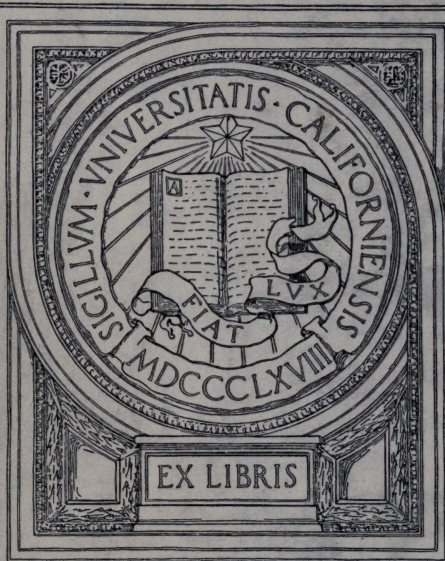


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A

SANSKRIT-ENGLISH DICTIONARY.

BASED UPON THE ST. PETERSBURG LEXICONS

BY

CARL CAPPELLER

"

PROFESSOR AT THE UNIVERSITY OF JENA

STRASSBURG

KARL J. TRÜBNER.

1891.

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TO

WILLIAM DWIGHT WHITNEY

THE CHIEF INTERPRETER

OF THE EASTERN TO THE WESTERN ARYANS

DEDICATED

BY

THE AUTHOR.

501773

TO

WILLIAM DWIGHT WHITNEY

THE CLIMB INTEREST

ON THE EASTERN TO THE WESTERN ARMS

DEDICATED

THE AUTHOR

Preface.

This English edition of my Sanskrit Dictionary differs from its German original not only in that it covers a much wider range of texts, but also in some minor particulars of its plan and arrangement. A few remarks will suffice to give the reader an idea of the whole.

As to the texts for which this work was designed to serve as a special glossary, I had originally only in view those of the second edition of BÖHTLINGK'S Sanskrit-Chrestomathie, the hymns translated by GELDNER and KAEGI, those edited by WINDISCH, the Brāhmaṇa pieces translated by WEBER in Vol. I of the Indische Streifen, Nala, and the plays of Kālidāsa. To render my book more useful to the English student of Sanskrit, I have now added to the texts just mentioned the Marut hymns translated by F. MAX MÜLLER, the Kāthopaniṣad, Manu, Bhagavadgītā, Hitopadeśa, Meghadūta, Mṛcchakatikā, and Mālatīmādhava. I have abstained from taking in more words from Brāhmaṇa and Sūtra texts, as these will always be least and last of all studied by beginners, thinking it better to enlarge, as much as possible, the Postvedic or classical vocabulary. From the later literature, therefore, a great many words that have not been received into the Petersburg Dictionaries (e.g. those translated from Prākṛt and many compounds) are to be found in my book, which, I believe, will furnish the reader sufficient help to understand also easier texts not particularly held in view by the author, e.g. the most beautiful episodes of the Mahābhārata and the Rāmāyaṇa, the epics of Kālidāsa, the other two plays of Bhavabhūti, and in general such works as are most appreciated and studied by every friend of Sanskrit literature. For while enlarging the number of compounds, I made it no less a rule to incorporate into this Dictionary *all primary words of well-settled meaning*, and so in all essentials to preserve its double character, to be not only a handbook for the beginner in Sanskrit, who wants to have as *many* words as possible explained to him, but also to serve the purposes of the linguistic student, whose interest is limited to the *old* stock of words and their relations to other languages.

With regard to the contents and arrangement of this book I have but little to add. At first sight it appears to be nothing but a list of Sanskrit words put in alphabetical order and confronted with their English equivalents. Such a compilation, little as it may seem, would be much, if it were made with the correctness and accuracy required by the matter. Whether I have succeeded in attaining this aim and rendering my book at least

from this point of view useful to the class of readers for which it is destined, actual experience must show. I hope, however, it will be acknowledged that I have always endeavoured not only to put together words with words, but also to give the full development and connection of meanings from their first radical origin up to the various ramifications which appear in the texts enumerated above or are of universal interest. Here we must, of course, distinguish between the old simple words and the comparatively younger derivatives and compounds, which generally are easy and transparent enough to admit of an insight into their origin and growth even by the help of a simple translation. This is also the reason why I abstained from giving a formal analysis of words, such as would, in each individual case, trace the compound back to its constituent parts and the simple word to its root or stem. In the first place, nine tenth of all cases are so clear in themselves, that even for the beginner, if he only has worked his way through the euphonic rules and the elements of word-formation, they need no explanation whatever. The last tenth, on the other hand, offers numerous difficulties, which it would be impossible to remove without altogether changing the elementary character of this book. There are, moreover, two excellent guides through this domain of studies, WHITNEY'S *Roots* and LANMAN'S *Reader*, of which the one furnishes ample material for Sanskrit and the other for comparative etymology, so that a book, which in a certain degree is intended to be a completion or continuation of both, may well be for the most part restricted to purely lexicographic matter.

There are still a few remarks to be made about some particulars of the outer plan and arrangement of this dictionary. On the whole, it offers only *authenticated matter*, i.e. such words, word-forms, genders, accents etc. as are actually *found* in the works of Sanskrit writers, but not such as are merely *taught* by grammarians and lexicographers (with a few exceptions, which are always recognizable as such; cf. p. VIII). To accommodate myself to the English custom, and to be in accordance with WHITNEY'S system, roots and stems are throughout given with *r* (instead of *ar* or *ṛ*), e.g. 1 & ३कु (instead of क्र & कृ). The adjective generally shows only the masculine stem, the regular feminine and neuter being always omitted, except where they have developed a specific signification; *ī* is always treated as the irregular feminine to *a*. Of verbal forms only the present stems are completely enumerated (including the secondary conjugation, causative, desiderative etc.). The so-called past participle is usually put immediately after the present, with which it forms as it were a kind of a-verbo and serves to keep the homonymous roots apart. In a great many cases, however, I have treated this verbal form as a separate word, first because it is no doubt the most frequent of all forms, which the beginner will most particularly like to find sub voce, secondly, because it has very often developed a pregnant meaning, and thirdly because it frequently forms the first part of compounds, at the head of which it is most properly sought and found. Wherever this principle has been carried out, reference has been made at the end of the root to the participles in question. No less have the forms in *anīya*, *tavya* etc., a great many infinitives and gerunds, and in general such forms as belong to the verb only systematically, but actually are felt as separate words, found a separate treatment according to their alphabetical order. Brevity has always conscientiously been striven after; I trust, however, that I have not gone too far in this respect and proposed riddles instead of solving them. If, for instance, I say ,कत्यन् a. & n. boasting', everybody will understand that the word ,boasting' is to be taken in the one case as an adjective and in the other as a noun of action. Likewise an article

such as ,**क्षाधर** m. mountain (earth-holder)' will be in itself clear enough and save the student the trouble of looking up **क्षा & धर**. By the word *abstract* I understand chiefly the substantives in *tā* and *tva*, by the word *possessive* the adjectives in *vant*, *mant*, etc. In a great many instances merely the formation of such words is given, because their special meaning is easily suggested by the groundword and the passage where the derivative occurs. Of brackets a very frequent and various use has been made, which, I suppose, will be clear by itself in each single case. For all these things I call the attention of the reader to the list of abbreviations on the next page.

How far I have relied on my authorities or followed my own judgment, others may decide. I can only say that I have always tried to keep the mean between blindly following and thoughtlessly abandoning the path of my great predecessors. Most difficulties arose from the Rigveda vocabulary, a great part of which has been incorporated into this book. But even on this hotly debated ground I rarely have had occasion to differ from the acknowledged chief of Vedic interpretation.

Before I conclude, I must express my profound gratitude first to the venerable editor of the great work whose treasures I was once more allowed to change into small coin and make accessible to a larger circle; next to his numerous collaborators, one of whom, I hope, will see in the liberty that I have taken of putting his name on the front page of this book, a small but well-meant token of my sincere homage to his incomparable achievements in more than one branch of Sanskrit and linguistic research. Among those who took a kind interest in the undertaking of this English edition, I have to name, in the first place, Professor CH. R. LANMAN, who during his stay in Europe, three years ago, lent me his valuable aid, and did so much by word and deed that I shall always feel myself his debtor. I can only wish that this book may not fall too short of his expectations. Finally I have to thank all those who kindly assisted me in looking over the proof-sheets, and while doing so favoured me with many a useful suggestion.

Jena, March 1891.

C. Cappeller.

List of Abbreviations.

A(ctive).	ger(und).	p(ossessive), v. pref.
a(djective).	I(ntensive).	part(icle).
abl(ative).	i.e. = that is.	perf(ect).
absol(utely).	i.g. = in general.	pers(on or personal).
abstr(act), v. pref.	imper(ative).	pers(on) & th(ing).
acc(usative).	impers(onally).	pl(ural).
add(itions).	indecl(inable).	pree(eding).
adv(erb).	inf(initive).	pp. = participle.
C(ausative).	instr(umental).	pref(ix).
cert(ain).	interr(ogative).	prep(osition).
cf. = compare.	intr(ansitive).	pres(ent).
comp(arative).	(j.) = jurisprudence.	pron(oun).
conj(unctive).	l. & f. = literally and figura-	q.v. = which see.
correl(ative).	tively.	r(arely).
D(esiderative).	lit(erally).	(r.) ritual or religion.
(d.) = drama.	l. l. = later language.	(rh.) rhetoric.
dat(ive).	loc(ative).	S(imple).
den(ominative).	m(asculine).	s(ubstantive).
du(al).	M(iddle).	sc(ilicet).
E(pithet).	m(eanin)g.	seq. = following.
e.g. = for example.	N(ame).	sev(eral).
encl(itic).	n(euter).	sgl. = singular.
esp(ecially).	nom(inative).	sp(ace) & t(ime).
excl(amation).	num(eral).	superl(ative).
f(eminine).	o(ften).	s.v. = sub voce.
fig(uratively).	opp(osed).	trans(itive).
fut(ure).	opt(ative).	voc(ative).
(g.) = grammar.	orig(inally).	w(ith).
gen(itive).	P(assive).	

... the Udātta accent.

... the proper Svarita.

± with or without.

○— the principal word of an article to be supplied at the beginning of a compound.

—○ the same supplied at the end of a compound.

*... a word taught only by grammarians or lexicographers.

....* a word which occurs only in a translation from Prākṛit.

*... the same, if also taught by grammarians or lexicographers.

†.... a word which, although not accented, occurs in an otherwise accented text.

....† a word for which a previously given accent is not to be supplied.

अ

1 अ pron. stem of 3^d pers.

2 अ, अन neg. prefix, corresponding to Gr. *ἀ* *án*, Lat. in, Germ. un, etc.

अंश m. portion, share, part, party; N. of a god.

अंशकल्पना & प्रकल्पना f. allotment of shares.

अंशप्रदान n. granting of a share; abl. °तस्.

अंशभागिन् & भाज् a. having a share, partaking of (gen. or —°).

अंशभूत a. forming part of (gen.).

अंशु m. stem or juice of the Soma plant; ray of light.

अंशुक n. garment, cloth.

अंशुकान्त m. the edge of a garment.

अंशुपटु n. a kind of cloth.

अंशुमन्त् a. rich in Soma or rays, m. the sun.

अंस m. shoulder.

अंसकूट m., °पृष्ठ n. the same (lit. top & back of the shoulder).

अंसत्र n. armour, mail.

अंसल a. strong, stout.

अंसवर्तिन् a. being on the shoulder.

अंसव्यापिन् a. reaching up to the shoulder.

अंह, अंहते walk. C. अंहयति send.

अंहति f., अंहस्, अंज् n. pressure, distress.

अंहीयस् (comp.) narrower.

अंजर् a. pressed, distressed.

अंहरण a. pressed, n. pressure.

अंहि m. foot.

अक n. not-joy, i.e. sorrow, woe.

अकटोर a. not hard; soft, tender.

अकण्टक a. free from thorns or enemies, untroubled.

अकथित a. not spoken of, unmentioned.

अकनिष्ठ a. pl. having no youngest (brother), equal in age or strength.

अकन्दसमुत्थित a. not grown from a bulb.*

अकन्या f. no (more a) maid.

अकम्पित a. not trembling, unshaken.

अकरण n. non-doing, omission.

अकरुण a. pitiless, cruel.

अकर्ण a. earless, deaf.

अकर्तव्य a. not to be done; n. misdeed.

अकर्तृ a. not acting, m. no agent.

अकर्मक a. having no object, intransitive.

अकर्मकृत् a. performing no action.

1 अकर्मन् n. inactivity.

2 अकर्मन् a. inactive, lazy.

अकलह a. without quarrel.

अकलित a. unconceived, undefined; °महिमन् a. of immeasurable greatness.

अकल्प a. unfit for (acc.); unable to, incapable of (loc., inf., or —°).

अकल्प्य a. stainless.

अकल्य a. unhealthy, sick.

अकव a. abundant, liberal.

अकवि a. unwise.

अकस्मात् adv. abruptly, unexpectedly, at once; (lit. without a why, i.e. without any apparent cause).

अकाण्ड a. immediate, sudden (lit. without any joint, i.e. connection or intervening cause); loc. = prec.

अकाम a. free from love or desire, unwilling, involuntary; adv. °तस् †, abstr. °ता † f.

अकार m. the sound or letter अ.

अकारक a. ineffective, unsuccessful.

अकारण a. causeless; n. no cause.

अकारणबन्धु m. a disinterested friend.

अकारणमारक m. murderer without cause.*

अकार्य a. & n. = अकर्तव्य.

अकार्यकारिन् a. committing a bad action;
m. an evil-doer, offender.

अकाल m. not the (right) time; °—, loc., &
°तस् untimely, out of time.

अकालचेपम् adv. without delay, immediately.

अकालदर्दिन n. unseasonable or bad weather.

अकालहीनम् adv. without loss of time; at
once, suddenly.

अकिञ्चन a. without anything, poor, indigent;
abstr. °ता f., °त्व n.

अकिञ्चित्कुर्वाण a. not doing anything, inactive.

अकीर्ति f. infamy, disgrace; °कर a. disgracing.

अकीर्तित a. unmentioned.

अकुतोभय a. fearless (lit. not afraid from
any quarter).

अकुत्सयन्त् a. not contemning.

अकुर्वन्त् & अकुर्वाण a. not doing, omitting.

अकुल & °लीन a. of low (lit. of no) family;
low-born, base.

अकुलता f. lowness of family.

अकुशल a. inauspicious, unlucky; incapable,
awkward, clumsy.

अकुसुमित a. not having blossomed.

अकुपार a. boundless; m. the ocean.

अकृत a. undone, unmade, unwrought, unpre-
pared, imperfect, unappointed; often °—
not having done or got.

अकृतचूड a. whose tonsure has not been per-
formed.

अकृतज्ञ a. unthankful (lit. not knowing or
recognising things done).

अकृतपुण्य a. not having acquired merit; sinful,
miserable.

अकृतपूर्व a. never before done.

अकृतप्रसाद a. not having got mercy, un-
pardoned.*

अकृतबुद्धि a. of imperfect knowledge, dull,
stupid; abstr. °त्व n.

अकृतवैर a. unoffended.

अकृतसत्कार a. unaccommodated, not hospi-
tably received.

अकृतात्मन् a. of uncultivated mind, rude.

अकृतान्न n. uncooked food.

अकृतार्थ a. not having attained the (desired)
object, unsatisfied.

अकृताह्निक a. not performing the daily rites.

अकृत्य a. = अकर्तव्य.

अकृत्स्न a. not whole, incomplete.

अकृत्स्नविद् a. not omniscient.

अकृपण a. unquerulous, cheerful.

अकृषीवल a. not cultivating the field.

अकृष्ट a. untilled; n. untilled soil.

अकैतु a. without light or shape.

अकैतव a. unfeigned, sincere.

अक्रोपयन्त् a. not irritating.

अक्ता f. night (cf. seq.).

अक्तु m. ointment; light or night (lit. what is
anointed, i.e. tinged bright or dark); instr.
pl. o. = by night.

1 अक्र a. inactive.

2 अक्र m. banner, flag.

अक्रतु a. powerless, unwise, free from desire.

अक्रम m. want of order; °— confusedly.

अक्रव्याद् & °द् a. not eating flesh.

अक्रिया f. inactivity, omission.

अक्रीत a. unbought.

अक्रूर a. not cruel or harsh.

1 अक्रोध m. abstr. to seq.

2 अक्रोध a. free from anger, impassionate.

अक्रोधन a. the same.

अक्रिष्ट a. unvexed, unimpaired; °कर्मन् &
°कारिन् a. of unwearied activity.

अक्लेश m. non-affliction.

अक्त्, pp. अष्ट reach, obtain.

1 अक्त् m. die for playing; pl. game at dice.

2 अक्त् m. axle.

3 अक्त् (adj. —° f. ई) = अक्षन्.

अक्षयन्त् a. having eyes.

अक्षत a. unhurt, unbroken, unhusked (grain).

अक्षतयोनि a. virginal (lit. vulvam integram
habens), °पत्नी a wife wedded as a virgin.

अक्षत्र a. without the warrior caste.

अक्षयूत n. game at dice.

अक्षन् n. eye.

अक्षनैपुण n. skill in playing at dice.

अक्षप्रिय m. friend of, i.e. lucky with the dice.

अक्षभङ्ग m. breaking of an axle.

अक्षम a. unable to bear, no match or unfit
for (loc., inf., or —°); f. आ intolerance,
impatience, envy.

अक्षमाला f. rosary, string of beads (also
°लिका f.); E. of Arundhati.

अक्षय a. imperishable; abstr. °ता f., °त्व n.
 अक्षयफल a. yielding imperishable fruit.
 अक्षय्य a. inexhaustible, imperishable.
 अक्षर a. the same; n. sound, word, syllable,
 esp. the sacred Om; record, writing.
 अक्षरच्छन्दस् n. a syllabic metre (i. e. a
 metre regulated by syllables).
 अक्षरपङ्क्ति f. N. of a metre.
 अक्षरपद n. a word consisting of syllables.*
 अक्षरा f. speech.
 अक्षवती f. game at dice.
 अक्षहृदय n. the art (lit. heart) of playing at
 dice.
 अक्षारलवण n. anything not pungent or salted;
 °णान्न & °णाग्निन् eating such food.
 अक्षि n. eye.
 अक्षिण्वन् a. not hurting.
 अक्षित, अक्षीण & अक्षीयमाण a. unhurt, un-
 broken, imperishable.
 अक्षिति a. the same; f. imperishableness.
 अक्षिपत् adv. a bit (lit. what flies into the eye).
 अक्षिरोग m. disease of the eyes.
 अक्षिशिरोमुख (n. sgl.) eye, head, and mouth.
 अक्षी f. eye.
 अक्षु m. a kind of net.
 अक्षुष a. unhurt, uninjured; fresh, new, strange.
 1 अक्षेत्र n. no field, barren ground.
 2 अक्षेत्र a. uncultivated, uninhabitable, comp.
 °तर.
 अक्षेत्रिन् a. having no field.
 अक्षौहिणी f. a (complete) army.
 अक्षण्या adv. athwart, obliquely, in the wrong
 way.
 अक्षण्यावन् a. going athwart.
 अखण्ड a. undivided, indivisible; whole, entire.
 अखण्डकल a. having its digits complete, full
 (the moon).
 अखण्डित a. unbroken, uninterrupted, un-
 disturbed.
 अखण्डितचारित्र्य a. of unbroken (good)
 conduct.*
 अखर्व a. un mutilated, entire, complete.
 अखादित a. unchewed.*
 अखिद्र a. unwearied.
 अखिद्रयामन् a. of unwearied course.
 अखिल a. having no gap or void, whole,

entire; instr. wholly, completely. n. all,
 everything.
 अखेद m. unweariedness, freshness.
 † अखली exclam. of joy or surprise, °कृ
 utter this sound.
 अग्र (*a. not moving;) m. tree or mountain.
 अग्रण्यन्त् a., °यित्वा ger. not reckoning or
 heeding; not caring for (acc.).
 अगत a. not gone; n. untrodden ground.
 अगतासु a. alive (lit. whose breath is not
 yet gone).
 1 अगद m. not-disease, health.
 2 अगद a. free from disease, well, healthy;
 m. medicine, drug.
 अगन्ध & अगन्धवन्त् a. without smell.
 अगम a. immovable, inaccessible; m. tree.
 अगम्य a. inaccessible, unintelligible; f. आ
 (a woman) not to be approached.
 अगम्यागमन n. approaching an unapproachable
 (female), illicit sexual intercourse; °नोय
 a. relating to it.
 अगर्हित a. unblamed, blameless.
 अगस्ति & अगस्त्य m. N. of a sage.
 अगाय n. mountain-top.
 अगाध a. bottomless, deep; °सत्त्व a. of an
 unfathomable character.
 अगार n. (m.) house. °दाहिन burning a
 house, incendiary.
 अगु a. having no cows, poor.
 अगुण a. having no qualities or virtues,
 worthless; m. bad quality, vice.
 अगुणीभूत a. not being subordinate or sec-
 ondary.
 अगुप्त a. unguarded.
 अगुरु a. not heavy; light, short (prosod.);
 m. n. aloe wood.
 अगृभीत a. untaken, unconceived; °शाचिस्
 having inconceivable splendour.
 अगृहीत a. = अगृभीत.
 अगृहीत्वा ger. without (taking).*
 अगृह्णन्त् a. not taking or conceiving.
 अगृह्य a. not to be taken or conceived.
 अगोचर a. not being within the reach of,
 inaccessible to (gen. or —°); abstr. °ता f.
 अगोपा a. without a cowherd, unguarded.
 अगोपाल a. the same; m. no cowherd.

अग्निहोत्र

- अग्निहोत्र a. not to be hidden.
 अग्नीयौ f. N. of Agni's wife.
 अग्नि m. fire, or Agni (the god of fire).
 अग्निकर्मन् n. action of Agni or action pertaining to fire, esp. the arranging or kindling of the sacrificial fire.
 अग्निकल्प a. fire-like, fiery.
 अग्निकाम m. wish for fire.
 अग्निकार्य n., °क्रिया f. = अग्निकर्मन्.
 अग्निकृद् n. the place of the sacred fire.
 अग्नियय m., °चयन n. the arranging of the fire-place.
 अग्नियिह्व a. fire-tongued.
 अग्नियज्जलिततेजन a. having a point blazing with fire.
 अग्नियय n., °वेता f. the three sacred fires.
 अग्निद m. incendiary.
 अग्निदग्ध or अग्निदग्ध a. burned with fire; m. pl. a class of Manes.
 अग्निदूत a. having Agni as messenger, carried or brought by Agni.
 अग्निदूषित a. hurt by fire, branded.
 अग्निध्व m. (the priest) who kindles the fire.
 अग्निपक्व a. cooked with fire; °पक्वाशन eating cooked food.
 अग्निपरिक्रिया f. care of the sacred fire.
 अग्निपरिच्छद m. the implements required for a fire-sacrifice.
 अग्निपुराण n. T. of a Purāṇa.
 अग्निप्रवेश m., °प्रस्कन्दन n. (self-immolation by) entering the fire.
 अग्निभ्राजस् a. having fiery splendour.
 अग्निमन्तु a. maintaining the sacred fire, also = अग्निवन्त.
 अग्निमित्र m. N. of a king.
 अग्निवन्त a. standing at the sacred fire.
 अग्निवर्ण a. fire-coloured, boiling hot.
 अग्निशरण n. = अग्निगृह.
 अग्निशिख a. having a fiery or burning point (arrow); f. आ fire-flame.
 अग्निशुद्धि f. purification by fire.
 अग्निशुश्रूषा f. attention to the sacred fire.
 अग्निष्ठुत् m. the first day of the Agniṣṭoma (v. seq.).
 अग्निष्टोम m. a cert. ceremony (lit. praise of Agni).

- अग्निष्वात्त m. pl. a class of the Manes (lit. eaten by fire).
 अग्निसंस्कार m. rite performed by fire, esp. the burning of the dead body.
 अग्निसात् adv. into fire; °कृ burn.
 अग्निस्वामिन् m. N. of man.
 1 अग्निहोत्रं n. fire-sacrifice.
 2 अग्निहोत्र a. sacrificing to Agni.
 अग्निहोत्रहवणी f. ladle for a fire-sacrifice.
 अग्निहोत्रिन् a. performing the fire-sacrifice.
 अग्नीन्द्र m. du. Agni and Indra.
 अग्नीध्व m. = अग्निध्व.
 अग्नीन्धन n. kindling of the fire.
 अग्नीषोम m. du. Agni and Soma.
 अग्न्यागार m. = अग्निगृह.
 अग्न्याधान & °धेय n. setting up the fire.
 अग्न्याहित a. who has set up the fire.
 अग्र n. front, top, summit, tip, point, upper part, surface; outbreak, beginning; the highest or best of anything. — अग्रम् in front or in presence of, (gen. or -°); अग्रे the same + from (to=आ), before (abl.); absol. at first, in the beginning; w. भू precede.
 अग्रकर m. finger and first ray.
 अग्रज a. first-born (also °जा); m. eldest brother.
 अग्रजन्मन् m. a Brahman (lit. = prec.).
 अग्रणी a. leading; m. chief, principal.
 अग्रतस् = अग्रे; °कृ place in front, send before.
 अग्रभाग m., °भूमि f. uppermost part, top.
 अग्रमुख n. bill, beak.
 अग्रयाचिन् a. marching foremost.
 अग्रहस्त m. tip of the hand (i. e. finger) or of an elephant's trunk.
 अग्रहार m. a piece of land held by Brahmins under special grants.
 अग्रानीक n. front of an army, vanguard.
 अग्राहयित्वा ger. without making a person accept a thing (2 acc.).
 अग्राहिन् a. not catching or biting (leech).
 अग्राह्य a. = अग्रह.
 अग्रिम a. preceding, foremost, first.
 अग्रियं a. the same, principal, best, excellent; n. the best.
 अग्र्यु, f. अग्र्यु single, unmarried.
 अग्र्ये, °गा, & °गू a. first-going.
 अग्र्येदिधुषु m. a man married at his first

marriage with a widow; f. (also ०षू)
 a younger sister married before her elder.
 अग्नेयी & ०पू a. first-drinking.
 अग्नेसर f. ई preceding, going first.
 अग्र्य a. foremost, first, best.
 अघ a. evil, bad, sinful (also अघल); n. evil,
 sin, harm, impurity.
 अघमर्षण a. forgiving sin; n. N. of a certain
 Vedic hymn.
 अघविघातकर्तृ m. destroyer of evil.
 अघशंस a. meditating evil, wicked.
 अघाय्, ०यति be wicked, a. ०यु.
 अघाहन् n. day of sin, ill-luck, or impurity.
 अघृण a. pitiless, cruel, unkind.
 अधोरघण्ट m. N. of a man.
 अघ्य or अघ्य m. bull, f. आ cow (lit. not to
 be slain).
 अघ्रेय a. not to be smelled at.
 अङ्ग m. hook (poss. अङ्गिन्), bend, flank, esp.
 of the body, groin, lap, side, proximity;
 mark, sign; act of a play.
 अङ्गपालो f. an embrace.
 अङ्गय्, ०यति, pp. अङ्गित mark, stamp, brand
 (a criminal).
 अङ्गयष्टि f. a slender (lit. stalk of a) body.
 अङ्गशायिन् a. lying in the lap.
 अङ्गस् n. bend, curve.
 अङ्गसं s. side, flank (of a horse).
 अङ्गस्थ a. = अङ्गशायिन्.
 अङ्गुर m. shoot, sprout; poss. ०रित or ०रवन्.
 अङ्गुरय & ०राय्, यते to sprout.
 अङ्गुशं m. hook, esp. for driving an elephant.
 अङ्गुशिन् a. hooked, crooked, deceiving.
 अङ्गय्, ०यन्त् grapple. — परि M. embrace.
 अङ्ग a. to be branded.
 अङ्ग, अङ्गति move.
 1 अङ्ग a particle implying solicitation, con-
 firmation, or stress.
 2 अङ्ग m. N. of sev. men & of a country
 (Bengal), pl. its inhabitants.
 3 अङ्ग (adj. — ० f. ई) limb, member, body
 (also अङ्गक n.); part, means requisite,
 supplement (cf. वेदाङ्ग), theme (g.).
 अङ्गण n. court.

अङ्गद m. a man's name; n. bracelet, poss. ०दिन्.
 अङ्गन n. = अङ्गण.
 अङ्गना f. woman, female.
 अङ्गभङ्ग m. distortion of the limbs.*
 अङ्गराग m. paint, ointment, perfume (applied
 to the body).
 अङ्गराज m. the king of Aṅga, i.e. Karna.
 अङ्गविकार m. disease (lit. alteration of the
 body).
 अङ्गविद्या f. knowledge of the (lucky and
 unlucky marks of the) body.
 अङ्गसंस्कार m. embellishment of the body.
 अङ्गसंताप m. bodily pain.*
 अङ्गस्यर्श m. bodily contact.
 अङ्गहीन a. deficient in limbs; abstr. ०त्व n.
 अङ्गार m. n. coal; ०का† m. the same; the
 planet Mars.
 अङ्गावपीडन n. injuring of a limb.
 अङ्गिरस् m. a kind of mythol. beings with
 Agni at their head; N. of an old Rishi,
 pl. his descendants or their hymns, i.e.
 the Atharvaveda. — ०रस्म (superl.) quite
 an A., अङ्गिरस्त् adv. like an A.
 अङ्गिन् a. poss. to 3 अङ्ग; m. a limbed or
 living creature.
 अङ्गी w. कृ appropriate, conquer, subdue (lit.
 make part of one's self, cf. 3. अङ्ग); consent
 to, promise, grant; abstr. ०करण n., ०कार m.
 अङ्गुरि f. finger, toe.
 अङ्गुरीयक n. finger-ring.
 अङ्गुल m. n. a thumb's breadth.
 अङ्गुलि or ०ली f. finger or toe.
 अङ्गुलिच & ०चाण n. finger-protector, i.e. a
 kind of leather thimble worn by archers.
 अङ्गुलिचवन्त् a. poss. to अङ्गुलिच.
 अङ्गुलिमुद्रा f. seal-ring (lit. finger-seal)
 अङ्गुलिमूल n. the root of a finger.
 अङ्गुलीय & ०क n. finger-ring.
 अङ्गुष्ठ m. thumb or great toe; ०माच† & माचका†
 a. having the length of a thumb.
 अङ्गुष्ठमूल n. the root of the thumb.
 अङ्गि m. foot, root; ०पस† s. lotus-(like) foot.
 अच्, अचति, ०ते & अचति; ते, pp. अक्त (अक्त)

अचित & अक्षित (q.v.) bend, move, go; exalt, honour. C. अक्षयति rouse, excite. — अप push off, remove. आ bend, curve. उद् lift up, raise. नि bend down; drop, sink. परि turn. वि bend asunder, spread, extend. सम् bend or press together.

अचक्षुर्विषय a. not being within the reach of sight, invisible; m. a far distance.

अचक्षुस् a. eyeless, blind.

अचन्दन a. not being sandal.

अचर a. immovable, firm.

अचरम a. having no hindmost, i.e. having innumerable followers.

अचल a. the same; m. mountain, f. आ the earth.

अचलन n. immobility; inflexibility from (abl.).

अचलप्रतिष्ठ a. of firm standing.

अचापल n. non-unsteadiness; firmness, constancy.

अचित् a. unthinking, foolish.

अचित्त a. unconceived, inconceivable.

अचित्ति f. want of intellect, folly.

अचिन्तनीय a. inconceivable.

अचिन्ता f. thoughtlessness, disregard.

अचिन्तित a. unthought of, unexpected.

अचिन्त्य a. incomprehensible.

अचिन्त्यपराक्रम a. of inconceivable power.

अचिन्त्यरूप a. of incomprehensible form.

अचिर a. not long (time); short, brief. ०— not long ago, recently, just (esp. before pp.); ०रम्, ०रेण, & ०रात् in a short time, soon, directly.

अचिरद्युति, ०प्रभा & ०प्रभास् f. lightning (lit. having brief splendour).

अचिरप्रव्रजित a. recently become a religious mendicant.

अचिरस्थित a. not having been kept (lit. not h. stood) a long time.

अचिरोदित a. just risen.

अचेतन a. reasonless, unconscious.

अचेतस् a. the same.

अचेष्ट a. motionless; abstr. ०ता f.

अचोदित & अचोद्यमान a. not compelled, spontaneous.

अचौर m. no thief.*

1 अक्क्ष or अक्क्षा adv. close by, here; prep. to, towards (acc.); often ०— in verbs.

2 अक्क्ष a. clear, transparent, clean, pure.

अक्क्षल n. no fraud or artifice; instr. adv.

अक्क्षिद्र a. unbroken, uninterrupted, complete.

अक्क्षिन्न a. uncut, unbroken, unhurt.

अक्क्षेद्य a. not to be cut off.

अक्क्षेति f. invocation, invitation.

अच्युत or अच्युत a. unshaken, firm, imperishable; m. N. of Viṣṇu.

अच्युतच्युत् a. shaking what is firm.

अज्, अजति, ०ते drive. — अप drive away.

अभि drive near or together, join. अव drive down. आ bring near, fetch; approach. उद् M. drive out, take off. उप drive near or hither. निस् drive out. वि drive asunder, rush through (acc.). सम् drive together, unite; overthrow.

1 अज m. drift, rush; driver, mover (often w. एकपद् q.v.); he-goat, f. आ she-goat.

2 अज a. unborn; f. आ nature (ph.).

अजगरं m. large serpent, boa.

अजड a. not stupid, wise.

अजनं unpeopled; n. solitude.

अजप & ०पालं m. goat-herd.

अजमायु a. bleating like a goat.

अजमीढ (०ह्) m. N. of a man.

अजय्य a. invincible.

अजरं a. not aging, ageless, undecaying.

अजरन्त & अजर्यं a. the same.

अजरामर a. free from age and death; ०वत् adv., ०त्व n. abstr.

अजल्पन्त a. not saying.

अजस्र a. unexhausted, incessant; n. adv.

अजहन्तणा f. opp. of जहन्तणा q.v.

अजात a. unborn, not existent.

अजातपल्ल a. having no wings (grown).

अजातशत्रु a. having no enemies (existent), E. of Yudhiṣṭhira etc.

अजानन्त a. not knowing.

अजामि a. not of kin; not becoming among kindred.

अजावि (m. pl.), अजाविक (n. sgl.) goats and sheep.

अजित a. unconquered, unsubdued.

अजितात्मन् a. having an unsubdued soul.

अजितेन्द्रिय a. having unconquered senses, passionate.

अजिन n. hide, esp. of a goat or antelope.
अजिर a. agile, swift; n. adv., as subst. area,
court.

†अजिराय्, ०यते be quick.

अजिह्व a. not crooked; straight, upright.

अजिह्वग a. going straight; m. arrow.

अजिह्विका f. Tongueless, N. of a Rakṣasī.

अजीर्गर्त m. N. of a Rishi.

अजीत a. unfaded, fresh; abstr. अजीति f.

अजीर्ण n. indigestion.

अजीर्यता f. indestructibleness.

अजीव a. lifeless.

अजीवन्त् a. not living, unable to subsist.

अजीवित n. not-life, death.

अजुर & अजुर्य a. not aging, imperishable.

अजुष्ट a. unpleasant, disagreeable.

अजेय a. unconquerable.

अञ्जुका f. a courtesan.

अञ्ज a. not knowing, ignorant; m. fool.

अञ्जता f. ignorance.

अञ्ज्ञात a. unknown; n. adv. without the
knowledge of (gen.).

अञ्ज्ञाति m. not a kinsman.

अञ्ज्ञान a. ignorant. n. ignorance; ०नात् &
०नतस् unknowingly, unawares.

अञ्ज्ञानज a. born of ignorance.

अञ्ज्ञास् a. having no relations.

अञ्ज्ञेय a. inconceivable, incomprehensible.

अञ्जम् m., अञ्जम् n. course, way, train.

अञ्ज्येष्ठ a. not the eldest or the best, pl. having
no eldest brother; ०वृत्ति† a. not behaving
like an eldest brother.

अञ्ज m. acre, field, plain; a. अञ्ज्य.

अञ्जिवन् a. active, agile.

अञ्जल m. end or border of a cloth.

अञ्जित a. bent, crooked; raised, honoured,
excellent, extraordinary, beautiful.

अञ्ज्, अनञ्जि, अञ्जि pp. अञ्ज् smear, anoint,
adorn (M. refl.); glorify, extol; make
clear, manifest. C. अञ्जयति smear, anoint.

— अनु anoint. अभि smear, anoint (M.
refl.), adorn. आ anoint, smooth, embellish,
glorify. नि smear, anoint; M. slip into,
hide among (अन्तर). प्रति anoint, adorn.

वि M. anoint throughout; anoint or adorn

one's self with (instr. or acc.); make clear,
bring to notice, betray. C. cause to be-
come clear, reveal. अभिवि P. become
clear, appear. सम् anoint, adorn, em-
bellish, honour; join, unite; lick, devour;
M. feed on (instr.). — Cf. अभिव्यक्त, अभ्यक्त,
व्युक्त.

अञ्जन n. smearing, anointing; suggesting (rh.);
ointment, paint, esp. a collyrium made of
antimony.

अञ्जलि m. the two hollowed hands put to-
gether (as a measure or a token of rev-
erence). ०लिं कृ or बन्ध् put the hands
together and raise them to the forehead.

अञ्जस् n. ointment; instr. & acc. quickly,
suddenly (lit. in a slippery way or with
gliding motion).

अञ्जःसर्वं m. rapid preparation of Soma.

अञ्जि a. smearing, slippery (also अञ्जिव);
m. n. ointment, paint, colour, ornament.

अञ्जिमन्त् a. anointed, adorned.

अट्. अटति, ०ते (± परि) walk about, roam.

अटन n. roaming, wandering.

अटनि or ०नी f. the notched end of a bow.

अटवी f. forest.

अट्ट m. tower, buttress, also अट्टाल m.

अट्टहास m. loud laughter.

अट्टा f. roaming.

अणिष्ठ & अणोयंस् superl. & compar. to अणु.

1 अणिमन् m. subtility, minuteness (also con-
sidered as a superhuman faculty).

2 अणिमन् n. the smallest piece or part.

अणु f. अण्वी small, minute, tiny, atomic;
m. atom, f. finger.

अणुमात्रिक a. containing minute particles.

अणुमुख, f. ई small-mouthed.

अण्ड n. egg, testicle; ०गत a. being in the egg.

अण्डज a. egg-born; m. bird.

अण्व n. a fine hole in the Soma strainer.

अत्, अतति, ०ते walk about, wander, run. —
सम् go or come to (acc.).

अतत्त्व n. untruth, unreality; ०तस् not really.

अतत्त्वार्थवन्त् a. not answering to the nature
of truth.

अतट m. precipice (lit. having no slope)

अतथाभाव m. unreality (lit. the not being so).
 अतथोचित a. not used to this (gen.).
 अतद्विद् a. not knowing that.
 अतनु a. not small, large.
 अतन्द्र, अतन्द्रित, & °द्रिन् a. unwearied.
 अतपस्, अतपस्क, & अतपस्य a. impious (lit. exercising no austerities).
 अतर्कित a. unconsidered, unexpected.
 अतल n. N. of a cert. hell (lit. bottomless).
 अतस् adv. hence, afterwards, then, from now (± ऊर्ध्वम् & परम्); therefore, consequently. Also = abl. of 1अ.
 अतसं n. thicket, copse.
 अतसि m. wanderer, beggar.
 अति adv. (mostly °—) across, beyond, past, over, excessively, quite, most; as prep. beyond, over (w. acc., r. gen.).
 अतिकरुण a. too piteous or miserable, n. adv.
 अतिकल्मस्य adv. too early.
 अतिकल्याण, f. ई exceedingly beautiful.
 अतिकातर a. too timid or shy.
 अतिकाय a. very big or tall.
 अतिकुपित a. very angry, wrathful.
 अतिकृच्छ्र m. a certain penance (lit. too painful).
 अतिकृत a. overdone, extraordinary.
 अतिक्रोप m. great anger, wrath.
 अतिक्रोपन a. too angry.
 अतिक्रम m. going over, passing; transgression, disregard; mistake, blunder.
 अतिक्रमण n. going over, passing, transgressing; irreverence towards (—°).
 अतिकूर a. too cruel or dreadful.
 अतिक्लामित a. very depressed.*
 अतिग (—°) exceeding, transgressing.
 अतिचतुर a. very quick.
 अतिचार m. transgression.
 अतिचिरम् adv. very long.
 अतिच्छन्दस् a. free from desires; f. a hypermetrical verse.
 अतिजगती f. N. of a metre.
 अतिजीवन्मुक्त a. more dead than living.
 अतिपस्विन् a. very ascetic.
 अतिरामम् adv. more, in a higher degree; much, exceedingly, absolutely.
 अतितारिन् a. crossing, getting over.

अतितृष्ण a. very thirsty.
 अतितृष्णा f. excessive greediness.
 अतितेजस् & °जस्विन् a. very splendid or powerful.
 अतिथि m. guest; °स्व† n. hospitality.
 अतिथिपूजन n., °पूजा f. honourable reception of a guest.
 अतिदक्षिणता f. too much courtesy.*
 अतिदारुण a. too hard or cruel.
 अतिदाह m. violent burning or heat.
 अतिदीप्त a. blazing violently.
 अतिदीर्घ a. too long.
 अतिदीर्घकोपनता f. too long lasting anger.*
 अतिदुःखान्वित & °दुःखित a. greatly afflicted.
 अतिदुर्वृत्त a. of very bad conduct.
 अतिदुष्कार a. very difficult.
 अतिदुष्ट a. too wicked or cruel.
 अतिदुस्तर a. very difficult to be crossed.
 अतिदून a. too shaken or troubled.*
 अतिदूर a. very or too far.
 अतिदृढ a. too firm, close, or tight.
 अतिदेश m. transfer, extended application, analogy.
 अतिधीर a. quite constant.
 अतिधृति f. N. of a class of metres.
 अतिनाश्र a. past danger.
 अतिनिद्रालु a. too sleepy.
 अतिनिर्धृण a. quite pitiless.*
 अतिनिर्वन्ध m. too much eagerness; instr. & °तस् adv.
 अतिनिर्विष a. too despondent or humble.*
 अतिनिष्करुण a. too merciless.
 अतिनिष्ठुर a. too rude or harsh; abstr. °ता f., °त्व n.
 अतिनृशंस a. too wicked.
 अतिपृच्छित a. grievously wounded.
 अतिपात m. passing away; disregard, neglect.
 अतिपातिन् a. going beyond, passing, overtaking, neglecting.
 अतिपिण्ड a. too tightly fastened.*
 अतिप्रकाश a. very manifest; abstr. °कत्व n.
 अतिप्रगे adv. too early.
 अतिप्रबन्ध m. uninterruptedness, continuance.
 अतिप्रमाण a. of extraordinary size, huge.
 अतिप्रयुक्त a. very much used or common.
 अतिप्रवृत्त a. very zealous or active.

अतिप्रवृद्ध a. full-grown, advanced (age); too haughty or arrogant.

अतिप्रशान्त a. quite abated or calm.

अतिप्रसक्ति f., °प्रसङ्ग m. excessive attachment to (gen. or —°); abl. °प्रसङ्गतस्.

अतिप्रसन्न n. (imp.) too kind of (instr.).

अतिप्राकृत a. quite vulgar or uneducated.

अतिप्रादयावन a. in the full bloom of youth.

अतिबल, °लवन्त् & °लिन् a. very strong.

अतिबाल a. very young.

अतिबीभत्स a. quite disgusting.

अतिबोधिसत्त्व a. exceeding the saints.

अतिभक्ति f. excessive devotion.

अतिभार m. heavy burden.

अतिभीषण a. quite dreadful.

अतिभुक्त n. (imp.) too much eaten.

अतिभूमि f. culmination, high degree; (°लङ्घिन् going too far*).

अतिभूरि a. very much; °पयस् a. yielding very much milk.

अतिभैरव a. most terrific.

अतिमध्यदिन n. the very midday.

अतिभोजन n. too much eating.

अतिमधुरम् adv. very sweetly.*

अतिमलिन a. very dirty or mean.

अतिमात्रं a. exceeding the measure, excessive; °— & n. adv.

अतिमानं m. high opinion, arrogance.

अतिमानिन् a. haughty, arrogant.

अतिमानुष a. superhuman.

अतिमुक्त a. escaped (acc.); s. N. of a plant.

अतिमुखर a. very talkative.

अतिमुग्ध a. much perplexed.

अतिमूढ a. quite foolish.

अतियश & °यशस् a. very glorious.

अतिरंहस् a. very quick.

अतिरमणीय & °रम्य a. quite delightful.

अतिरस्कृत a. unimpaired.

अतिरात्रं a. left over from last night.

अतिरिक्त a. excessive, superfluous, too large, too much, surpassing (acc.) by (instr.);

having too much or too many (°— or —°); different from (abl. or —°). Abstr. °ता† f.

अतिरिक्ताङ्ग a. having redundant limbs.

अतिरुष् a. very angry.

अतिरूप a. most beautiful; n. great beauty.

अतिरेक m. surplus, remainder, rest; excess, high degree.

अतिलज्जनीय a. too shameful or confounding.*

अतिललित a. very pleasant.

अतिलुब्ध a. very covetous or greedy.

अतिलोभ m., °ता f. excessive greediness or desire.

अतिलोम a. too hairy.

अतिलोल a. very unsteady or frail.

अतिलोहित, f. °हिनी very red.

अतिलौल्य n. too much eagerness or desire.

अतिवर्तन n. escape.

अतिवर्तिन् a. exceeding, transgressing.

अतिवर्ष m. n., °वर्षण n. too much rain.

अतिवाद m. excessive language, injury.

अतिवामोरु a. exceedingly beautiful (lit. hand-some-thighed).

अतिविधुर a. too miserable.

अतिविसंष्टुल a. too unsteady or uncertain.

अतिविस्तर a. diffuseness, prolixity; °तस् at large, in full detail.

अतिविस्तार m. too great extent.

अतिवीर्यवन्त् a. very powerful.

अतिवृत्त a. passed away; past or beyond (—°).

अतिवृद्ध a. very old, tall, or strong; prominent by (instr.).

अतिवृष्टि f. too much rain, °द giving or causing it.

अतिशङ्करी f. N. of a metre.

अतिशङ्कित a. much afraid of (abl.).

अतिशय a. excessive, excellent, superior to (abl.); m. excessiveness, excellence, superiority. °— & instr. adv. excessively, very much, more.

अतिशयन, f. ई & °शयिन् a. excellent.

अतिशयित a. exceeded; exceeding (acc.), extraordinary.

अतिशयोपमा f. an exaggerated comparison.

अतिशायिन् a. surpassing.

अतिशिथिल a. very inconstant.*

अतिशिष्ट a. left, remaining.

अतिशुद्ध a. quite pure or clean.

अतिशीघ्रीरता f. too much generosity.*

अतिश्रम m. excessive weariness.

अतिषक्त a. connected with (instr.), attached to (—°).

अतिष्कद् f. leaping over.

अतिष्ठन्त् a. not staying, restless; withdrawing from (loc.).

अतिष्ठा a. surpassing; f. superiority.

अतिसंकट a. very difficult; n. great trouble.

अतिसंक्रुद्ध a. very angry.

अतिसंचय m. too much hoarding.

अतिसंनिधान n. too great nearness.

अतिसंभ्रम m. vehement agitation or confusion.

अतिसरस a. most delicious (also as compar. w. abl.).

अतिसर्ग m. concession, permission, leave.

अतिसहसा (instr. adv.) too suddenly.

अतिसावत्सर, f. ई extending beyond a year.

अतिसाध्वस n. too much shyness.

अतिसायम् adv. very late.

अतिसार m. diarrhoea.

अतिसाहस n. excessive rashness, temerity.

अतिमुख a. most delightful.

अतिसूक्ष्म a. very subtle or minute.

अतिसृष्टि f. a higher creation.

अतिसौहित्य n. too good cheer (lit. over-saturation).

अतिस्वप्नशील a. too much given to sleep.

अतिस्वल्प a. very small or little.

अतीत a. gone away, passed, dead; going beyond, transcending, surpassing (—०).

अतीतशैशव a. who has passed his infancy or minority.

अतीन्द्रिय a. going beyond or unattainable by the senses; n. mind, soul.

अतीन्द्रियग्राह्य a. conceivable (only) by the internal organ.

अतीर्थ n. not the right way or time.

अतीव adv. exceedingly, very much; as prep. above, more than (acc. or abl.).

अतुदन्त् a. not urging.

अतुल a. unequalled, unparalleled.

अतुष्ट a. dissatisfied.

अतुष्टि f. dissatisfaction.

अतुष्टिकर a. causing discontent, disgusting.

अतूतुजि a. not quick; slow.

अतृणुवन्त् a. insatiable.

अतृप्त a. unsatiated, unsatisfied; abstr. ०ता f.

अतैजस a. not made of metal.

अत्क m. garment, veil; lightning.

अत्तय a. to be eaten.

अत्ता & अत्तिका f. mother.

अत्ति a. eating, consuming.

अत्तृ m. eater, devourer; f. अत्ती.

अत्थ a. hastening, running, swift; m. courser, horse, f. आ mare.

अत्यद्भुत a. most wonderful.

अत्यन्त a. reaching to the end, uninterrupted, continual, thorough, complete, absolute. ०— & n. to the end, through life, for ever, continually, throughout, thoroughly.

अत्यय m. going beyond, passing away; transgression, offence, sin; distress, pain, danger; end, death.

अत्यर्थ (०—) & ०म् adv. excessively, very much.

अत्यल्प a. very little.

अत्यल्पबुद्धि a. of very small understanding, stupid.

अत्यशन n. too much eating.

अत्यश्नन्त् a. eating too much.

अत्यष्टि f. N. of a metre.

अत्याकुल a. very confused; n. adv.

अत्याग्नि a. not leaving or renouncing.

अत्यादर m. too much regard or consideration.

अत्यादित्य a. surpassing the sun.

अत्याचत a. very tall.

अत्याश्चर्य a. most wonderful or strange.

अत्याहित a. extraordinary, dreadful; n. calamity, misfortune.

अत्युग्र a. very mighty or strong; awful, dire.

अत्युच्चित a. highest, most exalted.

अत्युदात्त a. prominent.

अत्युदार a. most sublime.

अत्युन्नति f. elevation, high rank.

अत्युष्ण a. very hot.

अत्र & अत्रा adv. here, hither; herein, in this case or matter; there, then; also = loc. of 1 अ.

अत्रप a. shameless.

अत्रभवन्त्, f. ०वती his or her reverence (here).

अत्रान्तरे (loc. adv.) meantime.

अत्रि a. eating, devouring. m. N. of a Rishi & star in the Great Bear, pl. the descendants of Atri.

अत्रिज a. born of Atri.

अत्रिन् a. voracious, ravenous.

अत्रिवर्ष a. not yet three years old.
 अत्रर & ०रन्त् a. not speeding, slow.
 अत्ररा f. want of haste, slowness.
 अथ & अथा adv. then, now; therefore; accordingly; further, also; however; but (often merely expletive). At the beginning of books or sections of books=now beginneth (opp. इति q.v.). Often followed by अतस् (अथातस्), अपि (अथापि), उ (अथा), घ, तु, पुनर्, etc. — अथ वा (र. अथ alone or वाथ) or, or rather, but, however, or if, even. अथ वा—अथ वा either or. अथ किम् how else?, i.e. of course. अथ किम् so much the more.
 अथरी f. point (of an arrow).
 अथर्वन् m. fire-priest, esp. the first fire-priest; pl. his race or=seq. (then also sgl.).
 अथर्ववेद m. the Atharvaveda.
 अथर्वशिरस् n. T. of an Upanishad.
 अथर्वङ्गिरस् m. pl. the races of Atharvan and Aṅgiras, also=अथर्वतेद.
 अद्, अत्ति eat, feed on, consume, devour.
 C. आदयति, ०ते. — आ, प्र, वि, सम्=S.
 अदंष्ट्रिन् a. not having tusks.
 1अदक्षिण a. left (not right), undexterous.
 2अदक्षिण a. giftless, i.e. not bestowing or not accompanied by sacrificial gifts.
 अदक्षिणता f. want of courtesy or kindness.*
 अदण्डयन्त् a. not punishing.
 अदण्ड्य a. unpunishable.
 अदत्त a. not given; f. अदत्ता an unmarried girl; n. not-giving, avarice.
 अदत्तदायिन् m. thief (lit. who takes what is not given).
 अदत्तपूर्वा f. not yet given (in marriage).
 अदत्तफल n. reward for avarice.
 अददत् n. not giving.
 अदन n. eating, food.
 अदन्त् a. toothless.
 अदभ्य a. unhurt, unbroken; harmless.
 अदभ्य a. harmless, faithful.
 अदभ्य a. not scanty, much.
 1अदभ्य a. deceitless, honest.
 2अदभ्य m. non-deceit, honesty.
 अदभित्व n.=prec.
 अदय a. merciless; n. adv. violently.

अदरिद्र a. not poor.
 अदर्प a. having no pride, humble.
 अदर्शन a. invisible; n. not-seeing, not-examining or trying, disregard, neglect; not being seen, not appearing, absence.
 अदर्शयन्त् a. not showing or producing.
 अदर्शयित्वा ger. without showing or paying.
 अदंस (n. pron.) that, yonder (also ०—); adv. there.
 अदातृ a. not giving (esp. in marriage); avaricious, stingy.
 1अदानं a. being eaten.
 2अदान n. not-giving, withholding.
 3अदान a. giftless and juiceless (of an elephant).
 अदानव m. not a Dānava, i.e. a god.
 अदाभ्य a. uninjurably, infallible.
 अदायादं, f. ई (आ) not being an heir.
 अदारुण a. not harsh, meek, mild.
 अदास m. not a slave, a free man.
 अदाह्य a. incombustible.
 1अदिति f. want, indigence.
 2अदिति a. boundless, unlimited, infinite; f. infinity, person. as the mother of the gods.
 अदित्सन् & अदित्सु a. not willing to give.
 अदीन a. not distressed, cheerful.
 अदीनमनस्, ०नसत्त्व, & ०नात्मन् a. of cheerful mind.
 अदीयमान a. not being given or married.
 अदीर्घ a. not long.
 अदुष्ट a. not bad or wicked.
 अदुष्टत्व n. goodness, virtue.
 अदुष्प्राप a. not difficult to be attained.
 अदून a. unharmed, uninjured.
 अदूर a. not far, near; ०रे, ०रात्, & ०रतस् adv. near, not far from (abl. or gen.).
 अदूषित a. unvitiated, blameless, virtuous.
 अदृढ a. not firm, inconstant.
 अद्विपित & अद्विप्त a. not arrogant or proud; prudent, discreet.
 अदृश्य a. invisible, insignificant, ugly; abstr. ०ता f., ०त्व n.
 अदृश्यमान a. not being seen, invisible.
 अदृष्ट & अदृष्ट a. unseen, invisible, unforeseen, unexpected; unprecedented, unlawful; n. the invisible power, fate, destiny.
 अदृष्टपूर्व a. not seen before.

अदृष्टा ger. without seeing.
 अदेय a. not to be given.
 अदेव, f. ई not divine, godless, impious; m. not a god, an Asura.
 अदेश m. wrong place.
 अदेशकाल m. wrong place and time.
 अदेश्य a. not on the spot, not present, not a witness.
 अदेव a. unconnected with the gods.
 अदोष a. guiltless, sinless; m. no guilt or sin.
 अदोषज्ञ a. not knowing faults.
 अदोषवन्त् a. faultless, unblamable.
 अन्न m. stalk, stem, cane.
 अद्वा adv. indeed, truly; superl. अद्वातमास् most truly.
 अद्भुत (अद्भुत) a. invisible, secret, mysterious, wonderful; n. wonder, portent.
 अद्भुतैनस् a. in whom no fault is visible.
 अद्भुतोपमा f. a kind of comparison.
 अन्नं n. food.
 अन्नसंद m. commensal, fellow, friend.
 अद्य & अद्या adv. to-day, now. — अद्य पूर्वम् & °आवत् till now. अद्य प्रभृति & अव्यारभ्य from now, from to-day.
 अद्यतन, f. ई to day's, present.
 अद्यदिव n., °दिवस m. the present (lit. to-day's) day.
 अद्रव्य n. not the (right) thing or person.
 अद्रि m. rock, stone, esp. bruising or hurling stone; mountain, cloud.
 अद्रिदुग्ध a. extracted (lit. milked) with stones.
 अद्रिजा a. mountain-born.
 अद्रिबुध्न a. founded on rocks.
 † अद्रिवन्त् (only voc. °वस्) hurler (lit. having a hurling stone).
 अद्भुह (nom. अद्भुक्) a. deceitless, artless, true.
 अद्भोघ or अद्भोघ a. the same.
 अद्भोघवाच् a. whose word is true.
 अद्भोह a. harmless, kind; m. kindness.
 अद्भोहचेतस् a. of harmless mind.
 अद्वय a. without a second, unique.
 अद्वयत्व n. non-duality, unity.
 अद्वयन्त् & अद्वयस् a. free from duplicity; simple, sincere.
 अद्वयानन्द m. N. of a philosopher, lit. whose joy is the unity (of the divine essence).

अद्वयाविन् & अद्वय a. = अद्वयन्त्.
 अद्धार & अद्धार n. not the door.
 अद्विज a. destitute of Brahmins.
 अद्वितीय a. = अद्वय.
 अद्वेषरागिन् a. free from hatred and affection.
 अद्वेषस् a. free from hatred, benevolent.
 अद्वेष्टु m. not an enemy, or friend; abstr. °त्व n.
 अद्वैत a. = अद्वय, n. = अद्वयत्व.
 अध & अधा (cf. अथ) then, so, and, but, therefore, accordingly (esp. after a rel., temp., or condit. clause). अध-अध & अध-अध वा either—or.
 अधन a. having no wealth, poor.
 अधन्य a. the same; miserable, unhappy.
 अधन्यता f. misery, misfortune.*
 अधम a. undermost, lowest, worst of (—°).
 अधमचेष्ट a. of meanest conduct.
 अधमधी a. of weak understanding.
 अधमयोजिज्ज a. born of lowest origin.
 अधमर्ण & अधमर्णिक m. debtor.
 अधर a. lower; अधरं कृ subdue, अधरः पद be subdued. m. the lower lip, coll. the lips.
 अधरारणि f. the nether Arāṇi (v. अरणि).
 अधरोत्तर a. lower and higher, inferior and better, losing or winning; confuse, topsy-turvy. n. state of confusion; address and answer.
 अधरोष्ठ & अधरौष्ठ n. (adj. —° f. ई) nether-lip, coll. the lips.
 अधर्म m. unrighteousness, injustice, demerit (often personif.).
 अधर्मज्ञ a. not knowing the law.
 अधर्मदण्डन n. unjust punishment.
 अधर्मभीत् a. afraid of injustice.
 अधर्मिष्ठ & अधर्म्य a. unrighteous, unlawful.
 अधश्चरणावपात m. prostration at the feet of a person.
 अधःशय्य & अधःशय्य a lying low, i.e. on the ground.
 अधःशय्या f. lying or sleeping on the ground.
 अधःशाख a. having the branches below.
 अधःशायिन् a. = अधःशय्य.
 अधस् adv. below, down; अधोऽधस् deeper and deeper. With कृ put low, despise; w. पत sink down. As prep. under, below, w. acc. (also अधोऽधस्), gen., abl., & —°.

अर्धस्तात् adv. down, on the ground, from below; humbly, submissively; prep. underneath, below (gen., abl., or —°).

अर्धस्पदं a. being under the feet; **पदं कृ** tread upon, subdue. n. the place under the feet, as adv. under foot.

अधःस्थ a. being below.

अधार्मिक a. unrighteous, unjust.

अधार्य a. not to be borne or kept up.

अधि adv. up, above, over, within, besides, moreover; highly, very much. As prep. w. acc. above, over, on (also doubled); w. instr. along over (only w. **सुना** & **सुभिस**); w. abl. above, down, from, out of; w. loc. above (*and below, in rank), over, in, on, in behalf of, concerning.

अधिक a. exceeding, extraordinary; superior, more, better than (abl., instr., gen., or —°), by (instr. or —°). °— and n. adv.; abstr. =n., also °ता f. °त्व n.

अधिकगुण a. h. superior qualities; abstr. °ता f.

अधिकण्डम् adv. at or round the neck.

अधिकरण n. (lit. the putting over, placing at the head, supremacy); substance, something concrete (as the recipient of qualities, actions, etc.); support, receptacle; relation, esp. the relation of the locative (g.); chapter, head (in books); court of justice.

अधिकरणभोज & °क m. judge.

अधिकरणमण्डप s. hall of justice.

अधिकरणिक m. judge or magistrate.

अधिकाङ्ग, f. ई having a redundant member.

अधिकाधिक a. always increasing.

अधिकार m. supremacy, authority, government, dignity, rank, office, service; right, title to (loc.), chapter, head; heading-rule (g.).

अधिकारिता f. °त्व n. superintendence over (loc. or —°).

अधिकारिन् m. having an office, superintendent of (—°); a person being entitled to (—°), or fit for something.

अधिकृत a. placed at the head, appointed; m. superintendent, magistrate, official.

अधिकृत्य ger. concerning, on account of, with reference to (acc.).

अधिगन्तव्य a. attainable, acquirable.

अधिगम m., °गमन n. obtaining, acquiring, going through or over, reading, studying.

अधिगम्य a. attainable, accessible, conceivable, to be read or studied.

अधिगुण a. possessed of high qualities.

अधिगुप्त a. kept, guarded by (—°).

अधिजनन n. birth.

अधिज्य a. having the string up; strung.

अधिज्यकार्मुक a. having the bow strung (v. prec.).

अधिज्यधन्वन् a. the same.

अधिदेव m., °ता f. a. supreme or tutelary god.

अधिदैव n. the divine agent in material objects.

अधिदैवत n. = **अधिदेव** + **अधिदैव**.

अधिप, **अधिपति**, & **अधिपा** m. lord, master, ruler.

अधिपुरुष or °पुरुष m. the supreme spirit.

अधिषेण a. whereon something is ground.

अधिभूत n. the highest being.

अधिमन्थन a. wherewith something is churned; n. the hard piece of wood used in producing fire.

1 **अधियज्ञ** m. the supreme sacrifice.

2 **अधियज्ञ** a. relating to the sacrifice.

अधिरथ a. being on the chariot; m. charioteer, a man's name; n. a cart-load.

अधिराज & **अधिराज** m. supreme ruler, sovereign.

अधिराज्य n. supreme sway, sovereignty.

अधिष्ठ a. mounted (act. & pass.), sitting upon (acc. or —°).

अधिरोपण n. placing over or on (—°).

अधिरोहण n. ascending (loc. or —°).

अधिलोक m. the supreme world.

अधिवृत् m. intercessor, protector.

अधिवाक m. intercession, protection.

अधिवाद m. offence (with words).

1 **अधिवास** m. inhabitant, neighbour; dwelling, abode.

2 **अधिवास** m. cover, upper garment.

3 **अधिवास** m. perfume; abstr. °ता f.

अधिवासन n. perfuming; °सित a. perfumed.

अधिवासिन a. dwelling in or near (—°).

अधिविज्ञा f. superseded (by another wife).

अधिवेत्तव्या & वेदा f. to be superseded (cf. prec.).

अधिश्चित्त a. clinging to, hanging or resting on (loc. or acc.), put on (loc.), esp. on the fire; gone to (acc.).

अधिष्वण a. fit for pressing (the Soma); n. the Soma-press.

अधिष्ठातृ superintendent, ruler; f. ०त्री.

अधिष्ठान n. standing or dwelling-place; residence, capital; high position, power, dignity.

अधिष्ठाय ger. employing, by means of (acc.).

अधिष्ठित or धिष्ठित a. standing; sticking; sitting on, being in (loc. or acc.); being above or foremost; placed at the head of, appointed to (loc. or —०), founded on (loc.); inhabited, occupied, seized, taken, filled, lead, managed, exercised (instr. or —०).

अधीकार m. superintendence (w. loc.).

अधीत a. studied, learnt from (abl.); taught, learned; n. learning, study.

अधीति f. recollection; study, perusal.

अधीतिन् a. well-read, versed in (loc.).

अधीन (mostly —०) subject, dependent.

1 अधीर a. unsteady, abstr. ०ता f.

2 अधीर a. unwise.

अधीराक्ष a. having unsteady eyes.

अधीश m. master, lord, king; abstr. ०ता f.

अधुना adv. now, presently.

अधूमक a. smokeless.

अधृति f. unsteadiness, inconstancy, restlessness.

अधृष्ट a. not bold or impertinent; humble, modest, also = seq.

अधृष्य a. invincible, irresistible.

अधृनु f. a cow yielding no milk, fig. anything sterile.

अधैर्य n. = अधृति.

अधोअक्ष a. not reaching to the axle-tree.

*अधोऽशुक n. under-garment.

अधोगत a. gone down (lit. & fig.).

अधोगति f. going down, going into hell; also as adj., the same.

1 अधोदृष्टि f. a downcast look.

2 अधोदृष्टि a. looking down.

अधोभाग m. underpart, bottom, depth.

अधोमुख f. ई looking or turned (lit. h. the face turned) downwards.

अधौत a. unwashed.

अध्यक्ष m. eye-witness or superintendent.

अध्यग्नि indecl. (what is given) over the fire.

अध्यधीन a. wholly dependent.

अध्यन्तेन (instr. adv.) close by or to (gen.).

अध्ययन n. studying, reading, taking lessons from (abl.).

अध्ययनादान n. giving instruction, teaching.

अध्यर्ध a. one and a half.

अध्यवसान n., ०साय m. making up one's mind, resolution.

अध्यवसायिन् a. resolved, determined to (—०).

अध्यवसित a. finished, settled, certain (n. also impers.).

अध्यवहृन्नन a. whereon something is bruised.

अध्याक्रान्त a. occupied, chosen.

अध्यात्म m. concerning one's self, one's own; n. adv. (०त्तम), as subst. the supreme soul.

अध्यात्मचेतस् n. the thinking on the supreme soul.

अध्यात्मरति a. delighting in (the contemplation of) the supreme soul.

अध्यात्मिक a. referring to the supreme soul.

अध्यापक m. teacher.

अध्यापन n. teaching, instruction.

अध्याप्य a. to be instructed.

अध्याय m. study, lesson, section of a book, chapter.

अध्यारोप m., ०रोपणा f. transferring erroneously (ph.).

अध्यावाह्निक n. a cert. part of a wife's property (j.).

अध्यास m. putting in or upon; also = अध्यारोप.

अध्यासित a. seated or resting upon; inhabited or occupied by (—०).

अधुषित a. (having) occupied, inhabited, frequented, passed.

अधेय a. to be read or studied.

अधि a. unrestrained, irresistible.

अधिगु a. of irresistible course.

अध्रुव a. not fixed, uncertain, inconstant.

अध्वग & अध्वन्य m. traveller.

अध्वन् m. road, path, travel; length, space.
 अध्वरं m. religious service, sacrifice, esp. a. greater one.
 अध्वर्युः a. beautifying the sacrifice.
 अध्वरोय or अध्वर्युः, ०यति perform the sacrifice.
 अध्वरेष्ठा a. persevering at the sacrifice.
 अध्वर्युः m. priest, esp. one performing the actual work of the sacrifice.
 अध्वस्त्रं n. unpolluted.
 अन्, अनिति, अनति breathe, live. — अप breathe out or away. उद् breathe up, breathe away. प्र breathe in, respire, live. C. revive. वि breathe, breathe through. सम् breathe, live. अनुसम् breathe after.
 1अन् pron. stem of 3^d pers.
 2अनं m. breath, spiration.
 अनंश a. getting no share.
 1अनपि m. non-fire, anything else than fire.
 2अनपि a. having no fire.
 अनभिद्रग्ध a. not burnt by fire; m. pl. a class of Manes.
 अनघ a. sinless, guiltless, pure.
 अनङ्ग a. bodiless; m. the god of love.
 अनङ्गक्रीडा f. love-sport.
 अनङ्गत्व n. abstr. to अनङ्ग.
 अनङ्गरति f. joy of love; a woman's name.
 अनडुह् a. giving a bull.
 अनडुह m. (—०) = seq. m.; f. ई cow.
 अनडुह m. (nom. ०डुह्) bull or ox.
 अनणु a. not minute or small.
 अनतिकृच्छ्रेण (instr. adv.) without too much pain or trouble.
 अनतिक्रम m., ०ण† n. not overstepping.
 अनतिक्रमणीय a. not to be overstepped or transgressed, inviolable.
 अनतिकुड् a. not too angry with (gen.).
 अनतिद्रग्ध a. not burnt over.
 अनतिपात्य a. not to be transgressed or neglected.
 अनतिप्रकाशक n. not very enlightening (ph.); abstr. ०त्व n.
 अनतिलम्बिन् a. not too much hanging or undulating, rather tight (garment).
 अनतिलुलित a. not too much pressed, not too closely adhered to.
 अनतीत a. not passed away.

अनदन्त् a. not eating.
 अनद्धा adv. not truly or really.
 अनद्यतन m. not this day, not to-day or the same day. — भूतानं & भविष्यदनं not the same day in the past or in the future.
 अनधिगत a. not attained.
 अनधीत्य ger. without studying.
 अनधीयन्त् & ०धीयान a. not studying.
 अनध्ययन n. want of study.
 अनध्यात्मविद् a. not knowing the supreme soul.
 अनध्याय m. = अनध्ययन.
 अननुज्ञात a. not allowed.
 अननुज्ञाय a. without permission from (acc.).
 अननुभूत a. not experienced, unknown.*
 अननुरूप a. not fit, ill suited.
 अननुव्रत a. not devoted, disobedient.
 अननुष्ठान n. disregard, neglect.
 अननूत a. unstudied.
 अनन्त a. endless; m. Viṣṇu, a man's name.
 अनन्तता f. endlessness, eternity.
 अनन्तपाप a. absolutely wicked.
 अनन्तबाहु a. having innumerable arms.
 अनन्तरं a. having nothing within or between, immediately adjoining or following (in time and space), next, esp. in caste. अनन्तरम् adv. close by; thereupon, at once, soon after (gen., abl., or — ०).
 अनन्तरज a. next born, also = seq.
 अनन्तरजात a. born of a woman of lower caste than the man's.
 अनन्तराय a. without interval, uninterrupted, unchecked*; n. अनन्तरायम् adv.
 अनन्तरूप a. having innumerable forms.
 अनन्तविजय m. N. of Yudhiṣṭhira's conch-shell (lit. counting endless victories).
 अनन्तवीर्य a. of endless strength.
 अनन्तशुष्म a. of endless vigour.
 अनन्त्य n. endlessness, eternity.
 अनन्द m. pl. N. of a cert. world.
 अनन्ध a. not blind.
 1अनन्य a. not different from (abl.).
 2अनन्य a. having no other (object); concentrated in (loc.).
 अनन्यचित्त & ०चेतस् a. having no other thought, quite absorbed in (loc.).

अनन्यजन्यन् m. E. of the god of love (lit. born from no other).

अनन्यदृष्टि a. having no other sight, looking at nothing else.

अनन्यपर a. devoted to no other person; abstr. °ता f.

अनन्यपरायण a. = prec. adj.

अनन्यभाज् a. cherishing no other.

अनन्यमनस् & °मानस a. thinking of no other person or thing.

अनन्ययोग m. exclusive devotedness.

अनन्यरुचि a. having no other desire.

अनन्यविषय a. relating to nothing else.

अनन्यसम & °सामान्य a. having no equal, unparalleled.

अनन्यसाधारण, f. ई a. belonging to (lit. common with) no other.

अनन्विष्यन्त् a. not seeking for (acc.).

अनपकर्मन् n. non-delivery.

अनपकारिन् a. harmless, innocuous.

अनपक्रिया f. non-delivery, non-payment.

अनपच्युत a. not falling off.

अनपत्यं a. childless, having no progeny; n. & °ता† f. abstr.

अनपराद्ध a. faultless, having done no harm.

अनपराध & °धिन् a. the same.

अनपसर a. having no escape or excuse.

अनपस्फुर, °र, & °रन्त् a. not kicking off.

अनपाकृत्य ger. without restoring.

अनपेक्ष a. inconsiderate, careless; n. adv.

अनपेक्षा f., °क्षत्व n. disregard, independence.

अनपेक्षित a. disregarded, unheeded.

अनप्रेप्सु a. having no possession, poor.

अनप्सरस् f. no Apsaras.*

अनभिख्यात a. unknown.

अनभिगमनीय a. inaccessible.

अनभिज्ञ a. unacquainted with, ignorant of (gen., loc., or —°).

अनभिज्ञात a. not recognised.*

अनभिधान n. non-statement.

अनभिभवगन्ध a. showing no (smell of) contempt.

अनभिभाषिन् a. not addressing, silent.

अनभिमत a. unwished for.

अनभिलुलित a. untouched.

अनभिव्यक्त a. not very distinct.

अनभिषङ्ग & अनभिष्वङ्ग m. absence of attachment.

अनभिसंहितम् adv. unintentionally.

अनभिसंधाय ger. having made no agreement; taking no interest in anything.

अनभिसंधि (°—) disinterestedness.

अनभिस्नेह a. desireless.

अनभिहित a. untied, unfastened; not named or designated.

अनभीशुं a. reinless, unbridled.

अनभ्यनुज्ञात a. not having been allowed; without permission of (instr.).

अनभ्यन्तर a. uninitiated in (gen.).

अनभ्यर्च्य ger. without worshipping.

अनभ्यर्थनीय a. not to be desired.*

अनभ्यास m. want of study.

अनभ्र a. cloudless.

अनमित्रं a. free from enemies; n. as abstr.

अनमित्रलाभ m. the not-getting of enemies.

अनमीव a. having or causing no sickness or pain, healthy, propitious. n. health, weal.

1अनय m. misconduct.

2अनय m. ill-luck, misery.

अनराल a. not crooked, straight.

अनर्गल a. unrestrained, free.

अनर्घ m. wrong (lit. no) value; a. priceless.

अनर्घराघव n. T. of a drama.

अनर्थ्य a. priceless, invaluable.

अनर्चित a. unpraised, unrespected, given without respect.

अनर्थ a. useless, fruitless, unhappy, unlucky, meaningless, nonsensical (also °क्); m. non-advantage, disadvantage, damage, ill-luck, nonsense.

अनर्थकारिन् a. doing mischief.*

अनर्थपण्डित a. learned or versed in useless things.

अनर्थान्तर n. not another i.e. the same meaning.

अनर्थ्य a. useless, good for nothing.

अनर्च, °र्वण, & °र्वन् unchecked, unrestrained, irresistible.

अनर्ह a. not deserving, unworthy; too good or too bad for, unfit or unsuitable to (—°).

Abstr. °ता f.

अनर्हन्त् a. unworthy, innocent.
 अनल m. fire or the god of fire.
 अनलंकृत a. unadorned.
 अनवकृप्त a. irregular, wrong, unfit for (loc.).
 अनवगत a. not attained or understood.
 अनवगृहीत a. unconceived, unfathomable.*
 अनवग्रह a. unrestrained, indomitable.
 अनवच्छिन्न a. undiscerned, undefined, in-
 distinct; abstr. °त्व n.
 अनवच्छेद m. indistinctness.
 अनवद्य a. faultless; abstr. °ता† f., °त्व† n.
 अनवद्याङ्ग f. ई having a faultless body.
 अनवधान a. inattentive, careless; n. abstr.
 अनवपुङ्गव a. undivided.
 अनवभास m. non-appearance.
 अनवभराराधस् a. bestowing durable gifts.
 अनवम a. not the lowest; —° = seq.
 अनवर a. not inferior to (abl.).
 अनवरत a. uninterrupted, continual; n. adv.
 अनवलम्बन n. not-adhering to (—°).
 अनवलेप a. not anointed or not haughty; m.
 modesty.
 अनवलोकयन्त् a. not looking at (acc.).
 अनवलोकित a. unsearched.*
 अनवस a. not stopping, restless.
 अनवसर m. want of opportunity; not the
 time or place for (gen.).
 अनवसित a. = अनवस; f. आ N. of a metre.
 अनवस्थ a. unsteady, fleeting.
 अनवस्था f. instability, unboundedness, re-
 gressus in infinitum (ph.).
 अनवस्थान n. unsteadiness.
 अनवस्थायिन् a. unsteady.
 अनवस्थित a. unsteady, fickle; abstr. °स्थिति f.
 अनवाप्त a. not obtained.
 अनवाप्ति f. non-obtaining.
 अनवाप्य a. not to be obtained; n. imp.
 अनवेक्षण n., °चा f. want of attention, re-
 gardlessness.
 अनवेक्ष्य ger. regardless of (acc.).
 अनशन n., अनशनता f. fasting.
 अनशित a. uneaten.
 अनशनन्त् a. not eating.
 अनशु a. tearless.
 अनश्व a. horseless.
 अनश्वदा a. not giving horses.

अनस n. cart, (heavy) waggon.
 अनसूय a. not grumbling or envious; f. आ
 a woman's name.
 अनसूयक (f. °यिका), °सूयन्त्, & °सूय = अन-
 सूय a.
 अनसूया f. freedom from envy.
 अनस्थ, अनस्थक & अनस्थान् a. boneless.
 अनस्थि a. the same; s. a boneless animal.
 अनस्थिक or अनस्थिक a. = prec. a.
 अनहंवादिन् a. not talking (only) of one's
 self, modest.
 अनहंकार m. freedom from self-conceit.
 अनहंकृत a. not being egoistic.
 अना (instr. adv.) certainly, indeed.
 अनाकम्प a. unshaken.
 अनाकर्णित & °क (d.) n. not bearing.
 अनाकुल a. untroubled, unperplexed.
 अनाक्षरित a. not accused before.
 अनाख्यात a. untold.
 अनाख्याय ger. without telling.
 अनाख्येय a. unutterable.
 अनागच्छन्त् a. not coming.
 अनागत a. not yet come, future.
 अनागतविधातृ m. Disposer of the future
 (N. of a fish).
 अनागस् or अनागस् a. harmless, sinless.
 अनागास्त्वं n. abstr. to prec.
 अनाघात a. unsmelt.
 अनाचक्षत् a. not telling.
 अनाचरन्त् a. not doing or exercising.
 अनाज्ञा f. non-leave; instr. adv. without leave
 or permission.
 अनाज्ञात a. unknown, unperceived.
 अनातप a. without heat, shady.
 अनातिष्ठन्त् a. not resorting to (acc.).
 अनातुर a. not ill, well, healthy.
 अनात्मज्ञ a. stupid (lit. not knowing one's
 self).
 अनात्मत्व n. not being the soul.
 अनात्मन् m. not the soul.
 अनात्मवन्त् a. not self-possessed.
 1 अनाथ a. having no protector, helpless.
 2 अनाथं n. helplessness.
 अनादर m. disrespect, contempt.
 अनादातृ m. not a receiver.
 अनादि & °मन्त् a. having no beginning.

अनादृत a. not respected, despised.
 अनादृत्य ger. without regarding.
 अनादेय a. unacceptable, inadmissible.
 अनाद्य a. uneatable, unfit for food.
 अनाद्यभक्षण n. eating forbidden food.
 अनाद्यादन n. the same.
 अनाधृष्ट a. unconquered.
 अनाधृष्य a. unconquerable.
 अनानत a. unbent.
 अनापद् f. absence of calamity, misfortune, or need.
 अनापि a. having no friends or relations.
 अनापूयित a. not stinking.
 अनाप्त a. not reaching or reached, not obtained or obtainable, unskilful, unapt.
 अनाप्ति f. non-obtaining, want of success, disappointment.
 अनाभुदयिक a. inauspicious, unlucky.
 अनामन् a. nameless.
 अनामय a. not unwholesome, healthy (subj. & obj.); not obnoxious to, exempt from (abl.); n. health.
 अनामयप्रश्न m. inquiry after one's health.
 अनामुक्त a. not yet put on or worn.
 अनायक a. without a leader or protector.
 अनायत a. not fastened; not long, short.
 अनायतार्गल a. having its bolt not fastened, unlocked (a house).
 अनायान्त a. not arriving.
 अनायास a. exempt from pain or difficulty, easy; m. abstr.
 अनायुध a. not having implements or weapons.
 अनायुष्य a. not imparting i.e. shortening life.
 अनारभ्य a. not to be undertaken, impossible.
 अनारम्भ a. unenterprising; m. the not attempting of (gen.).
 अनारुह्य ger. without undergoing (lit. ascending).
 अनारोग्य a. unwholesome.
 अनाजैव n. crookedness, unrighteousness.¹
 अनार्य a. not-Aryan, un-Aryan, dishonourable, unworthy; abstr. °ता f.
 अनार्यकर्मिन् a. not acting like an Aryan.
 अनार्ष & अनार्षेय a. not coming from or relating to a Rishi.
 अनाविद्ध a. unpierced, unwounded, unhurt.

अनाविल a. not turbid, clear, pure.
 अनाविष्कृत a. not made known.
 अनाविष्कृतपाप a. whose sins have not been made known.
 अनावृत् a. not returning.
 अनावृत a. uncovered, unfenced, unlocked; unchecked, unrestrained.
 अनावृत्ति f. non-return.
 अनावृष्टि f. no rain, drought.
 1 अनाशिन् a. not eating.
 2 अनाशिन् a. not perishing.
 अनाशु a. not quick, slow.
 अनाश्रित a. not resorting to or caring for (acc.).
 अनाश्र्यम् a. not having eaten.
 अनाश्रि a. exempt from danger.
 अनासङ्ग m. unsteadiness, uncertainty.*
 अनासादयन्त् a. not obtaining.
 अनासाद्य a. unobtainable.
 अनास्तिक a. unbelieving, sceptic, impious.
 अनास्था f. disregard, indifference to (loc.).
 अनास्वादित a. not tasted; °पूर्व never before tasted.
 अनाहत a. unbeaten (drum); - unhurt*; *unwashed, new (cloth).
 अनाहार्य a. not producible.
 अनाहिताग्नि a. not having set up the sacred fire.
 अनाहिताग्निता f. abstr. to prec.
 अनाह्वान n. non-calling, non-citation.
 अनिकेत a. houseless.
 अनिचिप्त a. not put down.
 अनिचिष्य ger. without depositing.
 अनिक्षिप्तृ m. non-depositor.
 अनिगड a. chainless.
 अनिच्छन्त् a. not wishing, against one's will.
 अनिच्छा f. want of desire, indifference, dislike; instr. without intention.
 अनिच्छापूरक a. not fulfilling a wish.*
 अनितभा f. N. of a river.
 अनित्य a. not everlasting, perishable, transient, inconstant; abstr. °ता f., °त्व n.
 अनिद्र a. sleepless; f. आ want of sleep.
 अनिधाय ger. without putting down.
 अनिन्दित & अनिन्द्य a. unblamed, blameless.

अनिन्दितगामिनी f. a woman of blameless walk.

अनिपात m. non-death (lit. non-sinking).

अनिवद्ध a. not bound, not appointed; unconnected, incoherent.

अनिभृत a. not fixed, restless, movable.

अनिमित्त a. having no cause, motive, or design; n. no cause etc., also = दुर्निमित्त; °त्स without reason.

अनिमिष & अनिमिषन्त् a. not winking, watchful.

अनिमिषम् & अनिमिषा adv. watchfully (cf. prec.).

अनिमिषेक्षण a. whose eyes do not wink.

अनिमेष not-winking (adj. & subst. m.).

अनियत a. unbound, unrestrained, uncertain.

अनियतवेलेम् adv. at irregular hours.*

अनियन्तृकर्तृक a. not having the driver as agent (g.).

अनियन्त्रण a. without restraint; °णानुयोग to be questioned freely.

अनियम m. want of restriction; °योपमा f. a kind of comparison.

अनियुक्त a. unauthorized, unappointed.

अनियोज्य a. not to be enjoined.

अनिरं a. strengthless, weak; abstr. अनिरा f.

अनिरुक्त a. not spoken out, unexplained, undefined, obscure.

अनिर्जित a. unvanquished.

अनिर्णीत a. unpurified.

अनिर्णीत a. unascertained, undetermined.

अनिर्दय (°) adv. not harshly; softly, meekly.

अनिर्दश a. being not out of, i.e. within the ten days (of impurity).

अनिर्दशाह a. the same.

अनिर्दिष्ट a. unspecified, undefined.

अनिर्देश्य a. not to be fixed, settled, or defined.

अनिर्धातयन्त् a. not delivering.*

अनिर्वचनीय a. undefinable.

अनिर्वर्णनीय a. not to be gazed at.

अनिर्वाण a. not extinguished or gone out.

अनिर्वाहनशील a. irresolute, timid (lit. not disposed to accomplish anything).*

अनिर्वाह्य ger. without carrying out.

अनिर्वृत्त f. discontent, unhappiness.*

अनिर्वृत्त a. not accomplished, imperfect.

अनिर्वेद m. undauntedness, self-confidence.

अनिर्वेदित a. unrevealed or undaunted.

अनिर्हृदिन् a. not sounding, low, soft, gentle.

अनिल m. wind (also in the body); the god of wind.

अनिलानल m. du. wind and fire.

अनिलाहति f. gale of wind, gust.

अनिवर्तित्व n. abstr. to seq.

अनिवर्तिन् a. not turning back, brave.

अनिवारण n. non-preventing.

अनिविशमान a. restless.

अनिवेद्य ger. without mentioning.

अनिश् (°) & अनिश्म् adv. uninterruptedly, continually.

अनिश्चित a. uninterrupted; n. adv.

अनिश्चय a. irresolute; m. irresolution, suspension.

अनिष्य a. impenetrable by arrows.

अनिषिद्ध a. unprohibited, unforbidden.

अनिष्कृत a. unfinished, unadorned, unsettled.

अनिष्कृतैन्स a. having one's guilt not settled, i.e. unexpiated.

1 अनिष्ट a. undesired, unpleasant, unlawful, wrong. m. not a favourite; n. ill-luck, evil, misfortune.

2 अनिष्ट a. not sacrificed; not worshipped with a sacrifice.

अनिष्टगन्ध a. ill-scented.

अनिष्टचिन्तन a. thinking of what is undesirable.

अनिष्टैकबुद्धि a. having only thoughts of ill-luck.

अनिष्टा ger. without offering sacrifices.

अनिष्टुर a. not harsh or rude.

अनिष्पन्न a. not ripened; abstr. °त्वं n.

अनिसृष्ट a. not having got permission from (instr.).

अनीक n. face, edge, point, front, troop, host.

अनीति f. bad or unwise conduct, want of discretion.

अनीतिज्ञ a. indiscreet (lit. not knowing discreet conduct).

अनीप्सित a. undesired or undesirable.

अनीर्षु & °र्षु a. not envious or jealous.

- अनीश a. not ruling, not independent, not master over (gen.); abstr. °शा f., °शत्व n.
 1अनीश्वर = prec. adj.; abstr. °त्व n.
 2अनीश्वर a. having no master; not lordly.
 अनीहित a. unwished, disliked.
 अनीहमान a. not exerting one's self, quiet.
 1अनु adv. afterwards, then; as prep. w. acc. after (in all its mgs), towards, along, over; by (distrib.), with regard to, in consequence of.
 2अनु m. man, esp. non-Aryan; N. of a king.
 अनुकम्भ adv. on the bank (of a river, lake, etc.).
 अनुकम्पक a. compassionate towards (—°).
 अनुकम्पन n., °कम्पा f. compassion, pity.
 अनुकम्पनीय a. pitiable, deplorable.
 अनुकम्पार्थम् adv. from pity for (gen.).
 अनुकम्पिन् a. = अनुकम्पक.
 अनुकर a. doing after, imitating; m. assistant, helper.
 अनुकरण n. imitation.
 अनुकर्ष m., °ण n. drawing on, attracting; inclusion of a preceding in a subsequent rule (g.).
 अनुकल्प m. secondary injunction, subsidiary rule (opp. प्रथमकल्प).
 अनुकाङ्क्षिन् a. striving after (—°).
 1अनुकामं m. wish, desire.
 2अनुकामं a. corresponding to a wish; n. adv.
 1अनुकार m. imitation.
 2अनुकार a. imitating, resembling.
 अनुकारिन् = prec.
 अनुकीर्तन n. the mentioning or naming of (—°).
 अनुकूल a. dwelling or lying on the shore; favourable (orig. said of the wind blowing along or toward the shore, opp. प्रतिकूल), convenient, pleasant. n. °कूलम् adv.
 अनुकूलता f., °त्व n. favour, inclination.
 अनुकूलय्, °यति favour, flatter, conciliate.
 अनुकृत* n., अनुकृति f. imitation.
 अनुक्त a. unsaid, not spoken of; abstr. °त्व n.
 अनुक्रम m. order, turn; instr. & abl. in due order, in turn.
 अनुक्रमण n. methodical arrangement; f. °णी & °णिका table of contents.
 अनुक्रोश m. compassion, tenderness (p. °वन्त्); °शात्मता f. compassionate disposition.
 अनुक्षणम् adv. every moment, perpetually.
 अनुगं a. going after, following, corresponding to (—°). m. companion, attendant.
 अनुगत a. gone after, followed, visited, occupied, conquered; following, complying with, obedient; equalling, resembling (—°).
 अनुगति f., °गम m., °गमन going after, following.
 अनुगर m. request or summons to the reciter (r.).
 अनुगर्जित n. roaring echo.
 अनुगामिन् a. going behind, following. m. servant, attendant.
 अनुगोत n. imitating (lit. after-) song or hum.
 अनुगोति f. N. of a metre.
 अनुगुण a. congenial, corresponding to, equal to (mostly —°); abstr. °त्व n.
 अनुगुप्त a. kept, guarded, hidden.
 अनुगृहीत a. favoured, satisfied, happy.
 अनुग्रह m. favour, kindness, service, benefit.
 अनुचर f. ई going after, following. m. attendant, servant (adj. —° f. आ); f. ई maid-servant.
 अनुचित a. unwonted; not used to (gen.); not suitable, improper.
 अनुचिन्तन n., °चिन्ता f. the thinking of (—°), recollection.
 अनुस्रलन्त् a. not moving from (abl.).
 अनुज a. after-born, younger; m. a younger brother; f. आ a younger sister.
 अनुजात a. = prec. a. + born again, invested with the sacred cord (also °क्); taking after, resembling (acc.).
 अनुजोविन् a. living upon another, dependent. m. servant, f. °नी.
 अनुज्ञा f. °न n. leave, permission.
 अनुज्ञात a. allowed, permitted, authorized.
 अनुतट (°—) & अनुतटम् adv. on the edge or shore.
 अनुताप m. repentance, woe, sorrow.
 अनुत्खात n. not uneven, i.e. level, ground.
 अनुत्त a. unshaken, invincible.
 अनुत्तम a. highest (lit. not having a highest), supreme, best, most, excellent.
 अनुत्पत्ति f., °त्पाद् m. non-arising.

अनुत्पाद्य ger. without having begotten (sons).
अनुत्सुक a. unpresumptuous, modest; abstr. °ता f.
अनुत्सेक m. non-haughtiness, modesty; poss. °किन्.
अनुदक a. waterless.
अनुदय m. not coming forth.
अनुदर्श m. admonition, exhortation.
अनुदर्शन n. regard, consideration.
अनुदात्त a. not elevated or high, low; spoken with the low accent. m. the Anudatta or low accent; °तर m. the lower accent (before an Udatta or a Svarita).
अनुदासीन a. not indifferent.
अनुदित a. unspoken or not risen.
अनुदिन (°—) & **अनुदिनम्** adv. daily.
अनुदिवसम् adv. the same.
अनुदेश m. instruction, advice; the mutual reference of a latter to a former element (g.).
अनुद्वात m. no jolt or jerk.
अनुद्वाय ger. without opening.
अनुद्धत a. not haughty; m. a low place.
अनुद्धृत a. not taken out, not deducted.
अनुद्विग a. not perplexed or frightened.
अनुद्वेग m. freedom from anguish, tranquillity, ease.
अनुद्वेगकर a. not causing fright.
अनुद्वेजयन्त् a. not frightening.
अनुधावन n. running after, pursuit.
अनुनय m. conciliatory behaviour, friendliness, prepossession.
अनुनासिक a. nasal (g.).
अनुपकारिन् a. not assisting.
अनुपक्रम्य or °क्राम्य a. incurable.
अनुपघ्नन्त् a. not damaging or impairing.
अनुपथ a. walking along the path.
अनुपदम् adv. upon the foot, immediately after (gen.); at every step, i.e. repeatedly.
अनुपदेष्टव्य a. not to be commended.
अनुपपत्ति f. not taking place, failing, impossibility.
अनुपपन्न a. unsuitable, improper, unworthy of (loc.).
अनुपभोग्य a. unfit to be eaten or drunk.
अनुपम a. incomparable, excellent,

अनुपयन्त् a. not approaching (a wife).
अनुपयुक्त a. useless, unapplicable, unsuitable.
अनुपरोध m. non-hindrance or prejudice; instr. & °तस् without detriment or prejudice to, with the consent of (gen.).
अनुपलब्धि f. °लक्ष m. non-perception.
अनुपसर्ग a. not compounded with a preposition.
अनुपस्कृत a. unprepared, unfinished; simple, plain.
अनुपहित a. unconnected, independent, absolute.
अनुपाकृत a. not consecrated.
अनुपालिन् a. preserving, guarding.
अनुपूर्व a. following in one's turn, successive, orderly, regular. °—, **अनुपूर्वम्** & °र्वशस् in due order, successively, further.
अनुपूत a. mixed with (—°).
अनुपेत a. not yet having gone (to the teacher).
अनुपेतपूर्व the same.
अनुपेय a. not to be married.
अनुप्रमाण a. proportionate, adequate.
***अनुप्रवचन** n. the reciting or learning of the Veda; — °नीय a. belonging to the learning of the Veda.
अनुप्रविष्ट a. fled to (acc.), entered (act. & pass.); hidden, concealed.
अनुप्रवेश m. entry, entering.
अनुप्रास m. alliteration.
अनुबन्ध m. binding, attachment, connexion; (also °न n.); continuance, uninterrupted series; consequence, result; cause, motive, intention; appendage, esp. indicatory letter (g.); indispensable element (ph.).
अनुबन्धिन् a. reaching far, lasting long; connected with, resulting in (—°).
अनुबोध m. perception, observation; *reviving a faded scent.
अनुभर्तृ a. supporting or refreshing.
अनुभव m. apprehension, perception.
अनुभाग m. subdivision.
अनुभाव m. power, dignity.
अनुभाविन् a. perceiving, knowing.
अनुमत a. allowed, permitted, approved, liked, agreeable, pleasant; n. assent, permission.

अनुमति f. = prec.; N. of a moon-goddess.
 अनुमन्तृ a. consenting, permitting.
 अनुमरण n. the dying after, esp. the self-cremation of a widow after her husband's death.
 अनुसाद्य a. to be hailed or greeted with acclamation.
 अनुमान m. inference (ph.).
 अनुमालिनीतीरम् adv. on the bank of the Malini.
 अनुमित a. thought, conceived, inferred, conjectured from (abl.).
 अनुयाजं m. after-offering (r.).
 अनुयात्र n., °त्रा f., °त्रिक m. pl. retinue, attendance.
 अनुयायिन् a. going after, following; pl. = prec.
 अनुयुगम् adv. according to the (four) ages.
 अनुयोग m. question, censure.
 अनुयोज्य a. to be questioned; to be commanded, standing as the command of (—°).
 अनुरक्त a. coloured, red; beloved; attached or devoted to, fond of, loving (acc., loc., or —°).
 अनुरत a. fond of (loc. or —°), enamoured.
 अनुरसित a. cried after; n. echo.
 अनुराग m. colouring, redness, affection (poss. °वन्त्); red, affectionate, enamoured (सह or loc.).
 अनुरागिन् a. loving or lovely.
 अनुरूप a. suitable, adequate, fit, worthy, like, resembling (gen. or —°); able, equal to, a match for (gen.); adv. °तस्†.
 अनुरोध m., °रोधन n. compliance, regard, consideration; °रोधतस् out of consideration for (—°).
 अनुरोधिन a. compliant, considerate; observing, having regard for (—°).
 अनुलम्ब a. following immediately (—°).
 अनुलिप m., °न n. unction, unguent, roughcast.
 अनुलोम a. with the hair or grain, i.e. natural, regular. अनुलोम (°—) °मम् adv. f. अनुलोमा a woman of a caste inferior to the man's; °मज m. her son.
 अनुल्बणं a. not excessive; moderate, correct.
 अनुवंश m. pedigree, lineage, genealogy; a. of equal race, adv. according to the race.

अनुवचन m. speaking after, repeating, reciting.
 अनुवर्तन n. = अनुवृत्ति.
 अनुवर्तिन् a. following (acc. or —°); obedient.
 अनुवश a. obedient; m. obedience.
 अनुवाकं m. recital, reading; section, chapter.
 अनुवाक्य a. to be repeated or recited; f. °क्या invitatory prayer (r.).
 अनुवात m. the wind that blows from behind; °तम् & °न्ते to windward.
 अनुवाद m. repetition, explanation.
 अनुवादिन् n. repeating, answering or corresponding to (—°).
 अनुवित्त a. found, existing.
 अनुविद्ध a. pierced; intertwined or set with, full of (instr. or —°).
 अनुविधायिन् a. obedient; conformable (—°).
 अनुवृत्त a. round, full; also = अनुवर्तिन्; n. compliance, obedience.
 अनुवृत्ति f. sequence, continuance, esp. the continued application of a rule(g.); conformity, compliance with (gen. or —°).
 अनुवेलम् adv. hour by hour, continually.
 अनुव्यूम् adv. behind, below.
 अनुव्याख्यान n. a cert. class of texts.
 अनुव्रज्या f. following (a departed guest).
 अनुव्रत a. subject to the will of another; obedient, faithful, devoted to (gen. or acc.).
 अनुशय m. repentance, regret, rescission of sale or purchase (j).
 अनुशासन n. instruction, precept, command.
 अनुशासनोय a. to be instructed.
 अनुशासितृ m. ruler, commander.
 अनुशासितृ a. reprimanding, punishing (—°).
 अनुशास्ति f. instruction.
 अनुशिष्ट a. taught, bidden, commanded (pers. & th.), inflicted, executed, punished.
 अनुषक्त a. clinging to (loc.); connected or endowed with (instr. or —°).
 अनुषङ्ग m. connexion, association, necessary consequence.
 अनुषङ्गिन् a. attached, connected.
 अनुष्टुति f. praise, eulogy.
 अनुष्टुम् a. shouting after. f. shout, praise; N. of a metre.
 अनुप्र a. except camels.
 अनुष्ठान n. performing, practice.

अनुष्ठित a. following, imitating, practising (acc.); accompanied, assisted, practised, effected, done, begun.

अनुष्ठे, ऽधुया, & ऽध्या adv. directly, forthwith.

अनुष्ठेय a. to be done or accomplished.

अनुष्ण a. not hot; lukewarm, chilly, cold; abstr. ंता f.*, ंत्व n.

अनुष्वधम् adv. willingly, freely.

अनुसंस्थित a. followed or died after (acc.).

अनुसंचर m. follower.

अनुसंधान n. inquiry, investigation.

अनुसंध्यम् adv. about dusk.*

अनुसर, f. ई going after; m. attendant.

अनुसरण n. following, pursuing.

अनुसार m. the same; rule, legal precept; instr. according to, after (—०).

अनुसारिन् a. following, striving after; according with, seeking for (acc. or —०).

अनुसृत a. following, repaired to (acc.); followed, pursued, gone through.

अनुसृत्य ger. following, i.e. according to (acc).

अनुसेवा f. attendance, service.

अनुस्यष्ट a. seen, observed.

अनुसृत a. remembered (n. impers.); recorded, taught, enjoined.

अनुसृत interwoven with (—०); abstr. ंत्व n.

अनुस्वार m. the nasal element of a nasalized vowel and its sign (g.).

अनूक m. n. the spine.

अनूक्त a. recited, studied, heard; addressed (with a sacred verse), named, called; n. = seq.

अनूक्ति f. repeated mention, study.

अनूचान् a. learned, esp. in the Veda.

अनूचीन् a. following each other, successive.

अनूढा f. unmarried (of a woman).

अनून a. not wanting, complete, full; no less, no inferior to (abl.).

अनूनवस्तुक a. of perfect substance or nature.

अनूप m. a moist country; water-basin; shore.

अनृक्षर a. thornless.

अनृच & अनृच a. not having or knowing hymns; adv. अनृचम्.

अनृज्ज a. not straight; crooked, wicked.

अनृण a. free from debt, unindebted to (gen.); abstr. ंता† f., ंत्व† n.

अनृत or अनृत a. untrue, false. m. a liar; n. untruth, falsehood, fraud.

अनृतपूर्वम् adv. untruly, falsely.

अनृतभाषण n. untruth, perjury.

अनृतवादिन् a. speaking untruth, lying.

अनृतात्मक, f. ंत्मिका of an untrue character.

अनृतिन् a. the same, m. liar.

अनृतु m. no time or season; loc. & adv. ंतु out of season.

अनेक a. not one; many or much (also pl.), manifold.

अनेकरूप a. multiform, also = seq.

अनेकवर्ण a. many-coloured, variegated..

अनेकविध a. various, different.

अनेकशस् adv. differently, frequently.

अनेकसंस्थान a. variously disguised.

अनेद्य a. blameless.

अनेन a. deerless.

अनेनस् a. sinless, faultless; a man's name.

अनेवविद् a. not knowing this.

अनेहम् a. unattainable, incomparable, unaccessible, secure. m. time; n. security, protection.

अनेकह m. tree (lit. not quitting the place).

अनैकृत a. not preceded by (the syllable) Om.

अनोवाह्य a. to be carried in a cart; n. a cart-load.

अनौशीर a. not being the unguent Auçīra.

अन्त m. (n.) end (in space), limit, border, hem (of a garment), vicinity, proximity; end (in time), issue, event; end of life, death; conclusion, settlement, termination; final letter, syllable, or word, final part in a compound (g.), —० ending with. अन्तम् as far as, till, to, into (—०). अन्ते at last; close by, near, in the presence of, in, within (gen. or —०).

अन्तःकरण n. the interior sense, the heart.

अन्तःपुर n. the king's palace (lit. inner town); stronghold, esp. the inner apartment of it, i.e. the gynaeceum, harem. Sgl., pl. & ंजन m. the females of the harem.

अन्तःपुरिका f. a woman of the harem.

अन्तःप्रचलित a. internally moved.

अन्तःप्रमोद m. inner joy.

अन्तःप्राण m. the interior breath.

अन्तक a. ending, destroying; m. death or Yama, the god of death.

अन्तकर a. making an end, destroying (mostly —°).

अन्तकरण a. the same; n. as subst.

अन्तकाल m. time of death.

अन्तर्तस् adv. from the end or ends, at the end of (gen.); finally, at last.

अन्तपाल m. a guard of the frontiers.

1 अन्तम a. nearest, next, intimate, dear; m. neighbour, friend.

2 अन्तम a. the last.

अन्तर adv. inward, within, between; prep. in within (gen., loc., or —°), between, among, amidst (gen., loc., or acc.), from out (gen. or abl.).

1 अन्तर a. nearer (cf. 1 अन्तम), near, intimate, dear; inner, interior, inmost. Compar. °न्तर, superl. °न्तर्मा. — n. the interior, middle, entry (अन्तरमन्तरम् make room!); distance, interval, start of (gen.); time, period, while; occasion, juncture; abstr. °त्व† n. — अन्तरम् further, onward; among, into (gen. or —°). अन्तरेण in the middle; within, amidst, during, after, without, except, concerning, in behalf of (acc. or —°). अन्तरात् from out, after (—°). अन्तरे meanwhile, midway (cf. अत्रान्तरे & तत्रा°); in, within (also °रेषु) during, after; among, amidst (gen. or —°); on behalf of, concerning (—°).

2 अन्तर a. another, different from (abl.); n. difference, distinction, species, sort; kind of, a particular —, often = another (—°).

अन्तरगत a. gone into, being within (gen. or —°).

अन्तरङ्ग a. inner, inmost, essential; near, related. n. m. inner part or organ, esp. the heart.

अन्तरतस् adv. within; as prep. the same (w. gen.), from out (—°).

अन्तरपुरुष m. the soul (lit. the male within the breast).

अन्तरप्रभव a. of mixed origin or caste.

अन्तरय्, °यति step between.

अन्तरागमन n. passing between.

अन्तरस्थ & °स्थित a. being within (gen. or —°).

अन्तरा adv. in the middle, amidst, midway; therein, meanwhile; near, nearly. अन्तरा- अन्तरा sometimes—sometimes, now—then. As prep. between (acc. or loc.); during (acc.); without, except (acc.).

अन्तरात्मन् m. the inward soul, heart.

अन्तरान्वेषिन् a. seeking an opportunity.

अन्तराय m. obstacle, impediment, interval, anything that comes between.

अन्तराराम a. rejoicing in one's self.

अन्तराल n. interval (of sp. & t.), mixed caste; °ले midway, meanwhile.

अन्तरिक्ष n. the intermediate region, i.e. the atmosphere or air.

अन्तरिक्षग a. moving in the air; m. bird.

अन्तरिक्षगत a. = prec. a.

अन्तरिक्षसद् a. dwelling in the air.

अन्तरित a. gone or standing between, being in (—°); interior, hidden, concealed; excluded, disappeared.

अन्तरिन्द्रिय n. = अन्तःकरण.

अन्तरीक्ष n. = अन्तरिक्ष.

अन्तरीक्षस्थ a. standing or being in the air.

अन्तरीय n. under-garment.

† अन्तरुथ्य m. station; cf. दशान्तरुथ्य.

अन्तर्गत a. gone into, entered, being within (—°); inmost, hidden, secret.

अन्तर्जलचर a. moving in the water.

अन्तर्जलनिवासिन् a. dwelling in the water.

अन्तर्जलाघ m. the quantity of water within.

अन्तर्ज्योतिस् a. having inner light.

अन्तर्दशाह m. an interval of ten days.

अन्तर्दीप v. सान्तरदीप.

अन्तर्धान n. covering, hiding, disappearance; °नं गम, इ, व्रज्, etc. disappear.

अन्तर्धि m. = prec.

अन्तर्नगर n. a king's palace (lit. inner town).

अन्तर्निखात a. engraven.

अन्तर्निवेशन n. inner house or apartment.

अन्तर्वाष्प a. containing or suppressing tears, m. suppressed tears; lit. (having) inward tears.

अन्तर्भवन् (—°) in or into the house.

अन्तर्भाव m. the being included or comprehended by (loc.).

अन्तर्भिन्न a. cleft or torn inwardly.

अन्तर्भूत a. being within, interior, contained in (—°); abstr. °त्व n.

अन्तर्मेक्ष्य m. suppressed (lit. inward) love.

अन्तर्मेद m. inward joy.

अन्तर्धामिन् m. the inward regulator (ph.).

अन्तर्वक्त्र n. the interior mouth.

अन्तर्वन्त (f. अन्तर्वतो & अन्तर्वती) pregnant.

अन्तर्वृत्ति f. interior condition.

1 अन्तर्वेदि m. pl. the inhabitants of Antardvedi.

2 अन्तर्वेदि adv. within the sacrificial ground.

अन्तर्वेदी f. the country between the Gangā and Yamunā rivers.

अन्तर्वेश्मन् n. inner house or apartment.

अन्तर्हास m. inward, i.e. suppressed laughter.

अन्तर्हित a. separated, covered, hidden, disappeared.

अन्तवन्त a. having an end, limited, perishable.

अन्तःशरीरस्थ a. being within the body.

अन्तःशीर्ण a. withered or rotten within.

अन्तःशेष m., °शेषण n. support, pillar (lit. interlacement, structure).

अन्तस्तप्त a. internally heated.

अन्तस्ताप m. inward heat.

अन्तस्तुषार a. having dew in the interior.

अन्तस्तोय a. containing water.

अन्तस्तथ a. walking within the path.

अन्तःसंज्ञ a. having internal consciousness.

अन्तःसलिल with concealed (lit. inward) water.

अन्तःसार a. having internal essence, i.e. water.

अन्तःसुख a. inwardly happy.

अन्तःस्थ a. being amidst or within (gen. or —°).

अन्ति adv. opposite, in front, before, near.

As prep. = near, toward, to (gen. or —°).

अन्तिक n. vicinity. Acc. near to, towards (cf. जनान्तिकम्); abl. from near, from, next, close by; loc. near, in presence of (all with gen. or —°).

अन्तिकचर a. moving near or about (—°).

अन्तितस् adv. from near.

अन्तिम a. the last.

अन्नेवास m. neighbour.

अन्नेवासिन् m., °सिनी f. pupil (lit. living close by).

अन्त्य a. ultimate, last (in sp., t., and order).

अन्त्यकर्मन् n. last, i.e. funeral rite.

अन्त्यज & °जयन् a. lowest born.

अन्त्यजाति a. the same; abstr. °ता f.

अन्त्ययानि a. of lowest origin.

अन्त्यस्त्री f. a very low woman.

अन्त्यावसायिन् m. a man of low caste (lit. living at the end, scil. of the town or village).

अन्त्र n. (mostly pl.) intestines, bowels.

अन्द्रु s., अन्द्रू f. chain, esp. for an elephant's foot, or an ornament worn round the ancles.

अन्दोलन n. swinging, oscillating.

अन्दोलय्, °यति swing, pp. अन्दोलित.

अन्दोलाय्, pp. °यमान wavering.*

अन्ध a. blind, dark.

अन्धक a. the same; m. pl. N. of a princely race.

अन्धकार a. dark; m. n. darkness, abstr. °ता f.

अन्धकूप m. a covered (lit. blind) well.

अन्धता f., °त्व n. blindness.

अन्धतामिस m. blind or deep darkness (of the soul); n. N. of a hell.

1 अन्धस n. darkness.

2 अन्धस n. herb, juice, esp. of the Soma-plant, juice or food i. g.

अन्धी कृ make blind, अभू become blind.

अन्धु m. a well.

अन्ध m. N. of a people and of a caste.

अन्न n. food, esp. boiled rice; p. °वन्त्.

अन्नकाम a. desirous of food.

अन्नद a. giving food.

अन्नदोष m. fault committed by eating forbidden food.

अन्नपक्ति f. cooking of food.

अन्नपति m. lord of food (E. of sev. gods).

अन्नपान n. pl. food and drink.

अन्नपिण्ड s. lump of food.*

अन्नप्राशन n. (first) feeding (of an infant) with rice (r.).

अन्नमय a. consisting of food.

अन्नरस (n. sgl. & m. pl.) food and drink.

अन्नरसमय a. consisting of food and drink.

अन्नविकार m. transformation of food; abstr. °त्व.

अन्नशेष m. leavings of food, offal.

अन्नहर्तृ m. thief of food.

अन्नाद् (f. ई & आ) eating food.

अन्नाद्य n. (eating of) food.

अन्नाद्यज a. born or bred in food.

अन्नार्थ a. desiring food, hungry.*

अन्य (n. अन्यद्) another, other, else, different from (abl.). — अन्यच्च and something else, i.e. further, again. अन्य (or एक)—अन्य the one—the other.

अन्यकर्तृक a. having another agent (g.).

अन्यकृत a. done by another or others.

अन्यगत a. relating to some one else.*

अन्यचित्त & ०चेतस् a. thinking of some one or something else, of absent mind.

अन्यचिन्ता f. thought or care of some one else.

अन्यजन्मन् n. another birth or existence.

अन्यतः स्रवा f. N. of a lotus-pond.

अन्यतम a. one of several, the one or the other of (gen. or —०).

अन्यतरं a. one of two; rep. the one—the other; ०स्याम्† in either way, optionally (g.).

अन्यतस् adv. from elsewhere, elsewhere, otherwise, else; (only) on one side. Also =abl. & loc. of अन्य m. & f., sgl. & pl. Repeated = on one side—on the other side, here—there.

अन्यता f. the being other, difference.

अन्यत्र adv. elsewhere, else, otherwise, also = loc. of अन्य m. f.; as prep. with abl. (r. —०) = in another place, time, case, or way than, without, except, apart from.

अन्यत्वं n. = अन्यता.

अन्यथा adv. otherwise, else, differently, wrongly.

०भू suffer change. ०कृ act otherwise or wrongly, change, alter; frustrate, undo.

अन्यथादर्शन n. false trial (of a cause).

अन्यथाप्रथा f. the becoming other, change.

अन्यथाभाव m. change, difference.

अन्यथाभिधान n. false statement (j.).

अन्यथावादिन् a. making a false statement or deposition; abstr. ०दित्व n.

अन्यथावृत्ति a. changed, altered.

अन्यथासंभावना f. false supposition, distrust.

अन्यथासंभाविन् a. suspicious, distrustful.*

अन्यदा adv. at another time, else, once.

अन्यनिमित्त a. having another cause or motive.

अन्यपर a. having another object.

अन्यपुष्ट & ०भृत m. the Indian cuckoo (lit. reared by another, sc. the crow).

अन्यबीजज a. born from another's seed.

अन्यमनस् & ०मानस a. thinking of some one (thing) else.

1 अन्यरूप n. different shape.

2 अन्यरूप & ०पिन्† a. of a different shape.

अन्यलोक्य a. destined for another world.

अन्यवादिन् = अन्यथावादिन्.

अन्यविषय a. having another object, relating to something else.

अन्यशङ्कित a. supposing something else, suspicious.*

अन्यसंक्रान्त a. gone over to another.*

अन्यस्त्रीग m. adulterer (lit. going to another's wife).

अन्याद्दृक्, ०दृश्, & ०दृश (f. ई) looking different, of another kind or nature.

अन्याय m. unlawfulness, injustice, impropriety. — & instr. adv. illegally, improperly.

अन्यायवर्तिन् a. acting improperly.

अन्याय्य a. unlawful, unjust.

1 अन्यार्थ m. another's cause; another sense or purpose.

2 अन्यार्थ a. having another sense or purpose.

अन्यन a. not deficient, entire.

अन्यनार्थवादिन् a. expressing the whole subject.

अन्यद्वयस् adv. on the other or following day; one day, once.

अन्योत्पन्न a. begotten by another.

अन्योन्य (only sgl. m. f.) one another, mutual.

अन्योन्य (—०) & n. अन्योन्यम् mutually.

अन्योन्यकृत्य n. pl. reciprocal friendly acts.

अन्योन्यगत a. mutual, reciprocal.

अन्योन्यदर्शन n. interview.*

अन्योन्यभेद m. mutual division.

अन्योन्यस्पर्धा a. mutual emulation; adj. ०र्धिन.

अन्योन्यानुराग m. mutual affection.*

अन्योन्योपमा f. a kind of comparison.

अन्योपतापिन् a. vexing others.

अन्वञ्च (f. अन्वची or अन्नूची) going behind or along, following (acc.); n. अन्वक् adv. behind, after (acc.).

अन्वय m. posterity, race, family; connexion, relation; ०वत् adv. before one's eyes, openly (lit. in connexion with).

अन्वयिन् a. related, connected, consecutive.

अन्वर्थ a. answering to the matter, having an obvious sense; ०र्थाभिध a. having a name of obvious meaning.

अन्वष्टका f. the day after the अष्टका (q.v.).

अन्वहम् adv. daily.

अन्वाधिय n. a gift subsequent (j.).

अन्वायन्त a. partaking of, connected with, dependent on, being in or at (loc. or acc.).

अन्वालभन n. handle.

अन्वाहार्यु n. a cert. sacrificial gift (lit. to be offered after, sc. the cakes); the monthly funeral repast.

अन्वाहार्यपचन m. one of the sacrificial fires, serving to cook the Anvābārya (v. prec.).

अन्वित a. followed; accompanied by, endowed, filled, connected with (instr. or —०).

अन्वेय m., ०घण n., ०घणा f. searching, investigation.

अन्वेयणीय & ०ण्य a. to be searched or investigated, questionable, dubious.

अन्वेषिन् & अन्वेष्टृ a. searching, seeking.

1 अप् s. work.

2 अप् f. pl. (sgl. only in V.) water, waters.

अप adv. away, off (*as prep. w. abl.).

अपकर्ष m. drawing away, taking off, diminution, deterioration; anticipation (ph.).

अपकर्षक a. detracting, diminishing.

अपकर्षण a. the same; n. = अपकर्ष.

अपकार m., ०ता f. injury, mischief.

अपकारिन् a. injuring, hurting.

अपकृत n., ०ति f., ०त्य n. = अपकार.

अपकृष्ट a. drawn down, inferior, low, mean.

अपक्रम m., अपक्रमण n., अपक्रान्ति f. going away.

अपकुष्ट a. abused, reviled.

1 अपक्ष a. wingless.

2 अपक्ष m. a rival, lit. not belonging to the (right) party.

अपक्षय m. diminution, decrease.

अपक्षलोप & ०साद m. non-loss of the wings.

अपगम m., ०गमन n. going away, flying, disappearing.

अपघन a. cloudless.

अपघात m. striking or warding off, driving away.

अपघातक a. the same.

अपचमान a. not cooking for one's self.

अपचय m. decrease, decline.

अपचरित n. misconduct, transgression.

अपचार m. absence, want; also = prec.

अपचारिन् a. deviating from (—०); acting improperly; faithless, false, adulterous.

1 अपचित a. emaciated, thin, slender.

2 अपचित a. respected, honoured.

अपचिति f. expiation, vengeance for (gen.); awe, honour, respect.

अपच्छेद m. ०न n. cutting off, interrupting.

अपज्वर a. free from fever, well.

अपञ्चीकृत & ०भूत n. having not yet become the five, sc. elements (ph.).

अपटीक्षेप m. the not tossing-up the curtain (d.).

अपटु a. not sharp, blunt, awkward, uncouth.

अपण्डित a. unlearned, ignorant.

अपण्य a. not to be sold; n. such an article.

अपतरम् adv. further away.

अपतित a. not fallen or sunk; not degraded or outcast.

अपतिव्रता f. not devoted to her husband.

अपत्य n. offspring, child; poss. ०वन्त.

अपत्यविक्रयिन् m. a seller of his offspring.

अपत्यस्नेह m. love of one's own children.

अपथ n. no or the wrong road; fig. a bad course or wrong place.

अपथ्य a. unfit, unsuitable.

अपद् (f. = m. or अपदी) & अपद् a. footless.

1 अपद् n. no or a wrong place.

2 अपद् a. footless.

अपदान n. a glorious deed.

अपदेश m. statement, designation, name, pretence, pretext, excuse, evasion, refusal.

अपस a. having no lotus.

अपधा f. concealment, confinement.

अपधान n. grudge, envy.

अपध्वंस m. sinking down, concealment, degradation.

अपध्वंसज a. born in consequence of degradation, i.e. of a mixed marriage.

अपध्वस्त a. brought down, degraded, ruined.

अपधान्त a. sounding wrong.

अपनत a. bent out.

1अपनय m. taking away, removal.

2अपनय m. bad conduct or policy.

अपनयन a. taking away; n. = 1अपनय.

अपनीत a. led away, removed from, i.e. opposite of (—०); n. = 2अपनय.

अपनुत्ति f. removing, expiation.

अपनुनुत्सु a. desiring to remove or expiate.

अपनेय a. to be removed.

अपनोद m. driving away, repulsion, removal, expiation.

अपनोदन a. removing; n. = prec.

अपपात्र & ०त्रिक a. excluded from (the common use of) vessels.

अपभय a. fearless.

अपभर्तृ m. remover, destroyer.

अपभर्ष m. falling down; fallen off, i.e. corrupted or vulgar language.

अपभष्ट a. fallen off, i.e. corrupted, vulgar (cf. prec.).

अपमं a. farthest, remotest, last.

अपमर्श m. contact, touch.

अपमान m. (n.) disrespect, contempt.

1अपमार्ग m. by-road, side-way.

2अपमार्ग m. wiping off, cleaning.

अपमार्जन the same adj., as n. subst.

अपमृग adj. having no game (wood).

अपयशस् n. disgrace, infamy.

अपयान n. retreat, flight.

1अपर a. hinder, farther, later, inferior, posterior, western; following (in sp. & t.); different from, another than (abl. or gen.), foreign (opp. स्व), particular, strange, extraordinary. m. अपर hind-foot of an elephant. n. अपरम् adv. in future (also अपरम्); further, moreover (± च); west of (abl.). अपरेण behind, west of (acc.).

2अपर n. ०री f. the future.

अपरक्त a. discoloured, pale; averse from (abl.), unfavourable.

अपरतस् & ०च adv. elsewhere.

अपरपक्ष m. the latter or dark half of a month.

अपररात्रि m. the latter half of a night.

अपरवक्त n. N. of a metre.

अपरशुवृक्ण a. not hewn down with an axe.

अपरस्परसंभूत a. not produced by one another or in regular order.

अपराग m. dislike, aversion.

अपराङ्मुख a. not having an averted face, encountering, facing. (n. adv. frankly, plainly.*)

अपराजय m. invincibleness.

अपराजित a. unconquered, invincible. — f. आ w. दिग् the northeast (lit. invincible) quarter; N. of a metre and of sev. plants. — n. the castle of Brahman.

अपराद्ध a. sinned; having sinned, guilty. n. impers. it has been sinned by (instr.), against (gen. or loc.); as subst. = seq.

अपराद्धि f. sin, offence, transgression.

अपराध m. the same.

अपराधिन a. guilty, criminal, offending.

अपरान्त m. last end, death; the farthest west, pl. its inhabitants.

अपरावृत्त a. not turned back. ०भागधेय to whom fortune does not return, unhappy, miserable.

अपराह्न m. the afternoon.

अपरिक्रम a. unable to move.

अपरिक्षिप्त a. not vexed or troubled; ०पूर्व not vexed before.

अपरिचत a. unhurt, untouched.

1अपरिग्रह m. non-comprehension, non-acceptance; want of property.

2अपरिग्रह a. having no property or no wife.

अपरिचय m. unacquaintedness.

अपरिचित a. unacquainted, unknown.

अपरिच्छेद a. having no attendance or luggage.

अपरिच्छिन्न a. uncut, unlimited.

अपरिच्छेद m. inability to decide.

अपरिज्ञात not known.

अपरितुष्ट a. = seq.

1अपरितोष a. dissatisfied.

2अपरितोष m. dissatisfaction.

अपरित्यक्त a. not abandoned.*

अपरित्याग m. not giving up.

अपरिनिर्वाण a. not quite extinct or ended.

अपरिनिष्ठित a. not quite fixed or settled.

अपरिपन्थिन्, f. ई not an opponent, friendly.*

अपरिपूत a. uncleaned, unbusked (corn).
 अपरिबोध a. undisturbed.*
 अपरिमित a. unmeasured, unlimited.
 अपरिमेय a. immeasurable, countless, illimited.
 अपरिवाद a. not to be blamed.
 अपरिवृत a. unfenced, uninclosed.
 अपरिश्रान्त a. unwearied.
 अपरिस्थान a. improper, n. impropriety.*
 अपरिहत a. unrestrained, unlimited.
 अपरिहार m. non-avoiding.
 अपरिहार्य a. not to be avoided.
 अपरिहीयमान a. unavowed; ०न् कृ carry out, accomplish.
 अपरिहत a. unavowed, i.e. carried out.
 अपरीक्षित a. inconsiderate (of p. & th.).
 अपरीक्ष्य ger. without deliberating.
 अपरीक्ष्यकारिन् a. acting inconsiderately.
 अपरीत a. unrestrained, irresistible.
 अपरीवृत = अपरिवृत.
 अपरेद्युम् adv. on the following day.
 अपरोक्ष a. not beyond the eye or out of sight, witnessed, testified, perceptible, clear; abstr. ०त्व n. — ०क्षम् & ०क्षे in the presence of; अपरोक्षात् clearly.
 अपरोक्ष्य, ०यति to witness.
 1 अपर्तु m. not the right season.
 2 अपर्तु a. unseasonable.
 अपर्यन्त a. unlimited, boundless.
 अपर्याप्त a. insufficient, unable.
 अपर्याप्ति f. insufficiency, inadequacy.
 अपर्वन् n. no joint (Ved. loc. the same form); no Parvan- or holiday (v. पर्वन्).
 अपलापिन् a. denying, concealing (—०).
 अपलायन n. firmness, valour (lit. non-flight).
 अपवर्ग m. completion, end, final delivery.
 अपवाद m. refutation, restriction, exception, censure, blame.
 अपवादिन् a. blaming, slandering (—०).
 अपवारक s. bed-chamber.*
 अपवारित a. covered, hidden. ०तम्, ०तकेन, & ०वार्य apart, aside (d.).
 अपविघ्न a. unhindered.
 अपविचडाकिनी f. a dirty witch.*
 अपविद्ध a. pierced, hit; thrown away, rejected, removed, given up, neglected.

अपवृत्त a. turned away, overthrown, inverted, perverse, of bad conduct.
 अपवेध m. unskilful piercing (of a pearl).
 अपव्रत a. not devout, faithless, disobedient.
 अपशब्द m. bad or ill language.
 1 अपश्चिम a. not the last.
 2 अपश्चिम a. the last of all (lit. h. no last); n. adv. last of all.
 अपश्यं a. not seeing.
 अपश्यन्त् & अपश्यमान a. the same.
 1 अप्स n. work, action.
 2 अप्स a. active, skilful; f. pl. the fingers.
 अपसद m. an outcast; a. base-born (of a father inferior to the mother), low, vile (esp. —०).
 अपसर m., ०ण n. going away.
 अपसलवि & ०सलैस् adv. to the left.
 अपसव्य a. right, southern; n. & instr. adv.
 अपसार m. going out, issue, egress.
 अपसारण n. removal, expelling (०णं कृ make room, clear the way*).
 अपसारिन् a. decreasing, vanishing (abstr. ०रिता f.*).
 अपस्नान n. water used (previously) for a bath.
 अपस्मार m. epilepsy (lit. want of memory).
 अपस्मारिन् a. epileptic.
 अपस्य, ०स्यति be active; abstr. ०स्या f.
 अपस्यु (f. अपसी) watery.
 अपस्यु a. active, zealous.
 अपह (—०) a. removing, destroying.
 अपहति f. removal, destruction.
 अपहन्तु m. (f. ०न्ती) = अपह.
 अपहरण n. taking away, robbing.
 अपहर्तु a. removing; m. ravisher, destroyer.
 अपहस्त्य, pp. ०हस्तित shake off (hands); throw away.
 अपहाय ger. holding off, putting aside, notwithstanding, except, save.
 अपहार m. taking away, stealing, robbing, concealing; a. ०रक & ०रिन्.
 अपहृव m., ०हृति f. denial, concealment.
 अपाक a. coming from far.
 अपाका adv. far; ०कात् from far.
 अपाङ्गिय a. unworthy (of a society); abstr. ०त्व n.
 अपाङ्गा a. the same, ०दान n. giving to some one unworthy.

अपाङ्ग m. (adj. —° f. आ & ई) the outer corner of the eye.

अपाङ्गनेत्रा f. having eyes with beautiful outer corners.

अपाङ्गविशालनेत्रा a. having large eyes with beautiful outer corners.

अपाचीन & अपाञ्च (f. अपाची) turned back, western. n. अपाक् adv. west.

अपाणि a. handless; °पाद hand and footless.

अपातक n. no crime.

अपात्र n. (m.) an unworthy person (lit. no recipient).

अपात्रकृत्या f. an act rendering unworthy (v. prec.).

अपात्रवर्षिन् a. liberal to (lit. raining on) the unworthy.

अपात्रोत्तरण n. = अपात्रकृत्या.

अपादान n. ablation (g.).

अपाने m. the wind that goes downward (in the body); the anus.

अपाप a. not bad, sinless; °शील a. good-natured.

अपापति m. the ocean or the god Varuṇa.

अपाय m. departure (a. °यिन्); going astray or missing the aim, i.e. disadvantage, danger, diminution, loss; end, death.

अपारं a. unbounded, immeasurable.

अपारयन्त् a. being unable to (inf.).

अपार्थ & °क a. useless, unmeaning.

अपावृत a. unlocked, uncovered; open, manifest.

अपावृत्त a. inverted, turned away; averse from (abl.).

अपाश्रय m. support, refuge; p. °वन्त् & °यिन्.

अपास्य ger. putting aside, i.e. in spite of, except, save (acc.).

अपि (prep. w. loc., or °— in verbs & nouns) close by or to, within, before; adv. further, also, too; even (w. न = Lat. quidem); at least, however, but (between words, clauses and sentences, or after, r. before an emphasized word). Converts an interrog. into an indefinite; after numerals = all; at the beginning of a sent. it is a particle of interrogation, with an optat. it expresses hope, fear, or desire. — अपि च or चापि further, moreover. अपि—अपि

(or च) as well—as. अपि च—न चापि rather than. येऽपि—तेऽपि they too—who. यद्यपि however, although. तथापि even so, nevertheless.

अपित् a. barren, dry.

अपितृदेवस्य a. not having the Manes as deity.

अपितृय a. not paternal.

अपित्वं n. portion, share; p. °त्विन्.

अपिधान n. cover, bar; p. °वन्त्.

अपिनद्ध or पिनद्ध a. tied on, bound under, closed obstructed, covered.

अपिहित or पिहित a. covered, concealed; checked, restrained.

अपोच्य a. secret, hidden.

अपीडयन्त् a. not oppressing.

1 अपीत a. entered into, united with (acc.); abstr. °ति f.

2 अपीत a. not (having) drunk.

अपुण्यकृत a. acting wickedly; m. sinner.

1 अपुत्र m. not a son.

2 अपुत्र & अपुत्रक (f. °त्रिका) sonless.

अपुत्रिन्, °त्रिय, & °त्र्य a. the same.

अपुनरावर्तन n., °वृत्ति f. not returning again (into life)

अपुमंस m. hermaphrodite (lit. not a man).

अपुष्प a. not flowering.

अपूजित a. unworshipped.

अपूत a. impure.

अपूप m. cake.

अपूपशाला f. a bake- (lit. cake-)house.

अपूर्णा a. not full; less by (instr.).

अपूर्वं a. having no predecessor, not having existed before, unknown, unheard of, unprecedented, extraordinary, wonderful, incomparable, strange, new; instr. adv. never before. Abstr. °तां f., °त्वं n.

अपूर्व्य a. having no predecessor, first, singular, incomparable.

अपूरणन्त् a. not munificent (lit. filling), avareicious.

अपृथग्जित a. not conquered singly.

अपृष्ट a. unasked, unquestioned.

अपेक्षा f. regard, attention, expectation, consideration; often adj. —° regarding, expecting, requiring. Instr. with regard or in proportion to (—°).

अपेक्षितत्वं n. being expected or required.
 अपेक्षिता f. expectation, regard.
 अपेक्षिन् a. considering, respecting, expecting.
 अपेत a. gone away, fled, departed, ceased;
 rid of, free from (abl., ०—, or —०).
 अपेतप्राण a. dead (whose life is gone).
 अपेय a. not to be drunk.
 अपेक्षस् a. shapeless.
 अपेक्षुन n. no calumny.
 अपागण्ड a. not a minor (j.).
 अपाढ a. carried off, removed.
 अपाह m., ०न n. removal, rejection, negation.
 अपौरुषेय a. not produced by man, super-
 human.
 अपुर m. aquatic animal (lit. moving in the
 water).
 अपुं a. light (lit. not falling), small.
 अपुर a. active, zealous.
 अप्य a. watery.
 अप्स n. wealth, property; work.
 अप्यति m. the lord of the waters, i.e. Varuṇa.
 अप्य, f. आ & ई born in water; made of or
 mixed with water.
 अप्यय m. the going in, union, junction; ab-
 sorption, destruction (opp. प्रभव).
 अपकाश a. not bright, dark, secret; ०शं कृhide,
 secrete. m. darkness; n. adv. secretly.
 अपकाशन् a. invisible.
 अपकाश a. not to be shown.
 अपकेत a. indistinct, shapeless.
 अपगल्भ a. not bold; timid, modest.
 अपचेतस् a. unwise.
 अपच्युत a. unmoved, undeviating from (abl.).
 अप्रज a. childless; f. आ not bringing forth
 children.
 अप्रजज्ञि a. unprolific; ignorant.
 अप्रजस् or अप्रजस् a. childless.
 अप्रजस्ता f., ०जस्य & ०जास्त्वं n. childlessness.
 अप्रज्ञ a. unknowing, ०ज्ञात a. unknown.
 अप्रणीत a. not carried forth.
 अप्रतर्क्य a. incomprehensible.
 अप्रति a. irresistible.
 अप्रतिकार a. irremediable, helpless (०गुरु
 helplessly oppressive*).
 अप्रतिकूल a. not adverse; willing, obedient.

अप्रतिगृह्णन् a. not receiving.
 अप्रतिग्राहक a. who accepts nothing.
 अप्रतियाह्य a. unacceptable.
 अप्रतिघ a. not to be kept off, irresistible.
 अप्रतिपत्ति f. non-perception; irresolution.
 अप्रतिपद्यमान a. not being granted or admitted.
 अप्रतिपादन n. not giving, withholding.
 अप्रतिपूजित a. not (duly) honoured.
 अप्रतिबन्ध m. no obstacle; adj. unhindered.
 अप्रतिबुद्ध & ०क a. not enlightened, stupid.
 अप्रतिम, ०मानं, & मेय a. incomparable.
 अप्रतिमप्रभाव a. of unmatched power.
 अप्रतिमौजस् a. of unmatched strength.
 अप्रतिरथ a. having no antagonist, invincible.
 अप्रतिरूप a. of incomparable form, unequalled
 unfit for (gen.).
 अप्रतिवारित a. unprohibited.
 अप्रतिषेध m. no prohibition or contradiction.
 अप्रतिष्ठ & ०ष्ठित a. unfixed, unsettled, un-
 certain.
 अप्रतिहत a. unrestrained, unimpaired.
 अप्रतिहार्य a. irresistible.
 अप्रतीकार a. resistless (act. & pass.), also
 = अप्रतिकार.
 अप्रतीत a. not encountered, unattackable;
 not understood, unintelligible.
 अप्रतीति f. unintelligibility; inconclusiveness.
 अप्रत्यक्ष a. not being before the eyes, not
 witnessed, unknown.
 अप्रत्यय a. distrustful (loc.), untrustworthy;
 m. distrust.
 अप्रत्याख्यायिन् a. not refusing or turning
 away.
 अप्रधान a. not principal; subordinate or sec-
 ondary; n. anything subord. or sec.
 Abstr. ०ता f., ०त्व n.
 अप्रधुष्य a. invincible, unconquerable.
 अप्रबुद्ध a. unawakened (l. & f.).
 अप्रमत्त a. not negligent; attentive, vigilant,
 careful.
 अप्रमाण n. no authority.
 1 अप्रमाद m. attention, carefulness.
 2 अप्रमाद, ०दिन्, & ०द्यन् a. = अप्रमत्त.
 अप्रमेय a. immeasurable, infinite.
 अप्रमोद m. want of joy or pleasure.
 अप्रयच्छन् a. not giving, withholding.

अप्रयत a. unprepared, impure (r.).
 अप्रयत्न m. want of effort, indifference; adj.
 not endeavouring, indifferent about (loc.).
 अप्रयुक्त a. not employed; unusual.
 अप्रयुच्छन्त् a. not indolent; watchful, attentive.
 अप्रयुज्यमान a. not being applied.
 अप्रवृत्ति f. non-activity, indolence.
 अप्रशस्त् or अप्रशस्त a. unpraised or unpraiseworthy; bad, evil.
 अप्रसक्ति f. non-attachment to, abstinence from (loc.).
 अप्रसन्न a. not calm, uneasy, displeased.
 अप्रसिद्ध a. unfinished, unsettled; unknown, unheard of.
 अप्रस्तुत a. unpraiseworthy; not being spoken of, not the topic of conversation.
 अप्राज्ञ a. unwise, stupid; abstr. °ता f.
 अप्राण, अप्राणन्त्, & अप्राणिन् a. lifeless, inanimate.
 अप्राधान्य n. the being secondary or inferior.
 अप्राप्त a. not obtained; not established by a rule, unproved; not arrived, not occurred, not full grown.
 अप्रामाण्य n. no authority or proof.
 अप्रास्ताविक, f. ई not belonging to the matter.
 अप्रिय a. unkind, unfriendly, disagreeable.
 अप्रियंवद & °वादिन् a. speaking unkindly.
 अप्रियकर a. causing displeasure.
 अप्रीति f. want of love, enmity.
 अप्रीतिकर a. not giving joy.
 अप्रेक्षणीय a. not worth seeing, ugly.
 अप्रेक्ष्य a. invisible.
 अप्लूता f. a kind of disease.
 अप्सरस् & °रा f. Apsaras (a cert. class of fem. deities).
 अप्सस् n. forehead or face.
 अपलं a. fruitless (l. & f.); emasculated.
 अपलप्रेप्सु a. not desirous of any result or recompense.
 अपलाकाङ्क्षिन् a. the same.
 अपेन & अपेनिल a. frothless.
 अवद्ध a. untied, unconnected, nonsensical.
 अवन्ध a. not to be bound.
 अवर्ह a. not yet having tail-feathers.
 अवलं a. weak, feeble; f. आ woman, maid.

अबलीयस् (compar.) weaker.
 अबल्य or अबल्य n. weakness, disease.
 अबहिष्कार्य a. not to be expelled or excluded.
 अबाध, °क, & अबाधित a. unimpeded.
 अवान्धव a. having no relatives.
 अवान्धवकृत a. not brought about by relatives.
 अवालसत्त्व a. having an unchild-like disposition.
 अबिभीवंस् & अबिभ्यत् a. fearless.
 अवीज n. no or bad seed; adj. without seed or manly strength.
 अवीजक a. not having (good) seed.
 अवुद्धि a. ignorant (also °मन्त्); f. ignorance.
 अवुध् & अवुध् = prec. adj.
 अवुध् a. not to be awakened.
 अवुध्मान a. not awaking.
 अवोध m. ignorance; ignorant; °पूर्वम् adv.
 अज्ज a. born in water; n. a lotus-flower.
 अज्जसरस् n. a lotus-pond.
 अज्जा a. water-born.
 अब्द m. year (lit. giving water; cf. वर्ष).
 अब्दपर्यय m. change of the year.
 अब्दया (instr.) from desire to give water.
 अब्दार्ध a. half-year.
 अब्दुर्ग n. a fortress (protected) by water.
 अब्देवत a. having the waters as deity.
 अब्धि m. ocean, sea (lit. water-receptacle).
 अब्धत्त a. living (only) on water.
 अब्रह्मण्य a. unbrahmanical; n. misdeed, violence.
 अब्रह्मन् m. no Brahman; adj. without Brahman or prayers.
 1 अब्राह्मण m. no Brahman.
 2 अब्राह्मण a. without Brahman.
 अब्रुवन्त् a. not speaking, silent.
 अभक्त a. not imparted; not attached or devout.
 अभक्ष्य a. not to be eaten.
 अभक्ष्यभक्षिन् a. eating forbidden food.
 अभग a. luckless, unfortunate.
 अभणिता a. unspoken, untold.*
 अभणित्वा ger. without saying.*
 अभद्र n. inauspicious; n. misfortune, ill-luck.
 अभय a. free from fear or danger, safe; n. safety, superl. greatest s.
 अभयकर & कृत् a. procuring safety.
 अभयद, °प्रद, & °प्रदायिन् a. giving safety.

अभयदक्षिणा f. promise or gift of safety.
अभय a. bad, vicious, ugly, miserable (lit. what ought not to be).
अभाग a. having no portion or share.
अभाग्य a. unfortunate; n. misfortune.
अभाजन n. no object (lit. vessel or recipient) for (gen.), unworthy.
अभान n. non-appearance.
अभार्य a. without a wife.
अभाव m. not being, non-existence, absence, want, failure, destruction, death. — **०वं गम्** perish, die.*
अभावयन्त् a. unconscious, unwise.
अभाविन् a. what is not to be.
अभि adv. to, unto, near (comp. **अभितरम्** or **०राम्** nearer); towards, against; as prep. the same + into, for, for the sake of, over, above, concerning, about (acc.); without, except (abl.).
अभिक a. eager, desirous, libidinous.
अभिकाङ्क्षा f. wish, desire (acc. or — ०).
अभिकाङ्क्षिन् a. wishing for, desirous of (acc. or — ०).
अभिकाम a. affectionate, loving, desirous of (acc. or — ०); m. affection, love, desire.
अभिकृप्त a. formed or manifested by (instr.).
अभिक्रम m. approaching (also **०ण** n.), undertaking, overcoming.
अभिचक्षा a. giving without being asked.
अभिख्या f. sight, glance (subj. & obj.), brightness, clearness, splendour, glory, beauty; name, designation.
अभिख्यात a. known, notorious.
अभिगम m., **०न** n. coming near, going to, approaching (also of sex. intercourse).
अभिगम्य a. to be approached, accessible.
अभिगर्जन & **०गर्जित** n. shout, roar.
अभिगामिन् a. approaching (sexually).
अभिगुप्त a. kept, guarded.
अभिघात m. stroke, attack, affliction.
अभिघातिन् a. striking; m. enemy.
अभिघृत a. sprinkled.
अभिर्चक्षे (dat. inf.) to view.
अभिचार m. incantation, sorcery.
अभिजन m. origin, race, family, ancestors, **०वन्त्** = seq. adj.

अभिजात a. well or nobly-born; n. = seq.
अभिजाति f. (noble) birth, nobility.
अभिजित् a. victorious. m. a cert. sacrifice, N. of a lunar mansion.
अभिज्ञ a. knowing, understanding, acquainted with, skilled in (gen. or — ०). f. **आ** remembrance, recollection.
अभिज्ञान n. = prec. f.; recognition or sign of recognition. **०शकुन्तल** n. T. of a drama (the Token or Ring-Sakuntala).
अभिज्जु adv. on or up to the knees.
अभितस् adv. & prep. (w. acc.) towards, near; around, behind, before and after.
अभिताप m. heat, pain.
अभिदर्शन n. sight, appearance.
अभिव्यु a. tending heavenward, heavenly.
अभिद्रुह a. offending, impious.
अभिद्रोह m. offence, wickedness.
अभिधा a. surrounding; f. name, appellation.
अभिधान n. = prec. f. + statement, speech, discourse, word; also = seq; f. **०धानी** a halter.
अभिधानकोश m. a dictionary.
अभिधेय a. to be named or expressed; n. meaning, signification.
अभिध्यान n. thinking of (gen.), longing for, coveting (loc.).
अभिनन्द m. voluptuousness, desire.
अभिनन्दनीय & **०नन्द** a. to be praised or rejoiced at.
अभिनन्दन् a. praising, rejoicing at (— ०).
अभिनभ्यम् adv. up to the sky.
अभिनय m. pantomime, dramatic representation; **०याचार्य** m. teacher of this art.
अभिनव a. quite new or fresh; **०द्यौवन** & **०वयस्क** a. of tender youth, very young.
अभिनविष्ट a. entered, penetrated, fixed, settled, intent upon, attached to (loc., acc. w. **प्रति**, or — ०), endowed with (instr.).
अभिनवेश m. inclination, attachment to (loc. or — ०); intentness, resolution, tenacity.
अभिनवेशिन् a. inclined, adhering, clinging to (— ०).
अभिनश्चित a. fixed, certain (pers. & thing).
अभिनीत a. brought near, adduced, performed; trained, educated; fit, proper.

अभिन्न a. unleft, unpierced, unbroken, un-interrupted, whole, entire, continual, undivided, one, the same as, not different from (abl. or —°).

अभिपित्व n. approach, arrival, stopping, esp. of the day, i.e. evening.

अभिपूजित a. honoured, pleasant, dear.

अभिपूर्ण a. filled, full of (instr., gen., or —°).

अभिप्रेक्षे dat. inf. to view.

अभिप्राय m. intention, purpose, goal, object, wish, opinion, meaning; the conception (of a thing) as (—°).

अभिप्रेषु a. desirous of, wishing for (acc.).

अभिप्लुत a. visited by, suffering from (instr.).

अभिभव a. predominant, superior. m. predominance, superiority, overthrow, humiliation, defeat (also °न्तं n.).

अभिभाषिन् a. addressing.

अभिभुं & °भू = अभिभव adj.

अभिभति a. & f. = अभिभव adj. & m.

अभिभूतिजस a. having victorious power.

अभिमत a. approved, wished for, dear.

अभिमत्त a. intoxicated.

अभिमन्तु a. self-conscious.

अभिमन्यु m. a man's name.

***अभिमर** m. slaughter, war.

अभिमर्श m. touch, contact.

अभिमाति f. plot, hostility; plotter, adversary, enemy.

अभिमातिन् a. inimical, m. foe.

अभिमान m. = prec. abstr.; self-conceit, arrogance, pride (p. °वन्त्); affection, love; conception, supposition, esp. a false one.

अभिमानित्व n. abstr. to seq.

अभिमानिन् a. self-conceited, arrogant; imagining one's self to have or to be (—°).

अभिमुख, f. ई (आ) having the face towards, facing, turned to (acc., dat., gen., or —°); propitious, favourable to (gen. or instr.); approaching, near; occupied in, going to (—°). n. adv. in front, towards, against, over against (acc., gen. or —°); °खे against, opposite (gen. or —°). °खी भू turn towards, be favourable.

अभियान n. approach, assault.

अभियाचिन् a. approaching, assaulting.

अभियुक्त a. assailed, charged, prosecuted (j); intent on (loc. or —°), versed in (loc.), competent.

अभियुत a. contained in (acc.).

अभियोक्तृ assailing; m. enemy, plaintiff, claimant.

अभियोग m. application, endeavour, effort at (loc. or —°); attack, assault, accusation.

अभिरति f. delight in (loc. or —°).

अभिराद्व a. propitiated, satisfied.

अभिराधन n. propitiation.

अभिराम a. agreeable, pleasing; m. = seq.; abstr. °ता f., (°त्व n.*).

अभिरुचि f. delight in (loc. —°).

अभिरुत a. sounding; n. sound, cry.

अभिरुचित a. pleasing, agreeable (dat. or gen); pleased with, delighting in (—°).

अभिरुषित a. enraged, wrathful.

अभिरूप a. suitable, apt, beautiful (also °वन्त् †); learned, wise.

अभिरूपपति m. a. cert. rite.*

अभिलक्ष्य a. recognisable by (—°).

अभिलक्ष्यम् adv. towards the goal.

अभिलङ्घन n. jumping over, transgression.

अभिलङ्घिन् a. overleaping, transgressing (—°).

अभिलाष m. desire, wish (loc. or —°); poss. °षिन्.

अभिलाषपूरयितृ a. fulfilling a desire.*

अभिलोन a. adhering; occupied by (—°).

अभिलुलित a. touched.

अभिवन्दन n. respectful greeting.

अभिवान्छित a. wished for; n. wish.

अभिवात a. tired, languid.

अभिवाद m. salutation; °क a. saluting.

अभिवादन n. = prec. m.; °शील a. respectful, modest.

अभिवाह्य n. being carried, conveyance.

अभिविख्यात a. celebrated; known as, called (इति).

अभिविनीत a. instructed, versed in (loc.).

अभिविद्युत a. known as, called (nom.).

अभिविष्ट a. penetrated, seized by (—°).

अभिवोत a. sought for, desired.

1 **अभिवृत** a. surrounded, covered.

2 **अभिवृत** a. chosen, preferred.

अभिवृद्धि f. increase, plenty, success.

अभिव्यक्त a. apparent, clear; n. adv.
अभिव्यक्ति f. manifestation, appearance.
अभिव्याहरण n., **°हार** m. speaking, utterance.
अभिव्याहृत a. spoken to; said, uttered; n. word.
अभिज्ञसन n. defamation, accusation.
अभिज्ञा f. distrust (gen.), suspicion; p. **°ङ्गिन्**.
अभिज्ञित a. suspected of (gen.), suspicious.
अभिज्ञप्ति f. imprecation.
अभिज्ञस्त a. defamed, cursed, wicked.
अभिज्ञस्ति f. imprecation, curse; censure, blame; misfortune, harm; concr. a slanderer, enemy.
अभिधी a. closing or closed together; joining or joined.
अभिद्युत a. heard of, known, famous.
अभिषङ्ग m. inclination, attachment, curse, imprecation; defeat, humiliation; a. **°ङ्गिन्** defeating, humiliating.
अभिषव m. pressing out (of the Soma).
अभिषात a. won, conquered.
अभिषेक m. sprinkling over, bathing, religious, ablation, consecration, inauguration; the consecrated water itself.
अभिषेचनीय a. worthy or destined to be consecrated; m. consecration.
1 अभिष्टि a. superior, victorious.
2 अभिष्टि f. help, aid.
अभिष्टित a. trampled or stepped upon.
अभिष्टिशवस् a. granting strong assistance.
अभिष्वङ्ग m. attachment, affection.
अभिसंहत्य ger. jointly.
अभिसंहित a. directed, turned; intended, agreed; connected with (—°).
अभिसंधान n. holding together, union; declaration, statement, speech; aim, purpose, interest; cheating, deceiving.
अभिसंधि m. intention, purpose, interest, condition; **°पूर्वकम्** adv. with a fixed purpose.
अभिसंबन्ध m. connexion, relation.
अभिसार m. approach, attack; love-visit, appointment.
अभिसारिका f. a woman visiting her lover.
अभिसारिन् a. going to (—°); f. **°णो** = prec.
अभिसृत a. come, gone to (acc.) or against

(—°); turned towards (—°); visited by (instr.).
अभिसृष्ट a. let loose, hastening to (acc.), allowed, granted.
अभिस्त्र f. calling, invocation.
अभिस्त्ररे prep. behind (gen.), lit. within calling.
अभिस्त्रु m. invoker, singer.
अभिहत a. struck, smitten, beaten (drum), broken; visited by, suffering from (instr. or —°).
अभिहस्य a. ridiculous.
अभिहित a. fastened, attached; yoked; said, spoken named, designated, declared, addressed, called.
अभिहुत & अभिहुति a. bending, hurting; f. injury, defeat.
अभीक n. encountering, meeting; loc. at the same time or in time; out of or from out (abl.).
अभीक्ष्णम् adv. every moment, frequently.
अभीत a. fearless; **°वत्** adv. as if not afraid.
अभीति f. assault, attack.
अभीप्सित a. desired, agreeable, dear.
अभीप्सु a. desirous to obtain (acc.).
अभीरु a. fearless or harmless.
अभीवर्ग m. reach, compass.
अभीवर्त a. victorious; m. victory.
अभीशु m. rein; ray.
अभीष्ट a. longed for, wished, pleasant, dear. m. favourite, lover; n. wish.
अभुक्त a. uneaten, not enjoyed.
अभुजिष्य*, f. **आ** not a slave or a servant; abstr. **°त्व** n.
अभूत a. not having been; **°पूर्व** —before.
अभूतलस्पर्श a. not touching the earth; abstr. **°ता** f.
अभूति f. non-existence, weakness, wretchedness, misfortune.
अभूतोपमा f. a kind of comparison.
अभूमि f. not the right place or object.
अभृत a. not hired or paid.
अभेत्तु m. observer (lit. not-breaker).
अभेद a. not different, identical; m. undividedness, sameness, identity.

अभेद a. not to be divided or pierced.
अभोग m. non-enjoyment.
अभोगर्धन् a. killing the stingy.
अभोजन a. not eating, fasting.
अभोजयन्त् a. not feeding.
अभोज्य not to be eaten; also = seq.
अभोज्यान्न a. whose food is not to be eaten.
अभ्यक्त a. smeared or anointed with (—°).
अभ्यङ्ग m. smearing, unction, unguent.
अभ्यञ्जन n. the same; also embellishment, ornament.
अभ्यतीत a. passed away, dead.
अभ्यधिक a. excessive, eminent; superior to; greater, stronger, more, dearer than or by (abl., instr., or —°); excellent, extraordinary. n. adv. extraordinarily, very much.
अभ्यनुज्ञा f., °न n. permission, leave.
अभ्यनुज्ञात a. allowed, permitted, authorized.
अभ्यनुज्ञापन n. inducement to approve, corroboration.
अभ्यन्तर a. interior, included by, contained in (loc., gen., or —°), inner, secret, near, intimate (also °क*); initiated in, conversant or familiar with (loc.). n. interior, interval; acc. into, loc. in, within, inside (—°).
अभ्यन्तरचारिन् a. moving within (—°).
अभ्यन्तरो कु place between, insert; initiate in (loc.).
अभ्यर्कबिम्बम् adv. towards the sun's orb.
अभ्यर्चन n. worship, reverence.
अभ्यर्ण a. near; n. nearness (space & time).
अभ्यर्थन n., °र्थना f. request, begging.
अभ्यर्धयज्वन् a. receiving sacrifices.
अभ्यर्हण n. veneration, honour.
अभ्यर्हणीय a. worthy of honour, venerable.
अभ्यलंकार m. ornament.
अभ्यवहंरण n. throwing down or away; also = seq.
अभ्यवहार m. taking food, eating or drinking.
अभ्यवहार्य a. fit for eating or drinking; n. food.
अभ्यसूयक a. envious, m. detractor.
अभ्यसूया f. indignation, envy.

अभ्यस्त a. thrown, shot; exercised, studied, learned; repeated, reduplicated (g.).
अभ्यस्तगुण a. containing studied virtues or merits.
अभ्यागत a. arrived; m. guest.
अभ्यागम m., °न n. approach, arrival.
अभ्याघात m. assault, inroad.
अभ्यात्म a. directed towards one's self; n. °त्तम् adv.
अभ्याधान n. laying on, adding.
अभ्याप्ति f. getting, acquiring.
अभ्यारम् adv. at hand, readily.
अभ्यारम्भ m. beginning.
अभ्यारूढ a. risen, high.
अभ्यारोह m. rising, increasing.
अभ्यावृत्त a. turned towards (acc.), returned.
अभ्याश m. obtaining; result, consequence; vicinity, nearness (sp. & t.); adj. near, proximate. °श्म & °शे adv. near, close by (gen., abl., or —°).
अभ्यास m. addition, repetition; reduplicate (g.), study, reading, exercise, custom.
अभ्युच्छित a. elevated, high, excelling.
अभ्युत्थान n. rising, increasing.
अभ्युत्थित a. risen, high, excellent in (instr.), appearing, going to (acc.), ready.
अभ्युदय m. rising (lit. & fig.), beginning, event, result, success, fortune, welfare, feast, esp. a kind of Crāddha.
अभ्युद्दृष्ट a. having become visible (of a star); n. as subst.
अभ्युपगम m. consent, agreement, promise.
अभ्युपपत्ति f. assistance, favour; — °निमित्तम् for the sake of (gen.)*.
अभ्युपपन्न a. approached, suppliant.
अभ्युपशान्त a. calmed, allayed.
अभ्युपस्थित a. come, approached; accompanied or attended by (instr.).
अभ्युपाय m. means, expedient.
अभ्युपावृत्त a. returned.
अभ्युपेत a. come to (acc.), joined by (instr.), agreed upon, promised.
अभ्युषित a. having dwelt or passed (acc. of time).
अभ्यूह m. reasoning, inference, conjecture, suspicion.

अम्रं n. (m.) rain-cloud, sky.
 अभलिह a. touching (lit. licking) the clouds.
 अभकूट s. a dense mass of clouds.
 अभखण्ड s. part (lit. piece) of a cloud.*
 अभप्रुष f. the sprinkling of a cloud.
 अभ्रागम m. approach of the clouds, rainy season.
 अभ्रातृ (अभ्रातृ) f. brotherless.
 अभ्रावकाशिक & ०शिन् a. exposing one's self to the rain.
 अभ्रि f. shovel, spade.
 अभ्रित a. clouded.
 अभ्रिय or अभ्रिय a. belonging to or coming from a cloud; m. n. a thunder-cloud.
 अभ्रव (अभ्रव or अभ्रव) a. huge, enormous, dreadful; n. enormity, monster, dread, horror.
 अभ्र, अभ्रमिति press on, harm (only pp. एमुषम harmful, pernicious). C. आम्रयति suffer, be sick. — अभि & परि = S.
 1 अभ्र (pron. st.) this.
 2 अभ्र m. onset, impetuosity; fear, terror.
 अभ्रङ्गल & ०ल्य a. inauspicious, unlucky.
 अभ्रण्डित a. unadorned.
 अभ्रत a. unthought, unexpected, unapproved.
 1 अभ्रमति f. appearance, shape.
 2 अभ्रमति a. poor, f. poverty.
 3 अभ्रमति f. not-knowing; instr. unwittingly.
 1 अभ्रमच a. strong, firm.
 2 अभ्रमच & ०क्त n. vessel, cup; p. अभ्रमचिन्.
 अभ्रमत्सर a. not egoistic, unselfish, as subst. unselfishness; charity.
 अभ्रमध्यम a. pl. having no midmost.
 1 अभ्रमनस् n. no mind or intellect.
 2 अभ्रमनस् a. without mind or understanding.
 अभ्रमन्तु a. unadvised, ignorant, unknowing.
 अभ्रमन्त a. not having or knowing mantras.
 अभ्रमन्तक, f. ०न्तिका not having, i.e. not accompanied by mantras.
 अभ्रमन्तज्ञ & ०विद् a. not knowing mantras.
 अभ्रमन्द a. not slow or dull; abstr. ०ता† f.
 अभ्रमन्यमान a. unaware.
 अभ्रमर, f. आ & ई immortal; m. a god.*
 अभ्रमरपत्नपातिन् m. a. friend of the gods.
 अभ्रमरप्रभ a. god-like.
 अभ्रमरलोक m. the world of the immortals; abstr. ०ता f.

अभ्रमरवर्णिन् a. of divine colour or beauty.
 अभ्रमरसदस् n. assembly (lit. seat) of the gods.
 अभ्रमरावती f. N. of Indra's capital.
 अभ्रमर m. N. of a poet (also ०रु & ०रुक्त);
 ०श्रतक n. the hundred (stanzas) of Amaru.
 अभ्रमरेश & ०रेश्वर m. lord of the gods, E. of Çiva, Viṣṇu, or Indra.
 अभ्रमरोपम a. god-like.
 अभ्रमर्त & अभ्रमर्त्य a. undying, immortal.
 अभ्रमर्धन्त a. untiring (intr. & tr.).
 अभ्रमर्ष m. non-endurance, impatience, anger.
 अभ्रमर्षण a. not enduring, impatient; n. = prec.
 अभ्रमर्षित & ०र्षिप = prec. adj.
 अभ्रमल & ०लिन् a. free from dirt; clean, pure.
 अभ्रमलान्वय a. of pure or noble race.
 अभ्रमवन्त a. impetuous, bold, strong; n. ०वत् adv.
 अभ्रमहात्मन् a. not high-minded.
 अभ्रमहीयमान a. depressed.
 अभ्रमा adv. at home, home; with कृ appropriate or keep by one's self.
 अभ्रमाजुरी f. old maid, spinster (lit. growing old at home).
 अभ्रमात् (abl. adv.) from home, from near.
 अभ्रमात्य m. inmate, relative, householder, councillor of a king, minister.
 अभ्रमानयन्त a. not honouring.
 अभ्रमानित्व n. abstr. to seq.
 अभ्रमानिन् a. not proud; modest, humble.
 अभ्रमानुष, f. ई not human, un-or superhuman.
 m. no human being, a beast, brute, f. ई a female animal.
 अभ्रमाय a. not clever, unwise.
 अभ्रमाया f. no deceit or guile; instr. without guile.
 अभ्रमार्जित a. unwashed.
 अभ्रमावसु m. N. of a king.
 अभ्रमावासी & ०सूया f. (± रात्रि) the night of the new moon (lit. of the cohabitation or conjunction, scil. of sun and moon).
 अभ्रमित a. unmeasured, unlimited.
 अभ्रमिततेजस् a. of unmeasured lustre.
 अभ्रमितबुद्धिमन्त a. of unmeasured intellect.
 अभ्रमितविक्रम a. of unmeasured power.
 अभ्रमितौजस् a. of unmeasured strength.
 अभ्रमिच m. (आ f.) enemy; adv. वत†; abstr. ०ता† f.; den. ०चाय्, ०यते†.

अभिचर्षण a. harassing enemies.

अभिघातिन् & °घ्न a. killing enemies.

अभिचविनिर्वर्हिन् a. destroying enemies.

अभिचर्यन्त् & °यु a. inimical.

अभिचहन् a. = अभिघातिन्.

अभिचिन् & °चिन्त्र a. inimical.

अभिथ्या adv. not falsely; °कृ make true, confirm, accomplish.

अमिन् a. impetuous, bold.

अमिनन्त् a. not injuring; undisturbed, un-failing.

अमीमांस् a. not to be reasoned about, un-questionable, certain.

अमीव n. pain, disease, distress, grief;

f. अमीवा the same, concr. tormentor, fiend.

अमीवचातन, f. ई dispelling, grief or disease.

अमु pron. st. of 3^d pers.

अमुक्त a. not loosed or liberated, not given up.

अमुक्तहस्त a. economical (lit. not open-handed).

अमुतस् adv. from, there, thence, further.

Also = abl. of अदस्.

अमुच adv. there, in the other world; here.

Also = loc. of अदस्.

अमुथा & अमुया adv. in that way; w. अस be away or gone.

अमुर्हि adv. at that time, then.

अमृद a. not perplexed or troubled.

अमर a. infallible, sagacious.

अमल a. having no root (lit. & fig.).

अमल्य a. priceless, inestimable.

अमृक्त a. unharmed, safe.

अमृत m. immortal. m. a god. n. immortality (also concr. = the gods); the drink of the gods, i.e. nectar; anything sweet, delightful, or wholesome, e.g. water, milk, medicine, the remainder of sacrifice, alms unasked.

अमृतकल्प a. nectar-like.

अमृतत्वं n. immortality.

अमृतधायिन् a. sipping nectar.

अमृतस्रवन n. a flood of nectar.

अमृतमेय f. ई immortal; nectar-like or con-sisting of nectar.

अमृतमेघ m. a cloud containing nectar.

अमृतरश्मि m. the moon (lit. having nectar-like rays).

अमृतवर्ति f. a nectar-like unguent.

अमृतांशु m. the same.

अमृताञ्जव a. nectar-born.

अमृतापम a. nectar-like.

अमृत्यु m. not death; a deathless.

अमृध्र a. incessant, indefatigable.

अमृषा adv. not falsely truly.

अमृष्यमाण a. not enduring.

अमृष्य a. unfit for sacrifice (act. & pass.), impure. n. impurity, ordure.

अमृष्यकुणपाशिन् a. feeding on ordure and carrion.

अमृष्याक्त a. soiled by ordure.

अमेन a. having no wife.

अमेनि a. harmless.

अमेय a. immeasurable, unfathomable.

अमेघ a. infallible, efficacious, auspicious; f. आ N. of a spear.

अमेघदर्शन a. of auspicious sight.

अमेघवचन a. of unfallible speech.

अमेघार्थ a. of infallible purpose.

अमेच्य a. not to be loosed.

अमौक्तिक a. not containing pearls.

अमृणस् or अमृन्स् adv. immediately, just.

अम्बर n. garment, (also m.) sky; abl. °तस्.

अम्बरखण्ड m. n. piece of cloud or cloth.

अम्बरीष m. n. a frying-pan; m. a man's name.

अम्बष्ठ m. N. of a caste, also of a people and its country.

अम्बा f. mother (voc. अम्बे or अम्ब, the latter form o. used as a simple exclamation);

N. of a princess.

अम्बालिका f. mother, N. of a princess.

अम्बि or अम्बी f. mother, good wife.

अम्बिका f. the same; N. of a princess.

अम्बु n. water.

अम्बुचारिम् moving in water; m. aquatic animal.

अम्बुज a. water-born; n. lotus.

अम्बुद m. rain-cloud (lit. giving water).

अम्बुधारा f. pl. water-drops.

अम्बुधि m. the ocean (lit. water-receptacle).

अम्बुनिवह m. rain-cloud (carrying water).

अम्बुरय m. current of water.

अम्बुराशि m. the ocean (lit. heap of water).

अम्बुरुह n. lotus (lit. grown in water).

अम्बुवाह m. = अम्बुनिवह.

अम्बुकृत a. accompanied by water, i.e. spitting, sputtered (sounds).

अम्भस् n. water.

अम्भुष्णं a. dreadful; m. tub, vat.

अम्भोगर्भ a. containing water (cloud).

अम्भोज n. lotus (lit. water-born).

अम्भाधि & अम्भानिधि m. = अम्बुधि.

अम्भारुह & अम्भोरुह n. = अम्बुरुह.

अम्ल a. sour, acid; m. wood-sorrel.

अम्लान a. unfaded, unimpaired, fresh.

अय m. walk, course (—°); luck, fortune; die.

अयःपिण्ड m. n. a piece of iron.

अयत्न a. not sick, healthy; n. health.

1 अयज्ञ m. no sacrifice.

2 अयज्ञ a. = seq.

अयज्यु & अयज्वन् a. not sacrificing, impious.

अयति m. no ascetic; N. of a man.

अयत्न m. no effort, no pains; °—, अयत्नेन & °तत्स adv. without effort, easily, gently.

अयत्नलभ्य a. easy to be got.

अयथ n. leg, foot.

अयथातथम् adv. not as it ought to be.

अयथायथम् adv. the same.

अयथार्थ a. unsuitable to the matter or sense; incorrect, false.

अयथावत् adv. unjustly, erroneously.

अयन a. going, coming; n. motion, walk, course, esp. the sun's road between the solstitial points, also solstice, half-year; way, manner; refuge, residence.

अयव & °वन् m., °वस् n. the dark half-month.

1 अयशस् n. dishonour, infamy.

2 अयशस् a. inglorious.

अयशस्कर, f. ई disgraceful, ignominious.

अयस् n. metal, iron.

अयस्कान्त & °मणि m. the loadstone (lit. the beloved of iron).

अयस्मय, ई made of iron.

अया (instr. adv.) thus, in this way.

अयाचन्त् a. not begging or asking.

अयाचित a. unasked.

अयाज्य a. what or for whom it is not permitted to sacrifice.

अयाज्ययाजन & अयाज्यसंयाज्य n. sacrifice for persons unworthy to offer sacrifices.

अयातयाम a. vigorous, powerful, fresh,

strong (lit. not having gone one's way); n. pl. cert. mantras of the Yajurveda.

अयस a. untired, brisk, active.

अयास्य a. the same; m. N. of a Rishi.

अयि vocat. or interrog. particle.

अयुक्त not yoked, not harnessed, not joined unconnected, unappointed; not attentive or devout, unsuitable, unfit, improper, wrong; abstr. °त्व† n.

अयुग f. a girl that is the only child of her mother.

अयुग्म, अयुङ्ग, अयुज्, & अयुज् a. not paired, uneven, odd.

1 अयुत a. unrestrained.

2 अयुत m. n. a myriad; adv. °शस्†.

अयुद्ध a. not fought or combated. n. no fight, loc. = seq.

अयुद्धी abs. without fighting.

अयुध्यमान a. not fighting.

अये a. vocat. particle.

अयोग m. separation (lit. non-union), inconsistency, impropriety, impossibility; want of devotion (abl. °तस्).

अयोगव m. N. of a cert. mixed caste.

अयोगुड m. an iron ball.

अयोग्य a. unfit, unsuitable, incapable, unqualified. Abstr. °त्व n.

अयोदंष्ट्र a. iron-toothed.

अयोध्य a. unconquerable, invincible. f. आ N. of a town.

1 अयोनि f. not a vulva.

2 अयोनि a. without, or of low, origin.

अयामय, f. ई iron.

अयोमुख a. having an iron mouth, beak, or point.

अयोहत a. beaten or forged of iron.

अरं m. spoke of a wheel.

अरक्त a. undyed.

अरक्षन्त् a. not protecting.

अरक्षस् a. harmless, true.

अरक्षितृ m. non-protector.

अरघट्ट & °क m. a wheel for raising water from a well.

अरंकृत a. prepared, ready; abstr. अरंकृति f.

अरजस् a. free from dust or impurity, passionless; f. a young girl (cf. रजस्).

अरण, f. ई distant, strange.

अरणि or अणी f. a. piece of wood used for producing fire by attrition.

अरण्य n. wilderness, forest.

अरण्यरुदित n. a useless complaint (lit. weeping in a forest).

अरण्यवास m. residence in a forest, hermitage.

अरण्यवासिन् a. dwelling in a forest; m. deer.

अरण्यानि or अनी f. wilderness and the deity of the wilderness.

अरण्यौकस् m. inhabitant of a forest, a hermit.

1 अरति m. assistant, minister, disposer.

2 अरति f. discomfort, uneasiness.

अरति m. elbow, cubit; angle, corner.

अरथ a. having no chariot.

अरथी m. no charioteer.

अरध a. unwilling, disobedient.

अरप & अप्स a. unhurt, safe.

अरपस् a. the same; harmless, salutary.

अरम् adv. suitably, conveniently, sufficiently, enough; ° कामाय according to one's wish. — °कु make or get ready, serve (dat.), °भू & °गम् be present or at hand.

अरमणीयत्व n. unpleasantness.*

1 अरमति f. devotedness, also personif.

2 अरमति a. restless.

अरम्य a. unpleasant, disagreeable.

अररिवंस & अररु a. envious, unkind.

अरविन्द n. day-lotus; abstr. °त्व n.

अरस a. tasteless, insipid (subj. & obj.).

अरसिक a. having no taste, insensible, dull.

अराक्षस a. free from Rākṣasas.

अरागद्वेषतस् adv. not from passion or anger.

अराजक a. having no king; n. anarchy.

अराजन् m. not a king.

अराजन्य a. without the warrior-caste.

अराजन्यप्रसूति a. not born in the warrior caste (abl. °तस्).

अराजिन् a. having no splendour.

अराज्यभाज् a. not enjoying dominion.

अराड & अराडु a. long-horned.

अराति f. envy, jealousy (lit. the not giving), enmity; concr. enemy, foe.

अरातीय, अयति be malign; a. °यु = seq.

अरातीवन् a. malign, envious.

अराधंस a. unkind, stingy, selfish.

1 अराय a. niggard, stingy.

2 अराय m., °यी f. a kind of evil spirits.

अराल a. crooked, bowed, curled (hair); m. a kind of resin.

अरावन् a. hostile, adverse (lit. not giving).

1 अरि a. eager, devoted, faithful.

2 अरि a. greedy (lit. not giving), impious, envious, hostile, adverse. m. enemy.

अरिक्त a. not void or empty; — °पाणि not with empty hands.*

अरिकथीय a. not entitled to inheritance.

अरिच or अरिच m. n. oar.

अरिंदम m. tamer of enemies.

अरिप्र a. stainless, clear, pure.

अरिष्ट a. unharmed, safe, secure. m. N. of a tree; n. good or bad luck.

अरिष्टक m. = prec. m.; n. the fruit of the A. tree.

अरिष्टग्राम a. whose troop is unhurt.

अरिष्टताति f. unharmedness; welfare.

अरिष्टशय्या f. the lying-in chamber.

अरिष्टि f. unharmedness, safety.

अरिसूदन m. slayer of enemies.

अरिसेविन् m. partisan of a foe.

अरिहन् a. slaying enemies.

अरीढ or अरोद्ध a. unlicked.

अरु (°—) = अरुस् n.

अरुगण a. unbroken.

अरुच् a. lightless.

अरुज् a. free from disease, sound, healthy, well.

अरुज् a. the same; m. N. of a demon.

अरुण, f. आ (ved. also ई) ruddy, light-brown, yellowish. m. redness, pers. as Aruṇa, the Dawn, conceived as the charioteer of the Sun; the Sun itself; N. of an old teacher etc. f. ई a red cow; the dawn. n. redness, gold, ruby.

अरुणस्पु a. of ruddy appearance.

अरुणाश्च a. having ruddy horses.

अरुणिमन् m. redness.

अरुणोदय m. sunrise.

अरुतुद a. cutting to the quick (lit. striking a wound.)

अरुन्धती f. cert. plant; N. of the wife of

Vasiṣṭha, conceived as a star in the Great Bear.

अरुण, f. अरुणी red, fire-coloured. m. the Sun, day. f. the Dawn; a red mare, pl. flames, conceived as the team of Agni.

अरुण a. sore, n. wound; अरुणकृत wounded.

अरुणमूलत्व n. the not having firm (lit. grown) roots.

अरूप a. shapeless, ill formed, ugly.

अरूपण n. no metaphorical expression.

अरे a vocat. particle.

अरेणु a. not dusty, not earthly, i.e. heavenly. m. pl. the gods.

अरेणुस a. stainless, pure, bright.

अरोग a. free from disease, healthy (also अग्न); m. health.

अरोगता f., अगत्व n., अगिता & अग्यता f. = prec. m.

अरोचकिन् a. having no appetite; critical, dainty.

अरोचमान a. not shining, not pleasing.

अरोषण a. not angry; meek, tender.*

अर्क m. beam, ray; the sun, fire; praise, song, sound, roar; singer; N. of a plant.

अर्किन् a. rich in beams or songs.

अर्गल m. n., आ f. bolt, bar, obstacle.

अर्घ, अर्घति to be worth, cost.

अर्घ m. worth, price; gift of honour.

अर्घोदक or अर्घ्योदक n. water of honour* (v. seq.).

अर्घ्य n. worth or fit for an honourable reception. n. a reverential offering to gods or venerable men.

अर्चक a. honouring (—°).

अर्चन्ति a. singing, thundering.

अर्चन n., अर्चना & अर्चा f. praise, worship.

अर्चनीय a. to be honoured.

अर्चाह a. worthy of honour or praise.

अर्चि m. beam, flame; p. अर्चिमन्त & अर्चन्त.

अर्चित a. honoured, adorned.

अर्चिष्मन्त a. flaming, brilliant, resplendent; m. fire.

अर्चिस् n. (later also f.) beam, flame.

अर्च्य a. to be honoured.

अर्जक a. gaining, acquiring.

अर्जन n. gain, acquisition.

अर्जुन, f. ई silver-white. m. Arjuna, one of

the Pāṇḍavas, N. of a tree; f. du. & pl. name of a lunar mansion.

अर्ण m. n. wave, flood, stream; m. letter, syllable.

अर्णव a. waving, undulating, rising. m. (n.) = seq.

अर्णस n. wave, flood, sea, ocean; sky.

अर्णसाति f. winning of the streams; bustle of the fight, broil.

अर्थ n. m. aim, purpose, meaning, sense, object, profit, advantage of (instr.), wealth, property, money, thing, matter, business, cause, suit, action; o. —° adj. having a thing for object, for the sake of, on account of, for; acc., instr., dat. & loc. the same adv.

अर्थकल्यवर्त n. money, (this) paltry thing.*

1 अर्थकाम (n. sgl., m. du.) wealth and pleasure.

2 अर्थकाम a. desirous of wealth.

अर्थकिल्बिषिन् m. a sinner for gain.

अर्थकृच्छ्र n. difficulty (of a matter).

अर्थघ्न, f. ई wasteful, extravagant.

अर्थजात (n. sgl. & pl.) the whole of or whatever (v. जात) money, things, matter, business etc.

अर्थतस् adv. for a purpose, for profit; on account of (—°); indeed, intruth; according to the sense.

अर्थतृष्णा f. desire (lit. thirst) of money.

अर्थद a. useful or munificent.

अर्थदत्त m. a man's name.

अर्थदान n. gift of money, gratuity.

अर्थदूषण n. spoiling or seizure of (another's) property.

अर्थना f. begging, request.

अर्थबन्ध m. text, verse (lit. context of the sense or matter).

अर्थय, अर्थयते (अर्थयति, अर्थयते) aim at, strive after, beg or wish for (acc.); ask or entreat (2 acc.). — अभि beg a person (acc.) for (acc., dat., loc., or अर्थयम्). प्र entreat, desire, sue for (acc.), beg of (abl.). सम prepare, conclude, reflect, judge, think, consider as (2 acc.), approve, determine.

अर्थरुचि a. avaricious, eager for money.

अर्थवत्ता f., अर्थत्व n. significancy, importance, consequence.

अर्थवन्त a. having sense or meaning, significant; suitable, apt, wealthy, rich. n.

°वत् according to the purpose.

अर्थवाद m. declaration of purpose or object.

अर्थविद् a. knowing the signification (of words).

अर्थवैकल्य n. deficiency of a transaction.

अर्थशास्त्र n. manual of practical life.

अर्थशाच n. honesty in money-matters.

अर्थसमाहर्तृ m. collector of money.

अर्थसंपादन n. attaining of advantage or arranging of a matter.

अर्थसंबन्धिन् a. connected with or interested in a cause.

अर्थसिद्ध a. self-evident, perfectly clear.

अर्थसिद्धि f. recovering of money; attaining of a purpose, success; evidence (v. prec.).

अर्थानर्थ (m. du.) what is expedient or in-expedient.

अर्थान्तर n. another thing or meaning.

अर्थार्जन n. acquisition of an object.

अर्थार्थिन् a. wanting money, covetous.

अर्थितव्य a. desirable.

अर्थिता f., °त्व n. abstr. to seq.

अर्थिन् a. having an object, industrious, eager; wanting, poor, desirous of (instr. or —°), begging, a beggar or petitioner, amorous, wooing, a wooer, suitor, plaintiff.

अर्थिभाव m. condition of a petitioner.

अर्थ्य a. suitable, apt, fit; wealthy.

अर्थ्युक्त a. called by the suitor (j.).

अर्देन (—°) vexing, tormenting.

1 अर्ध a. half, halved. m. n. half, middle; party.

2 अर्ध m. side, part, place.

अर्धकृष्ट a. half-drawn.

अर्धकाटी f. half a koṭi, i.e. five millions.

अर्धचन्द्र m. half-moon, crescent.

अर्धदण्ड m. half the fine.

अर्धदेव m. demi-god.

अर्धपञ्चन & °पञ्चम (pl.) four and a half.

अर्धपञ्चाशत् f. twenty-five (lit. half of fifty).

अर्धपण m. half a paṇa.

अर्धपतित a. half decayed.*

अर्धपथ m. half the way, midway.

अर्धपादिक a. half-footed (having the half of one's feet cut off.).

अर्धपीत a. half-drunk or sucked.

अर्धवृगल n. semi-morsel, fragment.

अर्धभक्षित a. half eaten.

अर्धभाज् a. obtaining a half; m. partner, fellow.

अर्धमागधी f. half-Māgadhi (a dialect).

अर्धमार्ग m. = अर्धपथ.

अर्धमास m. half a month, a fortnight.

(अर्धरजनी f.* &) अर्धरात्र m. midnight.

अर्धर्च m. half-stanza.

अर्धर्चशस् adv. by half-verses.

अर्धलिखित a. half-painted.

अर्धवाचित a. half read.*

अर्धशत n. a hundred and a half, i.e. a hundred and fifty.

अर्धसमवृत्त n. a half-equal metre, i.e. a metre the halves of which are equal (pāda 1 = 3, 2 = 4).

अर्धसीरिन् m. = आर्धिक.

अर्धहार m. a necklace of 64 strings.

अर्धालि n. side glance.

अर्धवलीढ a. half-licked or chewed.

अर्धिन् a. getting one half.

अर्धेन्दु m. = अर्धचन्द्र; °मौलि m. E. of Çiva (having the crescent as diadem).

अर्धोक्त a. half spoken.

अर्धोदित a. half risen.

अर्धोरुक n. a short petticoat.

अर्पण, f. ई procuring, getting, conferring; n. अर्पण throwing, sending, putting in or on, delivering, entrusting, offering, sacrifice; transmission, restitution.

अर्बुद m. a snake, a serpent-demon (अर्बुद); N. of a mountain, pl. of a people; n. a hundred millions, cartilage of the ribs.

अर्बुदशखर m. N. of a mountain.

अर्बुदादासर्पिणी f. the creeping near of Arbuda (v. अर्बुद), N. of a path of the sacrifice.

अर्म & अर्मक a. small, weak, young; m. a child.

अर्म m. pl. rubbish, remnants, ruins.

1 अय्य (अय्य) a. faithful, devoted, pious, attached, kind.

२अर्य, f. आ a man or woman of one of the first three castes, esp. a Vaiçya.
 अर्यमन् m. intimate, friend, esp. a bridegroom's friend; N. of a god.
 अर्यस्यु a. intimate.
 अर्वन् & अर्वन्त् running, quick. m. a courser, horse, charioteer.
 अर्वेश or अर्वश = prec. a.
 अवाके (loc. adv.) near.
 अर्वाङ्गालिकता f. posteriority (of time).
 अर्वाचीन or ०चीन turned towards, being on this side or below, nearer (time). n. as prep. on this side, from, since, less than (abl.).
 अर्वाच्च, f. अर्वाची turned towards or downwards, coming near; acc. with कृ bring hither. n. अर्वाक् as adv. and prep. hitherwards, down, near (loc.); from, since, before, after (abl. or instr.).
 अर्शस् n. haemorrhoids.
 अर्शस a. suffering from haemorrhoids.
 अर्ह, अर्हति (अर्हते) deserve, merit, have a right or be worthy to (acc. or inf.), be liable to, capable of (acc.); dare, be obliged or able to (inf.). C. अर्हयति honour or present with (instr.).
 अर्ह a. deserving, worthy, entitled to (acc. or inf.); fit or apt for (gen. or —०).
 अर्हण a. deserving (—०); f. आ veneration, worship, instr. अर्हणा according to merit. n. merit, worth, also = f.
 अर्हणीय a. venerable.
 अर्हन्त् a. deserving, entitled to (acc.); worthy, venerable, superl. अर्हन्तम m. an Arhant, i.e. a Jaina saint.
 अर्हसे (dat. inf.) to be worthy of (acc.).
 अलक m. n. curl. f. आ Kubera's residence.
 अलकम् adv. in vain, for nothing.
 अलक्त m., अलक्तक m. n. red lac.
 अलक्तकाङ्क a. marked by a red colour (lit. lac).
 १अलक्षण n. inauspicious mark.
 २अलक्षण a. unmarked, inauspicious.
 अलक्षित a. unmarked, unnoticed.
 अलक्ष्य a. invisible, not to be observed, not appearing (thus), insignificant.

अलगद् m. a kind of snake. f. आ a large black leech.
 अलघु a. not light; heavy, slow.
 अलंकरण n. adorning, dressing; ornament.
 अलंकरणरत्न n. jewel for ornament.
 अलंकरिष्णु a. fond of ornament; *adorning (acc.).
 *अलंकर्तृ m. ornamenting.
 अलंकार & ०कृ m. ornamenting or ornament (lit. & fig.).
 अलंकारकारिन् a. forming the ornament of (—०).
 अलंकारभाण्ड n. jewel-box.
 अलंकारिन् a. adorning.
 अलंकृति & ०क्रिया f. = अलंकार.
 अलङ्घनीय a. not to be overtaken; not to be left unnoticed or neglected.*
 अलङ्घित a. not reached, untouched.
 अलङ्घितपूर्व a. not before violated.*
 अलङ्घ्य a. impassable; not to be touched or violated.
 अलज्ज m. a kind of bird.
 अलज्जि (०जी†) f. a cert. disease of the eye.
 अलज्ज a. shameless; f. आ shamelessness.
 अलङ्घन a. having sufficient money.
 अलब्ध a. not obtained or gained. ०वन्त् not having obtained.
 अलभमान a. not getting.
 अलभ्य a. not to be obtained.
 अलम् (indecl.) enough, one's fill; sufficient, a match for (dat.); capable of, able to (inf. or loc.). With instr. or absol. enough with, have done with! — ०कृ make ready, prepare, adorn (M. also refl.), with gen. violate (M.); ०भू suffice.
 अलर्क m. a mad dog; a fabulous animal; a plant.
 अललाभवन्त् a. dabbling, splashing (water).
 अलस a. lazy, indolent, dull, weary.
 अलाघव n. not-lightness, heaviness (fig.).
 अलाण्डु m. a kind of vermin.
 अलात n. a fire-brand.
 अलातृण a. stingy, greedy.
 अलावु (०बू) f. the bottle gourd; m. n. a vessel made of the b. g.
 अलाभ m. non-acquirement, not getting, loss.

अलायुध m. N. of a Rākṣasa.

अलाय्य m. E. of Indra.

अलि m. bee; °कुल n. a flight of bees.

अलिङ्ग a. having no mark or sign, having no gender (g.).

अलिङ्गिन् m. not a student, an impostor.

अलिङ्गर m. a large water-jar.

अलिन् m., °नी f. male and female bee.

अलिन्द (& °क*) m. terrace before a house.

अलिमाला f. a flight of bees.

अलोक a. unpleasing, contrary, false, untrue; n. adversity, falsehood, untruth.

अलीकदाक्षिण्य a. of a feigned courtesy.*

अलीकनिर्वन्ध m. accusing of falsehood.

अलीकपण्डित a. unpleasantly or falsely wise, pedantic.

अलीकसुप्त n. feigned sleep.

अलुब्ध a. not avaricious or covetous.

अलून a. uncut, unplucked, unburt.

अलिपक a. stainless, pure.

1 अलोक m. not the world, the end of the world.

2 अलोक a. finding no place.

अलोकसामान्य a. not common in the world.

अलीक्य a. unusual (lit. unwordly), unallowed; making unfit for the (other) world.

अलोभ a. not greedy; m. absence of greed or cupidity, moderation, content.

अलोमक & अलोमक (f. °मका & °मिका), & अलोमन् a. not covered with hair.

अलोलत्व n. steadiness, constancy.

अलौकिक, f. ई not common in the world, extraordinary, strange, rare.

अलग्न m. du. the loins, flanks.

अल्प a. small, minute, little. n. little, a trifle.

अल्पेन and *अल्पात् adv. for a little, easily, without pain. Comp. अल्पीयस् less, little; n. a little bit.

अल्पक (f. अल्पिका) = prec.; n. little, °कम् adv. a little, °कात् soon after.

अल्पकालत्व n. shortness of time.

अल्पक्लेश a. causing little pain.

अल्पचेतस् a. weak-minded, stupid.

अल्पच्छद a. scantily clad.

अल्पज्ञ a. knowing little, ignorant; abstr. °त्व n.

अल्पता f., °त्व n. smallness, minuteness.

अल्पतेजस् a. of little fire or energy; dull, weak.

अल्पदक्षिण a. deficient in fees (sacrifice).

अल्पद्रोह m. little injury.

अल्पधन a. having little wealth.

अल्पधी a. of small understanding, ignorant.

अल्पपायिन् a. little or ill sucking (leech).

अल्पपुण्य a. of small religious merit or virtue, wicked, miserable.

अल्पबुद्ध a. little or scarcely awakened.*

अल्पबुद्धि a. weak-minded, ignorant.

अल्पभाग्य a. of small fortune; unhappy, miserable; abstr. °त्व n.

अल्पभुजान्तर a. narrow-breasted.

अल्पमूल्य a. of small value.*

अल्पमधस् a. of little sense.

अल्पविद्य a. of small learning.

अल्पशस् adv. to a small degree, little, rarely.

अल्पशेष a. of which little is left; almost finished or gone.

अल्पसार a. having little strength or value; worthless, insignificant.

अल्पाङ्ग a. of small body; abstr. °त्व n.

अल्पायास m. little pains; instr. easily.

अल्पायुस् a. short-lived.

अल्पाल्प a. very little.

अल्पाल्पभास् a. of very little splendour.

अल्पावशिष्ट a. = अल्पशेष; abstr. °त्व n.

अव्, अवति, pp. उत favour, like, delight in (acc.), accept; further, protect, aid, comfort, satiate. C. आवयति enjoy, eat, devour. — उप caress, encourage, join (acc. or dat.). प्र = S. — Cf. अवन्त्.

1 अव् adv. down, off; mostly as pref. in nouns and verbs, rarely as prep. w. abl.

2 अव् m. favour, protection.

1 अवंश m. low (lit. no) family.

2 अवंश n. the sky (lit. what has no beams or support).

अवकर m. dust, sweepings, rubbish.

अवकर्त m. piece cut off.

अवकर्तन n. cutting off.

अवकाश m. open place, space, room, free course or scope, interval, while, time, opportunity of (gen.).

अवकाशद् a. giving room or shelter.

अवकीर्ण a. who has shed (esp. his sperm); scattered, spread; bestrewn, filled with, seized by (—°).

अवकीर्णिन् a. = prec. act.; unchaste, incontinent.

अवकीर्णित n. penance for incontinency.

अवकृष्ट a. drawn down, being below or under (—°); remote, inferior, low.

अवकृष्टजाति a. of a low(er) caste.

अवक्रचेतस् a. of upright mind.

अवक्रय m. letting or hiring out; rent, price.

अवक्ष्ण a. burnt down.

अवक्षुत a. sneezed upon.

अवक्षेप m. derision, scoff, sarcasm.

अवक्षेपण n. throwing down, also = the prec.

अवखाद m. devouring, wasting, destruction.

अवगम m., °न n. understanding, knowledge.

अवगाढ a. entered (act. & pass.), immersed (l. & f.), depressed, deep.

अवगाह m., °न n. submersion, bathing.

अवगुण्ठन n. veiling, a veil. °वन्त् veiled.

अवगुह m. hindrance, impediment; separation of padas and the pause between them (g.).

† अवच a. lower (only in उच्चावच q.v.).

अवचन a. speechless, silent.

अवचनीय a. not to be spoken, (blameless.*).

अवचय & °चाय m. gathering, plucking.

अवचारण n. application (medic.); °णीय relating to the application of (—°).

अवच्छिन्न a. covered over, overspread, filled.

अवच्छात a. emaciated, thin.

अवच्छिन्न a. interrupted, bordered or included by (—°); defined.

अवच्छेद m. cutting off, part cut off, piece; separation, distinction.

अवक्ष्णा f., °न n. contempt.

अवज्ञक a. not a deceiver.*

अवटं m. hole, pit; a. °यू being in a pit.

अवटु m. or f. neck.

अवतं m. well, cistern.

अवतंस m. garland or ear-ring.

अवतंसक m. the same, as adj. (f. °सिका) crowned with (—°).

अवतंसनीय a. to be made into a garland.*

अवतंसय, °यति make into a garland.*

अवतंसिनी f. wearing a garland of flowers.*

अवतरण n. descending, alighting.

अवतरम् adv. further away.

अवताडन n. pounding, crushing.

अवतान्त a. faint, feeble.

अवतार m. descent, esp. of a deity from heaven, incarnation, appearance; a. °रिन्.

अवतीर्ण a. come down, descended (cf. prec.) from (abl. or —°), in consequence of or in the shape of (—°), fallen or got into (acc.).

अवत्त a. cut off, divided.

अवत्सल a. not tender, cruel to (loc.).

अवदात a. clean, pure, white, clear.

1 अवदान n. cutting off or a part cut off.

2 अवदान n. heroic deed, exploit.

अवदार m. breaking, rupture. °ण a. breaking through, tearing; n. as subst.

अवदावद a. undisputed, indisputable.

अवदीर्ण a. perplexed, bewildered.

अवद्य a. blamable, bad. n. imperfection, want, fault; blame, censure, blemish, disgrace.

1 अवध m. no murder.

2 अवध a. inviolable.

अवधान n. attention, devotion.

अवधारण n. ascertainment, strict determination, restriction.

अवधि m. limit, term, period. अवधि (—°) & °धेस् (gen. or —°) till, as far as.

अवधीरण n., °णा f. disregard, contempt.

अवधीरय, °यति despise, reject.

अवधूत a. shaken off, removed, rejected, spurned, tossed, trodden upon, unclean.

अवधूनन n. shaking.

अवध्य a. not to be killed, inviolable.

अवध्यता f., °त्व† n. inviolability.

अवध्यभाव m. the same.

अवघ्न a. indelible.

अवन n. favour, grace, protection.

अवनत a. bent down, deepened, not projecting.

अवनति f. stooping, setting; humiliation.

अवनि f. bed or course of a river; river, stream; earth, ground, place (also °नी† f.).

अवनिप, °पति, & °पाल m. king.

अवनेय a. fit for washing.

अवनेजन, f. ई the same; n. washing, wash-water.

अवन्त् a. favourable, kind; N. of a man.
 अवन्ति m. pl. N. of a people.
 अवन्ती f. N. of the capital of the Avanti.
 अवन्त्य a. not fruitless or vain; successful,
 happy. °पात unerring (of an arrow, lit.
 whose flight is not vain).
 अवपतित & °पन्न a. on what something (—°)
 has fallen.
 अवपात m. downfall, descent; a pit for
 catching game in.
 अवपातन n. felling, throwing down.
 अवपान n. drinking or giving to drink.
 अवबद्ध a. tied on, fettered; fixed by, sticking
 in (—°); hanging on, concerned about
 (loc.).
 अवबाह a. uncovered.
 अवबोध m. waking; perception, understand-
 ing, knowledge.
 अवभङ्ग m., °भञ्जन n. breaking, splitting.
 अवभास m. splendour, light, manifestation,
 appearance; °क a. illumining, manifesting;
 abstr. °त्व n.
 अवभासन n. manifestation, appearance; en-
 lightening, illumination.
 अवभासिन् a. shining, bright; enlightening,
 manifesting.
 अवभृथ or °भृथ m. bathing after a sacrifice;
 conclusion, end.
 अवमं a. lowest, vilest; nearest, next; latest,
 last.
 अवमन्तु m. despiser (w. acc.).
 अवमन्यक (—°) a. despising, rejecting.
 अवमर्श m. contact, touch; reflection, consid-
 eration.
 अवमान m., °मानन n., °मानना f. disrespect,
 contempt.
 अवमानिन् a. despising, contemning.
 अवयव m. limb, member; p. °विन्.
 अवयवधर्म m. the figure of pars pro toto.
 अवयवरूपक & अवयवविरूपक n. two kinds
 of comparison.
 अवयातहेक्स् a. whose wrath is appeased.
 अवर् lower, inferior; posterior, following,
 later, younger; nearer; preceding (w. abl.);
 western; vile, base, mean; —° at least
 in adj., n. in adv. — f. अवरा after-birth.

अवर्ज a. low-born, born after (another).
 m. a Çūdra or a younger brother; f. आ
 a younger sister.
 अवर्वर्ण m. a low caste; °ज m. a Çūdra
 (cf. prec.).
 अवरूढ a. descended; put down or taken
 off (load).
 अवरेण (instr. as prep.) under (acc.).
 अवरोध m. hindrance, oppression, investment,
 siege, imprisonment, confinement; harem,
 pl. the females of the h.
 अवरोधन n. the same; interior, sanctuary.
 अवरोह m. descent (fig.).
 अवरोहण, f. ई descending; n. descent (l. & f.).
 अवरोहिन् a. descending (lit. & fig.).
 अवर्तमान a. not taking place, not present.
 अवर्ति f. want, need (lit. going down).
 अवर्च a. unchecked.
 अवर्ष & °ण n. want of rain, drought.
 अवलम्ब a. hanging down, hanging on (—°).
 अवलम्बव m. hanging down; m. = seq. n.
 अवलम्बन, f. ई hanging down; hanging,
 leaning, depending on; n. the same as
 subst. hold, support.
 अवलम्बित & अवलम्बिन् = prec. adj.
 अवलिप्त a. haughty; abstr. °ता f., °त्व n.
 अवलेप m., °न n. = prec. abstr. + ointment.
 अवलोक m., °न n. sight, seeing.
 अवलोकयितृ m. looker on, spectator.
 अवलोकिता f. a woman's name.
 अवलोकिन् a. seeing, looking at (—°).
 अवश a. independent, uncontrolled, free;
 unwilling, reluctant.
 अवशक, f. °शिका the same.*
 अवशग a. not subject or submissive to (gen.).
 अवशान्त a. extinct.
 अवशिन् a. having no (own) will, dependent.
 अवशिष्ट a. left, remaining from (gen. or —°),
 having only (instr. or —°) left.
 अवशीर्ण a. decayed, shattered.
 अवशेष m. rest, remainder; abstr. °ता f.
 अवश्य a. not yielding to another's will; °—
 & अवश्यम् adv. necessarily, by all means.
 अवश्यकता f., अवश्यभाव m. necessity.
 अवश्यभाविन् a. what must be.

अवश्याय m. frost, rime.
अवष्टब्ध a. standing firm, reclining, leaned upon (act. & pass.), seized, taken, held.
अवष्टम्भ m. leaning or depending on; confidence, courage.
अवष्टम्भमय a. confident, bold (arrow).
1 अवस n. favour, aid, assistance, recreation, relief, comfort, joy, inclination, desire.
2 अवस adv. down; as prep. down from (abl. or instr.), under (instr.).
अवस n. refreshment, food.
अवसक्तिका f. a kind of wrapper; *का कृ tie a cloth round one's legs or knees.
अवसन्न a. sunk down, impressed, deep; brought down, exhausted, afflicted.
अवसर m. opportunity, occasion, right moment to (gen. or —°).
अवसर्पण n. descent.
अवसा f. rest, liberation.
अवसातृ m. deliverer.
अवसाद m. sinking, decline, weakness, defeat.
अवसान n. resting-place, rest, end, death.
अवसाय m. stopping, settling down; a. °यिन्.
अवसित a. (act.) having stopped, having ceased or desisted from (abl. or —°); (pass.) finished, settled, determined.
अवसितकार्य a. satisfied (lit. who has done his duty).
अवसितमण्डन a. entirely dressed (lit. whose toilet is completed).
अवसुप्त a. asleep.
अवसेक m. sprinkling, bleeding.
अवसेचन n. the same; wash-water (cf. पादावसेचन).
अवस्कन्द m. assault, attack.
अवस्तात् adv. underneath; on this side, before; prep. under, west of (gen.).
अवस्तु n. a slight or bad thing; nonentity, unreality. Abstr. °त्व n.
अवस्त्र a. unclothed; abstr. °ता f.
अवस्थ m. membrum virile. f. °आ (often adj. —°) state, condition, situation, circumstance, appearance in court; vulva.
अवस्थान n. treading upon; staying, abiding; position, situation.
अवस्थान्तर n. altered condition, alteration.*

अवस्थित or **वस्थित** a. standing, posted; contained or remaining in, intent upon (loc. or —°), keeping on, continuing (instr. of an abstr. or nom. of a pp.), ready to (dat.); fixed, settled, firm, steady, true; (thus) situated or circumstanced.
अवस्थिति f. abode, stay.
† अवसर्तृ m. deliverer.
अवस्यन्त् & °स्यु a. seeking favour or help.
अवसृत a. flowed down.
अवस्यन्त् a. striving, eager.
अवहनन n. trashing, husking.
अवहार्य a. to be restored; to be made to restore or to pay (acc.).
अवहास m. jest, joke; °सार्थम् for jest.
अवहित a. put down, fallen into (esp. the water); absorbed, attentive.
अवाकशाख a. having the branches downwards.
अवाकिशरस् a. having the head downwards, headlong.
अवारगमनवन्त् a. moving downwards.
अवाङ्मनसगोचर a. not within the reach of language or intellect.
अवाङ्मुख, f. ई looking or turned (lit. having the face t.) downwards.
अवाचीन a. directed downwards, lying under (abl.).
अवाच्य a. unspeakable, not to be spoken to.
अवाच्यवाद m. a forbidden word.
अवाच्च, f. **अवाची** directed downwards, lower. n. **अवाक्** downwards, headlong.
1 अवात a. unconquered, secure.
2 अवात a. not windy. n. calm.
अवान्तर a. included, intermediate (°राम् adv. between); always another, different.
अवान्तरदेश m. intermediate region (cf. दिग्).
अवाप्त a. (having) reached or obtained.
अवाप्ति f. acquirement, getting.
अवाप्य a. to be obtained; due to (—°).
अवारणीय a. not to be stopped.
अवि a. favourable, kind. m. sheep, f. ewe.
अविकत्यन a. not boastful.
अविकम्प a. unshaken.
अविकल a. not incomplete, full.

अविकार a. not changing; m. no change.
 अविकारिन् a. not liable to change (sides), loyal.
 अविकार्य a. immutable.
 अविकृत a. unaltered, unprepared, undeveloped.
 अविकृत्य ger. without detailing.
 अविक्रिय a. unchanging; f. आ no change, **०यात्मक** a. not subject to change.
 अविक्रीत a. who has not sold.
 अविक्रेय a. unsalable.
 अविकृत a. unhurt.
 अविकुम्भ a. undisturbed.
 अविगण्य ger. without reckoning or heeding.
 अविघ्न a. unhindered (also **०घ्नित**); n. undisturbedness, quiet.
 अविघ्नमङ्गल n. prayer for undisturbedness or quiet.
 अविचक्षण a. not sagacious; stupid, ignorant.
 अविचल & **०चलित** a. unmoved, constant.
 1 अविचार a. undiscerning, inconsiderate. n. adv.
 2 अविचार m. want of discrimination or reflection (also **०ण** n.); (instr. without much reflecting, quickly*).*
 अविचारज्ञ a. knowing no reflection, inconsiderate.
 अविचारयन्त् a. not reflecting or hesitating.
 अविचारित a. inconsiderate, n. adv.
 अविचार्य a. not to be reflected upon.
 अविजानन्त् a. not knowing, ignorant.
 अविज्ञात a. unknown.
 1 अविज्ञान n. want of knowledge.
 2 अविज्ञान a. having no knowledge, unwise.
 अविज्ञानवन्त् a. the same.
 अविज्ञाय ger. without knowing.
 अविज्ञेय a. unknowable, indiscernible.
 अवितथ a. not false or vain; real, effective, true; n. adv., as subst. N. of a metre.
 अवितृ m. protector, assistant.
 अविथुर a. not staggering.
 अविद exclam. of surprise or grief; also repeated and with **भेः** or **मादिके**.*
 अविदित a. unknown; n. unknowingly.
 अविदूर a. not very far, near; n. nearness, adv. near = **०रे**, **०रात्** & **०रतस्**.

अविद्ध a. unpierced.
 अविद्य a. ignorant, without knowledge.
 अविद्यमान a. not existent.
 अविद्या f. want of knowledge, ignorance.
 अविद्वंस a. not knowing, ignorant.
 अविधवा f. not a widow.
 अविधान n. non-rule, irregularity; **०तस्** adv. not according to regulation.
 अविधाय ger. without having settled.
 अविधि m. no rule; instr. against the rule.
 अविधिपूर्वकम् adv. not according to the rule.
 अविनय m. want of breeding or manners, incivility.
 अविनश्यन्त् & अविनाशिन a. imperishable.
 अविनीत a. untrained; ill-bred, ill-behaved.
 अविनोद m. want of diversion or amusement.
 अविन्दन्त् a. not finding.
 अविन्ध्य m. N. of the minister of Rāvaṇa.
 अविपश्चित् a. ignorant, unwise.
 अविपाल m. shepherd.
 अविमृत् a. unbroken, unshaken, unviolated.
 अविमृवन्त् a. not saying or explaining.
 अविभक्त a. undivided, unseparated, joint.
 अविभावित a. not clearly perceived, undistinguished, unobserved, unknown or unknowable.
 अविभ्रम a. free from coquetry, unfeigned.
 अविमर्शित्य a. not to be thought of, unimportant.
 अविमृश ger. without reflecting; **०कारिन्** acting inconsiderately.
 अवियुक्त a. undivided, unsevered from (abl.).
 अविरत a. not deviating from (abl.), uninterrupted, continual. n. adv.
 अविरल a. having no interstices, uninterrupted, close, contiguous. n. adv.
 अविरह m. non-separation, staying together.*
 अविरहित a. unabandoned by (**०—**), unseparated.
 अविर्द्ध a. unimpeded; not opposite or contrary to (instr. or **—०**); right, proper.
 अविरोध m. no conflict with, prejudice to (**—०**).
 अविरोधिन् a. not contradictory or detrimental to (gen. or **—०**).
 अविलम्ब a. not delaying, n. adv. quickly. m. no delay; instr. without delay.

अविलम्बन n. not delaying, quickness.
 अविलम्बित a. immediate, prompt, speedy;
 n. adv.
 अविलम्बिन् a. = prec. adj.*
 अविलम्ब्य ger. without delaying.
 1 अविववाद a. undisputed, uncontested.
 2 अविववाद m. non-dissent, consent.
 अविवाह a. not living in matrimony (beasts).
 अविवाहिन् & °ह्य a. unfit for matrimonial
 alliance.
 अविविक्त a. undiscriminated.
 1 अविवेक m. non-discrimination.
 2 अविवेक a. = seq.; abstr. °ता f.
 अविवेकिन् a. undiscriminating, unwise.
 अविवेनेन् a. not turning away, kind.
 अविशङ्क & °शङ्कित a. unhesitating, confident.
 अविशङ्का f. no fear or hesitation.
 अविशद a. not clear, indistinct.
 अविशिष्ट a. not different, like, equal; abstr.
 °ता f., °त्व n.
 अविशेष a. the same. m. no difference or
 distinction. °पेण & °पतस् indiscriminately,
 in general.
 अविशेषित a. unspecified.
 अविश्रम, °श्रान्त, & °श्राम a. unwearied,
 restless.
 अविश्वसनीय a. not to be trusted; abstr. °ता f.,
 °त्व n.
 1 अविश्वास m. mistrust, suspicion.
 2 अविश्वास a. mistrustful, suspicious.
 अविश्वासजनक a. raising suspicion.*
 अविश्वासिन् a. = 2 अविश्वास.
 1 अविष n. no poison.
 2 अविष a. not poisonous.
 अविषम a. not unequal; equal, even.
 1 अविषय m. no province, no sphere; no
 object for (—°), anything impossible or
 illicit.
 2 अविषय a. having no object.
 अविषयमनस् a. whose mind has no object,
 unworldly.
 अविषयीकरण n. the not making a thing
 (gen.) an object.
 अविषह्य a. unbearable (lit. & fig.), irresistible,
 impracticable, inaccessible.
 अविषाद m. non-despondency, courage.

अविष्ट (superl.) deigning to accept.
 अविष्यन्त् & °षु a. eager; °ष्या f. eagerness.
 अविस्पष्ट a. not clear, indistinct; n. adv.
 अविह्वल a. unbent, calm, composed.
 अवीतराग a. whose passions are unsubdued
 (lit. not gone).*
 1 अवीर a. unmanly, childless (abstr. °ता f.);
 weak, impotent; f. आ having no husband.
 2 अवोर a. devoid of men; n. an unpeopled
 country.
 अवीरजुष्ट a. hateful to (lit. not liked by)
 men.
 अवीर्य a. weak, feeble.
 अवृक a. harmless; n. adv. as subst. safety
 अवृजिन a. guileless (lit. not crooked).
 1 अवृत a. unchecked, unimpeded.
 2 अवृत a. unchosen, uninvited.
 अवृत्ति f. want of subsistence.
 अवृषण a. having no testicles.
 अवृष्टि f. want of rain; drought.
 अवृत्तन n. looking to, attention.
 अवृत्ता (& °क्षिता*) f. the same; regard, care
 for (loc. or —°).
 अवेदन n. want of knowledge, ignorance.
 अवेद्यान a. not knowing.
 अवेदविद् a. not knowing the Veda.
 अवेदविहित a. not enjoined in the Veda.
 1 अवेद्य a. not to be known.
 2 अवेद्य a. not to be married.
 अवैशहृद्श a. not belonging to prostitution.
 अवैरिजुष्ट a. not (even) resorted to (lit. liked)
 by an enemy.
 अव्य a. coming from the sheep, made of wool
 or threads; s. the Soma-strainer.
 अव्यक्त a. undisclosed, unmanifested, not clear,
 indistinct, imperceptible, transcendental;
 n. adv.
 अव्यक्तभाषिन् a. speaking, indistinctly.*
 अव्यक्तमूर्ति a. of imperceptible form, invisible.
 अव्यग्र a. undistracted, unoccupied, tranquil,
 steady; n. adv.
 अव्यङ्गाङ्ग, f. ई having complete (lit. unmuti-
 lated) limbs.
 अव्याधि a. not wavering, firm; f. firmness,
 intrepidity.

अव्यभिचार m. not going astray, non-failure, constancy, fidelity; as adj. = seq.

अव्यभिचारिन् a. steady, constant, faithful.

अव्यभीचार = अव्यभिचार a. & m.

1 अव्यय m. non-expense.

2 अव्यय a. imperishable, immutable. n. an indeclinable word.

3 अव्यय (अव्यय) a. = अव्य.

अव्ययात्मन् a. of imperishable nature.

अव्ययीभाव m. an indeclinable compound.

अव्यवधान a. uninterrupted; n. the not being interrupted by (instr.).

अव्यवसायवन्त् & ०चिन् a. irresolute.

अव्यसन & ०निन् a. not vicious.

अव्याकृत a. undivided.

अव्याज m. no fraud; a. artless, natural, ०— adv.

अव्यापार m. no (regular) occupation.

अव्याप्त a. not pervaded by or mixed with (instr.).

अव्याहृत n. not speaking, silence.

अव्युच्छिन्न a. uninterrupted.

अव्युष्ट a. not yet risen or shining.

अव्रण a. having no wound, scar, or blemish.

1 अव्रत n. non-observance of religious precepts.

2 अव्रत a. lawless, disobedient.

1 अश्, अश्नाति, अश्नुते attain, reach, come to, arrive at (acc.); obtain, get, befall, betide; overcome; offer, bring. — अभि reach, obtain, overwhelm. उप obtain, get. वि reach, attain, get; fill, penetrate. सम् attain, get, receive; fall to one's share.

2 अश्, अश्नाति, pp. अश्ति partake of, eat, drink, taste, enjoy. C. आशयति feed (2 acc.). D. अश्तिषति wish to eat. — अति eat before (acc.). उप = S. प्र the same; C. feed. सम् = S.

अशक्त a. unable to or incapable of (inf., loc., or dat.).

अशक्ति f. inability.

अशक्तुवन्त् a. not being able.

अशक्य a. impossible to or to be (inf.), impracticable. Abstr. ०ता f., ०त्व n.

अशङ्क & ०ङ्कित a. without fear or doubt; n. adv.; f. अशङ्का no fear or hesitation.

अशङ्कनीय a. not to be feared or supposed.

अशुट a. not deceitful, honest.

अश्नन् m. stone, rock, sky.

अश्नन् n. eating, food.

अश्ना f. = अश्नाया.

अश्नानश्नन् n. eating and fasting.

अश्नाया or अश्नाया f. hunger.

अमनायापिपासा (f. du.) hunger and thirst.

अश्नायावन्त् & अश्नायुक a. hungry.

अश्नि f. (m.) thunderbolt, flash of lightning.

अशब्द a. soundless; unvedic.

अशम् (indecl.) ill luck; woe.

अशम m. restlessness.

अशरण a. unprotected; n. want of protection, helplessness.

अशस् a. cursing, hating, foe.

अशस्त्र a. unarmed.

अशस्त्रपूत a. not purified by the sword.

अशान्त a. unsubdued, ०मानस u. in mind.

† अशाय, ०यते = 1 अश्.

अशाश्वत्, f. ई not eternal, transitory.

अशासन्त् a., अशासित्वा ger. not punishing.

अशास्त्रविहित a. not enjoined by the precept books, unscriptural.

अशिक्षित unlearned, untaught (w. acc. or loc.).

अशितव्य or ०तव्य a. to be eaten; (n. food*).

अशितुं m. eater.

अशित्व n. food.

अशिरस & ०स्क a. headless.

अशिव unlucky, evil. n. ill luck.

अशिवशंसिन् a. announcing ill luck, inauspicious.

अशिशिर a. not cold, hot; abstr. ०ता f.

अशिष्यवृत्ति a. not behaving like a pupil.

अशीत a. the eightieth.

अशीति f. eighty.

अशीतितम a. the eightieth.

अशीतिभाग m. the eightieth part.

अशीर्य a. indelible.

अशीर्षक & ०र्षन् headless.

अशुचि a. impure.

अशुचिभक्षण n. eating of impure things.

अशुचिभाव m. impurity.

अशुचिव्रत a. making unholy vows.

अशुद्ध a. impure.

अशुद्धि f. impurity.

अशुभ a. ugly (lit. not shining), unpleasant,

- inauspicious, bad, wicked, impure. n. ill luck, woe, evil, sin.
- अशुभमति a. evil-minded.
- अशुश्रूषा f. disobedience.
- अशुश्रूषु a. not willing to learn or to obey.
- अशुष a. devouring, voracious.
- अशुष्क a. not dry; fresh, green.
- अशून्य a. not empty or void, not incomplete, not in vain. °न्यं कृ fulfil, execute.
- अशिव a. hateful, odious.
- अशेष m. no rest or remainder; adj. entire, whole. °षम, °षेण, & °षतस् adv. entirely, wholly.
- अशीक a. heatless, painless; m. the Açoka tree.
- अशोकवनिा f. Açoka wood.
- अशोचनीय & अशोच्य a. not to be regretted.
- अशोधयित्वा ger. without trying or deciding.
- अशौच n. impurity.
- अशौण्डोर्य n. want of generosity.
- अश्व m. stone; N. of a demon.
- अश्वक m., ई f. a man's and a woman's name; m. pl. a tribe of warriors.
- अश्वकुटु & °क a. grinding with a stone.
- अश्वमदिवु a. having stones for a weapon.
- 1 अश्वमन् m. eater.
- 2 अश्वमन् m. rock, stone, thunderbolt, sky.
- अश्वमन् loc. in the sky. Du. heaven and earth.
- अश्वमस्रव m. a boat made of stone.
- अश्वमन्तक m. a kind of grass.
- अश्वमन्य, f. ई of stone, stony.
- अश्वमन्वन्त् a. stony.
- अश्वमन्य, f. ई the same.
- अश्वममूर्धन् a. stony-headed.
- अश्वद्वं a. = seq.; f. अश्वद्वा disbelief.
- अश्वद्वधान a. unbelieving, having no faith.
- अश्वद्देय a. incredible.
- 1 अश्वम m. absence of fatigue.
- 2 अश्वम & अश्वम a. unwearied, indefatigable.
- अश्ववण n. the not being heard, the not occurring (in a text), absence, want (of a word, suffix, etc.).
- अश्वजिन् a. not performing funeral meals.
- अश्वान्त a. indefatigable, n. adv.
- अश्वि f. (adj. —° अश्विक) edge, corner.
- अश्व n. (m.) a tear.
- अश्वकण्ठ a. having tears in the throat.
- अश्रुत a. unheard.
- अश्रुधारा f. flood of tears.
- अश्रेयंस a. worse; n. ill luck.
- अश्रोत्रं a. earless.
- अश्रोत्रिय a. not knowing the Veda.
- असाध्य a. not praiseworthy, disgraceful.
- अस्त्रीक a. inauspicious.
- अश्व m. horse, a man's name; f. आ mare.
- 1 अश्वकर्ण m. a horse's ear.
- 2 अश्वकर्ण a. horse-eared; m. N. of a tree.
- अश्वखुर m. a horse's hoof; °वत् adv.
- अश्वत्यं m. the holy fig-tree.
- अश्वत्यामन् m. N. of an ancient warrior.
- अश्वद, °दा, & †°दावन् m. giver of horses.
- अश्वनदी f. N. of a river.
- अश्वपं & °पाल m. groom.
- अश्वपर्ण a. winged with horses.
- अश्वमुखं, f. ई having the head of a horse; m. & f. ई = किंनर, ई q.v.
- अश्वमेधं m. horse-sacrifice.
- अश्वयुज् a. yoking or being yoked with horses; f. sg. & du. a lunar mansion.
- अश्वराज m. king of the horses.
- अश्ववन्त् a. rich in horses.
- अश्ववृषं m. stallion.
- अश्वशाला f. stable for horses.
- अश्वसारथ्य n. horsemanship and driving.
- अश्वसेन m. N. of a serpent-demon.
- अश्वस्तन a. not having a to-morrow.
- अश्वस्तनविधान n. care for to-morrow.
- अश्वस्तनिक a. not caring for to-morrow.
- अश्वहारक m. horse-thief.
- अश्वहृदय n. horsemanship (cf. अश्वहृदय).
- अश्वार्थन् m. overseer or master of the horse.
- अश्वानीक n. cavalry, cavalcade.
- अश्वानृत n. a lie about horses.
- अश्वारूढ a. mounted, on horseback.
- अश्वान्तं = अश्ववन्त्.
- अश्विन् a. horsed. m. horseman; du. the two Aśvins; f. अश्विनी their wife or mother.
- अश्वियं (n. pl.) troops of horses.
- अश्वोय n. troop of horses or of horsemen.
- 1 अश्व्य a. equine; n. = अश्वियं.
- 2 अश्व्यं m. a patr. name.

अष्टतर (compar.) more acceptable.

अष्टाढ or अष्टाह् a. unconquerable; m. a man's name.

अष्टक a. eightfold; m. a man's name; f. आ the eighth day after full moon.

अष्टगुण a. = prec. adj.

अष्टधा adv. eightfold, eight times.

अष्टन् a. eight.

अष्टपाद a. eight-legged.

अष्टभाग m. an eighth.

अष्टमं, f. ई eighth.

अष्टमकालिक a. eating (only) at every eighth meal-time.

अष्टरसाश्रय a. based on the eight sentiments, i.e. dramatic.

अष्टवर्ष a. aged eight years.

अष्टविध a. eightfold, of eight kinds.

अष्टाङ्ग a. eight parts of the body (०-); adj. consisting of eight parts or members.

अष्टादशधा adv. eighteenfold.

अष्टादशन् a. eighteen.

अष्टादश & अष्टादशम a. eighteenth.

अष्टापद (nom. ०पात्, f. ०पदी) eight-legged.

अष्टापाद्य a. eightfold.

१अष्टि f. reaching.

२अष्टि f. N. of a class of metres.

३अष्टि f. grain of seed.

अष्टोत्तर a. more eight.

अष्ट्रा f. goad.

अष्टोला f. globe, ball, round pebble or stone.

अष्टीव n. (only —०) & ०वन्त् m. knee-pan.

१अस्, अस्ति be, exist, happen, become; be present or at hand; fall or belong to (gen. or dat.), be enough for (gen.), be able to (dat.); turn to, serve for (2 dat.). अस्तु or एवमस्तु well, so be it. With न not be, be gone. Pers. or impers. with another fin. verb = I happen to or it happens that I, e.g. अस्ति पश्यसि do you happen to see? अस्मि विक्रोणे I happen to sell. — अति be beyond, surpass (acc.). अपि be in or with (loc.), fall or belong to (loc. or dat.); partake of (impers. w. gen. & loc.). अभि be above, rule, overcome, conquer. win; *fall to one's (gen.) share. उप be in or with, partake of (acc.). परि overtake;

pass or spend (time). प्र be prominent, excel. प्रति equal, emulate (acc.). सम् equal, reach; be together with (सह).

२अस्, अस्ति (असति), pp. अस्त (q.v.) throw, cast, shoot at (loc., dat., or gen.), with (instr.). — अप throw away, lay down, doff, leave, give up. अभि (also असति, ०ति) throw, hurl; throw one's self upon, take to, practise, study, read; repeat, double, reduplicate (g.). उद् throw up, lift, throw away; rise from (acc.). बुद् spread, disperse, dismiss, give up. नि (also असति) throw or put down, lay aside, put or pour in (loc.), apply to (loc.), turn (the eyes) upon (loc.), deposit, commit to (loc.), give up, relinquish; bring forward, mention. उपनि put down, bring forward, indicate, insinuate. विनि (also असति) lay asunder, spread; put, place, turn upon or in, apply to (loc.), deposit, commit, entrust to (loc.). संनि (also असति) put down (together), take off; put or place on (loc.), commit or entrust to (loc. or gen.); abandon, relinquish, give up, esp. the world, i.e. become an ascetic. निस् throw out, send away, banish from (abl.); keep off, remove, destroy. परा cast away, expose (a child); leave, reject, refute. परि cast or turn about, throw down, toss, upset (also C.). put on (M.). विपरि overturn, upset, invert, transpose, change. प्र cast forwards, hurl, throw or put in (loc.), throw down. प्रति throw towards or against; cast away, shake off. वि cast asunder, break in pieces, scatter. सम् put together, join; P. be composed with (instr.). — Cf. अपास्त, अभ्यस्त, उपन्यस्त, न्यस्त, पर्यस्त, विपर्यस्त, व्यत्यस्त, व्यस्त, समस्त.

असंयत a. unrestrained, uncontrolled.

असयतात्मन् a. having the soul uncontrolled.

असंयाज्य a. unfit for common sacrifices.

असंवसन्त् a. not living together with (instr.).

असंवीत a. uncovered, unclothed.

असंवत a. uncovered, bare; n. a cert. hell.

असंशय m. no doubt; a. having no doubt, n. adv.

असंश्रवणे & ०श्रवे (loc.) not within hearing of (gen.).

असंसारिन् a. not subject to the mundane existence.

असंसृष्ट a. unconnected, strange, unknown, unmixed with, free from (instr.).

असंस्कार a. unadorned; m. want of ornament, artlessness.

असंस्कार्य a. not to be adorned etc. (v.seq.).

असंस्कृत a. unadorned, uncultivated, unprepared, uninitiated, unmarried.

असंस्तुत a. not harmonizing, refractory; distant, foreign.

असंस्थित a. not standing still, restless, inconstant.

असंकल a. incomplete; ०व्यक्ति a. not fully appearing.

असकृत् adv. not once; repeatedly, often.

असक्त a. not hanging on or entangled in (loc.); independent, free.

असक्तबुद्धि & असक्तात्मन् a. whose mind is not attached to (loc.).

असक्ति f. non-attachment (to worldly things).

असंगोच a. not of the same family.

असंकसुक a. not fickle; firm, steady.

असंचिप्न a. not laid down*; not concise, extensive, full.

असंख्य, असंख्यात, & असंख्येय a. innumerable.

1 असङ्ग m. not sticking to (—०).

2 असङ्ग or असङ्ग a. not sticking or hanging, moving freely, independent.

† असंचद्विष् a. not hating the followers.

असंगीतकम् adv. without music; ० नृत्य dance w. m., i.e. do something absurd or ridiculous.*

असजाति a. belonging to a different caste.

असजात्य a. having no kin.

असज्जन m. a bad man, villain.

असंज्ञ a. insensible; abstr. ०त्व n.

असंज्ञा f. dissension, discord.

असंज्वर a. feeling no heat or resentment.

असत्कल्पना f. fabrication of an untruth, lie.

असत्कार्य n. an evil deed.

असत्कार्यपरिग्रह m. commission of evil deeds.

असत्कृत a. ill-done or ill-used; n. injury, wrong.

1 असत्त्व a. wanting strength or courage.

2 असत्त्व n. non-existence, non-substantiality; non-presence, absence.

असत्त्ववचन a. not signifying anything substantial or material; abstr. ०ता f.

असत्पुत्र a. having no son.

असत्य a. untrue, false; n. falsehood, lie.

असत्यवचन a. speaking falsely, lying.

असत्यसंध a. faithless, treacherous.

असदृश a. unlike, dissimilar, incomparable; of unequal birth; unfit, improper.

असद्वह a. bent upon something evil, following a bad caprice; m. bad inclination, caprice, whim.

असद्भाव m. non-presence, absence.

असन् n. blood.

असन n. throwing, hurling; f. असना dart, arrow.

असनाम a. not having the same name.

असन्त (f. असन्ती) not existing, unreal, untrue, bad, wicked. f. असती an unchaste woman. n. non-existence, untruth, lie, evil.

असंतुष्ट a. dissatisfied.

असंतोष m. dissatisfaction.

असंदित & ०दिन a. unbound.

असंधेय a. irreparable.

असंनिधान n., ०निधि m. distance, absence.

असंनिवृत्ति f. non-return; dat. never to return.

असंनिहित a. distant, absent.*

असंन्यस्त a. not laid down or given up.

1 असंपत्न m. no rival.

2 असंपत्न a. unrivalled; n. peace, quiet.

असपिण्ड a. unconnected by the funeral cake.

1 असम a. unlike, uneven.

2 असम a. having no equal, incomparable.

असमग्र a. incomplete; not full (moon), ०— & n. adv.

असमञ्ज & ०ज्जस m. N. of a man.

असमञ्जस a. unequal, irregular, false; n. adv.

असमद् f. concord, harmony.

असमय m. wrong time.

असमर्थ a. incapable of, unable to (inf., dat., loc., or —०). Abstr. ०त्वा n.

असमस्त a. not compounded (g.).

असमान a. unequal, dissimilar; n. an awkward situation.

असमाप्त a. unfinished.

असमावृत्तक & ०वृत्तिक a. not yet returned (from the teacher's house).

असमाहित a. not concentrated.

असमिध्य ger. without kindling.

असमीक्ष्य ger. without considering.

असमुद्यम m. no effort, no pain about (loc.).

असमुद्रात्थित a. not risen from the ocean.

असमृद्ध a. imperfect.

असमृद्धि f. non-success, failure.

असमर्थ्य ger. without having approached (instr.).

असंपत्ति f. want of success, failure.

असंपाद्य a. unfit for common instruction.

असंपूर्ण a. incomplete, imperfect.

असंपूर्णमनोरथ a. having one's desire unaccomplished.*

असंपाप्त a. not arrived, unsuccessful; not arrived at, unfulfilled (desire).

असंबद्ध a. unconnected, incoherent, absurd, foolish.

असंबद्धप्रलाप m. idle talk.

असंबद्धप्रलापिन् (& ०भाषक*) a. talking idly.

असंबद्धमनोरथ a. having absurd wishes.*

1 असंबन्ध m. no connection or relation.

2 असंबन्ध a. unconnected, not a relative.

असंबाध a. unlimited, unbounded, unrestrained, spacious, empty.

1 असंभव m. non-existence, absence, want; impossibility, absurdity.

2 असंभव a. not existing, absent, wanting, impossible.

असंभावित a. impossible (lit. unconceived).

असंभावितापमा f. a kind of comparison.

असंभाष्य a. unfit for conversation.

असंभोज्य a. unfit for common meals.

असंभ्रम a. free from agitation, tranquil, calm; n. adv.

असंभ्रान्त a. the same; n. adv.

असंमत a. disapproved, despised; unauthorized by (—०).

असंमूढ a. unconfused, composed, calm.

असंमोह m. abstr. to prec.

असम्यक् adv. not in the right way, wrongly.

असम्यक्कारिन् a. acting improperly.

असर्व a. not whole, incomplete.

असवर्ण a. not belonging to the same caste.

असस्यत् & असस्यन् (f. असस्यन्ती) unceasing, inexhaustible.

असस्यन् a. sleepless.

असह a. incapable of bearing (acc. or —०), unable to (infin. or —०), impatient, intolerant.

असहन a. unable to bear (—०); impatient, jealous, envious. n. intolerance, impatience.

असहन्, f. ०न्ती a. not bearing, unable to (infin.).

असहमान a. not bearing, impatient.

असहाय a. friendless, lonely; abstr. ०ता f.

असहायवन् & ० यिन् a. = prec. a.

असहिष्णु a. unable to bear (acc., loc., or —०); intolerant, jealous; abstr. ०ता f., ०त्व n.

असह्य a. intolerable, irresistible, impossible.

असाक्षिक a. unwitnessed, unattested.

असादृश्य n. inequality, dissimilarity.

असाधक a. not accomplishing, not satisfactory.

असाधन n. no means, no requisite; a. without means, impossible.

असाधारण, f. ई uncommon, special, singular.

असाधारणोपमा f. a kind of comparison.

असाधु a. not good, bad, wicked; m. a bad man, a villain; n. evil, malice, also adv.

असाधुदर्शिन a. of little discrimination (lit. seeing not well).

असाधुवृत्त a. of bad conduct.

असाध्य a. not to be overcome, impracticable, incurable, irremediable; not susceptible of proof. Abstr. ०ता f., ०त्व n.

असंनिध्य n. non-presence, absence.

असामान्य a. not common, peculiar.

असामि a. not half; whole, entire.

असामिश्रवस् a. having full strength.

असंप्रत a. unfit, improper; n. adv.

असार a. worthless, vain.

असावधान a. inattentive, inconsiderate.*

असि m. sword, knife; p. असिमन्.

असिंहासन a. throneless (a reign).

1 असित a. unbound.

2 असित (f. असिता & असिकी) a. dark-coloured, black. m. N. of a cert. myth. being & of sev. men; f. असिकी or असिकी N. of a river.

असितापल n. a blue lotus-flower.

असितपीतक, f. ०तिका dark yellow, tawny.

असितेक्षण a. black-eyed.
 असिधारा f. the edge of a sword.
 असिधाराव्रत n. a vow to stand on the edge
 of a sword; i.e. a hopeless task.
 असिन्व & असिन्वन् a. insatiable.
 असिपत्त n. the blade of a sword.
 असिपत्तवन n. a cert. hell (lit. a wood whose
 leaves are sword-blades).
 असिपत्तव्रत n. = असिधाराव्रत.
 असिलता f. the blade of a sword.
 असु m. (later always pl.) vital spirit, breath,
 life.
 असुख a. unpleasant, painful, unhappy, diffi-
 cult to (infin.); n. sorrow; pain, grief.
 असुखोदय a. having evil results.
 असुखोदक a. the same.
 असुतृप् a. taking away (lit. feeding on) one's
 life, or insatiable.
 असुर a. spiritual, divine. m. spirit, esp. the
 highest spirit, later a bad spirit, demon
 f. †ई (opp. सुर a god).
 असुरधर्म m. law or custom of the Asuras.
 असुरब्रह्म m. a priest of the Asuras.
 असुररक्षस n. a being as well Asura as Rakṣas,
 pl. the Asuras and Rakṣas.
 असुरहन्, f. असुरघ्नो killing Asuras.
 असुर्य a. spiritual, god- or demonlike; n. god-
 head, divinity.
 असुलभ a. not easy to get, rare; abstr. °त्व n.
 असुवर्ण a. not golden.*
 असुष्वि a. not pressing Soma; impious.
 असुख & असुखित a. unwell.
 असुहृद् m. not friend, foe.
 असु f. not bringing forth, barren.
 असूय, °यति & °यते grumble, be impatient or
 angry with, murmur at (dat., acc., or gen.)
 C. असूययति also = S. — अभि = S.
 असूय grumbling, displeased, envious. f. आ
 discontent, envy.
 असूयक, °यितृ and °यु = prec. adj.
 असृत a. untrodden, unknown.
 असूर्य a. sunless.
 असूर्यग not moving towards the sun.
 असूकपात (m. pl.) drops of blood (lit. the
 falling of blood).

असृज् n. blood.
 असृष्टान्न a. whereat no food is distributed
 (sacrifice).
 असेन्य a. not hurting or wounding.
 असेवन n. non-performance of (—°).
 असेवा f. non-use, neglect.
 असोढ a. unconquered.
 1 असोम m. no Soma-juice or sacrifice.
 2 असोम a. not having Soma-juice.
 असोमप a. not drinking Soma.
 असौ m. f. (n. अदस् q.v.) yonder, that, one
 so and so; with एव the same.
 असौवर्ण a. not golden.
 असौष्ठव a. not well, ill-disposed.
 असौहृद् n. enmity.
 अस्कन्द m., °त्व n. not spilling.
 अस्कन्दयन् a. not spilling; not omitting or
 neglecting.
 अस्कन्न a. unspilt.
 अस्कृधायु a. not scarce, abundant.
 अस्खलन n. not wavering from (abl.), firmness.
 अस्खलित a. not stumbling, firm (gait), un-
 shaken, uninterrupted. n. not stumbling
 or sticking.
 अस्खलितचक्र a. indefatigable (lit. whose
 chariot never stops).
 अस्खलितपद a. safe, secure (lit. where the
 foot does not stumble).*
 1 अस्त n. home (also °क n.); acc. w. इ, गम्,
 या etc. go home, go down, set (of the sun);
 come to an end, die. As m. the mountain
 behind which the sun and moon are sup-
 posed to set (cf. उदय), also = अस्तमय.
 2 अस्त a. thrown, cast off (mostly °—).
 अस्तयन् a. going down, setting.
 अस्तकरुण a. pitiless, cruel.
 अस्तमय m., °मयन n. setting (of the sun).
 अस्तमित a. set (sun); °ते (sc. सूर्ये) after sunset.
 अस्ता f. dart, bolt, arrow.
 अस्तु m. hurler, archer.
 अस्तुत & अस्तुत a. not overthrown, invincible.
 अस्तेन m. no thief or robber.
 अस्तेनमानिन् a. not considering o.'s self as
 a thief.
 अस्तेय n. non-theft, honesty.
 अस्त्रोक्त a. not small or insignificant.

अस्तीतृ m. not a praiser.

अस्तं n. (m.) dart; bow, arrow.

अस्त्रयाम m. collection of weapons.

अस्त्री f. no woman; masculine and neuter (g.).

अस्थं n. bone; poss. °वन्त् †.

अस्था adv. immediately.

अस्थान n. no stay; no place or the wrong place for (gen.). °— & loc. in the wrong place, not in time, without cause.

अस्थि n. bone; poss. °मन्त् †.

अस्थिचूर्णं n. pulverized bone, bone-dust.

अस्थिर्जं a. produced in the bones; m. thunder-bolt, marrow.*

अस्थिपञ्जर m. skeleton.

अस्थिभेदक m. bone-breaker.

अस्थिर a. not firm, unsteady, inconstant, dubious, uncertain. Abstr. °त्व† n.

अस्थिसंस्थ a. being on the bone (flesh).

अस्थिस्थूण a. having bones for beams (the body).

अस्थिलैह m. marrow.

अस्थूल a. not big or coarse; slender, thin.

अस्नातृ a. not bathing, not wet, dry.

अस्पर्श a. touchless.

अस्पष्ट a. not clear, indistinct.

अस्पृशन्त् a. not touching.

अस्पृष्ट a. untouched.

अस्पृह a. free from desires.

अस्पृहा f. no desire.

अस्फुट a. indistinct, incorrect; n. adv.

1अस्मां pron. stem of 1st pers.

2अस्म or अस्मै pron. stem of 3^d pers.

अस्मात्तस् adv. from us.

अस्मां चो adv. among or to us; a. °वाच्.

अस्मद् (°—) = 1अस्मां.

अस्मादीय a. our.

अस्माद्युञ्ज a. turned towards us; n. °वृक् adv.

अस्मद्विध a. our like.

अस्मायु a. fond of us.

अस्माक a. our, ours.

अस्मादृश a. our like.*

1अस्मृति f. want of memory, oblivion.

2अस्मृति a. forgetful, inattentive.

अस्मैहिति f. commission for us.

1अस्र n. a tear.

2अस्र a. throwing, hurling.

अस्रमुख, f. ई having tears in the face.*

अस्मिध् a. not going wrong; safe, harmless.

अस्मिधान् & अस्मिधन्त् a. the same.

अस्मिन् a. faultless, perfect.

अस्वतन्त्र a. not independent.

अस्वदित a. not tasted.

अस्वप्नञ्ज a. not sleepy, sleepless.

अस्वरित a. not having the Svarita accent; abstr. °त्व n.

अस्वर्गयोग्य a. unworthy of heaven.

अस्वर्ग्य a. not leading to heaven, unheavenly.

अस्वस्थ a. indisposed, unwell; abstr. °ता f.

अस्वस्थचेतस a. of troubled mind.

अस्वस्थशरीर a. sick at body.*

अस्वातन्त्र्य n. want of independence.

अस्वाधीन a. not free, dependent.

अस्वामिविक्रय m. sale without ownership (j.).

अस्वामिन् m. non-owner.

अह (only pf. आह) say, speak, tell (w. dat. or acc. of pers. & acc. of th.), call, name (2 acc.); state, declare to be (acc.); attribute or adjudge (acc.) to (gen.). — अधि speak or intercede for (dat.). अनु recite, repeat. अभि speak to (acc.), answer, reply; tell (dat. of pers. & acc. of th.). निस् speak out, express. प्र pronounce, deliver; say tell, name, declare (= S.).

1अह indecl. of course, certainly, namely, at least; often only emphasizing the preceding word.

2अह m. n. day (mostly —°).

अहंयु a. selfish, haughty.

अहंकार m. sense of self, egoism, pride, arrogance; poss. °रिन्.

अहंकार्य a. forming the object of the sense of self.

अहंकृत a. conscious of self, egoistic.

अहंकृति f. = अहंकार.

अहंत a. not beaten, not washed, new (cloth).

अहतमार्ग a. whose course is unchecked or free.*

अहत्वा abs. without killing.

अहन् & अहर n. day. — अहन्यहनि & अहरहस् every day, daily. उभे अहनी day and night.

अहन्य a. daily.

अहम् (pron.) I; सोऽहम् I here.

अहर & अहस n. = अहन्.

अहरागम m. the approach of day, morning.

अहर्निश n. day and night.

अहर्विद् a. knowing the (right) days.

अहल्या f. N. of the wife of Gautama.

अहःशेष m. the rest of the day.

अहस्त a. handless.

अहह exclam. of joy or sorrow.

अहार्य not to be taken or stolen; unalterable, incorruptible.

अहि m. serpent, esp. the demon Vṛtra.

अहिंसक & अहिंसन् a. harmless, innocuous.

अहिंसा f. the not injuring or being injured, harmlessness.

अहिंस a. = अहिंसक.

अहिगन्ध m. likeness to (lit. smell of) a serpent.

अहित a. unfit, improper, bad, wrong, evil, hostile. m. enemy; n. evil, misfortune, ill luck.

†अहिभानु a. shining like serpents.

अहिम a. not cold, warm.

अहिमन्यु a. having the ire of serpents.

अहिहत्य n. the slaying of the serpent, the fight with Vṛtra.

अही m. serpent, a cert. serpent-demon.

1अहीन a. lasting several days; m. a sacrifice lasting several days.

2अहीन a. unimpaired, whole, entire, not deficient in (instr.).

अकृत a. unoffered, unsacrificed; not worshipped with or not attained by sacrifice; m. a muttered prayer, unaccompanied by sacrifices.

अहणान a. not being angry.

अहेतुक, f. ई having no cause or motive; n. adv.

अहो exclamation of joy, sorrow or astonishment.

अहोरात्र m. n. day and night; °विद् a. knowing d. & n.

अह m. day (—°); dat. instantly, at once.

अहर्षु m. a cert. bird of prey.

अहय, °याण, & अहि a. luxurious, proud.

अहस not short.

अहुत not crooked, straight.

अहुतप्सु a. of upright appearance.

अहला f. not staggering, firmness.

आ

1आ adv. hither, near, towards (esp. as a pref. to verbs of motion); besides, further; quite, entirely, even (often only emphasizing the prec. word). °— a little, slightly, scarcely (in adj. & subst.); reaching to (in adj.); till, as far as, before, from (in adv.). As prep. towards, up to, till, as far as (acc. or abl.); except, but, save (acc.); all the way or time from (abl.); in, at, on (loc.).

2आ excl., esp. of sudden remembrance.

आकर m. scatterer, dispenser, giver; heap, plenty, abundance; mine.

आकर्ण (°—) & आकर्णम् adv. up to the ear.

आकर्णन n. listening, hearing; news.

आकर्णय, °यति, pp. आकर्णित listen, hear, understand. — उप & सम् = S.

आकर्ष m. drawing towards one's self.

आकर्षण, f. ई the same as adj.; n. = prec., also bending (a bow).

1आकल्प m. ornament.

2आकल्प (°—) = seq.

आकल्पम् & °ल्यान्तम् adv. to the end of the world.

आकाङ्क्ष a. desiring, wanting (esp. a word to complete the sense); f. आ wish, desire, want (of a word to complete the sense).

1आकार m. form, shape, figure; abstr. °ता f.

2आकार m. the sound आ.

आकारवन् a. shaped, embodied; well-formed, shapely.

आकारित a. having the shape of (—°).

आकालम् adv. until the same hour (of the next day).

1 आकालिक, f. आ & ई a. lasting until the same hour (of the next day).

2 आकालिक, f. ई unseasonable.

आकाश m. n. free or open space, sky; esp. the atmosphere or sky as the fifth element.

°श्चि behind the scene or into the air (d.).

आकाशग & °चारिन् moving through the sky; m. bird.

आकाशयान n. moving through the sky.

आकाशवर्धन् n. the aerial path.

आकाशशयन n. lying in the open air.

आकाशसंचारिन् m. wanderer in the sky.*

आकाशेश m. ruler of the atmosphere.

आकिंचन्य n. want of anything, poverty.

आकीम (prep.) from (abl.).

आकीर्ण a. scattered, spread; filled with, surrounded by (instr. or —°).

आकुञ्चित a. contracted, crooked, curled.

आकुटिल a. slightly curved.

आकुल a. confounded, confused, agitated, anxious; overburdened with, full of (instr. or —°).

आकुल्य, °यति confound, confuse, trouble. pp. आकुलित confounded, bewildered, obscured by (—°).

आकुलि m. N. of an Asura priest.

आकुली कृ = आकुल्य; °भू become or be perplexed.

आकुलीयमान a. confused, agitated, frightened.*

आकूत n., आकूति f. intention, purpose.

आकृति f. constituent part; shape, form (poss. °मन्त् +), beauty.

आकृष्टि f. drawing near, attraction.

आके (loc. adv.) near, hither.

आकेकर a. a little squinting or looking aside; °राक्ष a. having such eyes.

आकौशल n. inexpertness, want of skill.

आक्रन्द m. cry, call; friend, protector, esp. the neighbour of a (king's) neighbour.

आक्रन्दन m., °न्दित n. crying, calling.

आक्रम m. approach, attack.

आक्रमण a. approaching; n. = prec.

आक्रान्त a. taken, seized; overcome, ruled by (instr. or —°).

आक्रान्ति f. ascending, rising.

आक्रीड m. n. play-ground, garden.

आक्रुष्ट a. being reviled.

आक्रोश m. crying out, scolding, reviling.

आक्षिप्त a. relating to the dice, won or lost at dice.

आक्षिप्त a. bit, struck, touched.

आक्षिप्तिका f. song of approach (d.).

आक्षेप m. throwing up, tossing, drawing to one's self, attraction; applying, laying on; casting off, removing, giving up; hint, allusion; objection; abuse, injury.

आक्षेपण n. tossing, impelling; abuse, objection.

आक्षेपरूपक n. = आक्षेपोपमा.

आक्षेपवलन n. tossing to and fro.

आक्षेपिन् a. drawing away; °णो सिद्धि f. the power of flying into the air.

आक्षेपोपमा f. a kind of comparison.

आखण्डल m. E. of Indra (lit. breaker, destroyer).

आखुं m. mole, mouse.

आखुकिरि m. a mole-hill.

आखेट m. chase.

आख्या f. appellation, name; instr. with name; adj. —° called, named.

आख्यात n. finite verb (g.).

आख्यातुकाम a. wishing to tell.

आख्यातृ m. relater, speaker.

आख्यान n. telling, relating; tale, legend.

आख्यानक n. a short tale; f. ई N. of a metre.

आख्यानविद् m. knower of (ancient) tales.

आख्यायिका f. = आख्यानक.

आख्यायिन् a. telling, relating (—°).

आख्येय a. to be told or related.

आगत a. come, arrived (acc., loc. or —°), returned (± पुनर्), sprung or descended from (abl.), happened, occurred (gen.); fallen into, having met with (acc.). m. guest.

आगति f. coming, arrival, return.

आगधित a. clasped, held fast.

आगन्तव्य n. veniendum.

आगन्तु a. coming, arriving; m. new-comer, guest.

आगन्तुक a. & m. the same (abstr. °ता*).

आगन्तृ a. venturus.

आगम a. coming to, approaching, being added. m. approach, arrival, going to (—°);

course (of a river), appearance, origin; income, revenue, possession, title; knowledge, science, doctrine; augment (g.).
आगमन n. coming, arrival, appearance.
आगमवन्त् a. approaching sexually.
आगमापायिन् a. coming and going.
आगमिन् a. augmented (g.).
आगर्भनिर्गम (०—) from birth.*
आगस् n. offence, injury, sin.
आगस्त्य a. relating to Agasti; pl. Agasti's descendants.
आगामिन् a. coming, future.
आगामुक a. coming, wont to come to (acc.).
आगार n. room, dwelling, house.
आगुर f. acclamation (r.).
आमिक, f. ई belonging to fire or to the fire-sacrifice.
आयोध a. belonging to the Āgnīdh. m. = **अयोध**; n. the place for or the function of the A.
आयोधीय being within the Āgnīdhra (v. prec. n.); m. the fire therein.
आयेय, f. ई relating to fire or Agni, fiery.
आययण m. firstling (a cert. Soma-libation); f. ई & n. oblation of firstlings or first-fruits.
अययणक n. (& adj. —०) = prec. n.
आयहायणो f. a cert. day of full moon.
आघर्घरम् adv. growlingly.
आघाट m. & **आघाटि** m. or f. cymbal, rattle (cf. seq.).
आघात m. striking, killing, blow; slaughter-house, place of execution.
आघृणि & **आघृणोवसु** a. glowing, hot.
आघोषणा f. calling, proclaiming.
आङ्गिरस, f. ई relating to or descending from the Āngiras.
आङ्गूष m. n. praise, hymn.
आचमन n. rinsing the mouth or sipping water; the water used for rinsing the mouth (also f. ई).
आचरण n. approach, arrival; conduct, behaviour; cart, carriage.
आचरित n. arrival, conduct, custom, customary proceeding, usage, way.
आचरितव्य a. to be done; n. impers. (it is) to be acted in the usual way.

आचान्त a. sipped (water); rinsed or having rinsed (the mouth).
आचाम m. the water or foam of boiled rice.
आचार m. conduct, (good) behaviour; custom, usage, ordinance, institute; abl. in **०तस्**.
आचारवन्त् a. of virtuous conduct.
आचारहीन a. defective in conduct.
आचार्य m. teacher, spiritual guide (poss. **०वन्त्**; abstr. **०ता†** f., **०त्व†** n.); a cert. caste.
आचार्यक n. office or art of teaching.
आचार्योपासन n. reverence for the teacher.
आचिख्यासा f. wish to express; a. **०सु**.
आचिख्यसोपमा f. a kind of comparison.
आचित a. heaped, accumulated; filled or covered with (instr. or —०).
आच्छन्न a. covered, clothed.
आच्छाद m. clothing, clothes.
आच्छादक a. concealing, covering.
आच्छादन n. covering, clothing.
आच्छादिन् a. concealing, hiding (—०).
आच्छिन्न a. cut off, split, broken.
अज a. coming from or belonging to goats; n. E. of a cert. lunar mansion.
अजमीढ (०ह्) m. patr. from **अजमीढ**.
अजाति f. birth, origin, existence.
अजान n., **अजानि** f. the same.
अजि m. f. running or fighting match; race, battle, combat; place for running, course.
अजिमुख n. front of battle.
अजीगर्ति m. patron. from **अजीगर्त**.
अजीव m., **०वन** n., (**०विका** f.*) livelihood, subsistence.
अजीवितान्तम् adv. through (lit. to the end of) life.
अजुह्वान a. sacrificed or worshipped with sacrifices.
आज्ञप्ति f. order, command.
आज्ञा f. the same.
आज्ञाकर m., ई f. servant; abstr. **०करत्व** n.
आज्ञान n. perceiving, understanding.
आज्ञाभङ्ग m. violation of a command, disobedience.
आज्ञाभङ्गकारिन् a. violating a command, disobedient.
आज्य n. melted or clarified butter, also oil and milk (used for religious purposes).

आज्यप a. drinking melted butter; pl. a class of Manes.

आञ्क्, आञ्कति tear, stretch.

आञ्जन n. ointment, esp. for the eyes.

आञ्जनगन्धि a. smelling of ointment (v. prec.).

आटविक a. belonging to a wood; n. woodman, forester.

आटोप m. puffing up, pride, self-conceit.

†आडम्बर m. a kind of drum, noise, sound, bombast; the non-plus-ultra of (—°).

आढक m. n. (adj. —° f. ई) a cert. measure of grain.

आढ्य a. opulent, wealthy; abstr. °ता† f.

आणि m. the pin of the axle-tree (also *अणि).

आण्ड n. egg; m. du. the testicles; f. ई a t.

आत् (abl. adv.) from this, afterwards, thereupon, then, further, often correl. to यद्, यदा, यदि and followed by ईत्.

आतङ्क m. pain, sorrow, anguish.

आतङ्गन n. rennet.

आतत a. stretched out, spread, strung (bow), turned to, hung on (loc.); wide, long.

आततायिन् & °ताविन् a. having a stretched bow; threatening, inimical.

आतपं a. causing pain; m. heat, sunshine.

आतपत्र n. a large umbrella used as a parasol.

आतपवारण n. a parasol.

आता f. (instr. pl. also आतैस्) frame, border, edge.

आताम्र a. reddish.

आति or आती f. a kind of water-bird.

आतिथेय, f. ई hospitable; f. ई & n. hospitality.

आतिथ्य a. = prec. a.; n. hospitality, (hospitable) reception.

आतिरेक्य n. excess, superfluity.

आतुजे (dat. inf.) to procure or bestow.

आतुर a. diseased, sick, suffering from (—°).

आत्त a. seized, assumed, taken. °— having taken or having been robbed of.

आत्तगन्ध a. hurt, insulted (lit. whose smell or breath is taken away).

आत्तदण्ड a. having taken or lifted the sceptre.

आत्तधन्वन् a. having taken or grasped a bow.

आत्तशस्त्र a. having taken a weapon, armed.

आत्म (—°) = आत्मन्.

आत्मक, f. आत्मिका (—°) having the nature of, consisting of, -like.

आत्मकृत a. done by or against one's self.

आत्मगत a. being connected with or contained in one's self; n. adv. to one's self, i.e. aside (d.).

आत्मगति f. one's own way, course, power; instr. by one's own act or means.

आत्मचिन्ता f. meditation on the soul.

आत्मच्छन्दानुचारिन् a. following one's own will, wilful, wayward.*

आत्मज a. born of one's self; m. son, f. आ daughter.

आत्मज्ञ a. knowing one's self or the all-soul.

आत्मज्ञान n. self-knowledge; knowledge of the all-soul.

आत्मता f., °त्व n. abstr. to आत्मन्.

आत्मतुल्य a. like one's self.

आत्मतृप्त a. satisfied with one's self.

आत्मत्याग m. suicide (lit. leaving one's self).

आत्मत्यागिन् a. suicide (lit. who leaves himself).

आत्मदान n. gift of self.

आत्मन् m. breath, life, spirit, soul; the supreme spirit or all-soul; nature, character; self, one's self (as refl. pron.). Often °— one's own; —° = आत्मक. Instr. w. an ordin. number v. seq.

आत्मनातृतीय a. (made) the third by one's self; being one's self the third with two others.

आत्मनेपद n. the middle (lit. self-) form of the verb.

आत्मन्वन् & आत्मन्विन् a. having a soul, animated.

आत्मप्रदान n. = आत्मदान.

आत्मप्रभ a. shining by one's self, self-illuminated.

आत्मप्रशंसा f. self-applause.

आत्मवाद a. knowing the all-soul; m. knowledge of the all-soul, T. of a philos. work.

1 आत्मभव m. the existence or being of one's self.

2 आत्मभव a. existing of one's self.

आत्मभाव m. the being or nature of one's self, one's own personality; °स्थ a. remaining in one's own nature.

आत्मभू a. self-existent (E. of sev. gods).
 आत्मभूत a. being (another's) self, entirely devoted.
 आत्मयाजिन् a. sacrificing (for) one's self.
 आत्मयोग m. union with the all-soul.
 आत्मरति a. happy in one's self.
 आत्मलाभ m. one's own gain or advantage.
 आत्मवत् adv. as one's self.
 आत्मवत्ता f. self-control.
 आत्मवध m., °वध्या f. suicide.
 आत्मवन्त् a. having a soul, animated; self-possessed, wise, virtuous.
 आत्मवश & °वश a. depending on one's self.
 आत्मविक्रय m. sale of one's self.
 आत्मविद् a. knowing the supreme spirit.
 आत्मविद्या f. knowledge of the supreme spirit.
 आत्मविनियह m. subduing of one's self.
 आत्मश्रेयस् n. the best of the soul.
 आत्मसंसिद्धि f. highest perfection of the soul.
 आत्मसंस्थ a. staying with or confined to one's own person.
 आत्मसंदेह m. personal risk.
 आत्मसम a. like one's self, abstr. °ता f.
 आत्मसंभव m., आ f. = आत्मज, °जा.
 आत्मसंभावित a. self-conceited.
 आत्मसात्कृ make one's own, acquire.
 आत्मस्तव m. self-praise.
 आत्महन् a. killing the soul or one's self.
 आत्महित a. good for one's self.
 आत्मानपेक्ष a. not considering one's self, disinterested.
 आत्मापहार m. concealment of one's self.
 आत्मापहारक & °रिन् a. concealing or making away with one's own self.
 आत्मार्थम् & °र्थे adv. for one's own sake.
 आत्मोय a. one's own.
 आत्मोपजीविन् a. living by one's own self (i.e. by labour).
 आत्मोपम्य n. likeness or analogy to one's own self.
 आत्यन्तिक, f. ई continual, uninterrupted, infinite, absolute.
 आत्ययिक, f. ई connected with danger, pressing, urgent.
 आत्रेय m., ई f. descendant of Atri; f. also a woman in her courses.

आथर्वण, f. ई belonging to Atharvan; m. descendant of A. or the Atharvaveda.
 आदघ्न a. reaching up to the mouth.
 आदर m. consideration of, respect to, care about (loc. or —°); reverence, honour. Instr. & abl. respectfully, carefully, eagerly.
 आददिरं a. crushing.
 आदर्श m. looking-glass, mirror; reflected image; illustration, copy, commentary.
 आदातृ m. recipient.
 आदान n. taking, seizing, acceptance.
 आदाननिवृत्त्य a. who always takes.
 आदाय (ger.) having taken, i.e. with (acc.).
 आदि m. commencement, beginning, firstling; loc. आदौ in the beginning, first. Often adj. —° (also आदिक) beginning with, and so on. Abstr. आदित्य & आदिकत्व n.
 आदिकर्तृ m. the (first) creator.
 आदिगुरु m. the first father (Brahman).
 आदिगन्ध a. anointed or smeared with (—°).
 आदितस् adv. from the beginning, from the first.
 आदितेय m. son of Aditi.
 1 आदित्य m. belonging to or coming from Aditi. m. = prec., esp. Sūrya or the sun; pl. the (highest) gods.
 2 आदित्य a. belonging to the Ādityas or the sun.
 आदित्यगत a. being in the sun.
 आदित्यचन्द्र m. du. sun and moon.
 आदित्यमण्डल n. the orb of the sun.
 आदित्यवत् adv. like the sun.
 आदित्यवर्चस् a. having the splendour of the sun.
 आदित्यवर्ण a. having the colour of the sun.
 आदित्यसंकाश a. sun-like.
 आदित्सु a. wishing to take or have.
 आदिदेव m. first god (Brahma, Viṣṇu, or Śiva).
 आदिन् a. eating.
 आदिपुरुष or °पुरुष m. the first male or primeval spirit, E. of Viṣṇu.
 आदिभूत a. being the first of (gen.).
 आदिम a. first.
 आदिमूल n. the first cause.
 आदिवंश m. primeval race.

आदिश f. aiming at, design; dat. (as inf.) to aim at, to hit.

आदिष्ट n. instruction, order, command; m. a sort of treaty or alliance.

आदिष्टिन् a. having received instruction; a novice.

आदीप्त a. flaming, glowing, brilliant.

आदृत a. respectful, zealous, intent upon (loc.); esteemed, honoured.

आदेय a. to be taken or employed.

आदेवन n. gambling-place.

आदेश m. account, information, prophecy; instruction, precept, rule, command; substitute (g.).

आदेशन् a. imparting, ordering (—°).

1 आद्य a. eatable, n. food.

2 आद्य a. first, preceding, primitive, extraordinary, excellent; n. beginning. °— = आदि.

आद्यन्त n. beginning and end; a. beginning and ending with (—°).

आद्यन्तवन्त् a. having beginning and end.

आद्याद्य a. each preceding (opp. परस्पर).

आद्यून a. voracious.

आधमन n. mortgage.

आधमर्थ n. state of being indebted.

आधवं m. stirrer or a stirred mass, mixture.

आधवनीय m. a vessel for shaking and cleansing the Soma.

आधातृ m. = अग्न्याहित + giver, imparter, teacher.

आधान n. placing, adding, causing, producing; depositing, deposit, pledge; receptacle, enclosure; also = अग्न्याधान & गर्भाधान q.v.

आधारं m. support, basis (l. & f.); receptacle, canal; (g.) province, sphere (of an action).

1 आधि m. receptacle, foundation; base (fig.); deposit, pledge, earnest-money.

2 आधि m. (mostly pl.) thought, care, woe, sorrow.

आधिकरणिक m. judge.

आधिक्य n. excess, abundance, high degree, superiority.

आधिदैवत & दैविक a. referring to the gods.

आधिपत्य n. supremacy.

आधिरथि m. patr. from अधिरथ.

आधिराज्य n. sovereignty.

आधिस्तेन m. stealer of a pledge.

आधी f. thought, care.

आधीत a. thought of; n. object, purpose, hope.

आधीति f. reflection, intention.

आधुनिक a. new, recent.

आधूत a. shaken, vexed, tormented.

आधूष (dat. inf.) to attack or defy.

आधूय a. to be set, placed, deposited, granted; being contained, situated.

आध्मात a. inflated, puffed up by (—°).

आध्यात्मिक (f. ई & आ) referring to the self or the supreme soul.

आध्रं a. poor, destitute.

आध्वनिक a. being on a journey.

आध्वर्यव a. belonging to the Adhvaryu priest; n. the office of the A.

आध्वस्त a. veiled, covered.

आनं m. mouth, face.

आनक m. a kind of drum.

आनत a. bowed, bent (of a bow); bent inwards, hollowed, flat, level; bowing, stooping.

आनतपर्वन् a. having the knots or joints flattened; smooth, polished (arrow).

आनति f. bowing; salute, submission.

आनद्ध a. bound, tied, costive; overlaid or covered with (instr.).

आनन n. mouth, face.

आननचर, f. ई falling into the mouth of (gen.).

आनन्तर्य n. absence of interval, immediate consequence or succession.

आनन्त्य a. infinite; n. infinity, immortality.

आनन्द m. (n.) joy, pleasure, bliss.

आनन्दन a. delightful.

आनन्दमय, f. ई made up of joy, blissful. Abstr. °त्व n.

आनन्दयितृ n. who gladdens.

आनन्दित a. delighted with (loc.).

आनन्दिन् a. joyful or gladdening.

आनन्दोत्सव m. feast of joy.

आनयन n. bringing towards, back, or about.

आनर्दित n. roaring.

आनव a. kind to men; human; m. foreigner.

अनाय m. net; ०यन् m. fisherman.

अनीति f. leading near.

अनील a. blackish.

अनुपूर्व n., ०पूर्वी f., ०पूर्व n. order, succession; instr. in due order, one after the other.

अनुयाचिक (±जन) m. follower, attendant.

अनुवेष m. the next neighbour but one.

अनुलोम्य n. natural order (cf. अनुलोम).

अनुषक् adv. coherently, uninterruptedly.

अनुषङ्गिक a. connected, adherent.

अनृण n. state of not being indebted to (gen.); abstr. ०ता f.

अनृशंस n. mildness, kindness.

अनृशंस्य a. mild, kind; n. = prec.

अनेतृ m., ०त्री f. bringer.

अन्तर a. interior, inner; ०ञ्च a. knowing the inner state or the heart.

अन्तरिक्ष or अन्तरिक्ष, f. ई aerial, celestial.

अन्त्र n. sgl. & pl. the bowels, entrails.

अन्ध n. blindness.

अन्वाहिक, f. ई daily.

अन्वीक्षिकी (±विद्या) f. logic.

आप्, आप्नोति (आप्नुते), pp. आप्त (q.v.)

obtain, reach, overtake, meet with, find;

acquire, win, get, beget; pervade, occupy;

befall, betide. P. become filled. C. आपय-

ति cause to reach or attain, bring to,

let a person (acc.) have or feel a thing (acc.).

D. ईप्सति, ०ते (q.v.) — अनु attain. अभि

reach to, attain; C. accomplish. अव reach,

get at, meet, acquire, obtain, incur.

समव the same. परि reach, acquire, make

up, finish. प्र reach, arrive at, come upon

(acc.); obtain, win, get, catch, incur;

befall, betide, exist, be; result or follow

from a rule (also P.). C. cause to arrive

at, bring to (2 acc. or dat. of pers. & acc.

of th.); announce, bring before the court

(j.), obtain, get. अनुप्र reach, attain, meet,

follow, imitate; come, arrive. समनुप्र reach,

attain, arrive. संग्र reach, arrive at, come

upon, obtain, win, catch. अनुसंग्र = समनुप्र.

वि pervade, occupy, reach up to (आ).

सम् reach, obtain, get, win; finish,

accomplish. C. cause to reach or attain;

achieve, finish, conclude. परिसम् P. be

comprehended in, belong to (loc.). —

Cf. अवाप्त, 1 आपानं, परिसमाप्त, पर्याप्त,

प्राप्त, व्याप्त, समाप्त, संग्राम.

आपगा f. river, stream.

आपण m. market; merchandise.

आपत्कल्प m. rule for times of need.

आपत्ति f. occurrence of, entering or changing into (—०); also = आपद्.

आपथि a. being on the road.

आपथी m. traveller.

आपद् f. accident, misfortune, distress.

आपन्नत a. fallen into misfortune, unhappy.

आपन्नर्म m. law for times of need.

आपनेय a. to be obtained.

आपन्न a. having got or come to (०— or —०); unfortunate, unhappy.

आपन्नसत्त्वा f. having got a (new) being, i.e. pregnant.

1 आपस n. religious work.

2 आपस n. water.

1 आपस्तम्ब m. N. of a sage.

2 आपस्तम्ब, f. ई coming from Āpastamba.

आपाटल a. reddish.

आपाण्डु a. palish, yellowish; abstr. ०ता f.

आपाण्डुर a. the same.

आपात m. rushing on, onset, entering into (—०); sudden event. ०— or ०तस् adv. immediately, at first sight.

1 आपानं a. reaching, obtaining; successful.

2 आपान n. drinking-party, banquet.

आपार्ण्य adv. up to the heels.

आपि m. friend, ally; abstr. आपित्व n.

आपीड m. pressure, squeeze (also ०न n.); crown, garland (lit. head-presser).

1 आपीत a. yellowish.

2 आपीत a. turgid, swelled, full.

आपीन a. = prec.; n. udder.

आपूरण a. filling; n. as subst.

आपूर्ण a. filled with (instr. or —०), full.

आपूर्णमण्डल a. having a full round (of the moon and the face).

आपृक् adv. in contact with, upon (gen.).

आपृच्छ्य a. to be saluted or revered; praise-worthy.

अपिमंय a. consisting of water.

आप्त a. got, begot, attained, accomplished, complete, abundant, apt, fit, able, true, intimate; m. friend.

आप्तकारिन् a. acting properly or faithfully, i.e. trustworthy.

आप्तदक्षिण a. abounding in fees.

आप्तवर्ग m. acquaintance (concr.).

आप्तवाच a. trustworthy (lit. whose word is true).

आप्ति f. reaching, meeting, gain, acquisition.

आप्त्य m. E. of sev. gods.

1 आप्त्य a. watery, aquatic; n. a lunar mansion.

2 आप्त्य a. to be got or acquired.

3 आप्त्य n. friendship, alliance.

आप्यायन n. filling, satiating (also ०नां f.); strengthening, satisfying.

आग्र a. active, busy.

*आग्रपदम् adv. up to the feet.

आग्रपदीन a. reaching to the feet.

आग्री f. pl. N. of cert. invocations.

आग्रीत a. glad, merry.

आसव m., आसवन n., & *आसाव m. bath, bathing.

आसुत a. bathed, wetted, sprinkled, covered or filled with, rich in (instr. or —०).

आसुष्ट a. a little scorched or singed.

आबद्ध a. bound, joined, fixed; caused, got, manifested (esp. ०—).

आबन्ध m. tie or bond.

आबाध m. attack; trouble, pain, sorrow (also f. आ).

आवुत्त m. honourable man.*

आव्दिक a. annual, yearly; —० of —years.

आभक्त a. partaking of (loc.).

आभग m. partner of (loc.).

आभरण n. ornament, decoration.

आभरणस्थान n. place for ornament (on the body).*

आभा f. splendour, light; likeness, a. —० resembling, like.

आभात a. shining, bright, appeared, manifest.

आभास m. splendour, light; appearance, phantom.

आभिजाती f., ०जात्य n. noble birth, generosity.

आभिमुख्य n. direction towards (gen., acc.,

or —०), intention to (—०); ०करण n. calling hither.

आभिषेक & ०षेचनिक (f. ई) relating to the inauguration of a king.

आभीक्ष्ण n. frequent repetition (g.).

आभीर m. N. of a people & a caste.

आभु a. empty, stingy.

आभुय a. bent, curved.

आभु a. present, helpful, ready; m. assistant.

आभूति f. power, might.

आभूषण a. to be honoured or obeyed.

आभूत a. procured, got, caused, filled with (—०).

आभोग m. curve, circuit, extension, fullness, amplitude, abundance.

आभोग्य m., ०गि f. food, enjoyment.

आभ्यन्तर a. interior, inner.

आस् excl. of recollection or assent.

आस a. raw.

आसम a. quite immersed in (loc.).

आसन n. benevolence, kindness.

आसनस a. benevolent, kind.

आमन्त्रण n. addressing, calling to; greeting, taking leave; invitation, consultation.

आमन्त्रणक n. invitation.*

आमन्त्रित n. addressing, the vocative case.

आमन्द्र a. somewhat deep or hollow (of a sound).

आमपाच n. a raw vessel, i.e. a vessel of unburnt clay.

*आमय m. hurt, disease.

आमयाविन् a. sick, esp. dyspeptic; abstr. ०वित्त्वं n.

आमरणम् adv. until death.

आमरणान्त & ०णान्तिक a. lasting till death.

आमर्द m. crushing, squeezing; ०र्दिन् adj.

आमर्श m. touch.

आमलक m., ई f. the Myrobalan tree; n. its fruit.

आमाह a. eating raw flesh.

आमावाख्य a. belonging to the new moon; n. the new-moon oblation.

आमिक्षा f. curds; poss. ०क्ष्वन्त्.

आमिश्र a. mixed, mingled.

आमिश्र a. (readily) mixing.

आमिष n. flesh; ०षाग्नि a. eating f.

आमिस m. raw flesh.

आमुक्त a. put on or off, clothed in or with (acc. or —°).

आमुर & आमुरि m. destroyer.

आमुष्मिक, f. ई belonging to that place, b. to the beyond or the other world.

आमुष्यायण m. the descendant of such and such, born from that race.

आमल (—) & आमूलम a. from the first (lit. the root).

आमुष्ट a. touched, seized, occupied.

आमेष्टका f. an unburnt brick.

आमोटन n. cracking, breaking.

आमोद a. gladdening; m. joy, fragrance.

आमोदित & °दिन् a. fragrant.

*आम्नातिन् a. having quoted (loc.).

आम्नाय m. tradition, sacred text, legend.

आम्नायपर a. honouring the sacred tradition.

आम्रं m. the mango tree; n. its fruit.

आम्रेड m. repetition.

आम्रेडित n. the same, reduplication (g.).

आम्नान a. (somewhat) faded.

आयं m. approach; income, revenue.

आयजि, °जिन्, & °ज्यु a. procuring (by sacrifices).

आयत a. extended, long; turned towards, put on (arrow); n. & instr. f. °तया adv. directly, forthwith.

आयतन n. foot-hold, support, seat, object of (—°); fire-place, sanctuary; barn.

आयतलोचन a. having long eyes.

आयताक्ष, f. ई the same.

आयति f. extension, length; sequel, future; expectation, hope; offspring, son.

आयतिक्षम a. faithful (lit. bearing the future).

आयतेक्षण a. having long eyes.

आयत्त a. striving, active, ready; being in (loc. or acc.); resting, based, dependent on (loc., gen., or —°); abstr. °ता† f., °त्व† n.

आयदर्शिन् a. seeing i.e. enjoying an income.

आयव्यय m. du. revenues and disbursements.

आयसं (f. °सी or आयसी) of iron, metallic.

आयाति f.=seq.; m. N. of a man.

आयान n. coming, arrival.

आयाम m. stretching out, extension, length

(poss. °भवन् or °मिन्); stopping, restraint (poss. °मिन्).

आयास m. effort, trouble, sorrow; p. °सिन्.

आयासक, °सकर & °सद a. tiring, trying.

आयासयितृ (& °तृक, f. °त्रिका) causing pain.*

1 आयु a. living, lively, active; m. living creature, man, mankind.

2 आयु m. the genius of life; n. life.

आयुक्त a. yoked to (loc.), intent upon*, charged with (gen. or loc.); m. (also °क) minister, agent.

आयुत a. connected or endowed with (—°).

आयुध n. weapon, vessel; adj. —° armed with.

आयुधभृत् a. bearing arms; m. warrior.

आयुधागार n. armoury, arsenal.

आयुधिक, आयुधिन् & आयुधीय a. & m. = आयुधभृत्.

आयुर्वेद m. the science of health; T. of a book on medicine.

1 आयुःशेष m. rest of life.

2 आयुःशेष a. having a rest of life, not yet dead; abstr. °ता f.

आयुष्काम a. wishing for (a long) life.

आयुष्मन् a. having life or vitality, healthy, long-lived, old, lasting (for life).

आयुष्टु a. giving (long) life; n. vital power, longevity.

आयुस् n. life, vitality, longevity; world (= living creatures).

आयोग m. team or set (of draught-cattle); ornament, decoration; swarm of bees.

आयोगव m. a cert. mixed caste.

आयोद m. patron. of a Rishi.

आयोधन n. war, battle, battle-field.

आर, आर्यति praise.

आर m. n. ore, metal; n. sting, point, corner, angle.

आरकात् adv. far from (abl.).

आरक्त a. reddish.

आरक्ष m., °क्षा f. protection, guard.

आरक्षक m. watchman, guard.

आरक्षण (f. °णी), °क्षिक, & °क्षिन् (f. °णी) m. the same.

आरङ्गरं m. bee.

आरटि s., °त n. roaring, sound.

आरण n. depth, abyss.

आरण्य a. belonging to a forest, forest-born, wild; m. a wild animal.

आरण्यक a. = prec. a.; m. forester, hermit; n. a class of religious writings to be studied in the forest.

आरण्यपशु m. a wild animal.

आरब्ध a. (having) begun.

आरब्ध f. undertaking.

आरभ्य ger. beginning with, i.e. from, since (acc., abl. or —°).

आरम्भ m. undertaking, beginning, abstr. °ता† f.

आरम्भण n. getting hold of, seizing, concr. support, handle.

आरम्भरुचि a. delighting in undertakings; abstr. °ता f.

आरव m. cry, howl, crash, sound.

आरसित a. crying; n. cry.

आरा f. awl, prick.

आरात् (abl. adv.) far, from afar, far from (abl.); immediately, at once.

आरात्तात् (abl. adv.) from afar, from a distance.

आराध m. homage.

आराधन a. propitiating, conciliating, gaining over. n. the same as subst., also adoration, homage.

आराधयितृ m. adorer.

आराध्य a. to be made favourable, to be won.

आराम m. pleasure, pleasure-garden.

आराव m. cry, howl, sound; p. आराविन्.

आरुक् a. hurting (acc.).

आरुज्, आरुज्, & आरुजत् a. breaking.

आरुण & आरुणि m., ई f. descendant of Aruna; f. आरुणी also a red mare.

आरुचु a. wishing to ascend or advance to (acc.).

आरुढ a. mounted, ridden by (—°), got, obtained; act. (having) mounted, riding, sitting or standing on (loc., acc. or —°); come forth, risen; fallen into, got to (acc. or —°).

आरुढि f. mounting, rising (only —°).

आरि (loc. adv.) far, far from (abl.).

आरोग्य a. healthy; n. health.

आरोप m. imposing, laying in or upon; substitution of, identification with (loc.).

आरोपण n. the same; the stringing of a bow.

आरोपणीय a. to be caused to mount (loc.), to be strung (a bow), being substituted or identified.

आरोपित a. raised, elevated, strung (a bow); placed or put upon, brought to (acc.).

आरोप्य a. to be placed upon; to be strung; being substituted or identified.

आरोषित a. angry, wrathful.

आरोह m. mounted on (—°), a rider; mounting, rising, increase, eminence, heap, mountain; a woman's hip.

आरोहण, f. ई a. mounting, ascending; n. the same as subst., also vehicle, carriage, staircase, ladder.

आरोहिन् a. mounting; causing to rise, bringing to (—°).

आर्जव a. straight, honest; n. straightness, rectitude.

आर्जक & °कीय m. a cert. Soma-vessel.

आर्त a. fallen into (mischief); afflicted, distressed, pained, troubled by (—°), suffering, sick, sore, unhappy; abstr. °ता† f.

आर्तव a. seasonable, menstrual; n. the menstrual discharge.

आर्ति f. mishap, disaster, sorrow, pain, woe; p. °मन्†.

आर्तिहर m. remover of pain.*

आर्त्ति f. the end of the bow.

आर्त्विज्य n. office or service of the sacrificing priest.

आर्थ, f. ई based upon advantage; relating to things (not words).

आर्द्र a. wet, moist, succulent, fresh, new, soft, tender. f. आ N. of a lunar mansion.

आर्द्रपाद a. having wet feet.

आर्द्रभाव m. wetness, humidity, softness.

आर्द्रवस्त्र & °वासस a. wearing wet clothes.

आर्द्धधापि m. a fire of fresh fuel.

आर्द्धधातुक a. applicable to the shorter form of the base (g.).

आर्धिक m. a ploughman who gets half the crop.

आर्य (f. आ & आरी) belonging to the faith-

ful or loyal, to one's own race, i.e. Aryan, noble, reverend, honourable. m. (f. आ) an Aryan, a honourable man, esp. one of the first three castes; also one's senior, i.e. grandfather, great-grandfather, or elder brother. f. आ mother (also pl.) or wife of the elder brother; voc. m. & f. often in reverential address = your honour. f. आ also N. of a metre.

आर्यक m. an honourable man; N. of a man, pl. of a people.

आर्यकर्मन् a. acting like an Aryan.

आर्यचेतस् a. of an Aryan or noble mind.

आर्यजात a. born of an Aryan.

आर्यजुष्ट a. liked by decent people, respectable.

आर्यता f., °त्व n. respectability.

आर्यदेश m. country inhabited by Aryans.

आर्यपुत्र m. son of an Aryan or a gentleman (often in respectful address, esp. of a wife to her husband).

आर्यप्राय a. chiefly inhabited by Aryans.

आर्यभट m. N. of two astronomers.

आर्यमित्र m. honourable etc.

आर्यमण m. E. of a lunar mansion.

आर्यरूप a. having the form of an Aryan.

आर्यलिङ्गिन् a. bearing the (external) marks of an Aryan.

आर्यवाच् a. speaking an Aryan language.

आर्यविदग्धमित्र m. honourable, learned, etc.

1 आर्यवृत्त n. decent behaviour.

2 आर्यवृत्त a. behaving decently.

आर्यागीति f. N. of a metre.

आर्याधूता f. honourable lady (lit. daughter of an Aryan wife).*

आर्यावर्त m. the country of the Aryans (between the Himālaya and Vindhya mountains); pl. its inhabitants.

आर्ष, f. ई belonging to or derived from the Rishis, archaic. m. (± विवाह) a cert. form of marriage. n. holy text or Veda; sacred origin.

आर्षभ a. belonging to a bull, a bull's.

आर्षेय a. = आर्ष a; n. sacred origin.

आर्षेयब्राह्मण n. T. of a Brāhmaṇa.

आर्षौढा a. wife married by the Ārsha rite; °ज m. her son.

आर्षिण m. patron. of R̥ṣisena.

आल n. spawn, venomous matter (of animals).

आलक्ष्य a. (scarcely) visible.

आलग्न a. clinging to (—°).

आलग्न n. talk, conversation.

आलग्नित n. the same.

आलग्न n. = आलग्न.

आलग्न a. hanging down; m. anything to hang on, support (l. & f.).

आलग्न n. leaning or depending on; also = prec. m.

आलग्नित a. hanging down from (—°); upheld, supported, seized, taken hold on.

आलग्नित् (—°) a. hanging from; leaning, resting, depending on; supporting, maintaining.

आलग्न m. taking hold of, seizing, tearing off (plants), killing (cf. seq.).

आलग्न n. touching, killing (of animals at the sacrifice).

आलग्नित् a. touching (—°).

आलय m. (n.) dwelling, house.

आलवाल n. trench for water round the root of a tree.

आलस्य n. sloth, idleness.

आलान n. the post or rope, to or with which an elephant is tied.

आलानस्तम्भ m. the post to which an elephant is tied.*

आलार्प m. talk, conversation, singing (of birds); poss. °वन्त् & °पिन्.

1 आलि or आली f. female friend.

2 आलि or आली f. line, row; swarm (of bees).

आलिखित a. painted.

आलिङ्ग, °ङ्गति & °ते, also °ङ्गयति embrace. — प्रति embrace in return. सम् = S.

आलिङ्गन n. an embrace.

आलीढ n. licked, touched, smoothed, polished; n. a cert. attitude in shooting.

आलीन a. clinging to (acc.), cowering, hid in (—°).

आलु or आलू f. a small water-jar; n. raft, float.

आलुञ्चन n. lacerating.

आलुलित a. gently touched.

आलून a. cut or plucked off.
 आलेखन n. scratching, painting.
 आलेख्य n. painting, picture.
 आलेख्यसमर्पित a. fixed on a picture, painted.
 आलेप m., ०न n. smearing, ointment.
 आलाक m. sight, view, glance, aspect.
 आलाकन a. looking, viewing; n. = prec.
 आलाकपथ & ०मार्ग m. horizon (lit. path or reach of sight).
 आलाकस्थान n. reach of sight.
 आलाकनीय a. to be seen or considered, visible; abstr. ०ता f.
 आलाकिन् a. seeing, beholding (—०).
 आलाचन n. seing, perceiving; considering, reflecting (also ०ना f.).
 आलाचनीय & आलाच्य a. to be considered.
 आलाहित a. reddish.
 आवं pron. st. of 1st pers. du.
 आवत् f. proximity (opp. परावत्).
 आवन्तक & ०न्तिक a. belonging to or coming from the Avantis.
 आवन्त्य a. the same; m. a cert. caste.
 आवपन n. throwing or putting down, strewing, scattering, inserting, capacity; (also = f. ०नी) receptacle, vessel.
 आवयं n. conception.
 आवरण a. covering, concealing; n. the same as subst. + shutting, enclosing; obstruction, hindrance; cover, garment; bolt, lock; guard, protection.
 आवर्जन n. conciliating, winning.
 आवर्जित a. bent, inclined, poured down, offered, presented; propitiated, won over.
 आवर्त m. turning, winding; whirl, vortex (lit. & fig.); tuft of hair on the top of the head or between the eyebrows.
 आवर्तन a. turning round (tr. & intr.); n. turn, return.
 आवलि & ०ली f. row, range, series.
 आवलित & ०लान् a. jumping, leaping.
 आवश्यक f. ई necessary, inevitable (n. & ०ता f. abstr.); ०कं कृ perform the necessities of nature.
 आवसति f. resting-place, night (as the time for rest).
 आवसथ m. dwelling-place, habitation.

आवह a. bringing, causing (—०).
 आवहन n. bringing near.
 आवाप m. scattering, sowing, mixing, inserting, adding; receptacle, vessel; also = हस्ता-वाप q.v.
 *आवापक m. a kind of bracelet.
 आवार m. guard, protection.
 आवास m. dwelling, abode; p. ०सिन्.
 आवाह m., ०न n. invitation.
 आवि or आवी f. pain; pl. the pangs of childbirth (adj. —० f. ई).
 आविक a. sheep's, woolen; n. sheep's skin, woolen cloth.
 आविकसौत्रिक a. made of woolen thread.
 आविग्रह a. perplexed, astounded.
 आविद् f. knowledge.
 आविद्ध a. thrown (arrow), pierced, broken; wound, crooked.
 आविद्मस् a. knowing.
 आविर्भाव m., ०र्भूति f. coming forth, appearance, notoriety.
 आविल a. turbid; disturbed by, covered or mixed with (—०).
 आविल्य, ०यति disturb, trouble.
 आविष्करण n., ०ष्कार m. manifestation, revelation.
 आविष्ट a. entered (act. & pass.), inhabited, filled, hit, pierced, seized, overwhelmed with (instr. or —०).
 आविष्टित a. covered or clothed with (instr. or —०).
 आविद्य a. apparent, manifest.
 आविस् adv. openly, before the eyes. With अस् & भू become visible, appear; w. कृ make visible, reveal, show.
 आवीत & ०तिन् v. प्राचीनावीत & ०तिन्.
 आवुक m. father (d.).
 आवृत् f. turning, stopping, entering (dat. as infin.); way, process, course, direction, order, method; (r.) performance, ceremony (opp. the spoken word).
 आवृत a. covered, veiled, hidden, clothed, surrounded, filled with (instr. or —०), fenced, locked; withheld, forbidden; captive, prisoner; m. a cert. mixed caste.
 आवृत्त a. turned round, towards, or sideways,

bent, inverted, averted from (abl.), returned, repeated.

आवृत्ति f. turning, return, repetition, new birth; course, way, direction.

आवेग m. hurry, haste, excitement.

आवेदन n. communication, denunciation, statement of a complaint.

†आविश m. entrance, access; fit, wrath, anger.

आविशन n. workshop.

आविष्ट m., ०न n. enclosure, embrace.

1आवृ (f. आवी) sheep's, woolen.

2आवृ ger. by granting.

आव्यथा f. a slight emotion (०था क feel —).

आव्याधिन् a. shooting, striking; f. pl. (scil. सेनास्) a gang of robbers.

आव्रश्चन n. stamp of a tree.

1आश m. acquiring (only —०).

2आश m. food.

आशंसन n., आशंसा f. wish, desire, expectation, hope.

आशङ्कनीय a. to be feared.

आशङ्का f. fear, apprehension of (abl.); distrust. — ०शल्य n. the dart or thorn of fear.*

आशङ्कित a. fearing, supposing (—०).

आशय m. resting-place, couch, abode, retreat, seat, esp. of feelings and thoughts, i.e. heart, mind; intention, disposition

आशंस f. wish, expectation, hope.

आशंसन n. cutting up a killed animal.

1आशा f. = आशंस (w. gen., loc., or —०).

2आशा f. space, region, quarter (of the sky).

आशाजनन a. awaking hope.

आशातन्तु m. (the thread of) hope.

आशान्वित a. hopeful.

आशापाश m. (the cord of) hope.

आशाप्रतीक्षा f. du. hope and expectation.

आशाबन्ध m. hopefulness (lit. the binding or gathering of hope).

आशामुख n. = 2आशा (lit. front of a region).

आशावन्त a. hopeful.

आशावासस् n. the sky as garment; acc. w. वस् put on the garment of the sky, i.e. go naked.

आशास् n. to be wished, desirable; n. wish, desire.

आशि s. eating.

आशिक्षित a. tinkling; n. as subst.

आशित a. eaten, filled; n. food.

आशिन a. eating (—०).

आशिन a. aged.

आशिरु f. the milk mixed with the Soma-juice.

आशिष्ठ superl. to आशु.

1आशिस f. prayer, wish, benediction.

2आशिस & *आशी f. a serpent's fang.

आशीन a. = आशिन.

आशीयंस compar. to आशु.

आशीर्मन् & ०वन्त a. mixed with milk.

आशीर्वचन n., ०नीद m. benediction, blessing.

आशीर्वादाभिधानवन्त a. containing a word of benediction.

आशीविष m. a venomous serpent.

आशीविषापम a. resembling a venomous serpent, poisoned (an arrow).

आशु a. swift; n. adv.; m. horse.

आशुक्लान्त a. swiftly faded.

आशुगं a. swiftly going; m. arrow.

आशुगमन n. swiftly going, speed.

आशुमन् & आशुया adv. quickly.

आशुशुक्लि a. shining forth; m. fire.

आशृत a. little boiled.

आशीच n. impurity (r.).

आश्चर्य a. strange, miraculous; n. wonder, prodigy.

आशुतित a. dripped (intr.).

आश्यान a. coagulated.

आश्रम m. hermitage; one of the (four) orders of religious life (also ०पद n.).

आश्रमवासिन् m. inhabitant of a hermitage, hermit, ascetic.

आश्रमिन् a. belonging to one of the orders of religious life.

आश्रय m. leaning, resting, depending on (—०); resting place, dwelling, seat, recipient or subject (of any quality or action); refuge, protection, aid, assistance; adj. —० = seq. a.

आश्रयण, f. ई depending on, relating to (—०); n. going to, seeking, choosing.

आश्रयणीय a. to be approached for protection.

आश्रयभूत a. being the refuge, support, recipient, or subject of (gen. or —०).

आश्रयिन् a. leaning on, attaching to; dwelling in (—०).

आश्रव a. obedient; abstr. °ता f.

आश्रावण n. call (r.).

आश्रित a. leaning, hanging, depending on; resorting, devoted, subject to (acc., gen., loc., or —°), m. dependant, servant; clinging, belonging, relating to (acc. or —°); come to, having got, obtained, or taken to (acc. or —°), dwelling, seating, standing, lying, situate in or on (acc., loc. or —°); visited, approached, assisted, helped, reached, entered, got, obtained, practised, chosen.

आश्रित्य ger. resorting to, taking care of (acc.), often = because or for the sake of.

आश्रुत a. heard, audible, granted, promised; n. calling, exhortation (r.).

आश्रुति f. reach of hearing.

†आश्रुत्कर्ण a. having ears to hear.

आश्रिष m. embracer (a demon).

आश्रिष्ट a. hanging on, clinging to (loc. or —°); embraced, encircled.

आश्लेष m. close contact, embrace. f. आश्लेषा sgl. & pl. N. of a lunar mansion.

आश्व a. belonging to or coming from horses.

आश्वत्थ, f. ई made of (the wood of) the holy fig tree.

आश्वयुज m. = 2आश्विन m.

आश्वश्च a. having quick horses.

आश्वस m. breathing anew, recovery, comfort, confidence in (gen. or loc.).

आश्वसन n., °ना f. consoling, encouraging, refreshment, comfort.

आश्वसनशील a. disposed to encouraging another; abstr. °ता f.*

आश्वसिन् a. reviving, cheering up.

1आश्विन, f. ई a. resembling riders.

2आश्विन a. belonging or consecrated to the Āçvins; m. a cert. mouth.

आषाढ m. a cert. mouth.

आष्ट्री f. fire-place, hearth.

1आस excl. of joy or displeasure.

2आस, आस्ते (आस्ति, आसति, °ते, आस्यति, °ते), pp. आसित (q.v.) & आसीन sit, seat one's self on (loc.); settle down, keep quiet, rest, lie, dwell, stay, remain; continue, keep on (w. nom of a pp., adj. or subst., also adv. or ger.); belong to (gen.); be or

turn to (dat.); also trans. keep, perform, celebrate. C. आसयति cause to sit down. —

अधि sit or lie down upon (acc.), inhabit, enter, get into, undergo; preside, rule.

अनु sit near or round (acc.), sit down after another (acc.); worship, celebrate.

उद् sit apart, be indifferent or passive.

उप be seated, esp. sit near or round (acc.); surround, invest; expect, wait for or on, honour, respect; partake of, enjoy, celebrate, perform, execute; get into, inhabit; undergo, take pains, endeavour to (pp.); keep on, continue (pp. or ger.). C. उपा-

सयति cause to sit or to do homage.*

पर्युप sit upon or around, surround; revere, worship; partake of, enjoy. समुप be seated; perform, execute; celebrate, revere, wait upon, attend. परि sit or assemble round (acc.), endeavour at (acc.); keep quiet, i.e. do nothing. सम sit (together), assemble round (acc.), hold a meeting; abide, dwell in (loc.); take to, exercise (acc.); also = प्र-

तिसम् be a match for, withstand. — Cf. अध्यासित, उदासीन.

3आस n. mouth, face; only abl. आसम् w. आ by word of mouth, in person; & instr. आसा before one's eyes, near or from near, openly.

1आस m. ashes, dust.

2आस m. seat, proximity; abl. adv. (from) near.

आसक्त a. suspended, hanging on; clinging, attached, or used to; intent on (loc. or —°).

आसक्ति f. adhering, clinging to, pursuit, devotion; as adv. coherently, entirely.

आसङ्ग m. = prec. f.

आसङ्गिन् a. hanging on (—°).

आसञ्जन n. hanging on, fastening; handle, hook.

आसत्ति f. close connection, union.

आसन् n. mouth, jaws.

आसन or आसनं n. sitting, sitting down; the way of sitting (r.); sitting quiet, halting; seat, throne, high position.

आसनस्थ a. being seated.

आसनादक n. du. seat and water.

आसन्न a. set, put down, reached, got; come to, neared, approached; proximate, near, next, imminent. n. proximity.

आसन्नचर a. moving near (—०).

आसन्नप्रसवा f. near parturition or about to lay eggs.

आसन्नवर्तिन a. being near.

आसपिण्डक्रियाकर्म adv. before the performance of the Sapiṇḍikaraṇa.

आसथा (instr. adv.) before one's eyes.

1 **आसव** m. spirituous liquor, rum.

2 **आसवं** m. excitement, impulse.

आसवकरक m. maker of liquors.*

आसादन n. laying down; meeting with, obtaining.

1 **आसाद्य** a. to be got or obtained.

2 **आसाद्य** ger. having reached or got; often = a prep. on, in, at, with; according to, in consequence of (acc.).

आसार m. shower of rain.

***आसिका** f. one's turn to sit.

आसिच् f. dish, vessel.

आसित a. sitting (n. imp. it has been seated); practised, done; n. sitting, being seated, seat, place.

आसिद्ध a. arrested, prisoner.

1 **आसुति** f. decoction, draught.

2 **आसुति** f. = 2 **आसवं**.

आसुर, f. ई belonging to the Asuras, divine or demoniacal.

आसुरनिश्चय a. of a demonic state of mind.

आसुरस्व n. property of the Asuras.

आसेक m. wetting, sprinkling.

आसेचन n. the same; cavity, vessel for fluids.

आसेद्वृ m. who arrests another.

आसेध m. arrest, custody.

आसेवन n., **आसेवा** f. (p. ० **विन**) practice, cultivation, intercourse, stay in (—०).

आखन्द m. ascending; assault, onset.

आस्त्र m. joined, united.

आस्तर m., **आस्तरण** n. spread, couch, carpet, cushion, coverlet.

आस्तार m. spreading, arranged place (for dicing).

आस्तावं m. place for a cert. recitation (r.).

आस्तिक a. pious, faithful; abstr. ० **व्य** n.

आस्तीक m. N. of a saint.

आस्तीर्ण & **आस्त्रुत** a. strewed, spread, covered.

आस्था f. consideration, care, wish, interest, inclination (w. loc. or —०).

आस्थानृ m. charioteer, lit. standing on (the chariot).

आस्थान n. stand, station place, basis for operation; also = f. **आस्थानी** audience or assembly hall.

आस्थित a. standing or sitting on, dwelling in or at, entered or fallen into, arrived at (acc.); proceeded to, ready for (acc. or —०); occurred, happened; damaged, sore, ill; (pass.) entered, occupied, resorted to, undertaken, begun.

आस्यद n. place, seat, station, abode; object for (—०). ० **दो भू** become an object of (—०).

आस्तीच n. mouth, i.e. drink-vessel.

आस्फालन n. striking on, friction.

आस्फाट m., ० **न** n. moving to and fro, shaking, waving.

आसृ n. mouth, face.

आस्यगर्त m. the mouth-cavity.

आस्या f. sitting.

आस्यूत a. sewn together out of (instr.).

आसस्त a. fallen off.

आसाव m. flowing out, efflux, suppuration, diarrhoea, i.g. disease, bodily pain.

आखाद m. tasting, taste (also ० **न** n.).

आखादवन्त a. tasting well, delicious.

आखाद्य a. to be tasted; also = prec.; abstr. ० **त्व** n.

आहत a. beaten, struck, hurt, wounded, damaged, injured.

आहति f. blow, hit.

आहनन n. striking, beating, killing.

आहनस् a. luxuriant, lascivious; abstr. ० **स्व** n.

आहरण n. seizing, fetching, bringing, offering, removing.

आहर्तृ the same as adj.

आहव m. challenge, war, fight.

आह्वन n. offering, sacrifice.

आहवनीय (± **अग्नि**) m. sacrificial fire, esp. the eastern of the three s. fires.

आहवनीयागारं a. house or place for the
Ā.-fire (v. prec.).

आहार, f. ई fetching, procuring, going to
fetch (—०); m. taking, seizing, employing;
eating, food.

आहारदान n. giving food, feeding.

आहारार्थिन् a. seeking food, hungry.

आहिण्डक m. traveller,* also = seq.

आहिण्डक m. a cert. mixed caste.

आहित a. put on (esp. of wood put on fire),
placed, deposited, pledged, performed,
done; being in, resting on (—०).

आहिताग्नि m. = अग्न्याहित.

आहिति f. laying on or what is laid on.

आहिर्वन्ध & ंद्य m. n. E. of a lunar mansion.

आहोन्त m. a man's name.*

आहुत a. sacrificed or worshipped with sacri-
fices, put into the fire.

आहुति f. offering, oblation; p. ० मन्तु† & ० वन्तु.
आहुती कु offer as a sacrifice.

आहुँ f. invocation.

आहुत a. called, invoked, invited, summoned,
challenged.

आहुतप्रपलायिन् m. who absconds when
summoned.

आहुति f. = आहुँ.

आहो (indecl.) or; w. खिद् or perhaps.

आहुिक a. daily, diurnal.

आह्लाद m. refreshment, delight.

आह्लादक a. refreshing, delighting.

आह्लादकर, ०कारिन्, & आह्लादिन् a. the
same.

आहुय m. betting; also = seq.

आहुयन n., आह्ला f. appellation, name.

आह्वान n. calling, invitation, legal summons.

आह्वानय्, ०यति summon (j.).

इ

1 इ pron. stem of 3^d pers.

2 इ, एति, अयते, ०ति (इयति), इति & इयते
(only —०), P. इयते, pp. इतं (mostly —०)
go, come (पुनर् again or back); go to or
towards, approach (acc.); attain, get; go
or come from (abl.); cease, pass away; go
on, continue (w. pres. pp.); be engaged in
(instr.); w. acc. of an abstr. often = become
or get w. a pp. or adj. (cf. गम); इयते,
pp. इयान् (also w. pass. mg), 1. pl.
ईमहे move, speed, hasten to (acc., dat. or
loc.), approach with prayers, implore, ask,
request (w. 2 acc.). — अच्छ go to,
approach (acc.). अति go beyond or past;
go in, enter; overstep, exceed, overwhelm;
leave behind, neglect, escape. अभ्यति go
beyond, pass, neglect. व्यति = अभ्यति +
overcome, vanquish; cease, deviate, de-
cline from (abl.). अधि perceive, notice,
call to mind; repeat, study, learn, recite
(esp. M. अधीति). C. अध्यापयति (०ते) cause
to learn, teach (2 acc.). समधि M. study,
learn. अनु go along or after, follow,
pursue; obey, resemble, imitate (acc.).

अन्तर go within or between; remove,
exclude from (abl., r. gen.). अप go away,
retire, escape, disappear. व्यप go asunder,
part; cease, disappear. अपि enter, dissolve
into (acc.); perish, die. अभि come up to,
approach, appear; go against or along,
enter (acc.); reach, meet, attain, get;
betide, befall. अव go down, descend; go
to, rush on (acc.); go off, depart; look at
consider, perceive, notice; learn, under-
stand; know that — (2 acc. or acc. & nom.
w. इति); w. ईमहे conciliate, beg pardon
of (gen.), for (acc.). समव meet in (acc.);
consider, regard as (acc. w. इव). आ
come, go to (acc. or dat.), fall or get into
(acc.); befall, betide; w. ऊर्ध्वम् rise.
अभ्या approach, come or go to (acc.), meet
with (acc. or instr.); w. भूयस् come back.
उदा go up, rise; go out, come forth.
उपा come near, approach, betake one's
self to or into (acc.), ask or beg for (2 acc.).
पर्या walk about, circumambulate (acc.),
return. प्रत्या return, come back to (acc.).
समा approach together, gather, assemble

at or in (acc. or loc.); meet, encounter (instr. ± समम्); marry (instr.); come near, go to, enter (acc.). उद् go up, rise, mount, increase; spring forth, appear, begin. अपोद् retire, withdraw, abstain from (abl.). अभ्युद् rise, come forth, appear. समुद् rise. उप come near, arrive, enter from (abl.) into (acc.), address one's self to (acc.), approach sex., marry; attain, get, meet with (acc. of an abstr., cf. S.); befall, betide. अभ्युप arrive at, come to, meet, encounter; attain, get undergo, incur (w. acc. of an abstr. = उप); suppose, believe, assent. समुप come together, meet, encounter, approach sex., turn or address one's self to; attain, get; come forth, appear; befall, betide. नि go or fall into (acc.). निस् come forth. परा go away, depart, die. परि walk about, circumambulate, surround; come to, attain, get. विपरि turn about, return; fail. संपरि circumambulate, enclose; ponder on, consider. प्र go onward, set out, advance proceed; go to, attain, get; go on, succeed, prosper; go off, depart, die. अनुप्र go after, seek for, follow. अभिप्र come near, go to, fall to one's (acc.) share; call to mind, think of, understand, consent to (acc.). संप्र come together, meet. प्रति go towards or against, meet, encounter; come near or back; address one's self to (acc.); fall to one's (dat.) share; accept, assume, admit, acknowledge, approve, believe, become or be sure of, trust, confide. P. प्रतीयते be understood, result from, follow. C. प्रत्याययति make understood, show, explain, prove, convince. वि go asunder, disperse, spread over, pervade; cease, disappear, perish. अभिवि come from different parts to (acc.). सम् come together, assemble, meet, encounter, approach sex. (acc. or सार्धम्, सह w. instr.), agree, harmonize with (instr.). अनुसम् = seq. + pass into, enter (acc.). अभिसम् & उपसम् go or come (together) to (acc.). — Cf. अतीत, अधीत, अन्तरित, अन्वित,

1 अपीत, अपेत, अभिप्रेत, अभ्यतीत, अभ्युपेत, उदित, उदेतोस्, उपेत, परीत, परेत, प्रतीत, प्राधीत, प्रेत, प्रेत्य, विपरोत, वीत, व्यतीत, व्यपेत, समन्वित, समवेत, संमित, समुपेत, समेत.

इकार m. the sound or letter इ.

इक्षु m. sugar-cane; ०मती† f. N. of a river.

इक्ष्वाकु m. N. of a king & his descendants.

इङ्, इङ्गति, ०ते stir, move (intr.). — C.

इङ्गयति stir, move (tr.); shake, agitate.

उद् & सम् C. = S. C.

इङ्ग a. movable.

इङ्गन n. shaking.

इङ्गिड m. N. of a plant.

इङ्गित n. gesture, intention.

इङ्गुद m., ई f. the Inguda tree; n. its nut.

इच्छा f. wish, desire; ०— & instr. according to one's wish, voluntarily, intentionally.

इच्छाशक्तिमन् a. possessed with the faculty of desire.

इच्छु a. desirous of, willing to (acc., inf., or ०—).

इज्य a. to be honoured or worshipped. m. a teacher or a god, esp. Brhaspati, the teacher of the gods. f. आ offering, sacrifice.

इट m. cane, grass; also = इटसून n. a mat.

ईड् f. refreshing draught; libation; prayer;

ईड्संति m. lord of libation, E. of gods.

इडं m. E. of Agni; N. of a king.

ईडा, ईळा, इला f. = इड् + speech, earth, cow; N. of a goddess (personif. of worship and sacrifice), a daughter of Manu or Daksha, E. of Durgā.

ईडावन्त् a. refreshing or refreshed.

इण्डू n. du. the two hand-plates (r.).

इते n. going, way.

इतर (n. ०रम् or ०रद्) a. other, different from (abl. or ०—); usual, common. इतर-इतर the one — the other. Obs. also द्विजेतर not a Brahman; सुखेतर n. pl. joy and woe; दक्षिणेतर left.

इतरतस् adv. otherwise, elsewhere.

इतरच् adv. the same, also = loc. of इतर.

इतरथा adv. otherwise, else.

इतरेतर (only ०—, n., & in the obl. cases of sgl.) each other, mutual(ly), several(ly).

इतरेतरकाव्या f. mutual inclination.

इतरेतरानुराग m. mutual affection.

इतस् adv. hence, from here (also इत ऊर्ध्वम्); from this time, from now, henceforward (also इतोऽपरम्, इतः परम्, and इतः प्रभृति); here, hither. इत इतः hither, hither! इतः — इतः here — there; इतस्ततः here and there, hither and thither, to and fro. इतः पूर्वम् formerly. — Also = abl. or loc. of 1 इ.

1 इति adv. thus, so. It refers to something said or thought, which it follows (rarely precedes), and is often = with these words, here endeth (cf. अथ), at this thought, as you know etc.; often not to be transl. at all. A nom. before इति may have the mg. of an acc. इतीति, इतीव, इत्युत, इत्येव, इत्येवम्, इति ह स्म, & इति स्म ह = इति alone. इति तावत् as much as, the same as (—°). इति कृत्वा for this reason. किमिति wherefore, why? or = इति किम्.

2 इति or इति f. going, pursuing.

इतिकर्तव्य, °कार्य & °कृत्य a. fit or proper to be done, necessary; abstr. °कर्तव्यता etc. necessity, obligation.

इतिथ, f. ई such and such.

इतिवत् adv. just so.

इतिवृत्त n. occurrence, event.

इतिहास m. story, legend, tradition.

इतोगत a. relating to this (lit. gone hither).*

इतोमुख a. hither-faced; n. adv. hitherwards.*

इत्यविध a. so qualified, such.

इत्यंगत a. so circumstanced; loc. under these circumstances.*

इत्थम् adv. thus, in this way.

इत्थंभूत a. being thus, so qualified, of this kind.

इत्था adv. = इत्थम् + right, well, really, truly, indeed, even; o. only emphasizing.

इत्थर्थम् adv. for this purpose.

इत्था f. course, way.

इत्यादि & इत्येवमादि adj. beginning thus; n. —and so on.

इत्थन् a. (only —°) going, moving.

इत्थर a. the same; low, mean.

इद् (indecl., orig. n. of 1. इ) just, exactly, even (lays stress on the prec. word).

इदंरूप a. thus shaped.

इदम् (n. sgl. & °— as stem) this, this here (refers to something following, rarely preceding); this all or this universe (± विश्वम्, सर्वम्, or सकलम्). Obs. also तदिदम् even this, this very thing, किमिदम् what here? As adv. here; now, thus, even, right.

इदमिदम् here and there, now and then.

इदा adv. now, this moment; w. अहम् this very day; w. ह्यस् only yesterday.

इदानीम् adv. = prec. (also w. अहम्); इदानीमेव immediately, just; इदानीमपि even now, still.

इध् or इत्थ, इत्थे, pp. इध् kindle, set on fire, inflame; P. इत्थते be lighted, flame. अनु kindle. अभि surround with flames, set on fire. आ kindle, burn (tr. & intr.). परि kindle on all sides. सम् kindle, burn (tr. & intr.); inflame, rouse, strengthen. — Cf. प्रेष्ठ.

इध्म् (& इध्म्न्) m. fuel, esp. for the sacred fire, p. °वन्त्.

इन् a. strong, mighty, fierce; m. a great lord or king, the sun.

इन्च्, इन्चति strive to get. — उद् & सम् the same.

इन्दीवर m. n. the blue lotus; m. a bee.

इन्दु m. a drop, esp. of Soma; the drop or spark in the sky, i. e. the moon.

इन्दुबिम्ब n. the orb of the moon.

इन्दुमुख (f. ई) & °वदन a. moon-faced.

इन्दुशेखर m. E. of Īva (lit. moon-crested).

इन्द्र m. N. of the national god of the Indo-Aryans; later also chief, first, the best of one's kind.

1 इन्द्रगोप & °पा a. having Indra as guard.

2 इन्द्रगोप & °गोपक m. the cochineal insect.

इन्द्रचाप m. Indra's bow, i. e. the rain-bow.

इन्द्रजाल n. Indra's net; a cert. mystic weapon; juggling, magic.

इन्द्रजालिक & °जालिन् m. juggler, prestigator.

इन्द्रजित m. Indra's conqueror, N. of Rāvaṇa's son etc.

इन्द्रजित् a. sped by Indra.
 इन्द्रज्येष्ठ a. having Indra as chief.
 इन्द्रतम (superl.) most Indra-like.
 इन्द्रत्व n. Indra's might; kingship, sovereignty.
 इन्द्रधनुस् n. = इन्द्रचाप.
 इन्द्रनील m. sapphire.
 इन्द्रपुत्र m. Indra's son*; f. आ I.'s mother
 (lit. having I. as son).
 इन्द्रप्रस्थ n. N. of a town.
 इन्द्रमद m. a. cert. disease of leeches.
 इन्द्रमह m. Indra's feast; *०कामुक m. dog
 (lit. fond of Indra's feast).
 इन्द्रय्, ०यते long for Indra; a. ०यु.
 इन्द्रलोक m. Indra's world, heaven.
 इन्द्रवंश f. N. of a metre.
 इन्द्रवज्र n. Indra's thunderbolt; f. आ N. of
 a metre.
 इन्द्रवन्त a. joined with Indra; I.'s comrade.
 इन्द्रवह् (०वाह) a. carrying Indra.
 इन्द्रशत्रु m. Indra's conqueror.
 इन्द्रशत्रु a. having Indra as conqueror.
 इन्द्रसख or ०सखि a. having Indra as friend.
 इन्द्रसेन m. a man's name.
 इन्द्रसेना f. Indra's weapon, personif. as his
 bride; a woman's name.
 इन्द्राग्नि m. du. Indra and Agni.
 इन्द्राणी f. N. of Indra's wife.
 इन्द्रावृहस्पति m. du. Indra and Brhaspati.
 †इन्द्राब्रह्मणस्पति m. du. Indra and Brahmanaspati.
 †इन्द्रामरुत् m. pl. Indra and the Maruts.
 इन्द्रायुध n. Indra's weapon or bow, the
 rainbow; f. आ a kind of leech.
 इन्द्रावरुण m. du. Indra and Varuṇa.
 इन्द्राविष्णु m. du. Indra and Viṣṇu.
 इन्द्रसोम m. du. Indra and Soma.
 इन्द्रिय a. belonging or agreeable to Indra.
 m. a friend of Indra. — n. Indra's chief
 quality i. e. strength, might; used also of
 man's powers, esp. a sense or organ of
 sense, also the virile power, concr. semen.
 इन्द्रियनियह m. restraint of the organs of
 sense.
 इन्द्रियवन्त (superl. ०यवन्तम्) a. powerful,
 vigorous.
 इन्द्रियशक्ति f. power of the organs of sense.

इन्द्रियार्थ m. object of the senses, sensual
 pleasure.
 इन्द्रियावन्त & ०याविन् a. = इन्द्रियवन्त.
 इन्द्रियासङ्ग m. non-attachment to sensual
 objects.
 इन्द्रेषित a. sent or impelled by Indra.
 इन्ध a. kindling.
 इन्धन n. kindling, lighting; fuel, wood, p. ०वन्त.
 इन्धन्वन् a. flaming.
 इन्व (इनु, इन्), इन्वति, इनाति send forth, press
 on, set in motion, give out, utter; further,
 favour; possess, dispose of (acc.); force,
 overwhelm, remove, destroy. — अव send
 down. आ send hither, procure. प्र stir up,
 raise. प्रति further, speed. वि push off,
 remove; send forth, spend. सम् impart,
 restore. — Cf. उपेनित.
 इभ m. n. household, family; m. elephant.
 *इभदन्ता f. N. of a plant.
 इभ्य a. belonging to one's household; m.
 vassal, rich man.
 इम् interj.
 इमं (pron. stem in some obl. cases) this.
 इमया adv. in this manner.
 इयच्, इयचति, pp. इयचन् & इयचमाण pray,
 ask, long for (w. acc. of th. & gen. or
 acc. of pers.). अभि and प्र strive after,
 wish or long for (acc.).
 इयचु a. longing, eager.
 इयच्चिरम् adv. so long, till now.
 इयत्तकं (f. ०त्तका) so small, so little.
 इयत्ता f. quantity, number, measure, distance.
 इयन्त a. so large, so much; so small, so little.
 इयम् f. this (here), this earth (± पृथिवी).
 इयसा f. shrinking, lassitude.
 इयस्, ०स्यते shrink, relax, dwindle; pp.
 इयसितं, as n. = इयसा.
 इरज्य, ०ज्यति, ०ते direct, lead; dispose of,
 command over (gen.).
 इरज्यु a. preparing (the sacrifice).
 इरध, ०धते strive to gain; dat. inf. इरध्नी.
 इरस्य, ०स्यति be angry or envious (w. dat.). —
 अभि the same.
 इरसा f. ill-will, anger.
 इरा or इरा f. drink, refreshing draught;
 comfort, enjoyment.

इरावन्त् a. giving refreshment, gladdening;
०वती† f. N. of a river and sev. mythol.
women.

इरिण n. water-course, rivulet; a hollow or
hole, desert land; gaming board.

इरिणस्थ a. standing on barren soil.

इरिन् a. strong, mighty; m. a despot.

इर्य a. active, vigorous, powerful.

इल् (इलति come), इलयति be quiet, not
budge.

इलव m. ploughman, peasant.

इव (encl.) like, as, as it were, so to speak,
almost, nearly, about; just, quite, even
(o. only explet.).

1 इष्, इषति, एषति (—०), इष्यति, इष्णाति
(also M.), pp. इषितं send, impel, hurl,
throw, raise (the voice), utter, proclaim;
incite, promote, further; intr. advance,
strive; tend towards, aim at (dat. or
loc.). — अनु follow, seek, look for (acc.).
प्र A. & M. drive forth, send out; call
upon, summon, invite. C. प्रेषयति, ०ते hurl,
cast, send out, dismiss. अनुप्र C. send forth
after. संप्र summon, invite; send forth,
dismiss.

2 इष्, इच्छति, ०ते, pp. इष्ट (q.v.) seek, desire,
like, choose; acknowledge, state, take for
(2 acc.); wish that (acc. & inf. or 2 acc.);
ask a thing (acc.) of some one (abl. or
loc.); intend, be about or going to (inf.);
w. न disagree, decline, refuse to (inf.),
object to (acc.). P. इष्यते be liked, wanted,
approved, recognised; pass for (nom.). —
अनु seek, search, try, strive after, wish
for. C. अन्विषयति seek, wait for (acc.).
पर्यनु seek about. समनु search. अभि seek
for, strive after, exert one's self at (acc.);
intend to (inf.). परि look about for (acc.).
प्रति strive towards, seek after (acc.), re-
ceive, accept from (gen.); attend to, ob-
serve. वि seek. — Cf. अभीष्ट.

3 इष् f. drink, refreshment, vigour, strength;
w. ऊर्ज drink and food.

1† इष् (—०) a. seeking.

2 इष् a. vigorous, strong, fat, juicy, fruitful.

इषण्य, ०यते, & इषण्य, ०यति impel, stir up.
इषणा f. stir, impulse.

इषय्, इषयति, ०ते intr. be fresh, active,
quick; tr. refresh, strengthen.

इषयु & इषवन्त् a. fresh, vigorous.

इषि f. refreshing (dat. as inf.).

इषिध् f. offering, gift.

इषिर a. refreshing, enlivening; fresh, strong,
quick.

इषीका f. reed, stem of grass, arrow.

इषु m. f. arrow; poss. इषुमन्त् (इषुमन्त्).

इषुधि m. quiver (arrow-receptacle).

इषुधिमन्त् a. poss. to prec.

इषुध्य, ०ध्यनि implore (acc.); beg for (dat.).

इषुथा f. imploring, request.

इषुथु a. imploring, desirous.

† इष्य, ०र्याति strive, endeavour.

इष्कृत् m. arranger, disposer.

इष्कृत a. arranged, prepared.

इष्कृति f. arrangement, putting right.

1 इष्ट a. sought, wished for, desired, liked,
pleasant, dear; auspicious, happy; ap-
proved, settled, valid. m. favourite, lover,
husband; n. wish, desire.

2 इष्ट a. sacrificed; m. n. sacrifice.

इष्टका f. brick.

इष्टकामदुह् f. (nom. धुक्) the fabulous wonder-
cow granting (all) desires.

इष्टजन m. the beloved person (man or
woman).

इष्टनि a. rustling, rushing.

इष्टव्रत a. obtaining a wish.

इष्टसाधन a. fulfilling one's wish.

इष्टापूर्त् n. sgl. & du. & इष्टापूर्ति f. sacrifice
and charity; poss. ०र्तिन्.

1 इष्टि f. impulse, furtherance, aid (abstr. &
concr.).

2 इष्टि f. seeking, request, wish, desire.

3 इष्टि f. sacrifice (mostly of a simpler kind).

इष्मिन् a. impetuous, rash.

इष्वसन & इष्वस्त्र n. a bow (arrow-thrower).

इष्वस्त्रकर्मन् n. the practice of archery.

इष्वास m. archer or bow (lit. = इष्वसन).

इस् (= निस्) v. 1 कृ.

इह adv. here, hither; here in this world, in

this case, in this system or book, etc.; now, this moment. Also = loc. of 1 अ. — इहैह here and there, hence and thence, now and then.

इहलोक m. the world here (below).

इहस्थ a. standing or staying here.

इहार्थ a. useful here (for this world).

इहार्थिन् a. busy here (for this world).

इ

इक्ष्, ईक्षते (०ति), pp. ईक्षितं (q.v.) look, view, behold, perceive, see (l. & f.), consider, regard, expect; *tell fortune to (dat.). C. ईक्षयति cause to look at (acc.). — अप look away, look off to, watch, regard, consider, wait for, expect, require. अभि look at (acc.). अव look at, view, consider, regard, expect, hope. अन्वव regard, consider. प्रत्यव look at, inspect, examine. समव view, regard, consider. उद् look up to, gaze at (acc.), wait, expect. समुद् look up to, gaze at, behold, perceive; think of, consider (acc.). उप look on, behold, observe; overlook, neglect. समुप the same. निस् look at, perceive, contemplate. परि look round, investigate, scrutinize, examine. प्र look at, behold, perceive; overlook, neglect. अभिप्र view, regard. उत्प्र look up to (acc.), regard as (2 acc.), suppose, imagine; transfer, use or call metaphoric-ally (rh.). उपप्र A. disregard, overlook. अभिसंप्र look at (acc.). प्रति look towards, behold, observe; wait, expect; bear with, tolerate (acc.). संप्रति wait, expect. वि regard, behold, deliberate, ponder, consider as (वत्); inquire, perceive, discern. अनुवि look about, behold; examine, try. अभिवि & समभिवि regard, behold, perceive, observe. उद्वि look (up) to, perceive, observe, investigate. सम् look upon, behold, observe, consider; think of, aim at (acc.); try, examine, find out, ascertain. अभिसम् & प्रसम् behold, regard, consider. ईक्ष्, f. ई looking, seeing (—०); f. आ view, consideration.

ईक्षक m. spectator, beholder.

ईक्षण n. look, view, aspect, eye; looking after, caring for (gen.).

ईक्षणपथ m. path of the eyes, horizon.

ईक्षणिक or ण्योक m. seer, soothsayer.

ईक्षितं a. seen, beheld; n. view, aspect.

ईक्षितृ a. seeing, a beholder of (gen.).

ईक्षेण्य a. worth seeing.

ईक्ष्, ईक्षति; C. ईक्षयति swing, shake. — प्र tremble, shake. C. swing (tr.); M. swing (intr.).

ईक्षन् n. swinging.

ईक्ष्, ईक्षते, अप drive away. — सम् drive together.

1 ईड्, ईड्ते, pp. ईक्षितं praise, implore, beg for (acc., gen., or dat.). — प्र, उपप्र, प्रति, सम्, & प्रसम् praise, honour, worship.

2 ईड् f. praise, veneration.

ईडितृ or ईक्षितृ m. adorer, worshipper.

ईडिण्य or ईक्षिण्य a. to be asked for (dat.); also = seq.

ईड्य a. praiseworthy, venerable.

ईति f. plague, distress.

ईदृक्ष, f. आ, ईदृश् & ईदृश्, f. ई of this kind, such like. ईदृश् तादृश् such and such.*

ईप्स्, ईप्सति & ०ते, pp. ईप्सितं (q.v.) wish to obtain, desire, long for (acc.). — अभि, परि, & प्र the same.

ईप्सा f. wish, desire.

ईप्सित a. wished, desired; n. = prec.

ईप्सु a. striving to obtain, desirous of (acc., inf., or —०).

ईम् (encl.) used as acc. sg. of 1 इ, makes a rel. indef. — य ईम् whoever, after other pron. or conj. emphasizing or only explet.

ईर्, ईर्ते, pp. ईर्ण tr. set in motion, impel, further; intr. stir, move, rise. C. ईरयति, ०ते, pp. ईरितं = S. tr.; also bring forth, raise (the voice), utter, proclaim, cite; P. be raised, uttered, called. — आ (also C.) procure, get, obtain, raise, utter. न्या

appoint as (2 acc.). उद् tr. cause to rise, draw out of (abl.); intr. stir, move, rise. C.=उद् tr., also throw, hurl, shoot (lit. & fig.), raise, utter, speak; show, betray; further, strengthen, elevate; rouse up, impel, excite. P. be hurled, raised, excited; be proclaimed or taught, pass for (nom.). अभ्युद् C. simpl., further, excite; utter, speak. समुद् C. drive out, hurl, cast, raise, utter, proclaim (pp. समुदीरित). प्र stir, move, come forth; rise, sound. C. drive on, send forth; push on, press urge; turn, direct; emit, utter, pronounce. — वि (also C.) split, divide. सम् put together, shape, create, produce. C. the same, also rouse up, impel, revive, instruct with (instr.). — Cf. उदीर्ण, समुदीर्ण.

इर m. wind.

इरण a. driving, agitating; m. = prec., n. pressing, squeezing, uttering.

इरपाद् m. snake (lit. wind-foot).

इरिण n. salt and barren soil.

इरिणस्थ = इरिणस्थ.

ईर्म m. arm, the fore-quarter of an animal.

ईमी (ईर्म) adv. here, on the spot.

ईर्य a. to be stirred or impelled.

ईर्य, ईर्यति be jealous or envious.

ईर्या f. envy, jealousy.

ईर्यालु, ईर्यावन्त्, & ईर्यु a. envious, jealous.

ईलय, ईलयति move (tr. & intr.).

ईवन्त् a. so large, so great, so much.

1ईश्, ईष्टे (ईशे) be master, own, possess, reign, rule (gen. or acc.); dispose of, claim at (gen.); have power or be able to (inf. in तुम् or तोस्, loc., or acc.). — Cf. ईशान.

2ईश् m. lord, master, Çiva.

ईश, f. आ owner, disposer of (gen.), able to (inf.). m. lord, sovereign, chief of (gen. or —०); N. of Çiva, Kubera, & Rudra. f. आ = seq.

ईशान n. power, dominion.

ईशान or ईशान् a. owning, disposing of (gen.

or acc.), able; m. ruler, sovereign; E. of Çiva & other gods. f. ईशाना E. of Durgā.

ईशानकृत् a. acting as a lord.

ईशिता f., ०त्व n. omnipotence.

ईशितृ m. lord, master.

ईशिन m. ruler of (—०); ०नी f. supremacy.

ईशोपनिषद् f. N. of an Upanishad.

ईश्वर a. powerful, supreme; able or liable to, capable of (loc. or inf., esp. in तोस्, then often w. nom. sg. m. ईश्वर for all genders & numbers). — m. owner of (gen., loc., or —०); ruler, king, lord, a rich man, husband; E. of Brahman, Çiva, & other gods. f. ईश्वरो mistress, queen.

ईश्वरता f., ०त्व n. supremacy, sovereignty.

ईश्वरप्रणिधान n. subjection to the will of god.

ईश्वरभाव m. royalstate, sovereignty.

ईष, ईषति & ०ते move, hasten, flee, retire, deviate from (abl.); leave, abandon (acc.); ईषन्त् assaulting, hurting. — अप withdraw from (abl.). आ (mostly M.) hasten towards; approach with prayers, beseech, assail, attack; strive after, covet. वि stretch (intr.). — Cf. उदीषित, समीषित.

ईषत् adv. nearly, slightly, easily, a little.

ईषत्कर a. easy to be done.

*ईषत्यान a. easy to be drunk.

ईषा f. the pole of a carriage; du. the double or fork-shaped pole, the thills.

ईषीका f. = इषीका.

ईह, ईहते (०ति), pp. ईहित (q.v.) be eager endeavour, strive after, wish for (acc.); have a mind or intend to (inf.). सम् = S. — Cf. समीहित.

ईह m. attempt, endeavour.

ईहा f. the same + effort, exertion, labour; wish, desire. ईहातस् by labour or exertion.

ईहावन्त् a. zealous, brave, valiant.

ईहित a. wished for, striven after; destined for (loc.); n. = ईहा.

उ

1 उ interj.

2 उ, ऊ (encl.) and, also, yet, now, soon, again; lays stress on a prec. pron., particle or infin. in तवै (तवा उ); उ षु (= सु) right soon, मो (= माउ) षु never. उ-उ (or उत) on the one hand—on the other hand, as well—as.

3 उ, उनीति proclaim.

उकार m. the sound उ.

उक्त a. spoken, said, mentioned, stated, taught (n. impers. w. instr. of pers.); declared as, meant by (instr.); spoken to, addressed, told something (acc.) by (instr.), summoned, called by (—°). n. word, term.

उक्तपूर्व a. said or told before.

उक्तप्रत्युक्त n. speech and reply, conversation.

उक्तमात्र a. just spoken.

उक्तवाक्य a. who has said his say.

† उक्ति f. expression, saying, speech, word, term.

उक्त्यर्थ n. saying, praise, verse; a cert. recitation (r.).

उक्तियन् a. praising or accompanied by praise.

उक्त्यु a. praiseworthy, also = prec.; m. a cert. libation.

1 उच्च, उच्चति, °ते, pp. उच्चित sprinkle, besprinkle; drip, drop (M. intr.). — अनु, अभि, अव, आ besprinkle. परि sprinkle round. प्र sprinkle before one's self, consecrate, sacrifice, kill. संप्र besprinkle, M. refl. वि shed, M. besprinkle. सम् besprinkle (l. & f.), pour out.

2 उच्च, उच्चति, pp. उच्चित grow up, get strong. C. उच्यते strengthen. — सम् grow up or get strong together.

उच्छाण n. sprinkling, consecration.

उच्छाण, °णति wish for bulls, a. °ण्यु.

उच्छान् m. bull, ox.

उच्छि m. pot, boiler (also आ f.); a cert. part of the upper portion of the thigh (v.seq.).

उच्छिद् a. who has broken the hip.

उच्छि a. being in a pot.

उग्र a. mighty, strong, huge, fierce, dire. m. a mighty one, a despot, tyrant, N. of a caste; E. of Çiva or Rudra. f. उग्री a cert. female demon.

उग्रकर्मन् a. performing fierce acts, cruel.

उग्रता f., °त्व n. vehemence, rigour, cruelty.

उग्रपति a. giving forth a strong stench.

उग्रप्रभाव a. having strong power.

उग्रबाहु a. having strong arms.

उग्ररूप a. of awful appearance.

उग्रशासन a. bearing terrible sway.

उग्रसेन m. N. of sev. princes.

उग्रातप a. dreadfully hot.

उग्रान्न n. food of an Ugra.

उच, उच्यति, pp. उचित (q.v.) be pleased or wont, like. — नि delight in (acc. or loc.).

सम् be fond of (instr.). — Cf. समुचित.

उचथ n. verse, praise.

उचथ्यु a. praiseworthy.

उचित a. pleased with, wont to (gen., loc., or —°), obliged to (infin.); customary, usual, proper, suitable. Abstr. °त्व n.

उच्च a. lofty, high (l. & f.) loud; abstr. °ता f., °त्व n. — Cf. उच्चा & उच्चैः.

उच्चण्ड a. most violent, terrible.

उच्चय m. gathering, picking up; collection, heap, plenty, multitude.

उच्चसंश्रय a. standing above (star).

उच्चा adv. high (esp. in heaven), from above, upwards.

उच्चार a. getting up, rising. m. discharge, excrement, also = seq.

उच्चारण n. utterance, pronunciation.

उच्चावच a. high and low, great and small, various.

उच्चासन n. an elevated seat.*

उच्चित्र a. ornamented.

उच्चैःकुल n. a high family.

उच्चैःपद n. high stand-point.

उच्चैर्घोष a. sounding loud.

उच्चैर्धामन् a. shining above.

उच्चैर्भुज a. with uplifted arms.

उच्चैःशिरस a. of high rank (lit. carrying the head high).

उच्चैःश्रवस m. N. of a myth. horse.

उच्चैः (instr. adv.) above, high, loud; intensely, very much. Often used as an adj., esp. °—.

उच्चैर्भू rise, get up.

उच्चैस्तर (compar.) higher, very high; °राम् adv.

1 उच्चैःस्थान n. a high place.

2 उच्चैःस्थान a. of high rank.

उच्छलन् & °लित a. leaping or leapt up; rising or risen.

उच्छास्त्रवर्तिन् a. transgressing the law.

उच्छिख a. with erected crest or point.

उच्छिखण्ड a. with erected tail (peacock).

उच्छित्ति f. extirpation, destruction.

उच्छिन्न a. cut off, lost, abject, vile.

उच्छिरस a. carrying the head high.

उच्छिलीध्र a. covered with sprouted (lit. erected) mushrooms.

उच्छिष्ट a. left, rejected, impure (pers. & th.).
n. leavings, esp. of the sacrificial food;
abstr. °ता† f.

उच्छिष्टभोजिन् a. eater of leavings.

उच्छोर्षक a. having the head raised; n. pillow.

उच्छुष्क a. dried up, withered.

उच्छून a. swollen, turgid, increased.

उच्छृङ्खल a. unchained, unrestrained.

उच्छेत्तृ m. extirpator, destroyer.

उच्छेद m., °न n. = उच्छित्ति.

उच्छेदनीय a. to be cut off.

उच्छेदिन् a. destroying (—°).

उच्छेष m., उच्छेषण n. rest, remainder.

उच्छेय m. swelling, inflation.

उच्छेषण a. drying, burning; n. subst.

उच्छ्रय m., °ण n., उच्छ्राय m. rising, increase, elevation.

उच्छ्रित a. lifted, raised, high, haughty; proud of (—°); increased, grown, enormous.

उच्छ्रिति f. = उच्छ्रय etc.

उच्छ्रसन n. getting loose (girdle).

उच्छ्रसित a. calmed (also उच्छ्रस्त), refreshed, lifted, opened, loosed; n. breathing, breath; also = prec.

उच्छ्रास m. = prec. n. + exhaling, expiring, draught (in drinking); sigh, death.

उच्छ्रासिन् a. breathing, expiring, sighing; rising.

उज्जयिनी f. N. of a city.

उज्जिति f. victory.

उज्जिहानजोवित a. whose life is going out.

उज्जृम्भ a. gaping.

उज्जृम्भण a. gaping, expansion.

उज्जृम्भित a. expanded, opened, blown.

उज्जेष a. victorious; m. victory.

उज्ज्य a. having the bow-sinew loosened.

उज्ज्वल a. flaming, beaming, beautiful.

उज्ज्, उज्जति, pp. उज्जित (q.v.) forsake, leave, give up, avoid, escape. — प्र and सम् = S.

उज्ज् a. having left or forsaken (—°); abstr. °ता f.

उज्जटित a. confused, troubled.

उज्जित a. forsaken, left; destitute of, free from (instr. or —°).

उज्ज्, उज्जति glean, gather.

उज्ज् m., °न n. gleaning.

उज्ज्वर्तिन् & °वृत्ति a. who lives by gleaning; m. a gleaner.

उज्जृशिल n. gleaning (cf. शिलोज्ज).

उटज m. n. a hut made of leaves.

उटुङ्कित a. stamped or marked with (—°).

उटु f. n. star, lunar mansion.

उटुप m. n. boat; m. = seq.

उटुपति m. the moon (lord of the stars).

उटुमर a. extraordinary, strange, intense.

उटुयन n. flying up, flying.

उटुमार a. = उटुमर.

उटुीन & उटुीयन n. = उटुयन.

उणादि m. pl. a cert. class of suffixes.

उत (indecl.) and, also, even; अयुत and also; उत—उत (also उतो) as well—as, both—and. As interr. particle or in the sec. part of a double interrogation, often w. वा, आहो, खिद्, & आहो खिद् or also, or even. — Cf. उ & किम्.

उतथ्य m. N. of a son of Aṅgiras.

उतथ्यतनय m. the son of Utathya, i.e. Gautama.

उताहो & उतो v. उत.

उतूल m. slave, servant; pl. N. of a people.

उत्क a. longing for, willing to (inf. or —°).
n. & °ता f. longing, desire.

उत्कट a. exceedingly great, strong, intense, violent; abounding in, full of (—°); drunken, mad.

उत्कण्ड, °ण्डते, pp. उत्कण्डित (q.v.) lift the neck, long for (dat.). C. उत्कण्डयति make a person (acc.) lift his neck; also = seq. —
ग्र C. excite longing in (acc.). सम् long for, regret, remember.

उत्कण्ड a. having the neck uplifted, longing for, desirous; n. adv.

उत्कण्डा f. longing, regret, sorrow.

उत्कण्डाकारिन् a. causing regret.*

उत्कण्डानिर्भरम् adv. sorrowfully.*

उत्कण्डाभागिन् a. having sorrow as one's lot.*

उत्कण्डित a. = उत्कण्ड + enamoured.

उत्कम्प a. trembling; m. = seq.

उत्कम्पन & °म्पित n. trembling, agitation.

उत्कम्पिन् a. trembling, shaking (—°).

उत्करं m. what is dug up, rubbish; pile, heap, multitude.

उत्कर्ण a. having the ears erect.

उत्कर्ष a. haughty. m. elevation, increase, eminence, ascendancy, superiority, excess, abundance.

उत्कर्षिन् a. superior, better.

उत्कलाप a. having the tail erect and expanded (of a peacock).

उत्कालिका f. longing, ardent desire.

उत्कलित a. let loose, opened, appeared, blown, blossoming, shining with (—°).

उत्कषण n. tearing up.

उत्किर a. piling up (—°).

उत्कीर्ण a. cut out, shaped, engraven.

उत्कुल a. degenerate (from one's race).

उत्कूर्दन n. jumping up.

उत्कृष्ट a. drawn out, lifted, raised, high, eminent by (—°); abstr. °त्व n.

उत्कृष्टवेदन n. marriage with a man of higher caste.

उत्क्रोच m. bribing, a bribe (lit. crookedness, crooked way).

उत्क्रोचक a. accessible to bribes (cf. prec.).

उत्क्रम m. going up or out.

उत्क्रमण n., उत्क्रान्ति f. = prec.

उत्क्रष्टृ v. बीजोत्क्रष्टृ.

उत्क्रोद m. exultation, a. °दिन्.

उत्क्षिप्ति f., उत्क्षेप m., °ण n. lifting up, raising.

उत्खचित a. mixed, interwoven with (instr. or —°).

उत्खण्डित a. broken, destroyed.*

उत्खात n. undermining, extirpation; uneven soil.

उत्खातिन् a. uneven (soil).

उत्तंस m. crown, wreath of flowers.

उत्तंसय्, °यति, pp. उत्तंसित crown, adorn with a wreath.

उत्तङ्क m. N. of a Rishi.

उत्तप्त a. heated, glowing, red-hot.

उत्थब्ध & उत्थभित a. erected, set up.

उत्तम (superl.) upmost, highest, first or best of (—°); chief, excellent; extreme, last; better than, superior to (abl.); m. the first person (g.).

उत्तमजन m. pl. excellent people.

उत्तमतेजस् a. having excellent splendour or power.

उत्तमपुरुष m. the first person (g.); also = seq.

उत्तमपूरुष m. the supreme spirit.

उत्तमर्ण & °र्णिक m. creditor.

उत्तमवर्ण a. of beautiful colour or high caste.

उत्तमविद् a. having the highest wisdom.

उत्तमसाहस m. the highest fine (j.).

उत्तमाङ्ग n. the head (lit. highest member).

उत्तमौजस् m. N. of a man (lit. of highest strength).

उत्तर (compar.) upper, higher; northern, left (opp. दक्षिण); later, following, subsequent, future, last; being above, victorious, superior, mightier, better. n. surface, cover (mostly adj. —° covered with); the north, hinder or last part, sequel, consequence (—° followed by); answer, reply; defence, rejoinder (j.); superiority, victory, power of (loc. of an abstr.); chief part or characteristic; excess, surplus (only adj. —°).

उत्तरकाल m. future time; a. future, imminent.

उत्तरकुरु m. pl. the northern Kurus.

उत्तरकोसल m. the northern Kosalas.

1उत्तरङ्ग m. a surging wave.

2उत्तरङ्ग a. surging, heaving.

उत्तरङ्गिन् a.=prec.*

उत्तरण a. crossing, passing, over; n. the same as subst., overcoming (—°).

उत्तरणसेतु m. bridge to pass over (gen.).*

उत्तरतंस adv. northward, from north, north or left of (gen.); further.

उत्तरदायक a. giving answer, contradicting.

उत्तरपक्ष m. the northern or left wing (side); reply to an objection, refutation (ph.).

उत्तरपद n. last member of a compound (g.).

उत्तरम् adv. further, later, hereafter.

उत्तरमीमांसा f. the latter part of the Mīmāṃsā, i.e. the Vedānta.

उत्तररामचरित & °व n. the further deeds of Rāma, T. of a drama.

उत्तरल a. starting up, trembling; den. °लाय्, °यते.

उत्तरवेदि or °दी f. the northern altar (r.).

उत्तरा adv. northward*; north of (gen. or (abl.)).

उत्तरात् (abl. adv.) from the north or from the left.

उत्तराधरं a. higher and lower; n. the upper and under lip, the lips.

उत्तरापथ m. the northern path, the north.

उत्तराम् adv. farther off.

उत्तरायण n. the northern progress (of the sun), the winter-solstice.

उत्तरारणि f. the upper Arāṇi (v. अरणि).

उत्तरार्थ a. taking place for the sake of what follows.

उत्तरार्ध m. the upper part (esp. of the body); the northern part, the latter half.

उत्तरावन्त a. superior, victorious.

उत्तरासङ्ग m., उत्तरीय n. upper or outer garment.

उत्तराहि adv. north (of—abl.*).

उत्तरेण (instr. adv.) in the north or in the left side (w. gen., abl., acc., or —°).

उत्तरेद्युस् adv. the next day.

उत्तरोत्तर a. following and following, later and later, higher and higher, more and more. °— & n. adv.; n. as subst. reply, talking, chattering.

उत्तरोत्तरोक्त a. always later mentioned.

उत्तरोष्ठ & °रौष्ठ m. upper lip.

उत्तानं a. stretched out (lying); turned upwards, high, straight, upright; being on the surface, open, shallow.

उत्तानहृदय a. open-hearted.*

उत्तानी कृ open wide.

उत्तार m. crossing, passing over (—°); rescue, delivery.

उत्तारण a. saving (Çiva); n. bringing over (—°), delivering from (abl.).

उत्ताल a. vehement, violent; huge, dreadful; abundant, copious.

उत्तीर्ण a. (having) crossed or passed, saved or escaped from (abl. or —°); victorious, fortunate; learned, clever.

उत्तुङ्ग a. lofty, high.

उत्तस्त a. frightened.

उत्थ a. standing up, rising; coming from, consisting of, beginning with (—°).

उत्थान n. rising, coming forth, origin, setting out, starting, exertion, endeavour, energy (poss. °वन्त् +); leaving off, conclusion.

उत्थानवीर m. a man of energy or activity.

उत्थापन n. causing to rise, awakening, producing, bringing about, finishing.

उत्थायिन् a. getting up, rising, coming forth; active, energetic.

उत्थित a. risen, high, erect, upright, prominent; sprung or come from (abl. or —°); broken out (fire); occurred, appeared, manifest; come in (money); eager, ready or devoted to (loc. or dat.).

उत्पक्क a. over-ripe, swollen, turgid.

उत्पक्षन् & °क्षल a. upturned-eyelashed (eye).

उत्पतन, f. ई flying up; n. leaping high.

उत्पत्ति f. coming forth, origin, birth (p. °मन्त्); result, produce.

उत्पत्तिव्यञ्जक a. indicating a new birth.

उत्पथ m. wrong way (lit. & fig.).

उत्पन्न a. risen or come from (—°); born of (loc.), begot by (instr. or —°); happened, occurred, existing, present, ready.

उत्पन्नबुद्धि a. judicious, wise (lit. having a ready mind).

उत्पल n. the blue lotus.

उत्पलदृश् f. lotus-eyed.

उत्पलवन n. group of lotus-flowers.

उत्पलिन् a. abounding in lotus flowers;
f. ०नी = prec.

उत्पवन n. cleaning or any implement for
cleaning.

उत्पावितृ m. purifier.

उत्पाटन n. pulling up, tearing out.

उत्पाटिन् (—०) the same as adj.

उत्पात m. flying up, jump; sudden and un-
usual event, portent, phenomenon.

उत्पाद m. coming forth, birth.

उत्पादक a. producing, causing, begetting;
m. producer, begetter; abstr. ०त्व n.

उत्पादन, f. ई = prec. adj.; n. as abstr.

उत्पादिन् a. bringing forth (—०); produced,
born.

उत्पिष्ट a. crushed, trodden down.

उत्पीड m. pressing out, pressure; stream,
flood; gash, wound.

उत्पन्न्य a. continual, uninterrupted.

उत्प्रास m., ०न n. derision, irony.

उत्प्रेक्षण n. foresight; comparison, metaphor
(rh.).

उत्प्रेक्षा f. disregard, indifference; also = prec.
(rh.).

उत्प्रेक्षितापमा f. a kind of comparison (rh.).

उत्फाल m. jump, bounding.

उत्फुल्ल a. blown (flower), opened; ०नयन &
०लोचन a. having wide opened eyes.

उत्स m. spring, fountain (lit. & fig.).

उत्सङ्ग m. lap, roof, surface; seat, bottom.

उत्सर्धि m. receptacle of a spring; well.

उत्सन्न a. prominent, projecting; ceased, van-
ished, lost.

उत्सर्ग m. pouring forth, emission, excretion;
laying aside, taking off, loosening, deliver-
ing, abandoning, giving up, closing, com-
pletion (esp. of the study of the Veda);
oblation, present.

उत्सर्जन n. letting loose, giving up, dismissal,
closing, completion (v. prec.).

उत्सर्पण n. rise (of the sun), coming forth.

उत्सर्पिन् a. leaping up, soaring, rising, ap-
pearing.

उत्सर्व m. enterprise, beginning; feast, joy.

उत्सवप्रिय a. fond of feasts.

उत्सादन n. putting off, interrupting, injuring,
destroying; rubbing or chafing the limbs.

उत्साह m. strength, resolution, energy,
exertion, endeavour, eagerness, inclination
for, delight in (—०).

उत्साहकारण a. causing exertion, painful.*

उत्साहयितृ (०तृक) n. instigator.*

उत्साहयोग m. display of energy.

उत्सिक्त a. exuberant, abundant in, swelled
by (instr. or —०); overstrained (lit. & fig.);
extravagant, haughty, disordered (mind).

उत्सिक्तमनस् a. of disordered mind.

उत्सित a. fettered.

उत्सुक a. restless, uneasy, intent; regretful,
sad, anxious about, longing or wishing
for (loc., प्रति, or —०); *caring about (loc.
or instr.). Abstr. ०ता f.

उत्सुक्य्, ०यति make sad, afflict.

उत्सुकवदन a. having a sad face.*

उत्सृष्टि f. letting out, emission.

उत्सेक m. overflow, excess; extravagance,
haughtiness; poss. ०किन्.

उत्सेध m. eminence, height (lit. & fig.).

उत्स्फुर m. a jump.*

उत्स्वप्नाय्, ०यते talk in sleep.

उत्स्रस्त a. loosened, fallen down (girdle).

1 उद् (only ०— in nouns and verbs) up, up-
wards, forth, out, beyond.

2 उद्, उद्, उन्नत्ति & उन्दति (also M.). pp.
उत्त & उन्न spring (water), bubble up,
wet, bathe. — अनु, अभि & उप sprinkle,
wet. नि immerse. वि spring or bubble
forth, also = सम् sprinkle, wet.

उद (only ०— and adj. —०) water.

उदकं n. water. — उदकं दा or प्रदा offer a
libation of water to a dead person (gen.
or dat.); उदकं कृ the same, also = ०कमुप-
सृश् touch cert. parts of the body with
water (r.).

उदककर्मन् n. libation of water (v. prec.).

उदककार्यं n. the same, + ablution of the body.

उदकक्रिया f., ०दान n. = उदककर्मन्.

उदकदायिन् a. performing a libation of
water.

उदकवन्त् a. furnished with water; f. उदका-
वती a woman's name.

उदकसेचन n. shower of rain.

उदकाञ्जलि m. a handful of water.

उदकान्त m. margin of water. आदकान्तात् as
far as the water's brink.

उदकार्णव m. the ocean of water.

उदकार्थ m. ablution (lit. water-business);
०म् to perform an ablution.

उदकुम्भ m. a water-jug; N. of a physician.

उदक्तात् & उदक्तात् adv. from above or from
the north.

उदक्य a. being in water; f. आ a woman in
her courses.

उदगयन n. the (sun's) northern progress;
the time from the winter to the summer
solstice.

उदय a. having the top lifted, i.e. lofty, high,
tall, long; increased, excited, roused by
(—०); fierce, intense.

उदयस्रुत a. making lofty boundings; abstr.
०त्व n.

उदङ्मुख a. turned (lit. having the mouth or
front) upwards or to the north.

उदज n. lotus flower (water-born).

उदङ्घ्रि (f. उदीची) turned upwards or to the
north, northern; n. उदक् adv. northward.

उदञ्चन m. pail or bucket for drawing water
out of a well.

उदञ्जलि a. hollowing and raising the palms
(cf. अञ्जलि).

उदधि a. containing water. m. receptacle of
water (cloud, lake, or river, in l.l. the sea).

उदधीय्, ०यति take a thing (acc.) for the
sea.

उदन n. wave, water; p. उदनिमन्त्.

1 उदन्त m. end of labour, harvest, feast, quiet;
news, intelligence.

2 उदन्त a. running over the brim; n. adv. to
the end.

उदन्य a. living beyond a boundary.

उदन्य्, ०न्यति, pp. ०न्यन्त् pour down on (loc.).

उदन्य a. fluctuating, watery.

उदन्यु a. seeking water.

उदन्वन्त् a. = उदन्य; m. the sea.

उदपात्र n. water-jug, ewer.

उदपान m. n. well, cistern.

उदभुत् a. swimming in water, splashing.

उदबिन्दु m. a drop of water.

उदमय a. consisting of water.

उदयम् m. going up, rising (also = seq.); coming
forth, appearance, manifestation, origin;
result, issue, consequence; success, ad-
vantage; income, revenue, interest.

उदयगिरि & ०शैल m. the eastern mountain,
behind which the sun rises (cf. अस्त).

उदयतट s. slope of the eastern mountain.

उदयन n. going up, rise; issue, end; m. N.
of a king.

उदयाचल m. = उदयगिरि.

उदयाधिप m. the lord of rising, i.e. the Sun.*

उदयास्तमय m. du. rising and setting.

उदयिन् a. coming forth.

उदयोर्वीभूत् m. = उदयगिरि.

उदर n. (adj. —० f. आ & ई) belly, womb,
cavity, interior, inside; loc. within, amidst
(—०).

उदरण n. rising.

उदरंभर & *उदरंभरि* nourishing one's own
belly, a glutton.

उदरविस्तार m. expansion of the belly, cor-
pulence.*

उदक् m. breaking forth, sounding; result,
consequence, future; issue, end.

उदर्चिस् a. shining, luminous; m. fire.

उदवास m. dwelling in water; a. ०सिन्.

उदवाह a. bringing water.

उदश्रु a. weeping (lit. having one's tears up)-

उदहार, f. ई fetching water.

उदाज् m. selection, choice (also concr.).

उदात्त a. elevated, high (lit. & fig.), highly
or acutely accented, sublime, illustrious,
high-minded, generous, haughty, arrogant.
m. the high or acute accent.

उदान् m. the wind that goes upward (in the
body).

उदार a. raising, causing; sublime, noble,
excellent. m. rising fog or mist; pl. the
spirits of the fog.

उदारता f., ०त्व n. sublimity (of style).

उदारचरित a. of noble conduct, acting nobly.

उदारधी a. of noble mind.

उदारशोल a. of noble character.

उदासीन a. indifferent, passive, neutral; adv.
०वत्.

उदाहरण n. saying, speech; example.

उदाहार a. going to fetch water. m. the
fetching water.

उदाहृत a. called, quoted.

१ उदित a. risen, high, elevated, haughty;
begun, occurred, appeared, manifest, clear.

२ उदित a. said, spoken, proclaimed, taught;
spoken to, addressed.

उदिति f. rising (of the sun); going away,
setting (of the sun); disappearance, end.

उदीक्षा f. looking up, gazing.

उदीचीन a. turned northward.

उदीच्य or उदीच्य a. northern; m. the northern
country, pl. its inhabitants.

उदीरण n. throwing, uttering, speaking.

उदीर्ण a. roused, excited, haughty; abstr. ०ताf.

उदीषित a. risen, lifted.

उदुम्बर m. the glomerous fig tree, its fruit
(also n.); N. of a race of priests.

उदुम्बल a. copper-coloured, brown.

उदूढा f. married, taken to wife.

उदृच् f. issue, end; loc. at last.

उदेतोस् (abl. inf.) go up, rise.

उदेजस् a. of high power.

उद्गत a. come forth, sprung from (abl. or —०),
appeared, risen; f. N. of a metre.

उद्गम m. rising, exertion; expansion, fullness;
appearance, origin; shoot (of a plant).

उद्गमन n. rising, appearance.

उद्गमनीय n. a clean garment.

उद्गर्जित n. roaring, grunting.

उद्गर्भ a. pregnant.

उद्गाढ a. overflowing with (—०); excessive,
vehement.

उद्गातु m. chanter (of the Sāman-hymns).

उद्गार m. spitting or pouring out, ejecting;
spittle, flood; roaring, sound, echo; utter-
ance, tale.

उद्गारिन् a. spitting or pouring out (—०).

उद्गिरण n. spitting, vomiting.

उद्गीत n. song.

उद्गीति f. N. of a metre.

उद्गीथ m. (n.) chanting (of the Sāman-hymns).

उद्गीर्ण a. spit out, ejected, brought forth,
caused.

उद्गूर्ण a. lifted, raised.

उद्ग्रहण n. taking away.

उद्गाह m. taking up or away, a kind of
Sāndhi.

उद्गीव a. with lifted neck.

उद्घट्टन n. opening, bursting (tr. & intr.),
outbreak.

उद्घर्षण n. rubbing, cudgelling.

उद्घाट m. = उद्घाटन n.

उद्घाटक m. opener, key.

उद्घाटन a. opening, pushing away (a bolt);
n. opening, laying bare, showing.

उद्घाटिन् a. = prec. adj.

उद्घात m. strike, blow, jerk, jolt; elevation,
eminence; rising, beginning.

उद्घातिन् a. jolting, uneven, rough.

उद्घुष्ट a. sounding; n. sound, noise.

उद्घोष m. calling out, proclaiming. ०डिण्डिम
m. drum for publishing.

उद्घोषण n. announcing, publishing.

उद्दण्ड a. having a raised staff or stalk;
raised, extraordinary, sublime.

उद्दाम a. unbound, unrestrained, unlimited,
extraordinary, full of (—०). ०— & n. adv.
beyond measure, wildly, exultingly.

उद्दालक m. N. of a man (lit. Up-tearer).

उद्दाह m. heat, fire.

उद्दिश्य (ger.) aiming at; used as prep. w. acc.
= towards, with regard to, for the sake of,
concerning, about.

उद्दिष्ट n. the becoming visible (of the moon).

उद्दिश m. pointing to, mentioning, statement,
rule; place, region. — Instr. & abl.
concerning, with regard to (—०); ०तस्
briefly, in a few words.

उद्द्योत a. flashing up, shining; m. flash, shine,
light, splendour.

उद्भूत a. raised, excited, elevated; excessive,
vehement, intense; haughty, proud, arro-
gant; full of, rich in (instr. or —०).

उद्धारण n. taking out or off, removing, de-
stroying, extricating, delivering.

उच्चार m. = prec. (also **०ण**† n.); deduction, deducted or selected portion, additional share (j.).

उच्चि m. a cert. part of a carriage.

उच्चित a. set up, erected.

उच्चुत a. shaken, brandished.

उच्चुर a. unrestrained, extravagant, extraordinary (lit. freed from a yoke).

उच्चूत a. = **उच्चुत** + roused, kindled (fire); n. roaring (of the sea).

उच्चूति f. shaking, brandishing.

उच्चूमाय, pp. **०यित** filled with vapour.*

उच्चूलय, **०यति** bestrew.

उच्चृत a. drawn up or out, raised, extracted, separated, selected.

उच्चृतस्नेह a. from which the oil or fat has been extracted, skimmed.

उच्चृति f. drawing out, extraction, salvation.

उच्चृत्य ger. excepting, except.

उच्चृच्च a. tied up, suspended, hung; compact, solid.

१उच्चृन्ध m. hanging one's self.

२उच्चृन्ध a. untied, loose.

उच्चाप्य a. shedding tears (lit. having one's tears up); abstr. **०न्व** n.

उच्चुद्भ a. awakened, budded, appeared.

उच्चृम a. burst, rent.

उच्चृट a. eminent, extraordinary.

उच्चृव m. origin, coming forth; adj. coming from (—०).

उच्चृसिन् a. shining, radiant with; appearing, bursting from (—०).

उच्चृज्जा a. propagated by sprouts or seed (v. seq.).

उच्चृद् a. breaking forth, sprouting, piercing, victorious. m. a kind of sacrifice; f. sprout, plant; spring, fountain.

उच्चृन्न a. burst, openened, blossomed, apparent.

उच्चू (f. **उच्चूी**, n. **उच्चू**) lasting, perpetual.

उच्चूत a. come forth, born, risen, increased.

उच्चूति f. origin, rise, appearance.

उच्चृद् m. breaking forth, becoming visible, appearance; spring, fountain.

उच्चृन्त a. started or flown up, risen, fled; agitated, bewildered; wandering, roving. n. rising; waving a sword.

उच्चृन्तक n. rising into the air.

उच्चृन् n. surging, flooding.

उच्चृत a. held up, offered (esp. food); undertaken, begun; prepared, ready, eager; occupied in, endeavouring or going to (inf., dat., loc., or **अर्थम**).

उच्चृतदण्ड a. ready to strike (lit. having lifted up the stick).

उच्चृति f. raising, elevation, offering.

उच्चृम m. uplifting, elevation; undertaking, effort, endeavour, exertion at (dat., acc. w. **प्रति**, inf., or —०).

उच्चृमन n. raising, elevation, exertion.

उच्चृमभृत् a. bearing or undergoing exertions.

उच्चृान n. walking out; garden, park.

उच्चृानगहन n. garden-thicket.

उच्चृानपाल m., ई f.; **०पालक** m., **०लिका** a. gardener.

उच्चृानमाला f. a row of gardens.

उच्चृानवाट m. garden-fence.

उच्चृक्त a. prepared, ready, intent on, going or about to (dat., loc., **प्रति** w. acc., or —०).

उच्चृाग m. effort, endeavour, activity.

उच्चृाग्नि a. taking pains, active, industrious.

उच्चृद् m. a kind of aquatic animal.

उच्चृद्भिक्त a. excessive, superfluous, surpassing (—०); highminded, haughty.

उच्चृद्भिन् springy, wet.

उच्चृद्भेक m. excess, preponderance; p. **०किन्**.

उच्चृद्भत् f. eminence, hill.

उच्चृद्भेन a. bursting (tr. —०); n. rising, ascending; rubbing, anointing, unguent.

उच्चृद्भ a. leading up, carrying away or on, continuing (—०); m. leading home, marriage; son, offspring (—०).

उच्चृद्भन n. lifting up, carrying, drawing; riding on (instr.); leading home, marriage, possession.

उच्चृद्भाह m. leading home, marriage.

उच्चृद्भाहमङ्गल n. marriage-feast.

उच्चृद्भ a. raised, high.

उच्चृद्भि a. astounded, terrified, afraid of (abl., gen., instr., or —०); dejected, depressed, wearied of (instr.); sorrowful, tired of life.

उच्चृद्भोद्भि a. quite astounded.*

उद्दीक्ष्ण n. looking up, beholding, sight.
 उद्वृत्त a. swollen, turgid, prominent; roused, excited; extravagant, dissolute.
 उद्वेग m. trembling, waving, agitation, uneasiness, disgust.
 उद्वेगकर (f. ई), °कारक, (°कारण*), & कारिन् a. causing anxiety or agitation.
 उद्वेजन a. the same; n. anxiety, agitation.
 उद्वेजनकर, f. ई = prec. adj.
 उद्वेजनीय a. horrible.
 उद्वेलित a. tossed up, moving to and fro.
 उद्घुट्ट a. dropped from (—°).
 *उद्दुर, उद्दुर, & °रु m. mouse, rat.
 उन्नतं a. raised, high, eminent; n. = seq.
 उन्नति f. rising, elevation, height; p. °मन्त्.
 उन्नद्ध a. tied up, unbound; haughty, arrogant.
 उन्नयन n. lifting up, raising, drawing out (water).
 उन्नाल a. having an erected stalk.
 उन्नाह m. exuberance, fulness.
 उन्निद्र a. sleepless, awake, expanded, budded, blown.
 उन्मय a. emerged.
 उन्मत्त a. excited, intoxicated, drunk, mad, furious; m. the thorn-apple.
 उन्मत्तीभूत being mad.*
 उन्मथ्य ger. with violence.
 उन्मनस् & °स्क a. excited or disturbed in mind, agitated, restless; abstr. °स्कता f.
 उन्मर्द m. rubbing in.
 उन्मर्दन n. the same; a fragrant essence.
 उन्माद a. mad, insane; m. madness, insanity.
 उन्मादयितृ (°तृक) a. inebriating.*
 उन्मादवन्त् & °दिन् = उन्माद a.
 उन्मार्ग m. by-way, evil way; a. = seq.
 उन्मार्गगामिन् & °वर्तिन् a. going evil ways.
 उन्मिश्र a. mixed with (—°).
 उन्मिषित a. opened, budded, blown.
 उन्मीलन n. = उन्मेष.
 उन्मीलित a. = उन्मिषित + unfolded, manifest.
 उन्मुक्त a. destitute of, wanting (—°); taken off, sent forth.
 उन्मुख, f. ई looking or turned (lit. having the face) upwards; looking at, desirous of, going or about to, waiting for (—°).

उन्मूल, °लति be unrooted. C. °लयति unroot, destroy, dethrone. — सम् C. eradicate, destroy.
 उन्मूलन n. eradication, destruction.
 उन्मृष्ट a. wiped off, blotted out.
 उन्मेष m. opening (of the eye), expanding, becoming visible, appearance.
 उन्मेषिन् a. starting or flying up.
 उप adv. thereto, further, as prep. towards, unto, near, at, in, *below, less than (acc.); near, by, at, upon, at the time of, up to, *above, more than (loc.); together with, according to (instr.). — It is mostly used °— in verbs, adverbs or nouns, denoting approach, vicinity, or inferiority (cf उपगम; °गमन, °मूलम्, °पुराण).
 उपकर्ण a. reaching to the shoulder.
 उपकाह n. nearness, proximity; °ष्टम् adv. near (—°).
 उपकरण n. doing a service, helping, assistance; instrument, supplement, means, expedient; p. °णवन्त्.
 उपकर्तृ, f. °र्वी assisting, befriending, kind.
 उपकार m. service, assistance, favour.
 उपकारक (f. °रिका) & °रिन् a. serviceable, officious, useful, kind. — *f. °रिका royal tent.
 उपकार्य a. to be served or favoured; f. आ royal tent.
 उपकृति f. service, kindness.
 उपकृप्त a. being at hand, ready, prepared.
 उपक्रम m. approach, arrival; commencement, enterprise; means, expedient.
 उपक्रान्त n. commencement, beginning.
 उपक्रिया f. service, benefit.
 उपकुष्ठ m. carpenter (lit. blamed, despised).
 उपक्षय m. decrease, decay, disappearance.
 उपक्षेप m., °ण n. allusion, insinuation (rh.).
 उपग a. going to, being in, belonging to, serving for, furnished with (—°).
 उपगत a. approached, happened, occurred, fallen into or got at (acc. or —°); n. receipt, acquittance.
 उपगति f., °गम m. approach, arrival.
 उपगान n. accompanying song.

उपगीत a. (pass.) sung, praised, celebrated by (—°); (act.) having begun to sing.

उपगीति f. N. of a metre.

उपगूढ n. an embrace.

उपग्रह m. taking possession of, annexing, winning over.

उपग्रहण n. holding up, supporting, promoting.

उपग्राह m. gift, present.

उपघात m. stroke, blow, hurt, injury, damage, offence.

उपघातक & °तिन् a. damaging, offending (—°).

उपचय m. accumulation, increase, growth; prosperity, advantage.

उपचर a. approaching; m. & °ण n. approach, coming near.

उपचरितव्य & °चर्य to be treated, served, waited on.

उपचर्या f. service, attendance.

उपचार m. conduct, behaviour, use, practice, dealing with (gen.); civility, kindness, service, attendance, ceremony; ornament (p. °वन्त †), figure of speech.

उपचारक, f. °रिका (adj. —°) politeness, kindness.

उपचित a. augmented, strengthened, covered or furnished with, full of (instr. or —°).

उपच्छन्न a. covered, hid.

उपज्ञ a. additional, belonging to (gen.); coming from (—°).

उपज्ञाति f. N. of a metre.

उपजाप m. whispering, talking over, persuading, seducing.

उपजापक m. whispering to, conspiring with (—°).

उपजिगमिषु a. approaching (acc.).

उपजिह्वा f. uvula, epiglottis.

उपजीवक a. living, subsisting, dependent upon (instr. or —°); m. subject or dependant.

उपजीवन n. & उपजीवा f. livelihood, subsistence.

उपजीवनीय a. affording a livelihood.

उपजीविन् a. = उपजीवक (absol. or w. acc., gen., —°).

उपजीव्य a. = उपजीवनीय; n. subsistence.

उपतटम् adv. on the slope.

उपतप्त a. hot, warm; sick, unwell.

उपताप m. heat, pain, sickness, trouble, distress, woe, sorrow.

उपतापक a. causing pain, distressing.

उपतापिन् a. the same (—°); ill, diseased.

उपत्यका f. land at the foot of a mountain.

उपदा f. offering, present.

उपदिग्ध a. smeared or covered with (—°).

उपदिश्य & °दिशा f. intermediate region (north-east etc.).

उपदृश्य f. sight, view.

उपदेश m. hint, direction, advice, instruction; indicatory or conventional form (g.).

उपदेशन n., °शना† f. advice, instruction.

उपदेशिन् a. instructing, teaching; m. teacher, f. °नी.

उपद्रव m. misfortune, calamity.

उपद्रष्टृ m. supervisor, witness.

उपधर्म m. minor duty, by-law.

उपधा f. imposition, fraud; penultimate letter (g.).

उपधान a. & n. setting up; n. also = seq.

उपधानीय n. cushion, pillow.

उपधि m. putting to, i.e. adding; imposition, fraud; the part of a wheel between nave and circumference.

उपध्मानीय m. the Visarga before प & फ.

उपध्वस्त a. brindled, spotted.

उपनत a. bent towards or inwards, brought down, subject, dependent; brought about, existing, present.

उपनति f. abstr. to prec., + inclination, affection.

उपनय m. bringing near, procuring, getting, obtaining, employing; introduction (into a science).

उपनयन n. the same + seq.

उपनायन n. leading to a teacher, initiation.

उपनिधातृ a. setting down.

उपनिधि m. deposit, esp. a sealed one.

उपनिपात m. outbreak, onset, attack.

उपनिपातिन् a. falling into (—°).

उपनिबद्ध a. hanging on, sticking to (—°); written down, composed; abstr. °त्व n.

उपनिबन्धन n. writing down, description, literary composition, versification.

***उपनिर्गम** m. departure from (—०).*

उपनिषद् f. secret doctrine (lit. sitting down, sc. to listen); an Upaniṣad, i.e. a class of writings intended to ascertain the secret meaning of the Veda.

उपनेतृ, f. ०त्री who brings, bearer of (gen.).

उपन्यस्त a. brought forward, adduced, hinted; n. hint, insinuation.

उपन्यास m. placing near, juxtaposition, addition; utterance, argumentation, also=prec.n.

उपपत्तं m. armpit; a. ०पच्यु.

उपपत्ति m. paramour, gallant.

उपपत्ति f. happening, appearing, following, resulting; rightness, exactness, fitness, propriety.

उपपद n. a secondary word of any kind (g.).

उपपन्न a. having gone or come to, got at, met with (acc. or —०); endowed with, possessed of (instr. or —०); happened, occurred, born, existing; fit, suited, right, proper, natural.

उपपन्नार्थ a. having good reasons, well founded.

उपपात m. occurrence, accident.

उपपातक n. minor offence; poss. ०किन्.

उपपातिन् a. falling into (—०).

उपपादक a. effecting, producing, making; possible.

उपपादन a. producing, mentioning; n. bringing near, presenting, appearing.

उपपार्श्व m. shoulderblade.

उपपीडन n. torture, pang.

उपपुराण n. a secondary or minor Purāṇa.

उपप्लव m. visitation, disturbance, trouble, calamity, any portent, esp. an eclipse.

उपप्लुत a. visited, afflicted.

***उपबर्ह** m. cushion, pillow.

उपबृंहित a. strengthened, increased, accompanied by, furnished with (instr. or —०).

उपब्ध् & **उपब्धि** m. rattling, noise.

उपभङ्ग m. division of a verse.

उपभोग m. enjoyment, use, pleasure.

उपभोगिन् a. enjoying, using (—०).

उपभोग्य a. to be enjoyed or used.

उपमं a. uppermost, highest; nearest, next; first, best, excellent, chief.

उपमन्त्रन n. inviting, persuading.

1 **उपमन्त्रिन्** the same as adj.

2 **उपमन्त्रिन्** m. a king's counsellor of second rank.

उपमन्यु a. eager, zealous; m. a man's name.

उपमर्द m. friction, injury, reproach, abuse; also = **उपमर्दन**.

उपमर्दक a. crushing, destroying.

उपमर्दन n. oppression, destruction.

उपमर्दिन् a. = **उपमर्दक**.

1 **उपमा** adv. quite, near.

2 **उपमा** f. resemblance, similarity; comparison, image (rh.); o. adj. resembling, equal to, -like (—०).

उपमाति f. address, invocation; fit to be invoked, accessible, kind.

उपमान n. comparison, simile, esp. that with which a thing is compared, opp. **उपमेय** (rh.); adj. —० = **उपमा** adj.

उपमाम् adv. highest.

उपमाव्यतिरेक m. a kind of comparison (rh.).

उपमिति f. resemblance; induction (ph.).

उपमेय a. to be or being compared, comparable with (instr. or —०); n. (rh.) the thing compared with something else (opp. the **उपमान** q.v.).

उपमेयोपमा f. a reciprocal comparison (rh.).

उपयन्तृ m. husband.

उपयम m. wedding, marriage.

उपयमन n. = prec.; f. ई any support (for holding fire-wood), a sacrificial ladle.

उपयान n. nearing, approach.

उपयुक्त a. employed, used, consumed; useful, requisite, fit, proper, worthy.

उपयोक्तव्य a. to be employed.

उपयोग m. employment, application; use, enjoyment.

उपयोगिन् a. being employed, conducive, useful, fit, suitable; employing, using (—०).

उपयोज्य a. to be or being used.

उपर a. placed below, deeper, posterior, later, nearer, neighbouring. m. the lower pressing stone or the lower part of the sacrificial post.

उपरक्त a. coloured, reddened, eclipsed (sun or moon).

उपरति f. ceasing, resting; quietism (ph.).

उपरम m. ceasing, ending, desisting from (—°), death; abstr. °त्व n.

उपरमण & °त्व n. coming to rest.

उपराग m. colour, darkness.

उपरि adv. above, upwards, moreover, further, then; doubled = higher and higher, more and more. As prep. above, over, beyond, upon, up into (acc., gen., abl., loc., °— or —° in an adv.); above in number or order (gen. or —° in an adv.), after (gen. or —°); concerning, as to (gen.); doubled = immediately over (acc.), high over (gen.).

उपरितन, f. ई upper.

उपरिष्ठात् adv. above, from above, behind, later, afterwards. As prep. over, upon (acc. or gen.), behind; concerning, about, as to (gen.).

उपरुद्ध a. captive, prisoner; n. shut up or inner apartment.

उपरुद्ध a. ascended; come to, arrived at (acc.), situated on (loc.).

उपरूपक n. a drama of the second rank (rh.).

उपरोध m. hindrance, impediment; locking up, blockading; trouble, disturbance.

उपल m. stone, rock, jewel; f. उपला the upper mill-stone.

उपलक्षण n. observation, designation; implicit or elliptical expression.

उपलक्ष्य a. recognisable.

उपलप्रक्षिन्, f. °णो arranging the press or millstones.

उपलब्धि f. acquirement, gain; perception, knowledge, p. °मन्त्.

उपलक्ष्य m. = prec. f.

उपलेप m. smearing.

उपलेपन n. the same, (painting, colouring*).

उपवक्तृ m. exhorter.

उपवन n. a small wood, grove.

उपवसथं m. a fast-day.

उपवास m. fast.

उपवासिन् a. fasting.

उपविष्ट a. seated; resorted to (acc. or —°).

उपवोत n. investiture with the sacred cord, the sacred cord itself.

उपवीतिन् a. wearing the sacred cord.

उपवेश् m., °न† n. sitting down; devoting one's self to (—°).

उपशम m. coming to rest, cessation, tranquillity.

उपशमन, f. ई calming, appearing; n. subst.

उपशयं a. lying near or at hand.

उपशान्त a. allayed, extinct.

उपशान्ति f. = उपशम.

उपशिक्षा f. learning, skill in (gen.).

उपशोभन a. & n. adorning.

उपशोभा f. ornament.

उपशोभिन् a. adorned; shining with (—°).*

उपसृष्ट a. clinging to (acc.), come near (loc. or समोपम), contiguous.

उपसंव्यान n. under-garment.

उपसंहार m. drawing towards one's self; winding up, recapitulation, conclusion.

उपसंहित a. connected or endowed with, accompanied or surrounded by (instr. or —°).

उपसक्त a. attached to sensual objects.

उपसंख्यान n. annumeration, addition.

उपसंग्रह m. gathering, taking (esp. of a wife); also = seq.

उपसंग्रहण n. clasping (of a person's feet); deferential greeting.

उपसंग्राह्य a. to be greeted deferentially.

उपसक्तृ m. worshipper (lit. who approaches).

उपसद् a. serving, attending; f. approach, assault, siege; attendance, waiting on; N. of a ceremony (r.).

उपसदन n. going to (a teacher), apprenticeship, also = उपसंग्रहण.

उपसंब्य a. to be revered or waited on.

उपसन्न a. placed upon (the Veda), presented, granted; approached (esp. to worship or to seek information or protection).

उपसंपन्न a. furnished or familiar with (instr. or —°); living in the same house.

उपसरण n. approach.

उपसर्ग m. addition (lit. pouring on), accident, ill luck, calamity; preposition.

उपसर्जन n. pouring on; inauspicious phe-

nomenon, esp. an eclipse; a secondary word (g.) or person (j.).

उपसर्पण n. advancing towards, approaching.

उपसर्पणीय a. to be approached.*

उपसर्पिन् a. creeping near, approaching.

उपसिद्ध a. prepared, ready.

उपसृष्ट a. thrown, sent; hit, visited, afflicted by (instr. or —°); eclipsed (sun or moon), having a prefix (g.).

उपसेचन a. pouring or sprinkling upon; n. the same as subst. + juice, broth, condiment; f. ई a ladle or cup for pouring.

उपसेवक (—°) a. serving, following.

उपसेवन n., °सेवा f. attendance, homage, worship, devotion; enjoyment, use.

उपसेविन् (—°) serving, worshipping; pursuing, practising.

उपस्कार m. (n.) anything subsidiary or complementary, ingredient, condiment, utensil, instrument, esp. of household.

उपस्कृत a. prepared, arranged.

उपस्तम्भ m., °स्तम्भ n. stay, support.

उपस्तरण n. pouring under, spreading out; a covering or mattress.

उपस्ति or **उपस्ति** m. inferior, a follower, servant.

उपस्तिरे (dat. inf.) to spread out.

उपस्तीर्ण a. covered, spread out; poured upon (r.).

उपस्तुत & **उपस्तुति** f. invocation, praise.

उपस्थ m. lap, groin; m. n. the sexual organs, esp. of a woman.

उपस्थातव्य a. to appear (n. impers.); to be waited upon.

उपस्थान m. coming near, appearing (in court); m. servant, attendant.

उपस्थान n. coming or standing near, appearance, presence, attendance, service, worship; gathering, assembly.

उपस्थित a. approached, arrived at, got to (acc. or loc.); fallen to one's (gen.) lot or share, happened, appeared, present, impending, ready; visited, waited upon, attacked by, furnished with (instr.).

उपस्थेय a. = उपस्थातव्य.

उपस्पर्श m., °न n. touching, bathing, rinsing the mouth.

उपस्पर्शिन् a. touching, bathing in (—°).

उपसृष्ट a. touched; n. impers. or = स्पर्श.

उपसिद्ध m. moisture.

उपहर्तु a. assailing.

उपहरण n. presenting, offering.

उपहर्तु m. who presents or offers.

उपहर्तु m. calling near, invitation.

उपहार m. present, gift, offering; abstr. °ता f., °त्व n.

उपहारक, f. °रिका (adj. —°) = उपहार.

उपहारो कृ offer as a sacrifice; °चिकीर्षु a. going to offer.

उपहार्य a. to be offered; n. offering.

उपहास m. laughter, fun.

उपहासनीयता f. ridiculousness.*

उपहासिन् a. laughing at (—°).

उपहास्य a. laughable, ridiculous; abstr. °ता f., °त्व n.

उपहित a. placed or set upon, connected with, dependent on, preceded by (—°); brought near, procured, got, put, applied, undertaken, begun, set to action, employed, led, seduced.

उपहृत a. called, invoked, invited.

उपह्वर m. bend, curve, slope. n. solitude, proximity, loc. secretly, near.

उपांशु adv. in a low voice, inaudibly; m. an inaudible prayer.

उपांशुव्रत n. an inaudible vow.

उपाक or **उपाक** a. neared, joined, close, connected; loc. °के close by, at hand, present (w. gen.).

उपाकरण n. bringing near, fetching, also = seq.

उपाकर्मन् n. preparation, commencement, esp. to study the Vedas.

उपाख्यान & °क n. short narrative, episode.

उपाङ्ग n. minor limb or member, subdivision, supplement.

उपाञ्जन n. smearing, anointing.

उपात्त a. taken, received, got, felt, done.

उपात्तसार a. thoroughly enjoyed (lit. where- of the best has been taken).

उपादान n. taking, acquiring, appropriating; non-exclusion, addition; enumeration, mention; the material cause (ph.).

उपादाय ger. together with (lit. having taken), including, besides, by means of; since, from (acc.).

उपादेय a. to be taken from (abl.); contained in (—°); acceptable, admirable, excellent.

उपाधाय ger. taking, i.e. along with (acc.).

उपाधि m. substitution, substitute; supposition, postulate, cause.

उपाध्याय m. teacher, subteacher; °ध्यायानी f. the teacher's wife.

उपानसं a. being on a carriage.

उपानहं f. (nom. °नत्) & **उपानह** m. sandal, shoe.

उपान्तं n. nearness of the end, edge, margin, immediate proximity; acc. & loc. near (gen. or —°); °— near, neighbouring.

उपान्तिक n. nearness, proximity; acc. & loc. near, abl. (from) near.

उपाप्ति f. getting, acquiring.

उपाय m. approach, way to or of, means, expedient, stratagem; °येन & °यत्स in a clever way, by stratagem.

उपायन n. approach, going to a teacher, becoming a scholar; undertaking, enterprise, offering, gift.

उपायिन & °युं a. approaching.

उपायेपेय (°—) means and purpose.

उपारं m., **उपारण** n. transgression, offence, sin.

उपार्जन n., **आ** f. bringing near, acquiring, obtaining.

उपालब्ध a. to be blamed or censured.

उपालम्भ m., °न n. censure, reviling.

उपालम्भनीय a. = **उपालब्ध**.

उपावृत् & **उपावृत्ति** f. return.

उपावृत्त a. turned round or towards (acc.), come to (acc.); approached, arrived, returned.

उपाश्रित a. leaning or resting on, resorted to, staying in or with (acc. or loc.); intent upon, given to (acc.).

उपाश्रित्य ger. having resorted to, i.e. by means of (acc.).

उपासक a. serving, intent upon (—°); m. a servant or follower, esp. of Buddha (f. °सिका*).

उपासन n. seat; service, attendance, worship (also °सा f.); meditation, practice, exercise.

उपास्थित a. standing on (loc.), intent upon (acc.).

उपास्य a. to be served, worshipped, practised, resorted to.

उपाहित a. set out as a price; caused, produced; s. a conflagration.

उपेक्ष n., °क्षा f. overlooking, disregard, neglect.

उपेत a. arrived, present, existing, come or gone to (acc. or —°), come to the teacher i.e. initiated; fallen to one's (gen.) share; being in (loc.); accompanied by, endowed with (instr. or —°).

उपेतपूर्व a. initiated before.

उपेति f. approach.

उपेतृ m. contriver, employer.

उपेनित a. driven or pressed in.

उपेन्द्र m. E. of Viṣṇu (lit. inferior to Indra).

उपेन्द्रवज्रा f. N. of a metre.

उपेय a. being or to be effected, to be gone to or approached; n. aim, object.

उपोढ a. brought near, brought about, begun, caused, attained, got; existing, present.

उपोढतपस् a. rich in penitence.

1 **उपोढराग** m. a rising blush.

2 **उपोढराग** a. blushing.

उपोढशब्द a. causing a sound, noisy.

उपोत्तम a. last but one.

उपोद्घात m. introduction, beginning, opportunity.

1 **उपोषण** a. burning down (—°).

2 **उपोषण** n. fasting.

उपोषित a. (having) fasted; n. = prec.

उप्तं a. sown, strewn, thrown down, lying; covered or sprinkled with (instr. or —°).

उप्ति f. sowing.

उप्तिविद् a. acquainted with sowing (—°).

उज्ज्, **उज्जति** force, subdue. — **नि** press down, overthrow. **निस** let loose.

उभ्, **उभति**, **उभति**, **उभति**, pp. **उभ**, **उभित** confine, unite, couple. — **नि** keep down. **सम्** keep together, cover, shut up.

उभं du. both.

उभय, f. ई (sgl. & pl.) both, of both sorts.
उभयचक्रवर्तिन् m. ruler of both (worlds).
उभयतस् adv. from or on both sides (w. gen. or acc.); in both cases.
उभयतोदन्त्, **०दन्त्**, & **उभयदन्त्** a. having a double row of teeth.
उभयत्र adv. in both places, on both sides, in both cases.
उभयथा adv. in both ways or cases.
उभया adv. in both ways.
उभयात्मक a. having a double nature.
उमा f. flax; N. of the daughter of Himavant, the wife of Çiva-Rudra.
उमानाथ, **०पति**, & **उमेश** m. the lord or husband of Umā, i.e. Çiva.
उर m. N. of a Rishi; ० = **उरस्** or **ऊर्णा**.
उरंग, **उरंग**, & **०म** m. a snake (lit. going on the breast).
उरण & **उरभ्र** m. a ram (wool-bearer).
उररी कृ = **उरी कृ** q.v.
उरल्लि s. roaring.*
उरस् n. breast; adj. — ० **उरस्क**.
***उरःसूत्रिका** f. a kind of necklace.
उरा f. a ewe.
उरी कृ accept, get, show; admit, assent, promise; place at the head, begin with (acc.).
उरु, f. **उर्वी** spacious, extensive, wide, broad, great. — n. adv. widely, far; as subst. space, room, wide scope, freedom, w. कृ give room, liberty, opportunity. — f. **उर्वी** the earth, the soil; du. heaven and earth; pl. w. **षष्** the six spaces (the four quarters of the sky with what is above and below).
उरुकृत् a. granting space.
उरुक्रम a. far-stepping; m. the wide step (of Viṣṇu).
उरुगाय a. = prec. a. + far, extending (way); m. E. of Viṣṇu; n. = **उरु** n.
उरुया (instr. adv.) far.
उरुचक्षस् a. far-seeing.
उरुव्यचस् a. capacious, widely extending.
उरुव्यञ्च् a. the same; f. **उरुवी** also the earth.
उरुशंस a. praising aloud; far-ruling.
उरुष्य, **उरुष्यति** seek or grant wide scope,

i.e. either turn from (abl.), escape (acc.); or rescue, protect from (abl.), avert.
उरुणस a. broad-nosed.
उरोगत a. being on the breast.
उर्वरा f. fertile soil, land i.g.; the earth.
उर्वरी f. tow, hards.
उर्वशी f. ardour, wish, desire; N. of an Apsaras.
उर्वारु *m., **०रु** f. a kind of cucumber.
उर्वारु & **०क** n. the fruit of prec.
उर्वशीसुत m. the son of Urvāçī, i.e. Āyus.
उर्विया (instr. adv.) far, far off, widely.
उर्वीतल n. the surface of the earth.
उर्वीपति & **०भुज्** m. king (lit. earth-lord).
उर्वीभृत् m. mountain (lit. earth-bearer).
उर्वीश & **०थर** m. = **उर्वीपति**.
उर्वी f. freedom, security.
उल m. a kind of wild animal.
उलप m. shrub, bush.
उलूक m. owl; E. of Indra, pl. N. of a country & people.
उलूखल n. mortar.
उलूखलमुसल n. du. mortar and pestle.
उलूप m. a sort of plant; f. ई N. of the wife of Arjuna, orig. a serpent-maid.
उल्का f. meteor, firebrand, flame.
उल्कामुख m. a kind of demon or goblin.
उल्ब n. (m.) the bag enveloping the embryo, womb i.g.
उल्बण a. massy, thick, big, huge, extraordinary; rich in, full of (—०). n. **उल्बण** = **उल्ब**.
उल्मुक n. firebrand.
उल्लङ्घन n. leaping or passing over, transgression.
उल्लङ्घनीय & **उल्लङ्घ्य** a. to be transgressed.
उल्लसित a. shone forth, appeared; joyous, petulant; moving to and fro.
उल्लास m. shining forth, appearing; joy, happiness; prosperity, increase; chapter, section.
उल्लीढ a. ground, polished.
उल्लुञ्चित a. plucked out or off.
उल्लून a. cut, mown.
उल्लेख m. mention, description.

उल्लेखन a. scraping, painting, describing;
n. the action of scraping etc.

उल्लेख्य a. to be or being scraped, written,
painted, described.

*उल्लेख m. awning, canopy.

उल्लोल a. dangling, swinging.

उल्लानस m. (nom. °ना) N. of an old sage.

उल्लाना f. (instr.) with ardour or haste.

उल्लान्त & उल्लान a. desirous, eager, striving,
willing, ready.

उल्लिज् a. the same.

उल्लिनीर m. pl. N. of a people or country.

उल्लीर m. n. a kind of fragrant root.

१ उष्, औषति & उष्णाति burn, consume,
destroy, punish. — उद् expel by heat.
नि burn down. प्रति & सम burn.

२ उष् f. dawn, morning.

उष a. desirous, eager.

उषर्धु a. early awake.

उषस् f. morning light, dawn (often personif.),
also evening light; du. उषासौ morning
and evening.

उषा f. dawn, morning.

उषासानन्ता (nom. du. f.) dawn and night.

उषित a. passed, spent (day), dwelt (n. imp.);
having stopped, stayed, dwelt, lived, passed
the night, fasted.

उष्ट or उष्ट्र m. plough-bull.

उष्ट्र m. buffalo; camel (f. उष्ट्री).

उष्ट्रयान n. carriage drawn by camels.

उष्ण, f. आ (ई) hot, warm. n. heat, warmth,
the hot season.

उष्णकर & उष्णकिरण m. the sun (lit. having
hot rays).

उष्णता f., °त्व n. heat, warmth.

उष्णकटुक a. warm and bad-smelling.*

उष्णदीर्घम् adv. hot and long (breathing).*

उष्णरश्मि & उष्णरुचि m. = उष्णकर.

उष्णसमय m. the hot season.

उष्णाशु m. = उष्णकर.

उष्णालु a. suffering from heat.

उष्णिह (nom. °क्) N. of a metre.

उष्णी कृ make warm or hot.

उष्णीष m. n. turban, headband, diadem.

उष्णीषपट्ट s. the same.

उष्णीष्ण a. very hot.*

उष्मन् v. ऊष्मन्.

उष्य = उषित्वा.

उसुं f. = उषस्.

उस्र a. morning-, bright; m. bull or ray;
f. आ dawn or cow.

उस्रि f. dawn, morning.

उस्रिय a. reddish, bull-; m. bull, calf; f. आ
brightness, light; cow, milk.

उह = १ उह.

उह्यमान & °क a. carried or borne along.

उ

ऊ & ऊँ = २ उ.

ऊकार m. the sound ऊ.

ऊढ a. carried, borne; n. load, prey; f. आ
bride, wife.

ऊढपूर्वा f. married before.

ऊढि f. carrying.

१ ऊति f. (m.) furtherance, help, aid, refreshment;
helper, furtherer, protector.

२ ऊति f. weaving, sewing.

ऊधन्, ऊधर्, ऊधस् n. udder, bosom, lap,
the cloudy sky.

ऊधस्य a. milking; n. milk.

ऊन a. wanting, incomplete; inferior to, less

than (abl. or — °); less by (instr. or — °);
° — in numerals = एकोन, i.e. minus one.

ऊनद्विवार्षिक a. less than two years old.

ऊनय्, ऊनयति leave unfulfilled (a wish);
pp. ऊनित lessened by (instr.).

ऊम m. protector, friend, companion.

ऊरु m. thigh (adj. — ° f. ऊरु or ऊरुह); N.
of an old sage.

ऊरुजन्मन् = २ ऊरुर्व (lit. descending from Ūru).

ऊरुसंभव a. born from the thigh.

ऊरुस्तम्भ m. paralysis of the thigh.

ऊरुस्तम्भ m. the same.

ऊरुद्वय = ऊरुसंभव.

ऊर्ज f. sap, food; vigour, strength.
ऊर्ज a. strong; m. & f. **ऊर्जा** = prec.
ऊर्जय, **ऊर्जयति**, pp. **ऊर्जित** (q.v.) feed, strengthen; M. be strong or exuberant;
ऊर्जयन् tr. or intr.
ऊर्जस् n. strength, power, exuberance.
ऊर्जस्वन्, **०स्वला**, or **०स्विन्**† poss. to prec.
ऊर्जावन् a. giving strength; also = seq.
ऊर्जित a. strong, powerful, n. adv.
ऊर्जिन् a. fertile, exuberant.
ऊर्णा m. N. of a Yakṣa; n. & f. **ऊर्णा** wool, a spider's thread.
ऊर्णनाभ & **०नाभि** m. spider (wool-navel).
ऊर्णम्रद & **ऊर्णम्रदस्** a. soft as wool.
ऊर्णवाभि m. spider (wool-weaver).
ऊर्णामय, f. ई woollen.
ऊर्णामृदु & **ऊर्णाम्रदस्** a. = **ऊर्णम्रद**.
ऊर्णायु a. woolly; f. ewe.
ऊर्णावन् a. woolly; m. spider.
ऊर्ण, **ऊर्णीति** & **ऊर्णीति**, **ऊर्णते** cover, veil, hide, M. one's self. — **अप** uncover, unveil, open; M. also refl. **अभि** & **प्र** = S. **वि** uncover, open.
ऊर्दर m. bushel.
ऊर्ध्व a. going upwards, raised, elevated, upright, erect, high (mostly ०--). — n. eminence, height; as adv. & prep. upwards, aloft, in(to) heaven (w. **गम्** die), above (abl.); in the sequel, afterwards, later; beyond, from, since, after (abl.); later than i.e. after the death of (gen.); in a high tone, aloud. — Cf. **अतस्** & **इतस्**.
ऊर्ध्वक a. raised; n. adv. loud.*
ऊर्ध्वकर a. with lifted hands or rising rays.
ऊर्ध्वकर्ण a. having the ears pricked up.
ऊर्ध्वग a. going upwards, ascending.
ऊर्ध्वगति a. the same; f. subst.
ऊर्ध्वगमन n. rising (of stars), also = prec. f.
ऊर्ध्वगमनवन् & **ऊर्ध्वगामिन्** = **ऊर्ध्वग**.
ऊर्ध्वचूड a. tied up in a tuft (hair).*
ऊर्ध्वजानु & **ऊर्ध्वजु** a. raising the knees.
ऊर्ध्वतस् & **ऊर्ध्वथा** adv. upwards.
ऊर्ध्वदृश् & **०दृष्टि** a. looking upwards.
ऊर्ध्वदेह n. funeral ceremony (lit. the body above).

ऊर्ध्वनभस् a. being above the clouds.
ऊर्ध्वपथ n. the sky (lit. upper path).
ऊर्ध्वपात्र n. a high vessel.
ऊर्ध्वपाद a. having the heels upwards; m. the point of the foot.
ऊर्ध्वपुण्ड्र & **०क** m. the perpendicular line on the forehead of a Brahman.
ऊर्ध्वबाहु a. having the arms raised.
ऊर्ध्वबृहती f. N. of a metre.
ऊर्ध्वभाग m. the upper part.
ऊर्ध्वमुख a. (having the mouth or opening) turned upwards.
ऊर्ध्वमुण्ड a. shaved or bald on the head.
ऊर्ध्वमूल a. having the roots above.
ऊर्ध्वराजि f. a line running upwards.
ऊर्ध्वरेत & **०रेतस्**† a. chaste (lit. having the semen above).
ऊर्ध्वलोक m. the upper world, heaven.
ऊर्ध्ववृत a. put on or worn above (i.e. on the shoulder).
ऊर्ध्वसान a. rising.
ऊर्ध्वसानु a. having the neck raised.
ऊर्ध्वङ्गुलि a. having the fingers raised.
ऊर्मि m. f. wave, current, flood; metaph. of the (six) human infirmities.
ऊर्मिका f. a finger-ring.
ऊर्मिन् & **ऊर्मिमन्** a. undulating.
ऊर्मिमाला f. a wreath or row of waves.
ऊर्मिला f. a woman's name.
ऊर्म्य a. undulating, agitated; f. **ऊर्म्या** night.
ऊर्व m. receptacle, esp. of water, i.e. cloud; fence, fold, stable, prison; N. of an ancient sage.
ऊर्वष्टीव n. knee-pan.
ऊर्वस्थ n. thigh-bone.
ऊली f. bulb.
ऊष m., **ऊषा** & **ई** f. alkaline earth.
ऊषक n. salt or pepper.
ऊषण n. pepper.
ऊषर a. impregnated with salt; s. = seq.
ऊषरक्षेत्र n. saline or barren soil.*
ऊष्मन् m. heat, steam, ardour, passion.
ऊष्मप a. drinking (only) the steam of food; m. pl. a class of Manes.
1उह् (उह्), **ऊहति**, **ऊहते**, pp. **ऊह** & **ऊहित**

shift, change. — अधि put on; raise above (loc.). अप push off, remove, destroy; avoid, shun, give up. व्यप dispel, remove, destroy. अभि overlay, cover. अव push down. उद् push upwards, bring forth. अभ्युद् push on, push further. व्युद् push asunder, move away, sweep out. उप push near, insert, produce. समुप bring near, offer. निस् push out, pull out, remove. परि heap or pile round, surround, fortify. प्रति push back, strip off, doff, remove; keep off, detain; reject, refuse; outstrip, surpass, excel; disturb, interrupt. वि push asunder, separate, divide, arrange (esp. in battle-array). प्रतिवि arrange in return. सम् bring together, gather, collect. परि-

सम् sweep together. — Cf. उद्गूढ, उपोढ, निर्व्यूढ, व्यूढ.

2जह, आहते, जहति, ंते mind, mark, watch, wait or lurk for (acc. or loc.); conceive, understand; be regarded as, pass for (nom.). — अपि conceive, comprehend, guess. अभि wait or lurk for (acc.), also = prec. नि mind, notice.

1जह m. addition, change, modification.

2जह m. consideration, examination.

जहन n. the same.

1जहनीय & जह्य a. to be changed or modified.

2जहनीय & जह्य a. to be examined or found out.

जहवन्त् a. reasoning well, sagacious.

ञ

ञ, इयति, ञ्णोति, ञ्णुते, ञ्णवति, ञ्णक्ति, ंते, अर्च्छति, अर्ति, pp ञ्ते (q.v.) move (tr.), raise, excite; move (intr.), rise, hasten, meet with, get at, reach, attain. C. अर्पय-ति hurl, throw, pierce, send, put, place, fasten or fix in, turn, direct (eyes or mind); offer, deliver, give back, restore. — अनु M. rise after (acc.). अप open, unlock. अभि hasten towards, approach, assail. आ put in, insert, get, procure, reach, fall into (acc.), afflict, distress. उद् rise, raise. C. make to rise or thrive. उप approach, assist; go against, offend, transgress. नि put down, set in; succumb, perish. निस् put asunder, dissolve; be deprived of (abl. or gen.). प्र go forth, advance, also = C. set in motion, stir up. प्रति insert. C. throw against, fasten, fix, put on; deliver, give back, restore. वि open (tr. & intr.). सम् put together, get done; come together, meet (instr.), run together to (acc. or loc.). C. hurl at (acc.) strike, hit; put on, insert, fasten; deliver, restore. — Cf. आर्त.

ञकार m. the sound ञ.

ञक्तम् adv. concerning the Ric (cf. 2ञञ्च).

ञक्, ञक्कन्, & ञक्कन्त् a. praising, m. praiser singer.

1ञञ्च a. bald, bare.

2ञञ्च a. hurtful, bad. m. bear, the Seven Stars (pl.); a kind of monkey; a man's name; f. ञञ्ची a. female bear; m. n. star, constellation, lunar mansion.

†ञञ्चर m. thorn (cf. अनृञ्चर).

ञञ्चराज m. the king of the bears or monkeys, the king of the stars, i.e. the moon.

ञञ्चवन्त् m. N. of a mountain.

ञञ्चीका f. a kind of evil spirits.

ञञ्चेष्टि f. offering to the lunar mansions.

ञञ्कंहिता f. the Riksamhitā, i.e. the collection of the Rigveda-hymns.

ञग्मिन् a. praising.

ञग्मिन् or ञग्मिन् a. deserving praise, laudable.

ञग्यजुष् n. du. the Rig- and Yajurvedas.

ञग्विधान n. the application of the Ric, N. of a book.

ञग्वेद m. the Rigveda (the hymns with or without the Brāhmaṇa and Sūtra works).

ञघाय, ञघायति, ंते tremble, rage, rave.

ञघावन् & ंवन्त् a. raving, storming, impetuous.

1 **चच्च**, **अर्चति** beam, shine, sing, praise, honour, adorn. C. **अर्चयति**. **०ते**, pp. **अर्चित** (q.v.) cause to shine; honour, salute. — **अभि** sing, praise, honour. **प्र** shine forth, intone, sing, honour. **सम्** honour, worship, adorn. — Cf. **चचसे**.

2 **चच्च** f. lustre, beam; hymn, verse; the Rigveda (mostly pl.).

चचसे (dat. inf.) to praise.

चचीक m. N. of a man.

चचोषम a. E. of Indra.

1 **चज्**, **चज्जति**, **०ते**, **चज्यति**, **०ते** stretch out (intr.), strive after, long for. — **अभि** grasp, snatch. **आ** M. strive after, long for. **नि** reach, attain. **प्र** strive towards. **सम्** strive together. — Cf. **इरज्ज्**, **०यंति** & **चज्जसान्**.

2 **चज्ज्**, **अर्जति** reach, get, obtain. C. **अर्जयति**, **०ते** = S. — **अति** get over, admit or remove. **अनु** & **अव** dismiss. **उप** admit; C. get, acquire.

चज्जियं a. striving onwards, hastening.

† **चज्जीक** a. beaming, shining (only —०).

चज्जीति a. burning, sparkling.

चज्जीयंस् compar. to **चज्ज्**.

चज्जीष a. = seq., m. a cert. hell.

चज्जीषिन् a. hastening, advancing, swift.

चज्जुं (f. **चज्जी**) straight, right, upright, honest; n. adv.

चज्जुता f. straightness; also = seq.

चज्जुत्व n. sincerity, honesty.

चज्जूय्, only **चज्जूयन्** honest & **चज्जूयमान** upright.

चज्जूया (instr. adv.) straightways, directly.

चज्जूयु a. honest.

चज्ज a. reddish brown, dark red.

चज्जसान् a. rushing on, hastening near, striving to (acc.).

चण a. guilty; n. guilt, debt, obligation.

चणं कृ borrow of (gen.), **० धारय** be indebted to (gen.), **० दा**, **नो**, or **संनी** pay a debt.

चणकर्तृ a. indebted (lit. making debts).

चणया, **०यात्** & **०यावन्** a. prosecuting or punishing guilt.

चणवन् & **०वन्** a. guilty, indebted.

चणादान n. non-payment of a debt.

चणावन् a. = **चणवन्**.

चणिन् a. indebted, obliged; m. a debtor.

चत a. right, true, honest, fit, proper. n. & instr. **चतेण** adv.; n. as subst. right way, established order, divine law, pious work; righteousness, faith, truth, oath.

चतजा & **चतजात** a. right or righteous by nature.

चतज्ञा a. knowing the sacred law.

† **चतद्युम्न** a. full of sacred strength.

चतधोति a. right or true-minded.

चतनी a. leading the right way.

चतपा a. observing righteousness.

चतप्रजात a. = **चतजा**.

† **चतप्सु** a. of right or good appearance.

चतय, **०यते** (pp. **चतयन्** or **चतयन्**) make right.

चतया (instr. adv.) in the right way.

चतयु a. observing the divine law, pious, holy.

चतयुज् a. well harnessed or well allied.

चतवाक m. right or pious speech.

चतसद् a. dwelling in truth.

चतसाप a. practising righteousness.

चतस्पृश a. loving (lit. touching) righteousness.

चताय, pp. **०यन्** lead or make right, observe the law; be obedient, pious, or honest.

चतावन्, f. **०वरो** lawful, righteous, just, pious.

चतावृध a. rejoicing in the divine law, holy-minded, faithful.

चतामृत n. du. truth and nectar.

चति or **चति** f. onset, struggle.

चतीय, **०यते** struggle, quarrel.

चतीषह (०षाह) a. enduring or defying assault; durable, lasting.

चतु m. right or fixed time, period, epoch, season (mostly reckoned as 6, but also 5, 7, 12, & 24); the menses of a woman & coition at that time; fixed order, rule. —

चतुना & **चतुभिस्** in time, at the appointed time, esp. for sacrifice or a festival; **पुरं चतौस्** before the (right) time, too early.

ऋतुकाल m. the time of the season or the time of menstruation.

ऋतुथा adv. in order, duly, exactly.

ऋतुपर्ण m. N. of a king.

ऋतुपर्यय m. the change of the seasons.

ऋतुमङ्गल n. good omen for the season.*

ऋतुलिङ्ग n. mark of the seasons.

ऋतुमन्त a. coming at regular times; f. **०मती** having the menses.

ऋतुशंस adv. orderly, duly.

ऋतुसंहार m. collection of the seasons, T. of a poem.

ऋतुसव m. feast of the season.*

ऋते (loc. as prep.) except, besides, without (abl. or acc.).

ऋतेजा a. living in truth or in the sacred law.

ऋतेक्ति, f. **ऋतेद्य** n. true speech.

ऋत्व n. timely seed; the menses.

१ऋत्वन्त m. the end of a season.

२ऋत्वन्त a. forming the end of a season (a day).

ऋत्विज् a. sacrificing at the proper seasons; m. a priest.

१ऋत्विज् a. orderly, regular, corresponding to or knowing the sacred rules.

२ऋत्विज्, f. **आ** menstruating; n. menstruation.

ऋद्, **ऋदति**, **ऋदति** dissolve (intr.), pass away; stir (tr.), trouble, vex, afflict, hurt, destroy, torment. C. **ऋदयति**, pp. **ऋदित** = S. tr. — **अभि** vex, afflict. **वि** pass away; C. destroy, annihilate. **सम्** C. wound.

ऋदूद a. mild, soft, kind.

ऋद्ध a. thriven, prosperous, wealthy, rich.

ऋद्धि f. success, prosperity, welfare, happiness, perfection.

ऋद्धिमन्त a. prosperous, considerable, important, wealthy, rich in (—०).

ऋध्, **ऋध्नाति**, **ऋध्ते**, **०ति**, pp. **ऋद्ध** (q.v.) thrive, succeed, prosper; make prosperous, further, promote, accomplish. C. **अर्धयति** gratify. — **अनु** fulfil, execute. **वि** be deprived of (instr.). C. exclude from, deprive of (instr.). **सम्** thrive, prosper, be accomplished. C. make succeed, fulfil, furnish with (instr.). — Cf. **वृद्ध**, **समृद्ध**.

ऋधक् or **ऋधक्** adv. separately, singly, apart, particularly.

ऋवीस n. gulf, abyss.

ऋभु a. skilful, clever; m. artist, builder, N. of three myth. beings, the Ribhus, esp. the first of them.

ऋभुचन & **०ना** m. N. of the first Ribhu, E. of Indra and the Maruts.

ऋभ्व & **ऋभ्वन्** a. clever, skilful.

ऋभ्वस a. the same; skilfully made.

ऋश m. the male of a species of antelope.

ऋशद a. pit for catching antelopes.

ऋशमूक m. N. of a mountain.

ऋशशृङ्ग m. a man's name.

१ऋष्, **ऋषति** flow, glide. — **अनु** flow after (acc.). **अभि** flow or let flow towards (acc.).

परि flow or let flow round (acc.). **वि** run through (acc.). **सम्** meet with (instr.), come together to (acc.).

२ऋष्, **ऋषति**, pp. **ऋष्ट** push, thrust. — **नि** put in, cover, fill.

ऋषभ m. bull, male animal i.g.; the best, first, chief of (—०).

ऋषि m. holy singer, poet, saint, sage, hermit, a Rishi; pl. w. **सप्तन्** the seven (i.e. many) Rishis of the olden times, or the seven stars of the Great Bear.

ऋषिकल्प a. resembling a Rishi or approaching him in dignity.

ऋषिकुमार m. the boy or son of a Rishi.

ऋषिद्विष् a. hating Rishis.

ऋषिपुत्र m. the son of a Rishi.

ऋषियज्ञ m. offering to the Rishis (i.e. prayer and study of the Veda).

ऋषिवत् adv. like a Rishi.

ऋषु (only gen. pl.) flame, glowing fire.

ऋष्टि f. spear.

ऋष्टिमन्त a. armed with spears.

ऋष्टिविद्युत् a. shining with spears.

ऋष्यमूक & **ऋष्यशृङ्ग** m. = **ऋशमूक** & **ऋशशृङ्ग**.

ऋष्व a. high, lofty, sublime.

ऋहन्त a. small, weak.

ए

ए pron. stem of 3^d person.

एक a. one of (gen, abl., or — °); alone, sole, single, solitary; the same, identical, common (esp. °—); in l. l. a certain or = the indef. article; with न and mostly w. चन or अपि no one, none; pl. एके some. — एके—एके (अपरे, अन्ये) some—some (others).

एकै (f. एका & एकिका) sole, single.

एककाल a. occurring at the same time; abstr. °ता f., °त्व n.

एककालम् & °लिकम् adv. (only) once a day.

एकक्रम (°— & instr.) mutually or at once.*

एकक्रियाविधि m. application of one and the same verb.

एकखुर a. one-hoofed, i.e. whole-hoofed; m. such an animal.

एकग्राम m. the same village; °ग्रामीण a. dwelling in the same village.

एकचक्र a. having (only) one wheel.

एकचरं a. going alone, solitary.

1 एकचित्त n. one and the same thought.

2 एकचित्त a. having one and the same thought, agreeing; abstr. °ता f.

एकच्छत्र n. = एकातपत्र.

एकजं a. born or growing alone.

एकजात a. born of the same parents.

एकजाति a. having (only) one birth (cf. द्विजाति) or belonging to the same family.

एकतं m. N. of a cert. mythol. being.

एकतम or एकतमं a. one of many.

एकतय, f. ई single.

एकतर a. one of two.

एकतस् adv. from or on one side, also = abl. of एक.

एकता f. unity, identity.

एकतोदन्त a. having only one row of teeth.

एकत्र adv. in one or in the same place, together, also = loc. of एक.

एकचिंश a. the thirty-first.

एकचिंशत् f. thirty-one.

एकत्व n. = एकता, also = singular (g.).

एकदा adv. at once, at the same time, sometimes, at a certain time = once upon a time.

एकदुःख a. having the same sorrow.

एकदेश m. a certain place or spot, one and the same place; a part or portion of a whole, something individual.

1 एकधन m. a kind of jug (r.).

2 एकधनं n. one (part of the) property.

3 एकधन a. having something as one's only property or wealth, quite filled with (—°).

एकधर्म & °धर्मिन् a. having the same nature.

एकधा adv. simply, singly; together with (instr.).

एकपञ्चाशत् f. fifty-one.

एकपत्नि a. having (only) one wife.

एकपत्नी f. the wife of one man, a faithful wife; pl. having one and the same man.

एकपद् or एकपद (°पाद्), f. °पदो a having (only) one foot, limping, lame, incomplete. f. एकपदी foot-path.

1 एकपद n. one and the same spot; one (and the same) word. — °दम् & °दे on the spot, at once, suddenly.

2 एकपद a. measuring only one step; having one foot; consisting of one word.

एकपरं a. only and solely important or dear.

एकपलाधिक n. one pala more.

एकपातिन् a. being alone, solitary.

1 एकपाद m. one foot.

2 एकपाद a. one-footed; f. आ N. of a Rākṣasī.

एकपार्थिव m. single ruler, monarch.

एकपीत a. only i.e. quite yellow.

एकपुरुष m. only one man or the one (supreme) spirit.

एकप्रहारिक a. getting (only) one blow; °कं कृ kill with one blow.*

एकफल a. offering the same fruit as (—°).

एकबुद्धि a. having only one thought, unan-
imous

एकभक्त & °भक्ति a. devoted only to one, faithful.

1 एकभाव m. the being one, oneness, simplicity.

2 एकभाव a. being or becoming one.

एकभाविन् & भूत a. the same.

1 एकमति f. the mind fixed upon one object.

2 एकमति a. unanimous.

एकमनस् a. the same + having the mind fixed upon one thing, thoughtful.

एकमय, f. ई only consisting of or in (—०).

एकमाषक n. one māṣa (a cert. weight).

एकमुख a. having one mouth, head, or chief; having the same aim.

एकमूल a. having but one root.

* एकयष्टि & का f. a single string of pearls.

एकयोनि a. of the same womb or origin.

1 एकरस m. the only inclination or pleasure.

2 एकरस a. having only one inclination; finding pleasure only in (—०).

एकराज् & एकराज् m. single king, monarch; f. एकराज्ञी single queen.

एकरात्रं m. a ceremony lasting one night; n. a night's (day's) duration.

एकरात्रिक a. sufficient for one night or day.

एकरिकथन् m. coheir.

1 एकरूप n. one form or manner.

2 एकरूप a. of one colour, uniform; n. N. of two metres.

एकरूपता f. uniformity, immutability.

एकर्व a. consisting of one verse; n. such a hymn.

एकर्वि m. the only or chief Rishi.

एकल a. one, alone.

एकलोचन a. one-eyed; f. आ N. of a Rākṣasī.

एकवचनं n. the singular number.

एकवर्ण a. one-coloured, not brindled.

एकवसन a. having only one garment.

एकवस्त्र (abstr. ता f.) & वासस् a. the same.

एकविंश, f. ई the twenty-first or consisting of twenty-one.

एकविंशक, f. शिका the same.

एकविंशत् f. pl., एकविंशति f. sgl. (& pl.) twenty-one.

एकविध a. of one kind, simple; identical.

एकवीरं m. an only, i.e. an incomparable hero.

1 एकवेणि or णो f. a single braid of hair (as a sign of mourning); णोधरा f. wearing such a one.

2 एकवेणो f. consisting of a single braid (hair).

1 एकवेद m. only one Veda.

2 एकवेद a. knowing only one Veda.

एकवेश्मन् n. one house or stable.

एकव्रत a. commanding alone or devoted only to one, i.e. faithful.

1 एकशत n. 101.

2 एकशत & एकशततमं a. the 101st.

एकशफ a. one i.e. whole-hoofed. m. a whole-hoofed animal; n. the solidungulous class of animals.

एकशस् adv. singly.

एकशेष m. the only rest, only left of (—०); a kind of ellipsis (g.).

एकश्रुति a. monotonous; f. monotony, a kind of accent (g.).

एकषष्ट a. the sixty-first.

एकषष्टि f. sixty-one.

एकसंश्रय a. keeping together; m. as subst.

एकसप्तत a. the seventy-first.

एकसप्तति f. seventy-one.

एकसप्ततिगुण a. multiplied by seventy-one.

एकसहस्र n. 1001; adj. the 1001st.

एकसार a. whose only essence is (—०).

एकस्तम्भ a. resting upon one pillar.

एकस्थं a. standing together, joined, concentrated, assembled. — With भू join, meet.*

एकस्थान n. one or the same place.

एकहायन, f. ई one year old; f. a heifer one year old.

एकांश m. part; ता f. partnership.

एकाकिन a. alone, solitary.

1 एकाक्ष a. having only one axle.

2 एकाक्ष a. one-eyed.

1 एकाक्षरं n. the only imperishable; only one syllable.

2 एकाक्षर a. monosyllable; n. a monosyllabic word.

एकाय a. having one point or aim, fixed, concentrated, intent or attentive upon (—०). n. & तस् adv., abstr. ता f., त्व n.

एकाङ्ग n. a single member or part; m. pl. a body guard.

एकाङ्गरूपक n. an incomplete simile.

एकातपत्र a. being under one umbrella (cf. आतपत्र); w. प्रभुत्व n. universal sovereignty.

- 1एकात्मन् m. the one spirit.
 2एकात्मन् a. reduced to one's self, solitary;
 of the same essence as (gen.), abstr. °त्मता f.
 एकादश, f. ई the eleventh.
 एकादशगुण a. eleven times as much.
 एकादशन् a. eleven.
 एकादशम् a. the eleventh.
 एकादशिन् a. consisting of eleven; f. °शिनी
 the number eleven.
 एकादशद्वार a. having eleven gates.
 एकाधिक a. more by one.
 एकानर्थ a. suffering the same mischief.
 एकानुदिष्ट n. (sc. श्राद्ध) funeral meal in honour
 of one ancestor.
 1एशान्त m. a solitary place, loneliness, ex-
 clusiveness, absolute oneness. एकान्त(°—),
 एकान्तम्, °न्तिन, °न्तात्, & °न्तस् adv.
 exclusively, absolutely, wholly, necessarily.
 2एकान्त a. quite devoted to or intent upon
 (loc. or —°); abstr. °ता f.
 एकान्तभीत् a. quite afraid or timorous.
 एकान्तर a. separated by one intermediate
 member.
 एकान्तशील a. fond of solitude.
 एकान्तसाध्य a. quite practicable.
 एकान्तहित a. quite good, perfect.
 एकान्तिन् a. = 2एकान्त, abstr. °न्तित्व n.
 एकान्नादिन् a. eating the food given by one.
 एकान्वय a. belonging to the same family,
 related to (gen.).
 एकापाय m. diminution by one (in each).
 1एकायनं n. a path passable for only one;
 meeting-place; absolute oneness.
 2एकायन a. passable for only one, narrow.
 एकार m. the sound ए.
 1एकार्थ m. one and the same matter.
 2एकार्थ a. having the same object or meaning;
 abstr. °ता f., °त्व n.
 एकावलि or °ली f. a single string of pearls
 (adj. —° f. ई).
 एकाहं m. period or ceremony of one day.
 एकाहन n. one single day.
 एकिन a. single, simple.
 एकी कृ unite; °भू become one.
 एकीभाव m. becoming one.
 एकैक a. each single or singly (also pl.); n. adv.

- एकैकशस् adv. each singly, one by one.
 एकैश्वर्य n. universal sovereignty.
 एकोत्तर a. greater or more by one.
 एकोदक a. connected by the water-libation
 (lit. having the same w.-l.); related, kin.
 एकोद्दिष्ट n. = एकानुदिष्ट.
 एकान a. less by one.
 एज्, एजति stir, move, tremble; C. एजयति,
 °ते move (tr.). — अप drive away, chase.
 उद् move, rise. सम् the same.
 एजथु m. trembling, shaking (of the earth).
 एजन्त् a. moving, alive.
 †एजय a. stirring, rousing (only —°).
 एज्य a. to be offered.
 एड & एडक m. a kind of sheep.
 एण m., एणी f. a kind of black antelope.
 एणनेवा, एणाची, & एणीदृम् f. deer-eyed.
 1एतं pron. stem, nom. sgl. एष, एषा, एतद्
 (q.v.) this, this here; refers oftener to the
 preceding than the following; may be
 connected with another demonstr., rel. or
 interr. pron. — Loc. एतस्मिन् in this case.
 2एत, f. एनी rushing, quick; m. a deer;
 f. एता a doe.
 3एत a. arrived, come.
 एतम् a. going quickly.
 एतत्काल m. this time, i.e. present (opp.
 तत्काल).
 एतत्तुल्य a. like this.
 एतद् (n. sgl. of एत) adv. thus, in this manner.
 एतदन्त a. ending with this or these.
 एतदर्थम् adv. for this purpose, therefore.
 एतदवस्थ a. being in this condition, thus
 situated.
 एतद्योनि a. having this origin.
 एतद्वश a. depending on this.
 एतद्दिद a. knowing this.
 एतन्नामक a. having this name.
 एतन्निमित्तम् adv. for this reason.*
 एतन्मय, f. ई consisting of this, of such a kind
 or nature.
 एतर्हि adv. now, at present, at this time (often
 correl. to यर्हि).
 एतवे & एतवै dat. inf. to 2इ.
 एतश् & एतश a. swift, quick; m. a horse,
 esp. of the Sun.

एतादृच, ०दृश् & ०दृश् (f. ई) such, of this or the same kind.

एतावन्त् a. so great, so much, so many, so far; n. adv., loc. एतावति at such a distance, here.

एतावन्मात्र n. so much.*

एति f. arrival.

एतु a. going (—०).

एद् (= आ + इद्) behold! (w. acc.).

एध, एधति (०ति), pp. एधित thrive, prosper, grow up, get strong, great, or happy.

C. एधयति make thrive or prosper, strengthen, honour, celebrate. — सम् = S.

एध a. kindling (—०); m. sgl. & pl. fuel.

एधतु m. f. prosperity, welfare.

एधवन्त् a. nourished with fuel.

१एधस् (n. sgl. & pl.) fuel.

२एधस् n. prosperity.

एधादक n. fuel and water.

१एन pron. stem of ३^d pers. (used subst.).

२एन m. deer (only —०).

एनस् n. sin, crime, fault.

एनस्वन्त् & ०स्विन्त् sinful, wicked.

एना (instr. of १अ adv.) thus, in this way, here, there, then. — एना परः beyond here;

पर एना beyond (w. instr.).

एम m., एमन् n. course, way, path.

एरक m. N. of a serpent-demon; f. आ a kind of grass, ई N. of a plant & a river.

एरण्ड m. the castor-oil plant.

एला f. cardamoms.

१एव, एवा adv. so, even so; certainly, really; even, just, exactly, emphasizing the prec. word or only expl., often connected with a pron. or another adv., e.g. स एव, एतदेव,

इत्येव, तथैव, नैव, चैव; एव च, एव वा, etc.

२एव a. speedy, quick; m. (mostly pl.) course,

way, custom, manner, use.

एवरूप a. of such a form or kind.

एवंविद् & ०विद्स् a. knowing (thus).

एवंविध a. of such sort, such.

एवंवृत्त a. behaving thus.

एवंकर्मन् a. having (done) this deed.

एवंगत a. so circumstanced or situated, such; loc. under such circumstances.

एवंगुण & ०णोपेत a. having such qualities or virtues.

एवंतर्किन् a. so thinking.

एवंदर्शिन् a. so seeing or judging.

एवम् adv. so, in this way (later than एवं q.v.); often correl. to यथा. Refers to what precedes or follows. एवं कृत्वा for this reason.

एवमादि a. this (these) and the like, similar (lit. whose beginning is such).

एवंपूर्व a. preceded by this (lit. having such a predecessor).

एवंप्रकार a. of such kind.

एवंप्राय a. the same.

एवंभूत a. (being) such.

एवया & ०यावन् a. going quickly, swift.

एवयामरुत् exclamation pertaining in some way to the Maruts.

एवाष m. a cert. small animal.

एष, एषति creep, slide.

१एष a. rushing on, एष m. as subst.

२एष m. seeking, looking for; wish, desire.

एषण a. seeking, wishing; n. & एषणा f. the same as subst.

एषिन् a. = prec. adj. (mostly —०).

एष्ट a. won by offerings or worship.

एष्टव्य a. to be sought or desired.

एष्टि f. wish, desire.

एष्टु a. rushing on, advancing.

१एष्टु a. to come, future.

२एष्टु a. to be sought or searched.

एह a. wishing, desirous.

†एहस् v. अनेहस्.

ऐ

ऐ interj.

ऐकमत्य n. unanimity.

ऐकशफ a. coming from one-hoofed animals.

ऐकश्रुत्य n. monotony.

ऐकाग्र्य n. concentrated attention.

ऐकात्म्य n. unity of essence or nature.

एकान्तिक, f. ई exclusive, absolute.

एकान्त्य n. exclusiveness.

एकार m. the sound ऐ.

एकार्थ्य n. unity of purpose, meaning, or notion.

एकाहिक, f. ई ephemeral, quotidian; belonging to the Ekāha-ceremony.

एक्य n. unity, identity.

एचव & ०च्य, f. ई made of or coming from the sugar-cane; n. sugar.

एक्ष्वाक, f. ई belonging to Ikṣvāku; m. a descendant of I.

एड, f. ई containing refreshment; m. descendant of Idā, i.e. Purūravas.

एण a. coming from the male black antelope.

एण्य a. the same; m. = एण.

एतदात्म्य n. the state of being the nature of this (ph.).

एतरेय m. N. of an ancient teacher (lit. descendant of Itarā); a. coming from Aitareya.

एतरेयक & एतरेयब्राह्मण n. the Brāhmaṇa of Aitareya.

एतरेयिन् m. pl. the school of Aitareya.

एतिहासिक, f. ई relater of old legends.

एतिह्य n. oral tradition.

एदं पर्य n. chief matter or purpose.

एध m. thrift, prosperity.

एन्द्व, f. ई lunar, belonging to the moon.

एन्द्र, f. ई Indra's, belonging to or coming from I.; n. E. of a lunar mansion.

एन्द्रजाल n. magic, sorcery.

एन्द्रजालिक, f. ई magical; m. a juggler.

एन्द्रिय a. sensual, belonging to or perceptible by the senses; n. sensual pleasure.

ऐम, f. ई belonging to an elephant.

ऐरावण m. N. of Indra's elephant.

ऐरावत m. the same; also N. of a fabulous serpent-demon.

ऐल m. = ऐड m.

ऐलब m. noise, roar.

ऐश a. Īṣa's, belonging to Īṣa.

ऐशान, f. ई the same + north-eastern; f. ई (sc. दिग्) the north-east (Īṣa's quarter).

ऐशि m. son of Īṣa i.e. Īṣa; patr. of Skanda.

ऐश्व n. power, might, sway.

ऐश्वर, f. ई belonging to a sovereign or great lord, majestic; n. sovereignty, supremacy.

ऐश्वर्य n. = prec. n. (w. gen., loc., or —o); reign, realm, dominion; superhuman

power; poss. ०वन्त्.

ऐश्वर्यमत्त a. intoxicated by power.

ऐषमस् adv. this year.

ऐषीक a. made of stalks or cane.

ऐष्टक a. made of bricks.

ऐष्टिकपौर्तिक a. consisting of sacrifices and charitable works.

ऐहलौकिक a. belonging to this world.

ऐहिक a. the same.

ओ

ओ = 1आ + 2उ.

ओक s. home, house.

ओकस् n. wont, comfort, pleasure; wonted or resting place, refuge, home.

ओकार m. the sound ओ.

ओक्ख a. homely; n. = ओकस्.

ओघ m. flood, stream (p. ०वन्त्); abundance, heap, multitude of (—o).

ओंकार m. the syllable ओम् (q.v.).

ओगण a. standing alone, an outcast.

ओज a. odd (the first, third, etc.).

ओजस् n. strength, vigour, energy, power,

might; instr. ओजसा with might, energetically.

ओजसीन a. showing one's self strong.

ओजस्यु & ओजस्वन् a. powerful.

ओजसिता f. (strength, power*); energetic speech.

ओजस्विन् a. strong, energetic, courageous.

ओजाय, ०यते employ or show strength.

ओजिष्ठ (superl.) the strongest of (gen.); very strong or mighty.

ओजीयंस (compar.) stronger or mightier than (abl.); very strong or mighty.

आजादा a. giving strength.
 आजन्म m. strength.
 आज m. N. of a man.
 आज्ज m. N. of a country, pl. a people.
 आह a. brought near, got, procured.
 आणि (m. or f.) a kind of Soma-vessel.
 आण्ड m. pl. N. of a people.
 आत a. woven or sewn in, pulled through (loc.), interwoven with (instr.).
 आतवे, आतवै & आतुम्, infin. of 2वा.
 आतु m. the woof or cross-threads of a web.
 आदती f. flowing forth, rising, waving, swarming.
 आदन m. n. boiled rice, porridge; food i.g.
 आदनपंचन m. the southern fire of the altar (lit. rice-boiler).
 आदनपिण्ड m. rice-cake (r.).
 आदनमय a. consisting of boiled rice.*
 आदनवन्त a. having boiled rice.
 आदनीय, ०यति wish for boiled rice.
 आसन् n. waving, flooding; moisture, rain.
 आपश् m. lock of hair, top-knot; p. ०शिन.

आम (indecl.) the mystic syllable Om (some-what like Amen!).
 †आम m. = ऊम.
 1 आमन् m. protection, favour, assistance.
 2 आमन् m. = आम.
 आमन्वन्त a. friendly, favourable.
 आमाचा & आम्या f. = आमन्.
 आम्यावन्त = आमन्वन्त.
 आष m. burning, combustion.
 आषधि or ०धी f. a herb or plant.
 आधधिपति m. the lord of the plants, i.e. the moon or a physician.
 आषधीमन् a. poss. to आषधी.
 आषम् adv. quickly, at once.
 आष्ठ m. the (down-hanging) upper-lip, lip i.g. (adj. —० f. ई).
 आष्ठ्य a. being at or belonging to the lips, labial; m. labial sound.
 आह m. attention, kindness, service, also = आहस.
 आहब्रह्मन् m. a real or true Brahman.
 आहस n. conception, notion; instr. really.

औ

आकार m. the sound औ.
 आक्ष, f. ई coming from an ox, taurine.
 आक्षक n. a multitude of oxen.
 आक्ष्ण or आक्ष्ण a. the same.
 आग्र्य n. fierceness, dreadfulness.
 आघ m. a flood.
 आचित्य n. fitness, propriety; wont, habit; pleasure at (—०).
 आक्षैःश्रवसं m. N. of a mythical horse.
 आज्ज्वल्य n. brilliancy, brightness.
 आडव. f. ई relating to the stars.
 आत्कण्ड & आत्क n. longing, desire.
 आत्तम & ०मि m. patr. of the third Manu.
 आत्तराधर्य n. state of being above one another.
 आत्यक्तिक, f. ई inborn, natural.
 आत्पातिक, f. ई prodigious, supernatural.
 आत्सुक्य n. longing, desire; p. ०वन्त.
 आदक, f. ई belonging to water, grown in water, watery, aquatic.

आदन्य & ०न्यवं m. patron. of Muṇḍibha.
 आदन्वत a. marine.
 आदर a. being in the belly.
 आदरिक a. voracious, gluttonous.
 आदर्य a. being in the belly or womb.*
 आदात्त n. having the high tone (g.).
 आदार्य n. sublimity; generosity, liberality (also ०ता f.).
 आदासीन्य & आदास्य n. indifference.
 आदुम्बर, f. ई coming from the Udumbara tree, made of its wood.
 आद्गात्र a. relating to the Udgātr; n. his office.
 आहालक m. patron. to उहालक.
 आडित्य n. haughtiness, arrogance.
 आडारिक a. belonging to the additional share (j.).
 आडिद a. springing forth, prevailing, victorious; n. spring-water.
 आडिद्वय n. prevalence, victoriousness.

आज्ञेत्त & अन्त्रियं n. = prec.

आद्वाहिक a. relating to marriage, given at marriage.

आन्नल्य n. height.

आन्मुख्य n. longing, ardent desire.

आपकार्य n. or ०र्या f. royal tent.

आपच्छन्दसक & असिक n. N. of a metre.

आपधिक a. deceitful; m. deceiver, extorter of money.

आपनायनिक a. relating to the initiation.

आपनिधिक a. forming a deposit (j.).

आपनिषध, f. ई contained or taught in the Upanishads.

आपमन्यव m. patron. to उपमन्यु.

आपम्य n. likeness, similitude, comparison.

आपयिक, f. ई answering to a purpose, suitable, fit, proper.

आपल a. stony, of stone.

आपवसथिक & ०वसथ्य a. belonging to the fast-day.

आपवाह्य a. used for driving or riding (carriage, elephant, etc.).

आपासनं m. (sc. अग्नि) the fire used for domestic rites.

आम a. flaxen or relating to Umā.

आरग a. relating to serpents, serpentine.

आरभ्र a. belonging to or coming from a ram or sheep.

आरभ्रिक m. shepherd.

आरस, f. ई produced from the breast or the (own) body; innate, natural, own; self-

begotten, legitimate; m. & f. ई a legitimate child.

आरख्य a. = prec. a.

आर्ण & आर्णिक a. woollen.

आर्णासूत्र, f. ई consisting of woollen threads.

आर्धदेह n. the future life.

आर्धदेहिक a. relating to the future life; n. funeral solemnities.

1 आर्ध, f. ई relating to the earth.

2 आर्ध m. Aurva, patron. of sev. Rishis.

3 आर्ध a. relating to Aurva (v. prec.); m. the submarine fire (supposed to come from A.).

आर्धशेष a. descending from Urvaṣi.

आर्वाणि & आर्वानल m. = 3 आर्ध m.

आर्वाय, ०यते be like the Aurva fire.

आलूल a. belonging to the mortar; m. du. mortar and pestle.

आशनस, f. ई a. & patron. to उशनस.

आशिश a. eager, zealous.

आशीनर, f. ई belonging to the Uṣīnaras; f. N. of the wife of Purūravas.

आशीर a. made of the Uṣīra root; n. such an unguent.

आषध a. consisting of herbs. n. a herb or herbs (collect.); simples, medicine.

आषधविक्रयिन् a. selling medicine.

आषस a. early, matutinal; f. ई daybreak.

आष्ट्र a. derived from a buffalo or camel.

आष्ट्रक n. a multitude of camels.

आष्ठ a. lip-shaped.

आण्य n. warmth, heat.

क

1 क stem of the interr. pron. (n. कद् older than किम् q.v.) who, what, which? Used as subst. or adj. in direct & indirect questions, often connected w. इव, उ, नाम, नु, वा, खिद्, also w. a demonstr. pron., e.g. को ऽ यमायाति who comes here? किमिदं कुरुषे what are you doing there? Used also as indef. pron. = some, any, whoever, whatever, whichever, esp. after य & मा, before च, चन, चिद्, & (later) अपि; कश्च, कश्चन, etc. w. neg. = nobody,

none, n. nothing. कश्चित्-कश्चित् the one-the other; pl. some-others.

2 क m. the god Who (E. of Prajāpati, Brahman, etc.); n. joy, water, head.

कवन्त् a. salutary, pleasant, lovely.

कंस m. a vessel made of metal; metal, brass (also n.); N. of a myth. king slain by Kṛṣṇa.

कंसनिषूदन, कंसशत्रु, & कंसारि m. E. of Kṛṣṇa (v. prec.).

ककार m. the sound क.

ककुत्स्थ m. N. of an ancient king.

ककुद f. peak of a mountain, hump on the shoulders of the Indian bull; head, chief.

ककुद n. (m.) the same.

ककुसन् a. high, lofty.

ककुसन्त् a. = prec. & seq.; m. mountain or buffalo.

ककुसिन् a. having a hump.

ककुसन्त् a. towering, lofty.

ककुभ् f. peak, summit; region, quarter; N. of a metre.

ककुभ् a. high, lofty, sublime, eminent. m. a kind of goblin, a cert. musical mode.

ककुह् a. = prec. adj.

ककुल m. a cert. tree (also ई f.); n. (also क n.) a perfume made of its berries.

ककु m. hiding-place, recess; thicket, weeds; f. आ enclosed court, private apartment; m. & f. आ armpit, region of the girth; girdle, cincture; balance (mostly f.); likeness, similarity; rivalry, emulation (only f.)

ककुवन्त् m. N. of a Rishi.

1ककु a. belonging to a thicket.

2ककु a. hidden, secret. f. आ girdle, cincture; balance.

ककु m. heron; N. of a man, pl. of a people.

ककुट m. mail, armour.

ककुण n. ring-shaped ornament, bracelet.

ककुणाभरण a. adorned with a golden bracelet.*

ककुत m., ककुतिका f. comb.

1ककुपत्त n. a heron's feather (on the arrow).

2ककुपत्त a. furnished with heron's feathers; m. such an arrow.

ककुपत्तिन् a. = prec. a.

ककुल m. n. skeleton.

ककुलि or ककुली m., ककुली f. the Açoka tree.

ककुल m., ककुली f. N. of a plant.

ककु m. the hair of the head; N. of a son of Brhaspati.

ककुतपगजडद्व n. specimen of a nonsensical speech.

ककुरूपिन् a. wearing the form of Kaca.

ककुद् v. ककु.

ककु m. the margin of a river or lake; marshy or watery ground.

ककुप m. tortoise; N. of a serpent-demon.

ककु n. a lotus.

ककुल n., ई f. lampblack, used as ink or a collyrium.

ककुक m. n., ई f. (adj. —° f. आ) coat of mail, bodice, jacket.

ककुकिन् m. chamberlain (poss. to prec.).

1ककुट v. ककुट.

2ककुट m. a straw mat; hip (= ककुट); the temples of an elephant; a cert. throw of the dice.

ककुट m. a straw mat; m. n. cord, string, bracelet; valley; royal camp; caravan.

ककुटाय्, ककुति & ककुते gnash, grate (onomat.).

ककुकरण n., ककुक्रिया f. the twisting of a mat.

ककुपूतन m., ककुना f. a kind of demon.

ककुल m. a sidelong glance.

ककुमि m. straw-fire.

ककुह m. (n., & ई f.) a frying pan, anything hollow, e.g. the temples of an elephant.

ककुटि or ककुटी f. hip.

ककु a. pungent, biting, sharp, bitter; abstr. ककुता f., ककुत्व n.

ककुक a. = prec. adj.; abstr. ककुता f., ककुत्व n.

ककुकित a. irritated (lit. made sharp).*

ककुभाषिन् a. speaking sharply.*

ककु, ककुयति hill (i.e. heap up the earth about).

ककुफल & ककुङ्ग m. names of trees.

ककु m. N. of an ancient teacher & his disciples.

ककुठि n. a. hard, violent (abstr. ककुता f., ककुत्व n.); f. ई chalk; n. cooking vessel.

ककुठिन्य, ककुयति & ककुठिनो ककु make hard, harden.

ककुठार a. hard, stiff; sharp, cruel; young, buxom.

ककुठारचित्त a. hard-hearted; abstr. ककुता f.

ककुठारय, ककुयति harden, strengthen, vivify.

ककुड a. dumb.

ककुडार a. tawny.

ककुण m. a small grain or single seed; flake, drop, spark; atom, a bit.

ककुणवाहिन् a. bearing drops, wet.

ककुणाद m. N. of the author of the Vaiçeṣika philosophy.

कणान्न a. feeding on grains, abstr. °ता f.

कणिक m. = कण.

कणकय, pp. °यन्ती being in distress.

कण्टक m. thorn, prickle, point, sting, fish-bone; erection of the hair of the body; annoyance, vexation, pain; foe, enemy.

कण्टकित a. thorny, covered with erect hairs.

कण्टकिद्रुम & °वृक्ष m. thorn-tree.

कण्टकिन् a. thorny; m. thorn-plant.

कण्ठ m. (adj. —° f. आ & ई) throat, neck (lit. & fig.); sound, voice; —° often = having a thing at or in the throat.

कण्ठग a. reaching up to the throat.

कण्ठगत a. the same, being at or in the throat, cf. कण्ठवर्तिन्.

कण्ठग्रह m., °ण n. an embrace.

कण्ठभूषण n., °भूषा f. ornament for the neck.

कण्ठवर्तिन् a. being in the throat i.e. ready to escape (life).

कण्ठसज्जन n. hanging down from the neck.

कण्ठाक्षेप m. = कण्ठग्रह.

कण्ठ्य a. being at or in the throat; produced by the throat, guttural.

कण्डन n. thrashing, husking; husk, chaff; f. ई mortar.

कण्डु, mostly कण्डू f. itching, scratching.

कण्डुर & कण्डुल a. itching.

कण्डूति f. = कण्डु.

कण्डूय, °यति, °यति scratch; M. itch (lit. & fig.).

कण्डूयन n. scratching, itching.

कण्व m. N. of an old Rishi, pl. his descendants.

कतक m. the Kataka tree; n. the nut of it (used for clearing water).

कतम a. (pron. interr.) who or which (of many)?

कतर (pron. interr.) who or which (of two)?

कतरतस (adv. interr.) on which of the two sides?

१कति (pron. interr.) how many? w. चिद् & अपि some, several.

२कति m. N. of an ancient sage.

कतिथ w. चिद् (pron. indef.) the so and so maniest.

कतिधा (adv. interr.) in how many places or parts? how often? w. चिद् everywhere.

कतिपय, f. ई (आ) some, several. *Instr. & abl. n. adv. with some exertion, hardly.

कतिपयकुसुम a. having few flowers or blossoms.

कतिपयरात्रम् (acc. adv.) some days (lit. nights).

कतिपयाहस्य (gen. adv.) after some days.

कतिविध a. how manifold?

कत्ता f. a die.*

कत्य, कत्यते (°ति) boast, praise, flatter; abuse, blame. — चि boast or brag of (instr.), praise, extol; degrade, humble (also C.).

कत्यन a. & n. boasting.

कथंरूप a. of what shape?

कथंवीर्य a. of what power?

कथक a. relating; m. relater, reciter.

कथंजातीयक a. of what kind?

कथन a. telling, tale, story.

कथनीय a. to be told or named.

कथम् adv. how? in what way? whence? interr. & excl.; often followed by नु (= कथम् alone or = how much more, w. neg. how much less); also by इव, नाम, सिद्. With चन, चिद्, & (later) अपि indef. somehow, in any way, scarcely, hardly, a little (कथम् sometimes doubled); w. a negation (कथं चन also alone) in no way, by no means, not at all. यथा कथं चिद् howsoever, anyhow.

कथंभूत a. how being? of what quality?

कथय, °यति (°यति), pp. कथित (q.v.) talk, converse with (instr. = सह); relate, report, denounce, declare, explain, state. P. be called, pass for (nom.). — परि name. प्र announce, report. वि talk idly, chatter. सम् = S.

कथयितव्य a. to be told or mentioned.

१कथा adv. how? in what way? whence? In a. l. more frequent than कथम् q.v. — यथा कथा च howsoever.

२कथा f. talk, conversation about (loc. or —°); tale, story of (gen. or —°); communication, mention, statement; discussion, dialogue. — का कथा what mention of i.e. to say nothing of (gen., loc., or प्रति w. acc.). कैषा कथा to say nothing of it. कथां कृ talk or think of (gen.).*

कथानक n. a short tale or story.

कथान्तर n. (course of) conversation.
 कथावली f. collection of tales.
 कथासरित्सागर m. ocean of the rivers of tales, T. of a work of Somadeva.
 कथित a. said, mentioned; n. talk, conversation.
 कथोदय m. beginning of a tale; mention, statement.
 कद् (Ved. n. acc. sgl. of 1क) nonne, num? w. neg. & चन by no means; कच्चिद् & कच्चिन् = कद् alone. Often ०—, where it marks abnormality or defectiveness.
 कदन n. slaughter, destruction.
 कदम्ब & ०क m. the Kadamba tree (has orange-coloured fragrant blossoms). m. multitude, group.
 कदम्बगोल m. Kadamba blossom (lit. globe)*.
 कदम्बपुष्पत्व a. state of a Kadamba blossom (v. prec.).
 कदर्थ्य a. having what purpose?
 कदर्थन n., ०ना f. vexation, annoyance.
 कदर्थय्, ०यति despise, vex, annoy; *surpass.
 कदर्थ्य a. avaricious, stingy; abstr. ०ता f.
 कदल m., ०ली f. N. of a tree.
 कदलिका f. the same; flag, banner.
 कदलीगृह n. bower of Kadalī trees.
 कदा adv. when? at what time? how? With न never; w. चन the same or at some time, once; w. चिद् some time or other, sometimes, perhaps; w. अपि (later) at any time, always, ever. कदा चिद्, कदाचिदपि, & कदापि w. न never.
 कटु a. tawny, reddish-brown. f. कटू a cert. Soma-vessel; N. of the mythol. mother of serpents (also कटु).
 कधप्रिय & ०प्री a. ever kind or friendly.
 कन् (only pp. कायमान, aor. अकानिषम्, & perf. or intens.-stem चाकन् or चकान्) be glad, be satisfied with, enjoy (acc., loc., gen., or instr.); be liked, please, (w. gen.); love, wish, desire (acc.). — आ be pleased with (loc.); strive after, long for. — Cf. संचकान्.
 कनक n. gold; m. N. of sev. plants.
 कनकमय, f. ई golden.
 कनकरस m. liquid gold.

कनकवलय m. n. a gold bracelet.
 कनकशक्ति m. E. of Skanda (lit. Gold-spear).
 कनकसूत्र n. a gold cord or chain.
 कनकाञ्ज n. gold-lotus.
 कनकोज्ज्वल a. shining with gold.
 कनखल n. N. of a bathing-place.
 कना f. a girl.
 कनिष्क m. N. of an Indoscythic king.
 कनिष्ठ or कनिष्ठ (superl.) the smallest, least, lowest, youngest, younger; f. आ the youngest wife, (± अङ्गुलि) the little finger.
 कनिष्ठक, f. ०ष्ठिका the smallest; f. कनिष्ठिका the little finger; subordination, obedience.
 कनी f. girl, maiden (in a. l. only gen. pl.).
 कनीन a. young, youthful.
 1 कनोनक m. boy, youth; f. आ girl, maiden.
 2 कनोनक m., ०नका, & ०निका f. the pupil of the eye.
 कनोयंस (compar.) smaller, less, younger, very little or small; m. a younger son or brother.
 कनोयस a. smaller, less, younger.
 कन्त्व n. welfare, happiness.
 कन्या f. a patched garment.
 कन्ध m. bulbous root, bulb.
 कन्धर n. cave, glen.
 कन्धर्प m. the god of love, love.
 कन्धर्पजनन, f. ई exciting love.*
 कन्धल n. the flower of the Kandalī plant.
 कन्धलय्, pp. कन्धलित bring forth abundantly (lit. like Kandalas, v. prec.).
 कन्धली f. N. of a plant.
 कन्दु s. cooking utensil, boiler or saucepan.
 कन्दुक m. the same; playing ball, pillow.
 कन्धात्य n. blue lotus.
 कन्धर m. neck (lit. head-bearer).
 कन्य a. the smallest; f. कन्या girl, maid, daughter, the Virgo in the zodiac.
 कन्यक, f. आ = prec. a. & f.
 कन्यकाभाव m. state of maidenhood, virginity.
 कन्यकुञ्ज n. N. of a town.
 कन्यात्व n. virginity.
 कन्यादातृ m. who gives his daughter in marriage.
 कन्यादान & ०प्रदान n. the giving a daughter in marriage.

कन्यादूषक m. defiler of virgins.

कन्यापुर n. gynaeceum.

कन्याभाव m. virginity.

कन्याभैक्ष n. the begging for a maiden.

कप m. pl. a cert. class of gods.

कपट m. n. fraud; deceit; — feigned, pretended, dissimulated.

कपटकापटिक m. cheat, rogue, sharper; f. आ fraud, deceit.*

कपटनाटक n. the comedy of deceit.*

कपर्णा f. worm, caterpillar.

कर्पदं m. a small shell used as a coin; braided or knotted hair (resembling a shell).

कर्पदं क m., कर्दिका f. a small shell (v. prec.).

कर्पदिन् a. wearing braided or knotted hair (v. कर्पदं), shaggy (of a bull); m. E. of Çiva etc.

कपल n. a half, a part.

कपाट m. n. door or door-panel.

कपाटवक्षस् a. broad-breasted (v. prec.).

कपाल n. cup, jar, cover or lid, shell, potsherd, skull, the cotyla.

कपालक a. formed like a shell; m. a shell, dish, f. कलिका a. potsherd.

कपालकुण्डला f. N. of a sorceress.

कपालमालिन् a. wearing a garland of skulls (Çiva).

कपालिन् a. bearing a cup (for begging) or skulls (Çiva or a cert. Çivaitic sect).

कर्पि m. ape.

कर्पिकेतन m. E. of Arjuna.

कर्पिञ्जल m. a kind of partridge.

कर्पित्य m. N. of a tree; n. its fruit.

कर्पिध्वज m. = कर्पिकेतन.

कर्पिपति m. chief of the monkeys.

कर्पिल a. brown, reddish; m. N. of an ancient sage etc.; f. आ a brown cow or a kind of leech.

कर्पिलर्षि m. the Rishi Kapila.

कर्पिलवस्तु s. N. of Buddha's native town.

कर्पिश a. brown, reddish.

कर्पिष्ठल m. N. of a Rishi, pl. his descendants.

कर्पीतन m. N. of sev. plants.

कर्पीन्द्र & कर्पीश्वर m. = कर्पिपति.

कर्पुच्छल n. the hair on the back part of the head; the forepart of a sacrificial ladle.

कर्पूय a. smelling badly, stinking.

कर्पूय & कपृथ m. the membrum virile.

कर्पात m. dove, pigeon; f. कर्पाती a. pigeon-hen.

कर्पातपालिका f. a dove-cot, pigeon-house.

कर्पाल m. cheek.

कर्फ m. phlegm (one of the three humours of the body).

कवन्ध & कवन्धिन् v. कवन्ध & कवन्धिन्.

कवर a. speckled, brindled; f. ई a braid of hair.

1कम् interr. or emphasizing particle, esp. after dat. inf.; incl. after जु, सु, & हि.

2कम् (without pres.), pp. कान्त (q.v.) wish, desire, love. C. कामयते (०ति) the same; कामं कामयमान having a wish. — अनु & अभि wish, desire. नि lust after, long for (acc.).

कमठ m. tortoise.

कमण्डलु m. water-jar.

कमण्डलूदक n. water from a jar.

कमल m. n. lotus-flower.

कमलनयन, नेत्र, & लोचन a. lotus-eyed.

कमलपत्र n. a lotus-leaf; पत्राक्ष a. = prec. a.

कमलमुख, f. ई lotus-faced.

कमलवन n., लोकर m. a group of lotuses.

कमलाक्ष, f. ई lotus-eyed.

कमलाय, pp. यमान resemble a lotus-flower.

कमलिनी f. the lotus-plant; a group or lake of lotuses.

कमलिनीदल n. a lotus-leaf.*

कमलेक्षण a. lotus-eyed.

कमि (±धातु) m. the root कम्.

कम्, कम्पते (कम्पति), pp. कम्पित (q.v.) tremble, shake. C. कम्पयति, ०ते make tremble or shake, agitate. — अनु sympathize with, commiserate (loc. or acc.); C. the same (w. acc.). अभि & आ=S. उद् tremble, swing upwards. C. shake up, agitate. प्र tremble, quiver, shake, become loose. C. make tremble, swing, agitate. वि tremble, stir, move, cease from (abl.). C. make tremble. सम=S.

कम्प m. trembling, shaking, esp. earthquake.

कम्पन a. trembling or causing to tremble; n. = prec.

कम्पवन्त् a. trembling.

कम्पित a. trembling; shaken, swung; n. a trembling, tremor.

कम्पिन् a. trembling; —° shaking, swinging.

कम्प a. trembling, agile, quick.

कम्बल m. (n.) woollen cloth or cover; m. also dew-lap.

कम्बु m. a shell or a bracelet made of shells.

कम्बुकण्ठ, f. ई shell-necked (i.e. having a neck with three folds).

कम्बुगोव the same; m. N. of a tortoise.

कम्बोज m. pl. N. of a people.

कम्प a. pleasant, beautiful.

कम्बन्त् v. कम्बन्त्.

कथ (only gen. sgl. m.) w. चिद् each, every.

कथा (instr. adv.) in what manner?

1कर, f. ई (आ) making, doing, causing, producing (mostly —°); m. the hand (lit. maker); an elephant's trunk.

2कर m. ray of light, sun-beam; revenue, tax, tribute.

करक m. a water-pot.

करकिसलय n. finger (lit. shoot of the hand).

करग्रह m., °ण n. taking the hand, marriage.

करङ्क m. skull or head.

करञ्ज m. N. of a tree.

करट m. an elephant's temple or cheek; crow.

करटक m. a kind of musical instrument*; N. of a jackal.

1करण a. active, clever, skilled.

2करण, f. ई making, causing (—°). m. helper, assistant, N. of a caste (f. ई); complex of sounds, i.e. word. n. making, doing, causing; action, occupation; organ, instrument; instrumentality or the instrumental case(g.); document, bond, evidence (j.).

करणरूप a. having the function of an instrument.

करणीय a. to be done or caused; n. affair, matter, business.

करण्ड n., °ण्डक m., °ण्डका f. a basket or box.

करतल n. the palm of the hand.

करपत्र n. a saw.

करपञ्चव m. = करकिसलय.

करपाल m. chief tax-gatherer.

करभ m. the trunk of an elephant; a young elephant or camel.

करभक m. a man's name.

करभूषण n. ornament for the hand, bracelet.

करभोरु f. having round thighs (lit. thighs resembling an elephant's trunk).

करभ m. groats, gruel; poss. °मिन्.

करभवालुका f. sgl. & pl. hot sand for groats (a punishment in hell).

करभाद् a. eating groats.

कररुह m. a finger-nail.

करवाल m. sword; — °पाणि s. in hand.*

करवीर m. fragrant oleander.

करवीरदाम n. a garland of fragrant oleander.*

करस् n. action, deed.

करस्थ a. being in or on the hand.

करस्त m. fore-part of the arm; finger-nail.

कराङ्गलि f. finger of the hand.

करापर्यण n. marriage (lit. giving the hand, said of a woman).

कराल a. projecting (teeth or eyes), opening wide, gaping, ugly, terrible; f. आ E. of Durgā. Abstr. °ता f.

करालवदन a. having a gaping mouth.

करिदन्त m. ivory.

करिन् m., °णी f. an elephant (lit. having a trunk).

करिष्ठ (superl.) doing most.

करीर m. n. the shoot of a bamboo; m. a cert. thorny plant, n. its fruit.

करीष n. rubbish, dung, esp. dry cow-dung.

करुण a. pitiable, miserable; n. adv.; f. आ pity, compassion.

करुणध्वनि m. piteous sound, lamentation.

करुणवेदिन् a. compassionate; abstr. °दिता f., °दित्व n.

करेणु m. f. an elephant (f. also °का).

करोटि f. basin, cup; the skull.

कर्क, f. ई white; m. a white horse (f. आ).

कर्कट & °क m. a crab; the sign Cancer.

कर्कन्धु m. f. the jujube tree, n. its fruit.

कर्कर a. hard, firm.

कर्करि or °री f. a kind of lute; f. °री water-jar.

कर्कश a. rough, hard.

ककौरु & क m. a kind of gourd.

कर्कि & कर्किन m. the Cancer in the zodiac.

कर्केतण, क्तन, (& क्तरक*) m. the cat's eye (a sort of gem).

ककौट m. N. of a serpent-demon, pl. of a people.

ककौटक m. N. of sev. plants; pl. = prec. pl.

कर्चुर n. auripigment.

1कर्ण m. (adj. —° f. आ & ई) ear (lit. & fig.), rudder; N. of a hero etc.

2कर्ण or कर्ण a. having (long) ears.

कर्णक m. lateral prominence, tendril, handle; f. कर्णिका earring, the pericarp of a lotus.

कर्णकिसलय n. a blossom (as ornament) for the ear.

कर्णताल m. the flapping of an elephant's ears.

कर्णधार m. helmsman, sailor; abstr. क्ता f.

कर्णपथ m. compass (lit. path) of hearing.

कर्णपर m. n. ornament for the ears, earring;

क m. N. of a servant (Ear-filler).

कर्णभङ्ग m. bending of the ears.

कर्णभूषण n. ornament for the ears.

कर्णमूल n. the root of the ear; क्मूले into the ear.

कर्णवन्त a. having ears or hooks.

कर्णविष् f. ear-wax.

कर्णवेष्ट & क m. earring.

*कर्णवेष्टन n. the same.

कर्णशिरीष n. a Çirīṣa flower as an ornament for the ears.

कर्णश्रव a. audible to the ears.

कर्णाट m. N. of a people (f. ई).

कर्णाटकलह m. a Karnatic quarrel (v. prec.), i.e. a quarrel about nothing.*

कर्णाभरण n. ornament for the ears.

कर्णालंकरण n.; क्कार m., क्कृति f. the same.

कर्णिकार m. N. of sev. plants.

कर्णिन् a. having ears; having knots, barbed (weapons).

कर्णोत्पल n. a lotus flower (as an ornament) for the ears; m. N. of a poet and king.

कर्णोपघातिन् a. deafening (lit. beating the ears).*

कर्ण a. being in or at the ear.

1कर्त m. division, distinction.

2कर्त m. hole, cavity (cf. गर्त).

कर्तन n. cutting off, excision, destruction.

कर्तरि f. scissors or some other cutting instrument.

कर्तरी f. the same; क्फल n. blade of a knife.

कर्तव्य or कर्तव्य a. to be made or done; n. duty, task.

कर्तव्यता f. obligation, necessity.

कर्तृकाम a. desirous to make.

कर्तृ m. doer, accomplisher, creator, author, officiating priest; making, causing, working at (—°); facturus; the agent or spontaneous performer of an action (g.).

कर्तृक (—°) = कर्त agent.

कर्तृता f., क्तव n. the being an agent.

कर्तृभूत a. being an agent.

कर्तृरूप a. having the function of an agent.

कर्तृस gen. inf. of 1कृ.

1कर्तृ m. destroyer.

2कर्तृ m. spinner.

कर्तृ n. spell, charm.

कर्तृ a. = कर्तव्य (also n.).

कर्तृम m. slime, mud; as adj. = seq.

कर्तृमित a. muddy, dirty.

कर्तृपट n. rag, patch.

कर्तृण s. a kind of lance or spear.

कर्तृप m. cup, pot; a turtle's shell.

कर्तृपूर m. n. camphor.

कर्तृपूरकेलि m. N. of a flamingo.

कर्तृपूरतिलक m. N. of an elephant.

कर्तृपूरपट m. N. of a dyer.

कर्तृपूरमञ्जरी f. N. of a woman, a flamingo, & a drama.

कर्तृपूरविलास m. N. of a washer.

कर्तृ a. spotted, variegated.

कर्तृ a. the same; f. आ a kind of leech.

कर्मक (—°) = कर्मन्.

कर्मकर, f. ई doing work (for others); servant, artisan.

कर्मकर्तृ m. the object-agent (g.).

कर्मकृत a. doing work, active, skilful; m. workman, servant.

कर्मकृत्य n. activity, industry.

कर्मचेष्टा f. active exertion, labour.

कर्मचोदना f. impulse to (pious) works.

कर्मज a. sprung from an action.

कर्मजन्यता f. the resulting from an action.

कर्मठ a. capable of, fit for (—०); working or exerting one's self at (loc. or —०); absol. doing religious work, pious.

कर्मयु a. skilful in work, clever, fit for religious acts, auspicious.

कर्मता f., ०त्व n. abstr. to कर्मन्.

कर्मदोष m. sinful deed, sin, vice.

कर्मधारय m. a cert. class of compounds (g.).

कर्मन् n. action, deed, work, esp. holy work, sacrifice, rite; result, effect; organ of sense; the direct object (g.); fate, destiny.

कर्मनामन् n. a name given according to an action.

कर्मनिष्ठ & ०निष्ठा a. diligent in sacred works.

कर्मपाक m. the ripening (i.e. consequence) of actions.

कर्मप्रवचनीय m. term for some prepositions & adverbs under certain conditions (g.).

कर्मफल n. fruit or result of actions.

कर्मबन्ध m. the tie or fetter of actions.

कर्मबन्धन n. the same; a. bound by actions.

कर्ममय, f. ई consisting of or resulting from works.

कर्मयोग m. performance of actions, esp. of religious works.

कर्मविधि m. rule of action, observance, practice.

कर्मविपाक m. = कर्मपाक.

कर्मसङ्ग m. attachment to action.

कर्मसङ्गिन् a. attached to action.

कर्मसंयह m. the totality of acts.

कर्मसंभव a. resulting from acts.

कर्मसाक्षिन् m. witness of acts.

कर्मसिद्धि f. success of an act.

कर्महेतु a. caused by acts.

कर्मात्मन् a. whose nature is action.

कर्मानुबन्धिन् a. involved in action.

कर्मान्त m. end or completion of a work, management of (—०); occupation.

कर्मीर m. workman, mechanic, smith.

कर्मिन् a. active; doing, performing (—०); m. workman, labourer.

कर्मेन्द्रिय n. organ of action (opp. बुद्धीन्द्रिय).

कर्मोपकरण a. doing service by labour.

कर्मठ n. market-place, borough.

कर्मर n. deed, action.

कर्शन a. rendering lean, attenuating; tormenting, vexing (—०).

कर्ष m. drawing, ploughing, agriculture; a cert. weight.

कर्षक a. tearing, vexing (—०); ploughing, cultivating; m. cultivator, husbandman.

कर्षण a. tearing, vexing (—०); ॠ. tearing, drawing near or away; bending (of a bow), vexing, tormenting; ploughing, agriculture.

कर्षिन् a. drawing near, dragging, ploughing; attractive, inviting; m. ploughman, cultivator.

कर्ष्य f. furrow, trench, incision.

कर्हि adv. when? With चिद् & अपि at any time, ever; w. चिद् & neg. at no time, never.

कल्, कलयति (०ते) & कालयति, pp. कलित (q.v.) drive, impel; carry, bear; do, make, cause, produce, utter; observe, notice; try, examine; suppose, think, regard as (2 acc.). — आ shake, agitate, cast, fling; seize, tie, fasten; observe, notice; try, etc. = S. उद् drive out, let loose. उप drive home. निन् drive out, chase away. परि follow, pursue, seize, devour; consider or regard as. प्र drive out, impel, pursue. सम् drive away, put to flight; join, combine, be of opinion. — Cf. उत्कलित.

कल a. dumb, indistinct, low, soft (of sounds); n. adv. — f. कला q.v.

कलकाण्ट m., ई f. N. of sev. birds.

कलकण्टिका f. the female Indian cuckoo.

कलकण्टिन् m. the Indian cuckoo.

कलकल m. confused noise, buz, humming.

कलङ्क m. spot, mark (l. & f.); poss. ०किन्.

कलञ्ज m. tobacco.

कलत्र n. wife or any female being.

कलत्रवन्त & ०त्रिन् a. having a wife.

कलधौत n. gold or silver; adj. = seq.

कलन a. causing, producing (—०); f. आ driving, impelling, performing, demeanour, gesture; n. shaking, agitating.

कलभ m. a young elephant or camel.

कलभाषिन् a. speaking softly.

कलम m. a kind of rice.

कलमकेदार m. a rice-field.*

कलमैदन s. boiled rice.*

कलविङ्क m. sparrow or the Indian cuckoo.

कलश m. ई f. pot, water-jar (adj. —° f. ई).

कलशादक n. the water in the jar.

कलस v. कलश.

कलह m. strife, quarrel.

कलहंस m. a kind of duck, goose, or swan (f. ई); N. of a man. — Abstr. °ता f.

कलहंसगामिनी f. moving like a swan.*

कलहकार, f. ई causing quarrel, quarrelsome.

कलहप्रिय a. fond of quarrel, contentious.

कलहवन्त् & °हिन a. having quarrel with (सह).

कलहाय, °यते quarrel, contend.

कला f. a small part, esp. a sixteenth of the moon's orb; a cert. small division of time; an art (there are 64).

कलाज्ञ a. knowing the arts; m. an artist.

कलानाथ & कलानिधि m. the moon.

कलाप m. band, bundle, quiver (also n.); a peacock's tail, ornament i.g.; totality.

कलापिन् a. having a quiver with arrows or spreading its tail, m. a peacock.

कलाभूत् m. an artist, mechanic.

कलावन्त् m. the moon.

कलाविद् a. = कलाज्ञ.

कलाशेष a. forming only a small sickle (moon).

1कलि m. the One-side of a die; the last and worst of the 4 ages of the world; quarrel, strife (personified in all mgs).

2कलि m. a class of mythic beings; N. of a man, pl. his race.

कलिका f. the sixteenth part of the moon's orb; a cert. small division of time; an unblown flower, blossom.

कलिकाता f. the city of Calcutta.

कलिङ्ग m. N. of a king, pl. of a people.

कलिङ्गदेश m. the country of the Kalingas.

कलित a. furnished with (°— or —°).

कलितकुसुम a. furnished with flowers, budded.

कलिन्दकन्या & °तनया f. E. of Yamunā.

कलिल a. covered with, full of (—°); n. confusion, chaos.

कलष a. unclean, muddy, turbid (lit. & fig.); n. dirt, stain, blemish.

कलषचेतस् & °मति a. having impure thoughts.

कलषय, °यति make turbid, soil.

कलषयोजिज a. of impure origin, base born.

कलषाय, °यते get turbid or troubled.

कलषी w. कृ make turbid, trouble.

कलेवर n. (m.) the body.

कल्क m. dough, paste; dirt, sin.

कल्कि & कल्किन m. N. of a future liberator of the world.

कल्प a. feasible, possible; fit for, able to, capable of (gen., loc., inf., or —°). m. ordinance, rule, esp. for ceremonial or sacrificial acts, practise, custom, manner, way (adj. —° having the manner or way of—, i.e. resembling—, similar to—; after an adj. almost, as it were); a fabulous period of time, a day of Brahman or 1000 yugas.

एतेन कल्पेन in this way. प्रथमः कल्पः or प्रथमकल्पः primary rule (opp. अनुकल्प), chief matter, main point.

कल्पक a. normal, answering; stating, supposing (—°); m. ordinance, rule, precept.

कल्पक्षय m. the end of a Kalpa.

कल्पतरु & कल्पद्रुम m. the (mythic) Wish or Wonder-tree.

कल्पधेनु f. the (mythic) Wish or Wonder-cow.

कल्पन n. forming, imagining, cutting, fashioning; f. आ the same + contrivance, arrangement, action, deed; form, shape.

कल्पनीय a. practicable, possible, to be supposed or stated.

कल्पपादप & कल्पवृक्ष m. = कल्पतरु.

कल्पसूत्र n. a Sūtra work on ritual.

कल्पादि m. the beginning of a Kalpa (v. seq.).

कल्पान्त m. the end of a Kalpa, destruction of the world.

कल्प्य a. to be made of (instr.); to be supposed, imagined, or stated.

कल्पलि s. splendour.

कल्पलीकिन् a. shining, bright.

कल्मष n. dirt, stain, sin.

कल्माष, f. ई black spotted. m. N. of a serpent-demon; f. कल्माषी a spotted cow; n. spot, stain.

कल्य a. well, healthy, ready, able, capable.
 n. health; dawn, daybreak; an intoxicating drink. कल्यम्, कल्ये & कल्य (०—) early.
 कल्यवर्त (*m.) morning meal, breakfast; n. a trifle, a little.
 कल्याण (f. कल्याणी) beautiful, lovely, good, excellent, noble, auspicious, fortunate.
 f. ०णी a kind of shrub; n. fortune, happiness, virtue (p. ०णिन्+); festival.
 कल्याणकटक s. N. of a place.
 कल्याणकृत् a. doing good, virtuous.
 कल्याणसूचक a. indicating fortune, auspicious.*
 कल्लोल m. wave, billow.
 कल्हण m. N. of an author.
 †कव v. अकव, कवतुं & कवारि.
 कवक n. a mushroom.
 कवच m. n. armour, mail, jacket, the bark of a tree.
 कवचधर m. a wearer of mail (= a young man).
 कवचिन् a. dressed in armour.
 कवतुं a. stingy.
 कवन्ध m. n. barrel, cask (metaph. of a cloud or the belly); a headless trunk. m. E. of the demon Danu.
 कवन्धिन् a. having casks (of water), driving the rain clouds (the Maruts).
 कवल m. mouthful, bit, morsel; — gulf.*
 कवलन a. swallowing, devouring; n. the same as subst.
 कवल्य, ०यति, pp. कवलित swallow, devour.
 कवष् & कवष (f. कपषी) gaping, opened wide.
 कवारि a. stingy.
 कवि a. wise, thoughtful; m. a wise man, seer, sage, poet (esp. of artificial poems); N. of sev. men.
 कविक्रतु a. = prec. adj. (lit. h. wise understanding).
 कविता f. poetry.
 कवित्व n. wisdom (also ०त्वन), poetry, poetic talent.
 कविपुत्र m. N. of a dramatic poet.
 कविपराज m. king of poets; N. of a poet.
 कविशस्त्र or कविशस्त्र a. said or praised by wise men,
 कवोष्ण a. lukewarm, tepid.

कथ्य a. = कवि a.; m. pl. a class of Manes;
 n. an oblation to the Manes (mostly connected with हव्य).
 कश m. a kind of gnawing animal, a whip;
 f. कशा whip, rope, rein.
 कशावन्त् a. having a whip.
 कशिका f. a whip.*
 कशिपु m. n. mat, pillow.
 कशीका f. a weasel.
 कशुं m. N. of a man.
 कश्मल, f. ई & आ dirty, foul; timid, shy.
 n. dirt; timidity, shyness (also m.).
 कश्मीर m. N. of a country, pl. of a people.
 कक्षप a. black-toothed. m. tortoise; a class of divine beings; N. of sev. Rishis.
 कष्, कषति, ०ते rub, scratch (M. scratch one's self or being scratched), hurt, destroy. —
 अष scratch off. उद् rub in, dye. नि rub in or scrape off.
 कष a. rubbing, wearing off (—०); as subst. the touchstone.
 कषण n. rubbing, scratching.
 कषाय a. astringent, sharp (of taste), fragrant, red, dark-red. m. red colour, passion, emotion; decoct, extract, ointment (also n.); n. a yellowish-red garment.
 कष्ट a. bad, evil, painful, rough, constrained, affected, unnatural. n. evil, grief, pain, difficulty. ०—, abl., & instr. with difficulty, hardly; n. कष्टम् the same, as interj. ah! alas! often after धिक् or हा धिक्.
 कष्टतपस a. doing severe penance.
 कष्टता f., ०त्व n. affectation, unnaturalness.
 कस्, कसति, pp. कस्त w. उद् gape, open (intr.).
 निस C. निष्कासयति drive away. प्र C. (the same*), cause to expand or bloom.
 वि burst, expand, spread, bloom, blossom, shine, beam. C. cause to blow or shine.
 कस्तूरी f. the prop of a carriage-pole.
 (*कसूरिका), कसूरिका & कसूरी f. musk.
 कस्मात् (abl. of क as adv.) whence? why?
 कहेड m. N. of a man, n. of his work.
 कल्हार n. the white water-lily.
 1का (०—) = कद् or कु (०—).
 2का v. कन्.
 काशि m. coup, goblet.

कांस्य a. brazen; n. brass.
 कांस्यताल m. a cymbal.
 कांस्यपात्र n., ०त्री f. a brazen vessel.
 काक m., ई f. a crow; abstr. ०ता f.
 काकतालीय a. unexpected, sudden, lit. like the crow (killed by the) palmfruit; n. & ०वत् adv.
 काकपक्ष m. crow's wing; a side or temple lock (—० also ०क m.).
 काकपद n. a crow's foot.
 काकपदमस्तशीर्षक an abusive word (lit. foot, head, and skull of a crow).
 काकलि or ०ली f. a soft sweet sound or song.
 काका f. croaking (onom.).
 काकाय, ०यते make kākā.
 काकिणी or ०नी f. a cert. small coin.
 काकु f. wail, lamentation, emphatic speech.
 काकुत्स्थ m. descendant of Kakutstha (E. of Daçaratha, Rāma, Lakṣmaṇa, etc.).
 काकुद् f. the hollow of the mouth, palate.
 काकाल m. raven; n. a cert. poison or hell.
 काकोलूक m. pl. crows and owls.
 काङ्क्ष, काङ्क्षति, ०ते desire, long for, strive after, expect (acc.), wait (absol.). — अनु M. & अभि wish for, strive after (acc.).
 आ the same + long for (gen.), turn to (acc.), require as a complement (g.). प्रत्या M. expect, watch. समा, प्र, & प्रति desire, long for.
 काङ्क्षा f., काङ्क्षित n., ०ता f. wish, desire.
 काङ्क्षिन् a. desiring, expecting (acc. or —०).
 काचं m. glass; pl. glass-pearls.
 काचमणि m. crystal or quartz (lit. glass jewel).
 काचर a. made of glass.
 काचित्कर a. doing many things or serving many purposes.
 काज n. a wooden hammer.
 1काञ्चन n. gold.
 2काञ्चन, f. ई golden; m. & f. N. of sev. plants.
 काञ्चनकलश m. a golden jar.*
 काञ्चनगिरि m. the golden mountain (Sumeru).
 काञ्चनप्रभ a. gold-like; m. N. of a king.
 काञ्चनमय, f. ई golden.
 काञ्चनमाला f. a woman's name (lit. Gold-garland).

काञ्चनाचल & ०नाद्रि m. = काञ्चनगिरि.
 काञ्चनीय a. golden.
 काञ्चि m. pl. N. of a people.
 काञ्चो f. a girdle, esp. a woman's.
 काञ्चीगुण m. the same (lit. girdle-band).
 काञ्चीगुणस्थान n. a woman's hips (lit. the region of the girdle).
 काञ्जिक n. sour gruel.
 काटं m. n. depth, hole, bottom.
 काटयवेम m. N. of a commentator.
 काटव n. acidity.
 काटवेम m. = काटयवेम.
 काव्य a. being in the depth.
 काठ a. coming from Kaṭha.
 काठक, f. ई belonging to Kaṭha; n. T. of a Veda.
 काठकोपनिषद् f. = कठोपनिषद्.
 काठिन्य n. hardness, rigidity, firmness, severity.
 काणं a. one-eyed (*अक्ष्णा blind of one eye); perforated (shell or *eye).
 काणत्व n. one-eyedness.
 काणेलीमातृ (& काणेलीसुत*) m. a whoreson, bastard.
 काण्ड or काण्डं m. n. section, part, internode (of a plant), chapter (of a book); stalk, stem, switch, cane, arrow, long bone.
 काण्डपृष्ठ m. a Brahman following the military profession (lit. arrow-backed).
 काण्डार m. a cert. mixed caste.
 काण्डिन् a. reed-shaped.
 काण्डोर a. armed with arrows.
 काण्वं m. descendant or follower of Kaṇva.
 कात् w. कृ insult, deride.
 कातन्त्र n. title of a grammar; m. pl. the followers of the Kātantra grammar.
 कातर a. cowardly, timid, shy, afraid of (loc., inf., or —०); abstr. ०ता f., ०त्व n.
 कातर्य n. = prec. abstr.
 कात्यायन m. N. of an old ancient (descendant of Kati), & sev. authors, f. ई a woman's name; adj. (f. ई) coming from Kātyāyana.
 कात्यायनीय m. pl. the followers of Kātyāyana; n. T. of sev. works.
 कादम्ब m. a kind of goose; n. the flower of the Kadamba tree.
 कादम्बरी f. a cert. spirituous liquor; N. of

the heroine of Bāpa's novel and the novel itself.

कादम्बरीसंघिका f. computation.*

कादम्बिनी f. a thick mass of clouds.

काद्वव a. tawny, reddish-brown.

काद्वयेय m. metron. of sev. serpent-demons.

कानन n. forest; °नान्त n. region of the f.;

°नौकस् m. ape (inhabitant of the f.).

कानीन a. born of a virgin.

कान्त a. desired, loved, lovely, beautiful. m. the beloved man, husband; f. beloved or lovely woman, mistress, wife.

कान्तत्व n. loveliness, beauty.

कान्तार m. n. large forest, wilderness.

कान्तारभव m. inhabitant of a forest, forester.

कान्ति f. (adj. —° f. also ई) loveliness, splendour, beauty, esp. womanly beauty, charms.

कान्तिप्रद a. giving splendour.

कान्तिमन्त् a. lovely, charming; abstr. °मत्ता f.

कान्यकुब्ज n. N. of a town.

कापटः f. ई deceitful.

कापथ m. bad road or course (fig.).

कापाल, f. ई pertaining to or made of skulls. m. pl. the followers of a cert. Īvaitic sect (cf. कापालिन).

कापालिक m. pl. = prec. m. pl.; also a cert. mixed caste.

कापालिकत्व n. barbarity, cruelty.

कापालिन m. N. of Īva (bearer of skulls); pl. a cert. mixed caste.

कापिल, f. ई pertaining to or coming from Kapila; m. a follower of Kapila.

कापिलेय a. & m. the same.

कापिलेयवाभव m. pl. the Kāpileyas and Bābhavas.

कापुरुष m. wretch, coward; adj. cowardly, mean.

कापोत, f. ई peculiar to or coming from a pigeon; pigeon-coloured, grey.

काभर्तु m. a bad lord.

काम (कामं) m. wish, desire, longing for (gen., dat., or loc.); love, inclination, lust, pleasure; pers. as the god of desire or of love; adj. —° (esp. after an inf. -stem in तु) wishing for, intending to. — कामाय or कामे according to one's wish, out of love

for or for the sake of (gen. or dat.). कामात् & कामतस् voluntarily, intentionally. कामया (instr. f.) only after ब्रूहि & प्रब्रूहि freely, unreservedly.

कामकानन n. the grove of Kāma.

कामकाम & °कामिन् a. wishing wishes.

कामकार a. fulfilling one's (gen.) wishes. m. voluntary or spontaneous action; —, instr, abl., & adv. in तस् voluntarily, intentionally.

कामक्रोध m. du. desire and wrath.

कामग a. going or acting of one's own accord.

कामगति & °गम a. moving freely.

कामचर, f. ई = कामग; abstr. °त्व n.

कामचरण n. free motion.

1 कामचार m. free motion or action. °चारतस् adv. intentionally.

2 कामचार a. moving or acting freely.

कामचारिन् a. the same; sensual, libidinous.

कामज a. born of desire or love.

कामतन्त्र n. the book of love, T. of a work.

कामतस् v. काम.

कामद a. granting wishes, abstr. °त्व n.

कामदुघ a. the same (lit. milking wishes); successful, fortunate; f. आ the fabulous Wish or Wonder-cow.

कामदुहं (nom. °धुक्) = कामद a. & prec. f.

कामदेव m. the god of love.

कामधेनु f. the fabulous Wonder-cow.

कामन्दकि m. N. of an author.

कामन्दकी f. N. of a town & a Buddhistic priestess.

कामपाल m. E. of Īva (* & Baladeva).*

कामपूर & कामप्र a. fulfilling desires.

कामभाज् a. enjoying desires (कामानाम).

कामम् adv. at will, willingly, freely, easily, by all means, indeed, w. a neg. by no means. कामम् (o. w. imper.)—तु, किंतु, च, पुनर्, तथापि granted, admitted that, although, however—nevertheless. कामम्—न तु or न च rather—than.

काममत् a. actuated by love.

कामरीग m. the affection of desire.

1 कामरूप n. a shape changing at will.

2 कामरूप a. taking any shape at will.

कामरूपिन् a. the same.

कामलुब्ध a. libidinous (lit. greedy of love).
कामवन्त a. enamoured.
कामवश m. subjection to love, amorousness.
कामवासिन् a. taking any abode at will.
कामविहारिन् a. roaming freely (at will).
कामवृत्त a. indulging desires, licentious.
कामशास्त्र n. manual of pleasure or of love.
कामसमुत्प a. springing from desire.
कामसूत्र n. the thread of love, also a love-manual.
कामहेतुक a. caused (only) by desire.
कामात्मन् a. whose nature is desire, voluptuous; abstr. **०त्मा** f.
कामान्ध a. blind from love.
कामाभिध्वङ्ग m. amorous inclination.
कामारि m. the foe of Kāma (E. of Īva).
कामार्त a. tormented by passion or desire.
कामार्थ m. object or matter of pleasure.
कामाशोक m. N. of a king.
कामिक a. desired, wished for.
कामिजन m. a lover or lovers (cf. **जन**).
कामित n. wish, desire.
कामिता f. the state of a lover, amorousness.
कामिन् a. wishing, desiring, longing for (acc. or —०); loving, affectionate, enamoured of (acc. or **सार्धम्**). m. a lover; f. **कामिनी** a (loving) woman or maiden.
कामुक a. wishing, desiring (acc.), loving, fond of (—०). m. lover. — f. **ई** mistress of (—०).
कामेष्पु a. = **कामकाम**.
कामेश्वर m. E. of Kubera.
कामिल & **०क** m. N. of a tree.
काम्बोज a. coming from Kamboja. m. a king of the Kambojas; pl. N. of a people = **कम्बोज**.
काम्य a. desirable, precious, lovely, pleasant; voluntary, relating to or sprung from a certain wish, egoistical.
काम्यक m. N. of a wood and a lake.
काम्यता f. loveliness, beauty.
काम्या f. wish, desire, striving after (gen. or —०).
1 कार्य, f. **ई** relating to the God Ka (Prajāpati); m. the marriage rite of Ka.
2 काय m. body, heap, group, multitude.

कायक्लेश m. bodily toil or pain.
कायगत a. dwelling in the body.
कायदण्ड m. control over the body.
कायवन्त a. bodily, embodied.
कायस्थ m. writer (a mixed caste).
कायिक f. **ई** bodily, corporeal.
कायोद्वज a. born from a wife married by the rite of Ka.
1+कार, f. **ई** (—०) making, doing, performing, causing; m. maker, author; sound, word.
2 कार m. hymn, battle-song.
कारक (f. **कारिका**) a. = **1 कार** (—०), *also = facturus (acc., abstr. **०त्व** n.); absol. who effects anything, successful. m. maker, doer, author of (gen. or —०). f. metrical explanation of a difficult rule (g.). n. the relation of the noun to the verb, the notion of a case (g.).
कारण a. = **1 कार** (—०). n. (adj. —० f. **ई**) cause, reason, motive, first or chief matter or element, substance; sign, mark, document, proof; means, instrument, organ. —, abl., instr., & loc. from some cause or reason; for the sake of (gen.); abl. also instead of (gen.). —* Abstr. **ता** f., **०त्व** n.
कारणकोप & **०कुध्** a being angry with cause.
कारणशरीर n. the causal body (ph.).
कारणात्मन् a. whose nature is the cause of (gen.).
कारणान्तर n. a particular occasion.
कारण्डव m. a kind of duck.
कारयितव्य a. to be (caused to be) done.
कारयितु a causing to act.
कारा f. prison.
कारागार & **कारागृह** n. prison-house.
कारावर m. N. of a caste.
कारित a. caused, effected by (—०); f. **आ** (± **वृद्धि**) stipulated (not legal) interest.
1 कारिन् a. doing, making, causing, acting (w. gen., adv., or —०).
2 कारिन् a. praising, exulting; m. singer, poet.
1 कार m., **०रु** f. artisan.
2 कार m. singer, praiser, poet.
कारक m. = **1 कार**.
कारकाम n. the food of an artisan.

कारुण्य a. praiseworthy, excellent; n. pity, compassion.

कारुष m. N. of a country and caste.

कारुष m. N. of a son of Manu.

कार्कश्य n. roughness, hardness, severity.

कार्तिक m. a cert. month in autumn, also = seq.

कार्तिक्य m. metron. of Skanda.

कार्त्तय n. entireness, totality; instr. wholly.

कार्षण n. peevishness, wretchedness, niggardliness; pity, compassion.

कार्पास m., ई f. cotton; adj. made of cotton.

कार्पासक (f. ०सिका & ०सिकी) = prec. adj.

कार्पासतान्व n. web of cotton.

कार्पासास्थि n. the seed of the cotton plant.

कार्मण a. pertaining to or sprung from actions; enchanting, bewitching (abstr. ०त्व n.). n. magic, sorcery.

कार्मणिक a. caused by magical art.

कार्मार m. artisan, smith.

1कार्मुक a. effective.

2कार्मुक, f. ई consisting of wood of the tree Krmuka; n. (m.) a bow.

कार्मुकिन् a. armed with a bow.

कार्य a. to be done etc. (v. 1कृ). n. affair, duty, business, work, matter; lawsuit, dispute; an operation in grammar; effect, result; purpose, object. किं कार्यम् to what purpose? न कार्यमस्माकम् we have no business with or need of (instr.).

कार्यकरण n. performing one's duty.

कार्यकारण n. a special cause or motive.

कार्यकाल m. time for acting.

कार्यता f., ०त्व n. the being an effect or a result.

कार्यदर्शन n. trial of a law-suit.

कार्यदर्शिन् a. sagacious, ingenious (lit. seeing what is to be done).

कार्यध्वंस m. the giving up of a business.

कार्यनिधान, f. आ accomplisher or treasure of works.*

कार्यनिर्णय m. decision of a law-suit.

कार्यपदवी f. way to act.

कार्यरूप a. appearing as a result (ph.).

कार्यवत्ता f. abstr. to seq.

कार्यवन्त् a. having a business, occupied.

कार्यवशात् (abl.) for a certain purpose or business.

कार्यविनिमय m. reciprocity of duty, mutual obligation.

कार्यवृत्तान्त m. matter of fact.

कार्यव्यसन n. the failure of a business.

कार्यशेष m. the rest of a business.

कार्यशेषज्ञ a. knowing what is left to be done (v. prec.).

कार्यसिद्धि f. accomplishment of a business, success.

कार्यहन्तृ m. destroyer of a business.

कार्यकार्य (०—) what is and what is not to be done, right and wrong.

कार्यातिपात m. neglect of a business; a. ०तिन्.

कार्याधिकारिन् m. minister of politics.

कार्यान्तर n. another business or something else than business, i.e. recreation, pleasure.

कार्यान्तरसचिव m. the companion of a king in his hours of recreation (v. prec.), maître de plaisir.

कार्यार्थ m. an object or business; ०म् adv. for one's purpose, after one's business.

कार्यार्थिन् a. having an object, business, or law-suit.

कार्यिक & कार्यिन् a. the same.

कार्येक्षण a. = कार्यदर्शन.

कार्योपरोध m. interruption of a business.

कार्योपेक्षा f. neglect of a duty, carelessness.

कार्श्य n. meagerness, thinness, smallness, decrease.

कार्षापण m. n. a cert. coin or weight.

कार्षि or कार्यिन् a. drawing, furrowing.

कार्षिक a. weighing a Kaṛsha.

कार्षिण m. ploughman.

कार्ष्ण, f. ई pertaining to the black antelope. the dark half of the month, or to Kṛṣṇa; n. the skin of the black antelope.

कार्ष्णीयस, f. ई made of iron; n. iron.

कार्ष्णि m. patron. of Kṛṣṇa.

कार्ष्ण्य n. blackness, darkness.

कार्ष्मन् n. a furrow as the goal in a race-course.

कार्ष्मर्त्य m. N. of a tree.

1काल, f. ई dark-blue, black. m. the black part of the eye, E. of Rudra-Çiva; N. of

- sev. kings etc., also = कालसर्प q.v.; f. ई. E. of Durgā etc.
- 2 काल m. time, esp. the right or proper time (w. gen., dat., loc., inf., or —°); opportunity, case; season, mealtime (twice a day); the half of a day, hour; age, era, measure of time, prosody; time as ruler or destroyer of the world, i.e. destiny, fate; end; death or the god of death. — परः कालः high time (w. inf.). कालं कृ appoint a time for (loc.). कालेन in course of time (also °गच्छता; कालात् or कालतस्), at times; कालेन दीर्घेण, वज्रना, or महता (also gen.) after a long time. कस्य चित्कालस्य after some time. काल° & काले in time, at the right or appointed time; (also काले गच्छति) in course of time; little by little. काले काले always in time or at the right time. कस्मिंश्चित्काले one day. — उभौ कालौ morning and evening. षष्ठे काले on the sixth half-day i.e. after three days; पञ्चशते काले after 250 days.
- 1 कालक a. dark-blue, black. m. mole, freckle, a sort of grain. f. कालका a kind of bird; कालिका black spot, E. of Durgā.
- 2 कालक (f. कालिका) monthly.
- कालकज्जं m. pl. N. of a race of Asuras.
- कालकण्टक m. sparrow.
- कालकर्मन् n. death (lit. the work of time).
- कालकारित a. temporary (lit. caused by time).
- कालकूट m. a poison produced at the churning of the ocean; poison i.g.
- कालकृत a. temporary, passing (lit. made by time).
- कालक्षम a. durable, lasting (lit. bearing time).
- कालक्षेप m. loss of time, delay; °क्षेपाय to win time.
- कालचक्र n. the time (thought as) a wheel.
- कालजिह्वा a. black-tongued.
- कालज्ञ a. knowing the (proper) times.
- कालज्ञान n. knowledge of time or chronology.
- कालदण्ड m. the staff of Death.
- कालधर्म° & °मन् m. the law of time, i.e. death.
- कालनेमि m. N. of an Asura.
- कालपक्क a. ripened by time.
- कालपक्कभुज् a. eating things ripened by time.
- कालपरशुधार m. executioner (lit. bearer of the axe of Death).*
- कालपर्यय° & °पर्याय m. the course of time.
- कालपाश m. the sling of Death.
- कालपाशस्थित a. being in the sling (i.e. on the brink) of death.
- कालप्राप्त a. come with or produced by time.
- कालयोग m. a connection with or arrangement of time. °तस् according to circumstances.
- कालप्रियनाथ m. E. of Īva.
- कालवर्षिन् a. raining in time.
- कालवाल a. black-tailed.
- कालविद् a. & °विद्या f. = कालज्ञ° & °ज्ञान.
- कालविभक्ति f. division of time.
- कालवृद्धि f. periodical (not legal) interest.
- कालशाक m. a kind of pot-herb.
- कालसंरोध m. keeping (of a pledge) for a long time.
- कालसर्प m. coluber naga.
- कालसूत्र n. the cord of the god of death; m. n. N. of a certain bell.
- कालहरण n., °हार m. loss of time, delay.
- कालागुरु m. a black kind of Agallochum.
- कालातिपात m. loss of time, delay.
- कालात्यय m. lapse of time, prescription (j.).
- कालानुसार्य s. a kind of gum.
- कालान्तर n. another time or intermediate time, interval, delay. — Instr. & abl. after some delay.
- कालान्तरक्षम a. bearing a delay, patient.
- कालायस n. iron, adj. made of iron.
- कालायसदृढ a. iron-hard.
- कालिक a. relating to time; timely, seasonable; lasting as long as (—°).
- कालिङ्ग° & °क a. coming from the country of the Kalingas; m. an inhabitant or king of it; f. °ङ्गी princess of the Kalingas.
- कालिदास m. N. of several poets.
- कालिन्द n. water-melon, f. ई patr. of the Yamunā river; a. coming from this river.
- कालिमन् m. blackness.
- कालीन a. relating to the time of —°; also = कालिक (—°).
- कालीयक m. N. of a serpent-demon; n. a kind of fragrant black wood.

काव्य n. daybreak; loc. & acc. at daybreak, early.

1काव्य a. having the qualities of a sage; wise, inspired; m. patr. of Uṇas.

2काव्य a. the same; n. wisdom, inspiration; poetry, poem; m. pl. a class of Manes.

काव्यकर्तृ m. a poet.

काव्यप्रकाश m. light of poetry, T. of a work.

काव्यवन्ध m. a poem or verse (lit. composition of poetry).*

काव्यरस m. the flavour of poetry.

काव्यशास्त्र n. manual on poetry, T. of a work.

काव्यादर्श m. mirror of poetry, T. of a work.

काव्यालंकार m. ornament of poetry, T. of a work = seq.

काव्यालंकारसूचन. a manual on the ornaments of poetry; °वृत्ति f. the commentary to this work.

काश्, काश्ते (°ति), pp. काशित be visible, appear, shine, be brilliant or pleasant.

I. चाकशेति & चाकश्यते shine bright; see clearly, survey. — अभि I. shine bright upon, illumine; look on, survey. अथ be visible, lie open. निस् C. निष्काशयति

v. कस्. प्र be visible, shine, radiate, appear, become clear or manifest. C. प्रकाशयति

(°ते) make visible, cause to appear, show, unveil, explain, declare as (acc.). संप्र & C. the same. वि appear. C. display, spread; illuminate, irradiate. I. pp.

विचाकशत् shining, beaming; beholding, perceiving. सम् appear, behold.

काश m. a kind of grass.

काशि m. the clenched hand or a handful; m. N. of a people; काशि or काशी f. the town of Benares.

काशिक a. coming from Kāṣī or Benares; f. आ the town of Benares (± वृत्ति T. of a commentary).

काशिन् a. appearing (—°).

काशिराज m. king of the Kāṣī.

काश्मरी f., काश्मर्य m. N. of a plant.

काश्मीर, f. ई pertaining to or coming from Kaṣmīra; m. = काश्मीर.

काश्मीरज & *जन्मन् n. saffron.

काश्य m., आ f. king & queen of the Kāṣī.

काश्यप, f. ई patron. to Kaṣyapa; N. of sev. persons.

काष m. rubbing.

काषाय a. dyed brown-red; f. ई a kind of wasp or bee; n. a brown-red garment.

काष्ठ n. stick of wood, log; a kind of measure.

काष्ठभार m. a load of wood.

काष्ठभृत् a. leading to the goal (cf. काष्ठा).

काष्ठमय, f. ई made of wood, wooden.

काष्ठलोष्टमय a. made of wood or clay.

काष्ठस्तम्भ m. a beam of wood.

काष्ठा f. race-course, course (esp. of the winds and clouds); mark, goal, limit; summit, top, height (fig.); cardinal point or quarter of the heaven; a cert. measure of time.

1कास्, कासते (°ति) to cough.

2कास् f., कास् m., †कासा f. cough.

कासवन्त् a. having a cough.

कासार m. pond, lake.

कासिका f. cough.

कासिन् a. having a cough.

काहन & काहस् n. a day of Brahman, a Kalpa.

काहल a. improper, unbecoming (speech); m. a large drum, f. आ a cert. wind-instrument.

काह्लार a. coming from the white water-lily.

कि interr.-stem in किम् & किस.

कियुं a. what wishing?

किरूप a. of what shape or form?

किंवदन्त m. N. of an imp or goblin. f. ई rumour, common saying (lit. what do they say?).

किवर्ण a. of what colour?

किव्यापार a. of what occupation?

†किंशुक m. N. of a tree; n. its flower.

किसखि & किंसुहृद् m. a bad friend.

किहेतु a. having what reason?

किकिर्दोर्वि m. the blue jay.

किंकर m., ई f. servant or slave.

किंकर्तेव्यमदता f. the being at a loss about what is to be done.*

किङ्किणी f. a small bell.

*किङ्किरात m. the Aṣoka tree.

किंचन्य n. possession (lit. somethingness).
 किञ्जल्क s. filament or blossom, esp. of the lotus.
 किञ्चोतिस् a. having what light?
 किटि m. a wild hog.
 किट्टु n. secretion, dirt.
 किण्ण m. thick hard skin, callosity, scar.
 किण्व n. ferment, lees.
 कितव m. gambler (f. ०वी); cheat, deceiver.
 किनाट n. bark of a tree.
 किंदिवत a. having what as a deity?
 किंदिवल्लु a. belonging or consecrated to what deity?
 किनर m. a class of mythical beings (half man half animal).
 किनरकण्ठ, f. ई singing like a Kinnara (v. prec.).
 किनामक, f. ०मिका a. having what name?
 किनामधेय & ०नामन् a. the same.
 किनिमित्त a. having what cause or reason? (०तस् adv. wherefore?*)
 किम् (n. sgl. of कि to 1क, used also ०— as stem o.=कद् q.v.) what? as adv. whence? wherefore? why? also merely interr. = num, an; in all these mgs o. connected with अङ्ग, इति, इव, उ, उत, नु (खलु), वा, खिद्, in the second clause of a double question किम् alone or w. उत, उ वा, नु वा, वा, also (without किम्) उत, उत वा & वापि, अथ वा or अहिा खिद्. — With चन (च न), चिद् (& अपि*) indef. = something, a little (किमपि also in l. l. rather, much, vehemently); w. all three & a neg. by no means, not at all. किम् how much more, however. still. किं च moreover, further (esp. between two stanzas). किं तु yet, however, nevertheless. किमुत & किं नु how much more or less. किं पुनर् the same + still, yet however. किमुद्दिश्य for what purpose (lit. aiming at what)? किम् w. instr. what "is gained by? what is the use of? what is it (instr.) to (gen.)?
 किमर्थ a. having what purpose or aim?
 किमाख्य a. having what name?
 किमाचार a. of what conduct?
 किंपर a. having what consequences?

किंपुरुष or ०पुरुष m. a class of mythical beings, imp, dwarf (cf. किनर).
 किंपुरुषपर्वत m. the mountain of the Kimpurushas.
 किंमभु m. a bad master.
 किंफल a. bearing what fruit or result?
 किंबल a. of what strength? how strong?
 किंभृत्य m. a bad servant.
 किंमय a. consisting of what?
 किमाच a. of what measure?
 कियच्चिरम् adv. how long? ०रेण how soon?
 कियदद्भुत n. no great wonder.
 कियद्दूर n. what or some distance (v. seq.); ०—, acc., or loc. not far, a little way off (loc. also how far?*)
 कियन्त् a. how great? how far? how long? what sort of? indef. in a derogatory sense = not great; small, little. कियत्त्वा (loc. w. 1आ) how long ago? n. कियत् adv. how far? how much? something, a little.
 कियन्मात्र a. of small importance.
 कियाम्बु n. N. of a cert. water-plant.
 किर a. scattering, spreading (—०).
 किरण m. very small dust, a mote, a ray or beam of light.
 किराट m. merchant, trader.
 किरात m., ई f. N. of a barbarous mountain-tribe (appearing also in the service of kings).
 किरातार्जुनीय n. (the combat of) Arjuna with (Çiva in the form of) a Kirāta, T. of an epic poem.
 †किरि v. आखुकिरि.
 किरिक a. sparkling.
 किरोट n. diadem; m. = किराट.
 किरोटिन् a. diademed, crowned (E. of gods and heroes).
 किर्मिर, किमीर, & किमीरित a. variegated, many-coloured.
 किल (किला) adv. indeed, of course (lays stress on the preceding word).
 किलकिल m. E. of Çiva; f. ०ला (onom.) shout of joy.
 किलज्ज m. a mat.
 किलास a. leprous; f. किलासो a kind of spotted deer; n. leprosy.

किलिज m. = किलिज.

किल्बिष n. fault, guilt, sin against (—°),
offence, injury; p. °षिन्†.

किल्बिषस्यूत a. shunning or removing sins.

किशोर m., ई f. colt; young animal i.g., also
lad, lass.

किष्किन्ध m. N. of a mountain, f. आ of a
cave in it.

किष्कु m. fore-arm, handle (of an axe).

किस् interr. particle.

किसलय्, °यति cause to sprout or germinate
(also fig.).

किसलय n. sprout or shoot; °यित having
sprouts or leaf-buds.

कोकट m. pl. N. of a people.

कोकस m. the spine; f. कोकसा vertebre;
n. a bone i.g.

कोचक m. reed, sedge; m. N. of an ancient
chief, pl. of a people.

कोज m. a cert. instrument.

कोट m. worm, insect; w. आपेय a fire-
worm (applied by a thief for extinguishing
a lamp).

कोटक m. = prec.

कोटज n. silk (lit. produced by a worm).

कोट्ठ a. of what sort?

कोट्ठगाकार & °यूप a. of what shape?

कोट्ठयापारवन्त् a. having what occupation?

कोट्ठश्, f. ई of what sort? what like? Before
च & after यावत् indef.

कोट्ठश्, f. ई = prec., also good for what, i.e.
useless.

कीनार m. cultivator of the soil.

कीनाश m. plougher, drudge, slave, niggard.

कीर m. parrot; pl. N. of a people.

कीरि m. praiser, poet.

कीरिन् a. praising; m. = prec.

कीर्ण a. scattered, dispersed, spread, strewn,
covered, filled.

कीर्तन n., °ना f. mentioning, report.

कीर्तय, कीर्तयति (°ते) mention, commemorate,
tell, report, proclaim, praise (gen. or acc.);
mention or declare as, name, call (2 acc.);
P. be called, pass for (nom.). — अनु
remember, mention, report, relate. परि
tell around, announce, relate, report,

praise, commend; w. 2 acc., P.w. 2 nom. = S.
प्र mention, quote, communicate, relate,
divulge, praise, approve; w. 2 acc. etc.
= परि. संप्र mention, declare, name. सम्
mention, repeat, proclaim, praise.

कीर्ति f. mention, speech, report, renown,
glory.

कीर्तिनाशन a. destroying reputation.

कीर्तिभाज् a. enjoying reputation, renowned.

कीर्तिमन्त् & कीर्तियुत a. glorious, celebrated
(of pers.).

कीर्तिन्य a. deserving praise.

कील & °क m., कीलिका f. a pointed piece
of wood; peg, bolt, wedge, etc.

कीलाल m. a sweet drink, similar to the
Amrit; n. blood.

कीलित a. stuck on, fastened; stuck or covered
with (—°).

कीवन्त् a. = कियन्त्.

कीश m. ape, monkey.

कीर्त्त m. praiser, singer.

1 कु (°—) = कद्.

2 कु v. कू.

3 कु f. earth, soil, land.

कुकाव्य n. a bad poem.

कुकुर m. N. of a people.

कुक्कुट m. cock; f. कुक्कुटी hen.

कुक्कुटक m. N. of a caste.

कुक्कुर m. dog, f. ई bitch.

कुक्षि m. belly, womb (also कुक्षी f.); cave, valley.

कुङ्कुम m. saffron.

कुच् or कुच्च्, कुचिति, कुचते, pp. कुञ्चित (q.v.)

& कुचित shrink, curl, contract, draw in
(intr.). C. कुञ्चयति. — सम् A. = S. + close,

shut (intr.). C. संकाचयति contract, draw
in (tr.), close up, lessen, diminish. —

Cf. आकुञ्चित, विकुञ्चित, संकुचित.

कुच m. the female breast (mostly du.).

कुचन्दन m. red sanders or saffron.

कुचर a. roving, wandering; behaving ill.

कुचरिच n., कुचर्या f. evil conduct.

कुचेल n. bad garment; a. badly clothed.

कुजीविका f. a wretched life.

कुञ्चन n. contraction.

कुञ्चि m. a cert. measure of quantity.

कुञ्चिका f. a key.

कुञ्चित a. contracted, bent, curled.

कुञ्जी f. cumin.

कुञ्ज, कुञ्जति murmur.

कुञ्ज m. bush, bower.

कुञ्जर m. elephant (f. ई); chief or best of (—०).

कुटज m. N. of a tree.

कुटम्ब m. cock.

कुटि f. curve, contraction (—०); hut, cottage.

कुटिल a. crooked, curled; false, deceitful.

Abstr. ०ता f., ०त्व n.

कुटिलक a. bent, curved; f. ०लिका a kind of dance.

कुटिलकर्कश a. crooked (false) and hard.

कुटिलकेश, f. ई having curled hair.

कुटिलगामिन् a. going crookedly.

कुटिली w. कृ bend, curve.

कुटी f. = कुटि.

कुटीर s. hut, bower.

कुटुम्ब & ०क n. household, family.

कुटुम्बभरण n. support of the family.*

कुटुम्बिन् m. householder, father of a family; member of a household or family, servant.

०नी f. housewife, matron; maid-servant.

कुट्ट, कुट्टयति, pp. कुट्टित squash, stamp, crush.

कुट्ट & ०क a. squashing, stamping, crushing, hammering.

कुट्टन n. stamping, pounding, beating; f. ई = कुट्टिनो.

कुट्टाक a. tearing, lacerating (—०).

कुट्टिनो f. a bawd, procuress.

कुट्टिनोपुत्र m. son of a bawd.*

कुट्टिम n. plaster-floor, pavement.

कुठार & ०क m. axe; ०रिका f. a small axe.

कुठारिक m. a wood-cutter (axe-bearer).

कुड्मल a. blossoming; s. blossom (l. & f.), n. a cert. hell.

कुड्मलित a. blossomed or shut like a blossom.

कुड्य n., आ f. wall.

1कुणप n. carcase, corpse.

2कुणप a. rotting, mouldering.

कुणपभुज् m. a Rakṣas (lit. carcase-eater).

कुणार a. lame in the arm.

कुणि a. = prec. (*w. instr.); abstr. ०त्व n.

कुण्ड, only pp. कुण्डित blunted, dulled. —

Cf. विकुण्डित.

कुण्ड a. blunt, dull; abstr. ०ता f., ०त्व n.

†कुण्ड n. jar, pitcher (also ई f.); hole in the ground, fire-pit. m. the son of a wife by a paramour.

कुण्डक s. & कुण्डिका f. = कुण्ड n. & ई f.

कुण्डल n. ring, esp. ear-ring.

कुण्डलिन् a. wearing ear-rings; forming a ring, coiled; m. a snake.

कुण्डाशिन् a. eating from a Kuṇḍa.

कुण्डिन m. a man's name; n. = seq.

कुण्डिननगर & ०पुर n. N. of a town.

कुलप m n. a blanket of goat-hair; m. Kuṣa grass.

कुतस् adv. whence? whither? wherefore? why? how? Also = abl. of the inter. pron.; w. अपि, चन, & चिद् from any (side), w. neg. from no side, from nowhere.

कुतुक n. curiosity, eagerness, interest; desire for (—०).

कुतूहल n. the same (also w. प्रति or loc.); anything curious, interesting, or amusing.

कुतूहलवन्त् & ०लिन् a. curious, eager, interested in anything.

कुत्र (कुत्रा) adv. where? whither? on what account? for what purpose? With चिद् & अपि indef. anywhere, somewhere. कुत्र चिद् w. neg. nowhere; कुत्र चिद्—कुत्र चिद् here—there, sometimes—sometimes; कुत्र—क्व = क्व—क्व.

कुत्स m. N. of a Rishi etc.

कुत्सन n. reviling, abuse; reproach.

कुत्सय्, ०यति, pp. कुत्सत revile, abuse, blame. — अभि & अव = S.

कुत्सा f. = कुत्सन.

कुत्स्य a. blamable.

कुथ्, only pp. कुथित putrid, stinking, & C. कौथयति cause to putrify.

कुथ m., आ f. a dyed woollen blanket.

कुट्टष्टि f. bad sight; bad doctrine or system.

कुद्दाल s. hoe, spade.

कुधी a. foolish, stupid; m. a fool.

कुनख & कुनखिन् a. having ugly nails.

कुन्त m. spear, lance.

कुन्तल m. the hair of the head; pl. N. of a people.

कुन्ताप n. cert. organs in the belly; N. of a section of the Atharvaveda.

कुन्ति m. pl. N. of a people; sgl. = seq.

कुन्तिभोज m. a prince of the Kuntis.

कुन्ती f. N. of Prthā, one of the two wives of Pāṇḍu, adopted daughter of Kunti.

कुन्तीसुत m. son of Kuntī, E. of the Pāṇḍavas.

कुन्द m. a kind of jasmine; n. its flower.

कुन्दलता f. stalk or twig of jasmine.

कुप, कुपयति, ०ते, pp. कुपित become moved or agitated, boil up, be angry with (dat. or gen.). C. कोपयति, ०ते excite, agitate, make angry. — परि become greatly moved, be very angry. C. excite vehemently, make very angry. प्र = S., C. = S. C. सम become angry. C. boil up; make angry, excite. — Cf. प्रकुपित.

कुपं m. beam of a pair of scales.

कुपय a. moving, restless.

कुपायुं a. liable to anger.

कुपुत्र m. a bad son.

कुपुरुष m. bad man, wretch, coward.

कुप्य n. base metal (all metal except silver and gold).

कुसव m. a bad raft.

कुवेर m. Kubera, the chief of the spirits of darkness, afterwards the god of riches, the regent of the north.

कुब्ज a. humpbacked, crooked.

कुब्जक m. N. of a plant.

कुब्जकगुल्म m. thicket of Kubjakas (v. prec.).

कुम्भ्युं a. desirous of water.

कुभा m. N. of a river.

कुभिक्षु m. a wicked beggar.

कुभ्रं m. a cert. animal.

1 कुमति f. false opinion, folly.

2 कुमति a. foolish, stupid.

कुमनस a. displeased, angry.

कुमारं m. boy, youth, son, prince (lit. easily dying, frail); E. of Skanda, the god of war. f. ०री girl, maiden, daughter; a woman's name.

कुमारक m. child, little boy, youth; f. ०रिका girl, maid.

कुमारत्व n. boyhood, youth.

कुमारदेण a. granting perishable gifts.

कुमारब्रह्मचारिन् a. chaste from infancy.

कुमारवन n. Kumāra's grove.*

कुमारव्रत n. vow of chastity.

कुमारसंभव m. the birth of the god of war, T. of a poem.

कुमारिन् a. having or granting children.

कुमारिल, ०भट्ट & ०स्वामिन् m. N. of a philosophical teacher.

कुमारीभाग m. a daughter's share.

कुमारीभाव m. maidenhood, virginity.*

कुमित्र n. a bad friend.

कुमुद n. the flower of the white water-lily.

कुमुदाकर m. a group of Kumudas (v. prec.).

कुमुदिनी f. the Kumuda plant, also = prec.

कुमुद्वन्त् a. abounding in Kumudas; f. कुमुद्वती = prec.

कुम्ब s. a kind of head-dress for women.

कुम्भं m. jar, pot (also कुम्भी), funeral urn; du. the two frontal globes of an elephant, which swell in the time of rutting.

कुम्भक = prec. adj —०; m. n. a cert. religious exercise to suspend the breath.

कुम्भकर्ण m. N. of a 'Rākṣasa.

कुम्भकार m. a potter (a cert. mixed caste).

कुम्भदासी f. a whore or bawd.

कुम्भधान्य a. having grain enough to fill a jar.

कुम्भाण्ड m. a cert. class of demons.

कुम्भिन् a. having a jar; m. elephant.

कुम्भिल (& ०क) m. thief.

कुम्भीधान्यक a. = कुम्भधान्य.

कुम्भीनेस m. a kind of serpent.

कुम्भीपाक m. the contents of a cooking vessel; the being cooked in jars (in a cert. hell).

कुम्भीर m. crocodile.

कुम्भील m. the same; thief (also ०क m.).

कुम्भीलक m. N. of a servant.

कुयव a. bringing a bad harvest. m. N. of a demon; n. a bad harvest.

कुयवाच् a. speaking ill, abusing.

कुरङ्ग m. a kind of antelope, antelope i.g., f. ई a female antelope.

कुरङ्गक (& ०क*) m. = prec. m.

कुरङ्गनयना, ०नेचा, ०लोचना, & ०ङ्गाक्षी f. a fawn-eyed woman.

कुरवक m. crimson amaranth; n. its flower.
 कुरर m., ई f. osprey.
 कुरीर n. a kind of head-band.
 कुरु m. N. of an ancient king; pl. his race and people.
 कुरुकुराय्, *ते prattle, chatter.*
 कुरुक्षेत्र n. N. of a country and celebrated battle-field; m. pl. its inhabitants.
 कुरुपञ्चाल m. pl. the Kurus and Pañcālas.
 कुरुपाण्डव (m. du. & pl.) the descendants of Kuru and Pāṇḍu.
 कुरुवृद्ध m. E. of Bhīṣma.
 कुरुप a. ill shaped, ugly; abstr. *ता f.
 कुरुह m. a kind of worm.
 कुरुकुर m. dog.
 कुल n. herd, flock, swarm, multitude, race, family, esp. good family, nobility; guild, corporation, community, association, caste, tribe; land for one family, abode, residence, house; chief of a corporation (v. कुलभूत). — often = chief, noble.
 कुलक multitude (adj. —°); n. three or more (Clokas forming only one sentence).
 कुलकन्यका (& कुमारी*) f. a girl of good family.
 कुलक्षय m. ruin of a family.
 कुलगुरु m. chief or priest of a family.
 कुलगोत्र n. du. family and tribe.
 कुलघ्न a. destroying a family.
 कुलज a. born of noble race.
 कुलतन्तु m. the last (lit. thread) of his race.
 कुलत्थ m. a kind of pulse.
 कुलदूषण a. disgracing a family.
 कुलदेव m., *ता f. family god or deity.
 कुलदेव & *त n. the same.
 कुलधर्म m. practice, observance, or duty of a family.
 कुलनारी f. a noble woman.
 कुलनाशक, f. *शिका destroying a family.*
 कुलपति & कुलपा m. head of a family.
 कुलपासन, f. ई disgracing a family.
 कुलपुत्र m. son of a noble family.
 कुलप्रतिष्ठा f. support or prop of a family.
 कुलभूत a. being the chief of a corporation.
 कुलभूभूत m. chief mountain; excellent prince.
 कुलमित्र n. a friend of the family.
 कुलवधू f. a woman of good family.

कुलवर्धन a. propagating a race.
 कुलविद्या f. family science.
 कुलव्रत n. family vow.
 कुलसंख्या f. the being numbered among the (noble) families, respectability.
 कुलसंतति f. propagation of the race, posterity.
 कुलसंनिधि m. the presence of many; loc. before witnesses.
 कुलसुख m. the grass-tuft (last straw) of a family.
 कुलस्त्री f. a woman of good family.
 कुलाङ्कुर m. offspring of a family.
 कुलान्तकरण n. causing the end of a family.
 कुलान्वय m. descent from a noble race.
 कुलान्वित a. descended from (lit. possessed of) a noble race.
 कुलाय m. n. texture, web, nest, case.
 कुलायिन् a. forming a nest, nest-like, homely.
 कुलाल m. potter, f. *ली†.
 कुलिक m. a kinsman.
 कुलिङ्ग m. a kind of mouse or bird.
 कुलिज n. a cert. vessel or measure.
 कुलिश m. axe, hatchet, a cert. fish; n. thunderbolt, diamond; f. कुलिशी N. of a river in the sky.
 कुलिशधर m. the thunderbolt-bearer (Indra).
 कुलिशभूत m. the same.
 कुलीकय m. a cert. aquatic animal.
 कुलीका f. a kind of bird.
 कुलीन a. of noble race or mind; belonging to the family of, related to (—°).
 कुलीय (—°) = कुलीन (—°).
 कुलीर m. a crab.
 कुलूत m. pl. N. of a people.
 कुलोद्भूत a. sprung from a noble race.
 कुलोद्भव a. propagating the race of, descendant of (—°).
 कुल्फ m. ankle.
 कुलाल n. neck i.e. the portion between point and shaft (of an arrow).
 कुल्लाष (m. sgl. & pl.) sour gruel of fruits etc.
 कुल्बि s. herd, multitude.
 1 कुल्य a. belonging to a family; also = कुलीन.
 2 कुल्य a. belonging to a river.

३कल्य n. place for preserving the bones of a burnt corpse.

कुल्या f. river, channel.

कुल्लूक m. N. of a celebrated scholiast on Manu.

कुल्लू a. bald.

कुवय m. a cert. bird.

कुवल n. the fruit of the jujube tree (f. कुवली); also = seq.

कुवल्य n. the blue water-lily.

कुवल्यदृष्ट f. a dark-eyed woman (v. prec.).

कुवल्यनयना & कुवल्याक्षि f. the same.

कुवल्यानन्द m. T. of a work.

कुवलयित a. adorned with water-lilies.

कुवित्स m. anybody, an unknown person.

कुविद् interr. particle (in direct and indir. questions).

कुविन्द & ०क m. weaver.

कुविवाह m. a low marriage.

कुश m. grass, esp. the sacred grass used at cert. rel. ceremonies. — f. कुशा & कुशी a little peg, serving as a mark.

कुशर m. a kind of reed.

कुशल a. in good condition, in order, all right, proper, suitable, well, healthy; equal to, capable of, clever, skilful, versed in (loc., gen., inf., or —°). f. कुशलो N. of sev. plants. n. right condition, welfare, health, luck; also = seq.

कुशलता f. ability, skill, cleverness.

कुशलप्रश्न m. inquiry after another's welfare.

कुशलवन्त् a. healthy, well.

कुशलवाच् a. eloquent.

कुशलावसानता f. happy result.*

कुशलिन् a. = कुशलवन्त्, also auspicious, favourable.

कुशली w. कृ put in order, arrange.

कुशवारि n. water boiled with Kuṣa grass.

कुशस्रम्ब m. a heap of (Kuṣa) grass.

कुशावती f. N. of a town.

कुशिक m. N. of an ancient sage; pl. his race, also N. of a people.

कुशोलव m. bard, herald, actor; du. N. of the two sons of Rāma.

कुशूल & ०धान्यक m. v. कुसूल & ०धान्यक.

कुशेश्य a. lying on Kuṣa grass; n. water-lily.

कुशोदक n. = कुशवारि.

कुशोणी f. pl. grass-wool,

कुत्रि or कुत्रि m. N. of a teacher.

कुष्, कुष्णाति & कुषति, pp. कुषित pinch, tear, gnaw, knead. — निस् the same.

कुषवा f. N. of a river or a Rākṣasī.

कुषोतक m. a cert. bird; a man's name.

कुष्ठ m. N. of sev. plants (also n.); f. कुष्ठा point, beak, hind-claw; n. leprosy.

कुष्ठिका f. hind-claw.

कुष्ठित & कुष्ठिन् a. leprous.

कुष्माण्ड m. N. of a plant; pl. a class of demons.

कुसिता, कुसितायी, & कुसिदायी f. a cert. demoniacal being.

कुसिन्ध n. trunk.

कुसीद a. lazy, inert; n. lending money, loan; also = कुसीदपथ & ०वृद्धि.

कुसीदपथ m. usury.

कुसीदवृद्धि f. interest on money.

कुसीदिन् m. usurer.

कुसुम n. flower, bud.

कुसुमकोमल a. tender as a flower.

कुसुमचाप m. the god of love (having a bow of flowers).

कुसुमदायिन् a. putting forth buds.*

कुसुमधन्वन् m. = कुसुमचाप.

कुसुममय, f. ई consisting of flowers.

कुसुममाला f. garland of flowers.*

कुसुमय्, ०यति, pp. कुसुमित (q.v.) bring forth flowers.

कुसुमशयन n. a couch of flowers.

कुसुमशर having flowers for arrows (abstr. ०त्व n.); m. the god of love.

कुसुमाकर m. the spring; — N. of a garden.*

कुसुमाञ्जलि m. two handfuls of flowers, a flower offering.

कुसुमाढ्य a. rich in or adorned with flowers.

कुसुमापीड m. wreath of flowers.*

कुसुमायुध m. = कुसुमशर m.

कुसुमावचय m. gathering flowers.

कुसुमास्तरण n. = कुसुमशयन.

कुसुमित a. budded, flowered; n. blossoming or the time of blossoming.

कुसुमोद्गम m. the coming forth of flowers, blossoming.*

कुसुम्भ m. safflower; pot, water-jar.
 कुसुम्भचेच n. field of safflower.
 कुसुम्भवन्त् a. carrying a water-pot.
 कुसूल m. a granary.
 कुसूलधान्यक a. having enough to fill a granary.
 कुस्त्री f. a bad woman.
 कुह adv. where (also w. सिद्). With चिद्
 wherever, somewhere.
 कहक m. cheat, deceiver, juggler; f. आ and
 n. juggling, deception.
 कुहया adv. where?
 कुहर m. N. of a serpent-demon; n. hole,
 cave.
 कुहरभाज् a. dwelling in dens.
 कुहा f. N. of a plant.
 कुह्म f. the new moon (personif.).
 1कू कुचते, w. आ intend.
 2कू adv. where? w. चिद् anywhere.
 कूची f. pencil, brush.
 कूज, कूजति, ०ते make inarticulate sounds,
 cry, sing (of a bird), coo, caw, hum, moan,
 groan, etc. — अनु follow in crying etc.
 अभि, आ, उद्, वि, सम् = S.
 ज m., कजन & ०जित n. crying, singing, etc.
 1कूट n. bone of the forehead, horn; peak,
 point, heap, mass (also m.); trap, snare,
 fraud, deceit, falsehood.
 2कूट a. not horned (ox etc.); false, deceitful.
 कूटक a. false; n. eminence, projection.
 कूटकर्मन् n. fraud, deceit.
 कूटकारक m. forger, false witness.
 कूटकृत् m. briber, falsifier.
 कूटतापस m. a false (not real) ascetic.
 कूटपाल & ०क m. fever of the elephant.
 कूटवागुरा f. a hidden trap or snare.*
 कूटशासन n. a forged edict; ०कर्तृ m. forger
 of an edict or document.
 कूटसाक्षिन् m. false witness.
 कूटस्थ a. being at the head, highest, supreme;
 standing amidst (—०); immovable, un-
 changeable.
 कूटाक्ष m. a false die.
 कूटागार m. n. upper room, pleasure-house.
 कूड, कूडयति (०ऊयति) singe, scorch. — उप
 roast.

कूण, कूणति, pp. कूणित contract, close (intr.). —
 नि & वि = S.
 कूदी f. fagot, bundle, bunch.
 कूप m. hole, cave, well.
 कूपखनन n. digging of a well.
 कूपचक्र & ०यन्त्र n. wheel for drawing water
 from a well.
 †कूपार v. अकूपार.
 कूप्य a. being in a hole or well.
 कूबर m. or n., कूबरी f. (adj. —० f. आ) the
 pole of a carriage.
 कर n. boiled rice.
 कूच^म m. n. bundle, bunch, brush; n. beard.
 कूचक m. the same.
 कूचता f. beardedness.
 कूचल a. bearded.
 कूचानत a. long-bearded (lit. bent down by
 the beard).*
 कूर्द, कूर्दति, ०ते leap, jump. — उद् jump up.
 प्र jump forward.
 कूर्द m., ०न n. a jump.
 कूर्प s. sand.
 कूर्पर m. elbow, r. knee.
 कूर्पासक m. jacket, bodice.
 कूर्म m. tortoise (f. कूर्मी); one of the winds
 of the body; N. of a serpent-demon & a
 Rishi.
 कूर्मपति m. the king of tortoises (who bears
 the earth).
 †कूर्मि & कूर्मिन् v. तुविकूर्मि & ०र्मिन्.
 कूल, कूलयति (cf. कूड) singe. — अव = S.
 कूल n. slope, hill; shore, bank.
 कूलंकष a. wearing of the bank (river).
 कूलजात a. grown on the shore.
 कूलवती & कूलिनी f. river (lit. having banks).
 कूल्य a. belonging to a bank or shore.
 कूल्य a. bald.
 कूर्म & कूर्म m. a cert. demoniacal being.
 कूष्माण्ड m. a kind of imp or spirit; a cert.
 spell or magical verse (also f. ई & n.).
 1कृ(कृ), कृणोति, कृणुते, करोति, कुरुते(करति
 & कर्ति), pp. कृत (q.v.) make, do, cause
 or produce anything in or on one's self
 or others; absol. act, work; bring or
 help to (dat.); get or procure for (gen.),

M. for one's self; make or begin something (acc., esp. किम्) with something (instr.); make something (acc.) of something (instr. or abl.); make (into), render 2 acc. or acc. & adj. or adv. in ई, ऊ. — With the acc. of an abstr. कृ answers to a verb of kindred mg, e.g. w. प्रविशम् = enter, w. मरणम् die, w. राज्यम् reign; esp. in the periphr. perf., e.g. विदा चकार he knew. We often use a more special verb, e.g. perform or offer (यज्ञम्), prepare or till (क्षेत्रम्), fix (समयम्), wait (क्षणम्), utter (वाचम् or शब्दम्), exert (वैर्यम्), show, betray, feel (कृपाम्, भावम्, स्नेहम्), enjoy (सुखम्), marry (दारान्), violate, dishonour (कन्याम्) etc.; put, set in or on (पाणी, स्कन्धे), take to (हृदि), ponder, deliberate (चेतसि, मनसि, हृदये), turn, direct (मनस्, w. loc.), call, name (नाम्ना) etc. Note also द्विधा कृ divide into two, भस्मसात् ° reduce to ashes, तृणवत् ° value like straw. For other phrases cf. the corr. adj. or adv. C. कारयति, °ते cause to act or do (2 acc. or acc. of th. & instr. of pers.), have something put in (loc.), also = S. D. चिंकीर्षति, °ते wish to act or do. I. करिष्यति (3 pl.) do repeatedly. — अधि put before or over, place at the head, appoint to (loc.); make a thing the chief matter or main point; be entitled to (A. w. loc., M. w. acc. or inf.). अनु do afterwards, imitate, equal (acc. or gen.). अप put off, remove; injure, offend, do wrong (acc., loc. or gen.). अभि do in behalf of (acc.); effect, make. आ bring or call near; bring about, perform, prepare; serve a god (gen.), sacrifice. C. call near; ask for (2 acc.). अपा keep off, remove, pay (a debt); reject, desist. उदा expel, select. उपा bring near, fetch; grant, present; acquire, get; invite, prepare, undertake, begin (r.). निरा separate, select; push, away, keep off, reject, destroy; refuse, contradict. व्या divide, separate from (instr.), analyse, explain. समा bring together, collect, unite; make ready, prepare. इस् (= निस्) arrange,

make ready, prepare. उप bring near, impart, grant, offer, render a service (gen. or loc. of pers.); further, support; w. कृ M. prepare, cultivate (land), adorn, enchain; think of, care for (acc. or *gen.); deform, corrupt. प्रत्युप return a service. तिरस् put aside, remove, cover, conceal; cut out, supplant, surpass; contemn, despise, blame, abuse. नि bring down, humiliate. विनि wrong, injure, offend. निस् bring forth from (abl.); drive away (also w. कृ), dispel, exclude; accomplish, arrange, settle, prepare, bring together; restore, requite. परि prepare (food); w. कृ make ready, fit out, adorn. पुरस् put before or at the head, place in front, introduce, appoint to (loc.); show, betray. प्र perform, effect, cause, make, render (2 acc.); take, marry; appoint to (loc.); undo, destroy, kill; violate, deflower; M. induce, move, cause to do; direct or turn (मनस्, बुद्धिम्) upon (dat. loc.), resolve; gain, acquire, effect; put before, mention. पिप्र hurt, 'wrong, injure, dis-appoint (Caus. the same*). प्रति do against, return, repay, revenge (acc. of th., gen., dat., loc. of pers.); counteract, withstand (act. of th. and gen. of pers.); restore, requite, repay. D. wish to requite or revenge (acc. of th., acc. or loc. of pers.). वि make different, change, alter, divide, detail, specify; deform, spoil, destroy; develop, produce; M. (P.) become different, alter, become hostile, unkind, or faithless (w. gen. or loc.); contend, fight. सम् (कृ & कृ) put together, join, compose, prepare, arrange; consecrate, invest, initiate, marry; refine, embellish, adorn. अभिसम् (कृ) arrange, perform. M. render (2 acc.); consecrate, dedicate. उपसम् (कृ) prepare, adorn. प्रतिसम् restore, repair. — Cf. अधिकृत, अधिकृत्य, उपस्कृत, निकृत, परिष्कृत, पुरस्कृत, पुरस्कृत्य, प्रकृत, विकृत, संस्कृत.

2 कृ, I.-st. चर्तु (3 sgl. M. चर्तुषे w. act. & pass. mg.) commemorate, mention, extol (gen.).

३कृ (स्कृ), किरति, ०ते, pp. कीर्ण pour out, cast forth, scatter, strew, cover, fill. — अनु scatter, strew; cover, fill. अभि sprinkle, cover, fill. अव pour down, scatter, spread, spend (semen); cast off, reject; sprinkle, bestrew, cover, fill. समव bestrew, cover entirely. आ scatter or bestow abundantly, cover over, fill. समा scatter over, cover. उद् whirl up (dust); excavate, engrave. उप scatter or throw down, besprinkle, bestrew. विनि scatter, disperse; throw away, abandon. परि scatter or strew about, surround. प्र scatter forth, throw down; spring forth, issue, rise. वि throw asunder or about, cast, hurl, scatter, disperse, dissolve, split, rend. सम् pour out, bestow richly, cover, fill; mix together, confound. — Cf. अवकीर्ण, आकीर्ण, उत्कीर्ण, प्रकीर्ण, विकीर्ण, विप्रकीर्ण, व्याकीर्ण, संकीर्ण. कृकर m. a kind of partridge; one of the winds of the body.

कृकलास m. lizard, chameleon.

कृकवाकु m. cock, esp. peacock.

कृकषा f. a cert. bird.

कृकाट n., ०टिका† & ०टी† f. the joint of the neck.

कृकालिका f. a cert. bird.

कृच्छ्र a. troublesome, painful, difficult, dangerous, bad, miserable, n. adv. — m. n. trouble, pain, difficulty, danger, misery; austerity, expiation, a cert. slight penance. ०—, instr., & abl. (*w. pp.), & कृच्छ्रतस् adv. with difficulty, hardly.

कृच्छ्रकर्मन् n. hard work, toil, drudgery.

कृच्छ्रकाल m. the time of distress or danger.

कृच्छ्रगत a. being in trouble or doing a penance.

कृच्छ्रता f. dangerous state (of a disease).

कृच्छ्रपतित a. fallen into trouble.

कृच्छ्रातिकृच्छ्र m. du. the ordinary and extraordinary penance.

१कृत्, कृन्तति, ०ते (कर्तति), pp. कृत् cut, cut off, cleave, split, divide, destroy. C. कर्तय-ति (कृन्तयति) the same. — अप & अपि cut off. अव cut off, destroy. C. cause to be gashed. उद् cut out or off, carve, tear

asunder, destroy. नि cut or hew down, cut or tear off; M. cut one's self (e.g. the nails). C. cause to be cut. परि cut round, clip, cut off, exclude from (abl.). प्र cut off or asunder. वि the same, tear to pieces, lacerate, destroy. C. the same. सम् cut etc. (together).

२कृत्, कृणत्ति twist the thread, spin. C. कर्तय-ति weave.

३कृत् a. making, doing, causing, effecting; maker, performer, author of (—०) m. a suffix forming nouns from roots, also = कृदन्त m.

कृते a. made, done, prepared, arranged, appointed, got; present, ready, fit, proper, good. Often ०— having done, doing, using, showing, betraying etc. — n. it is done, i.e. shall be done instantly; w. instr. (± सह) be it done with, i.e. away with, enough of! n. as subst. act, deed, work, esp. religious work, sacrifice, ceremony, etc.; service, benefit; stake at game; booty in battle; the (lucky) Four-side of the die; the first or golden age. कृतेन because or instead of (gen. or —०); कृते the same, abs. for something.

कृतक a. made, prepared, artificial, unnatural, false. ०— & n. adv. — With पुत्र m. an adopted son; abstr. ०त्व n.

कृतकर्तव्य a. who has attained his object.

१कृतकार्य a. the same, satisfied.

२कृतकार्य n. an attained object.

१कृतकृत्य a. what has been done and is to be done.

२कृतकृत्य a. who has done his duty or attained his object; abstr. ०ता f. satisfaction.

कृतकौतुक a. giving pleasure to (gen.).

कृतक्रिय a. who has performed a religious ceremony, married.

कृतक्षण a. waiting (a moment) for, intent upon (loc., acc. w. प्रति, inf., or —०); impatient.

कृतघ्न a. ungrateful (lit. killing benefits).

कृतचूड a. who has received the tonsure (r.).

कृतज्ञ a. grateful (lit. mindful of benefits).

कृतत्वर a. making haste, being quick.

कृतदार a. married (of a man).
 कृतध्वज a. furnished with banners.
 कृतनिर्णय a. having done penance.
 कृतनिश्चय a. convinced, certain, sure; resolute, determined to (dat., loc., infin., or —°).
 कृतपुण्य a. blessed, fortunate.
 कृतप्रणय a. enamoured.
 कृतपूर्व a. done before.
 *कृतपूर्वम् a. having made (acc.) before.
 कृतबुद्धि a. who has formed his mind, wise, judicious, also = seq.
 कृतमति a. who has made up his mind, resolute.
 कृतमार्ग a. made accessible.
 कृतमाल m. the spotted antelope; N. of a plant & a river.
 कृतलक्षण a. marked, branded (cf. कृताङ्क).
 कृतवध्यचिह्न a. bearing the mark of death.
 कृतवसति a. having fixed one's habitation, dwelling, abiding.
 कृतवाप & *वापन a. who has shaven his hair.
 कृतविद्य a. having acquired knowledge, learned.
 कृतविशेषक a. having made coloured lines on the forehead; painted.*
 कृतवैर a. who has become an enemy.
 कृतशौच a. who has purified himself.
 कृतसंस्कार a. prepared, adorned, initiated.
 कृतसंज्ञ a. having signals given or arranged.
 कृतसंधान a. brought near, united, fitted, adapted.
 कृतस्मित a. smiling.
 कृतहस्त a. dexterous, skilled; abstr. °ता f.
 कृता f. cleft, abyss.
 कृताङ्क a. having got a mark, branded.
 कृताकृत a. done and not done, half-done; arbitrary, indifferent; n. sg. & du. what is done and not done.
 कृताञ्जलि a. humble, suppliant (cf. अञ्जलि).
 कृतानुसार m. established rule, arrangement, stipulation.
 कृतान्त a. causing an end, finishing (f. ई perished, vanished*); m. matter, cause, conclusion, dogma; fate, destiny, the god of death.

कृतान्तनगरी f. the city of the god of death.
 कृतान्न n. prepared or cooked food.
 कृतापराध a. having done wrong, guilty.
 कृताभियोग a. taking pains.
 कृतार्थ a. who has attained his object, satisfied.
 Abstr. °ता f., °त्व n.
 कृतार्थ्य, °यति satisfy, content; fulfil, accomplish.
 कृतावगुणन a. veiled.
 कृतावस्थ a. brought into court (j.).
 कृतावृत्ति a. going to and fro, swinging.
 कृतास्त्र a. skilled in arms, esp. in archery.
 कृताहारक a. having done eating.
 1 कृति f. doing, action, production, work.
 2 कृति m. or f. a cert. weapon.
 कृतिन् a. active, clever, wise, skilful in (loc. or —°), also = कृतार्थ.
 कृतापकार a. having (been) rendered a service.
 कृतापनयन a. initiated.
 कृतापवास a. having fasted.
 कृतावशेष a. broken off (chain).
 कृतिका f. pl. (later sgl.) the Pleiads, personif. as the nurses of Skanda.
 कृतिवासस् m. f. clothed in a skin, E. of Çiva & Durgā.
 कृतु a. active, skilful, clever.
 कृत्य a. to be done, fit, proper, right; n. impers. it imports or matters (w. gen. of pers. & instr. of th.). — m. a suffix of the fut. pass. part. f. कृत्या act, action, deed; magic, spell. n. business, task, duty, purpose, end.
 कृत्यवन्त a. having an object or request, active, busy.
 कृत्याकृत a. practising magic, bewitching.
 कृत्यारूप a. spectre-like
 कृत्याहत a. stricken by spell.
 कृत्रिम a. artificial, factitious, adopted (पुत्र); unnatural, accidental; false, feigned.
 *कृत्रिमधूपक m. a compound perfume.
 कृत्वन् (f. कृत्वरी) causing, producing (—°); active, magical.
 कृत्वस् (acc. adv.) —times (in l. l. only —°).
 कृत्य a. capable, apt, strong.

कृत्स्न a. whole, entire; abstr. °ता f., °त्व n.; adv. °शस्†.

कृत्स्नकर्मकृत् a. doing all things.

कृत्स्नविद् a. knowing all things, omniscient.

†कृथ v. तनूकृथ & पुत्रकृथ.

कृदन्त a. ending in a Krt-suffix; m. such a word (g.).

कृदर n. store-room, treasury.

कृधु a. shortened, deficient.

कृन्तच n. section, cleft, shred.

कृन्तन n. cutting off.

1कृप f. (only instr. कृपा) shape, appearance, beauty.

2कृप, कृपते mourn, long for (acc.). — अनु = S. कृप m., ई f. a man's & woman's name.

1कृपण a. pitiable, miserable, querulous (n. adv.); poor, stingy. m. a poor man or a miser.

2कृपण n. misery, pity.

कृपय, °यति mourn, grieve, pity.

कृपा f. compassion, pity.

कृपाण m. sword; f. ई scissors, dagger, knife.

कृपाणपाणि a. sword in hand.

कृपाणपात m. fall or stroke of a sword.

कृपाय्, °यति = कृपय्. — अनु M. feel pity for (loc.).

कृपालु a. having pity upon (loc.), compassionate.

कृपावन्त् a. the same.

कृपीट n. underwood, copse, thicket.

कृमि m. worm, esp. silk-worm, mite, spider, insect i.g.; a man's name; f. a woman's name (also कृमी), N. of a river.

कृमिक m. a small worm.

*कृमिकोश m. the cocoon of a silkworm.

*कृमिकोशज & *कोशात्य a. silken (lit. coming from the cocoon, v. prec.).

कृमिज a. produced by a worm.

कृमुक m. a kind of tree.

कृष्, कृषति, pp. कृषित become or be lean or feeble. C. कृषयति, pp. कृषित (often confounded with the C. of कृष्) make lean, keep short of food, diminish, attenuate, vex, torment. — अनु, अव, परि, वि afflict, vex.

कृष् a. lean, thin, slender; weak, feeble; insignificant, poor.

कृशता f., °त्व n. leanness, thinness.

1कृशन n. a pearl.

2कृशन m. the pulsing of the heart.

कृशनावन्त् & °निन् a. wearing pearls.

कृशाङ्ग, f. ई lean (-membered), thin, slender.

कृशानु a. bending the bow, shooting; m. archer, esp. a cert. divine archer, also E. of Agni, in I. I. fire.

कृशी w. कृ & भू make or become thin, weak, or poor.

कृशीदर, f. ई thin-waisted, slender.

कृष्, कृषति, °ते (कृषति, °ते), pp. कृष्ट (q.v.) drag, draw; pull, tear, bend (a bow); draw furrows, plough (only कृषति); draw to one's self, get possession of, overpower.

C. कृषयति tug, pull, tear, extract; afflict, vex (cf. कृष् C.). I. चकृषति plough. —

अति draw beyond. अनु draw after one's self; attract from the preceding, supply (g.); quote. अप draw away, take off; reject, remove; bend (a bow); detract, debase, dishonour. व्यप draw away, take off, doff;

reject, remove, abandon. अव draw or take off, remove, drag down. आ draw on, attract; bend (a bow); drag away; take off, extract, remove from (abl.).

अपा turn away, avert from (abl.). व्या draw to one's self; draw off, remove, avert. समा draw near; extract from (abl.).

उद् draw out or up, take off; bend (a bow); raise (fig.); rise, be superior. नि draw down. संनि P. come near, come in contact with (instr.). निस् draw out, extract; tear in pieces, rend asunder.

परि draw about, conduct (army); vex afflict; think over, ponder. प्र draw forth, conduct (an army); vex, afflict. विप्र draw away, remove. संप्र the same. वि draw asunder, tear in pieces; draw towards one's self (arrow), bend (bow); turn up (foam), drag about, pull; conduct (army); extract, deprive, withhold. सम् draw together, contract; drag away, carry off. —

Cf. अकृष्ट, अवकृष्ट, उत्कृष्ट, निकृष्ट, प्रकृष्ट, विकृष्ट, विप्रकृष्ट, संनिकृष्ट.

कृषक m. ploughman, husbandman; f. कृषिका agriculture.

कृषि f. ploughing, agriculture, husbandry; field (also कृषी); harvest.

कृषिकर m. plougher, husbandman.

कृषिकर्मन् n. ploughing, agriculture.

कृषिकृत् m. = कृषिकर.

कृषिजीविन् m. the same (lit. living by agriculture).

†कृषीवल m. plougher, husbandman.

कृष्ट s. a ploughed field.

कृष्टज a. grown on tilled ground.

कृष्टि f. (lit. drawing, ploughing) pl. the (ploughing) people, the races of men (supposed to be 5).

†कृष्ट्याजस् a. conquering men.

कृष्ण a. black, dark. — m. (± पक्ष) the dark half month, the black antelope (mostly कृष्ण); N. of an ancient hero and teacher, later as the god Kṛṣṇa identified with Viṣṇu; du. कृष्णी = Kṛṣṇa and Arjuna. f. कृष्णा a black kind of leech. N. of sev. plants, E. of Durgā and Draupadī; f. कृष्णी night. n. blackness, darkness.

कृष्णचतुर्दशी f. the fourteenth day of the dark half of the month, i.e. new moon's day.

कृष्णजन्माष्टमी f. the eighth (of a cert. month, thought as) Kṛṣṇa's birth-day.

कृष्णता f., °त्व n. blackness, darkness.

कृष्णनयन & कृष्णनेत्र a. black-eyed.

कृष्णपक्ष m. = कृष्ण (± पक्ष).

कृष्णभूम m. black soil.

कृष्णमुख, f. ई black-mouthed.

कृष्णयजुर्वेद m. the black Yajurveda.

कृष्णाल (m.) n. a kind of black berry (used as a weight or a coin).

कृष्णवर्ण a. black-coloured.

कृष्णवर्तन् m. fire (lit. having a black way).

कृष्णवाल a. black-tailed.

कृष्णश a. blackish.

कृष्णसर्प m. a very venomous black serpent.

कृष्णसार, f. ई essentially black, spotted black; m. (± मृग) the spotted antelope.

कृष्णाजिन n. the skin of the black antelope.

कृष्णाय, °यति behave like Kṛṣṇa, °यति make black.

कृष्णायस् & °यस n. iron.

कृष्णमन् m. blackness.

कृसर m. n., आ f., a dish of rice and sesamum.

कूप, कल्पते, pp. कृत् (q.v.) be in order or right, succeed; answer or correspond to, accord or agree with (instr.); be fit or serve for, help to (dat.); get at, partake of (dat.); fall to the share of, be partaken by (loc., dat., or gen.), become, be (nom. or dat.); happen, occur. C. कल्पयति, °ते put in order, arrange, prepare, dispose, distribute; furnish with (instr.), help to (dat. or loc.); bestow on (acc. of th. & gen. of pers.); make, fabricate, compose, perform, accomplish; fix, settle; declare or regard as (2 acc.); put to (loc.), use, employ. — अभि answer or correspond, being adequate to (acc.). अव be in order or right, answer, serve, be fit for (dat.). C. prepare, arrange, employ. उप the same; C. also procure, fetch; assign, destine for or to (dat. or loc.); assume, state. परि C. fix, settle, determine, choose, contrive, arrange, distribute (with a num. in घा), invent, imagine, believe, suppose, regard as (acc.). प्र proceed well, succeed; be right or in order. C. arrange, prepare, fix, settle, appoint to (loc.); choose for (acc.), contrive, effect. वि shift, change; fluctuate, balance; be doubtful or optional (g.). C. make, form, compose, distribute; choose, select; consider as doubtful, state as optional or arbitrary (g.); suppose, imagine, invent. सम् be all right, succeed, prosper. C. join together, produce, create; assign, destine, settle, determine, intend, imagine, appoint to (loc.); consider or regard as (acc. w. इव). उपसम put down, appoint, select. — Cf. अभिकृत्, उपकृत्, प्रकृत्, संकृत्.

कृत् a. put in order, arranged, prepared; finished, accomplished; fixed, settled, ready, all right; being, existing.

कृप्ति or कृप्ति f. coming round, success; exposition, description, definition.

केकय m. N. of a people, f. ई.

केका f. the cry of a peacock.

केकोत्काण्ड a. fond of crying (peacock).

केत m. desire, intention; abode etc. = केतन

केतक m., (०कि &) ०की f. N. of a tree.

केतककाण्डक s. thorn from the Ketaka tree.*

केतन n. desire, intention, summons, invitation; abode, place of refuge; flag, banner.

केतनजुष a. desirous of (—०).

केतय्, ०यति, pp. केतित summon, invite.

केतु m. brightness, light (pl. beams); apparition, form, shape; sign, mark, flag, banner; chief, leader.

केतुमन्त a. bright, clear.

केदार m. an irrigated field; ०खण्ड n. a hole in such a field.

केदारभट्ट m. N. of an author.

केन (instr. to 1क) by whom? etc.; adv. why? whence? how?

केनिष m. a sage.

केनेषितोपनिषद् or केनोपनिषद् f. T. of an Upanishad (beginning w. केनेषितम्).

केन्द्र n. the centre of a circle.

केपि a. trembling, shaking.

केयूर m. n. a bracelet worn on the upper arm.

केरल m. pl. N. of a people.

†केरु v. मंहिकेरु.

केलि m. f., ०ली f. play, sport, esp. amorous sport.

केलिकल a. playing, sporting; *f. आ = prec.*

केलिकलह m. love-quarrel.

केलिगृह n. pleasure-house.

केलित n. playing, sporting.

केलिवन n. pleasure-grove.

केलिशयन n. pleasure-couch.

केवट m. cave, pit.

केवर्त m. a fisherman.

केवल, f. ई (later आ) exclusive, belonging only to (gen. or dat.); alone, simple, pure, mere; whole, entire, each, all. ०— & n. adv. only. न केवलम्—अपि not only—but also.

केवलाद्य a. alone guilty.

केवादिन् a. eating alone.

केश m. (adj. —० f. आ & ई) hair (of the head), mane, tail (of the Yak).

केशकल्पना f. arranging of the mane.*

केशग्रह m. pulling of the hair.

केशपाश m. tuft of hair.

केशवन्ध m. hair-band.

केशरचना f. arranging of the hair.

केशव a. having long hair; m. E. of Viṣṇu-Kṛṣṇa.

केशवन्त = prec. a., also maned.

केशवपन n. cutting of the hair.

केशहस्त m. tuft of hair.

केशकिशि adv. hair to hair, head to head.

केशग्र n. the top of a hair.

केशान्त m. end or lock of hair, tuft; tonsure.

केशान्तिक a. reaching the end of the hair (at the forehead).

केशिन् a. = केशवन्त; m. N. of an Asura & sev. men. f. केशिनी E. of Durgā etc., a woman's name; pl. cert. mythical beings.

केशिनिषूदन, ०मथन, ०सूदन, ०हन, & ०हन्तृ m. slayer of Keçin (Kṛṣṇa).

कैसर n. (आ f.) = कैश; also filament, esp. of a lotus; m. N. of a plant = वकुल.

कैसरगुण्ड m. Kesara pollen.*

कैसरमालिका f. a Kesara garland.*

कैसरवृक्ष m. the Kesara tree.*

कैसराय n. the ends of a mane.

कैसराल a. rich in filaments.

कैसरावली f. = वकुलमाला q.v.*

कैसरिन् a. maned; m. lion.

कैकेय m. a king of the Kekayas; f. ई a princess of the K.; one of the wives of Daçaratha.

कैकिरात a. belonging to the Açoka tree.

कैटभ m. N. of an Asura slain by Viṣṇu.

कैतव, f. ई a deceitful; f. ई & n. fraud, deceit, lie.

कैरात a. pertaining to the Kirātas; m. a prince of the Kirātas.

कैरिशि m. patron. of Sutvan.

कैलास m. N. of a mountain, the seat of Çiva and Kubera.

कैवर्त m. fisherman (a mixed caste); f. ई.

कैवल्य n. exclusiveness, absolute oneness; eternal happiness, beatitude.

कैशिक, f. ई as fine as a hair; m. N. of an ancient king, pl. his people (cf. कथकैशिक).

कौक m. wolf; cuckoo (f. ई).

कौकिल m., आ f. the Indian cuckoo.

कौङ्कण m. pl. N. of a people.

कोच m. drying, shrinking up.

कोट m. fort, stronghold.

कोटक m. carpenter (a mixed caste).

कोटर n. hollow of a tree.

कोटरवन्त् a. having holes or cavities.

कोटि & ओटी f. the curved end of the bow, of claws etc., the horns of the moon; edge or point i.g., utmost degree, highest number (= 10 millions).

कोटिमन्त् a. edged, pointed.

कोण m. corner, angle.

कोथ m. putrefaction, corruption.

कोदण्ड s. a bow.

कोप m. irritation, passion, wrath, anger (w. loc., gen., प्रति, or उपरि).

कोपन a. passionate, angry; irritating, making angry (also as subst. n.).

कोपानुबन्ध m. continuance of anger.

कोपिन् a. angry; making angry, irritating (—°).

कोमल a. tender, soft.

कोम्य a. smooth, lithe.

कोयष्टि & °क m. the lapwing.

कोर m. a movable joint.

कोरक s. bud, unblown flower.

कोल m. boar.

कोलक *m. a cert. perfume.

कोलाहल m. n. confused cry, uproar.

कोविद् a. knowing, clever, skilful in (loc., gen., or —°). Abstr. °त्व n.

कोश m. cask, bucket (fig. of a cloud), box, chest, inner part of a carriage, sheath, scabbard, case, cover; ball, globe (—°); bud, seed-cup (esp. of the lotus plant); pod, husk, shell; cocoon, womb, scrotum; store-room, treasury; treasure, dictionary, anthology.

कोशदण्ड m. du. treasury and army.

कोशपेटक s. treasure or jewel-box.

कोशफल n. the scrotum.

कोशरत्निन् m. guard of the treasury, treasurer.

कोशराष्ट्र n. du. treasury and realm.

कोशल v. कोसल.

कोशवन्त् a. having treasures, rich, wealthy.

कोशहीन a. wanting treasures, poor.

कोशागार m. n. treasure-house, treasury.

कोशाध्यक्ष m. superintendent of the treasury, treasurer.

कोष v. कोश.

कोष्ठ m. the bowels or the belly (also n.), a kind of vessel or pot; n. store-room, surrounding wall.

कोष्ठागार n. store-room, treasury.

कोष्ण a. tepid, warm.

†कोसल m. N. of a country, pl. its people, f. आ its capital (Ayodhyā).

कोसलविदेह m. pl. the Kosala and Videha.

कोच्य & °क m. sword, knife.

कोङ्कुम, f. ई consisting of or dyed with saffron.

कौट a. deceitful, false.

कौटसाक्ष्य n. false evidence.

कौटिल्य n. crookedness, deceit, falsehood.

कौटुम्ब n. relation to a family; as adj. = seq. a.

कौटुम्बिक a. belonging to the household or family; m. the father of a family.

कौणकुत्य m. N. of a Brahman.

कौणप a. pertaining to corpses; m. a Rakṣas.

कौतुक n. curiosity, interest, eagerness, vehement desire or longing for (loc. or —°), anything curious or interesting, show, festival, ceremony, esp. the marriage-thread ceremony, also the marriage-thread itself; blessing, happiness.

कौतुकक्रिया f. nuptial ceremony.

कौतुकगृह n. wedding-house.

कौतुकरत्नाकर m., °रहस्य & °सर्वस्व n. the jewel-mine, secret, & essence of curiosity (T. of comedies).

कौतुकालंकार m. nuptial ornament.*

कौतूहल n. curiosity, interest, longing after (loc., प्रति, or inf.); feast, ceremony.

कौत्स a. Kutsa's; m. a patr. name (f. ई).

कौनख्य n. disease or ugliness of the nails.

कौन्तेय m. metron. of the Pāṇḍavas.

कौन्द, f. ई jasmine (as adj.).

कौपीन n. the pudenda or a piece of cloth worn over them.

कौबेर, f. ई belonging to Kubera; f. ई (± का-ष्ठा or दिश्) K.'s region, i.e. the north.

कौमार, f. ई a. juvenile, belonging to a youth or maiden; belonging to Skanda, Skanda's; n. (w. व्रत) = °व्रत (q.v.), as subst. childhood, youth, virginity.

कौमारबन्धकी f. whore.*

कौमारव्रत n. vow of abstinence; °चारिन् a. practising the vow of abstinence.

कौमुद m. a patr. name. f. ई the moonshine (causing the Kumudas to blossom); the full-moon, often —° in the titles of books = elucidation, explanation.

कौमुदिका f. a woman's name.

कौमुदीमह (& °महोत्सव*) m. festival of the full moon.

कौरव, f. ई belonging to the Kurus; m. a descendant of Kuru.

कौरविय m. pl. the descendants of Kuru.

कौरव्य or **कौरव्यं** m. the same, also N. of a people.

कौर्म a. belonging to a tortoise.

कौल, f. ई relating to a family, ancestral, hereditary; m. a cert. sect.

कौलिक m. = **कौल** m., also weaver.

कौलितर् m. E. of the demon Çambara.

कौलीन a. noble; n. (family-)talk, gossip, rumour.

कौलूत m. pl. N. of a people.

कौलेय & °क m. dog (lit. family or domestic animal).

कौल्य a. of noble race; n. noble race.

कौवेर v. **कौबेर**.

1**कौश**, f. ई made of Kuça grass.

2**कौश** a. silken.

कौशल & °ल्य n. welfare, health; cleverness, skill in (loc. or —°).

कौशास्त्रिका f. a woman's name.*

कौशास्त्री f. N. of a town.

कौशास्त्रीय a. of or from Kauçāmbī.

1**कौशिक** a. pertaining to Kuçika; m. patron. of sev. men, E. of Indra, f. **कौशिकी** E. of Durgā; N. of sev. women & rivers.

2**कौशिक** n. a silk cloth.

3**कौशिक** m. owl.

कौशील्य & °ल्य n. the profession of an actor or bard.

कौशेय a. silken; n. silk, a silk cloth.

कौषारव m. a patron. name.

कौषीतक & °कि m. patron. names.

कौषीतकिन m. pl. N. of a Vedic school.

कौषीतकिब्राह्मण m. T. of a Brāhmaṇa, °णो-पनिषद् & **कौषीतकुपनिषद्** f. T. of an Upanishad.

कौष्ठ a. being in the belly or in a store room.

कौसल m. pl. N. of a people & a dynasty.

कौसल्य a. belonging to the Kosalas; m. a prince of the Kosalas, f. **आ** a princess of the Kosalas, esp. one of the wives of Daçaratha.

कौसीद, f. ई connected with a loan.

कौसुम, f. ई made of flowers, flowery.

कौसुम्भ, f. ई made of safflor, dyed with s., orange, red.

कौस्तुभ m. n. N. of a celebrated jewel, the ornament of Viṣṇu.

***कथ**, **कथति** hurt, kill.

कूय (***कूयते**), only C. **क्रोपयति** (± **अभि**) wet, moisten.

कृ a. agreeable to Ka (= Prajāpati).

क्याकु n. a mushroom.

क्रकच m. n. a saw.

क्रच् only pp. **क्रचमाण** crashing, roaring.

क्रतु m. power, might, strength (of body or mind); deliberation, insight, wisdom; inspiration, enthusiasm; plan, design, purpose, will; act, deed, work, esp. sacred work, sacrifice, feast; festival (**चातुष** of the eye); N. of an old sage who appears as a star in the Great Bear.

क्रतुमन् a. intelligent, wise, inspired, resolute.

क्रतुमय a full of wisdom.

क्रतुराज् m. the highest sacrifice (lit. king of sacrifices).

क्रतुविक्रयिन् a. who sells (the benefits of) sacrifices.

क्रतूय, **क्रतयति** exert one's self.

कथ् (***कथति**), only C. **क्राथयति** exult; *hurt, injure (gen.).

क्रथ m. N. of an ancient king, son of Vidarbha (cf. seq.).

क्रथकैशिक m. pl. N. of a people (identif. w. the Vidarbhas).

क्रन्द्, क्रन्दति, ०ते roar, neigh, creak, click, cry, lament. C. क्रन्दयति make roar, neigh, etc., also = S. I. कनिक्रन्ति, कनिक्रन्ति, esp. pp. कनिक्रत्, कनिक्रदत् & कनिक्रद्यमान = S. — अभि shout or roar at, call to (also C. & I.). अत्र roar (also C.). आ call to, invoke, cry, lament. C. the same; also cause to cry or lament. प्र call aloud. वि lament. सम् cry together with (instr.). — Cf. आक्रन्दित.

क्रन्द m., क्रन्दन n. crying, calling.

क्रन्दनध्वनि m. (sound of) lamentation.

क्रन्दन् m. roaring, sounding.

क्रन्दस् n. war-cry; du. the two opposed armies (lit. the two shouting ones).

क्रन्थ n. neighing.

क्रम, क्रामति, क्रमते (क्रमति, क्रामते), pp. क्रान्त (mostly —० & w. act. mg) stride, step, walk, go or come to (acc. or loc.); go over, pass, ascend, approach (sex.); surpass, pervade, fill, accomplish; M. proceed well, succeed. C. क्रमयति (क्रामयति) cause to stride. I. चङ्क्रमते, चङ्क्रम्यति, & चङ्क्रमीति step to and fro, wander, walk, pass. — अति step beyond, cross, pass, excel, overcome, pass by, neglect, transgress (abs. or w. acc.); part or escape from, lose, be deprived of (abl.). C. let pass, take no notice of (acc.). अग्र्यति step beyond or across, pass, excel, overcome, overstep, neglect, transgress. यति & समति the same. अधि ascend, mount up to (acc.) अनु go on or along, follow; go through, enumerate. अप go or pass away; withdraw or fly from (abl.). अभि step near, approach, attack, overwhelm; enter, begin, undertake. समभि come near, approach. अत्र go away, fly; tread upon, overwhelm (acc.). — आ approach, visit, enter, tread upon (acc. or loc.); cling to, grasp, attack, overpower, take hold or possession of

(acc.); undertake, begin (inf.); ascend, mount (mostly M.). अध्या attack, seize, occupy. समा the same + tread upon, overpower, take hold or possession of (acc.). उद् go up or out, depart; escape, fly or withdraw from (abl. or acc.); pass by, neglect. व्युद् go asunder, part, go away; overstep, transgress, disregard. उप come near, approach, enter (acc. or loc.); go against, attack; treat, deal with (acc.); (mostly M.) undertake, begin, be about to (acc., dat., or inf.). समुप come near; undertake, begin (M. w. inf.). नि enter, step, tread down. निस् go out of (abl.), depart, fly, escape. C. cause to step out, expel, lead or take away. अभिनिस्, उपनिस्, & विनिस् go out, come forth from (abl.). परा step forward, advance, exert one's self, excel. परि walk about (esp. on the stage), circumambulate, walk through, visit; overtake, overcome. प्र step forth, set out, go to (acc.), go across, pass; M. deal with (loc.); M. (A.) proceed to, undertake, begin (acc., अर्थम्, or inf.). संप्र M. proceed to, begin (acc. or inf.). प्रति & अनुप्रति come back. वि go asunder, part, separate; walk through, bestride; move on, advance, proceed, exert one's self; content, fight against (acc.). अनुवि M. step after. निर्वि step out. सम् come together, meet, encounter; go to, enter (acc.), pass from (abl.) to (loc.), go through or across, come near, walk along. C. cause to pass, transport, deliver; lead to (2 acc.), cast upon (acc. of th. and loc. of pers.). अनुसम् follow after (acc.), also = उपसम् step towards, come or pass to (acc.). — Cf. अध्याक्रान्त, आक्रान्त, निष्क्रान्त, विक्रान्त, संक्रान्त.

क्रम m. step, course, method, way; regular progress, order, succession; cause or reason of (gen. or —०); also = क्रमपाठ. — क्रम (०—) & क्रमतस् in due order, successively, gradually. क्रमेण & क्रमात् the same + according to (—०).

क्रमगत a. come into the way of (gen.).
 क्रमण m. step; n. stepping, walking, crossing.
 क्रमदीश्वर m. N. of a grammarian.
 क्रमपाठ m. the step-recitation (of the Veda,
 opp. संहितापाठ q.v.).
 क्रमप्राप्त a. got by succession, hereditary.
 क्रमयोग m. regular order, succession.
 क्रमशस् adv. step by step, in order, gradu-
 ally.
 क्रमागत & क्रमायात a. come in due order,
 hereditary.
 क्रमिक a. successive, hereditary, inherited.
 क्रमुक m. the betel-nut tree.
 क्रमेल & क m. camel.
 क्रय m. purchase, purchase-money.
 क्रयण n. buying.
 क्रयविक्रय m. buying and selling (sgl. & du.),
 traffic.
 क्रयविक्रयानुशय m. rescission of a bargain
 (j.).
 क्रयविक्रयिन् a. one who buys or sells.
 क्रयिक & क्रयिन् m. buyer.
 क्रय्य a. purchasable.
 क्रविष्णु a. greedy for raw flesh.
 क्रविस् & क्रव्य n. raw flesh, carrion.
 क्रव्यगन्धिन् a. smelling of raw flesh.
 क्रव्यभोजन a. eating raw flesh; m. bird of
 prey.
 क्रव्याद् & क्रव्याद a. = prec. adj.; m. beast of
 prey.
 क्रष्टव्य a. to be drawn or extracted.
 क्राण a. busy, eager; instr. क्राण adv.
 क्रान्त n. step.
 क्रान्ति f. passage.
 क्रिमि v. कृमि.
 क्रिमिज v. कृमिज.
 क्रिया f. action, performance, occupation,
 labour, pains; activity, verb; work, esp.
 religious work, sacrifice, ceremony, wor-
 ship; argument, document, bond, contract.
 क्रियाकुल a. busy (lit. troubled by work).
 क्रियात्मक a. whose nature is activity; abstr.
 क्त n.
 क्रियाद्विषिन् a. rejecting arguments or docu-
 ments (j.).
 क्रियान्तर n. another action.

क्रियाप्रबन्ध m. the uninterrupted continuance
 of an action.
 क्रियाभ्युपगम m. explicit agreement (j.).
 क्रियायोग्य a. fit for action or work.
 क्रियारम्भ a. undertaking works.
 क्रियार्थ a. having the sense of a verb (g.).
 क्रियालोप m. omission of (pious) works.
 क्रियावन्त् a. active, busy, religious.
 क्रियाविधि m. application of a verb, also =
 कर्मविधि.
 क्रियाविशेषण n. adverb (lit. that which spec-
 ifies an action).
 क्रियाशक्ति f. capability of acting.
 क्रियाशक्तिमन्त् a. poss. to prec.
 क्रियाश्रय m. recipient of an action (g.).
 क्रिवि m. a leather bag; N. of a people
 (later the Pañcālas).
 क्रिविर्दन्ती f. having teeth like a saw.
 क्री, क्रीणाति & क्रीणोति, pp. क्रीते (q.v.) buy,
 purchase (w. instr. of price & acc. or gen.
 of pers.). — अप = S. अभि buy for a
 certain purpose. अव M. purchase, hire.
 आ & उप buy. निस् buy off or ransom
 from (abl); M. (± आत्मानम्) buy off
 one's self. परि purchase, get by exchange;
 hire, obtain (*w. dat. or instr. of price).
 वि exchange or sell for (instr.). सम् = S.
 क्रीड, क्रीडति (क्रीळति) & क्रीडते, pp. क्रीडित
 (q.v.) play, sport, amuse one's self with
 (instr. of th. & instr. ± सह, सार्धम्, or
 समम् of pers.). C. क्रीडयति cause to
 play. आ & समा = S. परि play about.
 प्र begin to play, also = S. वि & मम् = S.
 क्रीड a. playing, sporting; f. क्रीडा play,
 sport, amusement.
 क्रीडन n. playing, play.
 क्रीडनक m. plaything, toy.
 क्रीडागृह m. n. pleasure-house.
 क्रीडामयूर m. a peacock to play with.
 क्रीडामकटपोत m. a young monkey to play
 with.
 क्रीडामहोद्घ m. pleasure-mountain, hillock.
 क्रीडामात्र n. only a joke.
 क्रीडामुद् f. amorous joy or sport.
 क्रीडायोग m. occupation with playing.
 क्रीडारस m. delight in playing.

कीडावेष्टमन् n. pleasure-house.

कीडासरस् n. pleasure-lake.

कीडि a. sporting, playful.

कीडित n. play, sport.

कीडिन्, कीडु, & कीडुमन् a. = कीडि.

कीत a. bought (esp. a son); n. buying.

कीतक a. = prec. adj.

कुच्च & कुच्च m. curlew.

1 कुध्, कुध्यति (कुध्यते), pp. कुध् be angry with (dat., gen., or loc.; pp. also w. उपरि or प्रति). C. कुध्यति make angry, irritate. — अभि be angry with (acc.). प्रति be angry with (acc.) in return. सम् & अभिसम् be angry.

2 कुध् f. anger, wrath.

कुध्मि & कुध्मिन् a. wrathful, irritable.

कुमु f. N. of a river.

कुमुक m. fire-catcher (r.).

कुम्, कुम्शति, ०ते, pp. कुम् (w. act. & pass. mg) cry out, shout, croak, lament; call to (acc.). — अनु shout at (acc.); C. show sympathy (lit. follow in lamenting). अभि call or cry at (acc.), lament, mourn. आ call aloud, scold at, revile, defame; challenge, emulate. उद् cry out, call to (acc.). उप show anger or defiance. प्र raise a cry, call at (acc.). वि the same. सम् cry out together, shout angrily at (acc.). — Cf. अपकुम्, आकुम्, उपकुम्.

कुड, कुडयति thicken (trans.).

कुर a. bloody, raw, sore; cruel, harsh, dreadful. n. a wound or sore; bloodshedding, slaughter; cruelty, harshness.

कुरकर्मकृत् m. a carnivorous animal (lit. = seq. 2.).

1 कुरकर्मन् n. a bloody or cruel work.

2 कुरकर्मन् a. doing cruel deeds.

कुरता f. cruelty, harshness.

कुराचार a. of cruel conduct.

कुराचारविहारवन्त् a. whose conduct and delights are cruel.

क्रेतव्य & क्रेय a. to be bought.

क्रेतृ m. buyer.

क्रोड m. breast, chest, lap; cavity, hollow; a hog.

क्रोडवाल m. a hog's bristle.

क्रोध m. anger, wrath.

क्रोधचक्षुस् n. an angry eye.

क्रोधज a. sprung from anger.

क्रोधन & क्रोधिन् a. irritable, passionate.

1 क्रोधवश m. the power of anger.

2 क्रोधवश a. subject to anger.

क्रोश m. shout, yell; calling distance.

क्रोशन a. & n. crying.

क्रोष्टु & क्रोष्टुक m. a jackal.

क्रोष्टु a. crying, lamenting; m. = prec.

क्रौञ्च m. curlew (f. ई also the myth. mother of the curlews); N. of a mountain torn asunder by Kārttikeya.

क्रौञ्चरिपु m. E. of Kārttikeya (v. prec.).

क्रौञ्चशत्रु & क्रौञ्चारि m. the same.

क्रौड f. ई belonging to a hog.

क्रौर्य n. harshness, cruelty.

क्लथ, क्लथति turn round (intr.).

क्लन्द् v. क्रन्द्.

क्लम्, क्लाम्यति, pp. क्लान्त (q.v.) be weary or languid. C. क्लामयति tire, exhaust. — परि be extremely tired or exhausted. वि M. languish, despond. — Cf. अतिक्लामित, विक्लान्त.

क्लम m. fatigue, weariness.

क्लमापह a. destroying weariness.

क्लान्त a. tired, exhausted, languid, dejected, sad; thin, slender.

क्लान्ति f. = क्लम.

क्लिद्, क्लियति, pp. क्लिन्न (q.v.) be or become wet. C. क्लिद्यति wet, moisten, soil. — Cf. क्लिन्दन्, परिक्लिन्न, विक्लिन्न.

क्लिन्दन् a. wet, dripping.

क्लिन्न a. wet, moist; soft, tender (heart).

क्लिष्, क्लिष्यति (क्लिष्यति, ०ते), pp. क्लिष्ट (q.v.) torment, trouble, molest; P. क्लिष्यते (०ति) be distressed, suffer. C. क्लिष्यति = S. trans. — अति (क्लिष्यति) have or give too much pains.* सम् press together, squash; trouble, molest. — Cf. परिक्लिष्ट, विक्लिष्ट.

क्लिष्ट a. distressed, afflicted, sad (n. adv.); hurt, injured, worn, used; painful, difficult; constrained, affected, obscure (rh.).

क्लीव a. impotent, emasculated, unmanly, timorous. m. eunuch, weakling, coward. n. the neuter gender (g.).

क्लीवता f., ०त्व n. impotence, weakness.
 क्लोद m. moisture, wetness.
 क्लोदन a. & n. wetting.
 क्लेश m. affliction, pain, distress.
 क्लेशिन् a. tormenting, hurting.
 क्लैव्य n. impotence, weakness.
 क्लामन् m. n. the right lung.
 क्लोश m. cry, calling (cf. क्लोश).
 क्व adv. where? wither? how? Used also as
 loc. of 1 क. Often connected w. अह, इद्,
 इव, नु, खिद्, w. the latter also = some-
 where. — With चिद् & (later) अपि some-
 where, anywhere, at or to a cert. place.
 क्व चिद्—क्व चिद् here—there, now—now.
 क्व w. negation & अपि, चिद्, च, or चन
 nowhere, in no place. क्व—क्व where is
 this? where is that? i.e. how distant or
 different is this from that.
 क्वण, क्वणति, pp. क्वणित (q.v.) sound, hum,
 tinkle. — उद् = S.*
 क्वणित n. sound, hum, twang.
 क्वथ्, क्वयति, ०ते, pp. क्वथित boil (tr. & intr.).
 क्वथ m. decoction, extract.
 क्वथन n. boiling, decocting.
 क्वथि m. a cert. bird.
 क्वल m. pl. a kind of jujube.
 क्वस्थ a. where standing or being?
 क्वण m. sound.
 क्वथ m. boiling, decoction.
 क्वण m. (n.) instant, moment, little while;
 suitable time, opportunity of (—०); feast.
 ०—, abl., & instr. instantly, immediately;
 loc. (also doubled) every moment. — क्वणं कृ
 wait a moment (also ग्रह*) or give an op-
 portunity (also दा); क्वणं लभ् find an
 opportunity.
 क्वणदा f. the night (giving moments or op-
 portunities).
 क्वणदाकर m. the moon (night-maker).
 क्वणदाचर m. night-walker, a Rakṣas.
 क्वणन n. hurt, injury.
 क्वणमङ्गल n. good omen for a feast.*
 क्वणान्तर n. a moment's interval; loc. imme-
 diately.
 क्वणिक, f. ई momentary, transient; abstr.
 ०ता f., ०त्व n.

क्षत a. hurt, wounded, destroyed, violated.
 f. आ a dishonoured maiden; n. hurt,
 wound.
 क्षति f. hurt, injury, destruction, damage.
 क्षत्तु m. cutter, carver, attendant, charioteer;
 N. of a caste.
 क्षत्तुजाति m. who belongs to the Kṣattr caste.
 क्षत्र n. rule, dominion, power; the reigning
 or warrior (second) caste or a member
 of it.
 क्षत्रजात a. born of the warrior caste.
 क्षत्रधर्म m. the duty of the warrior caste.
 क्षत्रधर्मन् a. fulfilling the duties of the warrior
 caste.
 क्षत्रवन्धु m. who belongs to the warrior caste.
 क्षत्रयेनि a. descended from the warrior caste.
 क्षत्रविद्या f. the science of the warrior caste.
 क्षत्रिय a. reigning, supreme. m. member of
 the princely (second) caste (f. आ); n. su-
 premacy, dominion.
 क्षद्, क्षदते cut, carve, distribute; take, eat.
 क्षयन् n. carving knife.
 क्षन्, क्षणति, pp. क्षत (q.v.) hurt, harm,
 wound, break; M. क्षणति refl. & intr. —
 Cf. परिक्षत, विक्षत.
 क्षन्त्य a. to be forgiven (of pers. & th.);
 n. impers. w. gen. of pers. & abl. of th.
 1 क्षप्, क्षपति & क्षपते do penance, be absti-
 nent. — सम् the same.
 2 क्षप् f. night; gen. & instr. at night.
 1 क्षपण m. a Buddhist or Jaina mendicant;
 n. penance, abstinence.
 2 क्षपण a. destroying; m. destroyer; n. de-
 struction, expulsion, omission (of studies),
 passing away (the time).
 क्षपणक m. = 1 क्षपण m.
 क्षपा f. night.
 क्षपाकर & ०कृत् m. the moon (night-maker).
 क्षपाक्षय m. the end of the night, i.e. morning.
 क्षपाचर m. night-walker; night-animal or
 bird, a Rakṣas or goblin.
 क्षपाह n. night and day.
 1 क्षम, क्षमते (क्षमति & क्षम्यते), pp. क्षान्त (q.v.)
 be patient or quiet, endure, suffer, bear,
 pardon, forgive (gen. or dat. of pers. &
 acc. of th., pp. also क्षमति); be able to

(infinitive). C. क्षमयति, ०ते ask pardon for (2 acc.); endure, put up with (acc.). — अभि be gracious, pardon. सम् suffer, put up with (acc.).

२क्षम (क्षाम) f. the earth; instr. क्षमा on the earth.

क्षम a. patient; enduring, resisting (—०); propitious, friendly; tolerable; able to, capable of (loc., infinitive, or —०); suitable, fit, proper for (dat., gen., loc., inf., or —०). f. क्षमा patience, forbearance, indulgence (gen. or प्रति); the earth.

क्षमता f., ०त्व n. fitness, capability.

क्षमान्वित a. endowed with patience, enduring, indulgent.

क्षमावन्त, क्षमाशील, & क्षमिन् a. the same.

क्षम्य a. earthly, terrestrial.

१क्षय a. dwelling; m. dwelling-place, abode, seat; tribe, people.

२क्षय m. decrease, waste, loss, destruction, consumption (also as a sickness); decay, ruin, fall, end; क्षयं गम, इ, or या come to an end, perish; क्षयं नी bring to an end, destroy.

क्षयकर, ०कर्तृ, & ०कृत् a. making an end, destroying (—०).

क्षयंकर, f. ई the same.

१क्षयण a. ending, destroying.

२क्षयण (क्षयण) a. habitable.

क्षयंक्षीर a. ruling over men.

क्षयरोग m. the disease consumption.

क्षयरोगिन् a. consumptive; ०गित् n. = prec.

क्षयिन् a. decreasing, perishable, consumptive; abstr. क्षयिता f., ०त्व n.

क्षयिष्णु a. perishable or destroying.

क्षर, क्षरति (०ते) flow, glide, melt away, perish; flow with, abound in (acc.). C. क्षारयति cause to flow, dismiss. — अभि flow through (acc.); overflow. अनु flow upon or into (acc.) अभि the same, flow about. आ C. cause to flow near, sprinkle, soil; defame, accuse. उप flow near. प्रति flow around or towards. प्र stream forth. वि flow asunder, pour down. सम् flow together.

†क्षर a. melting away, perishable; n. the body.

क्षल्, क्षालयति wash, cleanse. — प्र & अभिप्र = S.

क्षव & क्षवथु m. sneezing.

१क्षा, क्षायति, pp. क्षाण burn, set on fire.

C. क्षापयति burn, scorch. — प्र burn (intr.).

सम् burn (trans.). — Cf. अवक्षाण.

२क्षा f. (Nom. क्षास्) = क्षम.

क्षाति f. heat, flame.

क्षात्र, f. ई pertaining to the military tribe; n. dominion, supremacy.

क्षान्त a. borne, pardoned, forgiven (n. impers.); patient, indulgent. n. patience, indulgence.

क्षान्ति f. = prec. n.; poss. ०मन्त्.

क्षान्तिशील m. N. of a man.

क्षाम a. burned, scorched, dried; thin, slender, weak.

क्षामक्षाम a. quite emaciated.

क्षामन् n., क्षामि f. the earth.

क्षामाङ्ग, f. ई slender(-limbed).

क्षामी w. कृ shorten.

क्षार a. pungent, saline, sharp; m. (n.) any pungent or saline substance, as caustic alkali, saltpetre, natron, etc.

क्षारलवण n. du. anything pungent and salt.

क्षाल m. washing.

क्षालन a. & n. washing, cleansing.

१क्षि, क्षिति, क्षियति, क्षयति abide, dwell, inhabit; rule, be master of (gen.). C. क्षययति & क्षेपयति pacify. — अधि dwell in, rest on, spread over (acc. or loc.). आ dwell in, inhabit, be or become possessed of (acc.), exist. उप dwell in or near, remain with, rest or depend on (acc.), परि dwell about (acc.). प्रति settle at (acc.). सम् dwell together with (instr.).

२क्षि, क्षिणाति, क्षिणोति (क्षयति), pp. क्षित & क्षीण (q.v.) destroy, injure, exhaust; P. क्षीयते (क्षीयते) be exhausted, perish, cease, wane (moon). C. क्षययति & क्षपयति, ०ते = S. tr.; w. कालम् etc. pass, spend. — अप & उप P. = S. P. परि destroy; P. suffer loss, become poor. — प्र, सम् A. & P. = S. — Cf. परिक्षीण, प्रक्षीण.

क्षित् a. & s. dwelling, ruling; inhabitant, ruler.

क्षितं pp. exhausted, afflicted, wretched.

1 चिति f. abode, settlement, the earth; pl. the settlements, i.e. tribes, nations, men, people.

2 चिति f. destruction, decay, end.

चितिकम्प m. earthquake.

चितितल n. the surface of the earth.

चितिधर m. a mountain (earth-bearer).

चितिधरगुरु m. the master of the mountains i.e. the Himālaya.

चितिप, ०पति, & ०भुज् m. a king.

चितिभूत m. a mountain or king.

चितिरस m. the sap or juice of the earth.

चितीन्द्र, चितीश, & चितोश्चर m. a king.

1 चिप्, चिपति, ०ते, pp. चिप्त (q.v.) throw, cast, send; put, place, direct, turn (esp. the eye or mind); hit, hurt; abuse, scold; throw down, cast off, reject; destroy, annihilate; pass, spend (time). C. चिपयति cause to (be) cast, make to descend through (instr.) into (loc.). — अधि bespatter, insult, abuse. अप cast off, take away, remove. अभि strike at (acc.). अव throw down, throw into (loc.), hurl at (dat.); take off. आ throw at (loc. or dat.), put in (loc.); strike, hit; draw near, attract; take away, withdraw, cast off; insult, revile. व्या stretch out (the hand), open (the mouth); strike, attract (the mind). समा throw together, pile up; shake, hurl; take away, tear off, expel, destroy; insult, revile. उद् throw, set or take up, lift, raise; extract from (abl.); cast off, get rid of (acc.). समुद् throw up, lift; loosen, deliver of (abl.); annihilate, destroy. उप throw at, hurl against (loc.); strike, hit, esp. w. words, i.e. either insult, mock, revile, or intimate, insinuate, alledge, allude to (acc.). नि throw down, place, put, apply; deposit, grant, deliver, entrust, appoint (2 acc. or acc. of pers. & loc. of th.); leave, abandon, give up. उपनि put down. विनि throw or put down, commit, entrust. परि throw beyond, put or lay round, surround, encircle, place or put in (loc.). प्र throw far, set before; fling at, put in (loc.); let down. प्रति hurt, harm, reject,

despise. वि throw asunder, scatter, dispel, distribute; extend, stretch out; let loose (the bow-string), shoot off (the bow); *handle, manage. प्रवि toss, harass. सम् throw together, heap up; compress, contract, abbreviate, diminish. — Cf. आ-चिप्त, विचिप्त, संचिप्त.

2 चिप् f. (only nom. pl.) finger.

चिपणि f. gallop, course.

चिपणु m. archer or arrow.

चिपा f. (only instr. pl.) finger.

चिप्त a. thrown, tossed, hit, afflicted; defamed, despicable; n. a wound caused by shooting or throwing.

चिप्र a. darting (bow); quick, fast; n. quickly, immediately.

चिप्रनिश्चय a. quick of resolution, resolute.

चिप्रैषु a. having quick arrows.

चीर्ण a. diminished, wasted, exhausted, broken down, thin, emaciated, feeble; abstr. ०तां f., ०त्वं n.

चीर्णकल्प a. freed from sins.

चीर्णवृत्ति a. whose means of subsistence are exhausted.

चीर्णायुस् a. whose life is (nearly) ended.

चीव & चीव a. drunk, intoxicated, excited; abstr. ०ता f., ०त्वं n.

चीरं n. milk (also of plants).

चीरक्षय m. the diminution of milk (in the udder).

चीरधि & ०निधि m. the ocean (lit. milk-receptacle).

चीरनीर (०—) milk and water.

चीरप a. drinking milk; m. a suckling baby, infant.

चीरभूत a. paid with milk.

चीरवन्त् a. full of milk.

चीरवृक्ष m. milktree (E. of sev. kinds of fig.).

चीरसमुद्र & ०सागर m. the ocean (of milk).

चीरस्निग्ध a. wet with milky juice.

चीरस्वामिन् m. N. of a grammarian.

चीरान्न n. milk-rice.

चीराब्धि, चीराम्बुधि, & चीरार्णव m. = चीरसमुद्र.

चीरिन् a. milky, yielding milk; m. N. of sev. plants.

बीरोद & अधि m. = चोरसमुद्र.

1 चु, चैति sneeze (upon); pp. चुत (q.v.) —
Cf. अवचुत.

2 चु n. food.

चुष a. pounded, bruised, crushed, broken,
pierced, violated, interrupted.

चुत् f. sneeze, sneezing.

चुत a. having sneezed or being sneezed upon;
n. = prec.

चुद्, चैदति, pp. चुष (q.v.) pound, shatter,
shake, stamp upon, dash to pieces.

C. चैदयति shake, crush. — अव, प्र, वि,
सम् = S.

चुद्र a. small, minute (also चुद्रक); low, mean.

*चुद्रघण्टिका f. a small bell (worn for orna-
ment).

चुद्रजन्तु m. a small animal or a mean person.

चुद्रबुद्धि m. N. of a jackal (lit. Small-wit).

चुद्रशत्रु m. a small enemy.

1 चुध्, चुध्यति, pp. चुधित be hungry. —
वि = S.

2 चुध् f. hunger.

चुधा f. the same; *कर causing hunger.

चुधार्त a. distressed with hunger.

चुधालु & चुधन्त a. hungry.

चुप m., चुपक m. & *का f. shrub, bush.

चुध् v. seq.

1 चुम्, चुम्यति, *ते (चोभते), pp. चुम् or चुमित
tremble, shake, be agitated. C. चोभयति
(*ते) agitate, impel, set in motion. — प्र
वि, & सम् = S. — Cf. प्रचोभ्यास्.

2 चुम् f. jerk.

चुमन्त a. rich in food, nourishing; strong,
brave.

चुम्प m. shrub, bush.

चुर m. knife, esp. razor.

चुरक m. N. of a plant; f. चुरिका knife, dagger.

चुरकर्मन् & *कृत्य n. the work of shaving.

चुरधान n. razor-case.

चुक्ष & चुक्षक a. minute, small.

चैत्र n. dwelling-place, piece of ground, field,
place, seat; womb, wife.

चैत्रगृह n. field and house.

चैत्रज a. growing in fields; m. the wife's son
(by another than the husband).

चैत्रज्ञ a. knowing (fields or places); m. the soul.

चैत्रतर a. fitter for habitation or cultivation.

चैत्रप m. protector of the fields.

चैत्रपति m. the lord or owner of a field.

चैत्रपाल m. = चैत्रप.

चैत्रविद् a. = चैत्रज्ञ; comp. *वित्तर.

चैत्रिक m. owner of a field or wife, husband-
man.

चैत्रिन् m. the same; soul.

चैत्रिय a. belonging to a place. m. husband;
n. pl. environs.

चैप m. throwing, a throw or cast; loss (of
time), delay; insult, abuse; accusation.

चैपक a. throwing, destroying; inserted, inter-
polated.

चैपण n. darting, throwing, loosing, sending off;
passing away (time); also = f. ई a sling.

चैपणिक m. mariner, pilot.

चैपन m. a throw; instr. चैपणा quickly.

चैपिष्ठ & चैपीयस् superl. & comp. to चिप्र.

चैपृ m. thrower, hurler.

चैपु m. darting (of the bowstring).

चैम a. habitable, comfortable, peaceful, tran-
quil, safe. m. resting place, abode, home;
security, tranquillity, comfort, welfare,
enjoyment (opp. योग exertion, acquisition).
चैमं ते hail to thee! Instr. sgl. & pl. safely,
at ease.

चैमकर, *कृत, & चैमंकर a. causing peace
or rest.

चैमय्, only pp. चैमयन् resting or giving
rest, harbouring.

चैमयोग m. du. rest and exertion.

चैमिन् a. safe, secure.

चैमीश्वर m. N. of a poet.

चैमेन्द्र m. N. of sev. authors.

चैम्य or चैम्य a. resting or giving rest, secure,
comfortable.

चैष्णु a. perishable.

चैष्ण n. perishing.

चैत m. chief of a tribe, prince; *वन्त † princely.

चैत्र n. husbandry.

चैप्र a. gliding (a kind of Samdhi).

चैणि or णी f. (nom. *णीस्) woman, wife,
fig. the earth; du. heaven and earth.

चैणिपति & *पाल m. king (earth-lord).

बोलीन्द्र & बोलीपति m. = prec.
 बोद m. jolt, blow, pounding, grinding; flour, powder.
 बोदस् n. swell of water.
 बोदिष्ठ & बोदीयस् superl. & comp. to बुद्र.
 बोभ m. shaking, agitation, emotion.
 बोभण a. shaking, agitating; n. = prec.
 बोणी f. the earth, land.
 बोणीधर m. a mountain (earth-bearer).
 बोणीनाथ m. a king (earth-lord).
 बोणीभूत m. = बोणीधर.
 बोद्र m. a cert. tree, N. of a caste; n. a species of honey.
 बोम, f. ई made of linen; n. linen garment, linseed.
 बोमयुगल n. pair of linen garments, under and upper garment of linen.*
 बौर a. done with a razor. n. (± कर्मन्)

shaving. बौरं कृ shave, °कारय् have one's self shaved.

बौरकरण & °कर्मन् n. = prec. n.
 च्छु, च्छोति whet, sharpen. — अव rub to pieces, crush. सम् M. = S.
 च्छोत्र n. whet-stone.
 क्षा f. the earth; only instr. क्षया on the earth.
 क्षाधर m. a mountain (earth-holder).
 क्षाप, °पति, °भर्तृ, & °भुज् m. king.
 क्षाभूत m. a king or a mountain.
 क्षिङ्का f. a cert. animal.
 क्षिड्, क्षिडति creak, hum, murmur, whistle.
 क्षिद्, क्षिदति, pp. क्षिण् the same.
 क्षेल, क्षेलति leap, jump; play.
 क्षेलन & °लित n., क्षेलि & °लिका f. play, sport.

ख

ख n. hole, hollow, aperture, esp. the hole in the nave of a wheel or an aperture of the human body (as eyes, mouth, etc.); organ of sense; void space, sky, air. f. खा source, fountain.
 खग a. moving in the air, flying; m. bird.
 खगपति m. king of birds (E. of Garuḍa).
 खगम a. & m. = खग.
 खगाधिप & खगेन्द्र m. = खगपति.
 खङ्खण a. or s. snarling.*
 खच्, खचति, pp. खचन्त् glimmering, shining, & खचित q.v. — Cf. उत्खचित & परि-खचित.
 खचर a. & m. = खग.
 खचित a. glittering, shining; inlaid, adorned with (—°).
 खज m. churning; agitation, bustle, esp. of war; f. खजा churning stick.
 खजल n. mist, dew, rain (lit. water of the sky).
 खज्, खजति limp.
 खज्ज a. lame; abstr. °ता f., °त्व n.
 खज्जन & °क m. wagtail.
 खज्जरोट & °क m. the same.
 खटखटाय्, °यते crackle.

खटिका & खटिनी f. chalk.
 खट्टा f. bedstead, couch.
 खट्टाङ्ग m. a club shaped like the foot of a bedstead, considered as the weapon of Çiva & worn by his adherents; °घण्टा f. a bell fastened to this club.
 खट्टाङ्गधर & °धार m. E. of Çiva (lit. bearer of the Khatvāṅga, v. prec.).
 खट्टाङ्गभूत & खट्टाङ्गिन् a bearing the foot of a bedstead, also = prec.
 खट्टातल n the place under a bedstead.
 खड्ग m. a kind of sour drink.
 खड्ग m sword; rhinoceros.
 खड्गधर a. bearing a sword; m. a man's name.
 खड्गपाणि a. sword in hand.
 खड्गप्रहार m. a sword-cut.
 खड्गलता f. the blade of a sword.
 खड्गविद्या f. the art of the sword, i.e. fencing.
 खड्गहस्त a. = खड्गपाणि.
 खड्गिन् a. armed with a sword.
 खण्ड a. broken, crippled, defective, not full (moon). m. n. break, fragment, piece, part, section (of a book), sickle (of the moon); number, multitude.

खण्डक m. piece, part; lump-sugar.

खण्डधारा f. a kind of dance or air.

खण्डन a. breaking to pieces, destroying, removing. n. the act of breaking etc., also wounding, injuring, interrupting, frustrating, refusing, cheating, deceiving.

खण्डमोदक m. a kind of sweetmeats.

खण्डय्, ०यति, pp. खण्डित break or cut to pieces, divide, dispel, hurt, wound, destroy; interrupt, violate, transgress, frustrate, disappoint, refute, cheat, deceive. — वि cut to pieces, tear asunder, interrupt, trouble.

खण्डशस् adv. in or to pieces. — With कृ, कल्पय्, & परिकल्पय् cut asunder, divide.

खण्डितवृत्त a. immoral (lit. of broken conduct).

खद्, खदति be firm or hard.

खदा f. hut, stable.

खदिर m. N. of a tree (Acacia Catechu).

खद्योत m. a glowing flying insect.

खन्, खनति, ०ते, pp. खात dig, dig up, delve, bury. C. खानयति. — अभि turn up (the soil). उद् root up, extract, exterminate, destroy. प्रोद् & समुद् the same. नि bury, inter; dig up, root up; infix, pierce. निस् dig out. परि dig round, dig up. प्र eradicate, overturn. वि dig up. — Cf. अन्तर्निखात, उत्खात.

खन a. digging; m. hollow, pit.

खनक m. digger.

खनन n. digging, burying, burial.

खनि a. digging; f. mine.

खनितृ m. digger.

खनित्र n., खनित्रा f. spade, shovel.

खनित्रिम a. produced by digging, dug up.

खन्य a. coming from holes or pits.

खमूर्तिमन् a. having an ethereal form.

खर a. harsh, rough, sharp, piercing; n. adv. — m. ass, mule, f. खरी.

खरमयूक & खराशु m. the sun (having piercing rays).

खरयान n. a donkey-cart.

खराय्, pp. ०यित behave like an ass.

खर्गला f. owl or some other night-bird.

खर्ज, खर्जति creak (of a carriage-wheel).

खर्जूर m., ई f. the date tree; n. its fruit.

खपर n., ई f. a cert. mineral.

खर्म n. harshness, rudeness.

खर्व a. mutilated, crippled, imperfect, minute, low, vile.

1खल m. threshing floor, granary; oil-cake (also ई f.).

2खल m. a wicked person, villain, ruffian, f. आ.

खलति a. bald-headed; m. baldness.

खलाय्, ०यते act like a villain.

खली w. कृ use ill, hurt, offend.

खलु adv. indeed, verily, truly (also खलु वै); now, now then (also अथ खलु, उ खलु, वै खलु), often only expl. — न खलु (± वै) indeed not; खल्वपि further, moreover.

खल्य a. being in the granary.

खल्ल्, खल्लति, pp. खल्लित be loose, hang down.

खल्ल m. paper-cornet; f. ई gouty pain in the extremities.

खल्लिका f. frying-pan.

खल्व m. a cert. grain or leguminous plant.

खल्लाट a. bald-headed.

खशरीरिन् a. = खमूर्तिमन्.

खस m. a degraded Kshatriya; pl. N. of a people.

खस्य a. standing in the air.

खाखस m. poppy. ०तिल m. poppy-seed.

खाज्य n. limping, lameness.

खाट् w. कृ make khāṭ, i.e. clear the throat.

खाण्डव m. a cert. sweetmeat (also n.); N. of a sacred wood.

खात = खाट्.

खात m. n. ditch, well, pond; n. cavity, hole.

खातृ m. digger.

खात्र n. a breach.

खाद्, खादति (खादते) chew, bite, eat, devour, consume, destroy. C. खादयति also = S. — प्र & सम् chew, eat, devour.

खाद a. eating, devouring (—०); n. eating, food.

खादक m. eater, devourer; debtor; f. ०दिका eating, devouring of (—०).

खादन n. = prec. f.; also food.

खादनीय a. to be eaten, eatable.

खादि s. bracelet, ring.

खादितव्य a. = खादनीय.

खादितृ m. eater, devourer.

1खादिन् a. chewing, eating (—०).
 2खादिन् a. wearing bracelets or rings.
 खादिरं, f. ई made of Khadira wood.
 खादिहस्त a. having rings on the hands.
 खाद्य a. = खादनीय.
 खान n. eating; पान n. eating and drinking.
 खानक a. digging up (—०); m. digger.
 खानि f. cave, mine.
 खार m., खारी f. a cert. measure of grain.
 खावी f. the second age of the world.
 खाल्य & खालिय n. baldness.
 खिद्, खिदति, pp. खिन्न (q.v.) depress (fig.);
 P. खिद्यते (०ति) be depressed, languish,
 suffer pain. C. खेदयति, ०ते depress,
 afflict, vex. — आ snatch. उद् pull out.
 नि press down. निस् cut off, remove.
 परि P. = S. P. प्र push away. वि tear
 asunder. सम् press together; pull out,
 snatch away. — Cf. परिखिन्न.
 खिद्रं n. a borer or hammer.
 †खिद्वंस a. pressing.
 खिन्न a. depressed, tired, weary, sad.
 खिलं m. a waste piece of land, desert, vacant
 space; n. supplement, addition.
 खिली w. कृ waste, weaken; w. भू become
 void of (gen.), be frustrated, fail.
 खिल्यं m. lump, piece; also = खिल m.
 खील m. = कील.
 खुद्, खुदति futuere.
 खुर m. hoof, claw.
 खुरक m. a kind of dance.
 खुरिन् m. a hoofed animal.
 खूगल m. a crutch.
 खेचर, f. ई = खचर.
 खेट m. n. a kind of village or small town,
 shield (also ०क); m. phlegm; adj. low,
 vile, wretched (esp. —०).
 खेद m. depression, weariness, distress, sorrow,
 trouble, anger at (gen.). f. खेदा borer.
 खेदन n. weariness, languor.
 खेदयितव्य a. to be troubled.
 खेदिन् a. tiresome or tired.
 खेल, खेलति move to and fro, swing; C.
 खेलयति.

खेलं a. moving, swinging; N. of a man.
 खेलगमन a. of a dallying gait.
 खेलन n. swinging, going to and fro (also
 f. आ) play, sport.
 खेलनक m. play, pastime.*
 खेलि f. play, sport.
 खाट & खार a. lame, limping.
 ख्या (ख्याति), pp. ख्यात (q.v.) see, appear;
 P. ख्यायते be called or known; C. ख्या-
 पयति, ०ते make known, proclaim; show,
 betray; praise, celebrate. — अति survey,
 overlook, neglect, abandon. अनु behold,
 view. अन्तर descry, find out. अभि behold,
 look at; favour, protect. C. make known.
 अव look down, behold. आ behold, view;
 count, enumerate; show, declare, announce,
 tell, narrate; name, designate as (2 acc.).
 C. make known, tell; M. have told to
 one's self. प्रत्या name singly; turn away,
 repulse, reject, refute, deny, forbid; outvie,
 excel, surpass. व्या explain, illustrate;
 announce, proclaim, tell, call, name. समा
 enumerate, communicate, declare as (इति).
 परि look around, behold, consider; over-
 look, neglect. प्र behold, see; announce,
 tell; P. be visible or known. प्रति behold,
 see. वि look about, look at, see, perceive;
 shine forth, beam; illuminate, make visible,
 show. C. make visible or known, proclaim,
 tell, confess. अभिवि look at, behold.
 सम् appear together with, belong to (instr.);
 count together, reckon up, estimate. प-
 रिसम् reckon up completely, enumerate,
 calculate. — Cf. अभिख्यात, अभिविख्यात,
 प्रख्यात, प्रविख्यात, विख्यात.
 ख्यात a. named, called, known, celebrated.
 ख्यातकीर्ति a. of celebrated renown.
 ख्याति f. apprehension, notion, idea, knowl-
 edge; renown, name.
 ख्यान n. apprehension, knowledge.
 ख्यापक a. telling, indicating (—०).
 ख्यापन n. declaration, confession.
 ख्यापिन् a. making known, showing (—०).
 ख्याय a. to be related or told.

ग

ग a. going in or to, situate or being in, referring to (—०).

गगण or गगन n. sky, heaven, air.

गगनतल n. celestial vault, firmament.

गगनप्रतिष्ठ a. standing or being in the air.

गगनविहारिन् a. walking in the air.

गगनस्पृग् a. touching the sky.

गगनाङ्गन n. the space (lit. court) of heaven.*

गगनाङ्गना f. (nymph of heaven*); N. of a metre.

गगनीज्ज्वल a. beaming like the sky.*

गङ्गा f. the river Ganges (often personif.).

गज m. elephant (f. ई); a man's name.

गजदन्त m. an elephant's tusk, ivory.

गजपुंगव m. a noble elephant (lit. bull, chief of the elephants).

गजपुर n. N. of a town (= हास्तिनपुर).

गजमद m. the rut-juice (flowing from the temples) of an elephant.

गजमान m. N. of a man.*

गजयूथ m. a herd of elephants.

गजयूथप m. chief of the herd of elephants.

गजवधू f. female elephant.

गजसाह्र्य & गजाह्र्य n. = गजपुर.

गजिन्द्र m. a noble elephant (lit. chief of the elephants).

गज्ज s. treasury; f. आ a tavern; hemp.

गज्जन a. contemning, outvying (—०).

गडि m. a young bull.

गडु s. excrescence on the body, as goitre, hump, etc.

गण m. troop, crowd, host, tribe, suit, retinue, flock, number, series, line; a troop deity (esp. pl. the followers of Çiva, ruled by Gaṇeṣā); company, association; a group of words belonging to the same rule (g.), foot of a verse consisting of 4 instants.

गणक m. arithmetician, astrologer.

गणच्छन्दस् n. a metre consisting of feet of 4 instants each.

गणदास m. N. of a dancing master.

गणन n., ना f. numbering, calculation; taking into account.

गणनाथ & गणनायक m. = गणेश.

गणप m. the same, protector or chief of a corporation.

गणपति m. chief of a troop; the god Gaṇeṣa.

गणपाठ m. collection of gaṇas; cf. गण (g.).

गणय्, ०यति (०ते), pp. गणित (q.v.) number, calculate, count among (loc.); esteem, value at (instr.), regard as (2 acc.); care about, take notice of, esp. w. न or बड् (acc.). — अव disregard. परि count over, consider, reflect.

गणवृत्त n. = गणच्छन्दस्.

गणशस् adv. by troops.

गणश्री a. joined in troops.

गणान्न n. food from a corporation.

गणाभ्यन्तर m. member of a corporation.

गणिका f. a harlot, courtesan.

गणिकादारिका f. daughter of a courtesan.*

गणिकान्न n. food from a courtesan.

गणिकाप्रवहन n. carriage of a courtesan.

गणित a. numbered, reckoned, valued at (instr.); n. reckoning, calculation.

गणिन् a. having adherents; surrounded by (—०).

गणेश m. the god Gaṇeṣa (lit. the lord of the hosts or troops, cf. गण), also E. of Çiva.

गण्ड m. cheek, side of the face (adj. —० f. आ & ई), side i.g.; boil, pimple, crop, (pledge*).

गण्डपालो f. the region of the cheeks.

गण्डमाल & ०ला (f.) swelling of the glands of the neck.

गण्डमालिन् a. having swollen glands (cf. prec.).

गण्डलेखा f. the region (lit. line) of the cheeks.

गण्डखल n., ०ली f. (adj. —० f. आ & ई) cheek (lit. place or region of the cheeks).

गण्डु s. a pillow.

गण्डूष m. n. a mouthful of water or any other

liquid (for rinsing the mouth or drinking); draught, gulp. — **पेय** a. to be drunk by gulps, to be devoured (fig.).

गण्य a. consisting in lines (a song); to be counted or calculated, to be taken care or notice of.

गत a. gone, come; arrived at, got to, fallen into, situated, contained, or being in (acc., loc. or —°); belonging or relating to (**प्रति** or —°); spread, celebrated, known as (loc.); departed, gone away to (dat. or inf.); come forth from (abl. or —°); passed away, disappeared, lost, dead, often adj. °— whose— is gone, bereft of—, free from—, -less; entered, frequented, visited; got, acquired. n. going, motion; disappearance, loss of (—°); extension, divulcation; way, manner.

गतक्लम a. rested, refreshed.

गतजीव & **जीवित** a. lifeless, dead.

गतपार a. who has reached his goal.

गतपूर्व a. gone before.

गतप्रत्यागत a. gone and come back.

गतप्राण a. breathless, dead.

गतप्राय a. almost gone or perished.

गतमात्र a. scarcely or just gone away.

गतयौवन & **वयस्** a. whose youth has passed away, no more young.

गतरस a. flavourless, insipid.

गतव्यथ a. free from pain or anxiety.

गतसङ्ग a. free from attachment.

गतसंदेह a. free from doubt.

गतसार a. worthless, vain.

गतागत a. going and coming; n. sgl. & pl. the same as subst.

गतागति f.=prec. n.

गताध्वन् a. who has gone or made his journey (also of the moon).

गतानुगतिक a. moving always in the same ruts (lit. going after the gone).

गतायुस् a. going to die or dead (lit. whose life is gone).

गतासु a. lifeless, dead.

गति f. going, flying, motion i.g.; going on, progress; course, path, way, manner; getting to, obtaining, acquirement (gen.,

loc. or —°); going out, event, issue; starting point, origin, root, cause; expedient, means, remedy, refuge; success, happiness; transmigrat'ion, metempsychosis; lot, fate, condition.

गतिपथ m. path (to go).*

गतिभङ्ग m. a broken or uncertain gait (lit. interruption of the gait).

गतिभेद m. the same.

गतिमन्त् a. having motion, moving.

गतादक a. waterless.

†**गत्वन्** v. **पूर्वगत्वन्**.

गत्वर, f. **ई** going to (dat.); perishable.

गद्, **गदति** (न्ते), pp. **गदित** speak, pronounce, recite, tell (acc. of pers. & th.), enumerate, name, call. — **नि**=S.; P. be called, pass as (nom.). **प्रणि** teach, assert. **विनि** speak to, address (acc.); P. be called.

1**गद** m., **आ** f. speech, sentence.

2**गद** m. disease, sickness.

गदन n. speaking, reciting.

गदा f. mace, club.

गदाधर, **गधाभृत्**, & **गदिन्** a. bearing a mace (E. of Kṛṣṇa).

गद्गद a. & n. stammering; abstr. °ता f., °त्व n.

गद्य a. to be spoken; n. speech, prose.

गध्, only **गंध** to be taken hold of, to be seized. — Cf. **आगधित** & **परिगधित**.

गन्तवे & **गन्तवै** dat. inf. to go.

गन्तव्य n. to be gone (n. impers. w. instr. of subj.); to be walked (a way), to be approached (esp. sex.); to be undergone or begun; to be reached, got, acquired; to be understood, intelligible.

गन्तु m. way, course.

गन्तुकाम a. willing to go.

गन्तु going or coming to (acc., loc. or *dat.), used also as fut. pp. (f. **गन्ती**).

गन्ध m. (n.) smell, odour, fragrance, fragrant substance, perfume (mostly pl.); the mere smell i.e. a bit of, some likeness with (—°).

गन्धक, f. **इका** smelling of (—°).

गन्धगज m. scent-elephant (i.e. an elephant in rut).

गन्धगुण m. the quality of smell.

गन्धद्विप & **गन्धद्विरद** m. = **गन्धद्वज**.

गन्धन m. a sort of rice; n. smelling.

गन्धमादन m. N. of a mountain and forest.

गन्धमाल्य n. du. & pl. fragrances and garlands.

गन्धयुक्ति f. preparation or application of perfumes.

गन्धर्व m. N. of a genius, connected with Soma and the Sun; w. अपाम् = गर्भ; later mostly pl. the heavenly singers.

गन्धर्वराज m. the king of the Gandharvas.

गन्धर्वलोक m. the world of the Gandharvas.

गन्धवन्त a. smelling, odoriferous.

गन्धवह & वाह m. the wind (bearer of odours).

*गन्धसार m. sandal-wood.

गन्धाढ्य a. rich in odours, fragrant.

गन्धार & गन्धारि m. pl. N. of a people.

गन्धि, गन्धिक & गन्धिन् a. smelling of, perfumed with; having the mere smell of a thing, being— only by name.

गन्धाहाम a. perfumed, odoriferous.

गर्भ m. vulva.

गर्भस्तल n. N. of a hell.

गर्भस्ति m. arm, hand, ray.

गर्भस्तिमन्त a. having rays, shining; m. the sun.

गभीर deep, profound, impervious, inscrutable, secret; ०— & n. adv.

गम, गच्छति, गते, गमति, गन्ति, pp. (—० w. act. & pass. mg.) गतं (q.v.) go, move; go or come to, get at, fall into or upon, undergo, incur, reach, acquire (acc. ± प्रति, loc., or dat.); approach sex. (acc.); move on, wander; keep on (with a pp.); approach mentally, perceive (± मनसा), guess, understand (P. be understood or meant); go away, pass, set out, depart, die. — With the acc. of an abstr. often = become or be w. adj. or pp., as हर्षं गच्छति he becomes glad, उपालम्भनं गच्छति he is censured (cf. 2इ). C. गमयति, गते cause to go or come, lead or bring towards (acc., dat., or loc.); put a person into a condition (2 acc.); grant, impart (gen. of pers. & acc. of th.); cause to go away i.e. send forth; pass, spend; overcome; *cause a person (acc.) through some other (instr.) to go; make understood, explain; convey

the idea of (acc.), mean, denote. D. जि-
गमिषति & जिगांसति wish to go, be going.
I. गनोगन्ति approach, visit. — अच्छ, अच्छा go to, meet with. अति pass away, pass over (acc.). अधि get at, meet with, obtain, acquire; commence, undertake, accomplish; approach (sex.), take to wife, marry; find out, invent, discover; perceive, learn, study, read. समधि come near, get at, obtain, acquire; learn, study, read. अनु go after, follow, accompany (also C.); seek, look for; approach, arrive, visit, enter; observe, obey, imitate, answer to; go out, be extinguished, die. समनु go after, follow; penetrate, pervade. अन्तर step between, exclude from (abl.). अप go away, depart, cease, disappear. व्यप the same. अपि go into, join, approach (sex.); get, obtain. अभि come near, approach, visit; go after, follow; find, meet; approach (sex.); undertake, take to (acc.), get, acquire; perceive, understand, learn (also C.). अव come down, descend; come to, approach, visit; fall into, incur; get, obtain; undergo, undertake; learn from (abl.), perceive, guess, understand; be of opinion, know; take for, consider as (2 acc.). C. bring near, procure; cause to know, make acquainted with, teach (2 acc. or gen. of pers. & acc. of th.). आ go near, approach, come to (acc. or loc.), come back (± पुनर्); meet with (instr.); reach, obtain, get at, undergo, incur; befall, betide. C. bring near, convey; procure, ascertain (acc.), learn from (abl.). D. wish to come to (acc.). I. approach repeatedly (acc.). अथ्या meet with, encounter, find. अन्वा go after or along. अभ्या come near, approach, visit; fall into, incur. उपा & समुपा the same. न्या come down to (acc.). पर्या go or come round. प्रत्या come back, return from (abl.) to (acc.); return to life, revive, recover. समा come together, associate, meet, encounter (instr. ± सह or सार्धम्); come near, approach, come to (acc. or loc.),

come back; meet with, find. उद् go up, rise, shoot up, grow; come forth, extend, spread. अपोद्, D. अपोज्जिगांसति wish to withdraw from, to avoid (abl.). अभ्युद् rise, go out to meet (acc.), extend, spread; agree, consent to (acc.). प्रत्युद् come forth again; go out to meet or to face (acc.); set out, depart. उप come near, approach, visit; go against, attack; meet, encounter, approach (sex.), undertake; undergo, incur; reach, befall, happen. अभ्युप come near, go to, join, get at; reach, obtain; admit, consent to (acc.). समुप come near, go to, undergo, incur. नि settle down, approach (also sex.), get at, incur, undergo. उपनि & संनि meet with, encounter. निस् go out, depart, proceed from (abl.), appear; go away, disappear; get rid of (abl.); reach, get, fall into (निद्राम् fall asleep). विनिस् go out, depart, set off, cease, vanish; get rid of (abl.). परा go away, depart. परि walk about, circumambulate, surround, inclose, pervade, spread. प्र set out, start, advance, proceed; go to, get at (acc.). प्रति go to meet, come back, return. वि go asunder, go away, pass, cease, vanish. C. pass, spend (time). सम् (mostly M.) meet, encounter, join, approach (sex.); harmonize, agree; be fit, answer, correspond. C. bring together, join with (instr.); lead to (acc.), bestow on (loc.). अभिसम् & उपसम् meet with, come (together) to (acc.). — Cf. अनुगत, अन्तर्गत, अभ्यागत, आगत, उद्गत, उपगत, परिगत, विगत, संगत.

†गम a. going to or in (—°); m. going, march, approach, cohabitation.

गमक a. convincing, conclusive; showing, betraying (—°). Abstr. °ता f., °त्व n.

गमधै (dat. inf.) to go or come.

गमन n. going, coming, moving; going to, entering, approaching (प्रति, acc., gen., or —°); intercourse, cohabitation (—°); setting out, departure, march.

गमनीय a. accessible, attainable, assailable by (gen.)

गमागम m. going and coming, going to and fro.

*गमिन् a. intending to go to (acc. or —°).

गमिष्ठ (superl.) coming willingly, ready to enter (—°).

गमिष्णु a. going or willing to go.

गम्बन् s. depth, bottom.

गम्भिष्ठ superl. to गम्भीर.

गम्भीर = गभीर.

गम्भीरशंस a. reigning secretly.

गम्य a. to be approached or entered, accessible (also for sex. intercourse), attainable to (gen., loc., or —°), possible, fit, proper; to be guessed or understood, perceptible, intelligible. Abstr. °ता f., °त्व n.

गंय m. house, household, family, N. of a Rishi etc., pl. N. of a people. f. गया N. of a famous place of pilgrimage.

गयस्कान a. increasing the family wealth.

गरं a. devouring (—°); m. drink, fluid, poison (also n.); a man's name. f. devouring, swallowing.

गरद a. giving poison, m. poisoner.

गरल n. poison.

गरिमन् m. heaviness, weight, importance, dignity, power.

गरिष्ठ & गरीयस् v. गुरु.

गरीयस्त्व n. weight, importance.

गरुडं m. N. of a mythical bird; also a building or military array of a cert. shape.

गरुत् s. wing.

गरुत्मान् a. winged; m. bird, esp. Garuda.

गर्ग m. a man's name; f. आ & ई a woman's name.

गर्गर m. whirlpool, eddy; also = f. गर्गरा & °रो churn, butter-vat, a kind of water-jar.

गर्ज, गर्जति (°ते) roar, growl, hum, rave, thunder, chatter (of birds); brag, boast. — अनु roar or rave after. अभि roar at (acc.), shout. प्र begin to roar or thunder. प्रति roar against, answer with roars, shout at (acc.); oppose, resist; emulate or vie with (gen. or instr.). वि roar, shout. सम् shout together (अन्या ऽ न्यम्). — Cf. अभिगर्जित, उद्गर्जित.

गर्ज m., °न n. roar, noise, thunder.

गर्जित n. the same + bragging, boasting.

1गर्त m. high seat, throne; the seat of a war-chariot, carriage i.g.

2गर्त m. n., आ f. hollow, cave, ditch, grave; a water-hole (only m.).

गर्तमित a. buried in a hole; s. such a post.

गर्तसद् a. sitting in the war-chariot.

गर्तारूह (nom. °रूक्) mounting the war-chariot.

गर्ताश्रय m. an animal living in holes.

गर्द, गर्दति exult.

गर्द a. ardent, eager.

गर्दभ m. ass (adj. —° f. आ); f. ई she-ass; N. of sev. plants; (a cert. throw with the dice*).

गर्ध m. eagerness, desire of (—°).

गर्धिन् a. greedy, desirous or fond of (—°).

गंभ m. womb, inside, interior (adj. —° having in the interior, containing, filled with); fetus, embryo, scion, fruit, offspring, child.

*गर्भक m. kind of garland.

गर्भकाल m. the time of pregnancy.

गर्भगत a. lying in the womb.

गर्भगृह n. a lying-in chamber, also=seq.

गर्भगृह n. sanctuary of a temple.

गर्भग्रह m., °ग्रहण n. conception (of the fetus).

गर्भता f., °त्वं n. pregnancy.

गर्भदास m. (ई f.*) a slave by birth.

गर्भधे a. impregnating.

गर्भधरा f. bearing a fetus, pregnant.

गर्भधारण n. gestation (of the fetus), pregnancy.

गर्भधिं m. breeding place, nest.

गर्भभर्तृद्रुह f. (a woman) killing her husband and the child in her womb.

गर्भभवन n.=गर्भगृह.

गर्भवती f. pregnant.

गर्भवसति f., °वास m. womb (abode of the fetus).

गर्भवश्मन् n. inmost apartment, also=गर्भगृह.

गर्भस्थ a.=गर्भगत, also being inside (—°).

गर्भस्त्राव m. abortion, miscarriage.

गर्भाधान n. impregnation.

गर्भाष्टम m. the eighth year from conception.

गर्भिन् a. pregnant (l. & f., w. acc. or instr.); f. गर्भिणी a pregnant woman.

गर्भेश्वर m. a ruler by birth.

गर्भुत् f. a kind of wild bean.

गर्वगिर f. pl. arrogant language.

गर्वित a. arrogant, proud of (instr. or —°).

गर्ह, गर्हते (°ति), गर्हयते (°ति), pp. गर्हित (q.v.) chide, blame, censure, reproach, complain to (dat.) of (acc.). — *नि (गर्हते) find fault with (dat.). वि reproach, blame, abuse, revile. — Cf. विगर्हित.

गर्हण a. reproachful; n. & f. आ=seq.

गर्हा f. reproach, censure.

गर्हित a. blamed, censured, forbidden, bad, worse than (abl.). — n. adv. badly, ill.

गर्हितान्नाशन a. eating forbidden food.

गर्हिन् a. blaming, censuring (—°).

गर्ह्य a. to be blamed, contemptible.

गल्, गलति, pp. गलित (q.v.) drip, drop, fall, vanish, pass away. C. गालयति cause to drop, liquify, melt, filter, wring out. —

अव & आ drop down. प्र the same. वि be dissolved or melted, fall down, pass away, perish. प्रवि stream forth, cease, vanish. (सम् come forth, break out, rise.*) — Cf. निर्गलित, परिगलित.

गल m. throat, neck.

गलगुहा f. cavity of the throat, gulf.

गलहस्त m. seizing by the throat, collaring.

गलित a. dropped, lost, omitted (esp. a passage in the Rigveda omitted in the Padapāṭha).

गलितक m. kind of dance or gesticulation.

गल्द a.=गर्द.

गल्ल m. cheek.

गल्लपूरण a. filling or swelling the cheeks.*

गल्लक m. crystal, crystal vessel.

1गव (°— & —°, f. ई) bull, cow.

2+गव v. पुरोगव.

गवयं m. a species of ox, the Gayal, f. ई.

गवल m. buffalo.

गवाक्ष m. round window (lit. bull's eye).

गवानृत n. untruth concerning cows.

गवापति m. bull (lit. master of the cows); E. of Agni and the Sun (lord of the rays).

गविष & गविष a. wishing for cows; fervent, eager i.g.

गविष्टि a. the same; f. passion, desire, esp. for fighting; fight, battle.

गवीधुमत n. N. of a town.

गवीनिका & गवीनी f. du. the groins.

गवेष्, षते, षयति & ंते strive after, look for (acc.).

गवेष्ण a. eager, desirous, esp. of combat.

गवेष्णिन् a. seeking (—०).

गव्य, only pp. गव्यन्त् eager, desirous (orig. & esp. of cattle or combat).

गव्य or गव्य a. consisting of, belonging to, coming from cows or cattle; f. गव्या desire for cows or milk, ardour of battle; n. गव्य cattle, milk, pasture-ground.

गव्यय, f. ई = prec. adj.

गव्ययु a. wishing for cattle.

गव्यु = गव्यन्त्, v. गव्य.

गव्यूति f. pasture land, district, dwelling place, abode.

गहन a. deep, thick, impenetrable; n. depth, abyss, thicket, impenetrable place or darkness.

गह्वर, f. आ & ई deep, impenetrable, confused, perplexed; n. = prec. n., also secret, riddle.

गह्वरेष्ठ a. being in the depth or in the secret.

1गा, जिगाति go, move, come, approach, repair to (acc. or loc.); follow, persecute; undergo, incur, obtain. — अच्च् go or come. अति step beyond, cross; surpass, overcome, escape; leave unnoticed, neglect; pass away, perish, die. अधि fall into, obtain; think of, resolve on (acc.); remember, attend to (gen. or acc.); study (mostly M.), learn from (abl.). अनु go after, follow, go along; undergo, incur. अन्तर go between (acc.); separate, exclude from (abl.). अप go away; keep or cease from (abl.). अपि enter, mix with (acc.). अभि come near, approach, get at, obtain. अव go away, be lost; go to, join (acc.). आ & अभ्या come near, approach, get at; befall, visit (acc.). उपा come near, approach, come to (acc.). पर्या turn round (intr.); carry on, be engaged in (acc.). उद् rise. उप go to, get at (acc.). निस् go out, go away or come forth from (abl.). परि go about, surround, pervade, enter, befall, visit; disregard, avoid. प्र come forth, proceed; move

towards (acc.); go away, withdraw from (abl.). अप्र go away, cease, desist. वि the same. सम् meet; go to (acc.).

2गा, गायति (०ते) & गाति, pp. गीत (q.v.) sing, chant, recite, praise, proclaim; P. also be called, have the name of (nom.). C. गापयति. 1. जेगीयते (w. act. & pass. mg.). — अच्च् call with a song. अनु sing after or to (acc.); praise, celebrate. अभि sing or call to (acc.), fill or praise with song. आ sing to (acc.), gain by singing. उद् intonate, begin to sing, chant, recite, fill with song. उप sing to or before (dat., loc., acc.), praise, celebrate, fill with song. नि accompany with song, sing, proclaim. प्र begin to sing; praise, celebrate; sound, resound. अभिप्र begin to celebrate. वि decry, blame. सम् sing together. — Cf. अनुगीत, उद्गीत, उपगीत, विगीत, संगीत.

गाङ्ग, f. ई being on or in the Ganges, coming from it, etc.; m. metron. of Bhiṣma.

गाङ्गीय & गाङ्गी a. & m. the same.

गाढ a. dived into, entered; tight, fast, close; vehement, strong; ० — & n. adv. strongly, extremely, very much.

गाढता f., ०त्व n. intensity, strongness, excess.

गाहानुराग्नि a. extremely passionate.

गाहोद्विग a. extremely anxious.

गाण्डिव or गाण्डीव m. n. Arjuna's bow.

गातवे (dat. inf.) to go.

1गातु m. (f.) motion, course, way, path; progress, welfare, refuge, abode, space.

2गातु m. song or singer.

गातुमन्त् a. capacious, commodious.

गातुय (गातूय) ०यति grant free course, further.

गातृ m. singer; a man's name.

गात्र n. (adj. — ० f. आ & ई) a limb of the body (lit. means of going); the body.

*गात्रानुलेपनी f. unguent for the body.

गात्रोत्सादन n. rubbing of the body.

गाथ m. song; f. गाथा the same, esp. a kind of rel. verse or stanza; N. of a metre (= आर्या).

गाथक m. singer; f. गाथिका song, verse.

गार्थिन a. familiar with songs, m. a singer; N.

of the father of Viçvāmītra, pl. his descendants.

गाधं a. offering a standing ground, fordable, shallow; n. (m.) a shallow place in water, ford.

गाधि & गाधिन् m. = गाथिन् m.

गाधिज, ०नन्दन, ०पुत्र, ०सूनू, & गाधिय m. patr. names of Viçvāmītra.

गान n. singing, song.

गान्धर्व, f. गान्धर्वी belonging or peculiar to the Gandharvas, esp. w. विवाह or विधि m. a marriage without any ceremony; m. a singer, pl. N. of a people; n. the art of the Gandharvas i.e. song, music.

गान्धर्वविधि m. the Gandharva marriage (v. prec.).

गान्धार m., ई f. a prince and princess of the Gāndhāris; m. pl. = seq.

गान्धारि m. pl. N. of a people.

गामिन् a. going, moving, going to (adv., *acc. ± प्रति); mostly —० going or moving on, in, to, towards, or -like (after an adv.), approaching (sex.); reaching, belonging or relating to, meeting with, obtaining.

गाम्भीर्य n. depth, profundity, dignity, generosity.

1†गाय a. moving (only —०).

2गाय m. song.

3गाय a. belonging to or coming from Gaya.

गायक m., ई f. singer.

गायत्रं m. n. song, verse, hymn; f. ई N. of a metre & a cert. sacred verse.

गायत्रिन् m. chanter of hymns.

गायन m. singer, chanter; n. song.

गारुड & ०रुद्रत a. pertaining to or resembling the bird Garuḍa.

गार्ग्य m. patr. from गर्ग; N. of sev. men, pl. of a people.

गार्गीयण m. patr. from गार्ग्य.

गार्ह्य n. greediness, desire.

गार्भ a. born from the womb, relating to the fetus or the pregnancy.

गार्भिक a. relating to the womb, maternal.

गार्हपत्य m. (± अग्नि) the fire of the householder (r.). m. n. = seq., n. government of a family, household.

गार्हपत्यागारं m. house or place for the G.-fire (r.).

गार्हस्थ्य a. pertaining to a householder; n. household.

गार्ह्य a. domestic.

गाल a. produced by the throat.

गालन n. straining, filtering; abusing, reviling.

गालव m. N. of an ancient teacher; pl. his descendants.

गालि f. pl. (& sgl.*) abusive language, insult.

गाह, गाहते (०ति), pp. गाढे (q.v.) dive or enter into (acc.). — अति emerge from, overcome (acc.). अभि penetrate into (acc.).

अव or व plunge or enter into, be absorbed in (loc. or acc.). उद् emerge, rise. उप enter. प्र penetrate, pervade. वि dive into, bathe in, enter, penetrate (acc. or loc.); get, attain (acc.); w. कक्षाम् be equal to (gen.). — Cf. अवगाढ, उद्गाढ, परिगाढ, प्रगाढ, वगाढ, विगाढ.

गाहं m. depth, interior.

गाहन n. plunging, bathing.

1गिर v. 1गृ.

2गिर a. s. singing, singer; f. song, word, voice, call, verse, praise. गिरा by the advice or in the name of (gen. or —०).

3गिर v. 2गृ.

4गिर (—०) devouring.

5गिर m. = गिरि.

1गिर (—०) = 2गिर.

2गिर (—०) = seq.

गिरि m. mountain, hill.

गिरिकानन n. mountain-wood.*

गिरिक्षिप्त a. dwelling on hills.

गिरिचर a. mountain-roving.

गिरिज a. mountain-born, f. आ the mountain-daughter (Pārvatī).

गिरिजा a. = prec. a.

गिरिणदी f. mountain-torrent.

गिरिचं a. protecting mountains (Rudra-Çiva).

गिरिदुर्ग a. hill-fort.

गिरिधातु m. pl. the minerals in a mountain; red chalk.

गिरिनिदी f. = गिरिणदी.

गिरिपति m. chief of the mountains; high mountain or rock.

गिरिपृष्ठ n. hill-top.

गिरिप्रस्थ m. the table-land of a mountain.

गिरिराज् m. = गिरिपति.

गिरिवर m. an excellent mountain.

गिरिश a. dwelling on mountains, m. E. of Rudra-Çiva.

गिरिष्ठा a. being on mountains.

गिरीश m. = गिरिपति.

गिर्वणस् & गिर्वणस्यु a. = seq.

गिर्वन् a. rich in praise.

गीतं a. sung, praised, proclaimed, named, called; n. song, verse. f. आ sacred song or poem.

गीतक n. = prec. n.

गीतक्षम a. fit to be sung.

गीतशोविन्द n. T. of a poem (lit. Govinda praised in song).

गीतनृत्य n. song and dance.

गीतवादन n. song and music.

गीताचार्य m. singing master.

गीति f. song; N. of a metre.

गीत्यार्या f. a cert. metre.

गीथा f. song.

गीर्वाण m. a god.

1गु, only I. जोगुवे & जोगुवान sound, praise, proclaim.

2गु a. going, coming (—°).

3गु (adj. —°) = गो.

गुग्गुलु (m.) n. bdellium.

गुङ्गु m. N. of a man, pl. his race. f. गुङ्गू = कुङ्गू.

गुच्छ (& *क) m. bundle, bunch, bush.

गुच्छगुल्य n. sgl. bushes and shrubs.

गुञ्ज, गुञ्जति buz, hum.

गुञ्ज m., गुञ्जित n. buzzing, humming.

गुञ्जा f. the Guñjā berry (used as a weight).

गुटिका f. globe, pill, pearl, jewel.

गुड m. a globe or ball (also °क m.); treacle, molasses, a pill (also गुडिका f.); pl. N. of a people.

*गुडधाना f. pl. grains of corn with sugar.

गुडमय, f. ई made of sugar.

गुडशर्करा f. sugar.

गुडाकेश m. E. of Arjuna.

गुडादक n. sugar-water.

गुडौदन n. boiled rice with sugar.

गुण m. thread, cord, rope, string (adj. —° after a num. = -fold or — times, lit. -threaded); division, species, kind; anything secondary or unessential, e.g. the seasoning of a dish (opp. अन्न), (g.) the secondary object (cf. गुणकर्मन्), the articulation (opp. स्थान), the secondary gradation (opp. वृद्धि); (ph.) the quality, peculiarity or attribute (opp. द्रव्य or स्वभाव), one of the five attributes or the three qualities; good quality, virtue, excellence; merit, high degree, pl. the six or four measures of royal policy.

Abstr. गुणता f., °त्व n.

गुणक (adj. —°) = गुण.

गुणकर्मन् n. a secondary action (abl. °मतस्) or secondary object (opp. प्रधानं कर्मन्).

गुणकलुष n. confusion of the (three) qualities.

गुणगुरु a. respectable.

गुणगृह्य & °ग्रह a. to be captivated by, i.e. sensible of, virtues or merits.

गुणग्राम m. assemblage of virtues or merits.

गुणग्राहिन् a. = गुणगृह्य.

गुणच्छेद m. the breaking of the cord (loss of merits).

गुणज्ञ a. knowing virtues or merits; abstr. °ता f.

गुणतस् adv. according to the (three) qualities.

गुणत्यागिन् a. abandoning virtue.

गुणदोषज्ञ a. knowing good and evil.

गुणधृत a. supported by virtues (cords).

गुणभट्ट m. N. of an author.

गुणभूत a. secondary, subordinate.

गुणभेदतस् adv. according to the difference of quality.

गुणभोक्तृ a. perceiving the qualities.

गुणमय a. consisting of threads; containing the three qualities; virtuous.

गुणय्, °यति, pp. गुणित multiply, increase.

गुणवचन m. n. an attributive or adjective.

गुणवत्ता f., °त्त्व n. abstr. to seq.

गुणवन्त् a. having a thread (virtues); possessed of the five qualities (cf. गुण); virtues, excellent, useful, good. Compar.

गुणवत्तर, superl. °त्तम.

गुणसंयुक्त & °संपन्न a. endowed with good qualities or virtues

गुणसङ्ग m. attachment to the qualities (ph.).
 गुणहार्य to be won by virtues.
 गुणहीन a. destitute of merit or virtues.
 गुणागुण m. pl. virtues or faults.
 गुणाढ्य m. N. of a poet (lit. rich in virtue).
 गुणातीत a. having overcome the qualities (ph.).
 गुणान्तर n. another quality. *राधान n. the addition of another quality, i.e. occupation with, care of (gen.).
 गुणावित्त a.=गुणसंयुक्त, also auspicious, lucky.
 गुणाभिलाषिन् a. desirous of virtues.
 गुणालय m. the (very) seat of virtues; adj. most virtuous.
 गुणाश्रय m. the seat of the qualities, also = prec. (m. & adj.)
 गुणिन् a. having a cord (virtues); having parts, qualities, advantages, or merits; auspicious, lucky (day); object, thing, substantive.
 गुणी w. अस or भू submit, yield to (gen.); pp. गुणीभूत subject to (gen.), also=गुणभूत.
 गुणोज्ज्वल a. shining with virtues.
 गुणोत्कर्ष m. superiority of merits.
 गुणोत्कृष्ट a. distinguished by merits.
 गुणादय m. rising or development of virtues.
 गुण्ड, गुण्डयति, pp. गुण्डित veil, conceal, hide, cover. — अव, समव, आ, & परि = S.
 गुण्डन n., *ना f. veiling, covering with (—°).
 *गुप्त m. a necklace of 32 strings.
 *गुप्तार्ध m. a necklace of 24 strings.
 गुद m. (n.) the rectum or anus.
 गुन्द्र m., आ f. N. of sev. plants.
 1गुप्, pp. गुपित & गुप्त (q.v.) keep, protect, guard from (abl.). D. जुगुप्सते (°ति) beware of, shun, detest; pp. जुगुप्सित detested, abominable, or *detesting (w. abl.). — प्रति beware of (abl.). वि D. fly from, be afraid of (abl.). — Cf. अधिगुप्त, अनुगुप्त, अभिगुप्त, संगुप्त.
 2गुप् (—°) keeping, guarding.
 गुप्त a. kept, preserved, guarded, hidden, secret; n. adv. privately, secretly, loc. at a secret place; m. N. of sev. kings, esp. —°.
 गुप्ति f. keeping, protection, guard, caution, hiding, concealment, prison.

गुप्तिपालक m. guardian of a prison, jailer.*
 गुम्फ, गुम्फति & गुम्फयति, pp. गुम्फित string together, wreath, wind.
 गुरु (गुरते only —°), pp. गूर्त (q.v.) & गूर्ण (—°) *lift up. — अप reject, revile, threaten अव threaten. आ approve, agree. उद् lift up, raise. — Cf. उन्नृण.
 गुरु, f. गुर्वी a. heavy, weighty (w. abl. also = गुरुतर), big, large, great, long (prosod.); strong, vehement; difficult, hard; bad, evil; important, valuable, venerable. Comp. गुरुतर & गरीयस् heavier, weightier, etc. than (abl.); very heavy, weighty etc.; superl. गरिष्ठ very big or swollen. — m. any venerable person, as father, mother (du. the parents), teacher (also pl.), esp. Brhaspati as the teacher of the gods, any elder relative; chief of (—°). f. गुर्वी pregnant, a pregnant woman.
 गुरुकार्य n. an important matter.
 गुरुकुल n. the teacher's house; *वास m. the living in it, scholarship.
 गुरुगृह n. = prec. n.
 गुरुचर्या f. service to the teacher.
 गुरुतल्य m. the teacher's bed; violator or violation of it.
 गुरुतल्यग, *गामिन्, & गुरुतल्यिन् a. violating the teacher's bed.
 गुरुता f. weight, burden, difficulty, importance, gravity; the office or state of a teacher.
 गुरुत्व n. weight, heaviness, severity; prosodical length, importance etc. = prec.
 गुरुदक्षिणा f. the teacher's fee.*
 गुरुदार m. the teacher's wife.
 गुरुधुर f. pl. hard work.
 गुरुपत्नी f. = गुरुदार.
 गुरुपुत्र m. the teacher's son.
 गुरुपूजा & गुरुभक्ति f. reverence towards the teacher.
 गुरुभार्या f. = गुरुदार.
 गुरुयोषित f. = गुरुदार.
 गुरुलाघव n. great and small, i.e. relative importance or value, prosodical length and shortness.
 गुरुवत् adv. like (towards) the teacher.
 गुरुवास m. = गुरुकुलवास.

गुरुवृत्ति f. the (right) conduct towards the teacher; **पर** a. behaving properly towards the teacher.

गुरुश्रुषा f. obedience to the teacher.

गुरुश्रुषु a. obedient to the teacher.

गुरुमुत m. = गुरुपुत्र.

गुर्जर m., **री** f. the district of Guzerat.

गुर्वङ्गना f. the teacher's wife.

गुर्वङ्गनागम m. adultery with the teacher's wife.

गुर्वर्थ m. an important affair; also the teacher's affair or fee; **र्थम्** adv. for the parents or the teacher.

गुर्विणी f. pregnant, a pregnant woman; N. of a metre.

गुल m. = गुड.

गुलिका f. a ball or pill.

गुल्युलु n. bdellium (cf. गुग्गुलु).

गुल्फ m. the ancle.

गुल्फदघ्न a. reaching to the ancles.

गुल्म m. (n.) shrub, bush, thicket; a troop or guard of soldiers.

गुवाक m. the betel-nut tree.

1गृह, गृहति, **ते**, pp. गृह (q.v.) hide, cover, keep secret. — **अप** hide, put away. **अव** cover, conceal; embrace. **उद्** pierce or twist through. **उप** cover, hide, embrace. **नि** & **विनि** cover, conceal, keep secret. — Cf. उपगृह, निगृह, विगृह.

2गृह f. hiding-place.

गृह m. E. of Skanda & Īva. f. गृहा = prec. + cave, pit, mine, fig. the heart. Instr. गृहा in secret, secretly; w. कृ & धा conceal, remove.

गृहाशय a. living in hiding-places or caverns, also = seq.

गृहाहित a. being (laid) in a secret place, in the heart.

गृह्य a. (to be) hidden or covered, secret. n. a secret, mystery, adv. secretly, in silence.

गृह्यक m. a cert. class of demi-gods.

गूढ (गूढ) a. hidden, private, secret; n. darkness, a secret, loc. secretly.

गूढज a. secretly born.

गूढागार s. prison (lit. secret house).

गूढार्थ a. & m. (having a) secret meaning.

गूढात्पन्न a. = गूढज.

गूढं a. approved, welcome, pleasing.

गूढि f. praise, applause, flattery.

गूढे m. a jump.

गूढ्य, गूढ्यति praise.

गूहन n. hiding, concealing.

1गृ, गृणाति, गृणीते (also w. pass. mg), गिरते, **ति** (only w. सम्) sing, invoke, call, praise, proclaim, relate. — **अनु** join in praising; answer, agree (*dat.); repeat. **अभि** chime in with (acc.); salute, praise, approve, accept. **आ** approve, praise. **प्रत्या** answer, respond. **उप** invoke, call to (acc.). **प्र** proclaim, extol, celebrate. **प्रति** invoke, welcome (acc.); answer, respond (dat.); assent, agree (*dat.). **सम्** chime in, agree, assent, promise, acknowledge, affirm.

2गृ, गिरति or गिरति, गिरते, गिलति (गृणाति), pp. गोर्ण swallow, devour. — **अव** swallow down. **उद्** spit out, pour out, discharge, eject, burst out with (acc.). **नि** swallow down, devour, suppress. **निस्** spit out. **सम्** devour. — Cf. उन्नीर्ण.

3गृ, I. जागर्ति (जागरति, जायति, **ते**) be awake, wake up, wake or be watchful, have a care for (dat.), rule over (loc. ± अधि). C. जागरयति wake (trans.), rouse, excite, animate. **प्र** keep watch, wait for (gen.), wake (trans.). **प्रति** watch near or over (acc.). — Cf. जागृवस्.

गृञ्ज m. N. of a plant.

गृञ्जन & **क** m. a kind of garlic.

गृत्स a. clever, dexterous, wise.

गृत्समदं m. N. of a poet; pl. his descendants.

गृदं s. the region near the anus (of a horse).

गृध्र a. eager, desirous of, longing for (loc.).

गृध्र, गृध्रति, pp. गृध्र (q.v.) be eager or greedy, speed, hasten, strive after, long or wish for (acc. or loc.). — **अनु** & **प्रति** strive after, covet (loc.).

गृध्रु a. rash, eager, greedy, desirous of (loc. or —°).

गृध्रुता f. abstr. to prec.

गृध्र a. to be desired; f. गृध्रा = prec.
 गृध्रिन् a. eager, desirous of (—°).
 गृध्र a. the same; m. vulture, f. ई female v.,
 the myth. mother of the vultures.
 गृध्रकूट m. vulture-peak (N. of a mountain).
 गृध्रपति, गृध्रराज, & °राज m. the king of
 the vultures (Jaṭāyu).
 गृभ् f. grasping, seizing; dat. गृभे as inf.
 गृभ m. grasp.
 गृभय्, गृभयति grasp, seize.
 गृभाय्, °यति the same. — अनु accept, take
 care of (acc.). उद् keep back, stop. सम
 grasp, seize, keep together.
 गृभि a. holding, containing (gen.).
 गृष्टि f. heifer.
 गृह (—°) grasping, seizing.
 गृह m. a servant (lit. who grasps or lays hold
 on anything); n. house (as the receiving
 or containing), mansion, habitation (also
 m. pl., sgl. only in Veda); temple, bower
 (mostly —°), sign of the zodiac; m. pl.
 inhabitants of a house, a family.
 गृहकपात & °क m.* domestic pigeon.
 गृहकर्मन् n. domestic work or rite.
 गृहकारिन् m. house or mason wasp.
 गृहकार्य & गृहकृत्य n. domestic work or affair.
 गृहज a. born in the house.
 गृहजन m. family.
 गृहजात a. = गृहज.
 गृहद m. giver of a house.
 गृहदार n. house-post; °वत् adv.
 गृहदास m., ई f. domestic servant or slave.
 गृहदाह m. burning of a house, conflagration.
 गृहदीप्ति f. the splendour or ornament of a
 house (a virtuous woman).
 गृहदेवता f. pl. the deities of a house.
 गृहद्वार n. house-door.
 गृहप m. guardian of a house.
 गृहपति m. master of a house, householder,
 (f. गृहपती) E. of Agni.
 गृहपाल m. = गृहप.
 गृहबलि m. domestic oblation; °भुज् m. a
 sparrow or crow (eater of it).
 गृहभर्तृ m. master of a house.
 गृहमयूर m. domestic or tame peacock.*
 1 गृहमेध m. domestic sacrifice.

2 गृहमेध a. performing domestic rites, partak-
 ing of or belonging to them; m. house-
 holder = गृहस्थ.
 गृहमेधिन् = prec. adj. & m., f. °नी a. house-
 wife.
 गृहमेधीय a. pertaining to the domestic sacri-
 fice or the householder; n. domestic sacri-
 fice.
 गृहरक्षा f. the guarding of a house.
 गृहवास m. = गृहाश्रम.
 गृहशिखण्डिन् m. = गृहमयूर.
 गृहशुक m. house-parrot or house-poet.
 गृहसंवेशक m. house-builder.
 गृहसारस m. domestic crane.
 गृहस्थ a. living in the house of (—°); m.
 householder, a Brahman in the second
 stage of his religious life.
 गृहार्थ m. household affairs or care.
 गृहाश्रम m. the order of the householder (cf.
 गृहस्थ).
 गृहि m. master of a house.
 गृहिन् a. having a house; m. householder,
 f. गृहिणी house-wife.
 गृहीत a. grasped, taken, conceived, etc.; often
 °— having taken or conceived; taken by,
 provided with.
 गृहीतचाप a. armed with (lit. having taken)
 a bow.*
 गृहीतधनु & °धन्वन् a. the same.*
 गृहीतनामधेय a. named, mentioned.*
 गृहीतपश्चात्ताप a. seized by repentance.*
 गृहीतपाथेय a. furnished with provisions.*
 गृहीताक्षर a. having conceived the words or
 meaning of (gen.).*
 गृहीतार्थ a. having conceived the purpose.*
 गृहीतावगुण्डन a. veiled, covered (carriage).*
 गृहीति f. taking, conceiving.
 गृही w. भू become a house or habitation.
 गृङ्ग m. beggar.
 गृहेश्वर m. master of a house; f. ई housewife.
 1 गृह्य a. to be seized or taken, perceptible.
 2 गृह्य = गृहीत्वा (v. गृभ्).
 3 गृह्य a. belonging to a house, domestic. m.
 the house-fire, pl. the inmates of a house,
 the family or servants; f. आ & n. domestic
 rite or rule.

गृह्यसूत्र n. manual of domestic rules.
***गण्डुक** m. ball for playing.
गेय a. to be sung or praised; *singing (gen.); n. song.
गिष्ण m. singer, chanter.
गेष m. joint, juncture.
गेह n. house, mansion; **गेहिनी** f. = गृहिणी.
गेहदाह & **गेहपति** = गृहदाह & गृहपति.
गेहपारावत m. = गृहकपोत.*
गेहीय, ***यति** take for a house.
गिह्य a. being in a house, domestic.
गेह्य n. household, domestic wealth.
गैरिक n. (आ f.) red chalk.
गो m. bull, ox, ox-hide, leather, sinew; pl. cattle, herds, the stars or rays of light (as the herds of the sky); pieces of flesh, cow-milk (also sgl.). — f. cow, the earth (as the milch cow of kings); speech and Sarasvatī, the goddess of speech.
गोअय a. having cows or milk as chief part or object.
गोअर्णस a. swarming with cows or stars.
गोकर्ण m. cow-ear.
गोकर्ण a. cow-eared; m. a kind of antelope, N. of a place of pilgrimage sacred to Çiva, of Çiva himself, & of sev. men.
गोकाम a. desirous of kine.
गोकास्या f. love of cows.
गोकुल n. herd or station of cattle.
गोक्षीर n. cow-milk.
गोघ्न a. noxious to kine, kine-killing; m. a cow-slayer.
गोचन्दन n. a kind of sandal-wood; f. आ a kind of leech.
गोचर m. reach, scope, sphere, range (lit. field for cattle); adj. being within range or reach of, subject to, accessible, perceptible, attainable by (—° or gen.).
गोजा a. sprung from the cow.
गोजात a. star-born (the gods).
गोण m. ox.
गोण्ड m. N. of a people.
गोतम m. the biggest ox; N. of sev. men, pl. their race.
गोत्र n. cow-stall (m.); race, family; family

name, name i.g.; a grandson & cert. further descendants, also a patron suffix (g.).
गोत्रज a. born in the family, noble; m. a relative.
गोत्रनामन् (& ***नामधेय***) n. family name.
गोत्रनामाभिजानतस् adv. by race, name, and family.
गोत्रभिद् a. opening the cow-shed or destroying families. m. E. of Indra.
गोत्ररिक्थ n. du. the family name and inheritance.
गोत्राख्या f. family name, patronymic.
गोत्रिन a. belonging to the same race; m. a relative.
गोत्व n. state or nature of a cow.
गोद a. giving cows; f. आ N. of a river.
गोदा a. = prec. a.
गोदान n. the gift of cows.
गोदान n. the part of the head close to the ear & a cert. ceremony performed with it.
गोदावरी f. N. of a river.
गोदुह (nom. ***धुक्**) m. a cow-milker or herd.
गोदाह m., ***न** n. the milking of cows.
गोध m. pl. N. of a people. f. **गोधा** bow-string, sinew, arm-leather (cf. **अङ्गुलित्र**); a kind of lizard.
गोधन n. possession, herd, or station of cows; m. N. of a man.
गोधूम m. wheat.
गोर्नन्द or **गोर्नर्द** m. pl. N. of a people.
गोनसा or ***नासा** f. a kind of snake.
गोप m. cow-keeper, cowherd (f. ई), keeper or guardian i.g., E. of Kṛṣṇa.
गोपति m. bull, the sun or moon (lit. lord of the cows or stars); lord or chief i.g.; E. of Kṛṣṇa, Varuṇa, & Çiva.
गोपथ m. way for cows; T. of a Brāhmaṇa.
गोपन n. guarding, protecting (also **गोपनी** f.); hiding, concealment.
गोपनीय a. to be guarded from (abl.).
गोपय्, ***यति** & ***यते**, pp. **गोपित** guard, preserve, hide, keep secret.
गोपा m. cowherd, guardian, protector; f. the wife of a cowherd etc.

गोपाय्, ०यति & ०यति guard, protect, keep secret. — अभि & परि A. guard, shelter.

गोपाल m. cowherd; prince, king; E. of Kṛṣṇa.

गोपालक m. cowherd (f. ०लिका); E. of Kṛṣṇa.

गोपालदारक m. a cowherd's boy, a young cowherd.*

गोपावन्त् a. granting protection.

गोपिष्ठ (superl.) protecting best.

१गोपीयं m. a draught of milk.

२गोपीयं m. protection, shelter.

गोपुच्छ n. cow's tail; m. a kind of monkey.

गोपुर n. town-gate, gate i.g.

गोपिन्द्र & गोपेश m. chief herdsman, E. of Kṛṣṇa.

गोमृत् m. guardian, protector (f. गोम्री, n. गोमृत्); who hides or conceals.

गोबन्धु a. kin to a cow.

गोबोजकानन n. pl. cows, grain, and gold.

गोब्राह्मण n. sgl. a cow and (or) a Brahman.

गोभाज् a. earning a cow.

गोभिल m. N. of an author.

गोभुज् & गोभृत् m. king.

गोमन्त् a. possessing, containing, consisting of, cows or milk, milky (draught); f. गोमती a place abounding in herds, गोमती N. of sev. rivers; n. गोमत् possession of cattle.

गोमंय a. consisting of cattle; n. (often pl.) m. cow-dung.

गोमातृ a. having a cow for mother.

गोमायु a. lowing like a cow; m. a kind of frog, a jackal & N. of a jackal.

गोमिथुन (n. sgl. & m. pl.) a pair of cattle, a bull and a cow.

गोमिन् m. owner of cattle or kine.

गोमुख m. a cert. musical instrument; N. of sev. men.

गोमूत्र n. a cow's urine.

गोमूग m. the Bos Gavaeus.

गोमैध & गोयज्ञ m. the sacrifice of a cow.

गोयान n. a carriage drawn by oxen or cows, carriage i.g.

गोयुक्त a. yoked with or drawn by cattle.

गोरक्षक a. guarding cattle; m. cow-herd.

गोरक्षा f., ०क्ष n. keeping or breeding cattle.

गोरस m. cow-milk, milk i.g.

गोरोचना f. a bright yellow pigment prepared from the bile of a cow.

गोल & ०क m. ball, globe; a widow's bastard.

गोलाङ्गूल m. = गोपुच्छ m.

गोवध m. the killing of a cow.

गोवर्धन m. N. of a mountain and an author; E. of Kṛṣṇa.

गोवाल m. a cow's hair.

गोविद् a. getting cows.

गोविनत m. a form of the horse-sacrifice.

गोविन्द m. E. of Kṛṣṇa-Viṣṇu (lit. = गोविद्).

गोवृन्दारक m. an excellent bull.

गोवृष m. bull, E. of Çiva.

गोवृषण m. the scrotum of a bull.

गोव्रज m. cow-pen.

गोशकृत् n. cow-dung.

गोशकृद्रस m. liquid (lit. the juice of) cow-dung.

गोशाला f. cow-stall.

गोशोर्ष m. N. of a serpent-demon (lit. cow-head); n. a cert. weapon, a kind of sandal-wood.

गोशृङ्ग n. a cow's horn.

गोश्व n. sgl. oxen and horses; m. N. of a mountain.

गोषणि, गोषन्, & गोषा a. getting cattle.

गोषाति f. getting cattle, fighting for booty.

गोष्ठ m. cow-pen, stable, station, place; n. a kind of Çraddha; f. गोष्ठी assembly, meeting, society, party, fellowship, conversation.

गोष्ठीयान n. carriage of an assembly.

गोष्ठ्य a. being in a cow-pen.

गोष्पद् n. the mark or impression of a cow's foot, a small puddle; fig. a trifle.

गोसर्व m. a kind of (orig. cow-) sacrifice.

गोस्तन m. the udder of a cow; *a kind of garland.

गोस्वामिन् m. the owner of a cow.

गोह m. hiding place, lair; (N. of a man*).

गोहत्या f. the killing of a cow.

गोहन् & गोहन्तृ killing cattle, m. a cow-killer.

गौड, f. ई made of sugar or belonging to the Gaudas. m. n. N. of a country; m. pl. N. of a people; f. ई rum made of sugar.

गौण, f. ई secondary, subordinate, also = seq.

गौणिक, f. ई relating to or depending on the qualities.

गौतम, f. ई descending from Gotama. m. N. of sev. men; f. N. of a river and sev. women.

गौतमारण्य n. N. of a forest.

गौर, f. ई white, yellowish, reddish; brilliant, beautiful. m. = **गौरमृग** or = **गौरसर्प**, N. of a teacher; f. ई a female buffalo, a young girl before puberty, E. of the wife of Īiva, N. of sev. women.

गौरमुख m. N. of sev. men.

गौरमृग m. a kind of buffalo (Bos Gaurus).

गौरव a. relating to a Guru or teacher; n. weight, heaviness, (prosodical) length; importance, gravity, authority, respect, reverence.

गौरसर्प m. yellow mustard or the seed of it (considered as a weight).

गौरीगुरु m. the father of Gaurī, i.e. the Himālaya.

गौरीनाथ & गौरीपति m. the husband of Gaurī, i.e. Īiva.

गौरीपूजा f. the adoration of Gaurī, a cert. festival.

गौरीभर्तृ & गौरीश m. the lord of Gaurī, i.e. Īiva.

गौरीव्रत n. the vow of Gaurī (a kind of rite).

गौरी f. a superhuman female, a kind of goddess or female genius; poss. **वन्त**.

ग्रास्यति m. the husband of a divine wife.

ग्रास्यती f. a divine wife.

गमन् v. पृथुगमन्.

रसा f. the earth (only abl. gen. **रमस**).

यथ्, **यन्थ**, **यथ्नाति**, pp. **यथित** tie or string together, arrange, compose, write. — **उद्** tie up, fasten, wind; also = C. **उद्ग्रथयति** unbind, loosen. **वि & सम** bind together, connect. — Cf. **संयथित**.

यथन n., **आ** f. tying, binding, connecting.

यथिन् a. playing tricks, artful.

यथ् m. bunch, tuft.

यन्थ m. arranging of words, composition, text, chapter, section.

यन्थकार & ऋक्त् m. the author of a work.

यन्थन n. = **यथन**.

यन्थि m. knot, tie, joint (also of the body); N. of sev. plants.

यन्थिक m. relater, fortune-teller, astrologer.

यन्थिच्छेदक m. purse-cutter, pick-pocket.

यन्थिन् a. versed in books, learned.

यन्थिभेद m. = **यन्थिच्छेदक**.

यन्थिमन्त् a. tied, bound.

यन्थिल a. knotted, knotty.

यप्स s. bunch, tuft.

यम् or **यह्**, **गृह्णाति**, **गृह्णोति**, **गृह्णाति**, **गृह्णीते** (**गृह्णीति**, **ते**), pp. **गृभीते** & **गृहीते** (q.v.) grasp, seize, catch; take (in various mgs, e.g.) gather, pluck, collect, take up or draw (a fluid); take away, rob, occupy, buy, chose, marry, esp. w. **पाणिं** or **पाणौ** take (by) the hand (acc.); accept, receive; assume, use, put on or in; undertake, undergo, begin; gain over, win; get, acquire, keep, hold; take into the mouth, mention, name; take in with the mind, perceive, observe, understand, learn; admit, approve, obey, follow; take for, consider as (2 acc.); ger. **गृह्य** having taken i.e. accompanied by, furnished with, with (acc.); P. **गृह्यते** be meant by (instr.). C. **ग्राहयति** cause to grasp, seize, take etc. (**पाणिं** the hand, see above); cause to choose or marry (2 acc.), cause a person (acc.) to be occupied with (instr.), make learn, teach (2 acc.). D. **जिघृक्षति**, **ते** be about to seize or take, strive to perceive or understand. — **अनु** follow in taking etc., accept, admit, approve, support, uphold; favour (**आसनम्** the seat = deign to sit down), oblige, make happy, esp. **अनुगृहीतोऽस्मि** I am happy or satisfied = thanks for (instr.). **अप** take away, tear off. **अभि** seize, catch, take hold of, take up, put together, put on, set (a blossom or fruit), accept, receive. **अव** let loose; stop, keep from (abl.); separate, divide (g.); perceive, notice, feel. **आ** grasp, seize, draw tight (the reins); take in, learn.

उद् take up, lift, raise, rear (M. refl.); take out, draw (a sword), preserve, save; cease; admit, grant. **उप** lift, take up, hold under, seize, take, obtain; admit, accept, approve. **नि** keep down, depress, draw near or together, close, contract, seize, catch, hold fast, stop, oppress, restrain, subdue, conquer. **संनि** keep down, suppress, stop, subdue, restrain. **परि** seize on both sides, embrace, surround, enclose, esp. **इति**, i.e. repeat a word before and after **इति** (g.); put on, don; grasp, clutch, hold, overpower, surpass; want, lack; get, obtain, acquire, keep in possession; accept, receive, take (a wife), marry, have regard to, obey, follow. **संपरि** accept, receive, comprehend. **प्र** hold out, stretch forth, offer; take, draw near or together, accept, receive (ger. = S.); keep, favour; separate, isolate (g.). **संप्र** hold out or stretch forth (together), seize, take, receive (well). **प्रति** take hold of, seize, take = eat, drink; take possession of, occupy; attack, assault; receive, accept (**शिरसा** on the head as a mark of esteem), take = marry, accept willingly, approve. C. cause to accept, present with (2 acc.). **वि** hold apart, stretch or spread out, separate, divide, analyze (g.); quarrel, rival, war with (instr. ± **सह** or **सार्धम्**), fight against (acc.); seize, clutch by (loc.); accept, receive; perceive, understand. **सम्** seize or hold (together), gather, collect, assemble; enclose, contain; draw together, contract, restrain; concentrate (the mind); accept, receive, take = marry, take into the mouth, name, pronounce; perceive, understand, learn. **अनुसम्** salute humbly (by clasping a person's feet). **उपसम्** the same (± **पादौ**, also w. acc. & **पादयोस्**); take, get, receive. **प्रतिसम्** accept, receive, meet. — Cf. **अनुगृहीत**, **परिगृह्य**, **परिगृहीत**, **प्रगृह्य**, **प्रगृहीत**, **विगृह्य**.

ग्रभ m. seizing, taking possession.

ग्रभीतृ m. grasper, one who seizes.

ग्रस्, **ग्रसति**, **न्ते**, pp. **ग्रसितं** & **ग्रस्त** put in the mouth, swallow, devour, consume, vex, afflict; destroy, annihilate. C. **ग्रसयति** cause to devour. — **आ**, **उप**, **परि**, **प्र**, **सम्** devour.

ग्रसन n. swallowing, devouring.

ग्रसिष्ठ (superl.) swallowing most.

ग्रसिष्णु a. accustomed to swallow.

ग्रस्तु m. devourer.

ग्रह v. **ग्रम्**.

ग्रह a. grasping, seizing, etc. (v. **ग्रम्**). — m. one who seizes, esp. the demon **Rāhu** (who seizes and obscures the moon), a planet or star (as seizing or influencing the destinies of men), demon of illness, crocodile, one of the eight organs, house, vessel for drawing water; anything seized, e.g. booty, prey, ladleful, spoonful, the middle of the bow; seizing, grasp, robbery, theft; tenacity, insisting upon (loc. or —०); taking, receiving; choice, favour; mention, apprehension, conceiving, understanding.

ग्रहण a. seizing, holding (—०). f. **ई** an imaginary organ in the belly. — n. grasp, seizure (esp. by **Rāhu**, i.e. eclipse, cf. **ग्रह**), taking, holding, marrying, buying, choosing, drawing (water), putting on, donning, undergoing, acquiring, learning, study, perception, apprehension, mentioning, naming, the use of a term & the term itself.

ग्रहणान्त & **णान्तिक** a. lasting to the close of study.

ग्रहणीय a. acceptable.

ग्रहयुति f. conjunction of the planets.

ग्रहयुद्ध n. opposition (lit. strife) of the planets.

ग्रहयोग m. = **ग्रहयुति**.

ग्रहवर्ष m. a planetary year.

ग्रहसमागम m. = **ग्रहयुति**.

† **ग्रहि** v. **फलग्रहि** & **फलेग्रहि**.

ग्रहिल a. accepting of, inclined to (—०); sensible, irritable, crazy, mad.

ग्रहीतृ m. seizer, taker, buyer, observer, hearer.

ग्रहीतव्य a. to be taken or received.

ग्राम m. grasper or grasp.
 ग्राम m. dwelling-place, village (also n.), community, tribe, race, multitude, troop, collection; pl. inhabitants, people.
 ग्रामकुक्कुट m. village or house cock.
 ग्रामघात m. plundering of a village.
 ग्रामज & °जात a. village-born, grown in cultivated ground.
 ग्रामजित् a. conquering troops.
 ग्रामणो m. chief of a troop or a community; *barber.
 ग्रामदेश m. the head of ten villages.
 ग्रामयाजिक & °याजिन् a. sacrificing for a whole village or community.
 ग्रामशकटिक n. village cart.*
 ग्रामशताध्यक्ष & °शतेश m. the chief of a hundred villages.
 ग्रामाधिप m. chief of a village.
 ग्रामान्तर n. another village.
 ग्रामान्तीय a. lying near a village.
 ग्रामिक m. the chief of a village.
 ग्रामिन् a. surrounded by a tribe or community; m. villager, peasant.
 ग्रामीण a. rustic, vulgar.
 ग्रामीयक m. member of a community.
 ग्राम्य a. village-, domestic, cultivated; rustic, vulgar. m. villager, peasant; domestic animal. n. = ग्राम्यधर्म m. copulation, lust.
 ग्राम्यता f., °त्व n. rusticity, vulgar speech.
 ग्रामन् m. stone for pressing out the Soma; stone, rock i.g.
 ग्राम a. swallowing (—°); m. mouthful, lump, bit, piece, food; eating, devouring, eclipse (cf. ग्रह).
 ग्रामाच्छादन n. sgl. food and clothing.
 ग्रह, f. ई seizing, catching, taking, accepting (—°). m. beast of prey, crocodile, shark, serpent; seizure, grasp, hold, attack, disease; naming, mentioning.
 ग्रहक, f. °हिका taking, receiving, containing,

enclosing; perceiving, observing; m. seizer, catcher, receiver, buyer, observer.

ग्रहकत्व n. power of perception.

ग्रहि f. a female spirit of evil; swoon, fainting fit.

ग्रहिन् a. grasping, seizing, holding (—°), catching, gathering, enclosing, containing, gaining, buying, choosing, keeping; attracting, alluring; searching, perceiving.

ग्रह्य a. to be seized, taken, held, gathered, gained, received, perceived, understood, learned, recognized, considered.

ग्राहक m. seizing (acc.).

(ग्रीव m.,) ग्रीवा (& ग्रीवालिका*) f. the neck.

ग्रीष्म m. summer.

ग्रीष्ममयूरी f. a peahen in summer.*

ग्रीष्मसमय m. summer-time, the hot season.

ग्रैव n., ग्रैवेय m. n. the chain on the neck of an elephant.

ग्रैवेयक n. the same, necklace, collar i.g.

ग्रैव्य a. relating to the neck.

ग्रैष्म & ग्रैष्मिक a. relating to the summer.

ग्लप्, ग्लपति be sorry about (inst.).

ग्लपन a. tiring; n. fading, withering.

ग्लप्स s. = ग्रप्स.

ग्लह, ग्लहते play with dice.

ग्लह m. game at dice, stake in playing; die, dice-box; contest, bet, prize.

ग्लहन n. playing at dice.

ग्लान्, ग्लायति (ग्लायते & ग्लान्ति), pp. ग्लान् (q.v.) be loth, displeased, averse to (loc. or instr.); be wearied, exhausted, fade away. C. ग्लापयति & ग्लपयति; pp. ग्लापित wearied, faded, withered. — ग्र fade, wither. — Cf. परिग्लान्.

ग्लान n., ग्लानि f. exhaustion, depression.

ग्लानिन् a. wearied, inactive.

ग्लान्नु a. exhausted, languid.

ग्लौ s. a kind of ball or round lump of flesh of the sacrificial victim.

घ

1घ, घा (encl.) surely, indeed, even, at least; lays stress upon a prec. particle, pronoun, or preposition; is often followed by इद् or ईम्.

2घ (—°) striking, killing.

घट्, घटते (°ति) be eager or busy, work at, exert one's self for, strive after (loc., dat., or acc.); be accomplished, come round, succeed, be possible, fit, or suitable; meet, join (instr.). C. घटयति (°ते), pp. घटित bring together, unite, place upon (loc.), bring near, procure, cause, effect, produce, make, form. — उद् open (intr.); C. उद्घाटयति open (trans.), reveal. प्र exert one's self, devote one's self to (loc.); commence, begin. वि go asunder, burst. C. विघटयति tear asunder, destroy, annihilate. सम् come together, meet. C. संघटयति & संघाटयति assemble, collect.

घट m. jar, ewer; f. आ multitude, troop, ई = m. घटक a. producing, arranging, procuring; m. & f. घटिका = prec. m.

घटकर्पर m. N. of a poet; n. his poem.

घटकार & घटकृत् m. potter.

घटन n. joining, union with (instr. or —°). f. आ the same, arranging or shooting (of an arrow), action, way of acting, effort, endeavour at (loc. or —°); success, accomplishment; getting, procuring, producing; literary work or composition.

घटीयन्त्र n. machine for raising water.

घटोत्कच m. N. of a myth. giant.

घट्, घटते (only —°) & C. घटयति stroke, touch (also with words = mock), shake, set in motion. — अघ C. touch, stroke, rub, also = उद् & उप C. stir about. परि C. rub or touch on all sides. वि C. break asunder, burst open, stir about, shake, open. सम् rub or crush to pieces, bruise. C. cause to rub against (instr.), stir about, touch, collect, meet.

घट्ट m. landing or bathing place.

घट्टजीविन् m. ferry-man (a cert. caste).

घट्टन n. pushing, stirring, touching.

घण्टा f. a bell; घण्टिका f. a small bell.

घण्टाकर्ण m. N. of a Rākṣasa, E. of sev. gods.

घण्टाताड a. ringing a bell.

घण्टापथ m. chief road, high way; T. of a commentary.

घण्टारव & ञ्गारव m. the sound of a bell.

घण्टावन्त् a. furnished with a bell or bells.

घण्टिक m. alligator.

घण्टिन् a. = घण्टावन्त्.

घनं a. slaying, striking; compact, solid, firm, tight (n. adv.); dark, deep (sound); uninterrupted, whole, entire; full of (—°). m. slaughter, slayer; mace, club, hammer; compact mass, cloud; nothing but (—°).

घनकाल m. the season of the rains (clouds).

घनता f. compactness, thickness (also °त्व n.); state of a cloud.

घनतामस a. deep-dark.

घनतिमिर n. thick darkness, blindness.

घनपदवी & घनवीथि f. the sky (lit. the path of the clouds).

घनसमय m. = घनकाल.

घनसार a. solid, strong; m. camphor.

घनाघनं a. fond of slaughter; compact, thick.

घनात्यय & घनान्त m. autumn (lit. the end of the clouds or rains).

घनो w. कृ harden, thicken; w. भू become hard or thick.

घरट्ट & °क m. grindstone.

घर्घर a. gurgling.

घर्घरिका f. a small bell, used as an ornament.

घर्म m. heat, warmth; any hot (sacrificial) beverage, esp. milk; boiler, cauldron; also = seq.

घर्मकाल m. the hot season.

घर्मच्छेद m. cessation of the heat, the rainy season.

घर्मजल & घर्मतोय n. perspiration.

घर्मदीधिति, घर्मद्युति, °भानु, & °रश्मि m. the sun.

घर्मवन्त् a. glowing.

घर्मवारि n. घर्मजल.

घर्मस्तुम् a. shouting in the heat.

घर्माशु m. = घर्मदीधिति.

घर्मान्त m. = घर्मच्छेद.

घर्माशु & घर्माशस n. = घर्मजल.

घर्मार्त a. suffering from heat.

घर्मित a. heated, hot.

घर्मिन् a. who prepares the hot sacrificial drink.

घर्मोदक n. = घर्माशु.

घर्म्य n. a vessel for preparing the hot sacrificial drink.

घर्ष m. rubbing, friction.

घर्षण n. rubbing, grinding, anointing.

घस, घस्ति devour, swallow, eat. D. जिघत्सति.

घस m. devourer, N. of a Rakṣas.

घसन n. devouring.

घसि m. food.

घक्षर & घस्वर a. voracious.

घात a. slaying, destroying; m. the same as subst.

घातक, f. ई = prec. a.; m. slayer, murderer.

घातन n. killing, murder; f. ई a kind of club.

घातय्, ०यति (०यते) punish, slay, kill, destroy;

also C. — व्या impede, disappoint. नि slay, kill. प्रति repel. वि beat, vex, afflict; impede, interrupt.

घातिन् a. = घातक.

घातुक a. killing, harmful, mischievous.

घात्य a. to be killed or destroyed.

घास & घासि m. food.

घुण & ०कोटक m. wood-worm.

घुणाक्षर n. a strange incident (lit. letter produced by the wood-worm).

घुरघुराय्, ०यते grunt, growl.

घुष्, घोषति (०ते), pp. घुष्ट sound, cry, call out, proclaim. C. घोषयति cause to sound etc., also = S. — अव proclaim aloud, offer.

आ listen to; also = C. cry aloud, proclaim. उद् sound, cry aloud. C. proclaim.

वि make noise, sound, proclaim. सम् sound, fill with noise, proclaim, praise, offer. —

Cf. उद्घुष्ट & परिसंघुष्ट.

घुष्टान्न n. offered food.

घूक m. owl.

घृत्कार m. screeching (of the owl).

घूर्ण, घूर्णति, ०ते, pp. घूर्णित move to and fro, tremble, shake, whirl. C. घूर्णयति cause to move to and fro etc. — अव, आ, परि, वि = S.

घूर्ण a. moving to and fro, trembling, whirling.

घूर्णन n., आ f. the same as subst.

घूर्णिका f. N. of a woman.

घृ, जिघर्ति, pp. घृत (q.v.) sprinkle, moisten. — व्या C. the same. — Cf. अभिघृत, विघृत.

घृण m. heat, sunshine, instr. घृणा; f. घृणा compassion, pity, contempt.

घृणालु a. compassionate.

घृणि m. heat, sunshine, ray of light, day; wave, billow.

घृणित्व n. = घृणा.

घृणिन् a. fierce, wild; meek, tender.

घृणीवन्त् a. glowing, shining.

घृत n. clarified butter, ghee; butter, fat i.g. (esp. as emblem of fertility).

घृतकुम्भ & घृतघट m. a jar of ghee.

घृतनिर्णिज् a. clothed in fat.

घृतपशु m. an animal made of ghee.

घृतपृष्ठ a. (having a back or surface) smeared with ghee.

घृतप्रतीक a. (having a face) smeared with ghee.

घृतप्राश m., ०न n. eating of ghee.

घृतप्रुष् a. sprinkling ghee.

घृतवन्त् a. abounding in fat or butter; containing the word घृत.

घृतवर्तनि a. whose tracks are in ghee.

घृतशुत् a. sprinkling ghee.

घृतस्ना a. dipped in ghee or dropping it.

१ घृतक्षु a. the same.

२ घृतक्षु a. = घृतपृष्ठ.

घृताक्त a. smeared with ghee.

घृताची (only f.) greazy, fat; as subst. the sacrificial ladle (± जुह्व); N. of an Apsaras.

घृतान्न a. feeding on fat.

घृतासुति a. receiving the ghee drink.

घृताहवन & घृताहुत a. receiving the ghee oblation.

घृताहुति f. the ghee oblation.

घृत्य a. consisting of ghee.

घृष्, घर्षति, pp. घृष्ट rub (M. refl.), polish. crush, pound. C. घर्षयति rub, grind. — अव rub off. उद् the same, rub over, strike against. नि rub into, graze, chafe; try, examine. निस् rub against (loc.). सम grind to pieces, crush, wound; contend, vie with (सह). — Cf. विघृष्ट.

घृषु & घृष्वि a. lively, sprightly, gay.

†घृष्विराधस् a. gladly giving.

घेद् & घेम् v. 1 घ.

घोट & °क m. horse.

घोणा f. nose, snout, beak.

घोरं a. awful, terrific, horrible, violent; n. awe, horror, magic, incantation.

घोरता f., °त्व n. awfulness, horror.

घोरदर्शन a. of terrible aspect.

घोररूप & घोरवर्षस् a. of dreadful appearance.

घोराकार & घोराकृति a. the same.

घोल m. buttermilk.

घोष m. noise, tumult, cry, sound, rumour,

report, proclamation; a station of herds-men.

घोषण a. sounding; f. आ & n. proclamation, judgment.

घोषणस्थान n. place for proclamation.*

घोषवन् a. sounding, roaring; sonant (g).

घोषि & घोषिन् a. sounding, noisy.

घोष्टृ m. proclaimer.

घ्न slaying, killing, destroying, removing (—°).

घ्नस् & घ्नसे m. the heat of the sun.

घ्रा, जिघ्रति (°ते & घ्राति), pp. घ्रात (—° w. act. & pass. mg) smell, sniff, kiss, perceive. — अव smell, kiss. आ the same, touch, seize. समा & उप smell, touch with the mouth, kiss.

घ्राण m. n. smell, sniff, odour; f. आ & n. nose, snout.

घ्रातृ m. one who smells.

घ्राति f. smelling, smell.

घ्रेय a. to be smelled; n. odour, smell.

च

च (encl.) and, also; even, just; but, yet; if.

It is often joined with अपि & एव. —

च—च as well—as, both—and (also च—तु), no sooner—than, although—yet; w. neg. neither—nor. च—न च (तु) although—yet not, न च—च although not—nevertheless.

चक् (चकति), pp. चकित (q.v.) tremble, shake, be alarmed.

चकार m. the word च.

चकास्, चकास्ति shine, beam.

चकित a. & n. trembling.

चकोर m. a kind of partridge.

चकोरव्रत m. the practice (lit. vow) of the Cakora (said to feed on moon-beams); °व्रतमालम्ब follow the practice of the Cakora (i.e. enjoy the sight of a moon-like face).

चकोरनेत्र & °राल, f. ई partridge-eyed.

चक्र n. m. wheel (lit. & fig.), discus (esp. of Viṣṇu); orb, circle; troop, multitude, army; circuit, district, province, domain. — m. a

kind of duck, also a man's name; f. चक्रो wheel.

चक्रगोप्तृ m. guardian of the wheel (scil. of the king's chariot), trabant.

चक्रधर a. & m. having a wheel or a discus, a sovereign or Viṣṇu.

चक्रनाभि f. the nave of a wheel.

चक्रभङ्ग m. the breaking of a wheel.

चक्ररत्न (& °रत्निन्*) m. = चक्रगोप्तृ.

चक्ररत्न n. an excellent (lit. jewel of a) discus.

चक्रवद्गति a. moving like a wheel, turning round.

चक्रवर्तिता f., °त्व n. abstr. to seq.

चक्रवर्तिन् a. rolling on wheels; m. supreme ruler, emperor, chief of (gen. or —°).

चक्रवाक m., ई f. the Cakravāka, a kind of goose or duck.

चक्रवात m. whirlwind, hurricane.

चक्रवाल n. orb, circle, troop, multitude.

चक्रवृद्धि f. compound interest or freight-money (lit. wheel-profit).

चक्रयूह m. a circular array of troops.

चक्राङ्कित a. marked with a (mystic) circle.

चक्राङ्ग, f. ई a kind of goose or flamingo.

चक्राह & चक्राह्य m. = चक्रवाक.

चक्रि a. making, active.

चक्रिन् a. having wheels or a discus, driving in a chariot; m. sovereign, king, serpent, E. of Viṣṇu or Īva.

चक्ष्, चष्टे, चक्षते (०ति) see, look at, perceive; consider as (2 acc.); appear, become, visible; show, announce, declare, tell, say. —

अनु look after or at; name, term. अभि behold, view, survey; see with favour, address; name, term. अव look down upon (acc.), behold, perceive. आ look at, inspect; proclaim, announce, relate, tell, speak to (acc.); signify, mean (acc.); name, term. प्रत्या refuse, reject; reply to, answer (acc.). व्या recite, explain. परि overlook, neglect, despise, condemn; name, term; speak to (acc.), answer. प्र relate, tell; consider as, take for, call, name. संप्र explain, suppose. प्रति see, perceive; behold, expect; cause to appear, show. वि appear, shine, see, behold, look at, observe; also = C. cause to appear, show, reveal; proclaim, announce, tell. सम view, behold, survey, examine, observe; enumerate, report; call, name, term. — Cf. अभिचष्टे, विचष्टे.

चक्ष्ण n. appearance, aspect.

चक्ष्णि m. who illuminates.

चक्षन् n. eye.

चक्षस n. brightness, clearness; seeing or being seen (dat. as infin.).

चक्षु m. eye.

चक्षुर्विषय & चक्षुष्पथ m. range of sight, visibility.

चक्षुष्मोति f. joy of the eye.

चक्षुष्मन्त् a. having eyes, seeing.

चक्षुष्य a. wholesome or agreeable to the eyes, pleasing, beautiful, dear.

चक्षुस् a. seeing. m. N. of a Marut & sev. Rishis; n. brightness, light, view, sight, eye.

चक्षुराग m. delight of the eye.

चङ्गम m., आ f. walk (abstr. & concr.).

चङ्गमण a. walking; n. = prec.

चङ्ग a. acquainted with, clever at (—०); abstr. ०ता f.

चचर a. movable.

चञ्च, चञ्चति leap, jump.

चञ्चरिन् & ०रोक m. bee.

चञ्चल a. movable, unsteady, unconstant, fickle; abstr. ०त्व n. — m. lover, libertine.

चञ्चललोचन a. having rolling eyes.

चञ्चा f. mat-work.

चञ्चु a. known or renowned by (—०); abstr. ०ता f., ०त्व n. — m. N. of a man & sev. plants; f. (also चञ्चू) beak, bill.

चञ्चुपट n., ०पुटी f. the hollow of a bird's beak.

चञ्चुपट n., ०पुटी f. the same.

चट्, चटति, pp. चटित happen, take place; arrive, get to or into (loc.). — उद् go away, disappear. C. उच्चाटयति drive away, expel. वि break (intr.).

चटक m., आ f. a sparrow.

चटु s. courtesy, flirtation.

चटुल a. trembling, movable, unsteady, fickle; courteous.

चटूपमा f. a kind of comparison.

चण्ण a. known, famous (—०), abstr. त्व n.; m. = seq.

चणक m. the chick-pea.

चण्ड, f. आ & ई fierce, violent, wrathful, angry; n. adv. — m. N. of sev. myth. beings, E. of Īva or Skanda. f. आ & ई E. of Durgā.

चण्डकर & चण्डकिरण m. the sun.

चण्डकौशिक m. N. of a man; n. T. of a drama.

चण्डता f., ०त्व n. abstr. to चण्ड a.

चण्डदीधिति & चण्डरश्मि m. = चण्डकर.

चण्डसिंह m. N. of a king.

चण्डाशु m. = चण्डकर.

चण्डातक n. a short petticoat.

चण्डाल m. a Caṇḍāla or outcast.

चण्डिका f. E. of Durgā.

चण्डी w. कृ make angry.

चण्डीश & चण्डीश्वर m. E. of Īva.

चण्डीस्तोत्र n. praise of Durgā (T. of a hymn).

चण्डेश्वर m. = चण्डोश्.

चत्, only चतन् & चत् hide one's self.

C. चार्तयति, ंते scare, drive away. —

निस्, प्र, & वि C. M. the same.

चतसृ or चतसृ v. चत्वार.

चतिन् a. hiding one's self.

चतुर (०—) v. चत्वार.

1चतुर a. swift, quick, dexterous, clever, skilful in (—०); abstr. ंता f., ंत्व n.

2चतुर (—०) v. चत्वार.

चतुरक, f. ंरिका = 1चतुर; m. N. of a jackal; f. N. of a woman.

चतुरक्ष, f. ई four-eyed.

चतुरक्षर a. consisting of four syllables.

चतुरङ्ग a. consisting of four members or parts; n. (± वल) a complete army (infantry, cavalry, elephants, chariots); f. आ the same, a sort of chess.

चतुरङ्गिन् a. = prec. adj.

चतुरनीक a. four-faced.

चतुरन्त a. surrounded (by the sea) on all four sides; f. आ the earth.

चतुरर्णव (०—) the four oceans which surround the earth.

चतुरश्र a. four-cornered, regular, harmonious; abstr. ंता f.

चतुरश्रि a. four-cornered, quadrangular.

चतुरहं m. a period of four days.

चतुरानन a. four-faced, E. of Brahman.

चतुरुत्तर a. increasing by four.

चतुर्गुण a. fourfold, quadruple.

चतुर्थ, f. ई the fourth, n. adv. the fourth time; subst. the fourth part. f. ई the fourth day in a lunar fortnight; the fourth case or its endings (g.).

चतुर्थकाल m. the fourth meal-time, a. = seq.

चतुर्थकालिक a. keeping only the fourth meal-time.

1चतुर्थीश m. the fourth part, a quarter.

2चतुर्थीश a. receiving a quarter.

चतुर्दश, f. ई the fourteenth, consisting of fourteen; f. ई the 14th day in a lunar fortnight.

चतुर्दशधा adv. fourteenfold.

चतुर्दशन or चतुर्दशन a. fourteen.

चतुर्दशम a. the fourteenth.

चतुर्दिक्कम् & चतुर्दिशम् adv. towards the four quarters of the sky, all around.

चतुर्धा adv. in four parts, fourfold.

चतुर्बाहु a. four-armed.

चतुर्भाग m. the fourth part, a quarter.

चतुर्भुज a. = चतुर्बाहु, m. E. of sev. gods.

चतुर्भूमिक a. having four stores.

चतुर्मुख (०—) four faces; a. four-faced, m. E. of sev. gods.

चतुर्मूर्ति a. four-shaped or four-faced, m. E. of sev. gods.

चतुर्युक्त a. drawn by four.

1चतुर्युग n. the four ages of the world.

2चतुर्युग a. containing the four ages of the world, also = चतुर्युक्त.

चतुर्युज्ज a. yoked or put to the chariot by four; drawn by four.

चतुर्वक्ष a. four-faced.

चतुर्वय a. fourfold.

चतुर्वर्ग m. a collection of four; esp. the four chief objects (virtue, pleasure, wealth, and final beatitude; cf. चिचवर्ग).

चतुर्विंश, f. ई the twenty-fourth.

चतुर्विंशत् & चतुर्विंशति f. twenty-four.

चतुर्विंशतितम a. the twenty-fourth.

चतुर्विध a. fourfold; n. adv.

1चतुर्वेद m. pl. the four Vedas.

2चतुर्वेद a. containing the four Vedas, also = seq.

चतुर्वेदविद् (& चतुर्वेदिन्*) a. knowing the four Vedas.

चतुश्चत्वारिंश, f. ई the forty-fourth.

चतुश्चत्वारिंशत् f. forty-four.

चतुःशत n. 104 or 400.

चतुःशफ a. four-hoofed.

चतुःशाल a. containing four halls; m. such a building.

चतुःशालक m., ंशालिका f. = prec. m.

चतुष्क a. consisting of four or increased by four; n. = seq. n., also a kind of hall or square.

चतुष्टय, f. ई fourfold, consisting of four; n. the number four or a collection of four.

चतुष्पञ्चाशत् f. fifty-four.

चतुष्पथं m. n. cross-way.

चतुष्पद & षपाद्, f. षपदी four-legged; m. a quadruped.

चतुष्पद, f. ई a. having four feet, consisting of four words or lines; m. = prec. m.

चतुष्पदवस्तुक a. having as object (referring to) four lines or verses.

चतुष्पदाद्य a. consisting of four lines or verses.*

चतुष्पाद, f. ई = चतुष्पद.

चतुस् adv. four times.

चतुस्त्रिंश, f. ई the thirty-fourth.

चतुस्त्रिंशत् f. thirty-four.

1 चतुःसमुद्र (०—) the four seas.*

2 चतुःसमुद्र, f. ई containing the four seas or surrounded by them.

चतुःसहस्र n. four-thousand.

चतुःसौवर्णिक a. containing four Suvarṇas (in weight).

चतुरात्र s. four days (nights); acc. for f. d.

चत्वरं m. n. quadrangular place or yard; quarter of a town.

चत्वार (चतसृ & चतुर्) a. four; m. pl. the four dice for playing.

चत्वारिंश, f. ई the fortieth.

चत्वारिंशत् & चत्वारिंशति f. forty.

चन् (only aor. चनिष्ठम्) delight in, enjoy.

चनं (also च नं) indecl. also not, even (not), (not) even, nor; in l. l. usually with another negation & only after an interrog. which it makes indefn., e.g. न कश्चन not any one = none, न क्व चन not anywhere = nowhere.

चनस् n. delight, satisfaction, only w. धा delight in, be satisfied with (acc. or loc.), enjoy, accept, approve.

चनस्य, ०स्यति delight in (acc.).

चनिष्ठ (superl.) most welcome or gracious.

चनोधा a. gracious.

चन्दन m. n. sandal (tree, wood, or unguent).

चन्दनक m. N. of a man.

चन्दनपङ्क m. unguent prepared from sandal.

चन्दनपुर n. N. of a town.

चन्दनमय a. made of sandal.

चन्दनरस m. (& चन्दनवारि n.*) sandal-water.

चन्दनाय्, ०यति become or be like sandal.

चन्दनोदक n. sandal-water.

चन्द्र a. shining, glittering, brilliant, bright. — m. the moon (often personif.), moon i.e. chief among (—०).

चन्द्रक m. (adj. —० f. चन्द्रिका) moon; f. चन्द्रिका also moonshine; illumination, elucidation (—० in titles of books).

चन्द्रकान्त a. beautiful as the moon; m. the moon-stone (a fabulous gem.).

चन्द्रक्षय m. new-moon (lit. end of the moon).

चन्द्रगुप्त m. N. of sev. kings.

चन्द्रचूड m. E. of Īva (lit. the moon-crested).

चन्द्रचूडामणि m. T. of a work.

चन्द्रतारक n. sgl. the moon and stars.

चन्द्रत्व n. abstr. to चन्द्र moon.

चन्द्रनिभानना f. having a moonlike face.

चन्द्रपाद m. a moon-beam.

चन्द्रप्रभ m., आ f. moon-like; a man's & woman's name.

चन्द्रविष्व & चन्द्रमण्डल n. the orb of the moon.

चन्द्रमस् m. moon or god of the moon.

चन्द्रमास m. a lunar month.

चन्द्रमुकुट, चन्द्रमालि, & ०मालिन m. = चन्द्रचूड.

चन्द्ररेखा f. a digit of the moon.

चन्द्रलेखा f. the same, a woman's name.

चन्द्रवंश m. the lunar race (mythol.).

चन्द्रवन्त् a. brilliant as the moon; rich in gold. f. चन्द्रवती a woman's name.

चन्द्रवपुस् a. beautiful as the moon.

चन्द्रवर्ण a. of shining or bright colour.

चन्द्रविशुड a. pure as the moon.*

चन्द्रशाला f. moon chamber (on the top of the house).

चन्द्रशेखर m. = चन्द्रचूड; a man's name.

*चन्द्रसंज्ञ m. camphor.

चन्द्रसरस् n. moon-lake (mythol.).

चन्द्रसिंह m. N. of a king.

चन्द्राशु m. moon-beam.

चन्द्रातप m. moon-shine.

चन्द्रापीड m. = चन्द्राचूड.

चन्द्रार्ध m. half-moon, crescent.

चन्द्रिन् a. golden.

चन्द्रीदय m. moon-rise.

चपल a. moving to and fro, tremulous, unsteady, agitated, rash, nimble, fickle, in-

considerate, n. adv. — f. आ lightning, a wanton woman, N. of two metres.

चपलगण m. wanton troop, goblins.

चपलता f. (& °त्व n.*) nimbleness, fickleness, wantonness.

चपेट m., आ & ई f. slap with the open hand.

चम्, चामति & चमति sip, drink. — आ sip, rinse the mouth, lick up, absorb, cause to disappear. C. आचमयति & आचामयति cause to sip. — Cf. आचान्त, पर्याचान्त.

चमत् adv., only w. कृ utter or excite surprise; pp. चमत्कृत surprised, astonished, infatuated, proud, arrogant.

चमत्करण n., °कार m., °कृति f. astonishment, amazement, surprise, wonder.

चमन n. sipping.

चमर m., इ f. the Yak (Bos Grunniens); m. n. the chowrie, a long brush made of the tail of the Yak.

चमस m. vessel for drinking, a wooden cup.

चमू f. the bottom of the Soma-press; squadron, army.

चमूगति f. movement of an army, march.

चमूनाथ, चमूप, °पति, & °पाल m. leader of an army.

चम्प m. N. of the founder of चम्पा f. a town.

चम्पक m. N. of a tree, n. its fruit; f. आ a town.

चम्पकवती m. N. of a forest and a town.

चम्पावतो f. = चम्पा.

चम्प f. a kind of composition, prose and verse mixed.

1चय m. layer, heap, pile, wall; troop, multitude, collection.

2चय a. revenging, punishing (—°).

चयन n. heaping up, gathering; heap, pile.

चर्, चरति (°ते), pp. चरित (q.v.) & चीर्ण move, go, drive (w. instr.), walk, roam, wander through or along (acc.), pervade, explore (only pp. चरित); behave, conduct one's self, act or deal with (instr. or loc.), be engaged or busy with (instr.), have sexual intercourse with (instr.); continue doing or being (pp., adj., ger., or adv.); exercise, perform, produce, cause, effect, do, make, render (2 acc.); consume, eat,

feed, pasture. — C. चारयति cause to move, walk, roam, eat, pasture, approach sexually, set in motion, impel; cause to do (2 acc.). D. चिचरिषति or चिचर्षति try to go, be willing to approach sex. (instr.). I. चर्चरोति or चर्चूयते (w. act. & pass. mg) move quickly or repeatedly, wander, roam (acc. or loc.). — अञ्च move towards (acc.). अति escape, go past (acc.), transgress, also = seq. व्यति commit offence against (acc.). अधि move on or over. अनु move along or through, follow; move towards, strive after, endeavour to, keep or take to, behave, conduct one's self. C. cause to be pervaded or explored by (instr.). अन्तर move between or within, be inside (acc., loc., or gen.). अप depart, also = seq. अभि act wrongly towards (acc.). बभि the same; M. bewitch, practise sorcery. अव descend. आ come near, approach, enter, visit; use, employ, treat (like—वत्), apply to (acc.); behave, conduct one's self; deal with, have intercourse with (instr. ± सह), undertake, practise, perform, accomplish, effect, do, make. समा proceed, deal or converse with (instr.), perform etc. = prec.

उद् rise (l. & f.); emit, esp. the excrement, also = C. उच्चारयति utter, pronounce.

अभ्युद् rise over (acc.). प्रोद् cause to sound.

बुद् go forth in different directions; be unfaithful to (acc.), commit adultery with (instr.); perform, accomplish.

उप come near, approach, wait on (acc.), attend, treat with (instr.), undertake, begin. निस् & विनिस् go or come forth. परा go away, depart. परि walk about, circum-ambulate; wait upon, serve. C. be attended by (instr.). प्र come forth, appear, succeed, thrive; go towards, arrive at, reach, visit; proceed, undertake, begin; be active or busy with (loc.); perform, do. संप्र begin to move, go on, take place, happen. वि go asunder, open, spread, be diffused; fall on, attack; walk about, roam, wander, go through, pervade; have intercourse with (instr.); go astray, fail,

sin; practise, fulfil, do. C. cause to roam or go astray, corrupt, seduce; move to and fro (in the mind) i.e. deliberate, consider, reflect, ponder, examine, ascertain, state. प्रवि advance, proceed, go about, roam. सम् come together, meet, approach, arrive, appear, reach to (आ); spread through, pervade; stay, remain; exercise, fulfil. C. make to meet, bring into contact, set in motion, cause to go. अनुसम् go after or along, spread through, penetrate, also = seq. अभिसम् go towards, seek for. — Cf. आचरित, आचरितव्य, विचारित.

†चर a. moving, movable; as subst. an animal (opp. स्थावर); n. going, walking, being, living, doing, performing, having been formerly (—०); m. spy, secret emissary; f. चरा.

चरक m. wanderer, traveller, esp. a religious student or a spy; m. N. of an ancient physician, pl. a branch of the Yajurveda.

चरकाध्वर्यु m. a priest of the Carakas (v. prec.).

चरण m. n. foot, m. pl. the feet of— i.e. the venerable (—०); line or verse of a stanza; sect or school of the Veda. n. moving, walking, course, way; practice, performance, esp. rel. observance; behaving, conduct, esp. good conduct, morality.

चरणगुरु m. teacher of a Vedic school.

चरणन्यास m. setting down of the feet, foot-step, walk, gait.

चरणपतन n., पपात m. foot-fall.

चरणराग m. paint or unguent for the feet.

चरणविज्ञेय m. foot-step.

चरणव्यूह m. T. of a treatise.

चरणसंस्कार m. ornament of the feet.

चर्य a. moving, movable.

चर्य a. the same; n. going, stirring; way, course (dat. as inf.).

चर्यै (dat. inf.) to go.

चरम a. the last, final, ultimate, extreme, lowest, least.

चरमवयस् a. of extreme age, aged.

1चराचर a. movable, stirring.

2चराचर a. movable and immovable, s. animals and plants, the whole world.

चरित n. going, course, way, practice, behaviour, conduct; acts, deeds, adventures.

चरितपूर्व a. done before.

चरितवे (dat. inf.) to go.

चरितव्रत a. having accomplished a vow or an act of devotion.

चरितार्थ a. having attained one's object, successful, satisfied; abstr. ०ता f., ०त्व n.

चरित्र n. foot, leg (m.); also = चरित + custom, law.

चरिष्णु a. moving, wandering, unsteady.

चरु m. pot, kettle; sacrificial food, esp. boiled rice.

चकृति f. praise, glory.

चकृत्य a. worthy of praise, glorious.

चर्च, C. चर्चयति, pp. चर्चित (q.v.) repeat, esp. by inserting इति.

चर्चरिका & चर्चरो f. a kind of march or song.

चर्चा f. repetition (also चर्चन); unguent, ointment; the being penetrated by, thought, care, or talk of (gen. or —०).

चर्चित a. repeated; smeared, covered with (—०); wiped off; determined, decided; n. unguent, ointment.

चर्पट a. flat.

चर्म (—०) = चर्मन्.

चर्मकार m. worker in leather, shoemaker.

चर्मकारिन् & ०कृत् m. the same.

चर्मकार्य n. working in leather.

चर्मज a. leathern.

चर्मण्य n. leather-work.

चर्मण्वन्त् a. covered with skin; f. ०ण्वती N. of a river.

चर्मन् n. skin, leather, hide, shield.

चर्ममय, f. ई leathern.

चर्मावकर्तिन् & ०कर्तृ m. leather-cutter, shoemaker.

चर्मिन् a. covered with skin; m. shield-bearer.

चर्य a. to be done, practised, kept, etc.; f. आ going, wandering, visiting; behaviour, conduct, morality, piety; practice, performance, occupation with (instr. or —०).

- चर्व्**, C. चर्वयति, pp. चर्वित chew, munch, sip, suck.
- चर्वण** n. chewing, sipping, tasting (also f. आ); food, nourishment.
- चर्षणि** a. agile, swift, active; f. pl. men, people, w. पञ्च the five races of men.
- चर्षणिप्रा** a. filling or nourishing men.
- चर्षणीधृत्** a. bearing or supporting men.
- चर्षणीधृति** f. support or protection of men.
- चर्षणीसह** a. ruling or overpowering men.
- चल्**, **चलति** (०ते), pp. **चलित** (q.v.) get into motion, stir, budge; tremble, quiver, totter; set out, start, depart, pass away; walk, march; spread, be diffused; be troubled or disappointed; swerve, deviate, fall off from (abl.). C. **चलयति** or **चालयति** set in motion, shake, push, disturb, agitate; expel or turn off from (abl.). — **आ**, C. **आचालयति** set in motion, stir. **उद्** get off from, leave (abl.); also = **प्रोद्** set out, depart. **समुद्** start up or set out together. **परि** C. move, stir, turn round. **प्र** get in motion, shake, tremble; come forth, rise, start up; swerve or deviate from (abl.); proceed, advance, depart; be perplexed or troubled. C. set in motion, shake, stir. **वि** move to and fro, waver, totter, set out, start, fall off or down, depart, swerve or deviate from (abl.); be perplexed or disappointed. C. **विचालयति** set in motion, excite, turn from (abl.), shake, destroy. **प्रवि** get in motion, shake, tremble, swerve, deviate, leave from (abl.). **सम्** move, shake, tremble, proceed, advance, start or set off from (abl.). C. **संचालयति** set in motion, cause to tremble, remove, push away from (abl.).
- †चल** a. moving, shaking, trembling, stirring, tremulous, inconstant, fickle, variable, perishable; m. agitation, motion, trembling (also ०ता f., ०त्व n.); wind.
- चलचित्त** a. fickle-minded, inconstant; n. fickleness (also ०ता f.).
- चलन** a. moving, going on foot, tremulous, fickle, wanton (woman); f. ई = seq.; n. stirring, trembling, shaking; motion, activity, function; swerving, leaving off (abl.)
- चलनक** m. n. a short petticoat.
- चलाचल** a. moving to and fro, wavering, unsteady, variable.
- चलात्मन्** a. fickle-minded, frivolous.
- चलित** n. moving to and fro.
- चव्य** n., **आ** f. a sort of pepper.
- चषक** s. vessel, cup, goblet.
- चषाल** m. n. top of a sacrificial post; p. ०वल्.
- चाक्रिक** m. carrier, potter, oil-maker.
- चाक्षुष**, f. ई pertaining to the eye or sight, visible; m. patron. of the sixth Manu.
- चाक्ष** a. content, forbearing, gracious.
- चाञ्चल्य** n. unsteadiness, inconstancy.
- चाट** m. cheat, deceiver, fortune-teller.
- चाटु** m. n. courtesy, flattery, politeness.
- चाटुकार** a. courteous, polite; m. a flatterer.
- चाणक्य** a. made of chick-peas; m. N. of a celebrated minister and poet.
- चाणूर** m. N. of a king and a myth. wrestler (slain by Kṛṣṇa).
- चाण्डाल** m. = चण्डाल.
- चातक** m. the bird Cātaka (supposed to live only upon rain drops).
- चातकाय**, pp. ०यित behave like the Cātaka (v. prec.).
- †चातन** a. dispelling, removing (—०).
- चातुर्थक** & **चातुर्थिक** a. appearing every fourth day; s. the quartan ague.
- चातुर्मास्य** n. a cert. sacrifice (lasting four months); period of four months.
- चातुर्य** n. ability, dexterity, grace.
- चातुर्वर्ण्य** n. the four castes.
- चातुर्विद्य** & **०विद्य** a. versed in the four Vedas; n. the four Vedas.
- चातुर्होच** a. performed by the four chief priests; n. such a sacrifice.
- चातुष्प्राश** a. enough for four to eat.
- चात्र** n. a kind of cylinder; esp. used for kindling fire.
- चान्द्र** (f. ई), ०क, ०म, & ०मसं (f. ई) lunar.
- चान्द्रव्रतिक** a. acting like the moon, moon-like.
- चान्द्रायण** m. observer of the moon's path; n. (≠व्रत) the moon-penance (r.).

चाप m. n. bow.

चापगुण m. bow-string.

चापयष्टि f. the same; also = चाप alone.

चापल & चापल्य n. agility, haste, inconstancy, wantonness.

चापवेद m. skill in the managing of the bow.

चापाधिरोपण & चापारोपण n. the fastening of the string on the bow or the bending of the bow.

चापिन् a. armed with a bow.

चामर a. coming from the Yak; n. chowrie (= चमर).

चामीकर n. gold; *मय, f. ई golden.

चामुण्ड m. N. of an author; f. आ a form of Durgā.

चाय्, चायति, *ते fear, worship, revere; notice, observe, discern. — अप fear, revere.

नि only ger. निचाय्य worship, observe, perceive.

चायु a. showing awe or respect.

चार m. course, way, behaviour, conduct; spy, scout.

चारक a. acting, proceeding, setting in motion (—°). m. spy, scout.

1चारचक्षुस् n. a spy as the eye (of a king).

2चारचक्षुस् a. spy-eyed, i.e. using spies to see.

चारण a. belonging to the (same) sect or school; m. wandering actor, celestial singer; spy, scout.

चारथ a. wandering.

चारितार्थ n. attainment of an object, success.

चारित्र n. conduct, esp. good conduct, virtue, reputation; abl. *तस्.

चारित्रावशेष a. having lost all but virtue (lit. having v. as rest).

चारित्र्य n. = चारित्र.

चारिन् a. movable, moving, going in, on, or to, living in or upon, acting like, doing, performing (—°); m. foot-soldier, spy.

चारु a. pleasant, lovely, beautiful, dear; n. adv.

चारुगीति f. N. of a metre.

चारुता f., *त्वं n. pleasantness, charm, beauty.

चारुदत्त m. a man's name.

चारुदर्शन a. good-looking.

चारुनेत्र a. having beautiful eyes.

चारुप्रतीक a. of beautiful appearance.

चारुरूप a. of lovely form; m. a man's name.

चारुलोचन a. = चारुनेत्र.

चारुहासिन् a. smiling sweetly.

चारिच्छण a. = 2चारचक्षुस्.

चारिक्क n. smearing of the body, unguent (adj. —° besmeared with).

चारिक्क a. leathern.

चार्य n. a cert. outcast; state of a spy or scout.

चार्वीक m. N. of a Rākṣasa & a sceptic philosopher; a. pertaining to C., m. pl. his followers.

चाल m. shaking (only —°).

चालन n. shaking, wagging, loosening, pushing away; f. ई sieve, strainer.

चाल्य a. to be moved or shaken.

चाष m. the blue jay.

1चि, चिनेति, चिनुते (चिति, चयति, चिन्वति),

pp. चित् (q.v.) heap up, pile up, arrange, construct, build (esp. the sacrific. altar); collect, gather; cover, inlay, set with (instr.); P. चीयते increase, thrive, abound.

C. चययति & चपयति, चाययति & चापयति. — अधि heap or build upon (loc.).

अप gather, collect; P. decrease, wane, get rid of (abl.). अव gather, pick off

(*2 acc.), take off (a garment). आ & समा collect, accumulate; load, cover, furnish with (instr.). उद् gather, collect, pick off.

समुद् = prec., also connect, add. उप connect, join; heap up, accumulate, augment,

strengthen, cover, furnish with (instr.); P. increase, grow, get strong.

समुप heap up, collect; P. increase, grow. परि pile up, accumulate; P. increase, grow.

प्र gather, collect, accumulate, augment, strengthen; P. increase, become strong.

वि pick out, select, segregate, sever, disperse, distribute. संवि select. सम pile up,

arrange, prepare, gather, accumulate. — Cf. 1अपचित, आचित, उपचित, 1नचित,

1परचित, प्रचित, समुपचित, संचित.

2चि, चिकेति, चिनेति, चिनुते (चयते) observe, perceive, notice, seek for, search. — अनु

remember. अप respect, honour. नि notice, observe. निस् & विनिस् examine, consider, fix upon. परि search, examine, find out, discover. P. get acquainted. वि discern, distinguish, make clear, illustrate, examine, try, look for, strive after. प्रवि examine, try. सम् deliberate, ponder. — Cf. 2अपचित, अभिनिश्चित, 2निचित, निश्चित, 2परिचित, विनिश्चित.

3चि, चयते detest, hate, punish, revenge, take vengeance on (acc.).

चिकित् a. visible, clear, also = seq.

चिकिति a. knowing, wise.

चिकितुं a. visible, manifest, clear; f. understanding, intellect.

चिकित्स & ०त्वं a. attentive, knowing, wise.

चिकित्स v. 1चित्.

चिकित्सक m. physician.

चिकित्सन n., चिकित्सा f., चिकित्सित n. medical attendance, art of healing.

चिकीर्ष v. 1कृ.

चिकीर्षा f. wish to do; desire of, endeavour at (gen. or —°).

चिकीर्षित n. purpose, intention.

चिकीर्षु a. wishing to act, desirous of (acc. or —°).

चिकुर m. hair.

चिकेतस् v. नचिकेतस्.

चिकृण् a. smooth, slippery.

चिक्षिक m. a cert. bird.

चिञ्चा f. the tamarind tree.

1चित्, चेतति, ०ते, pp. चित्त (q.v.) perceive, observe, attend to (gen. or acc.), aim at, intend (dat.), strive after, desire (acc.), take care of (acc.); conceive, understand, know; intr. appear, be conspicuous or known. C. चेतयति, ०ते & चितयति make attentive, remind, instruct, teach; notice, put to mind, attend to; M. (A.) be conscious or sensible, think, reflect, conceive, understand, remember; appear, be conspicuous, shine. D. चिकित्सति (०ते) intend, aim at, care for; treat medically, heal. I. चैकिते appear, shine. — आ attend to, call to mind, understand, know, find out, invent; intr. appear, shine, excel. प्र become visible,

appear, also = C. perceive, understand, announce, proclaim. वि observe, discern, conceive, know (also C.); M. be perceptible, appear. D. wish to discern, deliberate, doubt, hesitate. सम् perceive (together), survey, notice; be unanimous, agree. — Cf. चिकित्स, चैकितान, विचित्त.

2चित् f. thought, mind, intelligence.

चितं a. covered, strewn with (instr. or —°); f. आ layer, pile of wood, esp. funeral pile; n. building.

चिताम्नि m. the fire of the funeral pile.

चिताधूम m. the smoke of the funeral pile.

1चिति f. = चिता.

2चिति f. = 2चित्.

चित्तं a. thought, observed, desired; n. attention, observation, idea (adj. —° thinking of); purpose, intent, wish, desire, intelligence, reason; the mind or heart.

चित्तखेद m. sorrow of the heart.

चित्तचौर m. thief of the heart.

चित्तज & ०जन्म m. love or the god of love.

चित्तनाथ m. lord of the heart.

चित्तभ्रम m., चित्तभ्रान्ति f. confusion of the mind.

चित्तराग m. affection of the heart.*

चित्तवन् a. having reason, sensible.

चित्तविकार m. alteration of the mind.

चित्तविक्षेप m. distraction of the mind.*

चित्तवृत्ति f. condition of the mind, sentiment.

चित्ताकर्षिन् a. attracting the soul.

चित्तानुवर्तिन् a. compliant (to one's mind); abstr. ०तिव n. = seq.

चित्तानुवृत्ति f. compliance, obedience.

1चित्ति f. thinking, reason, intelligence, purpose, design; pl. devotion.

2चित्ति f. crackling.

चित्तिन् a. reasonable.

चित्त्वा a. being arranged, heaped or piled (esp. the fire of the sacrif. pile); f. चित्त्वा arranging, piling, building (of an altar or fun. pile).

चित्रं a. conspicuous, visible, bright, clear, loud, variegated, manifold, various, excellent, extraordinary, strange, wonderful. f. चित्रा N. of a lunar mansion. n. anything

bright or shining, esp. jewel, ornament, picture; extraordinary appearance, wonder (often as exclamation).

चित्रक m. tiger or panther, a kind of snake, N. of sev. plants, also of sev. men, pl. of a people; n. mark, sign (adj. —° marked by), picture.

चित्रकर & °कार m. painter.

चित्रकर्मन् n. painting or picture.

२चित्रकर्मन् a. having various occupations.

चित्रकूट m. N. of sev. mountains.

चित्रग & चित्रगत a. being in a picture, i.e. painted.

चित्रगृह n. a painted or picture house.

चित्रयीव -m. Speckled-neck, N. of a pigeon king.

चित्रजवनिका f. a painted curtain.

चित्रन्यस्त a. put in a picture i.e. painted.

चित्रपट & °पट्ट m. painting, picture.

चित्रपरिचय m. knowledge i.e. skill in decorating or painting.*

चित्रफलक (m. n.*°) tablet for painting, picture.

चित्रफलकगत a.* = चित्रग.

चित्रभानु a. shining bright; m. fire.

चित्रभित्ति f. a painted wall.

चित्रय, °यति, pp. **चित्रित** make variegated, speckle, decorate, paint.

चित्ररथ a. having a bright chariot; m. N. of a Gandharva & sev. men.

चित्रराति & °राधस् a. granting brilliant gifts.

चित्रलिखन n. painting, drawing.

चित्रलिखित a. painted, drawn.

चित्रलेखा f. picture; a woman's name.

चित्रवन्त a. painted or decorated with pictures.

चित्रवर्ति & °वतिका f. a painter's brush.

चित्रवाज a. of extraordinary swiftness.

चित्रशाला (& °शालिका*) f. picture-room.

चित्रशिखण्डिन् m. pl. E. of the seven Rishis (lit. having bright crests), as a constellation the Great Bear.

चित्रश्रवस्तम (superl.) uttering or worthy of, loud praise.

चित्रसेन a. furnished with brilliant weapons; m. N. of a serpent-demon, a Gandharva, & sev. men.

चित्राकृति f. picture.*

चित्राङ्ग m. N. of an antelope (lit. having a spotted body).

चित्राङ्गद a. having brilliant bracelets; m. N. of a Gandharva etc., f. आ of sev. women.

चित्रार्पित a. committed to a picture, painted.

चित्री w. कृ make into a picture.

चित्रीय, °यते wonder, be surprised.

चिञ्च a. brilliant, sparkling.

चिद् adv. even, indeed, also, just, always, at every time; w. neg. not even. Often only emphasizing the prec. word; in l. l. only after an interrog. & जातु.

चिन्त, चिन्तयति, °ते, pp. **चिन्तित** (q.v.) think, reflect, consider, find out, invent; think of, care for (acc., dat., loc., or प्रति); w. neg. not care for, not mind. — **अनु** meditate, consider, call to mind. **समनु** & **अभि** consider, ponder upon (acc.). **परि** meditate, ponder, think of, find out. **प्र** reflect, consider; invent. **वि** discern, observe, meditate, think of (acc.) or to (inf.), consider, regard, imagine, invent. **सम्** think, meditate, consider.

चिन्तक a. mindful of, intent upon (—°).

चिन्तन n. thinking of, consideration, reflection; care for (gen. or —°).

चिन्तनीय a. to be thought of, attended to, or found out.

चिन्तयान = चिन्तयमान.

चिन्ता f. thought, consideration, reflection, care or sorrow about (gen., loc., or उपरि).

चिन्तापर a. thoughtful, sorrowful.

चिन्तामणि m. the gem of thought (= the philosopher's stone); T. of sev. works.

चिन्तामोह m. confusion of the mind.

चिन्तित n. thought, reflection; anxiety, sorrow; purpose, design.

१चिन्त्य a. = चिन्तनीय, also uncertain, questionable.

२चिन्त्य ger. = चिन्तयित्वा (v. चिन्त).

चिन्मय a. consisting of intelligence, spiritual.

चिन्मात्र a. consisting only of intelligence, quite spiritual.

चिपिट a. blunted, flat.

चिबुक n. the chin.

चिरं a. long (of time), lasting, ancient, old.

n. delay; also adv. a long time, too long, long ago, w. कृ make long, put off, delay. चिर (०—) & any of the obl. cases adv. after a long time, long since, too late, at last, at length, finally.

चिरकार, ०कारि, & ०कारिन् a. acting slowly, delaying.

चिरकाल m. a long time.

चिरकृत a. done long ago.

चिरक्रमेण adv. slowly, softly.*

चिरजीविका f. long life.

चिरजीविन् a. living long.

चिरदृष्ट a. seen at length.*

चिरन्तन a. old, ancient; m. pl. the ancients.

चिरमित्र n. an old friend.

चिरय्, ०यति (०ते) act slowly, delay.

चिररात्र s. a long time; ०—, acc. & dat. adv.

चिरवास m. long sojourn.

चिरवेला f. a late hour.

चिरस्थित a. having stood for a long time.

चिराय्, ०यति & ०ते = चिरय्; pp. चिरायित.

चिरायुष a. giving long life.

चिरायुस् a. long-lived.

चिरि m. parrot.

चिरोषित a. departed long since.

चिर्भट m., ई f. a kind of cucumber.

चिर्भिट n., आ f. the same.

चिल्लि m. a cert. bird of prey; f. (also चिल्लो) a kind of pot-herb.

चिह्न n. sign, mark; adj. —० = seq. pp.

चिह्नय्, ०यति, pp. चिह्नित mark, stamp, sign.

चीर्ति f. gathering, collecting.

चीत्कार m. cry, noise (lit. making cit).

चीत्कारवन्त् a. accompanied by a cry.

चीकृत n., चीकृति f. = चीत्कार.

चीन m. pl. the Chinese.

चीनाशुक n. China cloth, silk.

चीर n. strip of bark or cloth, rag; f. ई cricket.

चीरचीवर n. bark-garment.

चीरवसन & चीरवासस् a. clothed in bark or rags.

चोरिका f. a written publication.

चोरिन् a. = चीरवसन.

चीरीवाक m. cricket.

चीर्णव्रत a. having fulfilled one's vow.

चोवर n. the dress of a mendicant; poss. ०वन्त्.

चुक्र s. a kind of vinegar or the Indian sorrel.

चुचु & चुचु m. f. a kind of pot-herb.

चुट्, चोटयति w. आ scrape.

चुचु m. a cert. mixed tribe.

चुण्टो f. a well.

चुद्, चादति, ०ते impel, incite, urge; M. hasten, speed. C. चादयति (०ते) = S. + animate,

accelerate, press; inspire, excite; turn, cast, direct; start (trans.), further, help

on, bring or offer quickly; settle, fix. — अभि C. incite, encourage, summon, invite,

request, command; ask, inquire for (acc.). परि C. set in motion, impel, summon,

request. प्र push on, impel. C. the same + animate, inspire, inflame, summon, urge,

request, command, etc. (v. अभि). सम् C. set in motion, impel, excite, inflame,

summon, request, solicit; speed, procure quickly.

चुप, चापति stir, move (intr.).

†चुबुक n. chin, top of the altar.

चुम्ब, चुम्बति, ०ते kiss, touch; C. चुम्बयति. — व्यति touch closely. परि = S. वि kiss.

चुम्बन n. a kiss.

चुम्बिन् a. touching closely (—०).

चुर, चारयति, ०ते steal, rob.

चुलुक m. n. the hollow of the hand, a handful or mouthful, a draught.

चुलुकय्, ०यति swallow out of the hollowed hand, taste.

चुल्ली f. a chimney or a three-winged hall.

चूचुक a. stammering; n. the nipple of the breast.

चूड m. knob or protuberance (on bricks); the tonsure of a child (r.). f. चूडा the tuft or hair on the crown of the head, top i.g.; also = m. (r.).

चूडाकरण & ०कर्मन् n. = prec. m. (r.).

चूडापोड m. chaplet worn on the crown of the head.

चूडामणि m. diadem (crest-jewel); the gem or best of (—०); abstr. ०ता f.

चूत m. the mango tree.

चूतमञ्जरी f. = seq. N. of a woman.

चूतलतिका f. a mango blossom.

चूतशर *m.* the mango arrow (of the god of love).
चूर, **चूरयति** steal.
चूर्म *m.* a kind of worm.
चूर्ण *a.* ground, pulverized; *m. n.* dust, flour, powder.
चूर्णन *n.* grinding, pulverizing.
चूर्णय्, **चूर्णयति**, *pp.* **चूर्णित** grind, pulverize, crumble, crush. — **अव** strew with dust, flour, etc. **प्र**, **वि** & **सम्** = *S.*
चूर्णवृद्धि *m.* N. of a man.*
चूर्णशस & **चूर्णी** *w.* कृ = **चूर्णय्**.
चूर्णीकरण *n.* = **चूर्णन**.
चूलक (*adj.* —°) tuft, crest; *f.* **चूलिका** the comb of a cock, crest, summit *i.g.*
चूलिन *a.* having a crest.
चूल्ह *m.*, *f.* fire-place, chimney.
चूष् *P.* boil, burn, be inflamed; *C.* **चूषयति** suck up. **सम्** *P.* = *S. P.*
चूषण *n.* sucking (of the leech).
चृत्, **चृत्ति**, *pp.* **चृत्त** (only —°) *w.* **अति** fasten connect, attach. **अव** let loose. **आ** & **उप** fasten, tie, affix. **नि** insert. **निस्** loosen, untie. **परि** wind round, tie together. **वि** untie, loosen, open, spread out. **सम्** be joined to (*instr.*).
चैकितान *a.* knowing, wise; *N.* of a man.
चेट *m.*, *f.* male & female servant.
चेटक *m.*, **चेटिका** *f.* the same.
चेतन (*f.* **चेतनी**) perceptible, visible, conspicuous, excellent; perceiving, conscious, intelligent. *m.* a sentient being, a man; *f.* **चेतना** consciousness, intelligence; *n.* appearance, perception, soul, mind.
चेतस् *n.* appearance, aspect, intelligence, consciousness, mind, heart, desire, fancy.
चेतिष्ठ (*superl.*) very conspicuous or bright.
चेतु *m.* attention, carefulness.
चेतु *m.* avenger.
चेताभव & **चैभू** *m.* love or the god of love.
चेतामुख *a.* whose mouth is intelligence.
चेतु or **चेतु** *m.* observer, guardian.
चेद् *conj.* (= **च** + **इद्**) and; also, even (*w. prec.* **अपि**); when, if (often *prec.* by **इति** = if thus, in this case); **अथ चेद्** but if. **न चेद्** (**चेन्न**) or **नो चेद्** if not, else. Rarely **यदि चेद्** = **चेद्** alone.

चेदि *m. pl. N.* of a people; *sgl.* their ancestor.

चेय *a.* to be heaped up or collected.

चेत् *a.* active, busy (at the sacrifice).

चेल *v.* **चैल**.

चेष्ट, **चेष्टति**, **चेते**, *pp.* **चेष्टित** (*q.v.*) move the limbs, stir, exert one's self, be active or busy, be engaged in (*acc.*); act or behave towards (*loc.*); make, do, perform. *C.* **चेष्टयति**, **चेते** set in motion, impel. — **आ** make, perform. **परि** wallow, roam about. **वि** move the limbs, writhe, struggle, stir, be active or busy, act or behave towards (*loc.*), effect, produce. **सम्** be restless, exert one's self, act. — *Cf.* **विचेष्टित**.

चेष्ट *n.* motion, gesture, effort, activity; conduct, behaviour.

चेष्टन *n.*, **चेष्टा** *f.* the same; making, doing.

चेष्टावन्त् *a.* movable.

चेष्टित *n.* = **चेष्ट**.

चेतन्य *n.* consciousness, intelligence, mind, soul.

चेतन्यचन्द्रादय *m.* the moonrise of intelligence (a play).

चेत्त *a.* mental, spiritual.

१चेत्य *m.* the individual soul.

२चेत्य *a.* relating to the funeral pile; *m.* monument, tombstone, temple, also = *seq.*

चेत्यतरु *m.* a sacred fig tree.

चेत्यद्रुम & **चेत्यवृक्ष** *m.* the same.

चैत्र *m.* N. of a month in spring.

चैत्ररथ *a.* pertaining to the Gandharva Citra-ratha; *n.* (≠ **वन**) *C.'s* wood.

चैत्रविभावरी *f.* a night in spring (*cf.* **चैत्र**).

चैद्य *m.* descendant of Cedi or king of the Cedis.

चैल *n.* cloth, garment.

चैलधाव & **निर्णैजक** *m.* a washerman.

चैलवत् *adv.* as (of) a cloth.

चैलाशक *m.* a cert. goblin.

चाक *n.* a kind of root.

चाक्ष *a.* clean (of persons).

चाच *n.* the bark of a kind of cinnamon.

चाड *m. pl. N.* of a people.

१चाँद *m.* goad, whip.

२चाँद *a.* impelling, driving.

चादक a. impelling, driving.

चादन a. = prec.; f. आ & n. impulse, summons, precept.

चादयितृ m., °त्री f. impeller, promoter.

चादितृ m. the same.

चार & चारक m. thief; *चारिका f. theft.

चारिकाविवाह m. secret (lit. theft-) marriage.*

चाल m. jacket, bodice; pl. N. of a people.

चालमण्डन n. the coast of Coromandel.

चाष a. sucking (—°); m. heat, inflammation.

चाषण n. sucking.

चाक्ष & चाक्ष्य a. = चाक्ष.

चाड n. = चूड (r.).

चार m., ई f. thief, robber.

चारकिल्वष n. the guilt of a thief.

चारशङ्किन a. fearing thieves or robbers.

चारिका f. theft.

चारीसुरतपञ्चाशिका f. T. of a poem.

चार्य & °क n. theft.

चाल n. = चूड (r.).

†च्यव v. भुवनच्यव.

च्यवन a. shaking or shaken. m. a man's name; n. motion, shock, loss of (—°).

†च्यवस् v. तृषुच्यवस्.

च्यवान a. stirring, active; m. N. of a Rishi.

च्यवन a. causing to fall; n. expulsion, deprivation.

च्यु, च्यवते (°ति), pp. च्युत move, stir, waver,

shake; go away, escape, fall, flow, retire from, get rid or be deprived of (abl.), sink (l. & f.), decrease, wane, vanish.

C. चावयति (च्यवयति) set in motion, shake, agitate (M. intr.); cause to fall or drop, pour out, loosen; remove or expel from (abl.), deprive of (2 acc.). — आ C. cause to flow over, pour out. उद् C. draw out, extract. परि get loose; fall, descend, swerve or part from, get rid of (abl.), sink down, decline. प्र start, proceed; get off, flow out, pour down, descend, part from, get rid or be deprived of (abl.). C. move, shake, drive away, expel, drop down, divert from (abl.), cause to fall, ruin. अनुप्र rush after, follow (acc.). वि go or fall asunder; go away, fall off, part from (abl.) fail, be lost. — Cf. प्रच्येतिस्.

1 च्युत a. moving (intr.); shaking, destroying (—°).

2 च्युत, च्यातति drop, sprinkle.

3 च्युत a. dropping, sprinkling (—°).

†च्युति f. departing or dropping from (—°), falling down, descending; falling off, swerving, deviating from (abl.); vanishing, perishing, dying.

च्यौत a. impelling, promoting. n. shock, concussion, enterprise, exertion, endeavour.

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कगलं m., ई f. a goat.

कटा f. mass, lump, multitude.

कक्ष n. parasol (emblem of royalty).

कक्षधार m. bearer of a parasol or umbrella; abstr. °त्व n.

कक्षधारण n. the bearing of a parasol.

कक्षधारिन् a. bearing a parasol.

कक्षवन्त् a. having a parasol.

कक्षवृक्ष m. N. of a tree.

कक्षक n. mushroom.

कक्षिन् m. = कक्षधार + prince, king.

कक्षोपानह n. a parasol and shoes.

1 कद्, only pp. कक्ष (q.v.) & C. क्वादयति (°ते)

cover, veil, hide, conceal, keep secret. —

अभि C. cover. अय C. cover, overspread, hide, veil, obscure, conceal. आ C. cover, clothe (M. also refl.), hide, obscure. परि C. wrap round, envelop, cover. प्र C. cover (M. refl.), hide, veil in (instr.), conceal, keep secret. प्रति C. overspread, clothe, envelop. सम् the same. — Cf. अवच्छन्, आच्छन्, उपच्छन्, परिच्छन्, प्रच्छन्, प्रतिच्छन्, संच्छन्.

2 कद् & कन्द, कन्ति, कन्दति, कदयति (°ते) seem, appear, pass for (nom.), please; M. like, be pleased with (acc. or loc.).

C. कन्दयति offer (w. acc. of pers. & instr. of th.); allure, strive to corrupt. — उप C. = S. C. सम offer (= S. C.).

कद a. covering (—°); m. cover, veil, wing, leaf.

कदन n. = prec. m.

कदि & कदिन् a. covering (—°).

कदिस n. cover, roof, thatch.

कदन् n. the same + veil, disguise; plea, pretext, trick, deceit, fraud; °— feigned, only apparently (cf. seq.).

कदरूपिन् & कदसिन् a. having the feigned form of, disguised as (—°).

कन्द v. 2कद.

कन्द or कन्दे a. pleasant, alluring. m. appearance, shape; delight, pleasure; wish, desire. Instr. & abl. at one's own pleasure or will, freely; at the pleasure or will of (gen. or —°).

कन्दक & कन्दन a. charming, winning.

कन्दःशास्त्र n. metrical science, prosody.

कन्दस n. delight, pleasure, wish, desire; fancy, ideal; incantation, holy song, sacred text or Veda; metre, also = prec.

कन्दकुत a. metrically composed; n. any metrical part of the Vedas.

कन्दस्यु a. pertaining to hymns, metrical.

कन्दस्वन् a. desirous.

कन्दःसूत्र n. manual of prosody.

कन्दःस्तुत & °स्तुभ a. praising in hymns.

कन्दु a. pleasing, charming.

कन्दोगं m. chanter of holy songs.

कन्दोमञ्जरि or °रो f. garland of metres, T. of a treatise on prosody.

कन्दोमय (f. ई*) & कन्दोवन्* a. = कन्दस्यु.

कन्दोविचिन्ति f. question about metres, T. of a treatise on prosody.

कन्दोवृत्त n. metre.

कन्द्य a. pleasing.

कन्त a. covered, veiled, concealed, secret; n. cover, secret place, also adv. = °— secretly, low.

कर्दन n., कर्दि f. vomiting.

1कर्दिस n. refuge, secure place.

2कर्दिस n. vomiting.

कल n. (m.) fraud, deceit, pretence, delusion,

appearance, fiction. °— & instr. with fraud, deceitfully; कलतस् under the disguise of (—°).

कलन n. deceiving, cheating.

कलय, °यति, pp. कलित deceive, cheat. — उप = S.

कलिक n. a kind of song or dance.

कवि or (older) कवी f. skin, hide; complexion, colour; beauty, splendour.

का, क्राति, pp. कित (only —°) & क्रात (q.v.) cut off. — अव flay, skin. आ the same, cut off. प्र bleed, scarify.

1काग m. ram, goat; f. कागा & कागी she-goat.

2काग a. coming from a goat.

कागमांस n. flesh of a goat.

कागल = काग 1 m. & 2.

कात a. lean, thin, weak.

कात्त m. pupil; abstr. °ता f.

कादक a. covering, veiling.

कादन n. cover, screen, clothing.

कादिन् (—°) = कादक.

कासिक a. deceitful, fraudulent.

कान्दस, f. ई Vedic, archaic; metrical.

कान्दोग्य & °ब्राह्मण n. T. of a Brāhmaṇa.

कान्दोग्योपनिषद् f. T. of an Upanishad.

काय a. shadowing; f. चा shadow (lit. & fig., also personif. as wife of the Sun); image, reflection; translation (esp. from Prakrit into Sanskrit); lustre, colour, complexion, beauty, charm, grace.

कायातप m. du. shadow and sunlight.

कायातरु & कायाद्रुम m. an umbrageous tree.

कायाद्वितीय a. casting a shadow (lit. having one's shadow as second).

कायानाटक n. a kind of drama.

कायामय a. shadowy, reflected.

कायावन् a. shadowy.

कायासंज्ञा f. Chāyā as Saṃjñā.

कालिक्य n. a kind of song.

किङ्कर m. a cert. animal.

किङ्का f. sneezing.

किङ्कार m. a kind of antelope.

1किद्, किन्ति, किन्ति (किन्दति), pp. कित्त (q.v.) cut, hew or tear off, chop, rend, split, pierce, separate, divide, interrupt,

disturb, destroy. C. **हृदयति** cause to cut etc., also = S. — **अन्तर** cut off, intercept. **अव** reject; P. be severed from (abl.). **अव** cut off, split, sever from (abl.), interrupt. **आ** the same; take away, rob, remove, destroy; disregard, neglect. P. **उद्** cut out or off, destroy, interrupt, impede, disturb; P. cease, fail. **समुद्** tear out, exterminate. **परि** cut on both sides, clip round, mow; limit on all sides, fix accurately, define, decide. **प्र** tear, cut or hew off, split, pierce, snatch away, rob. **वि** tear or break asunder, separate, divide, disturb, interrupt, destroy. **सम्** cut or hew off, split, pierce, destroy (a doubt), decide (a question). — Cf. **अवच्छिन्न**, **उच्छिन्न**, **विच्छिन्न**.

२६ a. cutting off, breaking, splitting, piercing, destroying, removing (—०); f. as subst.

हिदुर a. easily breaking, decreasing; destroying (—०).

हिद्र a. torn, rent, pierced; n. hole, fissure, opening, interruption, defect, weakness, flaw, fault. Abstr. **०ता** f.

हिद्रय, **०यति**, pp. **हिद्रित** making holes, pierce.

हिद्रानुसारिन् a. looking out for the faults of (gen.).

हिद्रिन् a. having holes, hollow.

हिन्न a. cut off or in, carved, incoherent; included by (—०), broken, destroyed, vanished.

हिन्नद्वेध a. whose doubts have been destroyed.

हिन्ननास्य a. having the nose-string cut or broken.

हिन्नपच a. having the wings torn off.

हिन्नमूल a. cut up by the root.

हिन्नसंशय a. whose doubts are dispelled.

हिन्नाभ n. a cloud torn asunder.

कुक्कु m. a cert. animal.

कुक्कुन्दर & **०रि** m. the musk rat.

कुक्कुन्दर m., **०री** f. the same.

कुट्, C. pp. **आच्छाटित** torn.

कुड्, C. **प्रक्रीडयति** stretch out.

कुबुक n. chin.

कुर, **कुरयति** (**कीरयति**), pp. **कुरित** bestrew, beset, inlay. — **आ** pp. clothed. **वि** pp. = S. pp.

कुरिका f. knife.

कूरिका f. the same, a cow's mouth.

कृद्, **कृणन्ति**, pp. **कृण** pour out or upon, eject, spue, vomit. C. **कृदयति** the same, make overflow. — **आ** pour upon, fill. **प्र** C. vomit, eject. **वि** C. cast off, abandon.*

केक a. clever, shrewd.

केकोक्ति f. clever speech, insinuation.

केतव्य a. to be cut or split.

केतु m. cutter, esp. wood-cutter; destroyer.

केद m. cutter; a cut, section, piece, portion; cutting, dividing, separation, interruption, disturbance; decrease, cessation, loss, want; decision, definition.

केदक a. cutting off.

केदन a. the same, hewing, splitting, destroying, removing; n. the act of cutting off etc.

केदनीय a. = **केतव्य**.

केदिन् a. = **केदन** a.

केदा a. = **केतव्य**; n. the act of cutting off etc.

केलक m., **केलिका** f. goat.

कोटन n. cutting off.

कोटिका f. snapping of the thumb and forefinger.

ज

ज a. born, produced, caused by, in, or from; made of, living at, belonging to, connected with (—०). f. **जा** race; —० daughter.

जहस n. wing.

जञ्, **जञति** (**जञति**), pp. **जग्ध** (q.v.) eat, consume. — **प्र** & **वि** = S. pp.

२जञ्, only pp. **जञत्** laughing.

जंगत् a. moving, alive. m. pl. men; f. **जंगती**

a female animal, the earth or world, N. of a metre; n. what moves or is alive, men and (or) animals, the earth, world or universe, du. heaven and the lower world.

जगतीगत a. existing on earth.

जगतीतल n. the surface of the earth.

जगतीपति, ०पाल, & ०भर्तृ m. king.

जगत्कारण n. the cause of the world.

जगत्त्रय & जगत्त्रितय n. the three worlds, i.e. heaven, earth, and the lower world.

जगत्पति m. the lord of the world, E. of sev. gods.

जगत्प्रकाश a. illuminating the world or known in the world.

जगत्प्रभु m. = जगत्पति.

जगत्स्रष्टृ m. the creator of the world, Brahman.

जगत्स्वामिन् m. = जगत्पति, abstr. ०स्वामित्व n.

जगदण्ड n. the egg of the world, the universe.

जगदीश m. = जगत्पति.

जगदीश्वर m. the same; prince, king.

जगद्गुरु m. father of the world, E. of sev. gods.

जगद्दीप m. light of the world, the sun.

जगद्भातृ m. creator of the world, E. of sev. gods.

जगद्योनि f. the womb of the world.

जगन्नाथ m. lord of the world, N. of sev. gods & men.

जगन्निवास m. abode of the world (Viṣṇu-Kṛṣṇa or Īiva).

जगन्मातृ f. mother of the world (Durgā or Lakṣmī).

जंगुरि a. leading (a way).

जग्ध a. eaten, consumed; exhausted by (instr.).

जग्धतृण a. having eaten grass.

तग्धार्ध a. half eaten.

जग्धि f. eating, food, victuals.

जग्मि a. going, stirring; hastening towards —०).

जघन m. n. hinder part, rear of an army (also जघनार्ध m.); the hips or pudenda.

जघनचपला f. libidinous woman (lit. moving the hips); N. of a metre.

जघनेन (instr. adv.) behind, after (w. gen. or acc.).

जघन्य a. hindmost, last, latest, lowest.

जघन्यज a. last born, youngest.

जघन्यप्रभव a. of low origin.

जग्धि a. striking.

जग्धि a. sprinkling about.

जङ्ग m. N. of a man.

जङ्गम a. going, moving, living (abstr. ०त्व n.); n. what is moving or alive.

जङ्गिड m. N. of a plant.

जङ्घा f. leg, esp. its under part.

जङ्घानलक m. n. bone of the leg.

जङ्घावल n. the power of the legs, i.e. running, flight.*

जङ्घाल a. running, swift.

जज m. warrior.

जज्जि a. germinating, shooting.

जङ्ग-ज्, only pp. f. pl. जङ्ग-झतीस् splashing waters.

जङ्ग pp. f. जङ्गती glittering, flashing.

जङ्गणा w. भवन्त् glittering.

जटा f. twisted or matted hair (worn by ascetics and mourners).

जटाकलाप m. tress of hair twisted on the top of the head.

जटाचीरधर a. wearing matted hair and a garment of bark.

जटाजूट m. = जटाकलाप.

जटाधर a. wearing matted hair; m. an ascetic or Īiva.

जटाधारिन् a. = prec. adj.

जटाभार m. = जटाजूट.

जटाभारधर a. wearing a tuft of matted hair.

जटामण्डल n. hair braided in a coil on the top of the head.

जटायु & ०युस् m. N. of a fabulous vulture.

जटाल a. wearing a coil of twisted hair.

जटिन् a. the same; m. an ascetic or Īiva.

जटिल a. = prec. a. + confused, full of (—०); m. = prec. m.

1 जठर n. belly, stomach, womb; cavity, hole.

2 जठर a. = जरठ.

जड a. cold, cool; apathetic, stupid, idiotic; m. an idiot. — Abstr. ०ता f., ०त्व n.

जडप्रकृति a. of a stupid nature.

जडबुद्धि & जडमति a. of a stupid mind.

जडय्, ०यति stun, stupify.

जडाशु m. the moon.

जडात्मक & °त्मन् a. cool or stupid (by nature).

जडाश्च, °यते be insensible or dumb.

जडिमन् m. coolness, frigidity, apathy, stupidity.

जडी w. कृ = जडय् ; °भू become stupid.

जडीभाव m. = जडिमन्.

जतु n. lac, gum.

जतुगृह & °गृह n. the lac-house (in the Mahābhārata).

जतुमुद्रा f. lac-seal.*

जतू f. a bat.

जत्रु m. pl. cert. bones (supposed to be 16); n. the collar bone.

जन, जायते (°ति), older जनति, °ते, pp. जात (q.v.) be born or produced, grow, be born again, be by birth or nature, be destined for (acc.), become (nom. or *dat.); be, take place, happen, be possible or suitable; generate, beget with (loc.), bring forth, produce, cause, effect. The older pres. stem & C. जनयति, °ते have only the trans. mgs. — अधि be born, become, be. अनु be born later or after (acc.); take after, resemble (acc.). अभि be born or destined to (acc.), be born, become (nom.). आ be born. C. beget; cause to be born for (dat.), make prolific. उद् beget, produce; be born, arise. उप be produced in addition, be born (again), appear, arise. C. procreate, cause, effect, attempt. समुप arise, appear, be born (again). C. produce, cause. प्र be born (again), arise, propagate offspring through or in (instr.), bring forth, beget with (loc. or instr.). C. cause to propagate offspring or to be born, beget, generate. प्रति be born again. वि be born, arise, become, be changed into (nom.); propagate offspring, beget, bring forth. सम् be born with (instr.), come forth, appear, take place, become, pass; bring forth. C. beget, bring forth, produce, generate, cause. — Cf. अनुजात, अभिजात, प्रजात.

1जन m. creature, man, person, tribe, race, nation; pl. & sgl. coll. people, folks.

Often — ° w. collect. or indiv. mg, e.g. प्रेष्यजन a servant or the servants. — अयं जनः & एष जनः this person (= I or he, she). f. जना birth, production.

2जन m. N. of a man.

जनक a. generating, producing, causing. m. progenitor, father, N. of sev. kings etc.

जनकतनया, °सुता, & जनकात्मजा f. the daughter of Janaka (Sitā).

जनता f. assemblage of men, community, people, subjects, mankind.

जनदेव m. a king (god of men).

जनन, f. ई = जनक a.; m. progenitor, creator, f. ई mother; n. producing, causing; birth, life.

जनपति m. a king (ruler of men).

जनान्तर n. some other or former birth.

जननि f. = जननी, v. जनन.

जनपद m. district, country (lit. tribe-place); (also pl.) people, esp. country people, subjects (opp. prince).

जनप्रवाद m. sgl. & pl. talk of men, rumour.

जनमरक m. epidemic disease, pestilence.

जनमार m., °मारो f. the same.

जनमेजय m. N. of sev. men, esp. princes.

जनयितृ m. progenitor, father; f. °ची mother.

जनरव m. = जनप्रवाद.

जनराज् & °राजन् m. king (of men).

जनवाद m. = जनप्रवाद.

जनस् n. race; as indecl. (also जनर्) N. of a cert. world.

जनसमर्द m. throng of people, crowd.

जनस्थान n. N. of a part of the Daṇḍaka forest.

जनाधिप m. ruler of men, king.

जनान्तिकम् adv. to a (single) person, i.e. secretly, under one's breath.

जनापवाद m. pl. evil talk of men.

जनारव m. = जनप्रवाद.

जनाणैव m. crowd (lit. sea) of men, caravan.

जनार्दन m. E. of Viṣṇu-Kṛṣṇa.

जनि & जनी f. woman, wife, pl. metaph. the fingers; जनि also birth, origin, birth-place.

जनिकर्तृ a. originating or generating, producing (f. °ची).

जनित्र or जनित्र m. progenitor, father; f. जनित्री mother.

जनित्र n. birthplace, home, origin; pl. parents, relatives.

१जनित्व a. to be born or produced.

२जनित्व n. the state of a wife.

जनिमन् n. birth, origin; offspring, descendants; creature, being; race, kind.

जनिमन् & जनिवन् a. having a wife or wives.

जनिष्ठ (superl.) very generative.

जनिष्ठ a. = १जनित्व.

जनी v. जनि.

जनुस् n. birth, origin, birthplace; creature, being; creation, production, work; race, kind. Instr. जनुषा by birth or nature, essentially, necessarily.

जनेन्द्र, जनेश, & जनिश्वर m. lord of men, king.

जनुं m. creature, being, any animal, esp. worms, insects, etc.; man, person (sgl. also coll.); attendant, servant; child, descendant.

जन्तु a. = १जनित्व.

जन्मकाल m. time of birth.

जन्मकृत् m. progenitor, father.

जन्मक्षेत्र n. birthplace.

जन्मतस् adv. according to birth or age.

जन्मद a. giving birth to (—°); m. father.

जन्मदिन n. birthday.

जन्मन् n. birth, origin, new birth; existence, life; birthplace, home; progenitor, father (esp. —° begotten by); creature, being; relatives, people i.g.; race, kind; nature, quality.

जन्मप्रतिष्ठा f. mother (lit. support of the race).

जन्मभाज् m. living creature, a being (lit. possessing birth).

जन्मभू & भूमि f. birthplace, home.

जन्ममृत्यु m. du. birth and death.

जन्मलाभ m. (the gain of) birth.*

जन्मस्थान n. birthplace, home.

जन्मान्तर n. another birth or life. °गत new-born.

जन्मान्तरगत a. born anew.

जन्मासद् n. birthplace.

जनिन् m. creature, man.

१जन्य a. born, produced, rising from (—°); abstr. °ता f., °त्व n. — n. body.

२जन्य a. belonging to the (same) race, national, native; common, vulgar. — m. the bridegroom's friend; f. आ bridesmaid; n. people, tribe, race (also जन्त्य), pl. inimical tribes; fighting, war.

जन्ययात्रा f. the procession of the bridegroom's friend.

जप्, जपति, °ते, pp. जपित & जप्त whisper, mutter, esp. prayers, invoke in a low voice. — आ mutter into (कर्णे). उप whisper to i.e. bring over secretly. सम् whisper or talk about.

जप a. whispering, muttering; m. muttering prayers, a muttered prayer or spell.

जपन n. = prec. m.

जपमाला f. a rosary.

जपयज्ञ m. a sacrifice consisting of muttered prayers.

जपहोम m. sgl. & pl. the same or (= du.) muttered prayers and ablutions.

जपा f. the China rose.

जपापीड m. a garland of Japā flowers.*

जपिन् a. muttering prayers.

जप्य a. the same; n. (m.) whisper or prayer.

जम् or जम् snap at (अपि), seize with the mouth. C. जम्भयति crush, destroy. I.

जम्भयते open the jaws, snap at; w. अभि the same.

जमदग्नि m. N. of a Rishi.

जम्बाल s. mud, clay.

जम्बीर m. the citron tree; n. a citron.

जम्बु or जम्बू f. the rose-apple tree; n. its fruit.

जम्बुक m. a jackal (used also as an abusive word).

जम्बुद्वीप m. the continent abounding in rose-apple trees, i.e. India, thought as one of the 7 Dvīpas.

जम्बूक m. = जम्बुक.

जम्बूखण्ड m. n., जम्बूद्वीप m. = जम्बुद्वीप.

१जम्भ m. tooth, tusk, the jaws, mouth; swallowing, devouring.

२जम्भ m. crusher, devourer; N. of a cert. demons.

जम्भक a. crushing, devouring (—°); m. E. of cert. demons.

जम्भन, f. ई crushing, destroying.

जम्भलिका f. a kind of song.

जम्भ m. front- or back-tooth; pl. the jaws.

1जय a. conquering, winning (—°); pl. cert. verses or formulas causing victory.

2जय m. conquest, victory, gain.

जयकुञ्जर m. a victorious elephant.

जयकृत् a. causing victory.

जयघोष m., ०ण n., ०णा f. shout of victory.

जयद् a. giving victory.

जयदेव m. N. of sev. poets.

जयद्रथ m. a man's name.

जयध्वज m. flag of victory.

जयन्त m. N. of a son of Indra; E. of sev. gods.

जयपताका f. = जयध्वज.

जयपराजय (m. du. & n. sgl.) victory or defeat, gain or loss.

जयप्रेप्सु a. desirous of victory.

जयलक्ष्मी f. the fortune or goddess of victory.

जयवर्मन् m. a man's name.

जयशब्द m. = जयघोष.

जयश्री f. = जयलक्ष्मी.

जयसेन m., आ f. a man's & woman's name.

जयाजय (m. du. & n. sgl.) victory or defeat.

जयादित्य m. a man's name.

जयाशिस f. prayer for or cheer of victory.

जयितृ, f. ०ची victorious.

जयिन् a. conquering, winning, a conqueror (gen. or —°); granting victory.

जयिष्णु & जयुस् a. victorious.

जयेन्द्र m. a man's name.

जयेश्वर m. lord of victory, E. of Çiva.

जयैषिन् a. wishing to conquer (—°).

जयान्तर a. full or certain of victory.

जंघ्य a. to be won or conquered.

जर, जरते (cf. चर्) awake, stir, move, approach (acc.). C. जरयति, ०ते awaken, set in motion.

जर m. wearing out, wasting; f. जरा the same; decay, old age.

जरठ a. old, aged; hard, solid, strong.

जराण् a. infirm, old; f. आ old age.

जराणां f. decrepitude.

जरल्यु a. calling aloud, calling to (dat.).

जरत्कार m. f. N. of an ancient Rishi & his wife.

जरत्कारप्रिया f. = prec. f.

जरदृष्टि a. long-lived; f. longevity.

जरद्वव m. an old bull; N. of a vulture.

जरदोषित् f. an old woman.

जरन्त्, f. जरत् decayed, infirm, dry; old, ancient, former; m. an old man.

जरस् f. decrepitude, old age.

1जरा f. v. जर.

2जरा f. crackling, roaring; calling, greeting.

जराजर्जर a. infirm with age.

जरायु n. the cast-off skin of a serpent; (also f.) the chorion or outer skin of the embryo, after-birth, secundines.

जरायुज् a. born from the womb.

जरावन्त् a. old, aged.

जरासंध m. N. of sev. kings.

जरिता f. N. of a myth. bird.

जरितारि m. N. of the son of Jaritā (v. prec.).

जरितृ m. invoker, singer, worshipper.

जरिमेन् m. old age, decay, death.

जर्जर & ०रित a. decayed, worn out, broken, hurt, tattered, perforated; abstr. ०रत्त्व n.

जर्जरी कृ wear out, hurt, break, split; ०भू the same pass.

जर्भरि a. supporting, nourishing.

जर्भुर v. भुर.

1जल n. water (also pl.); abstr. ०ता f.

2जल a. = जड.

जलक्रिया f. offering water, funeral ceremony.

जलखग m. aquatic bird.

जलचर m. aquatic animal, fish.

जलचारिन् a. living in or near water; m. = prec.

जलज a. born or produced in water; m. = prec. m.; n. product of the sea, pearl, shell, the lotus.

जलजन्तु m. aquatic animal.

जलजीविन् a. living in, near, or on water; m. fisherman.

जलचास m. hydrophobia.

जलद् m. a cloud (rain-giver).

जलदागम m. coming of the clouds, the rainy season.

जलद्रव्य n. product of the sea, pearls etc.
जलधर m. cloud (lit. water-bearer).
जलधारा f. flood or gush of water.
जलधि m. ocean, sea.
जलनिधि m. the same.
जलनिधिनाथ m. the Ocean (personif.).
जलपान n. drinking water.*
जलबिन्दु m. drop of water.
जलबुद्बुद् m. bubble of water.
जलभाजन n. vessel for water.
जलमय, f. ई consisting of water, watery.
जलमुच a. shedding water; m. a cloud.
जलयन्त्र & ०क n. water-engine.
जलराक्षसी f. N. of a sea-monster.
जलराशि m. the ocean.
जलरुह (*m.) lotus (growing in water).
जलरुह m. aquatic animal; n. = prec.
जलवन्त a. abounding in water.
1 जलवास m. residence in water.
2 जलवास a. = seq.
जलवासिन् a. living in water.
जलवाह a. bearing water; ०क m. w.-carrier.
जलविहंगम m. water-fowl.
जलशय्या f. lying in water.
जलसंध m. N. of a son of Dhrtarāstra.
जलस्थ a. being in water.
जलस्थान n., ०स्थाय m. pond, lake.
जलस्नान n. bathing, bath.
जलहार m. water-carrier, f. ई.
जलहीन a. waterless, dry.
जलागम m. rain (coming of water).
जलाञ्जलि m. two handfuls of water (for the dead), the last farewell.
जलाधार m. pond, lake.
जलायुका f. leech.
जलार्थिन् a. desirous of water, thirsty.
जलाद्र्द्र a. wet with water; f. आ a wet cloth.
जलावसेक m. shower of rain.
1 जलाशय m. pond, lake, sea.
2 जलाशय a. lying or resting in water.
जलाप a. appeasing, healing.
जलापभेषज a. having healing medicines.
जलचर, f. ई living in water; m. (adj. —
f. आ) aquatic animal.
जलेश m. the sea or its lord i.e. Varuna.
जलेशय a. resting or living in water.

जलेश्वर m. Varuna (the lord of the waters).
जलोदर n. dropsy (water-belly).
जलोद्धतगति f. N. of a metre.
जलोद्भव a. born in water; m. aquatic animal.
जलौक (m.), आ f. leech.
जलौकस् a. living in or near water; m. aquatic animal, f. leech.
जलौकावचारणीय a. relating to the application of leeches.
जलौकावसेक m. bleeding by (the application of) leeches.
जलौकाव्रण s. a wound made by a leech.
जल्प, जल्पति (०ते), pp. जल्पित (q.v.) murmur, chatter, talk; address, speak to (acc. or instr. ± सार्धम्), speak of (acc.). — अभि address, answer, talk over, suggest, advise.
उप & परि chatter. प्र speak, announce, proclaim. वि speak, utter. सम् talk, speak. — Cf. प्रजल्पित.
जल्प m., ०न n. chat, talk, conversation.
जल्पक or जल्पाक a. talkative.
जल्पि f. murmur, speaking in an undertone.
जल्पित n. chat, talk.
जल्पिन् a. speaking, talking (—०).
जल्प्य n. chat, talk.
जर्व a. hastening, quick; m. haste, speed.
जर्वन, f. ई impelling; quick, swift; n. = prec. m.
जवनिका f. screen, curtain.
जवस् n. quickness, velocity.
जवा f. = जपा.
जविन् a. hastening, running, quick.
जविष्ठ (superl.) quickest, fleetest.
जवीयस् (compar.) quicker, speedier.
जष m. a cert. aquatic animal.
जस्, जंसते be exhausted, languish. C. जा-
सयति exhaust, weaken. — उद् C. destroy
(gen. or acc.). नि (जस्यति) perish, dis-
appear. C. exhaust.
जंसु f. exhaustion, weakness.
जंसुरे a. exhausted, tired.
†जस्र v. अजस्र.
जस्त्रन् a. needy, wretched, poor.
जहका f. hedge-hog.
जहल्लक्षणा f. a rhet. figure in which a word
loses its original meaning.

जहितं a. abandoned, forlorn.

जङ्ग m. a young animal.

जहु m. N. of an ancient king; pl. his race.

जह्नुकन्या & जह्नुसुता f. the daughter of Jahnu,
E. of Gaṅgā.

जा (—०) = ज; m. f. (nom. जास) offspring.

जागत a. composed in the Jagatī metre, pertaining to it, etc.; n. the Jagatī metre.

जागर & ०क m. state of waking.

जागरण a. awake; n. = prec.

जागरित a. having waked; n. = n. prec.

जागरितस्थान a. being in the state of waking.

जागरितान्त m. the state of waking.

जागरिष्णु a. wide or much awake.

जागरूक a. waking, watchful, attentive.

जागृ v. ३गृ.

जागृवंस a. watchful, eager, indefatigable.

जागृवि a. watchful, attentive, quick, exciting.

जाग्रत a. waking; s. the state of waking.

जाग्रत्स्वप्न m. du. waking and sleeping.

जाघनी f. tail.

जाङ्गल a. arid, level, fertile (land); living in such a country. m. a kind of partridge; n. deer, game.

जाङ्गिक a. quick-footed; m. runner.

जाठर, f. ई being on or in the belly; m. offspring of the womb, son.

जाड्य n. coldness, frigidity, stiffness, dulness, stupidity, want of intelligence.

जातं a. born, begot with (loc.), by (instr. or abl.); born—ago, —old (—०); grown, arisen, appeared, happened, passed, become, turned to (dat.), being, present; often ०— (or—०) having born, grown, or existing—, i.e. having got, endowed with, possessed of. — m. son (f. जाता daughter*), living creature; n. being, creature; birth, origin, race, kind, sort; the whole of, all that is (gen. or —०).

जातक a. born, begot (—०); m. a new-born child; n. birth (esp. a former birth of Çakyamuni & its history), nativity, also = seq.

जातकर्मन् n. the ceremony after birth.

जातदन्त a. having teeth (grown).

जातपक्ष a. fledged (having grown wings).

जातपूर्व a. born before.*

जातबल a. having strength (grown or gained).

जातमात्र a. just born.

जातरूप a. beautiful, golden; n. gold.

जातरूपमय, f. ई golden.

जातविद्या f. knowledge of (all) beings.

जातविश्वास a. having got confidence or courage.

जातवेदस् m. E. of Agni (knower or possessor of all beings); in l. l. also = fire.

जातवेशमन् n. lying-in room.

जातसंकल्प a. who has made up his mind.

जाति (जाती) f. birth, origin, new birth, form of existence, position, rank, caste, family, race, kind, sort, genus, genuine or true state of anything; a kind of jasmine.

०—, जात्या, & जातितस् by birth or nature, from the beginning.

जातिजानपद a. relating to castes and districts.

जातितस् adv. according to (one's) caste.

जातिधर्म m. law or duty of caste.

जातिभ्रंश m. loss of caste.

जातिभ्रंशकर a. causing loss of caste.

जातिमन्त् a. of (high) birth or rank.

जातिमात्र n. mere birth or caste; ०त्रापजीविन् a. subsisting only by (the name of) one's caste.

जातिसंपन्न a. born of a noble race.

जातिस्रर a. recollecting a former existence; abstr. ०ता f., ०त्व n.

जातिस्ररण n. recollection of a former birth.

जातिहीन a. base born (lit. destitute of birth).

जातोकीश m. nutmeg.

*जातीफला f. N. of a plant.

जातु (जातु) adv. at all, ever, once, possibly, perhaps; w. न not at all, never.

जातुष, f. ई made of or covered with lac.

जातूकर्ण m., ई f. a man's & woman's name.

जातिष्टि f. birth-rite.

जात्य a. belonging to the family, caste, or race (of —०); kin, legitimate, genuine, noble.

जात्यन्ध a. born blind.

जात्यन्धबधिर a. born blind and deaf.

जान n. birth, origin.

जानक m. a patron. name; f. ई patron. of Sitā.

जानकीनाथ, °कीवल्लभ, & °कोश m. the lord of Sitā, E. of Rāma.

जानपद a. living in the country; m. country-man (in both mgs), subject.

जानराज्य n. supreme power.

जानि f. wife (only adj. —°).

जानु n. (m.) knee.

जानुक m. N. of a man; n.=prec. (esp. a. —°).

जानुका f. bearing, bringing forth.

जानुद्घ, f. ई reaching up to the knees.

जान्वस्त्रि n. shin- (lit. knee-)bone.

जाप m. muttering (esp. prayers).

जापक & जापिन् a. muttering, whispering (—°).

जाप्य a. to be muttered, n. a prayer.

जामदग्न्य, f. ई belonging to Jamadagni.

जामदग्न्य a. the same.

जामातृ m. son- or brother-in-law.

जामि a. related by blood; kindred, own, native, customary; f. sister (± स्वसृ, metaph. also the fingers), daughter in law, female relative i.g.; n.=seq.

जामित्व n. consanguinity, relationship, friendship.

जाम्बवन्त m. N. of a monkey prince.

जाम्बिल & जाम्बोल n. the knee-pan.

जाम्बुक a. belonging to a jackal.

1जाम्बूनद् n. a kind of gold; gold i.g.

2जाम्बूनद्, f. ई golden.

जाम्बूनदमय, f. ई the same.

*जायक n. a kind of fragrant wood.

जाया f. wife, consort; abstr. जायात्व n.

जायिन् a. conquering, fighting (—°).

जायु & जायुक a. victorious.

1जार a. becoming old.

2जार m. paramour, lover, friend.

जारज, जारजात, & °जातक a. born of a woman by her paramour.

जारता f. love-affair.

जारवृत्तान्त m. the same.

जारासंधि m. patr. of Sahadeva.

जारिणी f. having a paramour, enamoured.

जारुथ्य a. E. of अश्वमेध.

1जाल n. net, web, springe, snare, coat or helmet of wire, grate, lattice, (lattice-)

window, the membrane between the toes of waterbirds (supposed also to exist between the toes and fingers of godlike personages), mane (of a lion); collection, multitude.

2जाल a. watery.

जालक n. net, web, grate, grated window, bundle of beads or flowers, collection, multitude i.g.; m. a kind of tree; f. जालिका net, veil, armour; multitude.

जालपाद m. a webfooted bird.

जालबन्ध m. net, springe.

जालमार्ग m. the way of the window; instr. through the window.

जालमाला f. net.

जालवन्त् a. having a net, a mail, lattice-windows, etc.

जालाक्ष m. lattice-window.

जालाघ n. a cert. soothing medicine.

जालिक m. fowler.

जालोपजीविन् m. fisherman.*

जाल्य, f. ई wretched, low, vulgar; m. wretch.

†जावन् v. पूर्वजावन्.

जावन्त् a. having or granting offspring.

जास्यति m. the father of a family.

जास्यत्य n. the state of a householder.

जाहक m. hedgehog.

जाड्घ m. N. of a man.

जाह्व m. patr. of sev. man; f. ई of Gaṅgā.

जाह्वीय a. belonging to (the) Gaṅgā.

जि, जयति, °ते, pp. जित् conquer, win, subdue, overcome, suppress, expel from (abl.), deprive of (2 acc.); absol. vanquish (in a game or a suit of law), be victorious. जयति, °तु (w. nom.), जितम् (w. instr.) = victorious is or be—, hail to—! C. जा-पयति cause to conquer or win (2 acc.); salute with reverence*. D. जिगीषति wish to win, seek for prey. — अग्र keep off, prevent. अभि win, conquer, obtain. अव win, gain, reconquer, vanquish, ward off. आ & उद् conquer, win, subdue. निस् gain, attain, subdue, conquer, overcome, surpass. विनिस् the same. परा (mostly M.) lose, be deprived of (acc.), succumb (abl.*); vanquish, overcome. परि, प्र, प्रति

win, conquer, vanquish. वि (mostly M.) the same; surpass, excel; also = S. absol. D. (mostly M.) wish to win or conquer, attack. सम् win, conquer, obtain (together). — Cf. पराजित.

जिगद् a. hastening, quick.

जिगमिषु a. wishing or about to go.

जिगीषा f. wish to conquer or win, ambition.

जिगीषु a. wishing to conquer or obtain.

जिग्यु a. victorious.

जिघत्सा f. wish to eat, hunger.

जिघत्सु a. wishing to devour.

जिघांस, *सति v. हन्.

जिघांसा f. wish to kill or destroy.

जिघांसिन् a. wishing to kill (—°).

जिघांसु a. wishing to kill or destroy (acc. or —°).

जिघृक्षा f. wish to take or seize.

जिघृक्षु wishing to take, seize, grasp, rob, gather, learn (acc. or —°).

जिङ्गी f. N. of a plant.

जिजीविषा f. wish to live; a. *विषु or जिजीषु.

जिज्ञासन n. wish to know, investigation.

जिज्ञासा f. the same; *सार्थम् for information.

जिज्ञासु a. wishing to know, inquiring.

जित् a. winning, conquering (—°).

जितकाशिन् a. appearing victorious, certain of victory.

जितक्लम a. having overcome or shaken off fatigue.

जितक्रोध a. having conquered anger.

जितात्मन् a. self-subdued.

जिति f. gain, victory, conquest.

जितेन्द्रिय a. having suppressed the organs of sense, abstr. *त्व n.

जित्या f. gain, victory (—°).

जित्वन् *a. victorious; m. N. of a man.

जित्वर a. victorious; vanquishing (—°).

जिन m. a Buddha or Arhant.

जिनेन्द्र m. = जिन.

जिन्व, जिन्वति (*ते), जिन्वाति be lively, hasten; put in motion, quicken, impel, refresh, further, favour, bring or help to (dat.); fill, satisfy. — प्र quicken, speed on, favour, help to (dat.). उपप्र urge on, impel.

†जिन्व v. धियंजिन्व & विश्वजिन्व.

जिन्नि a. decayed, old.

जिषे (dat. inf.) to win or conquer.

जिष्णु a. victorious, triumphant, superior, winning, conquering (—°); m. E. of Viṣṇu or Arjuna; N. of sev. men.

जिहासा f. wish to give up.

जिहासु a. wishing to give up.

जिहीषा f. wish to seize or take, a. *पु.

जिह्वा a. not straight or upright, oblique, transverse, crooked; w. इ, गम्, etc. go awry or astray, fail, miss (abl.). — n. & *ता† f. falsehood, dishonesty.

जिह्वग a. going crookedly; m. snake.

जिह्वशी a. lying crookedly or athwart.

जिह्वित a. bent, curved.

जिह्व m. E. of Agni; r. = f. जिह्वा tongue.

जिह्वक (adj. —°, f. इक्वा) -tongued.

जिह्वामूल n. the root of the tongue.

जिह्वामूलीय m. the Visarga before क & ख.

†जीति v. अजीति.

जीन or जोल m. a leather bag.

जीमूत m. thunder-cloud; m. N. of sev. plants, E. of the Sun, a man's name.

जीमूतवाह & *वाहन m. a man's name.

जीर a. quick, active, driving, exciting; m. quick movement (esp. of the Soma stones).

जीरदानु a. dropping, sprinkling, causing to flow abundantly.

जीराश्व a. having quick horses.

1जीरि (m. or f.) quick or flowing water.

2जीरि f. old age.

जीर्ण a. decayed, infirm, old, frail, dry; n. digestion; also = seq.

जीर्णता f., *त्व n. decrepitude, old age.

जीर्णदेवायतन n. a temple in ruins.

जीर्णवस्त्र n. a worn or tattered raiment.

जीर्णारण्य n. an old or desert wood.

जीर्ण a. decrepit with age.

जीर्णोद्यान n. an old or desert garden.

जील (or जीन) m. a leather bag.

जीव, जीवति (*ते), pp. जीवित (q.v.) live, revive (± पुनर्), subsist on (instr.). Imper.

जीव (± चिरम्) may you live (long)! C.

जीवयति (*ते) make or keep alive, nourish, bring up; wish a pers. to live (by calling जीव).

D. जिजीविषति (*ते) or जुञ्ज्यषति

wish to live, seek a livelihood by (instr.). —
अति survive. **अनु** live after i.e. like (acc.);
 live for, be devoted to (acc.); live on,
 subsist by (instr.). **आ** live on, make use
 of, enjoy (acc.). **उद्** & **प्रत्युद्** revive; C.
 restore to life. **उप** subsist (± वृत्तिम्);
 live on, make use of, practise (acc., gen.,
 or instr.); live under, depend on, serve
 (acc.). **प्रत्युप** C. restore to life.* **वि** revive.
सम् live (together), subsist on (instr.),
 revive. C. vivify, keep alive, nourish.
जीव a. living, alive; living on or causing to
 live, vivifying (—°). m. the principle of
 life, the living or personal soul; E. of the
 planet Jupiter; n. life; m. n. living being,
 creature; f. **जीवा** pl. water as the living
 or vivifying element.
जीवक, f. **इका** a. = prec. adj.; f. **जीविका**
 life, livelihood, pl. = prec. f. pl.
जीवगृभ् a. taking alive, catcher.
जीवज a. born alive.
जीवजीवक & **जीवजीवक** m. a kind of fowl.
जीवदत्त m. N. of a man.
जीवदायक a. life-giving, generating.
जीवन, f. **इ** causing to live, vivifying; n.
 life, existence, mode of life; livelihood,
 subsistence (adj. —° living on); making
 alive, enlivening; water.
जीवनंश् (nom. **०नट्**) a. where life is lost.
जीवनस्या f. love of life.
जीवनहेतु m. mode of subsistence.
जीवनीय a. vivifying; n. (impers.) vivendum,
 as subst. water.
जीवन्मुक्त a. liberated in life, abstr. **०क्ति** f.
जीवन्मृत & **०क** a. alive and dead, half dead;
 abstr. **०त्व** n.
जीवपति, f. **०पत्नी** a. whose husband or wife
 is alive.
जीवपितृ & **०क** a. whose father is alive.
जीवपुत्र a. whose son is alive.
जीवपुरा f. the abode of the living.
जीवप्रज a. whose offspring is alive.
जीवभूत a. being alive, living, vital.
जीवमय a. animated, living.
जीवल a. living or enlivening; N. of a man.
जीवलोका m. the world of the living.

जीववध m. the killing of a living creature.
जीवशंस a. praised by the living.
जीवशेष a. having only life (left).
जीवसर्वस्व n. the whole or substance of a life,
 the highest treasure.*
जीवमुत a. whose children are alive.
जीवसु f. bringing forth a living child or whose
 children are alive.
जीवसे (dat. inf.) to live.
जीवातु f. life.
जीवात्मन् m. the living or individual soul.
जीवाशङ्किन् a. thinking (a person to be)
 alive.
जीवित a. lived, living, alive, restored to life;
 n. living creature, life, subsistence.
जीवितक्षय m. loss of life, death.
जीविततृष्णा f. thirst for life.*
जीवितनाथ m. lord of life, husband.
जीवितप्रदायिन् a. life-giving or l.-preserving.*
जीवितप्रिय a. dear as life.
जीवितमरण n. death in life.*
जीवितव्य n. vivendum (impers.), as subst.
 life.
जीवितसंशय m. risk of life.
जीवितसम a. dear as (lit. equal to) life.
जीवितसर्वस्व* n. = **जीवसर्वस्व**.
जीवितात्यय m. danger of life.
जीवितान्त m. end of life, death.
जीवितान्तक a. ending life, E. of Çiva.
जीवितावसान n. end of life, death.*
जीविताशा f. hope or love of life.
जीवितेश m. lord of life (Yama), f. **आ** mis-
 tress, wife.
जीवितेश्वर m. lord of life (Çiva); f. **०री** =
 prec. f.
जीविताद्वहन n. carrying on life.*
जीविन् a. alive, living on or by (loc. or —°);
 m. living creature.
जीव्य n. vivendum (impers.); life.
जु v. 1जु.
जुगुप्स, **जुगुप्सति** v. **गुप्**.
जुगुप्सा f. horror, disgust, aversion.
जुगुप्सित n. the same, horrible deed.
जुगुर्वणि a. fond of praise.
(जुटक n.*), **जुटिका** f. tuft, bunch.
जुम्बक m. E. of Varuṇa.

जुर, जुरति, जूर्यति, pp. जूर्य (q.v.) grow old, decay, perish, जुरति also trans.

जुवस् n. quickness, speed.

1 जुष्, जुषते, णति, pp. जुष्ट or जुष्ट (q.v.) be pleased or satisfied; be fond of, delight in, enjoy (acc. or gen.); like to, resolve upon (dat. or inf., esp. in ष्ये); prefer or choose (a cert. place), i.e. visit, inhabit. C. जोषयति (णति) like, love, approve of, choose. — अभि like, visit, frequent. उप cheer, gladden. प्रति cherish, fondle; delight in, be pleased with (acc.). C. fondle, caress. — Cf. प्रजुष्ट, संजुष्ट.

2 जुष् a. (mostly —०) delighting in, attached to, visiting, frequenting.

जुष्ट or जुष्ट a. acceptable, welcome, pleasant; wont, visited, frequented; surrounded by, endowed with, possessed of (instr. or —०).

जुष्टि f. favour, love, satisfaction.

जुह्व f. tongue, esp. tongue of Agni, flame; a wooden ladle used for pouring butter into the fire.

जुह्वस् a. wishing to sacrifice.

जुहोति m. burnt oblations (opp. यजति).

जुहोतियजतिक्रिया f. pl. burnt oblations and other sacrifices.

जुह्वास् a. tongue- or flame-mouthed (Agni).

1 जू, जवते & जुनाति, pp. जूत press on, speed; impel, incite, promote, inspire; expel, drive, away. — प्र press on (tr. & intr.). — Cf. जूजुवस् & जूजुवान्.

2 जू a. quick, speedy, pressing, urging; s. horse.

जुजुवस् & ०वान् a. speedy, quick.

जति f. impulse, speed, energy.

जतिमन्त् a. impetuous, speedy.

जर्ण a. decayed, old.

1 जूर्णि f. blaze, fiery weapon.

2 जूर्णि a. singing, praising.

जूर्णिन् a. glowing.

जूर्णो f. a cert. snake.

जूर्य a. old, aged.

जर्व, जर्वति singe, burn. — नि burn down. सम=S.

1 जृ, जरति, pp. जीर्ण (q.v.) make or grow old; जीर्यति (०ते) grow old, age, decay,

wither, waste away; be dissolved or digested. C. जरयति (०ते) make old, wear out, digest. — सम् (जीर्यति) grow old (together). — Cf. जरन्त्.

2 जृ, जरति crackle, roar (fire); sound, call, invoke. — प्रति call to, salute. सम् sound.

जृम्, जृम्भते (०ति), pp. जृम्भित (q.v.) gape, yawn, open (of a flower), blossom; spread, extend; come forth, rise; be or feel at ease. C. जृम्भयति cause to yawn. I. जरो-जृम्भते extend far. — उद् & समुद् open wide, come forth, appear, arise. परि spread round. प्र begin to yawn. वि yawn, gape, blossom, expand, break forth, appear; be or feel at ease. सम् expand, break forth, appear. — Cf. विजृम्भित.

जृम्भ m., आ f. gaping, yawning, opening, blowing.

जृम्भण a. causing to yawn; n.=prec.

जृम्भणकर a.=prec. a.

जृम्भित n.=जृम्भ.

जितय & जैत्व a. to be conquered or won.

जैतृ m. conqueror, winner.

जैत्य a. noble, genuine, true.

1 जैमन् a. superior.

2 जैमन् m. superiority.

जेमन n. eating, food.

जेय a. to be vanquished.

जेष् m. gain, acquirement.

जेह्, जैहते open the mouth, gasp, gape. — वि=S.

जैत्र, f. ई victorious, triumphant.

जैत्रयात्रा f. triumphal procession.

जैत्रय m. triumphal chariot.

जैत्रिय n. victory, triumph.

जेन, f. ई belonging to the Jinas; m. a Jaina.

जैमिनि m. N. of a saint and philosopher.

जैमिनोय a. relating to Jaimini (v. prec.); m. pl. his followers, n. his work.

जैव, f. ई relating to the individual soul.

जैवातृक a. long-lived.

जैह्वय n. falsehood, deceit.

जैह्व a. being on or belonging to the tongue.

जैह्वय n. pleasure of taste (lit. of the tongue).

जाग a. singing, praising.

*जोङ्ग & ०क n. aloe wood.

जोष m. satisfaction, pleasure. **जोषम्** after one's satisfaction, sufficiently, abundantly (also **अनु** ° or ° **आ**); w. **अस्**, **आस्**, or **स्था** be silent, keep quiet.

जोषण n. satisfaction, delight in (—°).

जोष्टु & **जोष्टृ** a. loving, fostering.

जोह्व a. calling aloud, neighing.

ज्ञ a. knowing, versed in, conversant or familiar with (gen., loc. or —°); intelligent, wise.

ज्ञता f., **ज्ञत्व** n., **ज्ञप्ति** f. abstr. to prec.

ज्ञप्तिक (adj. —°) = **ज्ञप्ति** (v. prec.).

1 ज्ञा, जानाति, जानीति (जानति, °ति), pp. **ज्ञातं** know, be or get aware of (acc., r. gen.), recognize, ascertain, investigate, acknowledge, approve, perceive, observe, notice (acc.), remember (gen.); consider or regard as, understand or suppose that— (2 acc.), know how to (inf.); *M. have to do with, deal with (gen.) With **न** know nothing of (acc.). C. **ज्ञापयति, °ते** & **ज्ञपयति, °ते**, pp. **ज्ञप्त** & **ज्ञापित** inform, teach; announce, notify; make a person acquainted with (2 acc.); M. beg, request (acc.). D. **जिज्ञासते** (°ति) wish to know, try, examine; ascertain, suppose. D. C. **जीप्सति** wish to make a person acquainted with (2 acc.); pp. **जोष्यमान** wished or intended to be informed. — **अनु** permit, grant, approve, forgive, pardon (gen. of pers.); empower, authorize to (dat. or ***प्रति** w. acc.); dismiss, bid farewell (acc.), be gracious or kind to (acc.). C. ask for permission or leave, take leave of (acc.). **अभ्यनु** & **समनु** the same. **अभि** perceive, notice, understand, know; acknowledge as, think that (2 acc.), concede, grant; agree, approve. **प्रत्यभि** recognize again, notice, understand, come to one's self, recover one's consciousness. **समभि** know, recognize. **अव** despise, surpass. **आ** attend to, notice, hear, learn, understand. C. command, appoint a pers. (acc.) to (dat. or loc.). **समा** perceive, notice. C. bid, appoint. **उप** & **समुप** think out, invent. **निस्** & **विनिस्** discern, find out. **परि**

observe, understand, ascertain, know thoroughly, know as (2 acc.). **प्र** understand, distinguish, discern, be clever or wise, perceive, become aware of, find out. **प्रति** acknowledge, recognize, approve, consent, agree, promise (dat., gen., r. loc. of pers., acc. of th.); M. state, affirm, answer; perceive, observe, become aware of. **संप्रति** consent to, promise. **वि** perceive, find out, observe, notice, hear from (gen.); consider as, understand or know that (2 acc.); distinguish, discern, know thoroughly, become or be wise; **विज्ञायते** it is well known or recognized (a rule, dogma, etc.); **मा विज्ञायि** this (prec. nom.) is not to be understood (g.). C. make known, report, communicate, say that (2 acc.); make one understand, apprise, teach; interrogate, beg, ask for (dat., **प्रति**, **अर्थम्**, or **निमित्तम्** *). **अभिवि** become aware of, notice. **सम्** M. be of one mind, agree together, harmonize with (loc., *instr. or *acc.), obey (dat.); direct, appoint (acc.), understand, know. C. cause to agree together, unite; appease, satisfy; make understood, make signs or hints to (**अन्ये न्यम्**), order, command. **अभिसम्** agree (acc.), acknowledge. — Cf. **अनुज्ञात**, **अभ्यनुज्ञात**, **परिज्ञात**, **प्रजानन्त**, **प्रज्ञात**.

2 ज्ञा (—°) knowing, acquainted with.

ज्ञात a. known, understood, learnt, noticed; thought to be (nom.). — **आ ज्ञातम्** Ah!

I know; **मया ज्ञातम्** I was of opinion.

ज्ञातव्य a. to be learnt or understood.

ज्ञाति m. near relation, kinsman.

ज्ञातिव n. abstr. to prec.

ज्ञातिप्रभु a. powerful among the relatives.

ज्ञातिप्रभु a. destined chiefly for the paternal relations.

ज्ञातिभाव m. relationship.

ज्ञातिभेद m. dissension among relatives.

ज्ञातिमन्त a. having near relations.

ज्ञातृ m. knower; acquaintance, witness.

ज्ञात्र n. capacity of understanding, intelligence.

ज्ञान n. knowing, understanding, knowledge,

esp. higher knowledge, science, wisdom;
conscience, organ of intelligence or sense.

Abstr. ०त्व n.

ज्ञानगम्य a. accessible to knowledge.

1ज्ञानचक्षुस् n. the mind's eye.

2ज्ञानचक्षुस् a. using the mind's eye.

ज्ञानतस् adv. from knowledge.

ज्ञानद a. imparting knowledge.

ज्ञानपण्य a. dealing in knowledge or science.

ज्ञानपूर्व a. preceded by (the acquisition of)
knowledge.

ज्ञानमय. f. ई consisting of knowledge.

ज्ञानयज्ञ m. the sacrifice of knowledge.

ज्ञानयुत a. endowed with knowledge.

ज्ञानयोग m. the practice of knowledge.

ज्ञानवन्त् a. knowing, intelligent, wise.

ज्ञानशक्तिमन्त् a. having the capacity of know-
ing.

ज्ञानसङ्ग m. attachment to knowledge.

ज्ञानाग्नि m. the fire of knowledge.

ज्ञानार्थिन् a. wanting to know (—०).

ज्ञानासि m. the sword of knowledge.

ज्ञानिन् a. = ज्ञानवन्त्; m. astrologer, fortune-
teller, abstr. ०नित्व n.

ज्ञानेच्छाक्रियाशक्तिमन्त् a. endowed with the
capacity of knowing, wishing, and acting
(ph.).

ज्ञानेन्द्रिय n. organ of perception or sensation.

ज्ञापक (f. ०पिका) making understood, teach-
ing, hinting, insinuating. — m. the master
of requests (a kind of officer); n. precept,
rule, esp. an implicit or indirect rule (g.).

ज्ञापन n. information, insinuation.

ज्ञापनीय & ज्ञाय a. to be made known.

ज्ञास् m. a near relative.

ज्ञीप्स्, ज्ञीप्सति v. 1ज्ञा.

ज्ञीप्सा f. wish to know, question.

जु (only ०— & —०) n. knee.

जुबोध् a. bending the knees.

ज्ञेय a. to be known, understood, learnt,
found out; to be regarded as or supposed
to be (nom.). Abstr. ०ता f., ०त्व n.

जमन् (loc.) course or way.

जमया a. following one's course.

जमा f. the earth (only जमा instr. & जमस् abl.
gen.).

ज्मायन्त् a. striving to the earth.

1ज्या, जिनाति, pp. जीत overpower, oppress,
deprive of (2 acc.), P. जीयते (जीयते),

D. जिज्यासति — अधि & प्र overwhelm.

2ज्या f. force, violence.

3ज्या f. bow-string.

ज्याका f. the same.

ज्याकृष्टि f. the straining of the bow-string.

ज्याघोषा m. twang of the bow-string.

ज्यान n. oppression.

ज्यानि f. the same, deprivation, loss.

ज्यापाश m. bow-string.

ज्यायस् (compar.) superior, greater, stronger,
elder; excellent, best.

ज्यायस्वन्त् a. having a senior or superior.

ज्यायिष्ठ (superl.) first, best, excellent.

ज्युत्, ज्योतति (०ते) shine; C ज्योतयति (± अव)
illuminate.

ज्युति f. light; ०मन्त् shining.

ज्येष्ठ or ज्येष्ठ (superl.) principal, best, eldest,
highest, greatest, worst; superior to (abl.).
m. chief, senior, eldest brother, N. of a
man. f. ज्येष्ठा the eldest wife. n. the chief,
best (of things); adv. most, much.

ज्येष्ठतम (superl. to prec.) the first or best of
all.

ज्येष्ठतर (compar. to ज्येष्ठ) an elder one; f. आ
or ०तरिका old woman, duenna.

ज्येष्ठता f., ०त्व n. superiority, primogeniture.

ज्येष्ठबन्धु m. head of a family.

ज्येष्ठराज् m. sovereign.

ज्येष्ठवयस् a. older than (—०).

ज्येष्ठवृत्ति a. behaving like an elder brother.

ज्येष्ठसामग a. who sings the Jyesthasāman (v.
seq.).

ज्येष्ठसामन् n. N. of a Sāman; a. = prec. a.

ज्येष्ठांश m. the eldest brother's share.

ज्येष्ठ m. a cert. month in summer; f. ई the
full-moon in this month.

ज्यैष्ठ्य n. preeminence, sovereignty, primogeni-
ture.

ज्यौक् adv. long; w. कृ delay, tarry. Superl.

ज्यौक्तामम् adv. longest.

ज्योतिर्गण m. the troops of the heavenly bodies.

ज्योतिर्ज्ञ m. star-knower, astrologer.

ज्योतिर्भय a. consisting of light.

1 ज्योतिर्विद् m. = ज्योतिर्ज्ञ.
 2 ज्योतिर्विद् a. creating light.
 ज्योतिर्विदाभरण n. T. of an astrological work.
 ज्योतिःशास्त्र & ज्योतिष n. astronomy.
 ज्योतिष्कृत् a. creating light.
 ज्योतिष्मन् a. luminous, shining, celestial;
 m. the sun, a man's name.
 ज्योतिःष्टोम m. a cert. Soma ceremony.
 ज्योतिस् n. light (l. & f.), brightness, fire,
 moonshine, light of the eyes; pl. the
 heavenly bodies; du. sun and moon.
 ज्योतीरथ a. whose chariot is light (sev. gods).
 ज्योत्स्ना f. moonlight night, moonshine.
 ज्योत्स्नाढ्य a. shining brightly (lit. rich in light).
 ज्योत्स्निका f. a woman's name.*
 ज्योत्स्न m. the light half of a month.
 †त्रय v. पृथुत्रय.
 त्रयस् n. stretch, expanse.
 त्रि, त्रयति w. उप stretch out to (acc.).
 ज्वर, ज्वरति be hot or feverish. C. ज्वरयति
 make feverish. — सम् be grieved or sorry.
 अनुसम् be sorry for (acc.), also = अभिसम्
 be grieved or envious.
 ज्वर m. fever, pain, grief, sorrow.

ज्वरित & ज्वरिन् a. feverish.
 ज्वल, ज्वलति (ते), pp. ज्वलित (q.v.) blaze,
 flame, burn, glow, shine. C. ज्वलयति &
 ज्वालयति set on fire, illuminate. I. जा-
 ज्वलोति & जाज्वल्यते flame violently, be
 brilliant. — अभि shine, C. = अव C. illu-
 minate. उद् blaze up, flame, shine; C. =
 S. C. प्र flame up, shine forth; C. set on
 fire, kindle. अभिप्र & संप्र flame up, catch
 fire. प्रति blaze, burn. अभिवि flame against
 or opposite to. सम् blaze, flame; C. kindle,
 illuminate.
 ज्वल m. flame.
 ज्वलनं a. burning, flaming, combustible; m.
 fire (also ज्वलन or ज्वलन); n. burning,
 blazing.
 ज्वलनसप्रभ a. fiery, burning.
 ज्वलन् a. burning, flaming; m. fire.
 ज्वलित n. blazing, shining.
 †ज्वार v. नवज्वार.
 ज्वाल m. light, flame (also ज्वाला f.); torch,
 hot infusion.
 ज्वालन n. kindling.
 ज्वालिन a. flaming.

झ

झंकार m. clattering, murmuring, noise.
 झंकारित n. the same (adj. — °sounding with*).
 झंकारिन् a. clattering, humming, buzzing, etc.
 झंकृति f. = झंकार.
 झञ्झा f. roaring (of the wind etc.).
 झञ्झानिल, °मरुत, & °मारुत m. storm, hurri-
 cane.
 झट w. उद् v. उज्झटित.
 झटिति adv. instantly, on the spot; झटिति—
 झटिति no sooner—than.*
 झण, झणति tinkle.
 झणझण an onom. sound.*
 झणझणाय, °यति jingle, tinkle.
 झणत्कार m. tinkling.

झम्प m., आ f. a jump.
 झर, only झरन् flowing or falling down.
 झरा f. waterfall, cascade.
 झरी f. the same, river.
 झर्झर m., ई f. a sort of drum.
 झर्झरित a. exhausted, withered.
 झल m. cudgel-player (a caste).
 झलक n. a kind of cymbal.
 झष m. a large fish, fish i.g.
 झषकेतन & झषध्वज m. the god of love; love.
 झङ्गिनी & झङ्गी f. N. of a plant.
 झिल्लिक m. pl. N. of a people; f. आ = seq.
 झिल्ली f., झिल्लीक m. a cricket.
 झैलिक s. small bag, purse.

ट

टङ्क s. hoe, chisel, stamp.

टङ्कच्छेद m. stamping (lit. cutting or hewing with the chisel).

टङ्कण m. (also टङ्कन) borax.

टङ्कय्, ंयति cover, shut up. — Cf. उट्टङ्कित & विटङ्कित.

टंकार m. howling, crying, humming, clattering.

टंकारित & टंकृत n. the same.

टल्, टलति be confused or disturbed.

टसत्, टसिति & टात् (onomat.) crash!

टांकार m. & टांकृत n. clinking, sound.

टाल a. tender (of fruits).

टिट्टिभ m., ई f. a kind of bird.

टिण्डा f. gaming house.

टीक्, टीकते trip. C. टीकयति explain, make clear.

टीका f. a commentary, esp. on some other commentary.

टीत्कार m. crashing.

टोपर s. small bag, purse.

ठ

ठकार m. the sound or letter ठ.

ठङ्कुर m. deity, idol, object of reverence, often —० as honorary title after a pr. n.

ठार m. rime, hoar-frost.

ठिण्डा f. = टिण्डा; also a woman's name.

ड

डम्, डमति sound (of a drum).

डम m. N. of a caste.

डमर m. riot, tumult.

डमरिन् m., डमर् (*m.) a kind of drum.

डम्ब, विडम्बयति, pp. विडम्बित imitate, equal (acc.); mock, cheat, deceive.

डम्बर m. noise, confusion, sound of words, bombast, heap, mass, extent, course.

डवित्य m. N. of a man.

डाकिनी f. female imp, witch.

डांकृति & डात्कृति f. sound, roaring.

डामर a. extraordinary, strange (abstr. ०त्व n.); m. astonishment, wonder.

डाल s. branch.

डाहल or डाहाल m. N. of a people.

डिण्डिम m. a kind of drum (also आ & n.); humming, sound.

डित्य m. N. of a man; abstr. ०ता f., ०त्व n.

डिम m. a kind of drama; a cert. caste.

डिम्ब s. affray, riot, tumult, danger, distress; m. egg.

डिम्भ m. a new-born child, fool, ignorant; young animal, sprout of a plant; egg, globe.

डिम्बलोला f. a child's play.*

डिल्लि & डिल्ली f. the town of Delhi.

डी, डयते, डीयते, pp. डीन fly, move through the air. — उद् fly up, C. उड्डापयति scare. प्रोद् fly up and away. प्र fly up. — Cf. उड्डीन.

डीन n. flying, flight (of a bird).

(*डुडुभ) डुडुम & डुण्डुभ m. a kind of lizard.

डोरिका f. musk-rat.

डोम्ब m. a cert. low caste; f. ई a kind of drama.

डोण्डुभ a. lizard-like (cf. डुण्डुभ).

डुल्, C. ड्वालयति w. आ mix.

ढ

ढक्क m. a kind of building, N. of a city or district; f. आ a large drum.

ढामरा f. goose.

ढाल n. shield.

ढालिन् a. armed with a shield.

ढेङ्क m. a kind of bird.

ढोल m. a kind of large drum.

ढौक्, ढौकते approach (acc.). C. ढौकयति cause to approach, bring near to (gen.). —

उप C. present, offer.

ढौकन n. offering, present.

त

त pron. stem of 3^d pers. (cf. स; n. तद् q.v.) he, she, it; this, that (adj. & subst.), also = the def. article. Repeated, mostly in the plur. = this and that, various, several. य त (in the same sentence) whoever, anybody; य (य)—त त or य क w. चिद्—त whoever—he. — It often lays stress on another pronoun of any pers. separately expressed or contained in a verbal form, as तं त्वा—अह्वयत thee (there) they have invoked, स नः—भव be thou to us, ते वयम् we here.

तंस, तस् pour out (fig.); C. तंसयति shake. — अभि shake out of, rob. परि C. shake, stir. वि the same. — Cf. अवतंसय.

तक्, तक्ति, pp. तक्त rush, fly. — निस् M. rush on, attack (acc.).

तक् pron. stem, demin. to तं.

तकु a. rushing, hastening.

तक्कन् m. a kind or whole class of diseases.

तक्र n. buttermilk (mixed with water).

तक्क a. quick, fleet.

तक्कन् & तक्कवी m. a cert. bird of prey.

तच्, तंचति, ०ते, तच्छोति, & ताष्टि, pp. तष्टि hew, cut, work, fashion, make, invent. —

अनु procure, get. अप split or cut off.

आ produce, procure. उद् fashion out of (abl.). निस् shape or form. प्र fashion, make. वि=अप. सम् = S. (± together). —

Cf. वितष्ट.

तच a. cutting off, destroying (—०); m. a carpenter (—०); N. of a serpent-demon etc.

तचक m. cutter, carpenter; as pr. n. = prec.

तचण n. hewing, cutting, planing.

तचन् m. carpenter.

तचशिल m. pl the inhabitants of T. (v. seq.).

तचशिला f. N. of a town; ०तस् from T.

तच्य a. to be shaped or formed.

तङ्गण or तङ्गन m. pl. N. of a people.

तचरित a. of that conduct.

तच्छील a. of that character or nature.

तज्ज a. produced by that.

तज्ज्ञ a. knowing that, familiar with (—०).

तञ्ज, तर्नक्ति contract. — आ coagulate.

तट्, तटति rumble, groan.

तट m., ई f. slope, declivity (lit. & fig.); shore, bank.

तटस्थ a. standing on a slope, bank or shore; also = मध्यस्थ q.v.

तटाक u. pond, lake, poss. ०किन; f. ०किनी a large lake.

तटिनी f. river (having banks); ०पति m. the ocean.

तटु, C. ताडयति beat, strike, hurt, hit. —

अभि & आ C. the same. परि strike, pelt.

वि pound, crush; C. pelt, wound, strike against (loc.). सम् beat, strike, hit.

तडाग n. pond, lake; ०भेदक m. the piercer or drainer of a pond.

तकित् & तकितस् (= तडित् & तडितस्) adv. closely, near.

तडित् f. lightning.

तडिल्वन् a. having or emitting a flash of lightning; m. a cloud.

तडिन्मय a. consisting of lightning.

तडिन्माला f. flash of lightning.

तडिन्मता & ०स्त्रिखा f. the same.

तण्डुल m. grain, esp. of rice (used also as a weight).

तण्डुलकण m. a grain of rice.

तण्डुलकण्डन n. rice-bran.

तण्डुलोदक n. rice-water.*

१तत m. father; voc. also = my son.

२तत a. stretched out, expanded, wide; over-spread or covered with (instr. or —°).

ततस् (adv. abl. of त) thence, there, thither; then, therefore. — ततस्ततस् & इतस्ततस् (from) here and there, (from) everywhere; the former also interr. = ततः किम् what then? ततः परम् moreover, further, also = ततः पश्चात् thereupon, afterwards. ततः प्रभृति (or तत आरभ्य*) thenceforth, since. ततो ऽन्यतस् elsewhere. ततो ऽपरम् later, afterwards. यतस्ततस् from what (person or place) soever, (from) wherever. यतो यतस् (from) wheresoever; correl. ततस्ततस्.

१तति (only as pl.) so many.

२तति f. extension, spreading, offering (of a sacrifice); multitude, abundance, high degree.

ततिथ, f. ई the so maniast.

ततिधा adv. so manifold.

ततिरि a. overcoming, victorious.

ततोमुख a. directed thither.*

तत्कर्तु a. doing that.

तत्कर्मकारिन् a. performing the same action.

तत्कारण a. doing or causing that.

तत्कारिन् a. doing the same.

तत्कार्यकारणात् (abl. adv.) for that (precise) reason.

१तत्काल m. that time, the time (now or then) being; (०—*) or acc. = at or during that time, just, directly, immediately.

२तत्काल a. happening at the same time or immediately.

तत्कालवेदिन् a. knowing that time.*

तत्कालीन a. = २तत्काल.

तत्कृत a. caused by that (those); loc. therefore.

तत्क्षण m. the same moment; ०—, acc., abl.,

& loc. at the same moment, just, immediately, forthwith.

तत्तुल्य a. equal or corresponding to, worthy of that (those).

तत्त्व n. the state of being that, i.e. the true state or real nature; truth, reality, first principle (ph.). ०—, instr., & adv. in तस् in truth, really, exactly.

तत्त्वकथन n. telling the truth.

तत्त्वज्ञ a. knowing the truth or true state of (—°).

तत्त्वज्ञान n. knowledge of the truth, T. of a work.

तत्त्वदर्शिन् & ०दृश् a. seeing or knowing the truth.

तत्त्वबोध m. = तत्त्वज्ञान.

तत्त्वभाव m. true being or nature.

तत्त्वभूत a. being truth, i.e. true.

तत्त्वविद् a. = तत्त्वज्ञ.

तत्त्वशुद्धि f. exact knowledge of the truth.

तत्त्वाख्यानापमा f. & तत्त्वापह्नव रूपक n. two kinds of comparison (rh.).

तत्त्वाभियोग m. accusation on ground of facts (j.).

तत्त्वार्थ m. the exact truth; the true meaning of (—°).

तत्पद n. the place of that or the word तद्.

१तत्पर a. following that or thereupon, inferior; abstr. ०त्व n.

२तत्पर a. (lit. = seq.) quite given to or intent upon (loc. or —°), abstr. ०ता f.

तत्परायण a. having that as highest object.

तत्पुरुष m. his servant; a class of compounds (g.).

तत्प्रतिपादक a. suggesting or teaching that.

तत्प्रधान a. depending chiefly on that (pers. or thing).

तत्प्रयोजक a. impelling him (her or them).

तत्र (तत्रा) adv. = loc. of त, there, therein, then. तत्र तत्र here and there, everywhere.

यत्र तत्र (± अपि) wherever, at every place or time.

तत्रत्य a. relating to that place, i.e. being there, coming thence, etc.

तत्रभवन्त्, f. ०वती his or her reverence (there).

तत्रस्थ a. standing or dwelling there.

तत्रान्तरे (loc. adv.) meanwhile (lit. in that interval).

तत्सख m. his (her, their) friend.

तत्संख्याक a. being in that number, counting so much.

तत्सम a. equal, of equal meaning to (—°).

तत्समक्षम् adv. before his (her, their) eyes.

तत्संबन्धिन् a. connected with that (pers. or th.).

तत्सहाय a. joined with that (those).

तत्स्पृष्टिन् a. touching that (—°).

तत्स्वरूप a. having the nature of that.

तथा adv. so, thus; also, likewise (± च or

अपि); as well, as truly (in asseverations, correl. यथा); well, surely, certainly. —

तथापि (± तु) even thus, nevertheless, yet (mostly after यद्यपि or कामम्). तथा हि

for thus (it is), for instance, namely.

तथैव (± च) just so. न तथा = अन्यथा (q.v.).

यथा तथा howsoever, anyhow; w. neg. by no means. यथा यथा—तथा तथा in

what manner or degree, the more—in that manner etc.

तथागत a. being in that condition, of such a quality or nature; m. a Buddhist.

तथागुण a. having such qualities or virtues.

तथाभाव m. the being so.

तथाभाविन् a. who will be so.

तथाभूत a. being so, of such a kind or nature.

तथारूप & रूपिन् a. of such a form or shape.

तथाविध a. of such a sort or kind.

तथावोर्य a. of such strength or power.

तथाव्रत a. observing such conduct.

तथ्य a. real, true; n. truth, reality; -instr. & °तस् according to truth.

तद् n. sg. of त (°— used also as stem), as adv. there, then; therefore, accordingly; now, and; often connecting two sentences & correl. to यद्, येन, यतस्, यदि, or चेद्. — तदपि nevertheless, even; तद्यथा for instance.

तदनन्तर a. nearest to that, immediately connected with (gen.); n. adv. immediately upon that, thereupon.

तदनु adv. thereupon, then.

तदनुकृति adv. accordingly (to that).

तदनुगुण a. answering or corresponding to (—°).

तदन्त a. ending with that.

तदन्तर्भूत a. being among or within (that).

तदपत्य a. having offspring by that (woman); abstr. °ता f.

तदपस् a. doing that work, used to do that.

तदपेक्ष a. having a regard for that.

तदभिमुखम् adv. towards or against that.

1 तदर्थ m. the meaning of that (those).

2 तदर्थ a. having that purpose or meaning; n. adv. therefore, on that account.

तदर्थिन् a. wishing for that (those).

तदर्थीय a. having that object.

तदर्धिक a. half of that.

तदवस्थ a. being in that state or condition; being unaltered or safe.

तदा adv. at that time, in that case, then; sometimes redundant, esp. before अथ & after ततस् & पुरा. Often strengthened by

एव (तदैव); correl. to यदा, यच्च, यद्, यदि, & चेद्. — तदा प्रभृति thenceforward.

यदा तदा at every time, always.

तदात्मन् a. having that nature.

तदात्व n. present state (opp. आयति).

तदानीम् adv. at that time, then.

तदाश्रय & °यन् a. relating to that (those).

तदीय a. belonging to or coming from that (those); his, her, their; such.

तदुपकारिन् a. helping to that, conducive.

तदुपहित a. dependent on that.

तदून a. diminished by that.

तदीकस् a. delighting in that.

तद्गत a. directed towards that, pertaining to (—°).

1 तद्गुण m. the quality or virtue of that (those).

2 तद्गुण a. poss. to prec.

तद्विगुण a. double of that.

तद्धित m. a kind of suffix & a word formed by it (g.).

तद्वृद्धि a. having that mind.

तद्भव a. originating in that, i.e. coming from Sanskrit (g.).

तद्वाग्नि a. responsible for that.

तद्युत & तद्युक्त a. joined with that (pers. or thing), together.

तद्रूप a. thus shaped or formed.

तद्वंश a. being of that race.

तद्वक्तृ a. teaching that.

तद्वचन a. expressing or meaning that.

तद्वत् adv. so, in that manner (correl. to यद्वत् or यथा); likewise, also.

तद्वत्ता f. abstr. to prec.

तद्वयम् a. being the same age.

तद्वशं a. desirous of that.

तद्विद् a. = तज्ज्ञ.

तद्विध a. of that kind, answering to that; abstr. °त्व n.

तद्विषय a. having that for object, relating to that.

तद्वृत्ति a. living according to that.

1तन्, तनीति, तनुते, pp. ततं (q.v.) extend, stretch, spread (intr. & tr.); last, continue; protract, prolong, lengthen; spin out, weave (l. & f.); prepare, arrange, direct, accomplish, perform, compose, make. P. तारयति be extended, increase, grow. — अधि string (the bow), cover. अनु extend along (intr.), continue; carry on, maintain. अभि extend or reach over (acc.); spread out, unfold, place in front. अव sink down; overspread, cover; loosen, let off (esp. the bow-string). आ spread over, penetrate, cover (esp. with light); expand, diffuse, stretch (a bow); bring forth, produce, effect, show, betray. अन्वा stretch or reach over; spread (tr. & intr.). व्या diffuse, produce, effect. समा the same, stretch (esp. the bow). परि stretch around, surround, envelop. प्र spread, extend (tr. & intr.); cause, produce; show, betray. वि spread over, cover, fill, stretch out (a cord, web, etc.) string (a bow); diffuse, extend; prepare, arrange, sacrifice; produce, effect; make, render (2 acc.). सम् join one's self with, hold together; cover, fill; connect, continue, protract; effect, accomplish; exhibit, evince. अनुसम् add, join, annex; spread, expand; carry on, prosecute. — Cf. आतत, प्रवितत, चितत, संतत.

2तन् (only dat. & instr.) spreading, continuation, propagation, offspring; instr. तना (तनी) adv. uninterruptedly, continually.

3तन्, तन्यति roar.

तन n., आ f. offspring, child.

तनय a. propagating a race or belonging to a family. m. son (du. also son and daughter); f. तनया daughter; n. posterity, offspring, child, descendant.

तनयितुं a. roaring, thundering.

तनम् n. posterity, offspring.

तनिमन् m. thinness, weakness; n. the liver.

तनिष्ठ & तनीयम् superl. & compar. to seq.

तनुं (f. तनु, तनू & तन्वी) thin, slender, small, minute, little, spare (abstr. °ता f, °त्व n.).

f. तनु or तनू body, form, nature (abstr. तनुता f.); person, esp. one's own person or self (often = a refl. pron.; cf. आत्मन्). f. तन्वी a (slender) woman.

तनुगात्र. f. ई slender (-limbed).

तनुच्छद m. feather, pl. plumage; armour, attire (lit. what covers the body).

तनुज m., आ f. son, daughter (born from the body or self).

तनुत्यज् a. giving up one's person.

तनुत्याग m. giving up or risk of one's own life.

तनुत्र & °त्राण n. armour, mail (lit. body-protector).

तनुधी a. of small understanding.

तनुभाव m. thinness, slenderness.

1तनुमध्य n. the middle of the body, waist.

2तनुमध्य a. having a slender waist.

तनुमध्यम a. = prec.

तनुवर्मन् n. armour (of the body).

तनुशरीर a. having a slender body.

तनू w. कृ make thin, attenuate, diminish; w. भू wane, decrease.

तनूकथं s. preservation of body and life.

तनूज a. born from or belonging to one's own body or person; m. & f. आ son, daughter.

तनूत्यज् a. = तनुत्यज्.

तनूनपात् m. Agni or the fire (lit. son of one's own self).

तनूपा a. protecting body and life.

तनूपान, f. ई the same; n. protection of body and life.

तनूबलं n. the strength of the body or self.

तनूरेच a. brilliant in person.

तनूरुह n. hair of the body, feathers, wings; m. son (lit. what grows out of the body).

तन्ति or तन्ती f. cord, rope, line.

तन्तु m. thread, string, cord, wire, warp of a weft; uninterrupted line i.e. continuation of a sacrifice, propagation of a race, etc.; also concr. the propagator of a family (cf. seq.).

तन्तुभूत a. being the propagator of a family.

तन्तुमन्तु a. forming a thread; uninterrupted, lasting.

तन्तुवान n. weaving.

तन्तुवाय m. a weaver.

तन्त्र n. loom, the warp of a weft; anything continuous, regular, lasting, firm, constant, prevalent, or essential; series, troop, army; foundation, basis, regular order, chief part, main point; rule, theory, authority, doctrine, science; book, esp. a kind of mystic works, a magical formula; means, expedient, stratagem; medicine, esp. a specific. f. तन्त्री (nom. °स) string, lute.

तन्त्रक *a. recent from the loom, quite new (cloth); adj. — ° doctrine, scientific work.

तन्त्रकार m. writer of a book, author.

तन्त्रय, °यति keep up, perform, conform one's self to, care or provide for (acc.).

तन्त्रवाय m. weaver.

तन्त्रार्थिन a. drawing out a thread.

तन्त्रीखन n. time of a lute.

†तन्द्र, तन्द्रते relax, give way.

तन्द्र, C. तन्द्रयते grow weary.

तन्द्र n. series, line.

तन्द्रयु a. lazy, slothful.

तन्द्रा f. weariness, laziness.

तन्द्राय, °यते grow or be weary.

तन्द्री f. = तन्द्रा.

तन्निमित्त a. caused by that, abstr. °त्व n.

तन्निष्ठ a. intent on that.

तन्मनस् a. having the mind turned upon that.

तन्मय a. consisting or made up of that; abstr. °ता f., °त्व n.

तन्मासाद् m. eater of that flesh.

तन्मात्र a. only so much or little. n. a trifle; atom, elementary matter (ph.).

तन्मल a. caused by (lit. rooted in) that.

तन्मयी (instr. f.) thundering, roaring.

तन्मयु m. the same.

तन्मयु a. roaring, howling.

तन्वङ्ग, f. ई slender (-limbed); f. a maiden or woman.

तप, तपति (°ते), pp. तप्तं (q.v.) be warm or hot, burn (instr.), shine; castigate one's self, do penance, suffer; heat, burn (tr.), distress, pain, torment. P. तप्यते (also तप्यते, °ति) has only the intr. mgs. C. तापयति, °ते make hot, consume by heat, distress, pain, castigate (one's self). — अति make warm or hot, trouble, distress.

अनु heat, pain; P. suffer pain, repent, long for (acc.). प्रत्यनु & समनु P. repent.

अभि make hot, shine upon, pain, ache; P. suffer pain. आ glow, shine, heat; P. suffer pain, w. तपस् castigate one's self.

अभ्या heat, pain, torment. उद् the same.

उप make hot, vex, hurt; also = P. suffer, pain, get unwell (A. also impers. w. gen. or acc. of pers.). निस् (निष्) heat, singe.

परि burn all round, set on fire, kindle; also = P. feel pain, suffer, do penance (± तपस्). C. pain, afflict. प्र A. give out

heat, burn, shine (l. & f.); shine upon, warm, heat, singe, roast, pain, torment; also = P. feel pain, suffer, castigate one's self. C. heat, warm, illumine, kindle; pain,

distress. प्रति give out heat towards, make hot or warm. वि give out strong heat,

burn; pervade, penetrate. सम heat, burn, pain, torment (also C.); suffer pain, repent. P. be distressed, grieve, do penance.

अभिसम vex, distress. — Cf. उत्तप्त, उप-

तप्त, प्रतपन्, प्रतप्त, संतप्त.

तप a. heating, burning, tormenting (—°); m. heat, fire, penance, religious austerity.

तपःक्षम a. exhausted by austerities.

तपःक्षम a. fit to bear austerities.

तपती f. N. of a daughter of the Sun & of a river.

तपन a. warming, burning, shining (of the sun); vexing, tormenting. m. the sun, a cert. hot hell. f. तपनी heat, ardour. n. तपन the same + pain, penance, religious austerity.

तपनीय m. a sort of rice; n. (purified) gold.

तपनीयाशोक m. a kind of Açoka.*

तपश्चरण n., श्रद्धा f. the practice of penance.

तपस् n. warmth, heat, ardour; pain, grief; religious austerity, penance, meditation; (*m.) a cert. month or season.

तपस्य, तपस्यति do penance.

तपस्यू a. produced by heat; m. a cert. cool month, a man's name; f. आ & n. penance, austerity.

तपस्वन्त् a. glowing; ascetic, devout.

तपस्विकन्या f., व्रजन m. a female devotee.

तपस्विजन m. = seq. m. (also coll.).

तपस्विन् a. distressed, miserable; devout, pious, doing penance; m. & f. तपस्विनी an ascetic, a religious man or woman.

तपात्यथ & तपान्त m. the end of the heat, the rainy season.

तपिष्ठ (superl.) very hot or burning.

तपिष्णु a. burning, glowing, hot.

तपीयंस (compar.) extremely ascetic; more ascetic than (gen.).

तपु a. burning, hot.

तपुषि a. the same; m. or f. a burning weapon.

तपुष्या a. drinking hot (drinks).

तपुस् a. = तपु.

तपोधन a. rich in penance, ascetic, pious; m. a devout or pious man.

तपोर्निधि m. a treasure of penance, i.e. a very pious man.

तपोऽन्त a. ending with austerity.

तपोभृत् a. bearing penance, ascetic; m. = prec.

तपोमध्य a. having austerity in the middle.

तपोमल a. founded on austerity.

तपोयज्ञ a. having austerity as sacrifice.

तपोयुक्त a. devout, religious (lit. furnished with penance).

तपोयोग m. practice of austerities.

तपोरत & रति a. delighting in penance.

तपोलुब्ध a. eager for penance, devout.

तपोवन n. penance grove, hermitage.

तपोवन्त् a. ascetic, devout, pious.

तपोवृद्ध a. strong by or rich in penance, very devout or religious.

तप्त a. heated, burnt, hot, molten, scorched, distressed, afflicted; (having) undergone (तपः); n. adv.; as subst. hot water.

तप्तकृच्छ्र m. n. a kind of penance.

तप्तायस् n. red-hot iron.

तप्ति & तप्यति f. heat, warmth.

तप्तु a. making hot or warm.

तप्यतु a. hot, glowing; f. = तप्ति.

तम्, ताम्यति (न्ते), pp. तान्त become dark, dull, or stiff; faint away, be exhausted, languish, perish (also impers. w. acc. of subj.). — आ, उद्, & सम् languish, be perplexed. प्र be out of breath, be exhausted, languish. — Cf. अवतान्त, नितान्त.

तमक m. a kind of asthma.

तमन n. the becoming breathless.

तमस् n. darkness, gloom; mental darkness, illusion; error, ignorance (ph.).

तमसं a. dark-coloured; n. darkness.

तमस्वन्त् (f. स्वती & तमस्वरी) dark, gloomy.

तमाम् (—° in adv., later also in fin. verbs) in a high degree, very, much.

तमाल m. N. of a tree.

तमिस्र n. darkness (also f. तमिस्रा), a dark night; a cert. dark hell, hell i.g.

तमोग्र a. destroying darkness; m. the sun.

तमोनिष्ठ a. founded on darkness.

तमोनुद् & णुद् a. expelling darkness.

तमोभूत a. dark, ignorant, stupid.

तमोमय, f. ई consisting of darkness.

तमोरूप & रूपिन् a. the same.

तमोवन्त् a. dark, gloomy.

तमोवृद्ध a. delighting in darkness.

तमोहन् a. destroying darkness.

तम्र a. obscuring or choking.

तर् m. (only nom. pl. तारस्) star.

तर् a. crossing, surpassing, overcoming (—°); m. passage, ferry, freight.

तरच्च or तरच्चु m. hyena.

तरंग, गति, ते wave, heave.

तरंग m. a wave (fig. of a section in a book); jumping motion, leap; waving, moving to and fro.

तरंगय्, °यति, pp. **तरंगित** (q.v.) move to and fro (trans.), toss.

तरंगवात m. air or wind coming from the waves.

तरंगित a. waving, fluctuating, restless, agitated; n. as abstr.

तरंगिन् a. waving, moving to and fro; f. °णी a river; fig. = **तरंग**.

तरण n. crossing, surpassing.

तरणि a. running through or onward, quick, fleet; eager, ardent; helpful, favourable; m. the sun.

तरणित्व n. eagerness, zeal.

तरणीय a. to be crossed or surpassed.

तरतमतस् adv. more or less.

तरद्देषस a. overwhelming enemies.

तरद्ध्यै dat. inf. to **तृ**.

तरल a. moving to and fro, trembling, glittering, shining; inconstant, fickle, perishable (abstr. °ता f., °त्व n.); m. wave, billow, the central gem in a necklace, pl. N. of a people; f. **आ** & n. rice-gruel.

तरलय्, °यति, pp. **तरलित** move to and fro, shake (tr. & intr.).

तरलिका f. N. of a woman.*

1 **तरस्** n. speed, energy, efficacy, strength; ferry, raft. Instr. speedily, quickly, violently.

2 **तरस्** a. rash, energetic.

तरस m n. flesh; a. °मय consisting of flesh.

तरस्वन् & **तरस्विन्** a. rash, energetic, bold, valiant.

तराम् adv. very, much (—° in adv., later in verbs); w. **न** by no means.

तरि or **तरी** f. boat, ship.

तरिक m. ferry-man; f. **आ** boat.

तरिणी f. boat, ship.

तरिवार sword; °धारा f. sword-blade.*

1 **तरी** f. v. **तरि**.

2 **तरी** f. = **सूरी**.

तरीयम् (compar.) running through (acc.).

तरीर्षणि (inf.) to run through (acc.).

1 **तर्ह** a. rash.

2 **तर्ह** m. tree.

तर्होटर n. the hollow of a tree.

तर्हहन n. the thicket of a tree.

तर्हचाया f. the shade of a tree.

तर्हण, f. ई young, tender, new, fresh; just begun (heat), just risen (sun, moon, etc.).

m. young man, N. of sev. plants, also a man's name; f. **तर्हणी** young woman, girl; n. cartilage; sprout, stalk.

तर्हणय्, °यति refresh, strengthen.

तर्हणादित्य m. the young (i.e. just risen) sun.

तर्हणमन् m. youth, juvenility.

तर्हतल n. the place under a tree.

1 **तर्हतु** a. winning, conquering (acc.).

2 **तर्हतु** m. conqueror, impeller (gen.).

तर्हत्त a. carrying across; gaining or granting victory.

तर्हमण्डप s. arbour, bower.

तर्हमूल n. root of a tree, also = **तर्हतल**.

तर्हराजि f. row of trees, avenue.

तर्हप्, **तर्हषति**, °ते overcome, vanquish. — **आ** pass over, cross.

तर्हष m. conqueror, vanquisher; f. ई victorious fight.

तर्हषण्ड n. a group of trees.

तर्हष्य, pp. **तर्हष्यन्** fighting (tr.).

तर्हस् n. fight, contest; superiority.

तर्हट m. the root of the lotus.

तर्हषस् a. victorious, superior.

तर्क, **तर्कयति** (°ते) suppose, conjecture, guess, reflect, regard as (2 acc.), think of (acc.), think to (inf.). — **परि** ponder, think over, consider as (2 acc.). **वि** suppose, conjecture, reflect on (acc.), ascertain. **सम्** regard as (2 acc.).

तर्क m. supposition, conjecture, opinion; meditation, discussion, philosophical doctrine or system, refutation.

तर्कसंग्रह m. T. of a work (v. prec.).

तर्किन् a. supposing, thinking, reasoning, skilled in speculation or philosophy.

तर्कु s. spindle.

तर्ज, **तर्जति** (°ते), pp. **तर्जित** (q.v.) threaten, menace, abuse, revile. C. **तर्जयति**, °ते = S. + deride, mock; frighten, terrify. — **अभि** & **वि** C. scold, revile. **परि** C. threaten. **सम्** C. = S.C.

तर्जन n. = seq., also = f. आ censure, blame;
 f. ई the fore-finger.
 तर्जित n. threat, menace.
 तर्णीक m. calf; any young animal.
 तर्द m. a sort of insect (lit. borer).
 तर्दन & तर्जन n. hole, opening, cleft.
 तर्पण, f. ई satiating, refreshing, comforting.
 n. the action of satiating etc.; satiety,
 fulness, comfort, pleasure, satisfaction;
 restorative, nourishment, food.
 तर्पणीय a. to be satiated or satisfied.
 †तर्मन् v. सुतर्मन्.
 तर्य m. N. of a man.
 तर्ष m., ण n. thirst, greediness, desire.
 तर्षित a. thirsty, desirous of (—°).
 तर्षीवन् a. thirsty.
 तर्हण, f. ई crushing.
 तर्हि adv. at that time, in that case, then
 (often correl. w. यर्हि, यद्, यदा, यत्र,
 यदि, चेद्); therefore, then, now, well
 (esp. w. imper. or interr.).
 तल m. n. place on or under (gen. or —°),
 surface, bottom, plain; often corresp. to
 a more special word, as पाणितल palm of
 the hand, नभस्तल vault of the sky, often
 otiose. n. arm-leather (cf. अङ्गुलिच).
 तलघोष m. clapping of the hands.
 तल्लोक m. the nether world.
 तलव m. a musician.
 तलवकार m. N. of a Vedic school.
 तलवकारोपनिषद् f. T. of an Upanishad.
 तलातल n. a cert. hell.
 तलाशा f. a cert. tree.
 तलित a. fried.
 तलिन a. thin, slender; small, little.
 तलिम n. floor, pavement.
 तलोद्यु n. a cert. part of the body.
 तल्य m. (आ f.) bed, couch, fig. = wedlock.
 तल्यग a. going to the bed of (—°); cf. prec.
 तल्यज a. born in a marriage bed (but by an
 appointed substitute of the man).
 तल्य्य a. belonging to a bed; born in wed-
 lock.
 तवस् a. strong, bold, m. strength, heroism.
 तवस्य n. = prec. m.

तवस्वन् a. = तवस् adj.
 तवागा a. strong, huge (bull).
 तविष a. = तवस् a.; f. तविषी & n. = तवस् m.
 तविषोमन् a. strong, bold, courageous.
 तविषीय्, °यति, pp. °यन्त् & यमाण be strong,
 violent, or eager; exert one's self.
 तविषीयु & तविषीवन् a. = तविषीमन्.
 तविष्य्, °यति = तविषीय्.
 तविष्या f. violence, force.
 तवीयंस compar. to तवस् a.
 तव्य or तव्यु a. strong, powerful.
 तव्यंस a. = तवीयंस.
 तष्टि f. carpentry.
 तष्टृ m. builder, carpenter.
 तसर n. shuttle.
 तस्कर m. thief, robber; abstr. °ता† f., °त्वा† n.
 तस्थु a. stationary, immovable.
 तस्मात् (abl. adv.) therefore, then (correl. to
 यद् or यस्मात्).
 ताच्छ, f. ई belonging to a carpenter.
 ताजक् & ताजत् adv. suddenly, at once.
 ताजक & ताजिक m. a Persian.
 ताड a. beating (—°); m. strike, blow.
 ताडक m. killer; f. आ N. of a Yakṣiṇī
 changed into a Rākṣasī and killed by
 Rāma.
 ताडन a. beating, striking, hurting; n. the
 act of beating, stroke, blow.
 ताडनीय a. to be beaten.
 ताडाग a. being in or coming from ponds.
 ताड्य a. = ताडनीय.
 ताण्डव s. a wild dance, esp. of the god Īva.
 ताण्डवित a. dancing, hopping (cf. prec.).
 ताण्ड्य m. patr. N. of a teacher.
 ताण्ड्यब्राह्मण n. T. of a Brāhmaṇa.
 तात् (abl. adv.) thus, then.
 तात m. father; voc. also i.g. reverend, dear.
 तातृपि a. satisfying, delightful.
 तात्कालिक, f. ई lasting that (i.e. the same)
 time or belonging to it; happening at that
 moment, i.e. immediate, sudden.
 तात्त्विक a. essential, real, true.
 तात्पर्य n. the being devoted to or aiming at
 one object; the real meaning, scope, or
 purport of a speech or work; °तस् with
 that intention.

तात्वं a. paternal.
 तात्स्थ n. the being there or contained therein.
 तादर्थ्य n. the being intended for that.
 तादात्म्य n. the identity of nature with (instr., loc., or —°).
 तादीना adv. at that time, then.
 तादृक् a. = तादृश्.
 तादृग्गुण a. of such qualities.
 तादृगुप & °वन्त् a. of such a shape or form.
 तादृखिध a. of such a kind or nature.
 तादृश् a. (nom. m. f. तादृङ् & तादृक्) such like, such a one; n. तादृक् adv. in such a manner.
 तादृश, f. ई = prec. a.
 तादृष्य n. the being shaped like that.
 ताद्विध्य n. the being qualified like that.
 तान् m. thread, fibre; n. expanse.
 तानव n. thinness, meagreness, slenderness.
 ताननप्रं n. a cert. ceremony relating to Agni Tānūnapāt (r.).
 तान्तव, f. ई made of thread; m. son (cf. तन्तु); n. a web or woven cloth.
 तान्ति f. choking, suffocation.
 तान्त् s. the music of a string instrument.
 तान्त्रिक, f. आ & ई familiar with or contained in a cert. doctrine, esp. relating to the Tantras, mystical.
 ताप m. heat, ardour, pain, affliction.
 तापक a. heating, burning, purifying.
 तापन, f. ई heating, burning, distressing, illuminating (—°). m. the sun; n. burning, distressing, chastisement, penance; a cert. hell.
 तापनीय a. made of (pure) gold; m. pl. a cert. Vedic school.
 तापनीयोपनिषद् f. T. of sev. Upanishads (cf. prec.).
 तापयिष्णु a. burning, tormenting.
 तापयित् n. a kind of ceremony (r.).
 तापस a. performing penance or belonging to it. m. a devotee, ascetic, hermit (f. ई).
 तापसवेषभृत् a. wearing a hermit's clothes.
 तापस्य n. the state or condition of an ascetic.
 तापिच्छ & तापिच्छ m. N. of a plant.
 तापिन् a. vexing (—°); f. णी T. of sev. Upanishads.

ताथ्य m. n. marcasite.
 ताम m. longing, desire.
 तामरस n. a red-coloured lotus (adj. —° f. आ); f. ई lotus pond.
 तामस, f. ई dark, belonging to ignorance (ph.); N. of the fourth Manu.
 तामि or तामी f. suppression of the breath.
 तामिस्र (पक्ष) m. the dark half of the moon; m. a Rākṣasa or a cert. hell.
 ताम्बूल m. a kind of hemp; adj. f. ई.
 ताम्बूल n. betel (also f. ई), esp. its leaf.
 ताम्बूलवोटिका f. betel-globe.
 ताम्बूलिक m. a seller of betel.
 1ताम्र a. copper-coloured, dark-red (abstr. °ता† f., °वत्† n.); m. a kind of leprosy; n. copper or a copper vessel.
 2ताम्र, f. ई made of copper; f. ई a kind of clepsydra.
 ताम्रकुट्ट m. coppersmith (f. ई).
 ताम्रचूड a. red-crested; m. cock.
 ताम्रधूस्र a. dark-red.
 ताम्रनख, f. ई having red (i.e. dyed) nails; °नखाङ्गुलि b. red nails & fingers.
 ताम्रपट्ट m. a copper-plate.
 ताम्रपात्र n. a copper vessel.
 ताम्रमय f. ई made of copper.
 ताम्रलिप्त m. pl. N. of a people.
 ताम्रवर्ण a. copper-coloured, dark-red.
 ताम्राक्ष, f. ई red-eyed; m. a crow.
 ताम्रिक a. made of copper.
 ताय्, तायते (cf. 1तन्) w. वि & सम् expand.
 तायन् n. succeeding, prospering.
 तायुं m. thief.
 तार a. all-pervading, esp. of a sound, i.e. loud, high, shrill; or of light, i.e. shining, radiant. — m. passing over, crossing (only —°); savor, deliverer (E. of sev. gods), a clear or beautiful pearl, a man's name. f. आ a star or meteor, the pupil of the eye; N. of sev. goddesses & women. n. descent to a river, bank; a loud or shrill sound (also m.); तारम् as adv. aloud; comp. तारतरम्, superl. तारतमम्.
 तारक (f. °रिका) carrying over, rescuing; m. N. of a demon, pl. the children of T.;

- f. तारका star (also n.), meteor, pupil of the eye, a woman's name; f. तारिका the juice of palms.
- तारकाच a. star-eyed.
- तारकान्तक m. the killer of Tāraka, i.e. Skanda.
- तारकाराज & तारकेश्वर m. the moon (lord of the stars).
- तारकोपनिषद् f. T. of an Upanishad.
- तारण a. & n. carrying over, rescuing; n. also crossing, surpassing, conquering.
- तारतम्य n. the being more or less, difference, gradation, proportion.
- तारल्य n. fickleness.
- तारव, f. ई belonging to a tree.
- ताराच a. = तारकाच.
- ताराधिप m. the moon (lord of the stars).
- तारापति m. the same; the husband of Tārā, E. of sev. gods.
- तारामय, f. ई consisting of stars.
- तारामग m. N. of a lunar mansion.
- तारामैत्रक n. spontaneous love (lit. the friendship of the stars).
- तारायण m. the holy fig tree.
- तारिक n. fare or toll for passage.
- तारिन् a. carrying over, rescuing; *णी f. E. of Durgā.
- तारुण्य n. youth, juvenility.
- तार्किक m. thinker, philosopher.
- तार्क्ष्य m. a cert. bird; E. of Garuḍa & Ka-
c̣yapa.
- तार्क्ष्य m. N. of a mythical being, conceived as a horse, later as a bird, also = prec.
- तार्ण a. made of grass.
- तार्तीय a. belonging to the third, the third; n. the third part
- तार्तीयोक a. the third; abstr. *त्व n.
- तार्थ or तार्थ्य n. a garment made of a cert. vegetable substance.
- तार्थ a. to be crossed or conquered; n. fare, toll.
- तार्ष्टाघ m. a cert. tree; a. (f. ई) belonging to it.
- ताल m. the fan-palm (often mentioned as a banner or a measure of height); clapping of the hands, flapping (esp. of the ears of an elephant); beating time, musical time or measure, dance; E. of Çiva, pl. N. of a people. f. ई a cert. tree, palm-wine, clapping of the hands. n. the nut of the fan-palm.
- तालक m. a cert. insect; f. तालिका the palm of the hand, clapping of the hands.
- तालेतु m. bearer of the palm banner, E. of sev. heroes.
- तालज a. coming from the fan-palm.
- तालजङ्घ a. having long (lit. palm-tree)-legs; m. N. of sev. demons & heroes, pl. of a warrior tribe.
- तालद्रुम m. the fan-palm tree.
- तालध्वज m. = तालकेतु.
- तालन n. clapping of the hands.
- तालपत्र n. leaf of the fan-palm.
- तालफल n. the nut of the fan-palm.
- तालवृन्त (& *क) n. a palm-leaf or fan.
- तालव्य a. palatal.
- तालशब्द & तालस्वन m. (sound of the) clapping of the hands.
- तालोयक s. a cymbal.
- तालु n. (m.) palate.
- तालुक (adj. — °) the same.
- *तालूर m. whirlpool.*
- तालूषक s. palate.
- ताल्प a. born of the marriage-bed.
- तावक f. ई thy, thine.
- तावकीन a. the same.
- तावच्छत, f. ई consisting of as many hundreds.
- तावच्छस adv. so manifoldly.
- तावज्ज्याक् adv. so long.
- तावत्कालम् adv. the same.
- तावत्कृत्वस् adv. so many times.
- तावत्तात् adv. just as much or many.
- तावत्फल a. yielding so much fruit (fig.).
- तावद्गुण a. having so many qualities.
- तावन्त् a. so great, so much (many), so long, so far (correl. w. यावन्त् q.v.). n. तावत् adv. so much, so long, so far; for a while, in the mean time (also instr. or loc.); first, at once, just, now (esp. w. imperat. or 1. pers. pres. or fut.); indeed, of course, it is true, one must admit. Often only emphasizing (± एव). — न तावत् not yet,

not at all, मा तावत् by no means! तावत्-
यावत् (± न) as long or as far—as. या-
वद्यावत्—तावत्तावत् gradually as—(so).
तावत्—च no sooner—than.

तावन्मात्रं, f. ई just as much.

तासून m. a sort of hemp, a. (f. ई) hempen.

तास्कर्य n. theft, robbery.

तिक्तं a. sharp, pungent, bitter, fragrant.

तिक्ताय्, °यते taste bitter.

तिगितं a. sharp, pointed.

तिग्मं a. = prec. + poignant, hot; abstr. °ता f.

तिग्मकर m. the sun.

तिग्मजम्भ a. sharp-toothed.

तिग्मतेजन a. sharp-edged or pointed.

तिग्मतेजस् a. the same + violent, fiery; m.
the sun.

तिग्मदीधिति & तिग्मरश्मि m. the sun.

तिग्मवीर्य a. violent, strong, intense.

तिग्महेति a. having sharp or fiery weapons.

तिग्मांशु m. the sun, fire.

तिग्मायुध a. having sharp weapons.

तिग्मैशु a. having sharp arrows.

तिज्, तेजते, pp. तिक्तं (q.v.) be or make sharp.

C. तेजयति sharpen, incite. D. तितित्ते

(°ति) wish to be sharp or firm against,

i.e. endure, bear (acc.). I. तेतिक्ते = S. tr.

& intr. — उद् & सम् C. incite, impel. —

Cf. नितित्क.

तितउ s. sieve, cribble.

तितित्ता f. endurance, patience; a. °क्षु.

तितीर्षा f. wish to pass over; a. °र्षु.

तित्तिरं m. partridge.

तित्तिरि or तित्तिरि m. the same (abstr.

°त्वां n.), N. of an ancient teacher & a
serpent-demon.

तिथि m. f. a lunar day (also तिथी f.);

°विशेष a particular l.d.*

तिनिश m. N. of a tree.

तिन्तिडिका & तिन्तिडी f. tamarind.

तिन्दुक m., ई f. N. of a plant.

तिम्, तिम्यति, pp. तिमित become quiet (or
damp).

तिमि m. a large fish, fish i.g.

तिमिंगिल m. swallower of the Timi, a large
fabulous fish.

तिमिंगिलगिल m. swallower of the Timingila
(v. prec.).

तिमिर a. dark, gloomy; n. darkness, dimness
of the eyes.

तिमिरय्, °यति darken, obscure.

तिमिरौघ m. deep (lit. flood of) darkness.

तिरय्, °यति veil, cover, hide; restrain,
oppress; pervade, fill

तिरश्चीन a. transverse, oblique.

तिरश्चोनवंश m. cross-beam.

तिरस् prep. through, across, beyond, past,
without, against (acc.), apart, secretly, or
safely from (abl.); adv. crossways, aside,
awry; privately, covertly. — Cf. कृ, धा, भू.

तिरस्कर, f. ई surpassing (gen.).

तिरस्करिन् m., °रिणी f. veil, curtain.

तिरस्कार m. abuse, reproach, contempt (adj.
°रिन्); armour, mail.

तिरस्कृति (—°) & तिरस्कृया f. = तिरस्कार
abstr.

तिरोट (*n. a kind of head-dress); p. °टिन्.

तिरोच्चय a. having lasted beyond a day;
left from the day before yesterday.

तिरोजनम् adv. apart from men.

तिरोधा f. concealment, secrecy.

तिरोधान n., °भाव m. disappearance, vanish-
ing.

तिरोभूत a. disappeared, vanished.

तिरोहित a. hidden, concealed, vanished.

तिरोऽहय a. = तिरोच्चय.

तिर्यक्ता f., °क्त n. condition of a beast.

तिर्यकप्रतिमुखागत n. the coming sideways or
backwards.

तिर्यगायत a. stretched out obliquely.

तिर्यग्ग a. going obliquely.

तिर्यग्गत a. going horizontally.

तिर्यग्गति f. condition of a beast.

तिर्यग्ज a. born from an animal.

तिर्यग्जन & तिर्यग्यान m. a beast (lit. = pr.).

तिर्यग्यानि f. the womb of an animal; con-
dition or race of animals (incl. plants),
organic nature.

तिर्यखलन n. oblique movement, deflection.

तिर्यञ्च (nom. m. तिर्यङ्, f. तिरश्ची, n. तिर्यक्)
transverse, oblique, horizontal; m. n. an
animal (as horizontal, not erect), esp. an

amphibious animal, i.g. any creature except man; n. breadth, adv. = तिरश्चा or ऽञ्च sideways, obliquely, across.

तिल (तिल) m. the sesamum plant or seed; mole or spot, small particle of anything.

तिलक m. N. pf a tree; freckle, mole, spot under the skin; coloured mark, esp. on the forehead either as an ornament or a sectarian distinction (also n.); the ornament or pride of (—०).

तिलकक्रिया f. painting, ornamenting (v. prec.).

तिलकभूत a. being the ornament of (gen.).*

तिलकय्, ०यति, pp. तिलकित mark, ornament, glorify.

तिलतैल n. sesamum-oil.

तिलद्रोण s. a Drona of sesamum.

तिलपर्ण & ०पर्णिक n. sandal-wood.

तिलपर्णिका & ०पर्णी f. the sandal-tree.

तिलपोड m. sesamum-grinder.

तिलप्रद a. giving sesamum.

तिलमय, f. ई made of sesamum.

तिलमिश्र & ०मिश्र† a. mixed with sesamum.

तिलशस् adv. in small (lit. sesamum-) pieces.

तिलसंबद्ध a. mixed with sesamum.

तिलसर्षप n. pl. sesamum and mustard-seed.

तिलाम्बु n. water with sesamum.

तिलिङ्ग & ०देश m. N. of a country.

तिलोत्तमा f. N. of an Apsaras.

तिलोदक n. = तिलाम्बु.

तिलोदन or तिलौदन n. boiled rice with sesamum.

तिल्विज्ज & तिल्वक m. names of plants.

तिल्विल a. fertile, rich.

तिष्ठ or तिथ्य m. N. of a heavenly archer (cf. कृशानु) & of a lunar mansion.

तिसृ f. pl. three.

तीक्ष्ण a. sharp, hot, pungent, acid; harsh, rude, noxious; eager, quick; subtle, keen, intelligent. m. a man's name; f. N. of sev. plants; n. adv., as subst. *iron, poison, slaughter.

तीक्ष्णकर m. = तीक्ष्णाशु.

तीक्ष्णता f., ०त्व n. sharpness, pungency.

तीक्ष्णदंष्ट्र a. having sharp teeth.

तीक्ष्णदण्ड a. inflicting severe punishment.*

तीक्ष्णधार a. sharp-edged.

तीक्ष्णभङ्ग a. knocked (sharply) asunder.*

तीक्ष्णविपाक a. burning in digestion.

तीक्ष्णशृङ्ग a. sharp-horned.

तीक्ष्णहृदय a. hard-hearted; abstr. ०त्व n.

तीक्ष्णांशु a. having hot rays; m. the sun.

तीक्ष्णाय a. sharp-pointed.

तीक्ष्णाम्ल a. bitter-sour.*

तीक्ष्णार्चिस् a. having hot rays.

तीक्ष्णेषु a. having sharp arrows.

तीर n. shore, bank, brim (of a vessel).

तीरज a. growing near a shore; m. such a tree.

तीरय्, ०ति get through, bring to an end.

तीररुह a. & m. = तीरज.

तीरिका f. a sort of arrow.

तीर्थ n. (m.) passage, access, approach (esp. to a water or the altar); descent into a water, landing or bathing-place (poss. ०वन्त्), shrine or holy place of pilgrimage, any venerable or worthy thing or person, esp. counsellor, adviser, teacher (also counsel, instruction); certain lines or parts of the hand sacred to sev. gods; the right way, place, or moment.

तीर्थक a. worthy, sacred. m. an ascetic, the chief of a sect; n. a holy bathing-place.

तीर्थकर a. creating a passage, sc. through life (Viṣṇu & Īva); m. a venerable person, esp. the chief of a sect.

तीर्थमृत्तिका f. earth from a holy bathing-place.*

तीर्थयात्रा f. visit to a sacred shrine or bathing-place, pilgrimage.

तीर्थोदक n. water from a sacred bathing-place.

तीर्थ्य a. belonging to a ford or bathing-place; m. = तीर्थक m.

तीवर m. hunter (a mixed caste).

तीव्र a. strong, violent, intense, fierce; m. & ०ता† f. abstr.

1 तु, त्वोति be strong. — उद् & सम् (I. त्वी-त्वत्) effect, bring about.

2 तु (तू) (indecl.) pray, do (w. imperat.); but, on the contrary (± एव or वै); often only explet. — किं तु & परं तु yet, however (esp. after a concess. sent.); न तु yet not,

rather than (esp. after कामम्, भूयस्, वरम् etc.). तु—तु on the one hand—on the other, indeed—but.

तुक् m. child, boy.

तुग्य m. N. of the father of Bhujyu & an enemy of Indra.

तुग्य m. patron. of Bhujyu; pl. the race of Tugra.

तुग्वन् n. ford.

तुङ्ग a. high, lofty, sublime (abstr. °त्व n.); m. height, eminence, mountain.

तुङ्गबल m. a man's name.

तुङ्गिमन् m. height, sublimity.

तुच् s. (only dat. तुचै) offspring.

तुच्छ a. empty, void, vain, s. a paltry thing; abstr. °त्व n.

तुच्छय, °यति make empty or poor.

तुच्छय a. void, empty, vain; n. as abstr.

1 तुज्, तुजति, °ते (तुजति & तुजति 3 pl.) push on, impel, stir up; press out, emit, promote, further; M. dash together or wave to and fro, hasten, rush on; P. be vexed or angry. C. तुजयति hasten, run. — Cf. आतुजे, तूतुजान्.

2 तुज् a. & s. urging, pressing, impelling.

3 तुज् s. (only तुजम् & तुजे) = तुच्.

तुजसे dat. inf. to 1 तुज्.

1 तुजि (only dat. तुजये) propagation.

2 तुजि m. N. of a man protected by Indra.

तुज्य a. to be pushed or impelled.

तुज्ज m. shock, impulse.

तुण्ड n. beak, snout, trunk (of an elephant), mouth, face; point; chief, head; E. of Çiva, N. of a Rakṣas; f. ई a kind of cucumber.

तुण्डिक a. having a trunk.

तुण्डिकेर m. N. of a people.

तुण्डिभ & तुण्डिल a. having a prominent navel.

तुण्डिल m. a cert. evil spirit or goblin.

तुतुर्वणि a. striving to bring near or to obtain.

तुत्य n. blue vitriol.

तुद्, तुदति (°ते), pp. तुन्न strike, push, prick; pound, crush. C. तोदयति goad, prick. — आ goad, urge on. नि pierce, penetrate.

प्र strike at, prick at; C. urge, impel. वि pierce, strike, tear.

तुद a. striking (—°).

तुन्द n. belly, f. ई navel.

तुन्दिल a. having a large belly.

तुन्नवाय m. tailor.

तुवर a. astringent.

तुमुल a. noisy, tumultuous, confused; m. n. noise, tumult, uproar.

तुम्ब m., ई f. a kind of long gourd.

तुम्बुर m. N. of a Gandharva & sev. men.

तुम्भ a. big, strong.

1 तुर, तुरति, °ते, तुरयति, °ते hasten, advance, run; तूर्यति overcome. D. तूतूर्यति press forwards.

2 तुर a. hastening, speeding; conquering.

1 तुरं a. quick, eager, prompt, willing.

2 तुरं a. strong, mighty, victorious, wealthy, abundant.

3 तुरं a. hurt, wounded.

तुरक m. pl. the Turks.

तुरग m. a horse (lit. = seq.); f. ई a mare.

तुरंगातु a. going quickly.

तुरंग & तुरंगम m. (ई f.) = तुरग.

तुरंगिन् a. consisting of horses or horsemen.

तुरण्ण a. quick, nimble.

तुरण्य, °यति be quick, hasten, speed (trans. & intr.).

तुरण्य a. quick, eager, zealous.

तुरम् adv. quickly.

तुरया a. going quickly.

तुरायण n. a cert. sacrifice.

तुरि f. victorious strength (only dat. तुर्यै), also = seq.

तुरी f. the weaver's brush.

तुरीप n. seminal fluid; adj. spermatic.

तुरीय (तुरीय or तुरीय) a. the fourth, consisting of four; n. one fourth.

तुरीयभाज् a. partaking of a fourth.

तुरुष्क m. pl. N. of a people, the Turks.

तुर्य a = तुरीय.

तुर्यवह (nom. °वाट्) a. four years old; m. such an ox, f. तुर्यही such a cow.

तुर्या f. superior strength.

तुर्व, तूर्वति overpower.

तुर्व m. = तुर्वश.

तुर्वणि a. conquering (acc.), victorious.

तुर्वणे dat. inf. to तुर्व.

तुर्वश m. N. of an Aryan hero, mostly connected with Yadu; pl. his race. तुर्वशा यद् du. Turvaṣa and Yadu.

तुर्वसु m. N. of a son of Yayāti.

तुर्वीति m. N. of a man.

तुल्, तोलयति & तुलयति. °ते, pp. तुलित lift up, weigh, examine, compare; equal, match, resemble. — आ lift up. उद् raise, weigh. सम् weigh against each other.

तुलन n. lifting, weighing, rating.

तुला f. balance, scales; measure, weight; equal weight, resemblance, similarity, likeness with (instr.); the Libra in the zodiac. Acc. w. इ, गम्, आ-या, अधि-रुह, etc. equal, resemble, be like (instr.); instr. w. धृ weigh, compare with (instr.).

तुलाकिटि m. = तुलायष्टि or an ornament on the feet of a woman.

तुलाधारण n. weighing.

तुलामान n. weights and measures.

तुलायष्टि f. the end of the beam of a balance.

तुलायोग m. pl. the various modes of employing a balance.

तुलावन्त् a. having a pair of scales.

तुलिम a. to be or being weighed.

तुल्य a. equal in (instr. or loc.), to (instr. ± सह, gen., or —°), like, resembling, similar. °— & n. adv. similarly, in like manner as (instr. or —°).

तुल्यजातीय a. of like kind, similar.

तुल्यप्रभाव a. of equal dignity.

तुल्यभाग्य a. of like destiny.

तुल्ययोगापमा f. a kind of comparison (rh.).

तुल्यवर्चस् a. of equal strength.

तुल्यशीलता f. like disposition.

तुल्यान्तरम् adv. in equal intervals.

तुल्यभिजन a. of like descent, related.

तुल्यारिमित्रता f. the state of having the same enemies and friends, defensive and offensive alliance.

तुल्यार्थ a. equally rich.

तुल्यवस्थ a. being in a similar condition.

†तुवि a. (only °—) much, many, great, strong.

तुविजात a. powerful (lit. strong born).

तुविकूर्मि & †°र्मिन् a. powerful in work.

तुविक्रतु a. having great power.

तुविद्युम्न a. very glorious.

तुविनृम्ण a. very valiant or courageous.

†तुविमन्यु a. very zealous or furious.

तुविराधस् a. granting abundantly.

तुविष्ठम (superl.) strongest, most powerful.

तुविष्मन्त् a. powerful, mighty.

तुविष्वास् a. calling loud, roaring.

तुविष्वाणि & °ष्वन् a. the same.

†तुविस् v. तुविष्ठम & तुविष्मन्त्.

तुवीमघ a. giving abundantly.

तुवीरव a. roaring awfully, thundering.

1 तुष्, तोशते drip (intr.). — नि drip down (tr. & intr.); C. grant, distribute.

2 तुष्, तोशते be pleased or content, feed on (instr.); appease, satisfy.

तुष्, तुष्यति (°ते), pp. तुष्ट become quiet, be satisfied or pleased with, delight in (gen., dat., instr., loc., or acc. w. प्रति); also = C.

तोषयति, °ते (तुषयति) satisfy. — उप C. satisfy. परि be delighted or charmed, be happy. C. satisfy completely, please much.

सम् be calm, content, or happy. C. gratify, rejoice, comfort. — Cf. परितुष्ट, संतुष्ट.

तुष m. the husk or chaff of grain.

तुषधान्य n. a leguminous plant.

तुषाग्नि & तुषानल m. fire of chaff.

तुषाम्बु n. sour rice or barley-gruel.

तुषार a. cold; m. frost, rime, dew, ice, snow.

तुषारकण m. a flake of snow.

तुषारकर m. the moon (h. cold rays).

तुषारकिरण & तुषारदुति m. the same.

तुषारगिरि m. the Himālaya (l. snowy mountain).

तुषारपतन n. snowfall.

तुषाररश्मि & तुषारांशु m. = तुषारकर.

तुषाराद्रि m. = तुषारगिरि.

तुषित m. pl. a cert. class of gods.

तुष्टप्रकृति a. having contented subjects.

तुष्टि f. satisfaction, pleasure.

तुष्टिकर a. causing satisfaction, sufficient.

तुष्टिमन्त् a. satisfied, contented.

तुहिन n. = तुषार m.; °कण m. snowflake.

तुहिनकर & तुहिनकिरण m. the moon.

तुहिनगिरि m. the Himālaya.

तुहिनद्युति & तुहिनमयूख m. the moon.

तुहिनाचल & तुहिनाद्रि m. = तुहिनगिरि.

तूण m., ई f. (adj. —० तूणक) quiver.

तूणव m. a flute.

तूणवध्म m. flute-player.

तूणि m. quiver; poss. तूणिन्.

तूणीर m. = prec. m.

तूत m. mulberry-tree.

तूतुजान or तूतुजान a. eager, quick.

1तूतुजि a. quick, swift, nimble.

2तूतुजि a. furthering, promoting (w. gen.).

तूतुम a. strong, big, copious.

तूपर a. hornless; m. such a goat.

तूय a. strong, vigorous; n. eagerly, quickly.

तूर f. haste, speed; instr. swiftly.

तूण a. quick, swift; n. adv.

तूणाश n. shoot of water.

तूणि a. quick, eager.

तूर्ति a. quick, swift.

तूर्ति v. विश्वतूर्ति.

1तूर्य n. a musical instrument.

2तूर्य a. the fourth.

3तूर्य v. वृचतूर्य.

तूर्यघोष m. sound of musical instruments.

तूर्व v. तूर्व.

तूर्वयाण a. overpowering; m. N. of a man.

तूर्वि a. victorious, superior.

तूल n. panicle of a flower or plant, tuft of grass; cotton (also तूलक n. & तूली f.).

तूलिक m. seller of cotton.

तूलिनो f. the silk-cotton tree.

तूतष m. n. border or fringe of a garment.

तूणोका a. silent.

तूणीम adv. silently, still; w. भू be silent.

तूणीभाव m. silence.

तूस्त n. dust.

तृ, तरति, ०ते, तिरति, ०ते, तुरति, ०ते, तितति,

तरते, pp. तीर्ण (w. act. & pass. mg) cross

over; get through, overcome, subdue,

escape; float, swim, rush on; be saved,

survive; M. emulate, content, also = C.

तारयति, ०ते lead or help over (acc.),

bring to (acc. or dat.), further, save. D.

तितीर्षति, ०ते wish to pass over or to

arrive at (acc.). I. तर्तरीति, तरीतर्ति,

pp. तरीत्त get through, be victorious

or fortunate. — अति & व्यति cross, pass,

overcome. अभि overtake, get up to (acc.).

अव come down, descend (esp. from heaven

to earth, ± महीम्), alight; betake one's

self from (abl.) to (acc.); take place,

happen; overcome, surpass. C. make de-

scend, lead or bring (down) from (abl.) to

(acc. or loc.); remove, take off, avert

from (abl.); introduce, establish. आ pass,

cross, overcome; enlarge, increase. उद्

the same + come up from (abl.), esp. out

of the water (± जलात्), escape, be saved

from (abl.). C. cause to come out, vomit

up, take off; lead or fetch over, save from

(abl.), deliver, rescue. अभ्युद् cross, pass,

get through unto (dat.). समुद् = उद्. नि

overthrow, humiliate. निस् come forth

from, get out of (abl.); pass, finish, ac-

complish; overcome, master. C. save,

deliver; overcome, vanquish. प्र take to

the water, cross over; start on, advance,

increase, grow; lead on, further, strengthen,

promote, prolong (esp. आयुस् the life);

M. live on. C. extend, lengthen; cheat,

deceive; lead astray, seduce to (dat. or

loc.). विप्र C. cheat, deceive. वि cross

through, traverse; further, promote, pro-

long; remove from (abl.); destroy, frus-

trate; grant, bestow, give, offer; perform,

cause, effect. सम् cross over, pass through

(l. & f.), escape, be saved; also = C. bring

over, save. — Cf. अवतोर्ण, उत्तीर्ण, नि-

स्तीर्ण, वितोर्ण.

तृच m. n. a stanza of three verses.

तृण n. grass, herb, grass-blade, straw; fig.

small or worthless thing, trifle.

तृणवत् or तृणी कृ & तृणं मन = तृणय्.

तृणकाष्ठ n. grass and wood.

तृणकुटि f. but of grass or straw.

तृणकुटीर & ०क s. the same.

तृणकट m. n. heap of grass.

तृणच्छेदिन् a. who tears off grass.

तृणजलायुका & ०जलका f. caterpillar.

तृणतन्तु m. grass-blade.
 तृणप्राय a. full of grass.
 तृणभुज् a. eating grass; m. grass-eater.
 तृणमय a. consisting of grass, grassy.
 तृणय्, °यति value like grass, i.e. slighten, despise.
 तृणराज् m. the vine-palm (lit. king of the grasses).
 तृणराज m. the palmyra tree (lit. = prec.).
 तृणलव m. grass-blade.
 तृणवन्त a. full of grass.
 तृणस्कन्द् m. N. of a man.
 तृणामि m. a grass or straw-fire.
 तृणाङ्कुर m. young (lit. shoot of) grass.
 तृणाद a. eating grass, graminivorous.
 तृणाश, °न & तृणाशिन a. the same; m. ruminant.
 तृणेन्द्र m. = तृणराज्.
 तृणेदक n. sgl. grass and water.
 तृणोक्ता f. a torch of hay.
 1तृतीय a. the third; n. adv. thirdly, for the third time. f. आ the third day in a half month; the endings of the third case & the third case itself (g.).
 2तृतीय a. forming the third part; n. one third.
 तृतीयदिवस m. the third day; loc. (on) the day after to-morrow.
 तृतीयसवन n. the third Soma offering (in the evening).
 1तृतीयांश m. a third part.
 2तृतीयांश a. receiving a third as share.
 तृतीयासमास m. a third (case) compound (g.).
 तृतीयिन् a. = 2तृतीयांश.
 तृत्सु m. N. of a race or people.
 तृद्, तृणत्ति, तृन्ते, pp. तृष् split, bore, open, let free. — अनु bore after i.e. for (water), make flow. अभि split, open, release; win, acquire. आ split, pierce, separate. वि pierce, cleave, open, break through, excavate. सम् hollow out, connect by a hole, fasten, together.
 तृदिल्ल a. having holes, porous.
 तृप्, तृष्यति (°ते), तृष्णीति (तृष्नाति), तृप्स्यति (तृप्ति), pp. तृप्त satiate one's self, be sat-

isfied or content with (gen., instr. or —°); enjoy (abl.). C. तृपयति, °ते satisfy, please, nourish; M. refl. — अभि C. satiate, refresh. आ be satiated or satisfied; C. satiate. परि C. satiate or refresh thoroughly. प्र C. satiate, fill. वि be satiated or pleased. सम् be satiated or satisfied with (gen.). C. satiate, refresh, gladden.
 तृपत् adv. one's fill.
 तृपल्ल a. restless, eager; n. adv.
 तृप्तता f. satiety, satisfaction.
 तृप्ताशु a. having abundant juice or strong shoots (Soma).
 तृप्ति or तृप्ति f. = तृप्तता; p. °मन्त्†.
 तृप्तिकर & °कारक a. giving satisfaction, pleasing.
 तृप्र a. restless, anxious; °— & n. adv.
 तृभि m. ray.
 1तृष्, तृष्यति, pp. तृषित be thirsty, be greedy, desire. C. तृषयति cause to thirst. — वि thirst, languish. C. cause to languish.
 2तृष् f. thirst (lit. & fig.).
 तृषा f. the same.
 तृषार्त a. tormented by thirst.
 तृषु a. greedy, eager, quick; n. adv.
 तृषुच्यवस् & °च्युत a. moving eagerly or quickly.
 तृष्ट a. dry, rough, harsh.
 तृष्टामा f. N. of a river.
 तृष्णञ् a. thirsty.
 तृष्णा f. thirst; greediness, strong desire for (—°).
 तृष्णार्त a. = तृषार्त.
 तृष्णासङ्ग m. attachment to desire.
 तृष्यावन्त a. thirsty.
 तृह्, तृणेडि, pp. तृह् (तृह्) crush, bruise, dash to pieces. — वि = S.
 तेजिष्ठम् (n. superl. adv.) sharpest, hottest.
 तेज m. sharpness; N. of a man.
 तेजन n. sharpening, kindling; point or shaft of an arrow, reed, bamboo; f. °नी† mat of straw, tuft, bunch, etc.
 तेजस n. sharpness, edge, (pungent) heat, fire, light, radiance, lustre, beauty, vigour, strength, energy, esp. male energy, concr.

semen virile; violence, fierceness; power, authority, dignity.

तेजस्काम a. desiring strength, energy, or dignity.

तेजस्य a. conspicuous, splendid.

तेजस्यन्त a. burning, shining, splendid, beautiful.

तेजस्विता f., **०त्व** n. abstr. to seq.

तेजस्विन् a. sharp, burning, shining, radiant, bright; strong, mighty, energetic, violent; dignified, noble, glorious.

तेजिष्ठ (superl.) most sharp, hot, shining, bright, strong, or violent. n. adv.

तेजीयम् (compar.) sharper, keener; (more) powerful or glorious.

तेजोद्वय n. the two lights (sun and moon).

तेजोमंथ, f. **ई** consisting of fire, light, or splendour; shining, bright, clear.

तेजोमूर्ति a. whose form is light.

तेजोराशि m. nothing but (lit. a heap of) splendour.

तेजोरूप a. = **तेजोमूर्ति**.

तेजोवन्त a. shining, radiant.

तेजोवत्त n. noble or dignified behaviour.

तेदनि or **०नी** f. (clotted) blood.

तेन (instr. adv.) in that direction, there; or in that manner, so (correl. to **येन**); therefore; then (correl. to **येन**, **यद्**, **यस्मात्**, & **यत्सु**). — **तेन हि** now then.

तेच्छ n. sharpness, pungency, harshness, severity.

तेजस, f. **ई** luminous, bright, splendid; metallic.

तैत्तिर, f. **ई** coming from a partridge or from Tittiri.

तैत्तिरीय m. pl. N. of a cert. school of the Yajurveda; **०क** a. belonging to it.

तैत्तिरीयब्राह्मण n. a Brāhmaṇa of the Taittirīyas (v. prec.).

तैत्तिरीयसंहिता f. the Samhitā of the Taittirīyas (i.e. the black Yajurveda).

तैत्तिरीयारण्यक n. an Āraṇyaka of the Taittirīyas.

तैत्तिरीयिन् m. = **तैत्तिरीय**.

तैत्तिरीयोपनिषद् f. an Upanishad of the Taittirīyas.

तैमिर (+ **रोग**) m. = **तैमिर्य**.

तैमिरिक a. whose eyes are dim (cf. seq.).

तैमिर्य n. dimness of the eyes.

तैर्थिक a. sectarian, heretical. m. a worthy person, an authority; n. water from a sacred bathing-place.

तैर्यग्येन a. of animal origin; m. animal.

तैर्यग्येनि & **०न्य** a. = prec. a.

तैल n. sesamum oil, oil i.g.

तैलकार m. oil-miller.

तैलकुण्ड n. oil-pot.

तैलघृत n. ghee with sesamum-oil.*

तैलपक m. a kind of bird.

तैलपर्णिक m. a kind of sandal-tree.

तैलपाच n. oil-cup.

तैलप्रदीप m. oil-lamp.

तैलयन्त्र n. oil-mill.

तैलिक m. oil-miller, f. **ई**.

तैष, f. **ई** belonging to the lunar mansion Tīṣya; m. N. of a month.

तेक n. offspring, race, child (o. connected w. **तनय**); p. **०वन्**.

तेकसाति f. winning or breeding of children.

तेकिनी f. having or bringing forth children.

तेकम, **तैकमन्** n. a young green blade, esp. of corn.

तेटक a. quarrelsome; n. violent speech, N. of a metre & a kind of drama.

तेत्त n. stick for driving cattle.

तेद् m. instigator, exciter; the sun (as pricking or driving horses); also = seq.

तेदन n. stinging, pricking.

तेदय n. a kind of cymbal.

तेमर m. n. spear, lance; m. pl. N. of a people.

तैय n. water (p. **०वन्**); acc. w. **कृ** make a libation of water.

तैयकण m. drop of water.

तैयकर्मन् n. any ceremony with water.

तैयचर a. moving in water; m. aquatic animal.

तैयज a. born in water; n. lotus flower.

तैयद m. cloud (lit. giving water).

तैयदाख्य m. autumn (end of the clouds).

तैयधर a. bearing or containing water.

तैयधार m., **आ** f. stream of water.

तयधि m. the sea (receptacle of water).
 तयपात m. rain (fall of water).
 तयमय, f. ई consisting of water.
 तयमुच m. cloud (pouring out water).
 तयराज् m. the sea (king of the waters).
 तयराशि m. sea or lake (mass of water).
 तयवाह m. cloud (bearing water).
 तयाञ्जलि m. two handfuls of water (r.).
 तयाधार m. water reservoir, pond.
 तयालय m. sea (receptacle of water).
 तयाशय m. pond, river (lit. = prec.).
 तारण n. arch, arched doorway, portal.
 तालन n. lifting up, weighing.
 ताल्य a. to be weighed.
 ताश् & ताशस् a. trickling, streaming; grant-
 ing, abundant.
 ताष m. satisfaction, contentment, joy in (loc.,
 gen., or —°).
 ताषण a. (f. ई) & n. satisfying, pleasing.
 ताषणीय a. to be pleased or pleasant.
 ताषयितव्य a. to be satisfied or pleased.
 ताषिन् a. satisfied with, delighting in (—°);
 satisfying, pleasing.
 ताय्य m. patr. of Bhujyu.
 तौर्य n. music; °त्रय & °त्रिक n. the musical
 triad, i.e. instrumental music, song, and
 dance.
 तौल्य n. weight.
 तौषार a. snowy, dewy.
 त्वन् m. the vital breath; one's own person
 or self. Instr. त्वना (f. त्वन्या) & loc. त्वन्
 yet, really, even, indeed; used as an
 emphatic particle, esp. after अथ, इव, &
 उत, before च & न.
 त्वं (pron.-st.) that (person or thing); o. = the
 defin. article; n. त्वद् (q.v.).
 त्वक्तजीवित a. prodigal of life; °योधिन् fight-
 ing with peril of life.
 त्वक्तव्य a. to be abandoned, removed, given
 up or sacrificed.
 त्वक्तामि a. having forsaken the sacred fire.
 त्वक्तुकाम a. desirous to abandon.
 त्वक्तु a. abandoning, prodigal of (gen. or acc.).
 त्वक्ता ger. having left, i.e. excepting, with
 exception of (acc.).
 1त्वज्, त्वजति (°ति), pp. त्वक्त (त्वजित) leave,

abandon, let alone, spare, avoid, shun,
 dismiss, shoot off, cast away, put off, get
 rid of (also P. त्वज्यते w. instr.); disregard,
 neglect, renounce, give up; w. तनुम्,
 जीवितम्, प्राणान् = set aside or risk body
 or life, also = die. C. त्याजयति cause to
 leave or abandon, deprive of (2 acc.), expel,
 turn out (± वहिस्). — अभि quit. समभि
 give up, renounce, risk (जीवितम्). परि
 leave, abandon, expel, reject, put off, give
 up, disregard, neglect, set aside, risk (cf. S.).
 सम् leave, abandon, reject, shun, avoid,
 withdraw from (acc.), deliver, give up, etc.
 (= परि). C. deprive of (2 acc.). — Cf. त्वक्ता,
 नित्यक्त, परित्यक्त, परित्यज्य, संत्यज्य, संत्यक्त.
 2त्वज् a. leaving, giving up (—°).
 त्वजन n. abandoning.
 1त्वजस् n. abandonment, distress.
 2त्वजस् m. offspring, descendant.
 त्वद् (n. adv. of pron. st. त्व) indeed, you
 know (always preceded by ह or यस्य).
 त्याग m. leaving, abandoning, rejecting, avoid-
 ing, giving up; donation, sacrifice (also
 fig. of one's life); also = seq.
 त्यागिता f. liberality. prodigality.
 त्याग्नि a. leaving, abandoning, rejecting,
 dismissing, sacrificing, renouncing, liberal,
 prodigal; w. आत्मनस् giving up one's life,
 dying voluntarily.
 त्याजक a. leaving, dismissing, rejecting.
 त्याजन n. abandoning, renouncing.
 त्याज्य a. to be left, abandoned, rejected, re-
 moved, avoided, given up or away.
 त्रदं m. who opens or lets free.
 त्रप, त्रपते (°ति) become perplexed or ashamed.
 C. त्रपयति make perplexed or ashamed. —
 त्रप & त्रप turn perplexed away.
 त्रप (m.), त्रपा f. perplexity, shame.
 त्रपु & त्रपुस् n. tin.
 त्रयं, f. ई triple, threefold; n. a triad;
 f. त्रयी the same (esp. the three Vedas);
 त्रयी विद्या the threefold knowledge (r.).
 त्रयःपञ्चाशत् f. fifty-three.
 त्रयधा = त्रैधा.
 त्रययाव्य a. to be guarded or protected.
 त्रयस्त्रिंश, f. ई the thirty-third.

त्रयस्त्रिंशत् f. thirty-three (r. pl.).
 त्रयीधर्म m. the duty taught by the three (Vedas).
 त्रयीधामवन्त् a. whose light are the three (Vedas), i.e. the sun.
 त्रयीनिष्कर्ष m. the extract or essence of the three (Vedas).
 त्रयीमय, f. ई consisting of or based upon the three (Vedas).
 त्रयोदश, f. ई the thirteenth.
 त्रयोदशधा adv. in (into) 13 parts.
 त्रयोदशन् or त्रयोदशन् a. thirteen.
 त्रयोविंश, f. ई the twenty-third.
 त्रयोविंशति f. twenty-three.
 त्रस्, त्रसति (०ते) & त्रस्यति (०ते), pp. त्रस्त tremble, quake, be afraid of (abl., gen., or instr.). C. त्रासयति (०ते) shake, agitate, frighten, scare. — अत्र start back, flee.
 उद् C. frighten, rouse up. समुद् C. frighten, terrify. निस् flee. परा C. frighten away.
 प्र flee in terror. C. affright, scare. वि & सम् tremble, fear; C. terrify, frighten. — Cf. उत्तस्त, परिवस्त, समुत्तस्त.
 त्रस a. movable, moving; n. what moves or lives, beasts and men.
 त्रसदस्यु (& त्रसद्स्यु) m. N. of a prince.
 त्रसर m. a shuttle.
 त्रसरेणु m. mote of dust, atom.
 त्रस्तनयन a. looking timid (lit. having frightened eyes).
 त्रस्तु a. afraid, timorous.
 1 त्रा, त्रायते, त्राति (०ति), pp. त्रात (q.v.) protect, shelter, rescue from (abl. or gen.). — परि & सम् = S.
 2 त्रा m. protector.
 त्राण n. = seq. + armour, mail.
 त्राणन n. protection, guard.
 त्रात a. protected; n. protection.
 त्रातव्य a. to be protected.
 त्रातृ m. protector, guardian.
 त्रात्र n. protection.
 त्रापुष a. made of tin.
 त्रामन् n. protection, guard.
 त्रास m. terror, fright.
 त्रासन a. (f. ई) & n. terrifying, frightening.
 त्रासनीय a. to be dreaded, dreadful.

त्रासिन् a. fearful, timid.
 त्रि m. n. pl. three.
 त्रिंश, f. ई the thirtieth.
 त्रिंशच्छत n. one hundred and thirty.
 त्रिंशत् & त्रिंशति f. thirty.
 त्रिंशत्तम, f. ई = त्रिंश.
 त्रिंशद्वर्ष a. thirty years old.
 त्रिक a. trine, forming a triad, consisting of three; ± शत three per cent. — m. a triangular place or yard; n. a triad.
 त्रिककुद् a. having three peaks, points, or horns; m. E. of Viṣṇu-Kṛṣṇa, Brahman, etc.
 त्रिककुम्भ a. = prec. a.; m. thunderbolt, E. of Indra.
 त्रिकद्रुक m. pl. three cert. Soma-vessels.
 त्रिकर्मकृत & त्रिकर्मन् a. performing the three (chief) duties (of a Brahman, i.e. sacrifice, study of the Vedas, & liberality).
 1 त्रिकाल n. the three times (past, present, & future, or morning, moon, & evening).
 2 त्रिकाल a. belonging to the three times.
 त्रिकालज्ञ & त्रिदर्शिन् a. knowing the three times, omniscient.
 त्रिकालरूप a. appearing in the form of the three times (the sun).
 त्रिकूट a. having three peaks, m. N. of sev. mountains.
 त्रिकृत्वस् adv. thrice, three times.
 त्रिकोण a. triangular; n. triangle.
 त्रिगर्त m. pl. N. of a people.
 1 त्रिगुण m. pl., n. sgl. the three qualities (ph.).
 2 त्रिगुण a. consisting of three threads or strings; threefold, triple, n. adv.
 त्रिगुणात्मक a. containing the three qualities (ph.).
 त्रिचं m. n. = तृच.
 त्रिचक्रं a. three-wheeled; n. such a carriage.
 त्रिचक्षुस् a. three-eyed.
 त्रिचतुर pl. three or four.
 त्रिजगत् n. sgl. & pl., ०ती f. the triple world (heaven, earth, & the lower w.).
 त्रिजट a. wearing three braids of hair; f. त्रा N. of a Rākṣasī.
 त्रिणाचिकेत a. who has thrice kindled the Nāciketa fire.
 त्रितं m. N. of a god, pl. a class of gods.

त्रितय n., त्रिता f., त्रित्व n. a triad.
 त्रिदण्ड n. the three staves (of a mendicant Brahman) or the triple subjection (of words, thoughts, & acts); poss. °ण्डन्, as m. a religious mendicant.
 त्रिदश a. pl. three times ten i.e. thirty; m. pl. the thirty (round for 33) deities.
 त्रिदशता f., °त्व n. divinity.
 त्रिदशपति m. the chief of the gods (Indra).
 त्रिदशश्रेष्ठ m. the best of the gods (Brahman or Agni).
 त्रिदशाधिप m. = त्रिदशपति.
 त्रिदशाधिपति m. E. of Çiva (lit. = prec.).
 त्रिदशायुध n. the divine bow, the rainbow.
 त्रिदशारि m. an Asura (foe of the gods).
 1 त्रिदशालय m. the residence of the gods, i.e. heaven.
 2 त्रिदशालय m. a dweller in heaven, a god.
 त्रिदशेन्द्र & °शेश m. = त्रिदशपति.
 त्रिदशेश्वर m. = prec., also E. of Agni, Varuṇa, & Yama.
 त्रिदिव n. the third i.e. highest heaven (in Veda always w. gen. दिवस).
 त्रिदिवेश्वर m. lord of the third heaven (Indra).
 त्रिदिवौकस m. an inhabitant of the third heaven, a god.
 त्रिधा adv. in three ways, in (into) three parts; at three times.
 त्रिधातु a. tripartite, triple; n. = त्रिजगत्.
 1 त्रिधामन् a. = prec. adj.; m. E. of Viṣṇu & Brahman.
 2 त्रिधामन् n. = त्रिदिव.
 त्रिनयन a. three-eyed, m. E. of Rudra-Çiva.
 त्रिपक्ष n. three fortnights.
 त्रिपञ्चाशत्, f. ई the fifty-third, consisting of 53.
 त्रिपथ n. the triple path (the sky, earth, & atmosphere or lower world).
 त्रिपद or त्रिपद् (°पाद्), f. त्रिपदी = seq., also making three steps; s. three quarters, m. E. of Viṣṇu.
 त्रिपद (f. त्रिपदा or त्रिपदी) three-footed or consisting of three Pādas.
 त्रिपद्य a. tripartite.
 त्रिपाठिन् a. studying the three (Vedas).
 त्रिपादक, f. °दिका three-footed.

त्रिपिटक n. the three baskets (i.e. collections of Buddhist writings).
 त्रिपिण्डी f. the three sacrificial cakes.
 त्रिपिष्टप n. the (third) heaven, Indra's residence (cf. त्रिदिव).
 त्रिपुट & °क m. a kind of pease.
 त्रिपुण्ड्र & °क n. three lines made across the forehead and other parts of the body with ashes etc., esp. by the followers of Çiva.
 त्रिपुर n. the triple city or the three cities (of the Asuras, destroyed by Çiva); also N. of the capital of the Cedis.
 त्रिपुरघातिन् m. E. of Çiva (cf. prec.).
 त्रिपुरद्रुह & °द्विष् m. the same.
 त्रिपुरहन्, °पुरहर, °पुरान्तक m. = त्रिपुरघातिन्.
 त्रिपुराराति & त्रिपुरारि m. = त्रिपुरद्रुह.
 त्रिपृष्ठ a. having three backs or summits.
 त्रिप्रकार a. threefold.
 त्रिफल a. having three fruits.
 त्रिवन्धु a. connected or related in three ways.
 त्रिबाहु a. three-armed.
 त्रिभाग m. the third part.
 त्रिभुज् a. threefold.
 त्रिभुज a. = त्रिबाहु.
 त्रिभुवन n. the three worlds (cf. त्रिपथ).
 त्रिभुवनगुरु & °पति m. E. of Çiva & Viṣṇu (cf. prec.).
 त्रिभुवनेश्वर m. E. of Indra or Çiva.
 त्रिभौम a. three-storied.
 त्रिमात्र a. containing three (prosodical) instants.
 त्रिमूर्ति a. having three forms; subst. — the trinity (i.e. Brahman, Viṣṇu, & Çiva).
 त्रिमूर्धन् a. three-headed.
 त्रियान n. the three vehicles (r.).
 त्रियाम a. containing three watches (= 9 hours); f. आ night.
 त्रियुगं n. three periods or ages.
 त्रिरश्चि n. three-cornered, triangular.
 त्रिरात्र a. lasting three days (lit. nights); m. such a festival; n. such a period i.g., acc. for three days, abl. & instr. after three days.
 त्रिरूप a. of three shapes or colours.

त्रिलिङ्ग a. having the three qualities (ph.), or three genders (g.). — n. the country of the Telingas.

त्रिलोक n. (only ०— & loc.), ई f., & m. pl. the three worlds (cf. त्रिभुवन).

त्रिलोकनाथ m. E. of Indra or Çiva (v. prec.).

त्रिलोकीनाथ, ०पति, & त्रिलोकेश m. E. of Viṣṇu or Çiva.

त्रिलोचन a. three-eyed; m. E. of Çiva, a man's name.

त्रिवत्स a. three years old (ox or cow).

त्रिवन्धुरं a. three-seated (chariot).

त्रिवरुथ or त्रिवरुथं a. granting threefold protection.

त्रिवर्ग m. any group of three, esp. the three aims (virtue, pleasure, & wealth, cf. चतुर्वर्ग), the three qualities (cf. त्रिगुण), or the three higher castes.

त्रिवर्ण a. three-coloured.

त्रिवर्तु a. threefold.

त्रिवर्ष a. three years old; n. a period of three years.

त्रिवलि (०—) or ०वली f. the three folds (across the belly, esp. as a mark of female beauty).

त्रिविक्रम n. the three steps; m. E. of Viṣṇu.

त्रिविक्रमसेन m. N. of a king.

त्रिविद्य a. containing the three Vedas.

त्रिविध a. of three kinds, threefold.

त्रिविधा adv. into three parts.

त्रिविष्टप n. = त्रिपिष्टप.

त्रिविष्टि adv. three times.

त्रिवृत् a. threefold; m. a kind of recitation, a cord or amulet of three strings.

त्रिवृत्करण n. tripling, combining three things.

त्रिवृत्ता f. abstr. to त्रिवृत् a.

1 त्रिवेद (०—) the three Vedas (also त्रिवेदी f.).

2 त्रिवेद a. knowing or containing the three Vedas (also ०दिन).

त्रिशङ्कु m. N. of an ancient sage and king (conceived as a constellation in the southern hemisphere).

त्रिशत a. 103; 300 (f. ई) or the 300th.

त्रिशततम a. the 103^d or 300th.

त्रिशस् adv. by threes.

त्रिशाख a. having three branches.

त्रिशिख a. = seq.; n. trident.

त्रिशिखर a. three-pointed.

त्रिशिरस् a. three-headed or three-pointed; a man's name.

त्रिशोर्ष & त्रिशोर्षन् a. three-headed.

त्रिशुच a. having threefold splendour.

त्रिशूल n. trident (weapon of Çiva); a. bearing the trident.

त्रिशृङ्ग a. having three horns or peaks; m. N. of a mountain.

त्रिशोक a. = त्रिशुच; m. N. of a Rishi.

त्रिःश्वेत a. white on three places.

त्रिषत्य a. triply true.

त्रिषधस्थं a. being in three seats or places.

त्रिषप्त a. pl. three times seven, twenty one; an indef. number i.g.

त्रिषवण n. pl. the (daily) three Soma oblations, a. connected with them.

त्रिषष्ट a. three times six, eighteen.

त्रिषाहस्र a. consisting of 3000.

त्रिष्टुम् f. N. of a metre.

त्रिष्ठं a. three-seated (chariot).

त्रिष्ठिन a. standing on threefold ground.

त्रिस adv. three times, thrice; त्रिहस् thrice a day.

त्रिसंध्य adv. the three divisions of the day (dawn, noon, & sunset); a. belonging to them.

त्रिसप्त a. pl. = त्रिषप्त.

त्रिसवन a. & n. pl. = त्रिषवण.

त्रिसाधन a. dependent on three things.

त्रिसुपर्ण m. n. N. of cert. sacred texts; a. knowing these texts.

त्रिस्तन, f. ई three-breasted; f. ई N. of a Rākṣasī.

त्रिस्तोतस् f. E. of Gaṅgā (lit. having three streams, cf. त्रिपथ).

त्रिहायण, f. ई three years old.

त्रीरात्रीण a. three days (nights) old.

बुट्, बुटति & बुयति (बुड्यति), pp. बुटित burst, break (intr.), fall asunder. C. त्रोटयति tear, break, cut, divide.

बुटि f. a little bit, atom; a very minute space of time.

त्रेता f. a triad, the three sacred fires, the die

or side of the die marked with three points; the second Yuga or age of the world.

त्रेधा adv. triply, in three parts, ways, or places.

त्रैकालिक f. ई relating to the three times (cf. seq.).

त्रैकाल्य n. past, present, & future.

त्रैकाल्यदर्शिन a. knowing the three times (v. prec.); m. fortune-teller.

त्रैगुण्य n. triplicity, three qualities; also = 1त्रिगुण, a. = त्रिगुणात्मक.

त्रैतं m. trilling.

त्रैतनं m. N. of a cert. divine being.

त्रैदशिक a. relating to the 33 (gods).

त्रैधम् adv. = त्रेधा.

त्रैपद n. three quarters.

त्रैपुर a. belonging to the three cities (cf. त्रिपुर); m. pl. the inhabitants of them.

त्रैमासिक a. three months old or lasting three months.

त्रैयम्बक a. belonging or consecrated to Tryambaka; m. such a cake.

त्रैरूप्य n. tripleness of form.

त्रैलिङ्ग्य a. tripleness of gender.

त्रैलोक्य n. the three worlds (cf. त्रिलोक).

त्रैलोक्यदर्शिन a. knowing the three worlds; m. a sage.

त्रैलोक्यराज्य n. the sovereignty over the three worlds.

त्रैवर्णि m. N. of an ancient teacher.

त्रैवर्गिक & त्रैवर्ग्य a. belonging to the Trivarga.

त्रैवर्षिक a. three years', triennial.

त्रैवर्षिक a. lasting three years.

त्रैविद्य a. studying the three Vedas or familiar with them; n. the three Vedas or the knowledge of them.

त्रैविध्य a. triple; n. triplicity.

त्रैविष्टप & त्रैप्येय m. pl. the gods (lit. inhabitants of heaven).

त्रैवेदिक f. ई belonging to the three Vedas.

त्रैष्टुभ, f. ई relating to the Triṣṭubh metre.

त्रैक्षोतस a. belonging to (the) Gaṅgā.

त्रैस्वर्य n. the three accents (g.).

त्रैहायण n. a period of three years.

त्रैटक a. tearing, breaking. — m. a cert. poi-

sonous insect; n. angry speech; a kind of drama.

त्र्यंश m. three portions or shares; adj. having three shares.

त्र्यक्ष (f. ई & त्रा) three-eyed; m. E. of Çiva; f. ई N. of a Rākṣasī.

त्र्यक्षक & त्र्यक्षन् m. = prec. m.

त्र्यक्षर a. consisting of three sounds or syllables; n. such a word.

1 त्र्यङ्ग n. pl. cert. portions of the sacrificial animal.

2 त्र्यङ्ग n. a threefold (lit. three-membered) army (= चतुरङ्ग without elephants).

1 त्र्यङ्गलं n. abstr. to seq.

2 त्र्यङ्गुल a. three fingers long or broad.

त्र्यधिष्ठान a. having three stations.

त्र्यनीक a. three-faced.

त्र्यब्द n. a period of three years.

त्र्यम्बक m. E. of Rudra-Çiva, f. °का E. of Pārvatī (lit. the three-eyed).

त्र्यूर a. having three wheel-spokes.

त्र्यूरण m. N. of a man.

त्र्यूरुष, f. ई red in three places.

त्र्यवर a. pl. three at least; n. = seq.

त्र्यवरार्धम् adv. at least three times.

त्र्यवि m. a calf eighteen months old; f. त्र्यवी.

त्र्यशीत, f. ई the eighty-third.

त्र्यशीति f. eighty-three.

त्र्यय a. three-cornered.

त्र्यष्टवर्ष a. twenty-four years old.

1 त्र्यहं m. a period of three days; acc. for three days; abl, loc., & instr. after three days.

2 त्र्यह a. lasting three days.

* त्र्यहवृत्त a. happened three days before.

त्र्यहीन a. = 2 त्र्यह.

त्र्यहैहिक a. having provision for three days.

त्र्यायुष n. the threefold life (childhood, youth, & old age).

त्र्याशिर a. mixed with three products of milk.

त्र्याहिक a. three days', tertian.

त्र्यधन a. three-uddered.

त्र्यच n. a stanza consisting of three verses.

त्र्यणो or त्र्येनी f. spotted in three places.

1त्वं (nom. त्वम्) pron. stem. of 2nd pers.
 2त्वं a. thy, thine.
 3त्वं a. one, several, many. त्व—त्व the one—the other; this—that (one); n. त्वद् partly;
 त्वद्—त्वद् partly—partly.
 त्वक्त्त n. armour (lit. protection for the skin).
 त्वच् (only pp. त्वच्चाण) = तच्. — Cf. प्रत्वच्चाण.
 त्वच्च् n. energy, vigour.
 त्वच्चीयस् (compar.) very vigorous.
 त्वक्सार a. having the skin or bark as chief part; m. cane.
 त्वग्दोष m. disease of the skin; poss. °षिन्.
 त्वग्भेद m. breaking of the skin; a scratch.
 त्वग्भेदक a. who breaks or cuts the skin.
 त्वङ्कार m. the addressing with Thou.
 त्वङ्, त्वङ्गति, pp. त्वङ्गित jump, leap, gallop.
 त्वच् f. skin, hide, bark, rind, cover, surface, cloud.
 त्वच n. hide, skin (esp. —°); cinnamon.
 त्वचन n. skinning, flaying.
 त्वचसू a. being in the skin.
 त्वच्य a. good for the skin.
 त्वकृत a. made by thee.
 त्वत्तस् adv. from thee etc. = abl. of 1त्वं.
 त्वद् = 1त्वं (°—); also = abl. of 1त्वं.
 त्वदीय a. thy, thine.
 त्वद्भिक् a. towards thee.
 त्वद्विध a. like thee, of thy kind.
 त्वन्मय a. consisting of thee.
 त्वम् (nom. to 1त्वं) thou.
 त्वंपद n. the word thou.
 त्वर्, त्वरते (°ति), pp. त्वरित, तूर्त, & तूर्ण (q.v.)
 hurry, hasten to (dat., loc., or inf.). C.
 त्वरयति (°ते, त्वरयतितराम्) quicken, accelerate; snatch away. — अति hasten very much. परि hasten about. प्र & सम् hasten, speed.
 (त्वर m.), आ f haste, speed; त्वरेण & त्वरया quickly.
 त्वरण a. making haste, quick.
 त्वरावन् a. the same.
 त्वरित a. hastening, quick (also त्वरितत्वरित*);

°— & n. adv. (also त्वरितं त्वरितम्); n. as subst. haste, hurry.
 त्वरितदान n. a quick gift.
 त्वष्टि f. carpentry.
 त्वष्टृ m. carpenter, workman, creator; N. of a god.
 त्वादत्त & त्वादात a. given by thee.
 त्वादूत a. having thee as a messenger.
 त्वादृश् & °श्, f. °शी like thee, of thy kind.
 त्वायन् a. longing for thee, seeking thee.
 त्वाया (instr. adv.) out of love towards thee, for thy sake.
 त्वायु a. longing for thee, loving thee.
 त्वावन् a. like thee.
 त्वाष्ट्र or त्वाष्ट्र a. belonging to Tvaṣṭr; m. his son, a patron. name.
 1त्विष् (no pres.) pp. त्विषित stir, move (tr. & intr.); glitter, sparkle.
 2त्विष् f. stir, agitation, violence; light, splendour, beauty.
 त्विषि f. = prec.; poss. °मन् or त्विषीमन्.
 त्वी adv. well; now then.
 त्विष (f. आ & ई) impetuous, vehement; awful, dire; brilliant, shining.
 त्विषथ m. violence, fury.
 त्विषयुक्त्त a. of impetuous strength.
 त्विषनृग्ण a. of impetuous courage.
 त्विषप्रतीक a. of brilliant appearance.
 त्विषयाम a. of impetuous course.
 त्विषस् n. vehemence, energy.
 त्विषसंदृश् a. of brilliant aspect.
 त्विष्टु a. shaking, agitating, awful.
 त्वात a. helped or protected by thee.
 त्वाति a. enjoying thy help or favour.
 त्वर्, त्वरति creep, sneak, steal upon. — अभि & उप = S. अव sneak away.
 त्वरा f. stealing near.
 त्वरु m. a creeping animal; stalk of a leaf; hilt or handle of a sword, poss. °मन् †.
 त्वारिन् a. creeping, stealing near; crooked, hidden, secret.

थ

थरथराय्, °यते reel, stagger, shake, tremble. | धूर्व, only pp. धूर्वन् E. of Agni.

द

1द (—०) giving, granting, causing.

2द (—०) cutting off, destroying.

दंश, दंशति (०ते & दंशति), pp. दष्ट, r. दंशित (q.v.) bite. C. दंशयति cause a pers. (acc.) to be bitten by (instr.). — निस्, परि, & वि bite through. सम bite, seize with the teeth, press together. — Cf. संदष्ट.

दंश m. biting, a bite or the spot bitten; gadfly; armour, mail.

दंशच्छेद m. the cutting out of a bitten spot.

दंशन n. biting; armour, mail.

दंशमशक n. sgl. gadflies and gnats.

दंशित a. bitten, stung; mailed, armed; prepared, ready for (loc.); pressed together, crowded.

दंशुक a. biting (acc.).

दंशमन् n. a bite or the place bitten.

दंष्ट्र m. biter.

दंष्ट्र m., दंष्ट्रा f. large tooth, tusk, fang.

दंष्ट्राकराल a. having terrible tusks.

दंष्ट्रायुध a. having tusks as weapons.

दंष्ट्रिन् a. tusked; m. beast of prey or snake.

दंस (only दंसयस्) possess wonderful power.

दंसन n. marvellous power or deed.

दंसना f. the same; poss. ०वन्त्.

दंसस n. = prec. f.

दंसिष्ठ superl. to seq.

दंसु a. wonderfully strong (०—); n. adv. wonderfully.

दंसुपती f. having a powerful lord or master.

दक्ष, दक्षति, ०ते A. satisfy, please (dat.); M. be able or strong. C. दक्षयति make able or strong.

दक्ष a. able, capable, appropriate, suitable, fit for, clever in (loc. or —०); strong, mighty; intelligent, wise, right (not left). m. ability, power, fitness, cleverness, intelligence, energy, will, disposition, (evil) design; N. of an Āditya, also identif. w. Prajāpati.

दक्षकन्या f. Dakṣa's daughter.

1दक्षक्रतु m. du. will and intellect.

2दक्षक्रतु a. having a strong intellect.

दक्षत् a. gleaming, glittering.

दक्षता f. ability, dexterity, cleverness.

दक्षपितृ a. having Dakṣa as father or gifted with cleverness.

दक्षस् a. able, strong, clever.

दक्षसुत m., आ f. son & daughter of Dakṣa.

दक्षाय्य a. to be obeyed or pleased.

दक्षिण or दक्षिण a. able, capable of, fit for (—०); right (not left), southern; upright, honest; amiable, polite, chivalrous. दक्षिण w. परि-इ walk round a person with the right side towards him; w. कु=दक्षिणतः कु q.v. — m. the right hand or arm, the right hand horse; the right side, the south (m. or n.). f. आ (scil. गो) a good milch-cow; a present given to officiating priests (orig. a cow); fee, donation, gift i.g.; (± दिश्) the south.

दक्षिणतस् adv. from the right or the south; on the right side or south of (gen.). With कृ turn the right to a person (as a mark of esteem).

दक्षिणत्रा adv. on the right side.

दक्षिणत्व n. honesty, amiableness.

दक्षिणपवन m. the south-wind.

दक्षिणपश्चिम a. south-western.

दक्षिणपूर्व a. south-eastern.

दक्षिणा adv. on the right or on the south of (abl.).

दक्षिणात् (abl. adv.) from or on the right or south.

दक्षिणापथ m. the Dekhan (lit. southern path or country).

दक्षिणापर a. south-western.

दक्षिणाप्रत्यञ्च, f. ०तीची south-western.

दक्षिणाप्रवण a. sloping to the south.

दक्षिणाभिमुख a. facing or flowing southwards.

दक्षिणामुख a. turning the face to the right or to the south; n. adv.

दक्षिणायन n. the southern progress (of the sun), the summer.

दक्षिणारण्य n. the southern forest.

दक्षिणावन्त a. able, fit; rich in offerings or presents, pious.

दक्षिणावर्त m. = दक्षिणापथ.

दक्षिणाशिरस् a. turning the head towards the south.

दक्षिणावृत्त a. turned or going round towards the right.

*दक्षिणाहि adv. far on the right or in the south of (abl.).

दक्षिणी w. कृ = दक्षिणं कृ.

दक्षिणीय a. worthy of the sacrificial fee.

दक्षिणैतर a. other than right, left.

दक्षिणेन (instr. adv.) = दक्षिणा, w. acc.

दक्षिणैस् (instr. pl. adv.) on the right side.

दक्षिणात्तर a. right and left, south and north.

दक्षिण्य = दक्षिणीय.

दक्षु & दक्षुस् a. burning.

दग्ध a. burnt, destroyed.

दग्धकिल्बिष a. whose sins are burnt or destroyed.

दग्धु or दग्धु a. & m. burning, a burner.

दघ्, दघ्नाति reach, attain. — अति reach beyond, pass.

दघ्न (f. आ & ई) reaching up to, as tall as (—०).

दङ्क्षु a. mordacious.

दक्कद m. lip (covering of the teeth).

दण्ड m. (n.) stick (+ वृत्तस cane), staff (esp. of the twice-born), pole, cudgel, mace, club; flag-staff handle, on a chariot; (the rod as symbol of) power, force, (concr. forces = army); assault, violence; sovereignty, dominion of (gen. or —०), authority; punishment of all kinds.

दण्डक m. stick, staff (also f. दण्डिका), flag-staff; n. = seq.

दण्डकारण्य n. N. of a forest.

दण्डकाल m. N. of a man.*

दण्डकाष्ठ n. a wooden stick.

दण्डघ्न a. striking with a stick, committing assault.

दण्डचक्र n. body of troops, detachment.

दण्डजित a. subdued by force or punishment.

दण्डदास m. slave from a fine (not paid).

दण्डधर a. bearing the scepter or power; m. king, general, judge.

दण्डधार a. = prec. a. (०क police officer).*

दण्डधारण n. the carrying a staff (r.). the wielding a rod i.e. employing force, chastising, punishment.

दण्डधारिन् a. bearing the rod, punishing.

दण्डन n. beating, punishing.

दण्डनायक m. judge (bearer of the rod).

दण्डनिगड s. chain or fetter (of punishment).*

दण्डनीति f. application of the rod i.e. administration of justice.

दण्डनीय a. to be punished.

दण्डनेतृ m. = दण्डनायक; abstr. ०त्व n.

दण्डपाणि a. stick in hand; m. police officer; E. of Yama.

दण्डपात m., ०न n. applying the rod, punishment.

दण्डपातुय n. assault (with a stick).

दण्डपाल m. judge (keeper of the rod).

दण्डपाश m. du. staff and rope (as attributes of Yama).

दण्डभाज् a. deserving punishment, culpable; being punished by (gen.).

दण्डभृत् a. carrying a staff; m. E. of Yama.

दण्डय, ०यति punish, chastise, fine (acc. of pers. & fine).

दण्डयात्रा f. warlike expedition; solemn or festive procession.

दण्डयोग m. infliction of punishment.

दण्डलेश m. a small fine.

दण्डवत् adv. like a stick; w. प्र-नम् fall prostrate on the earth.

दण्डवध् m. capital punishment, pain of death.

दण्डवन्त a. having a stick or handle; having a large army.

दण्डवाचिक a. real or verbal (j.).

दण्डविकल्प m. arbitrary punishment.

दण्डविधि m. mode of punishment.

दण्डव्यूह m. arraging an army in long lines (like a staff).

दण्डशूर m. N. of a man.*

दण्डहस्त a. = दण्डपाणि adj.

दण्डाधिप & ०पति m. superior judge.

दण्डानीक n. = दण्डचक्र.

दण्डाय, ०यमान resembling the stem of (—०).*

दण्डिक a. chastising, punishing; m. staff-bearer, police officer.

दण्डिन् a. carrying a stick or staff; m. = prec. m., also a Brahman in the fourth stage of his life; E. of Yama, N. of an author etc.

दण्डोद्यम m. raising the stick, threatening; pl. application of force.

दण्डोपानह m. du. a stick and shoes.

दण्ड्य a. to be or being punished (w. acc. of the fine).

दत्त a. given etc.; often ०— having given or having been given i.e. having received; m. = seq., a man's name; n. gift, donation, liberality.

दत्तक (पुत्र) m. a son given away (to be adopted by others).

दत्तदृष्टि a. turning the eye upon, looking at (loc.).

दत्तवर a. allowed to choose a boon or granted as a boon.

दत्तशुक्ला f. having been bought with money (a bride).

दत्तातङ्क a. making fear, frightening (gen.).

दत्ति f. gift, donation, offering.

दत्तोत्तर a. passing a judgment.

दत्तिम a. received by gift (son or slave).

दत्त n. wealth, pl. goods; p. ०वन्त्.

दत्त्वन्त् a. having teeth, biting.

दद or दद a. giving (—०).

ददाति m. gift.

ददि a. giving.

ददितृ m. giver or owner.

ददु or ददू f. a kind of leprosy.

ददुण a. leprosy.

दधन् & दधन्वन्त् v. २दधि & दधिवन्त्.

१दधि a. giving, bestowing.

२दधि (दधन्) n. sour milk.

दधिकर्ण m. N. of a serpent-demon & a cat.

दधिक्रा & ०क्रावन् m. N. of a cert. myth. being.

दधित्य m. the wood-apple tree.

दधिद्रव्य m. sgl. & pl. whey of sour milk.

दधिभक्त s.=दध्यादन.*

दधिभाण्ड n. a vessel with sour milk.

दधिमण्ड m. sour cream.

दधिवन्त् a. having (i.e. prepared with) sour milk.

दधिषु m. suitor, husband.

दधिसंभव a. prepared from sour milk.

दधीय्, ०यति wish for sour milk.

दधृष् (nom. ०धृक्) & दधृष a. daring, bold, strong, victorious; n. दधृक् adv.

दधृष्वणि a. = prec. adj.

दधृच्च (दधीच्) m. N. of a cert. myth. being.

दध्यादन m. boiled rice mixed with sour milk.

१दन् only in पतिर्दन् & पती दन् (voc. du.) = दंपति & दंपती.

२दन्, only दनस् & दन् straighten.

दन् f. N. of a daughter of Dakṣa, the mother of the Dānavas.

दनुज m. a son of Danu, a Dānava.

दन्त् m. (adj. —० f. दती) tooth.

दन्त m. (n.) (adj. —० f. आ & ई) tooth, fang; an elephant's tusk, ivory.

दन्तक (adj. —०) tooth.

दन्तघाट & ०क m. an artisan in ivory.

दन्तघात m. a bite (cut with the teeth).

दन्तच्छद m. lip (covering of the teeth).

दन्तजात a. having already teeth (grown).

दन्तधाव m., ०न n. cleaning the teeth.

दन्तपाञ्चालिका f. a doll of ivory.

दन्तप्रचालन n. the same.

दन्तमय a. made of ivory.

दन्तमांस n. the gums.

दन्तमूल n. the root of a tooth.

दन्तमूलीय a. belonging to the root of the teeth, dental (g).

दन्तरचना f. cleaning the teeth.

दन्तवेष m. the gums (also du.).

दन्तशुद्धि f., ०शोधन n. cleaning of the teeth.

दन्ताग्र n. the point of a tooth.

दन्तादन्ति adv. tooth to tooth (of a hard fight).

दन्तालि & दन्तावली f. row of teeth.

दन्तिदन्त m. ivory, ०मय a. made of ivory.

दन्तिन् a. having teeth or tusks; m. elephant.

दन्तुर a. having long teeth, jagged, notched, uneven; beset with, full of (—०); ugly.

दन्तुरय्, ०यति beset with, pp. दन्तुरित (—०) = prec.

दन्तोलूखलिक & **°लिन्** a. using the teeth as a mortar, i.e. eating unground corn.

दन्त्य a. belonging to the teeth, dental (g).

दन्द्शूक a. mordacious, mischievous; m. a snake.

दम् or **दम्भ**, **दम्भति**, **दम्भाति**, pp. **दम्भ्य** harm, injure, deceive, beguile. P. suffer damage or loss. C. **दम्भयति**, **°ते** ward off, strike down. D. **दिप्सति** wish to hurt or destroy. — **आ** hurt, injure. **उप** C. destroy, annihilate.

दम्भ a. deceiving; dat. **दम्भाय** as infin.

दम्भोति m. deceiver, enemy; N. of a man.

दम्भ्य a. to be harmed or deceived.

दम्भ a. small, little, scanty; n. as adv. & abstr.

1दम्, **दाम्यति**, pp. **दान्** (q.v.) be or make tame; conquer, master, control. C. **दमयति** = S. tr.

2दम् s. (only ° — & gen. pl. **दमाम**) = seq.

1दम् m. or n. house, home.

2दम् a. taming, subduing; m. self-control, self-command, punishment, fine, mulct, a man's name.

दमक a. (—°) = prec. a.

दमघोष m. N. of a prince.

दमदान n. du. self-control and liberality.

दमन a. (f. ई) & n. taming, controlling, chastising; m. tamer of horses, charioteer, a man's name.

दमनक m. N. of a man & a jackal.

दममय a. consisting of self-control.

दमयन्ती f. N. of the wife of Nala.

दमयितृ m. tamer, subduer, chastiser.

दमाय्, **°यति** subdue or control (also one's self).

दमितृ m. tamer, subduer.

दमिन् a. tamed; controlling one's self.

दमूनस् a. belonging to the house or family, domestic, homely; m. friend of the house, E. of Agni, Savitr, Indra, etc.

दमेपित a. endowed with self-control.

दंपति m. master of the house, householder; du. husband and wife, male and female.

दम्भ m. deceit, fraud, hypocrisy.

दम्भक a. deceiving, deluding (—°).

†दम्भन a. (—°) & n. harming, deceiving.

दम्भिन् a. deceitful, m. deceiver, hypocrite.

दम्भोलि m. Indra's thunderbolt.

दम्भोलिपाणि m. E. of Indra (cf. prec.).

1दम्य a. to be tamed or subdued; m. (n.) a young bullock that is to be tamed.

2दम्य a. being in a house, homely.

दय्, **दयते** (°ति), pp. **दयित** (q.v.) divide, allot (acc. or *gen.); possess, partake; sympathize with, love (acc. or gen.); repent. — **अव** & **निरव** satisfy. **वि** divide, distribute; separate, destroy, be liberal with (instr.), i.e. impart. — Cf. seq.

दयमान a. compassionate, tender, enamoured.

दया f. sympathy, pity for (loc., gen., or —°); poss. **°वन्त्** .†

दयालु a. pitiful, tender; abstr. **°ता†** f., **°त्व†** n.

दयित a. beloved, dear; m. husband, the beloved one, f. **आ** mistress, wife.

†दर a. cleaving, rending, opening (—°); ° — & n. little, a little. m. a hole in the earth, pit, cavern (also f. ई); fear, terror.

दरण n. cleaving, rending, bursting.

दरद् & **दरद** m. N. of a people.

†दरि a. = **दर** (—°); m. N. of a serpent-demon.

दरिद्र or **दरिद्र** a. vagrant, strolling, poor, needy, m. beggar; abstr. **°ता†** f., **°त्व†** n.

दरिद्रतातुर a. suffering from poverty.*

दरिद्रा v. 1 **द्रा**.

दरिद्रातुर* a. = **दरिद्रतातुर**.

दरीमन् s. destruction.

दरीवन्त् a. cavernous.

दत्तु or **दत्तु** a. & m. breaking, a breaker.

दत्तु m. the same.

ददुर् m. frog, flute; N. of a mountain & sev. men.

ददुर् m. a cert. bird.

दप m. extravagance, petulance, temerity, arrogance, pride in (instr. or —°).

दपर्ज a. sprung from pride.

दर्पण m. looking-glass, mirror; often —° in titles of books.

दर्भ m. bundle or bunch of grass, esp. of the sacred Kuça grass.

दर्भण n. matting, texture.

दर्भपुञ्जल, **°पिञ्जल**, & **°पुञ्जील** n. a bunch of grass.

दर्भमय, f. ई made of Darbha grass.

दर्भमुष्टि m. f. a handful of Darbha grass.

दर्भस्तम्ब m. a bunch of Darbha grass.

दर्भ & दर्भन् m. breaker, destroyer.

दर्ब m. ladle, spoon.

दर्वि & दर्वी f. the same; the hood of a snake.

दर्वीकर m. a kind of snake with an expanded hood.

दर्श or दर्श a. looking or aiming at (—°); m. sight, view, m. (n.) the new moon, its day and festival.

दर्शक a. seeing, viewing, looking at, spectator; examining, trying, showing, revealing (gen. or —°); w. लोहितस्य who fetches blood.

दर्शत a. visible, conspicuous, beautiful.

दर्शन, f. ई (—°) = दर्शक; n. seeing, looking, observing; sight, view, vision; appearance, (also in court), occurrence; apparition, dream; visit, meeting with (gen., instr. ± सह or —°); trying, examining, understanding; judgment, opinion, knowledge, doctrine; showing, eye.

दर्शनकाङ्क्षिन् a. longing for the sight of (gen.).

दर्शनगोचर & दर्शनपथ m. range (lit. path) of sight, horizon.

दर्शनप्रातिभाष्य n. surety for appearance (j.).

दर्शनविषय a. being within sight of (gen.).

दर्शनान्तरगत a. accessible to the eye, visible.

दर्शनीय a. = दर्शत + to be shown, to be made to appear (in court).

दर्शनीयाकृति a. of handsome appearance.

दर्शनात्सुक a. = दर्शनकाङ्क्षिन्.*

दर्शपूर्णमास m. du. new and full moon.

दर्शयितव्य a. to be shown.

दर्शयितृ m. shower, guide.

दर्शिन् a. (—°) seeing, beholding, knowing, understanding, finding out, inventing, showing, teaching.

दर्शय a. to be shown or seen.

दल, दलति, pp. दलित (q.v.) burst, split, open (intr.). C. दालयति & दलयति cause to burst, divide, tear or drive asunder. — अव burst or fly open. उद् C. split, cleave, tear up. वि burst or fly open; tear asunder, split.

दल n. a piece split off, fragment, portion; blade, petal, leaf.

दलन a. (f. ई) & n. bursting, splitting, crushing.

दलशस् adv. to pieces.

दव m. fire, heat, also = दवायि.

दवथु m. fire, heat; vexation, distress.

दवायि m. conflagration of a forest.

दवानल m. the same.

दविष्ठ (superl.) the farthest; n. °ष्ठम् adv.

दवीयंस (compar.) very remote or distant; n. दवीयस् farther away.

दश (—°) = दशन्.

दशक a. tenfold; n. a decad.

दशकण्ठ & °कधर m. ten-necked (E. of Rāvana).

दशगुण (n. adv.) & °गुणित a. tenfold.

दशग्रामपति m. chief of ten villages.

दशयीव m. = दशकण्ठ.

दशग्व & दशग्विन् a. tenfold (lit. going by tens or in ten ways).

दशत f. a decad.

दशतय, f. ई tenfold.

दशति f. = दशत; also a hundred (= a decad, scil. of decads), दशतीर्दश a thousand.

दशदशिन् a. consisting of repeated decads.

दशदिङ्मुख n.* = seq.

दशदिग् f. the ten quarters of the heavens.

दशधा adv. in ten parts, tenfold.

दशन् or दर्शन a. ten.

दशन m. tooth.

दशनख a. having ten finger-nails.*

दशनच्छद m. the lip (teeth-covering).

दशपल n. sgl. ten Palas.

दशपुर n. N. of sev. towns.

दशवन्ध m. a tenth part.

दशम, f. इ the tenth; n. adv. for the tenth time; f. ई the tenth day of the half moon, the tenth decad of the life.

दशमास्य a. ten months old.

दशमीस्य a. between 90 and 100 years old (cf. दशम).

दशमुख a. ten-faced (E. of Rāvana).

दशरथ a. having ten chariots; E. of sev. kings.

दशरात्र a. lasting ten days; m. such a festival.

दशरूप n. the ten forms of Viṣṇu, also = seq.
 दशरूपक n. the ten forms of the drama, T.
 of a rhet. work.
 दशर्च m. a strophe of ten verses.
 दशलक्षणक a. having a tenfold character.
 दशवर्ष & दशैय a. ten years old.
 दशवार्षिक, f. ई the same; lasting ten years
 or happening after ten years.
 दशविध a. of ten kinds, tenfold.
 दशशत a. & n. 110; n. also = f. ई 1000.
 दशशतकरधारिन् a. having a thousand rays
 (the moon).
 दशशिरस् & दशशीर्ष a. ten-headed; m. E.
 of Ravana.
 दशसाहस्र a. consisting of 10000, n. 10000.
 दशस्य, °स्यति serve, obey, honour, worship;
 grant, bestow (dat. of pers. & acc. of th.),
 help to (dat.). — आ = S. सम् pardon,
 forgive.
 दशखर्ण n. ten Suvarṇas.
 दशा f. fringe of a garment, wick of a lamp;
 fig. state or condition of life; situation,
 circumstances i.g.
 दशाक्षर a. containing ten syllables.
 दशाङ्गुल a. ten fingers long.
 दशानन a. = दशमुख.
 दशान्तरुष्य n. a distance of ten stations.
 दशार्ण a. ten-syllabled; m. pl. N. of a people.
 दशार्ध a. pl. half of ten, five.
 दशार्ह m. pl. N. of a people.
 दशावर a. containing ten at least.
 दशाविपाक m. the fulfilment of fate.
 दशास्य a. = दशमुख.
 दशाह m. a period or ceremony of ten days.
 दशिन् a. consisting of ten parts; m. chief
 of ten villages.
 दशेरक & दशक m. pl. N. of a people.
 दशेश m. chief of ten villages.
 दशोत्तर a. the eleventh.
 दशोनास m. a kind of snake,
 दष्ट a. bitten or stung; n. biting.
 दष्टमात्र a. just bitten or stung.
 दस, दस्यति, pp. दस्य suffer want, languish.
 C. दसयति exhaust, consume. — अप, उप,
 प्र, & वि be exhausted, be wanting, fail.

दस m. an inimical demon.
 दस्य & दस्यन्त् a. miraculous, extraordinary.
 दस्यवर्चस् a. of miraculous strength.
 दस्य a. = दस्य.
 दस्यु m. foe, enemy (either a superhuman
 enemy, an evil demon, or an enemy of
 the gods, an unbeliever or barbarian, opp.
 आर्य).
 दस्युह्य n. fight with the Dasyus (v. prec.).
 दस्युहन a. destroying the Dasyus.
 दस्य a. = दस्य; m. du. the two Aśvins.
 दह, दहति (°ते), pp. दग्ध (q.v.) burn, inflame
 (l. & f.), consume, destroy. P. दहति (°ते)
 be burnt, burn (intr.), suffer, pine. C. दा-
 हयति (cause to) burn. D. दिधत्ति, °ते
 be about to burn or destroy. I. दन्दहीति
 & दन्दग्धि burn completely (tr.); दन्दह्यते
 the same (tr. & intr.). — अति burn over,
 dry up. अनु burn over again, burn thor-
 oughly. उप kindle. नि burn down, P. intr.
 निस् & विनिस् burn out, destroy by fire.
 परि burn round (tr.); P. burn, glow.
 प्र burn, consume, destroy. प्रति burn
 against. वि burn out, damage or consume
 by fire; P. be burnt or inflamed, glow.
 सम् A. burn or destroy (together); P. be
 burnt or tortured. — C. विदग्ध.
 दहन a. (f. ई) & n. burning, consuming, des-
 troying; m. (adj. — ° f. आ) fire or the
 god Agni.
 दहर a. small, fine.
 दह्र a. the same; n. दह्रम् adv. little.
 1दा, दंदाति, दंत्ते, दंदति, °ते (दाति, दन्ति),
 pp. दत्त (q.v.) give, grant, bestow, impart
 (w. acc. or partit. gen. of th., gen. or loc.
 of pers.), give in marriage (± भार्याम्),
 give back, restore (± पुनर्); pay (ऋणम्);
 open *(द्वारम्); deliver up, hand over
 (± हस्ते); make over, surrender; concede,
 allow, permit; give away, sell (instr. of
 price); offer, sacrifice; communicate,
 teach, pronounce; put in or on, turn to
 (loc.); w. पावकम् set fire to (loc.); w.
 अग्नीन् burn (dat.); do, make, cause,
 perform, bring about. M. receive, carry,
 bear, keep, guard from (abl.). C. दापयति

cause to give, grant, etc. (1 or 2 acc.), make pay (2 acc.), demand from (abl.); put in or on (loc.).* D. दित्सति, ०त्ते, दिदा-
सति wish or be ready to give. — अनु
concede, yield, remit, grant, admit. अभि
give. आ M. (A.) accept, receive, conceive
(गर्भम्); take, grasp, seize, rob; take or
separate from (abl.); take along with
one's self, carry off; put on, don; take
= eat, gnaw (± दशनैस्); perceive, com-
prehend, mark; keep, retain (in the me-
mory); undertake, begin. अपा M. take
off. अभ्या M. (A.) appropriate, put on,
take up (वाक्यम्). उपा M. accept, receive,
acquire, appropriate, take, seize, choose,
employ, mention; undertake, begin. समुपा
M. obtain, get, take, rob, put on, employ.
प्रत्या M. receive or take back, recall, repeat.
व्या M. (± मुखम्) open the mouth, gape.
समा A. give, restore; M. take (together),
seize, grasp, gather, collect; comprehend,
understand, observe, take to heart; under-
take, begin. उद् add, grant, give. परा
deliver, surrender, give up; exchange
for (dat.), barter. परि surrender, deliver
up; intrust, deposit with or in (dat., loc.,
or gen.); grant, bestow. प्र A. (M.)
give up, deliver, present, offer, give in
marriage (± भायाम्); pay, discharge (a
debt), restore, sell (w. instr. of price);
teach, communicate, impart; grant, permit;
put in, set (fire) to (loc.). संप्र give up,
deliver, concede, grant, impart, teach,
communicate. प्रति restore, return, give.
वि distribute. सम् give (together), grant,
concede; M. P. meet together. — Cf. आत्त,
आदाय, उदात्त, उपात्त, उपादाय, परोत्त,
प्रेत्त, व्यात्त.
२दा m. giver; often — ० giving, granting.
३दा, दाति, दति, pp. दिन & दित cut, mow. —
अव cut off, divide (esp. the sacrif. cake).
निस् distribute, among (2 acc.). समव cut
in pieces and collect them. आ, वि, & सम्
cut up, bruise, crush. — Cf. अवत्त, समवत्त.
४दा, दति, pp. दित (only — ०) bind. — आ &

नि tie, fetter. वि loosen. सम् bind to-
gether, fasten, tie. — Cf. निदित, संदित.
५दा, pp. दात (— ०) clean, purify. — Cf. अवदात.
दाक्ष a. southern or belonging to Dakṣa.
दाक्षायण, f. ई descended from or belonging
to Dakṣa; m. n. a cert. sacrifice.
दाक्षिण a. belonging to a sacrificial gift.
दाक्षिणात्य a. southerly, belonging to the
Dekhan; m. or n. the south, m. pl. the
inhabitants of the Dekhan.
दाक्षिण्य = दाक्षिण; n. civility, kindness,
gallantry towards (loc., gen., or — ०); the
south.
दाक्षिण्यवन्त् a. kind, polite, amiable.
दाक्ष्य n. dexterity, shrewdness, skill, industry.
दाडिम m., ई f. the pomegranate tree; n. its
fruit.
दाडिमपुष्प n. pomegranate-flower.
दाढिका f. beard, whiskers.
दाण्डिक a. inflicting punishment, punishing.
दातव्ये & दातव्ये dat. inf. to १दा.
दातव्य a. to be given (also in marriage), to
be imparted, taught etc.; n. impers.
†दाति f. gift, liberality.
दातिवार a. giving freely, liberal (lit. choos-
ing or liking to give).
दातु n. share, allotted portion.
१दातु or दातृ a. giving (esp. in marriage),
bestowing, granting, conceding, paying;
imparting, teaching; causing, producing
(gen. or — ०); liberal, generous. m. giver,
donor; payer, creditor. Abstr. ०ता† f.,
०त्वा† n.
२दातु m. cutter, mower, reaper.
दातुप्रतीच्छक m. du. giver and receiver.
दातृह m., ई f. a kind of cock or hen.
दातृह m. = prec. m.
१दात्र n. distribution, share, possession.
२दात्र n. sickle, scythe.
दाद m. gift.
दाधुवि a. capable, able to (dat. inf.).
दाधुषि a. courageous, daring.
१दान n. giving, imparting, bestowing of (gen.
or — ०) on (loc. or — ०); giving in marriage,
giving up, sacrificing, offering, paying;

- teaching, communicating; granting, conceding; gift, present, donation.
- 2दान m. distribution (concr. distributer, dispenser), liberality, (sacrificial) meal, share, portion, possession.
- 3दान n. cutting, dividing; pasture.
- 4दान n. the rut (of an animal) & the rut-fluid (flowing from an elephant's temples in the time of rutting).
- दानकाम a. loving to give, liberal.
- दानधर्म m. the duty of liberality, charity.
- दानपति m. a very liberal man (lit. master of liberality).
- दानपर a. liberal, abstr. °ता f.
- दानप्रतिभू m. a surety for payment (j.).
- दानवं m., ई f. son or daughter of Danu, a demon or enemy of the gods.
- दानवन्त् a. rich in gifts, liberal.
- दानवीर m. = दानपति.
- दानशील a. of liberal disposition, munificent.
- दानशूर m. = दानपति.
- दानस्तुति f. praise of liberality (cert. hymns).
- दानिन् a. = दानवन्त्.
- 1दानु m. f. a class of demons.
- 2दानु f. n. any dripping fluid, drop, dew; poss. °मन्त्.
- दानुचित्र a. shining with dew or moisture.
- दानैकस् a. liking offerings (Indra).
- 1दान्त a. tamed, subdued, patient, passionless; m. a man's name.
- 2दान्त a. made of ivory.
- दापनीय a. to be made to give or pay.
- दापयितव्य & दाय a. the same.
- †दाभ, f. ई harming, injuring (—°).
- दाम n., आ f. = 3दामन्.
- 1दामन् m. giver, a liberal man.
- 2दामन् n. gift, donation; p. °वन्त्.
- 3दामन् m. or f. allotment, share.
- 4दामन् n. band, fetter; thread, rope; wreath, garland; p. °वन्त्.
- दामोदर m. E. of Viṣṇu - Kṛṣṇa; N. of a month & of sev. men.
- दामोदरगुप्त & °मिश्र m. names of poets.
- दांपत्य n. conjugality.
- दाम्भिक a. deceitful; m. cheat, hypocrite.
- 1दाय a. giving (—°); m. gift.
- 2दाय m. share, portion, inheritance.
- 1दायक f. °यिका giving, granting, imparting, effecting, producing (mostly —°).
- 2दायक a. heir, kinsman.
- दायभाग m. partition of inheritance, N. of a work.
- दायहर m. = 2दायक.
- दायाद m. the same, also son or brother; f. आ daughter.
- दायाद n. inheritance.
- दायिन् a. giving, granting, conceding, permitting; causing, producing (—°).
- 1दार m., ई f. rent, cleft.
- 2दार m. sgl. & pl. (f. आ & n. pl.) wife; दारान् कृ or प्र-कृ take a wife, marry.
- 1दारक, f. °रिका rending, splitting (—°); f. also = 1दार.
- 2दारक m. boy, son, a young animal; du. two boys or a boy and a girl. f. दारका (दारकी) girl, daughter.
- दारकर्मन् n. taking a wife, marrying.
- दारक्रिया f., दारग्रहण n. the same.
- दारण, f. ई bursting, tearing, splitting (gen. or —°); n. the act of bursting etc. f. ई E. of Durgā.
- दारत्यागिन् a. rejecting one's wife.
- दारपरिग्रह m. = दारकर्मन्.
- दारव, f. ई & दारवीय a. wooden.
- दारसंग्रह m. = दारकर्मन्.
- दाराधिगमन n. taking a wife, marriage.
- दारि a. bursting, tearing (—°).
- दारिन् a. the same (also w. gen.).
- 1दारु a. breaking.
- 2दारु n. a piece of wood, wood i.g.; adv. °वत्† like a piece of wood.
- दारुक m. a man's name.
- दारुज a. wooden.
- दारुण or दारुण, f. आ (ई) hard, rough, harsh, cruel, severe; n. & °ता† f. abstr.
- दारुणात्मन् a. hard-hearted, cruel.
- दारुण्य n. hardness.
- दारुपात्र n. a wooden vessel.
- दारुमय, f. ई wooden.
- दार्ढ्य n. firmness, corroboration, strength, constancy.
- दार्दुर, f. ई belonging to a frog.

दाडुरक f. ०रिका = prec.

दारु, f. ई made of Darbha grass.

दारु, f. ई wooden.

दार्वाघाट m. woodpecker.

दार्श, f. ई relating to the new moon; m. the new moon sacrifice.

दार्शिक, f. ई, & दार्श a. = prec. adj.

†दाल v. रज्जुदाल; f. दाला & दालिका color. cyth.

दालिम m. = दाडिम m.

दाल्भ्य m. a patron. name.

दाव m. conflagration, esp. of a forest; m. n. forest.

दावदहन m. = prec. m.

दावन् a. giving (—०).

दावने (dat. inf.) to give.

दावामि & दावानल m. the fire of a forest conflagration.

1दाश्, दाशति, दाष्टि, & दान्नाति make offering, sacrifice, grant, bestow, dedicate, serve a god (dat.) with (instr.), be pious or religious. C. दाशयति offer. — Cf. दाश्चस.

2दाश् f. worship, m. (nom. दास) worshipper.

दाश m. fisherman, ferryman, mariner.

दाशतय, f. ई tenfold.

दाशरथ a. belonging to or descending from Daśaratha.

दाशरथि m. descendant of Daśaratha, patron. of Rāma & Lakṣmaṇa, du. R. & L.

दाशराज n. the fight with the ten kings.

दाशार्ह m. king of the Daśārhas (f. ई), E. of Kṛṣṇa.

दाशिवस a. = दाश्चस.

दाशुरि a. worshipping the gods, pious.

दाशेरक m. fisherman, pl. N. of a people.

दाश्चस a. worshipping the gods, sacrificing; merciful, gracious, granting, bestowing; m. a pious servant of a god.

दास, दासति w. अभि bear ill-will towards, try to harm, persecute.

1दास m. foe, esp. an evil demon or an infidel (opp. आर्य); servant, slave, f. दासी.

दास्याः पुत्रः or पुत्री son or daughter of a slave (abusive words).

2दास, f. ई inimical, demoniacal; m. foe, infidel, demon (f. दासी).

दासजन m. slave, servant (also coll.).

दासजीवन a. living like a slave.

दासता f., ०त्व n. slavery, servitude.

दासदासी f. the female slave of a slave.

दासभाव m. condition of a slave, slavery.

दासवत् adv. like a slave.

दासीत्व n. the state of a female slave.

दासीभाव m. the same.

दासेरक m. young camel (f. ई); pl. N. of a people.

दास्य n. slavery, servitude, dependence.

दास्यन्त a. giving, liberal, munificent.

दाह m. burning (tr. & intr.), combustion, burning-place; heat, glow, fire.

दाहक, f. ०हिका burning, setting on fire.

दाहज्वर m. inflammatory fever.

दाहन n. causing to burn or be burnt, combustion.

दाहात्मक a. easily burning, inflammable.

दाहिन a. burning (tr. & intr.).

दाहक a. burning; m. conflagration.

दाह्य a. to be or being burnt.

दिक्क (—०) = 2दिश.

दिक्कारिन् m. elephant of a region (myth.).

दिक्कुञ्जर m. the same.

दिक्चक्र & दिक्चक्रवाल n. circuit of the quarters of the compass, horizon.

दिक्छन्द m. a word denoting a direction (g.).

दिक्पति m. the regent or guardian of a quarter of the world (myth.).

दिक्पथ m. = दिक्चक्र.

दिक्पाल & दिग्धिप m. = दिक्पति.

दिगन्त m. end of the horizon, remotest distance.

दिगन्तर n. another region, a foreign country.

दिगम्बर a. unclad, naked (lit. sky-clothed), abstr. ०त्व n.; m. a naked mendicant.

दिगीश & दिगीश्वर m. = दिक्पति.

दिग्गज m. = दिक्कारिन्.

दिग्जय m. the conquest of the world.

दिग्दाह m. uncommon redness (lit. burning) of the horizon.

दिग्देवता f. the deity of a region.

दिग्देश m. remote distance, space (lit. region of the horizon).

दिग्धं a. smeared, anointed, soiled, covered; poisoned (arrow).

दिग्भाग m. direction (of the sky).

दिग्वसन & दिग्वसस् a. & m. = दिग्म्बर.

दिग्विजय m. = दिग्जय.

दिग्विभाग m. = दिग्भाग.

दिङ्गाग m. = दिङ्करिन्.

दिङ्गाथ m. = दिक्पति.

दिङ्गण्डल n. = दिक्चक्र.

दिङ्गात्र n. a mere direction.

दिङ्मुख n. quarter of the heavens (lit. face of the sky).

1दिति f. distribution, liberality.

2दिति f. N. of a goddess (cf. अदिति).

दितिज m. a son of Diti, a Daitya.

दित्यवह (nom. °वाट्), f. दित्यौही a bull or cow two years old.

दित्सा f. the wish to give; a. दित्सु & दिदित्सु.

दिदृक्षा f. the wish to see; a. दिदृक्षु.

दिदृक्षेण्य & दिदृक्षेय a. worth seeing, conspicuous.

दिद्यु m. dart, arrow.

दिद्युत a. shining, blazing; f. = prec. + thunderbolt, flame, N. of an Apsaras.

दिधक्षा f. the wish to burn; a. °क्षु.

दिधिषु a. wishing to gain; m. suitor, husband, f. (also °षु) a woman married twice.

दिधिषूपति m. the husband of a woman married a second time.

1दिनं v. 3दा.

2दिनं n. day.

दिनकर & दिनकर्तृ m. the sun (day-maker).

दिनकर्तव्य & दिनकार्यं n. daily work (esp. religious observance).

दिनक्षय m. evening (end of day).

दिननक्तम् adv. day and night.

दिननाथ m. the sun (lord of the day).

दिननिश्व f. du. day and night.

दिनपति & दिनभर्तृ m. = दिननाथ.

दिनमणि m. the sun (jewel of the day).

दिनमुख n. break (lit. mouth) of day.

दिनाधिनाथ & दिनाधीश m. = दिननाथ.

दिनान्त m. evening (end of day).

दिनार्ध s. noon (half of the day).

दिनावसान n. = दिनान्त.

दिनेश & दिनेश्वर m. = दिननाथ.

दिनोदय m. daybreak, morning.

दिष्णु a. wishing to harm.

दिलीप m. N. of sev. kings.

दिलीपसूनु m. the son of Dilīpa (Raghu).

1दिव्, दीव्यति, °ते, pp. द्यूतं (q.v.) shine, play (orig. throw, sc. rays of light or the dice);

play at dice (अक्षैस् or *अक्षान्), gamble with (instr.) for (acc., instr., dat., or *gen.), sport, joke; trifle with, mock, rally (acc.).

C. देवयति cause to play. — अति play higher; put to stake. प्रति play against (acc.); *put to stake (gen. or acc.). वि play for (acc.), joke, sport.

2दिव्, देवति, °ते, pp. द्यून (q.v.) lament, be distressed. — परि (A. & M.) the same;

C. परिदेवयति, °ते lament, deplore. — Cf. आद्यून, परिदेवित, परिद्यून.

3दिव्, द्यु (nom. sgl. द्यौस्) m. sky, heaven (also f.), the god of heaven; day (also n.);

light, fire-flame (only instr. pl. द्युभिस्). — द्यावा m. du. heaven and earth or day

and night. अनु द्यून् & द्यौर्वि द्यौर्वि day by day. अभि द्यून् in the course of the days, in a long time. उप द्युभिस् by day & = prec.

दिवं n. heaven, day; दिवै दिवे day by day.

दिवंगम a. going or leading to heaven.

दिवस m. heaven or day.

दिवसकर, °कृत, & °क्षय = दिनकर etc.

दिवसचर a. going about by day (animal).

दिवसनाथ m. = दिननाथ.

रिवसमुख n. = दिनमुख.

दिवसो w. कृ make a day (of a night).

दिवसेश्वर m. = दिनेश्वर.

दिवस्पति m. lord of heaven, E. of Indra & Viṣṇu.

दिवस्पृथिवी du. heaven and earth (only °द्यास्).

दिवा (instr. adv.) by day.

दिवाकर m. the sun (day-maker).

दिवाकीर्ति m. a Caṇḍāla.

दिवाकीर्त्य a. to be recited at day-time; n. cert. recitations or songs.

दिवाचर & °चारिन् a. = दिवसचर.

दिवातन f. ई & दिवातर a. daily, diurnal.
 दिवानक्तम् & दिवानिशम् adv. day and night.
 दिवाच्य a. blind by day; m. owl.
 दिवाराचम् adv. day and night.
 दिवासंकेत m. a rendezvous by day.*
 दिविचय & दिविचित् a. dwelling in heaven.
 दिविचर & ०चारिन् a. moving in the sky.
 दिविज & दिविजा a. born in the sky.
 दिवित् a. going to heaven.
 दिविमन्त a. the same, celestial.
 दिविषद् a. dwelling in heaven; m. a god.
 दिविष्टि f. devotion, prayer, sacrifice.
 दिविष्ठ a. dwelling in heaven, celestial.
 दिविसृष्ट & ०सृष्टन्त a. touching the sky, going to heaven.
 दिवोजा a. born in heaven.
 दिवोदास m. N. of a man (slave of heaven).
 दिवौकस् m. an inhabitant of heaven, a god.
 दिव्य a. heavenly (opp. earthly), divine (opp. human), wonderful, splendid. n. anything heavenly or divine, esp. celestial good, the celestial regions (pl.), ordeal, oath.
 1दिव्यचक्षुस् n. a heavenly eye.
 2दिव्यचक्षुस् a. having a divine (prophetic) eye.
 दिव्यज्ञान a. having divine or supernatural knowledge.
 दिव्यता f., ०त्व n. divine nature.
 दिव्यदर्शन a. of a divine aspect.
 दिव्यदर्शिन् a. = 2दिव्यचक्षुस्.
 दिव्यदृष्ट् a. the same; m. astrologer.
 दिव्यनारी f. divine female, Apsaras.
 दिव्यरूप & ०पिन् a. of a celestial form.
 दिव्यवर्मभूत a. wearing a celestial armour.
 दिव्यविज्ञानवन्त a. = दिव्यज्ञान.
 दिव्यसंकाश a. heaven-like, divine.
 दिव्यस्त्री f. = दिव्यनारी.
 दिव्याकृति a. of heavenly appearance, very beautiful.
 दिव्यास्त्र n. a cert. magical weapon.
 दिव्यौषध n. a cert. magical drink.
 1दिश, दिदिष्टि, दिशति, ०ते, pp. दिष्ट (q.v.) point out, show, produce (a witness); assign, grant, bestow; order, command, bid (inf.). C. देशयति, ०ते show, assign, direct, bid. I. दिदिष्टि exhibit, show, bid, order or direct urgently; दिदिशते show or

prove one's self. — अति assign, transfer, extend to (gen.). अनु point at (acc.), direct, bid, assign. समनु assign. अप the same; indicate, state, denounce; feign, pretend. व्यप designate, name; feign, pretend. आ aim at, menace, challenge (acc.), assign, announce, teach, designate, term; foretell, prophesy of a pers. (acc., P. w. nom.); direct, order, appoint to (loc., dat., inf., or अर्थम्). C. indicate, show. उपा assign, give in marriage to (gen.); announce, tell. प्रत्या direct, order, recommend; invite, summon; reject, despise; vanquish, surpass. व्या assign or distribute (separately); explain, indicate, teach; direct, order, appoint to (loc., dat., or प्रति); foretell, prophesy of a pers. (acc., P. w. nom.). समा assign, impart, communicate (dat. or gen.); teach, designate, name (2 acc.); direct, appoint to (dat., inf., or अर्थम्), also = C. order, command (absol.). उद् stretch out towards (acc.); indicate, explain, teach, designate as, mean by (2 acc.), predict or prophesy of (acc.); point out i.e. propose or offer as (2 acc.). समुद् mention, enumerate; designate, name (2 acc.). उप point to (acc.), show; indicate, explain, mention, speak of (acc.); advise, recommend; inform, instruct, teach (2 acc.); command, rule over (acc.). प्रत्युप teach in return (2 acc.). समुप point to (acc.), teach, show (2 acc.). निस् point to (acc.), assign, destine, designate, name, regard as, take for (2 acc.); mention, proclaim, predict; advise, suggest (2 acc.). अभिनिस् name, designate (2 acc.); settle, determine. विनिस् assign, destine for (loc.); indicate, proclaim; designate, name (2 acc.); resolve, determine; appoint to, charge with (loc.). परि indicate, state. प्र the same + announce, proclaim, direct, order; assign, grant, impart. संप्र indicate, designate, state. सम assign, destine for; direct, instruct, order; appoint to, charge with (2 acc.). प्रतिसम give a pers. (acc.) a commission (in return) to (gen.); direct,

command. — Cf. उद्दिश्य, निरादिष्ट, समुद्दिश्य.

२दिश f. point, esp. cardinal point, quarter of the sky (4—10), region, place, (foreign) country, space (opp. काल); direction, precept, rule; manner, way. — दिशि दिशि in all directions, everywhere; दिशोऽन्तात् from the end of the world; pl. all quarters, the whole world; दिशोऽवलोक्य staring into the air.

दिशा f. direction, region.

दिश्य a. relating to the quarters of the sky or to the horizon, coming from afar, foreign, outlandish.

दिष्ट a. pointed out, appointed, bidden, assigned, settled, decided. n. appointed place; order, decree; destiny.

दिष्टान्त m. the appointed end, death.

दिष्टि f. direction, order, command; juncture, good luck, only instr. दिष्ट्या (± वृध् M.*) how fortunate! thank heaven!

दिह्, दैग्धि, pp. दिग्ध (q.v.) anoint, smear. — अभि wreath, also = S. अव, परि, प्र = S. सम् the same; M. P. be doubtful or dubious; P. also be confounded with (instr.). C. confound, perplex, M. be uncertain. — Cf. आदिग्ध, उपदिग्ध, निदिग्ध, संदिग्ध.

१दी, दीयति, ०ते fly. — निस् fly away. परि fly about.

२दी v. दीदि.

दीच्, दीचति, pp. दीचित् (q.v.) be consecrated. C. दीचयति, ०ते consecrate. D. द्विदीचिषते wish to be consecrated. — अभि = S.

दीक्षण n. consecrating (one's self); f. आ religious preparation for (—०).

दीक्षणीय a. relating to consecration, f. आ the ceremony of consecration.

दीक्षा f. preparation or consecration for a religious ceremony, initiation; dedication, devotion to (—०); personif. as the wife of Soma.

दीक्षापति m. lord of consecration (Soma).

दीक्षापाल m. guardian of consecration (Agni or Viṣṇu).

दीचित्, f. ०तो consecrated for (dat., loc.,

instr., or —०), prepared, ready for (dat., instr., loc., or —०); abstr. ०त् n. — Often ०— or —० in names, esp. of Brahmins.

†दीति v. सुदीति.

†दीदि, ३ pl. दीर्घात् intr. shine, gleam, be bright or visible, please; tr. bestow by shining (dat. or loc. of pers., acc. of th.). —

अभि bestow by shining. आ shine upon.

नि = S. tr. प्र shine forth. सम् shine together, also = S. tr. — Cf. दीद्यत्, दी-

द्यान्, दीदिवस्.

†दीदिति v. सुदीदिति.

दीद्यत् & दीद्यान् a. shining, radiant.

दीदिवस् (दीद्युष) & दीदिवि a. the same.

दीधि, दीध्ये, अदीदेत्, pp. धीत (q.v.) appear, seem (A.); perceive, look at (acc.); think, consider (± मनसा), desire. — अनु observe, think over. अभि think of, consider. आ attend to, care for (gen.), make up one's mind. उद् look up to (acc.). प्रति hope, expect. वि hesitate, be irresolute. — Cf.

दीध्यत् & दीध्यान्.

१दीधिति f. religious reflection, devotion.

२दीधिति f. brightness, splendour.

दीध्यत् & दीध्यान् a. thinking, reflecting, thoughtful, attentive.

दीन a. scarce, scanty, weak, feeble (abstr. ०ता f.); depressed, sad, wretched, n. as abstr. & adv. (also दीनकम्).

दीनचित्त & ०चेतन a. distressed in mind.

दीनमनस् & ०मानस a. the same.

दीनरूप a. of sad appearance, mournful, dejected.

दीनसत्त्व a. low-spirited.

दीप, दीप्यते or दीप्यते (दीप्यति), pp. दीप्त (q.v.) blaze, flame, shine, be brilliant (l. & f.).

C. दीपयति, ०ते kindle, inflame, illuminate; excite, raise. I. देदीप्यते blaze brightly, be radiant. — आ C. inflame, kindle.

उद् flame up; burn; C. = S. C. उप C.

kindle, set fire to (acc.). प्र flame forth,

burn. C. kindle, inflame, rouse. वि blaze,

flame; C. kindle, illuminate. सम् flame;

C. inflame, excite. — Cf. अतिदीप्त, आदीप्त,

प्रदीप्त, संदीप्त.

दीप m. light, lamp.

दीपक a. kindling, inflaming, illuminating;
m. & f. दीपिका = prec.

दीपद a. who gives a lamp.

दीपन, f. ई kindling, inflaming (lit. & fig.);
n. the act of kindling etc.

दीपमाला & मालिका f. a row of lamps,
illumination.

दीपालोक m. lamp-light, a burning lamp.

दीपावलि f. = दीपमाला.

दीपिन्, f. ई kindling, inflaming (—०).

दीप्त a. blazing, flaming, glowing, hot, bright,
radiant.

दीप्तकिरण a. having hot rays.

दीप्तवीर्य a. of fiery strength.

दीप्ताक्ष, f. ई having flaming eyes.

दीप्ति f. flame, brilliancy, brightness (p.
०मन्त †); lustre, beauty.

दीप्ताजस a. of burning energy, hot-blooded.

दीप्ता a. flaming, shining.

दीर्घ a. long (sp. & t.); n. adv.; abstr. ०ता† f.,
०त्व† n.

दीर्घकर्ण m. Long-ear, N. of a cat.

दीर्घकालम् (acc. adv.) a long time.

दीर्घजिह्वा a. long-tongued; m. N. of a Dā-
nava, f. आ & ई N. of a Rākṣasī & some
other female demon.

दीर्घजीविन् a. long-lived.

दीर्घतमस m. N. of a Rishi.

दीर्घतीक्ष्णमुख, f. ई having a long and sharp
mouth.

दीर्घदर्शिता f., ०त्व n. abstr. to seq.

दीर्घदर्शिन् a. far-sighted, provident.

दीर्घनिःश्वास m. a long sigh.*

दीर्घप्रयज्यु a. offering or receiving constant
prayers and sacrifices (of gods & men).

दीर्घबाहु a. long-armed; a man's name.

दीर्घमुख, f. ई long-mouthed or long-beaked.

दीर्घयशस a. far renowned.

दीर्घराव m. Long-yell, N. of a jackal.

दीर्घरोष a. persevering in anger, slow to
forgive; abstr. ०ता f.

दीर्घलोचन a. long-eyed.

दीर्घश्रवस a. far renowned.

दीर्घश्रुत a. hearing afar or = prec.

दीर्घसत्त्वं n. a long-continued Soma sacrifice;
p. ०चित्रं.

दीर्घसंध्य a. prolonging the twilight devotions;
abstr. ०त्व n.

दीर्घसूत्र a. dilatory, slow (lit. spinning a long
thread); abstr. ०ता f.

दीर्घसूचिन् a. = prec. a.; abstr. ०सूचिता f.

दीर्घाक्ष, f. ई long-eyed.

दीर्घाधी a. looking or thinking far.

दीर्घापाङ्ग a. having long outer corners of
the eyes; m. N. of an antelope.*

दीर्घायु a. long-lived; abstr. ०त्व.

दीर्घायुश्च & युष्य n. abstr. to seq.

दीर्घायुस a. long-lived or who may live long.

दीर्घिका f. a (long) lake or pond.

दीर्घी कृ lengthen (०भू pass.); lead far away.

दीर्घोच्छ्वासम् adv. with a long sigh.

दीव् f. (only dat. & loc.) game at dice.

१ दु, दुर्नाति (दुत्त्वते), pp. दून् q.v. (& दुत)
burn, grieve (tr. & intr.); P. दूयते (०ति)

only intr. C. दावयति = S. tr. — अभि
burn (tr.). आ M. grieve, be afflicted.

परि burn violently (intr.), be distressed.

प्र burn (intr.), vex, afflict. वि burn, destroy;
M. be distressed.

२ दु = १ दिव्; only दविषाणि.

दुःख a. uneasy, unpleasant; n. uneasiness,
pain, sorrow (comp. ०तरा† n.), as adv. =
instr., abl., & ० — with difficulty, scarcely,
hardly, unwillingly.

दुःखकर (& ०कारिन्*) a. causing pain (gen.).

दुःखग्रह a. hard to conceive.

दुःखजीविन् a. living in distress.

दुःखता f. discomfort, pain, sorrow.

दुःखदुःखिन (instr. adv.) with great pain or
difficulty.*

दुःखप्राय a. consisting of pain, miserable,
wretched.

दुःखभागिन् & ०भाज् a. having pain as one's
portion, unhappy.

दुःखमरण a. having a painful death.

दुःख्य, ०यति to pain or distress.

दुःखयोग m. infliction of pain.

दुःखयोगिन् m. a source of misery.

दुःखशील a. having a difficult temper, full of
pretensions, irritable.

दुःखहन् a. destroying pain.
 दुःखाकुल a. troubled with pain, aggrieved.
 दुःखाभिज्ञ a. knowing woe.
 दुःखाय्, °यते feel pain, be distressed.
 दुःखार्ते a. afflicted by pain.
 दुःखालय m. a home of woes.
 दुःखित a. pained, afflicted, miserable.
 दुःखिता f., °त्व n. abstr. to seq.
 दुःखिन् a.=दुःखित.
 दुःखीय्, °यति=दुःखाय्.
 दुःखोत्तर a. followed by pain.
 दुःखोपचर्य a. difficult to be treated or satisfied.
 दुःप्रसह v. दुष्प्रसह.
 दुकूल m. a cert. plant; n. a kind of fine cloth or garment.
 दुग्ध a. milked, sucked out, extracted; n. milk, the water in the cloud.
 दुग्धदोह a. milked out.
 दुग्धसिन्धु m. the sea of milk.
 दुग्धस्रोतस् n. a stream of milk.
 दुघ a. milking, yielding (—°); f. दुघा milch-cow.
 दुष्कुना f. misfortune, harm.
 दुष्कुनाय्, °यते seek to harm.
 दुध्, only दौधत् impetuous, wild, fierce, & दुधित confused (darkness).
 दुधि & दुध्र a.=दौधत् (v. prec.).
 दुध्रकृत a. stirring.
 दुन्दुभ m. a cert. aquatic animal.
 दुन्दुभि m. f. drum (f. also ई); m. also E. of Kṛṣṇa & N. of sev. men, f. ई N. of a Rākṣasi.
 दुन्दुभ्याघात m. beater of a drum, drummer.
 1दुर f. door (only दुरस् & दुरस्).
 2दुर (°—)=दुस्.
 दुरं m. opener, giver of (gen.).
 दुरन्त a. weak-eyed.
 दुरतिक्रम a. difficult to be overcome or escaped.
 दुरत्यय a.=prec. & seq.
 दुरधिग & °म difficult to be attained.
 दुरन्त a. taking a bad end or taking no end, endless; abstr. °ता f.
 दुरभिसङ्ग m. a bad inclination.*

दुरवगाह a. difficult to be fathomed or found out.*
 दुरवबोध a. difficult to be understood.
 दुरवाप a. difficult to be attained.
 दुरस्, °स्यति wish to harm; a. °स्यु.
 दुराकृति a. disfigured, ugly.
 दुरागम m. bad gain or corrupt tradition.
 दुराचर, f. ई difficult to be handed or treated.
 1दुराचार m. bad conduct, wickedness.
 2दुराचार a. ill-behaved, depraved, wicked.
 दुरात्मन् a. of bad nature, evil, wicked.
 दुरात्मवन्त् a. the same.
 दुराधर a. difficult to be restrained, obtained, or kept.
 दुरार्धष a. difficult to be attacked, untractable, dangerous.
 दुराधी a. evil-minded.
 दुरोप & दुरापन a. difficult to be reached or attained.
 दुराराध्य a. difficult to be won or conciliated.
 दुरारुह & दुरारोह a. difficult to be ascended.
 दुरालक्ष्य a. difficult to be perceived.
 दुरालभ a. difficult to be laid hold of.
 दुरालम्ब a. difficult to be kept or maintained.
 दुरालम्भ a.=दुरालभ.
 दुरालोक a. difficult to be perceived, indistinct.
 दुरावह a. difficult to be led towards (—°).
 दुरावार a. difficult to be kept back.
 दुराशय a. having wicked thoughts.
 दुराशा f. bad hope, despair at (loc.).
 दुराशिर a. badly mixed.
 दुराशिस a. having evil wishes or intentions.
 दुरासद् a. difficult to be approached or met, unaccessible, impracticable, unheard of.
 दुरासह a. difficult to be accomplished.
 दुरित (दुरित) n. difficulty, danger, distress, damage, discomfort, evil, sin; adj. difficult, evil, bad, sinful, wicked.
 दुरिति f. difficulty, distress, trouble.
 दुरिष्टि f. failure in a sacrifice.
 दुरीह a. badly meant.
 दुरुक्त a. ill or badly spoken; n. such a word.
 दुरुक्ति f.=prec. n.
 दुरुत्तर a. difficult to be overcome.
 दुरुत्सह & दुरुद्ध a. difficult to be borne.
 दुर्ज्ञेय s. a wrong Udgītha.

दुरुपचार a. difficult to be approached or treated.

दुरुपसद् a. unaccessible.

दुरुपसर्पिन् a. approaching carelessly.

दुरुह a. difficult to be perceived or understood; abstr. °त्व n.

दुरैव a. evil-minded, wicked; m. evil-doer.

दुरोकम् adv. uneasily.

दुरोणं n. dwelling, home.

दुरोणसद् a. sitting in the house.

दुरादर m. player at dice or a die; n. game at dice.

दुर्ग a. hard to go through or to, difficult of access or attainment, impassable, unaccessible. m. N. of an Asura & sev. men; n. rough ground, difficult place; mountain, hill, crag, stronghold, castle; difficulty, danger, distress; f. आ N. of a goddess, the daughter of Himavant and wife of Civa.

दुर्गत a. faring ill, miserable, poor; n.=seq.

दुर्गति f. ill condition, misery, poverty.

दुर्गन्ध a. ill-smelling; m.=seq.

दुर्गन्धता f. bad smell, stink.

दुर्गन्धि a.=दुर्गन्ध adj.

दुर्गपति & °पाल m. governor of a fortress.

दुर्गम a.=दुर्ग a., s. difficult situation.

दुर्गमनीय & दुर्गम्य a. hard to go or enter.

दुर्गसिंह & दुर्गसेन m. names of authors.

दुर्गह n. dangerous place or way, danger.

दुर्गचार्य m. N. of a scholiast.

दुर्गाढ a. difficult to be fathomed.

दुर्गादत्त & दुर्गादास m. names of men.

दुर्गाध a.=दुर्गाढ.

दुर्गापूजा f. the festival in honour of the goddess Durgā.

दुर्गाह्य a. difficult to be fathomed; abstr. त्व n.

दुर्गृभि a. difficult to be seized or held fast.

दुर्ग्रह a. the same + difficult to be overcome, gained, understood.

दुर्ग्रह m. stubbornness, a foolish whim; an evil demon (causing diseases).

दुर्ग्राह्य a.=1prec.; abstr. °त्व n.

दुर्जन m. a bad man, villain.

दुर्जनी w. कृ make a villain of (acc.), i.e. offend, compromise, mortify.*

दुर्जय a. difficult to be subdued or overcome, invincible; m. N. of a Dānava, a Rakṣas, & sev. men.

दुर्जल n. bad water.

दुर्जात a. wretched, miserable, bad (lit. ill-born or natured); n. misery.

1दुर्जाति a.=prec. a.

2दुर्जाति f. misfortune.

दुर्जातीय a.=1दुर्जाति.

दुर्जीव n. a hard life, also impers. it is hard to live.

दुर्जेय a. difficult to be vanquished.

दुर्ज्ञान a. difficult to be known; abstr. °त्व n.

दुर्ज्ञेय a.=prec. adj.

दुर्णीश a. difficult to be attained.

दुर्णामन् m. a kind of demon (lit. of bad name).

दुर्दम & दुर्दम्य a. difficult to be subdued.

दुर्दर्श & °न a. difficult or unpleasant to behold.

दुर्दशा f. bad situation, misfortune.

दुर्दान्त a. badly tamed or hard to tame; m. N. of a lion.

दुर्दिन n. a bad day, rough weather.

दुर्दिवस m. the same.

दुर्दुहा f. difficult to be milked (a cow).

दुर्दृष्ट् a. seeing badly.

दुर्दृश a.=दुर्दर्श.

दुर्देश m. a bad or unwholesome place.

दुर्दैव n. bad luck, misfortune.

दुर्द्यत n. bad or unfair game.

दुर्धर a. hard to be borne, held, restrained, administered (punishment), kept in mind or recollected; m. a man's name.

दुर्धरीतु & दुर्धर्तु a. difficult to be restrained, irresistible.

दुर्धर्ष a. difficult to be assaulted or approached, invincible, dangerous, terrible; abstr. °ता f., °त्व n.

दुर्धी f. derangement, bad order.

दुर्धार्य a. difficult to be borne or kept.

दुर्धित a. badly arranged, not in order.

दुर्धी a. weak- or evil-minded; stupid or wicked.

दुर्धुर a. badly yoked.

दुर्नय m. evil or imprudent conduct.

दुर्निग्रह a. difficult to be kept down or restrained.

दुर्निमित्त a. an ill omen.

दुर्निरीक्ष, ०क्षण, & ०क्ष्य difficult to be looked at.

दुर्निवार & ०वार्य a. difficult to be checked, hard to get rid of.

दुर्नीत a. badly managed; n. a bad situation or conduct.

दुर्न्यस्त a. badly arranged.

दुर्बल a. weak, feeble, thin, unwell; poor, scanty. Abstr. ०ता f.

दुर्बलेन्द्रिय a. having weak organs.

1दुर्बुद्धि f. folly or wickedness.

2दुर्बुद्धि a. foolish, wicked.

दुर्बोध & ०ध्य a. hard to understand.

दुर्ब्राह्मण m. a bad Brahman.

दुर्भग a. uncomfortable, unpleasant, unhappy; abstr. ०त्व† n.

दुर्भर a. hard to bear or suffer, to please or satisfy.

दुर्भर्तृ m. a bad husband.

दुर्भाग्य a. unfortunate.

दुर्भार्या f. a bad wife.

दुर्भाष a. speaking ill or badly; m. ill speech.

दुर्भाषित, f. आ w. वाच् = prec. m.

दुर्भाषिन् a. = दुर्भाष a.

दुर्भिक्ष n. (m.) famine, want; abstr. ०त्व n.

दुर्भिद a. difficult to be cleft or broken.

दुर्भत n. ill luck, evil.

दुर्भृति f. scanty or difficult maintenance.

दुर्भेद & दुर्भेद्य a. = दुर्भिद.

दुर्भ्रातृ m. a bad brother.

1दुर्भृति f. ill-will or false opinion.

2दुर्भृति a. foolish or wicked.

1दुर्भेद m. false, pride, infatuation.

2दुर्भेद a. drunken, fierce, extravagant; very fond of, all eager for (—०).

1दुर्भनस् a. bad disposition, perversity of mind.

2दुर्भनस् a. discouraged, sad.

दुर्भनस्क a. = prec., abstr. ०ता f.

दुर्भनाय्, ०यते become or be sad or sorrowful. — अति be quite melancholy.

दुर्भनुष्य m. a wicked man, villain.

दुर्भन्तु a. difficult to be understood.

दुर्भन्तु m. bad advice.

दुर्भन्तित a. badly advised; n. = prec.

दुर्भन्तिन् m. evil adviser or bad minister; a. as poss.

दुर्भन्तन् a. evil-minded.

दुर्भर a. dying with difficulty; n. impers.

दुर्भरण & ०रत्न n. a hard death.

दुर्भर्य a. not to be forgotten, imperishable; also = seq.

दुर्भरण्य a. unbearable, unsufferable.

दुर्भित्र a. unfriendly, inimical (also ०त्रिय); m. a man's name.

दुर्मुख, f. ई having an ugly face or a foul mouth; m. a man's name.

दुर्मेध, ०धस्, & ०धाविन् a. dull-witted, silly, stupid.

दुर्मेच a. inimical.

दुर्मेचहस्तयाह a. holding fast (lit. the grasp of whose hand is difficult to unloose).*

दुर्य a. belonging to the door or house; m & f. आ pl. residence, home.

दुर्यशस् n. disgrace, ignominy.

दुर्युग n. a bad age (of the world).

दुर्युज् a. difficult to be yoked.

दुर्योग m. bad contrivance, offence.

दुर्योगा n. residence, home.

दुर्योगिनि a. of low origin, base-born.

दुर्योधन a. difficult to be conquered, invincible (abstr. ०ता f.); m. N. of the eldest son of Dhṛtarāṣṭra.

दुर्लभ्य a. difficult to be observed, hardly visible.

दुर्लङ्घन a. difficult to be overcome or escaped.

दुर्लङ्घ्य a. the same; abstr. ०ता f.

दुर्लभ a. difficult to be obtained or seen; rare, precious, dear; difficult i.g. (w. infin.).

दुर्लभदर्शन a. out of sight, invisible (lit. whose sight is difficult to be obtained).

दुर्ललित a. fondled too much, ill-bred; n. ill behaviour, a roguish trick.

दुर्वच a. hard to be spoken (of); abstr. ०त्व n.

दुर्वचन n. = seq.*

1दुर्वचस् n. evil speech, abuse.

2दुर्वचस् a. speaking harshly.

1दुर्वर्ण m. bad colour, imparity.

2दुर्वर्ण a. bad-coloured, low-born.

दुर्वर्तु a. difficult to be restrained, irresistible.

दुर्वस n. (it is) bad dwelling.

दुर्वसति f. bad residence.

दुर्वह a. difficult to be borne or managed.

1दुर्वीच f. evil speech.

2दुर्वीच a. speaking ill.

दुर्वीच a. hard to be uttered, harsh (words);
n. harsh language or bad news.

दुर्वीद m. hard speech, censure, abuse.

दुर्वीनन्त a. (leech) that has not well vomited.

दुर्वीर & ०ण a. difficult to be checked or
stopped, irresistible.

दुर्वीक्षा f. bad news.

दुर्वीर्य a. = दुर्वीर; abstr. ०ता f.

दुर्वीर a. bald-headed or red-haired.

दुर्वीरस a. badly clad, naked; m. N. of a
Rishi.

दुर्विगाह & ०ह्य a. = दुर्गोढ.

1दुर्विज्ञान n. difficulty understanding with.

2दुर्विज्ञान a. difficult to be understood.

दुर्विज्ञेय a. the same.

दुर्विदग्ध a. badly taught, i.e. ignorant, stupid
or cunning, crafty, subtle.

दुर्विद्य a. uninformed, uneducated.

दुर्विद्वंस a. evil-minded.

दुर्विधि m. a bad fortune.

दुर्विनय m. ill behaviour.

दुर्विनीत a. ill-behaved.

1दुर्विपाक m. evil consequences.

2दुर्विपाक a. having evil consequences.

दुर्विभाव, ०भावन, & ०भाव्य a. difficult to be
conceived or understood.

दुर्विलसित n. ill behaviour, bad manners.

दुर्विवाह m. bad marriage, mesalliance.

दुर्विषह & ०ह्य a. unbearable, irresistible.

1दुर्वृत्त a. ill-behaved, wicked.

2दुर्वृत्त n. ill behaviour, misconduct, villany.

दुर्वृत्ति f. misery, distress, also = prec.

दुर्व्यसन n. bad inclination, vice.

दुर्हणा f. damage, misfortune, p. ०वन्त्.

दुर्हणाय, pp. ०यन्त् = seq.

दुर्हणायु a. meditating evil.

†दुर्हणु a. having ugly jaws.

दुर्हार्द a. bad-hearted.

दुर्हित a. ill-conditioned, miserable.

दुर्हणाय, pp. ०यन्त् = seq.

दुर्हणायु a. raging, furious.

दुर्हृद a. bad-hearted; m. enemy.

दुल्, दोलयति, pp. ०लित raise, swing.

1दुवस n. honour, worship.

2दुवस a. stirring, restless.

दुवस्य, ०स्यति honour, worship; present (acc.
of pers. & instr. of th. or dat. of pers. &
acc. of th.).

दुवस्य & दुवसन्त् a. reverent, respectful.

दुवोया f. (instr.) honour, worship.

दुवोयु a. = दुवस्य; n. adv.

दुश्चर a. difficult to be gone, entered, or
overcome; inaccessible, impracticable.
Abstr. ०त्त n.

1दुश्चरित n. misbehaviour, wickedness, folly.

2दुश्चरित a. misbehaving, wicked.

दुश्चर्मन् a. having a cutaneous disease.

दुश्चारिच & ०रिन् a. = 2दुश्चरित.

दुश्चित् a. thinking evil.

दुश्चित् a. afflicted, sad.

दुश्चितस् a. = दुश्चित्.

दुश्चिष्टा f., ०ष्टित n. ill conduct or practice.

दुश्च्यवन a. difficult to be shaken.

दुःशंस a. speaking or thinking evil.

दुःशल m., आ f. N. of a son & a daughter
of Dhṛtarāṣṭra.

दुःशासन m. N. of a son of Dhṛtarāṣṭra.

दुःशासुस a. evil-minded, malevolent.

दुःशिक्षित a. badly taught, uneducated.

दुःशिष्य m. a bad pupil.

दुःशील a. having a bad character or dis-
position; abstr. ०ता f.

दुःशैव a. malevolent, envious.

1दुष् (०—) = दुस्.

2दुष्, दुष्यति (०ते), pp. दुष्ट (q.v.) be or be-
come bad, corrupted, defiled, impure; sin,
be guilty. C. दुषयति q.v. — प्र get worse,
be spoiled or contaminated, do amiss, sin
against (प्रति). वि act improperly, commit
a sin. सम् be polluted. — Cf. प्रदुष्ट,
विप्रदुष्ट, संदुष्ट.

दुष्कर a. difficult, arduous, uncommon, ex-
traordinary; difficult to or to be (infin.);
n. hardly, scarcely (w. यद् or यदि).

दुष्कर्मन् n. misdeed, sin; a. & m. who does evil, villain.

1दुष्कल n. a low race.

2दुष्कल a. of low race, base-born; abstr. °ता f.

दुष्कृत = दुष्कर्मन् a. & m.

1दुष्कृत a. ill done.

2दुष्कृत n. evil deed, crime, sin.

दुष्कृतकर्मन् & °कारिन् a. doing evil deeds; reprobate, criminal.

दुष्कृति & °तिन् a. doing evil; m. evil-doer.

दुष्ट a. spoiled, corrupt, injured, damaged, vicious, bad, guilty. m. villain, wicked man; n. guilt, sin. Abstr. °ता f., °त्व n.

दुष्टचरित्र a. ill-behaved; m. evil-doer.

दुष्टचारिन् a. & m. the same.

दुष्टचेतस् a. evil-minded.

†दुष्टेण a. having an ugly body.

दुष्टवटुक m. bad fellow.*

दुष्टभाव a. evil-natured, wicked; abstr. °ता f.

दुष्टर a. unconquerable, irresistible, unbearable, unsufferable.

दुष्टरोतु a. the same.

दुष्टवाच् a. speaking evil; m. a defamer.

दुष्टशोणित n. corrupt blood.

दुष्टात्मन् & दुष्टान्तरात्मन् a. evil-natured.

दुष्टि f. corruption, depravity.

दुष्टुति v. दुःष्टुति.

दुष्परिहन्तु a. difficult to be destroyed.

दुष्पार a. difficult to be crossed, overcome, or accomplished.

दुष्पूर a. difficult to be filled or satisfied.

दुष्प्रणीत a. ill-managed, failed; n. bad conduct.

दुष्प्रर्ध्व a. unassailable, untouchable.

दुष्प्रयुक्त a. badly employed.

दुष्प्रसह a. difficult to be borne or overcome, irresistible.

दुष्प्रसाद & °न a. difficult to be propitiated.

दुष्प्राप & °ण a. hard to attain.

दुष्प्रेक्ष, °क्षणीय, & °क्ष्य a. difficult or unpleasant to be looked at.

दुष्मन्त, दुष्यन्त, or दुःष्यन्त m. N. of a king, the husband of Çakuntalā.

दुःष्टुति or दुःष्टुति f. bad i.e. faulty hymn or praise.

दुःष्वप्य n. evil dream, restless sleep.

दुस् (°—) = Gr. *δυσ*.

दुस्तर a. difficult to be crossed or overcome.

दुस्तरण, f. ई the same.

दुस्त्यज a. difficult to be relinquished or quitted; abstr. °ता f.

दुस्य & दुस्थित v. दुःस्य & दुःस्थित.

दुःसह a. difficult to be borne, irresistible; (abstr. °त्व n.*).

दुःसाध्य a. difficult to be accomplished or managed.

दुःस्य & दुस्थित a. ill-faring, miserable, unhappy, poor, ill.

दुःस्थिति f. abstr. to prec.

दुःस्पर्श & दुःस्पृश a. difficult or unpleasant to be touched.

दुःस्वप्न m. an evil dream.

1दुह, दौघि, दुग्धे (दुहति, °ते, दौहति, °ते,

दुह्यति, °ते), pp. दुग्धं (q.v.) milk, i.g. extract, derive, draw the good out of (2acc.); yield, grant, bestow (mostly M.).

C. दौहयति, °ते cause to milk, also = S. milk, extract. D. दुदुचति & दुधुचति wish to milk. — निस् A. M. milk out, extract. विम्र A. suck out. वि M. milk out, empty. सम् A. M. milk or suck (together); M. yield or grant together.

2दुह & दुह a. (—°) milking; milching or yielding.

दुहितामातृ f. du. daughter and mother.

दुहितृ f. daughter; abstr. °तृत्व n.

दू f. = 1दुवस्.

दूकम्भ a. difficult to be deceived, infallible.

दूडाश a. not worshipping, irreligious.

दूढी a. evil-minded.

दूणश a. unattainable.

1दूणाश a. the same.

2दूणाश a. imperishable, everlasting.

दूत m. messenger, ambassador, envoy, go-between; f. ई (also दूति) esp. confidante, procuress.

दूतक, f. दूतिका the same.

दूतकर्मन् & दूतत्व n. office or state of a messenger.

दूत्य n., दूत्या f. the same; message, news.

दून a. burnt, pained, vexed.

दूर a. far, distant from (abl. or gen.); n

distance (in sp. & t); as adv. far, high above, in a high degree, very much, (also दूर ०—); w. कृ surpass. दूरेण far, from afar, comp. दूरतरेण; by far. दूरात् (from) afar, far from (abl.). दूरै far, a long way off, comp. दूरतरे at some distance from (abl.).

दूरआधी a. whose longing is in the distance.

दूरकम् & ०कै (acc. & loc. adv.) far.

दूरक्ष्य a. difficult to be preserved or kept.

दूरग a. going far, remote.

दूरगत a. gone far away.

दूरगम a. going far away.

दूरतस् adv. from afar, far away, far, not at hand; w. भू keep in distance.

दूरत्व n. remoteness, distance.

दूरदर्शन & ०दर्शिन far-seeing (lit. & fig.).

दूरपथ m. long way, distance.

दूरपातिन् a. flying or sending far.

दूरभाव m. remoteness, distance.

दूरय, ०यति remove, deprive.

दूरवर्तिन् a. being far.

दूरविलम्बिन् a. hanging far down.

दूरसंख्य a. being in the distance.

दूरसूर्य a. having the sun far i.e. high, shone upon from above.

दूरस्थ & दूरस्थित a. = दूरसंख्य.

दूराकृष्ट a. far stretched or extended.

दूराच्छद a. risen high (lit. far).*

दूरारोहिन् a. the same.*

दूरालोक m. sight from afar, remote distance.

दूरी w. कृ leave behind, remove, reject; w. भू go back, retire, be far.

दूरैश्चलन् a. ending in the distance, boundless.

दूरैश्चर a. staying (lit. moving) far.

दूरैर्दृश्य a. visible from afar.

दूरैर्भा a. shining far and wide.

दूरैर्वध a. far-striking or hitting.

दूरैर्व्यारित a. driven far away.*

दूरैर्वाह a. ascending with difficulty.

दूरैर्वाहण a. difficult to be ascended; n. N. of a cert. rite.

दूर्व m. N. of a king; f. दूर्वा a kind of grass.

दूर्वाचत्वर s. grass plot.*

दूर्श n. a kind of woven cloth or garment.

दूष a. defiling, polluting (—०).

दूषक, f. दूका (gen. or —०) = prec. + corrupting, disgracing, offending; f. दूषिका also = दूषी q.v.

दूषण, f. दू = prec.; m. N. of a Rakṣas; n. the act of defiling or corrupting, seduction, defamation, objection, refutation; want, fault, guilt, sin, offence.

दूषय, दूषयति (०ते), pp. दूषित spoil, corrupt, defile, pollute, harm, injure, blame, revile. — प्र spoil, attack, defame. वि the same, w. उपहासैस् mock, laugh at (acc.). सम spoil, dishonour. — Cf. प्रतिदूषित.

दूषि a. defiling, destroying (—०).

दूषिन् a. polluting, disgracing (—०).

दूषी & दूषीका f. the rheum of the eyes.

1दूष्य a. liable to be corrupted or defiled.

2दूष्य n. a kind of cloth, tent, garment.

दूष्यगन्धिन् a. smelling of rags (cf. prec.).*

1दृ, दृणाति (दर्षि), pp. दीर्ण burst, break asunder, split open (tr. & intr.); P. दीर्यते (०ति) the same (intr.). C. दरयति & दारयति (०ते) = S. tr. + drive asunder, disperse, scatter. I. (st. दई & दाइ) = S. tr. — अव S. & C. split, break, burst asunder (tr.); P. the same (intr.). आ split, go asunder; also = I. rend, break, open, make accessible. निस् S. & C. rend; split, cleave. परि M. rend on all sides, P. peel or drop off on all sides (skin). प्र break, tear; P. split, open, burst asunder (intr.). वि split, tear, rend asunder, open; P. burst, go asunder; C. rend or saw in pieces, break through, open, drive asunder, chase away; I. split, open (tr.). — Cf. अवदीर्ण, परिदीर्ण, विदीर्ण.

2दृ, द्रियते, w. आ, आद्रियते (०ति), pp. आ-दृत (q.v.) regard, respect, mind (w. acc. or inf.); also w. pass. mg. — अत्या have much regard or consideration. प्रत्या be regardful towards (acc.).

दृहण n. making firm, fortifying.

दृहित a. made firm, fortified; n. = prec.

दृहितृ m. strengthener, fortifier.

दृकपथ m. range of sight.

दृकपात m. (the letting fall) a glance.

दृगन्त m. the outer corner of the eyes.

दृग्गोचर m. range of sight.

दृयुध् a. obstructing the sight.

दृढ (दृढ्) a. firm, strong, solid, durable, steady, sure, certain; n. adv., as subst. anything firm or solid, esp. stronghold, fortress.

दृढकारिन् a. persevering (lit. acting firmly).

दृढता f., **दृढत्व** n. firmness, steadiness, perseverance in (loc.).

दृढधन्वन् & **दृढधन्विन्** a. having a strong bow.

दृढनिश्चय a. of firm determination, resolute.

दृढमति a. firm-minded, strong-willed.

दृढमुष्टि f. strong or close fist; also as a. poss.

दृढय्, **दृढयति** make firm, fasten, confirm, strengthen.

दृढव्रत a. strict, faithful (lit. whose vows are firm); firmly insisting on (loc.) or devoted to (—°).

दृढायु & **दृढयुस्** m. a man's name.

दृढायुध a. having strong weapons; E. of Civa.

दृढी w. **कृ** = **दृढय**, w. **भू** become or be firm.

दृढीकरण n., **दृढीकार** m. making firm, confirmation.

दृढि m. (f.) bag of leather, bellows (also **दृढी** f.).

दृध्न a. holding tightly, fastening.

दृप्, **दृष्यति** (दर्पति), pp. **दृप्त** rave, be foolish, insolent, or proud. C. **दर्पयति**, pp. **दर्पित** make mad, foolish, etc.

दृष्टि f. stringing together.

दृम्, **दृम्भति** bunch, make into tufts, string together, connect. — **सम्** connect, compose, write. — Cf. **संदृष्ट**.

दृम्भीक m. N. of a demon.

दृवन् a. tearing asunder, rending.

दृश् (cf. **पश्य**), pp. **दृष्ट** (q.v.) see, behold, know by (instr.); see with the mind, notice, observe, try, examine; find out, invent (esp. a sacred song). P. M. **दृश्यते** (°ति) be seen or visible, appear or be regarded as, pass for (nom.); be found, occur. C. **दर्शयति** cause a pers. (acc., gen., dat., or *instr.) to see (acc.), show, w. **आत्मानम्** one's self, i.e. appear, pretend to be; produce, point out, make known as or prove to be (2 acc.); — pp. **दर्शितम्**

(impers.) appearance has been made by (instr.)* D. **दिदृक्षते** (°ति) desire or like to see. — **अनु** look at (acc.), behold, see (**मनसा** with the mind); P. M. be seen, appear; C. cause to see, teach, show (2 acc.). **अभि** behold, see; P. be seen, appear; C. cause to see, show, betray. **आ** M. appear; C. show. **उद्** C. pp. **उद्दर्शितम्** = **दर्शितम्** (v. S.). **उप** look on, notice, observe; P. M. be visible, appear; C. cause to see, show, explain; exhibit, pretend, feign. **नि** C. cause to see, show, point out, explain, teach, proclaim. **परि** see = visit; behold, notice, know, understand, find out; P. be visible, appear; C. show, explain. **प्र** P. M. be visible, appear; C. make visible, show, point out, make known or clear, explain, teach. **संप्र** behold; P. be seen, appear; C. cause to see, show, **आत्मानम्** pretend to be (adv. in **वत्**), point out etc. = prec. **प्रति** behold, notice; P. M. be seen or visible, appear as (nom.); C. cause to see, show. **वि** P. M. be clearly visible, come forth, appear; C. = prec. **सम्** A. M. behold, observe; P. M. be seen or appear (together), resemble; C. cause to see, make manifest, show; w. **आत्मानम्** etc. = **संप्र** C. — Cf. **अभ्युदृष्ट**, **उद्दृष्ट**, **संदृष्ट**.

दृश् f. (nom. **दृक्**) seeing, looking; f. the action of seeing, —° look, appearance; n. eye.

दृशति f. looking, sight.

दृशि f. seeing, power of sight, eye, poss. **°मन्त्**.

दृशीक a. worth seeing, conspicuous; n. sight.

दृशीका f. sight, appearance.

दृशीक a. looking at (—°); m. spectator.

दृशन्य a. = **दृशीक**.

दृश्य a. to be seen, visible to (instr. or —°); worth seeing, beautiful; abstr. **°तां** f., **°त्वां** n.

दृषत्कण m. small stone, pebble.

दृषद् f. rock, large stone, esp. the nether mill-stone.

दृषदुपल n. sgl. du. & ओला f. du. the nether and the upper mill-stone.

दृषदोलखल n. sgl. mill-stone and mortar.

दृषद्वन्त m. N. of a man; f. ०द्वतो N. of a river & sev. women.

दृष्ट a. seen, visible, apparent, known, foreseen, destined; decided, acknowledged, valid; n. perception, observation, sight, view, glance.

दृष्टदोष a. having found out faults or being found out as a fault.

दृष्टपूर्व a. seen before.

दृष्टमात्र a. only seen.*

दृष्टवीर्य & दृष्टसार a. of proved strength.

दृष्टश्रुत a. seen and (or) heard.

दृष्टान्त a. serving for an example or standard; m. example, standard, precedent.

दृष्टार्थ a. whose aim is apparent, also = prec. a.

दृष्टि f. seeing, looking at (gen.); viewing, beholding (lit. & fig.); sense or power of sight; look, glance; eye.

दृष्टिचम a. worth seeing (lit. bearing the sight).

दृष्टिचेप m. glance, look (lit. the throwing about of the eyes).

दृष्टिगोचर m. = दृग्गोचर.

दृष्टिपथ m. = दृक्पथ.

दृष्टिपात m. = दृक्पात.

दृष्टिपूत a. purified by the sight.

दृष्टिप्रसाद m. the favour of a look; ०दं कृ grant an audience.

दृष्टिमन्त a. having sight or insight.

दृष्टिराग m. expression of the eyes.*

दृष्टिविचेप m. = दृष्टिचेप.

दृष्टिसंभेद m. mutual glance (lit. mixing or meeting of glances).*

दृढ (दृढ), दृढेति, pp. दृढं or दृढ् (q.v.) make or be firm; M. दृढते or दृढ्यति, ०ते only intr. C. दृढयति, pp. दृढितं (q.v.) make firm, fortify, fix; m. hold fast, be firm.

देय a. to be given, granted, married, restored, committed; n. impers, as subst. gift, offering, present, pay.

देव, f. ई divine, heavenly. — m. celestial being, god (esp. Indra), idol; priest, Brahman; king, prince. f. ई goddess (esp. Durgā), queen, princess.

देव (adj. —०) god; N. of a Gandharva & of sev. men. f. देविका a goddess of low rank; देवकी N. of Kṛṣṇa's mother.

देवकन्यका & ०कन्या f. celestial maiden, nymph.

देवकर्मन् n. any action pertaining to the gods; pious work, offering.

देवकल्प a. god-like.

देवकार्य n. = देवकर्मन्, also divine command.

देवकिल्बिष n. sin against the gods.

देवकोनन्दन, देवकीपुत्र & ०सूनु m. E. of Kṛṣṇa.

देवकुल n. temple.

देवकृत a. made or done by the gods.

देवकृत्य n. = देवकर्मन्.

देवखात a. hollow by nature (lit. dug by the gods).

देवगण m. a troop or class of gods.

देवगर्भ m. divine child.

देवगवी f. pl. the cows of the gods.

देवगिरि m. N. of a mountain.

देवगुप्त a. guarded by a god or gods.

देवगुरु m. god and teacher (०—); father or teacher of the gods, E. of Kaçyapa & Brhaspati.

देवगुह्य n. a secret of the gods.

देवगृह m. n. temple, chapel; palace.

देवच्छन्द m. a necklace of 81 strings.

देवजं a. god-born.

देवजन m. pl. (sgl.) host of gods or demons.

देवजननी f. the mother of the gods.*

देवजा a. born or produced by gods.

1 देवजात a. the same.

2 देवजात n. a race or class of gods.

देवजुष्ट a. liked by the gods.

देवजुत a. sped by the gods.

1 देवता f. godhead, divinity (abstr. & concr.); a god or idol.

2 देवता (instr. adv.) like a god or among the gods.

देवतागार & देवतागृह n. a temple (lit. house of the gods).

देवतात् & देवताति f. divine service or a troop of gods.

देवतामन्दिर n. = देवतागार.*

देवतामय, f. ई containing (all) the gods.

देवतार्चन n. worship of the gods.

देवताशेष* v. देवशेष.

देवतासहायिन् a. alone (lit. having only the gods as companions).

देवतुमुल n. thunder (noise of the gods).

देवत्त a. given by the gods.

देवत्तु or देवत्वं a. having — as deity, consecrated to (—°).

देवत्रा adv. among or to the gods.

देवत्वं n. divinity (only abstr.).

देवदत्त a. given by a god or by the gods; m. Arjuna's conch-shell, one of the vital airs, a man's name.

देवदर्शन & °र्शिन् a. seeing the gods.

देवदारु m. a species of pine.

देवदूत m. a messenger of the gods.

देवदेव m. the god of the gods, the highest god (Brahman, Īiva-Rudra, Viṣṇu-Kṛṣṇa, or Gaṇeṣa).

देवदेवेश m. E. of Īiva or Viṣṇu (cf. prec.).

देवदेव्य a. sacred to the gods (lit. having the gods as deity).

देवद्वय, f. °द्वीची turned towards the gods.

देवन n. shining, beaming; playing, game at dice.

देवनदी f. celestial river, E. of sev. sacred rivers.

देवनाथ m. lord of the gods, Īiva.

देवनामन् n. divine name.

देवनिकाय m. host of gods.

देवनिद् m. a god-hater.

देवनिर्मित a. created by the gods.

देवपति m. lord of the gods (Indra.).

देवपत्नी f. having a god as husband.

देवपशु m. cattle sacred to the gods.

देवपात्र n. cup of the gods.

देवपान a. serving the gods for drinking.

1 देवपुत्र m. the son of a god.

2 देवपुत्र a. having gods as children.

देवपुर f., °पुर n., °पुरा f. castle or city of the gods.

देवपूजा f. worship of the gods.

देवपूर्व+°गिरि m. = देवगिरि.

देवपूर्वकम् adv. beginning with the gods.

देवप्रिय a. dear to the gods (Īiva).

देवभक्ति f. devotion (to the gods), piety.

देवभिषज् m. the physician of the gods.

देवभोग m. pleasure of the gods, heavenly joy.

देवमणि m. divine amulet, esp. the jewel on Kṛṣṇa's breast.

देवमनुष्य or °य्य m. pl. gods & men.

देवमय a. containing the gods.

देवमातृ f. the mother of the gods.

देवमुनि m. a divine Muni.

देवय्, pp. °यन्त् serving the gods, religious.

देवयज् a. worshipping the gods, making oblations to them.

देवयजन, f. ई = prec. or serving for an oblation; n. place of offering.

देवयज्ञ m. sacrifice to the gods, esp. a burnt sacrifice.

देवयज्य n., °यज्या f. worship of the gods, a sacrifice.

देवया a. going to or desirous of the gods; religious, pious.

देवयार्जिन् a. = देवयज्.

देवयात्रा f. idol procession, pilgrimage i.g.; °गत being on a pilgrimage.

देवयान, f. ई going or leading to the gods; f. ई N. of a daughter of Uṇas; n. path of the gods.

देवयु & °यू (f. ऊ) loving the gods; religious, pious.

देवयुक्त a. yoked by the gods.

देवयुग n. the age of the gods, i.e. the first age of the world.

देवयोषा f. the wife of a god.

देवर m. husband's brother.

देवरत a. delighting in the gods, pious.

देवरथ m. the car of a god.

देवराज् m. king of the gods, E. of Indra.

देवराज m. a divine ruler, also = prec.

देवराज्य n. dominion over the gods.

देवरात m. God-given, a man's name.

देवरूपिन् a. having a divine form, godlike.

देवर्षि m. a celestial saint.

देवल m. a man's name or = seq.

देवलक m. attendant upon an idol (who carries it about and shows it).

देवलिङ्ग n. the characteristic of a god.

देवलोका m. the world of the gods.

देववध् m. a celestial weapon.

देववधू f. = देवयोषा.

देववन्त् a. surrounded or accompanied by gods.

देववन्द a. praising the gods.
 देववाहन a. carrying the gods.
 देवविद् a. knowing the gods.
 देवविष् & ०विशा f. race or host of the gods.
 देववी a. gratifying or comforting the gods;
 superl. ०तम.
 देववीति f. a feast or meal for the gods.
 १देवव्रतं n. religious observance, also =prec.
 २देवव्रत a. devoted to the gods, pious, religious; E. of Bhīṣma & Skanda.
 १देवशत्रु m. an enemy of the gods, an Asura or Rakṣas.
 २देवशत्रु a. having the gods as enemies.
 देवशर्मेन् m. a man's name.
 देवशिष्ट a. directed by the gods.
 देवशुनी f. the divine female dog, i.e. Saramā.
 देवशेष n. the remnants of (a sacrifice offered to) the gods.
 देवश्रुत a. audible to or heard by the gods.
 +देवसख m. friend of the gods.
 देवसद् a. dwelling among the gods.
 देवसदन n. seat of the gods.
 देवसृष्ट a. sent forth or created by the gods.
 देवसेन m. a man's name; f. ०नी the army or host of the gods (often person.).
 देवस्तुत a. praising the gods.
 देवस्व n. the property of the gods.
 देवहविस् & देवहव्य n. oblation to the gods.
 देवहित a. arranged or settled by the gods.
 देवहिति f. divine arrangement.
 देवह्व a. invoking the gods.
 देवह्वति f. & देवह्वय n. invocation of the gods.
 देवहेति f. a divine weapon.
 देवागार m. n. a temple.
 देवाङ्गना f. a divine female.
 देवाच्च (f. देवाची) turned towards the gods.
 देवात्मन् m. the divine soul.
 देवार्धप m. lord of the gods (Indra).
 देवानीक n. army of the gods.
 देवान्न n. food of (i.e. offered to) the gods.
 देवाय, देवायन्त = देवय.
 देवायु, ०यू a = देवयु, ०यू.
 देवारि m. enemy of the gods, an Asura.
 देवार्चन n. worship of a god.
 देवावन्त a. = देववन्त.
 देवावी a. = देववी.

देवावृध् a. gladdening the gods.
 देवाश्च m. the horse of a god.
 देवासुरं m. pl. the gods and the Asuras.
 देवितृ m. dice-player.
 देविन् a. playing at dice.
 देवीगृह & ०भवन n. the temple of the goddess (Durgā).
 देवी w. भू be a god i.e. represent an idol.
 देवृ m. husband's brother.
 देवैश्च a. kindled by the gods.
 देवेन्द्र m. lord of the gods (Indra).
 देवेश m. the same (also Brahman, Viṣṇu & Īva), prince, king; f. ई E. of Durgā & Devakī.
 देवेश्वर m. lord of the gods (Īva).
 देवैषित a. impelled or sent by the gods.
 देवेषु m. a divine arrow.
 देव्य n. divine dignity or power.
 देव्युपनिषद् f. T. of an Upanishad.
 देश m. place, spot, region, country; देशे in the right place (o. w. काले q.v.). — f. देशी language of the country, vulgar speech, provincialism.
 देशक a. & m. pointing out, showing, directing, teaching, teacher.
 देशकाल m. du. place and time, sgl. pl. & t. for (gen.); ०ञ्च or ०विद् a. knowing pl. & t.
 देशदृष्ट a. customary (lit. seen) in a country, local.
 देशधर्म m. local law or custom.
 देशना f. direction, instruction.
 देशभाषा f. the dialect of a country.
 देशभाषान्तर n. a foreign language (lit. another dialect than that of the country).
 देशाटन n. travelling (in a country).
 देशातिथि m. foreigner (guest in a country).
 देशान्तर n. another country, abroad.
 देशान्तरगमन n. a travelling abroad.*
 देशान्तरस्थ a. being abroad.
 देशिक a. & m. showing the way, guide, teacher.
 देशिन् a. pointing out, showing; f. ०नी the index or forefinger.
 देशीकोश m. vocabulary of provincialisms.
 देशीनाममाला f. garland of provincial words (T. of a glossary).

देशीय a. belonging to the country, provincial; native of, contiguous to, resembling (—°).

देश्य a. to be pointed out, exemplary, standard; being on the spot, present, m. eye-witness; also = prec.

देष्टु m. (देष्ट्रो) f. pointer, guide, instructor.

देष्ट्र n. direction, assignation, promise.

देष्ट (superl.) giving most.

देष्ण n. gift, donation.

देह m. n. body, person, abstr. °त्व n.; f. **देही** mound, wall.

देहकर, °कर्तृ & °कृत् m. father (lit. former of the body).

देहज m. son or the god of love (lit. born of the body).

देहत्याग m. death (lit. relinquishing the body).

देहदाह m. heat of the body, fever.

देहधारण n. life (lit. supporting of the body).

देहभृत् a. carrying or having a body; m. living creature, esp. man, E. of Çiva.

देहयात्रा f. support of the body, prolonging life.

देहरक्षा f. chastity (lit. care of the body).

देहलो f. threshold.

देहवन्त् a. having a body; m. living creature, man.

देहवृत्ति f. support of the body.

देहिन् a. = **देहवन्त्**; m. man or soul.

देहोत्कम्प m. trembling of the body.

दैच a. relating to initiation.

दैतेय m. descendant of Diti, an Asura, f. **ई**; a. belonging or pertaining to a Daiteya

दैत्य m. & a. = prec.

दैत्यदानवमर्दन m. the crusher of the Daityas and Dānavas (Indra).

दैत्यनिबर्हण, °निषूदन, °हन्तृ, & **दैत्यान्तक** m. killer of the Daityas (Viṣṇu).

दैत्यारि m. enemy of the Daityas, a god.

दैत्येन्द्र m. the king of the Daityas.

दैत्य n. dejection, wretchedness, misery; acc. w. कृ or विधा be querulous or humble.

दैर्य n. length.

दैव or **दैव**, f. **ई** belonging to or coming from the gods; divine, celestial, royal; fatal (v. seq.). — m. (± **विवाह**) a certain form of

marriage, f. **ई** a woman married by it; n. deity, religious work (sc. कर्मन् or कार्य), divine appointment i.e. fate, destiny.

दैवगति f. a fatal chance.

दैवज्ञ a. knowing fate; m. astrologer.

दैवत, f. **ई** belonging to a deity, divine; n. deity, a god or an idol; adj. —° = **दैवत्य**.

दैवतस् adv. by fate or chance.

दैवत्य (adj. —°) = **दैवत्य**.

दैवदुर्विपाक m. a bad fatality (lit. the hard ripening of destiny).

दैवनिर्मित a. formed by destiny or nature.

दैवपरायण a. putting fate above all, m. fatalist.

दैवमानुषक a. belonging to gods and men.

दैवयानेय m. metron. from **देवयानी**.

दैवयोग m. fatality, chance, °तस् by chance.

दैववश m. = prec. (also abl.).

दैवविद् a. & m. = **दैवज्ञ**.

दैवहतक a. struck by destiny, cursed, damned; n. the cursed destiny.*

दैवाद्यन्त a. beginning and ending with the gods.

दैविक a. relating to the gods, divine.

दैवोढा f. a woman married according to the Daiva rite; °ज a. born of such a woman.

दैव्य (f. **आ** & **दैवी**) the same; n. divine power, fate, destiny.

दैशिक a. belonging to a place, local, provincial; also = **देशिक**

दैहिक, f. **ई** bodily, corporeal.

दाग्धृ m. milker; f. **दाग्धी** having or yielding milk (cow or wet-nurse), also = seq.

दाग्ध n. milk-pail.

दाघ a. & m. milking.

दाघक n. N. of a metre.

दादण्ड m. an arm (resembling a stick).

दाल m. swinging, rocking; f. **आ** (r. m.) swing, litter, hammock.

दालाघर & °क s. a house with a swing.*

दालाय, °यते swing, waver; be restless or unsteady.

दालारुह a. restless, unsteady (lit. mounted on a swing); doubtful, uncertain.

दालोत्सव m. a swinging-feast.

देःशालिन् a. having strong arms.

1(दोष m.), mostly दोषा f. evening, dark;
दोषाम् & षा (instr.) in the evening, at
dusk.

2दोष m. (n.) fault, defect, want; sin, trans-
gression; harm, evil consequence; dis-
advantage, damage, bad condition.

दोषगुण n. sgl. faults and virtues.

दोषज्ञ a. knowing faults, wise i.g.

दोषस्थ a. being in the arm.

दोषन् n. fore-arm, arm i.g.

दोषमय a. consisting of faults.

दोषल a. faulty, corrupt, bad.

दोषवत् adv. like a fault or sin.

दोषवन् a. = दोषल + guilty, sinful, noxious,
dangerous.

दोषस n. evening, dusk.

दोषाकर m. the moon (night-maker).

दोषाक्षर s. a word of blame or reproach.

दोषातन a. nocturnal, nightly.

दोषानुदर्शिन a. perceiving faults.

दोषाय, ष्यते appear as a fault.

+दोषावस्तु m. illuminer of the darkness.

दोस n. (m.) fore-arm, arm i.g.

दोह a. yielding, granting (—°); m. milking,
making profit out of (—°); milk, milk-
pail.

दोहद m. the longing of pregnant women,
i.g. ardent wish or desire of (loc. or —°);
pregnancy, fig. of plants before blossoming.

दोहदिन a. desirous of, eager for (loc. or
—°).

दोहन् a. giving milk (—°); n. milking or
milk, also = f. दोहनी milk-pail.

दोहल m. = दोहद.

दोहस n. milking; dat. दोहसे as infin.

दोह्य a. to be milked.

दोह्य & षक n. message, mission.

दोरातय n. wickedness, malice.

दोरात n. mischief, harm.

दोर्गा a. relating to Durgā.

दोर्गत्य n. misery, distress, poverty.

दोर्गह m. patron. of Purukutsa, horse.

दोर्जन्य n. wickedness, meanness.

दोर्बल्य n. weakness.

दोर्भाग्य n. ill luck, esp. unrequited love.

दोर्मनस्य n. melancholy, sadness.

दौत्र्य n. disobedience, ill conduct.

दौहद m. villain, enemy; n. evil disposition,
enmity.

दौवारिक m., ई f. door-keeper, porter.

दौश्य n. a disease of the skin.

दौःशील्य n. evil disposition, wickedness.

दौकुल or ष्लेय a. of low family.

1दौकुल्य a. the same.

2दौकुल्य n. a low family or race.

दौकृत्य & दौद्य n. badness, wickedness.

दौष्मन्त & दौष्मन्ति v. seq.

दौथन्त & ण्ति a. belonging to or descended
from Dasyanta.

दौःषन्ति v. दौथन्ति.

दौःषग्न्य n. (state of) having evil dreams.

दौहित्र m., ई f. a daughter's son or daughter.

दौहद n. (a. —° f. आ) the longing of a
pregnant woman.

दौवा v. ३दिक्.

दौवाचक्ष्म f. du. (nom. ष्वामा) heaven and
earth.

दौवापृथिवी f. du. (nom. ष्वी & ष्वौ) the same.

दौवामृमि f. du. (nom. ष्वमी) the same.

दु व. ३दिक्.

दुक्ष्ण a. heavenly, light, brilliant.

दुगन्त adv. through or across the sky.

दुचर a. moving in the sky, an inhabitant of
heaven.

1द्युत्, द्योतते (०ति), pp. द्युत् shine, beam,
twinkle, glitter. C. द्योतयति, pp. द्योतित
make brilliant, illuminate, make clear or
manifest. I. द्दिव्यद्युतति (३ pl.) shine bright. —

अभि C. illuminate, irradiate. उद् shine
forth; C. illuminate; I. shine intensely.

प्र begin to shine; C. irradiate. वि beam,
glitter, shine forth (impers. विद्योतते it
lightens), also = C. illumine, irradiate.

सम् shine together, emulate in shining.

2द्युत् f. splendour, lustre.

३द्युत्, pp. द्युत् broken; C. द्योतयति break
asunder.

द्युतय्, ष्यति w. वि twinkle, glitter.

द्युति f. splendour, beauty, majesty; poss.
०मन्त.

द्युनिष् (n. sgl. & f. du.) day and night.

द्युनिष् (n. sgl. & du.) the same.

द्युपति m. a god (lord of heaven).
 द्युपथ m. the air (heavenly path).
 द्युभक्त a. given by heaven.
 द्युमणि m. the sun (sky-jewel).
 द्युमत्सेन m. N. of a king.
 द्युमन्त a. heavenly, bright; clear, loud (n. adv.), splendid, excellent; powerful, vigorous, energetic.
 द्युम्न n. splendour, glory; vigour, power; inspiration, enthusiasm; wealth, opulence.
 द्युम्नवन्त् & द्युम्निन् poss. to prec.
 द्युयोषित् & द्युवधू f. divine female, Apsaras.
 द्युषद् m. a god (inhabitant of heaven).
 द्युसरित् f. the heavenly river (Ganges).
 द्युस्त्री f. = द्युयोषित्.
 द्यू a. gambling; f. play at dice.
 द्यूत n. gambling, play (at dice); war, fight & its prize.
 द्यूतकर, ०कार, & ०कृत् m. a gambler.
 द्यूतजित a. won at dice.
 द्यूतदास, f. ई a slave won at dice.
 द्यूतधर्म m. rule of playing (at dice).
 द्यूतपलायित a. run away from gambling.*
 द्यूतलेखक s. gambling-bill.*
 द्यूतवृत्ति m. a gambler by profession.
 द्यूतशाला, & ०सदन n. gaming-house.
 द्यूतसमाज m. assembly of gamblers.
 द्यून a. distressed, sorrowful.
 द्यौत m. light, lustre.
 द्यौतक a. shining, illuminating, explaining, meaning.
 द्यौतन or द्यौतन a. & n. shining, illuminating, enlightening, showing.
 द्यौतनि f. brightness, splendour.
 द्यौतिन् a. = द्यौतक.
 द्यौत्य a. to be (being) expressed or explained.
 द्यौलौक m. the heavenly world.
 द्रङ्ग m., आ f. town, city.
 द्रढ्य, ०यति make firm, strengthen, corroborate.
 द्रढिमन् m. firmness, resolution, corroboration.
 द्रढिष्ठ & *द्रढीयस् superl. & compar. to दृढ.
 द्रधस् n. garment.
 द्रप्स् m. drop, spark; the moon (as the spark on the sky), a flag.

द्रप्सवन्त् a. dropping, besprinkled.
 द्रप्सिन् a. falling in drops or carrying a banner.
 द्रम्, I. दन्द्म्यते run about, roam.
 द्रमिल m. N. of a people.
 द्रव a. running, swift, flowing, liquid, overflowing or full of (—०); m. course, flight; liquid substance, juice, essence.
 द्रवण n. running, flowing, melting.
 द्रवत् adv. speedily, quickly.
 द्रवता f., ०त्व n. fluidity.
 द्रवमय a. liquid.
 †द्रव्य, ०यति run, flow.
 द्रवर a. running quickly.
 द्रवि m. a smelter.
 द्रविड m. N. of a country, pl. of a people (considered also as a caste); f. ई w. स्त्री a Dravidian woman.
 द्रविण n. movable property, wealth, money; substantiality, essence, power, strength; poss. ०वन्त् †.
 द्रविणस् n. wealth, property (v. prec.); concr. giver of wealth.
 द्रविणस्यु a. desiring or procuring wealth.
 द्रविणाधिपति m. lord of wealth (Kubera).
 द्रविणेश्वर m. owner of wealth, also = prec.
 द्रविणोद्, ०दस्, & ०दा a. giving wealth.
 द्रविणोविद् a. procuring wealth.
 द्रवितृ m. runner.
 द्रवितु a. running, quick.
 द्रवी w. भू become fluid, melt.
 १द्रव्य n. property, wealth; substance, thing, object, esp. worthy object or fit person.
 २द्रव्य a. belonging to a tree.
 द्रव्यगर्वित a. proud of money.*
 द्रव्यजात n. a cert. substance; various objects.
 द्रव्यदातृ m. giver of money.
 द्रव्यमय a. material, substantial.
 द्रव्ययज्ञ m. sacrifice of wealth.
 द्रव्यवन्त् a. having property, wealthy, opulent; inherent in the substance (ph.).
 द्रव्यवृद्धि f. increase of wealth.
 द्रव्यशुद्धि f. cleansing of (soiled) objects.
 द्रव्यहस्त a. carrying any object (with the hands).
 द्रव्यार्जन n. acquisition of wealth.

द्रव्याश्रित a. inherent in the substance (ph.).

द्रष्टु m. one who sees (also as 2^d sgl. fut.), examines, tries, or decides; m. judge.

द्रष्टुकाम a. wishing to see.*

द्रष्टव्य a. to be seen, visible; to be considered as (nom.); to be understood, investigated, examined, tried (j.).

द्रढ्यत adv. firmly, strongly.

1 द्रा, द्राति run, hasten; C. द्रापयति; I. द-
रिद्राति run about, be in need. — अप run
away. अभि overtake. वि run asunder or
away, disappear.

2† द्रा, द्राति, द्रायते sleep. — अव fall asleep.
नि go to sleep, sleep. — Cf. निद्राण &
निद्रित.

द्राक् adv. speedily, quickly, soon.

द्राक्षा f. vine, grape.

द्राघय्, °यति lengthen, extend; tarry, delay.

द्राघिमन् m. length.

द्राघिष्ठ & द्राघीयंस superl. & compar. to
दीर्घ.

द्राघ्मन् m. = द्राघिमन्; instr. द्राघ्मा adv.

1 द्रापि m. mantle, garment.

2† द्रापि a. causing to run.

द्रावण a. & n. causing to run, putting to flight.

द्रावयत्सख a. speeding the friend (horse).

द्रावयितु a. melting.

द्राविड, f. ई belonging to the Dravīḍas;
m. sgl. & pl., f. ई = द्राविड, ई.

1 द्रु, द्रवति (°ते), pp. द्रुत (q.v.) run, hasten,
flee; become fluid, melt (l. & f.). C. द्रा-
वयति (°ते). — अति run past (acc.). अधि

run towards, mount, leap upon, cover.

अनु run after, follow, pursue; run through
i.e. recite quickly. अप run away. अभि

run near, hasten towards, attack, assail;
visit, befall. आ run near, approach.

समा run (together) towards or against
(acc.). उद् run up or out. उप & समुप

rush at (acc.); attack, visit, befall. निस्

run out or away. परि run about. प्र hasten,
on, rush at (acc.); run away, flee, escape.

विप्र run asunder, also = संप्र run away,
flee. वि run asunder or away, flee. C.

drive away, chase, put to flight. सम् run
together. — Cf. विद्रुत.

2 द्रु m. n. wood or any wooden implement,
as a cup or an oar, a wooden handle, etc.

द्रुघ् m. injurer, foe; n. impers. (it has been)
plotted or sinned, as subst. offence, injury.

द्रुघ्ण m. a wooden mace.

द्रुघ्नी f. a felling (lit. wood-) axe.

द्रुत a. run, fled; speedy, quick (n. adv.,
compar. °तरम्†); fluid, melted (l. & f.),
wet with (—°).

द्रुतत्वं n. the being melted or touched.

द्रुतपद n. N. of a metre, as adv. speedily,
quickly.

द्रुतविलम्बित n. N. of a metre.

द्रुति f. = द्रुतत्वं.

द्रुपद् n. a wooden pillar or post; m. N. of a
king.

द्रुम m. tree; °मय a. wooden.

द्रुमवन् a. poss. to prec. m.

द्रुमाय m. n. the top of a tree.

*द्रुमामय m. lac, resin (lit. tree-disease).

द्रुमाय्, °यते pass for a tree.

द्रुवय m. a wooden vessel, esp. the cylinder
of a drum.

1 द्रुह, द्रुहति (°ते), pp. द्रुघ् (q.v.) be hostile,
hurt, offend, strive to harm (dat., gen.,
loc., or acc.); *emulate, vie. — अभि hurt,
injure, plot against (acc., dat., or loc.);
commit (acc.); pp. w. act. & pass. mg.

2 द्रुह (nom. ध्रुक्) a. hurting, injuring, offend-
ing against (gen., mostly —°); m. f. =
द्रुघ् m.; f. = द्रुघ् n.

द्रुहिण m. E. of Brahman, Viṣṇu, or Īva.

द्रुज् m. f. injury, hurting.

द्रुह्य m. N. of an ancient king, pl. of a
people.

द्रुहन् a. hurting, damaging.

द्रू, द्रूणाति hurl.

द्रुका f. N. of a plant.

द्रुग्धु a. & m. malevolent, injurer.

द्रुघ् a. deceitful, malicious.

द्रुण n. trough, bucket, cup, a cert. measure;
m. N. of an ancient hero, the teacher of
the Kurus and Pāṇḍavas, & of sev. other
men; also = द्रुणमेघ; f. द्रुणा a woman's
name; f. द्रुणी = n. + channel, valley.

द्रुणकलश m. a large Soma-vessel.

द्रोणमेघ m. a cloud pouring forth water as from a trough; द्रोणवृष्टि the rain from such a cloud.

द्रोण्य a. belonging to the trough.

द्रोह m. injury, wrong, offence, treachery.

द्रोहभाव m. inimical disposition.

द्रोहिन् a. hurting, injuring, deceiving, betraying (gen. or —°).

द्रोणि m. Aṣvatthāman, the son of Droṇa.

द्रोपदी f. patron. of Kṛṣṇā, the daughter of Drupada and wife of the five Pāṇḍu princes.

द्रोपदेय m. a son of Draupadī.

द्व f. du. two, both (± अपि); द्वयोस् (g.) occurring in both genders (sc. m. & f.), and also in both numbers (sgl. & pl.).

द्वक a. du. two and two together.

द्वंद्व n. pair, couple, esp. a pair of opposites (as male & female, heat & cold, etc.); duality, contrast; duel, strife, fight; m. n. a copulative compound (g.). — Acc. & instr. by pairs.

द्वंद्वभाव m. discord.

द्वंद्वशस् adv. two by two, by couples.

द्वंद्विन् a. forming a couple.

द्वंद्वी w. भू pair off; become embroiled; be uncertain or irresolute about (loc.).

द्वय, f. द्वै twofold, double; n. a pair or couple (also f. द्वै), double nature, falsehood; the masc. & fem. gender (g.).

द्वयाविन् & द्वयु a. false, dishonest (lit. double-natured or tongued).

द्वरं, द्वरि, & द्वरिन् a. obstructing.

द्वा (°—) = द्वि.

द्वात्रिंश, f. द्वै the thirty-second.

द्वात्रिंशत् f. thirty two.

द्वात्रिंशलक्षणिक & °लक्षणेपित a. having the 32 (auspicious) marks or spots on the body.

द्वादश, f. द्वै the twelfth, consisting of twelve; n. the number twelve or an aggregate of 12.

द्वादशक a. & n. = prec.

द्वादशधा adv. in (into) twelve parts.

द्वादशन् or द्वादशन् a. pl. twelve.

1द्वादशरात्र n. a period of 12 days (nights).

2द्वादशरात्र a. lasting 12 days.

द्वादशवार्षिक, f. द्वै twelve years old.

द्वादशविध a. twelvefold.

द्वादशशत n. one hundred and twelve.

द्वादशसाहस्र, f. द्वै consisting of twelve thousand (years).

द्वादशाब्द a. lasting twelve years.

द्वादशार a. having twelve spokes.

1द्वादशाह m. a period of 12 days.

2द्वादशाह a. lasting 12 days.

द्वापञ्चाश, f. द्वै the fifty-second.

द्वापञ्चाशत् f. fifty-two.

द्वार्पर or °पर m. the Two-side of the die; N. of the third age of the world.

द्वार f. gate, door, opening; entrance or issue; way, means; द्वारा (—°) by means of.

द्वार n. (m.) = prec., also —° occasioned by;

द्वारेण (—°) = द्वारा (cf. prec.); f. द्वारी door.

द्वारक n. door, gate; f. द्वारका (°रिका) N. of Kṛṣṇa's capital.

द्वारप m. door-keeper, servant.

द्वारपक्ष & °क m. fold of a door.

द्वारपति & द्वारपाल m. door-keeper, warder.

द्वारपिधान m. or n. bolt of a door; shutting (of a door), conclusion, close.

द्वारफलक n. = द्वारपक्ष.

द्वारबाहु m. door-post.

द्वारमुख n. opening (lit. door-mouth).*

(द्वाररक्षक*) & द्वाररक्षिन् m. door-keeper.

द्वारवती f. N. of Kṛṣṇa's capital.

द्वारशोभा f. a splendid portal.*

द्वारस्थ a. standing at the door; m. door-keeper, porter.

द्वारिक & द्वारिन् m. = prec. m.

द्वारी w. कृ use as a means (lit. as a door).

द्वारबाहु m. door-post.

द्वार्य a. belonging to or being at a door; f. द्वा = prec. n.

द्वाविंश, f. द्वै the twenty-second.

द्वाविंशति f. twenty-two.

द्वाविंशतिधा adv. in 22 parts or ways.

द्वाषष्ट a. the sixty-second.

द्वासप्तति f. seventy-two.

द्वास्थ v. seq.

द्वाःस्थ a. standing at the door; m. door-keeper.

द्वि (°—) two.

1द्विक a. consisting of two, two.

2द्विक m. a crow (cf. काक).

द्विकर्मक a. having two objects or accusatives (g.).

द्विगु m. a cert. class of compounds (g.).

द्विगुण or द्विगुण a. double, twofold, twice as much as (abl. or —°); द्विगुण & द्विगुणतर (—°) adv., also n. °तरम्. Abstr. °ता† f., °त्वा† n.

द्विगुण्य, °यति double, multiply by two; pp. द्विगुणित doubled, folded, double.

द्विगुणी कृ = prec. act., °भू = prec. pass.

द्विज adj. twice-born (lit. & fig.). — m. a man of the first three castes, esp. a Brahman; bird; tooth.

द्विजधर्मिन् a. having the duties of the twice-born.

द्विजन्मन् a. having a double birth, birth-place, or nature; m. = prec.

द्विजर्षभ m. chief (lit. bull) of the twice-born, a Brahman.

द्विजर्षि m. = बह्वर्षि.

द्विजलिङ्गिन् a. wearing the external marks of a Brahman.

द्विजवत्सल a. fond of Brahmins.

द्विजवर, °श्रेष्ठ, & °सत्तम m. a Brahman (best of the twice-born).

द्विजा a. twice or doubly born.

द्विजाग्य m. a Brahman (chief of the twice-born).

द्विजाग्यार्चा f. the veneration of Brahmins.

द्विजाति a. twice-born; m. a member of the three upper castes, esp. a Brahman.

द्विजादि m. Brahman and so on, i.e. caste.

द्विजानि a. having two wives.

द्विजिह्व a. two-tongued, double-tongued (lit. & fig.); m. a snake.

द्विजेन्द्र, द्विजेश्वर, & द्विजोत्तम m. a Brahman (chief of the twice-born).

द्विसेविन् a. serving the enemy; m. a traitor.

द्विते m. N. of a Vedic god & of a Rishi.

द्वितय a. consisting of two, twofold, double, pl. both; n. a pair.

द्विता adv. just so, so also, likewise.

द्वितीय a. second, n. adv. secondly, for the second time. — m. companion, fellow,

follower, friend or enemy, adj. —° followed by, endowed with, possessed of. f. आ female companion ("the second day of a half-month*"); the second case (accusative) and its endings, also a word standing in the accusative (g.).

द्वितीयभाग & द्वितीयांश m. a half.

द्वितीयाचन्द्र m. the moon of the second day of a half-moon; the young moon.*

द्वित्र (& द्वित्रि) pl. two or three.

द्वित्रिचतुरभाग pl. a half, a third, or a fourth.

द्वित्व n. doubleness, duality; dual or reduplication (g.).

*द्विद्वेण n. two Dronas; instr. by such a measure.

द्विध a. twofold, divided or split in two.

द्विधा adv. in two parts, in twain; w. कृ double.

द्विधाभूताकृति a. of twofold shape.

द्विधास्थित a. existing double.

द्विप m. elephant (lit. drinking twice).

द्विपद् or द्विपद् (°पाद्) a. having two feet (m. man, n. mankind) or consisting of two verses (f. द्विपाद् or द्विपदी), m. & f. °दी such a metre.

द्विपद् = prec. a., also consisting of two words; m. the two-footed i.e. man.

द्विपदिका f. a kind of metre or tune.

द्विपदीखण्ड m. or n. a piece in Dvipadikā (v. prec.).

द्विपाद्, f. द्वे two-footed.

द्विपारि m. lion (lit. the elephant's enemy).

द्विपेन्द्र & द्विपेश्वर m. a large elephant (lit. prince of the elephants).

द्विबाहु a. two-armed; m. a man.

द्विभाग m. a half.

द्विभुज a. = द्विबाहु.

द्विमात्र a. twice as large.

द्विमासादि a. more than two months (pregnant).

द्विमुख, f. द्वे having two mouths or faces.

द्विमूर्धन् a. two-headed.

द्विरद a. two-toothed; m. elephant.

द्विराच a. lasting two days; m. such a ceremony.

द्विरुक्त a. twice said, repeated, doubled, reduplicated; n. = seq.

द्विरुक्ति f. repetition.

द्विरुच्चारित n. the repeated execution (of a musical piece).

द्विरूप a. bicolour, biform, twofold.

द्विरेफ m. a kind of bee.

द्विर्वचन n. repetition, reduplication.

द्विलक्ष n. a distance of 200,000 (Yojanas).

द्विलक्षण a. twofold, of two kinds.

द्विलय s. double time (tempo) or measure.

द्विवक्ता a. = द्विमुख.

द्विवचन n. the dual & its endings (g.).

द्विवर्ण a. two-coloured.

द्विवर्ष & ०क (f. ०र्षिका) two years old.

द्विवार्षिक a. the same.

द्विविध a. twofold, ०धा adv.

द्विशत, f. द्वै consisting of or amounting to two hundred, the two hundredth. f. द्वै two hundred; n. the same, hundred and two.

द्विशफ a. cloven- (lit. double-)footed.

द्विशवस् a. doubly strong.

द्विशस् adv. two by two, in couples.

द्विशिरस् a. two-headed.

द्विशृङ्ग a. having two horns or points.

1 द्विष्, द्वैष्टि, द्विष्टे (द्विषति & ०ते), pp. द्विष्ट (q.v.) hate, be hostile or a rival (w. acc., r. dat. or gen.). — प्र dislike, hate, show enmity against (acc.). वि A. M. the same; M. also hate each other mutually, be hostile towards one another. — Cf. द्विषन्त्, विद्विषन्त्, विद्विषाण, विद्विष्ट.

2 द्विष् (nom. द्विष्ट) f. hatred, concr. hater, enemy (also m.); adj. — ० = seq.

द्विष a. hating, disliking (—०).

द्विषदन्न n. food from an enemy.

द्विषदायुस् m. an enemy (life-hater).

द्विषन्त् (f. द्विषन्ती) hating, hostile, averse; m. enemy.

द्विष्ट a. hated, odious; averse, hostile.

द्विस adv. twice (*अहस्, अहा, or अहि twice a day).

द्विसहस्र n. two thousand.

द्विसम a. twice as large.

द्विहायन, f. द्वै two years old.

द्वीप m. n. island, peninsula, sandbank; esp. one of the (4, 7, 13, or 18) islands or con-

tinents of which the earth is supposed to consist.

द्वीपिचर्मन् n. an elephant's skin.

द्वीपिन् m. panther, leopard, or elephant; f. ०नी† stream, river, sea.

द्वीप्य a. living on an island.

द्वेधा adv. in two, asunder.

द्वेष m. aversion, hate, dislike.

द्वेषण a. hating, inimical; n. = prec.

द्वेषणीय a. = द्वैष्य.

द्वेषस् n. = द्वैष; hater, enemy.

द्वेषस्थ a. feeling a dislike.

द्वेषिन् & द्वेष्टु a. disliking, hating, inimical; m. hater, enemy.

द्वैष्य a. to be hated, m. enemy.

द्वैष्यता f., ०त्व n. abstr. to prec.

द्वैगुण्य n. the double, double the amount, value, measure, etc.

द्वैजात a. belonging to or consisting of the twice-born.

द्वैत n. duality, dualism.

द्वैतभान n. appearance of dualism.

द्वैतवाद m. the doctrine of dualism.

द्वैतिन् m. a dualist (ph.).

द्वैध a. twofold, double; n. adv., as subst. duality, difference, division (esp. of the forces), contest, strife.

द्वैधीभाव m. duality, double state or nature; duplicity, fraud, uncertainty, doubt.

द्वैधी w. भू go asunder into two parts, become separated or disunited.

1 द्वीप a. being in or coming from an island.

2 द्वीप a. coming from a tiger or panther.

द्वीपायन m. the island-born, E. of Vyāsa.

द्वीप्य a. living in or coming from an island.

द्वैमातुर a. having two mothers (a natural m. and a stepmother).

द्वैमास्य a. lasting two months.

द्वैरथ n. (≠ युद्ध) a duel with chariots, duel or fight i.g.; m. adversary.

द्वैराज्य a. dominion divided between two princes.

द्वैविध्य n. duality, twofold nature or manner.

द्वैश m. two shares (also f. द्वै); a. having two shares.

द्वैचक्ष, f. द्वै two-eyed.

- 1द्वचर n. two syllables.
 2द्वचर or द्वचर a. consisting of two syllables;
 n. such a word.
 द्वाणुक n. aggregate of two atoms.
 द्वाधिक a. consisting of two more.
 द्वाभियोग m. a twofold accusation.
 द्वार्थ a. having two meanings; ambiguous.
 द्वार्ध a. one and a half.

- द्वाह a. lasting two days. — m. a period or ceremony of two days; acc. two days long, abl. & loc. after two days.
 द्वाहवृत्त a. happened two days before.
 द्वाहस्य a. having two mouths.
 द्वारण a. having two lambs.
 द्वैकान्तर a. separated by one or two.

ध

- ध a. putting, placing (—०), f. धा as subst.
 धत्त & धत्तु a. = दत्त & दत्तु.
 धट m. pair of scales, balance; f. ई a rag of cloth.
 धनूर m. thorn-apple; n. its fruit, gold.
 धन (दधन्ति) set in motion. C. धनयति, ०ते = S., M. also = be quick, run. — प्र spring forth, flow.
 धन n. prize (of contest or game), booty, wealth, property, money; adj. —० possessed of, rich in. — हितं धनम् the proposed prize or the opened match. धनं w. भु M. carry off the prize or booty; धनं जि win the prize or match.
 धनकोश m. treasure of money.
 धनक्षय m. loss of money.
 धनजित् a. winning treasures or booty.
 धनजय a. the same, victorious i.g.; m. fire, a cert. wind in the human body, E. of Arjuna, N. of a serpent-demon & sev. men.
 धनजयविजय m. T. of a drama.
 धनद a. giving money or wealth, munificent, liberal; m. E. of Kubera, N. of a serpent-demon & sev. men.
 धनदण्ड m. fine, amercement.
 धनदत्त m. a man's name.
 धनदा a. bestowing the prize, the booty, or treasures.
 धनदेव्य m. the wealth-giving god (Kubera).
 धननाश m. loss of wealth.
 धनपति m. lord of wealth (a rich man or Kubera).
 धनपाल m. guardian of treasure.

- धनमद m. pride of wealth; p. ०वन्त्.
 धनमित्र m. a man's name.
 धनयौवनशालिन् a. gifted with wealth and youth.
 धनरक्ष a. guarding one's money; ०क m. E. of Kubera.
 धनर्च & धनर्चि a. shining with booty.
 धनलोभ m. greediness for money.
 धनवन्त् a. wealthy; m. a rich man, the sea.
 धनवर्जित a. destitute of wealth, poor.
 धनवृद्ध a. rich in money.
 धनवृद्धि m. N. of a merchant.
 धनव्यय m. spending of money, liberality, munificence.
 धनसंचय m., ०न n. accumulation of riches.
 धनसनि & धनसा a. winning or granting treasures.
 धनसाति f. abstr. to prec.
 धनस्युत् a. carrying the prize or booty.
 धनस्वामिन् m. owner of money, capitalist.
 धनहार्य a. to be won by money.
 धनहीन a. = धनवर्जित; abstr. ०ता f.
 धनागम m. income or property of money.
 धनाढ्य a. opulent, rich; abstr. ०ता f.
 धनादान n. acceptance of money.
 धनाधिप & ०पति m. lord of wealth (Kubera).
 धनाध्यक्ष m. treasurer, E. of Kubera.
 †धनायु a. earning money.
 धनार्थिन् a. greedy for money.
 धनिक a. rich; m. a rich man, creditor, a man's name; *f. आ a (good or young) woman.*
 धनिन् = धनिक a. & m.

1धनिष्ठ (superl.) very quick.

2धनिष्ठ (superl.) very rich; f. आ sgl. & pl. E. of lunar mansion.

1धनु m. bow.

2धनु & धनू f. sandbank, sandy shore, island (fig. of a cloud).

धनुतृ a. running, swift.

धनुराक्षी f. bow-end.

धनुर्यह, ०र्याह, & ०र्याहिन् m. bowman, archer.

धनुर्ज्या f. bow-string.

धनुर्दुर्ग n. = धन्वदुर्ग q.v.

धनुर्धर & ०धारिन् a. bearing a bow; m. archer.

धनुर्भूत a. & m. = prec.

धनुर्व्यष्टि & धनुर्लता f. the bow (conc. as f.).

धनुर्विद्या f., ०वेद m. science of archery.

धनुःशत n. a hundred bows' length.

धनुष्क (—०) = धनुस्.

धनुष्काण्ड n. sgl. bow and arrow.

धनुष्कार & ०ष्कृत् m. bow-maker.

धनुष्काटि or ०टी f. bow-end.

धनुष्पाणि a. bow in hand; m. archer.

धनुष्मन्त् a. having a bow; m. = prec. m.

धनुस् n. bow or a bow's length (a cert. measure).

धनेश m. lord of treasure, rich man or = seq.

धनेश्वर m. E. of Kubera, a man's name.

धनैश्वर्य n. the dominion of wealth.

धनैषिन् a. craving money; m. creditor.

धनापन्नय m. expense of money.

धनाप्सन् m. the (burning) wish for treasures.

धन्य a. having or bringing wealth, wealthy, opulent; rich in, full of (—०); auspicious, fortunate.

धन्यता f. fortune, bliss.

धन्व्, धन्वति (०ते) run, speed (intr. & tr.); swing or bend (the bow). — अच्छ्, अनु, & अभि run towards or near. प्र run (asunder), dissolve, perish. सम् M. run near or together with (instr.).

धन्व (adj. —०) bow; m. N. of a man.

धन्वच्युत् a. shaking the ground.

धन्वदुर्ग n. a fortress protected by a desert.

1धन्वन् n. bow (later mostly —०).

2धन्वन् n. m. dry land, desert, shore.

धन्वन्तरि m. N. of a cert. mythol. being, E. of the Sun, in l. l. the physician of the gods.

धन्वन्तृ a. being on dry land.

धन्वायन, f. ई carrying a bow.

धन्वायिन् & धन्वाविन् a. the same.

धन्वार्ति f. bow-end.

धन्वासह a. strong with the bow.

धन्विन् a. armed with a bow; m. an archer, E. of Īva, a man's name.

धम् (ध्मा), धमति (०ते), pp. धमित & ध्मात् blow, exhale; kindle (fire by blowing), melt (ore). — अनु blow upon. अप blow off. अभि blow at, terrify by blowing. आ inflate, blow, sound, proclaim aloud; P. be inflated or puffed up. उपा & समुपा blow, sound. उद् exhale, breathe out, proclaim. उप blow at (acc.). निस् & परा blow away. प्र blow forth, blow away i.e. terrify by blowing, blow at (acc.); M. proclaim aloud. C. blow into (a conch-shell), sound. वि blow i.e. drive asunder, scatter, disperse, destroy. सम् blow or melt together; proclaim aloud.

धम a. blowing, melting (—०).

धमधमाय्, ०यते quake, tremble.*

धमन a. blowing away, scaring (—०); n. the melting (of ore).

धर्मान् f. piping; reed, pipe; tube or canal of the human body, vessel, vein, nerve, etc.

धर्मिष्ठ m. the braided hair of a woman tied round the head.

धय a. sucking, drinking (gen. or —०).

धर a. bearing, supporting, wearing, carrying, keeping, preserving, knowing, owning, possessing (—०); m. a man's name; f. आ the earth.

धरण, f. ई bearing, holding; m. N. of a serpent-demon, m. n. a cert. weight; f.

धरणो the earth; n. holding, support, bringing, procuring.

धरणि f. the earth (also personif.).

धरणिधर a. holding or supporting the earth; m. a mountain, E. of Viṣṇu-Kṛṣṇa.

धरणिपति & ०भृत् m. prince, king.

धरणीधर a. & m. = धरणिधर.

धरणीधृत, ०ध्र, & ०भृत m. a mountain.

धरणीरूह m. tree (grown from the earth).

धराधर a. & m. = धरणिधर.

धराधिप, धरापति, & ०भुज् m. prince, king.

धराभृत m. a mountain (earth-holder).

धराशय a. sleeping on the (bare) earth.

धरित्री f. female bearer, the earth.

धरिम्न m. balance, weight; धरिम्मेय a. sold (measured) by the weight.

धरीमन् m., only loc. ०मणि according to custom or nature.

1 धरुण, f. ई bearing, supporting, holding, capacious. m. bearer, supporter; n. support, basis, foundation; receptacle (also f.).

2 धरुण m. a sucking calf.

धर्षस a. = seq. a.

धर्षसि a. strong, firm, powerful; n. bearing, keeping.

धर्षि m. keeper.

धर्तृ m. bearer, supporter, preserver.

धर्त्त n. hold, support.

धर्म m. statute, established order, custom, practice; law, right, justice (o. personif.); good works, merit, virtue; nature, character, quality, mark, attribute; E. of Yama & Prajāpati. — Instr. धर्मेण according to law or virtue; धर्मे स्थितः abiding by the law, virtuous. — Abstr. ०ता† f., ०त्व† n.

धर्मकञ्चुक m. the breastplate of righteousness.*

धर्मकामार्थ m. pl. virtue, pleasure, and wealth;

०संवन्ध m. matrimony (lit. union of virtue, pleasure, & wealth).

धर्मकाम्या f. (only instr.) love or sense of duty.

धर्मकार्य & ०कृत्य n. an act of duty.

धर्मकोश m. the treasury of law or duties.

धर्मक्रिया f. = धर्मकार्य.

धर्मक्षेत्र n. = कुरुक्षेत्र q.v.

धर्मघ्न a. immoral, unlawful (lit. destroying law).

धर्मचक्षुस् a. having an eye or a sense for what is right.

धर्मचरण n., ०चर्या f. observance of the law, doing one's duty, virtuousness.

धर्मचारिन् a. virtuous (cf. prec.); f. ०णी a (virtuous) wife.

धर्मज a. begot or produced by a sense of duty; m. patron. of Yudhiṣṭhira.

धर्मजीवन a. living by (the fulfilment of) pious works.

धर्मज्ञ a. knowing the law or one's duty; abstr. ०ता f. = seq.

धर्मज्ञान n. knowledge of the law or one's duty.

धर्मतत्त्वतस् adv. according to the true nature of law.

धर्मतस् adv. according to law or rule, rightly, justly, from a virtuous motive. Also = abl. of धर्म.

धर्मदत्त m. a man's name.

धर्मदार m. pl. a lawful wife.

धर्मदृष्टि a. = धर्मचक्षुस्.

धर्मदेव m. the god of justice.

धर्मधृत a. observing the law.

धर्मध्वज a. whose banner is virtue, also = seq.; m. a man's name.

धर्मध्वजिन् a. hypocritical.

1 धर्मन् m. bearer, supporter.

2 धर्मन् n. support, foundation; law, order, custom, manner, modality; arrangement, direction; right conduct, duty; nature, quality, characteristic (esp. — ०). — धर्मणा & धर्मभिस् according to rule or nature; धर्मण्यस् in (natural) order or succession.

धर्मनिष्ठ a. grounded on or devoted to virtue.

धर्मपति m. the lord of order and law.

धर्मपत्नी f. a lawful wife.

धर्मपर & ०परायण a. holding law or virtue above all, righteous, virtuous.

धर्मपाठक m. reciter or teacher of the law.

धर्मपुत्र m. lawful son i.e. a son begot from a sense of duty, also a pupil; *E. of Yudhiṣṭhira.*

धर्मप्रतिरूपक m. counterfeit of virtue.

धर्मप्रधान a. devoted to duty (lit. having d. as chief object).

धर्मप्रवक्तृ m. interpreter of the law.

धर्मस्रव m. boat of virtue (fig. of a son).

धर्मबुद्धि a. having a virtuous mind, virtuous.

धर्मभगिनी f. a female having the right of a sister; a sister in the faith.

धर्मभागिन् a. possessed of virtue, virtuous.

धर्मभिक्षु m. a mendicant from a sense of virtue.

धर्मभृत् a. maintaining the law, just.

धर्ममय a. consisting of law or virtue.

धर्ममार्ग m. the path of law or virtue.

धर्मयुक्त a. virtuous, pious, just.

धर्मरत & ०रति a. delighting in virtue, virtuous.

धर्मराज, ०राज, & ०राजन् m. king of justice, E. of Yama & Yudhiṣṭhira.

धर्मरुचि a. delighting in or devoted to virtue.

धर्मलोप m. neglect of duty.

धर्मवन्त् a. righteous, just.

धर्मविद् a. = धर्मज्ञ.

धर्मविधि m. theory of law.

धर्मवृद्ध a. rich in virtue, m. a man's name.

धर्मशासन & ०शास्त्र n. a law-book.

धर्मशील a. of a virtuous disposition or character, religious, pious.

धर्मशुद्धि f. a correct knowledge of law.

धर्मसंयुक्त a. legal, lawful.

धर्मसंहिता f. a code or collection of laws.

धर्मसंचय m. store of good works.*

धर्मसंज्ञा f. sense of duty.

धर्मसमय m. a lawful obligation.

धर्मसू a. promoting order or justice.

धर्मसूत्र n. a manual on law and custom.

धर्मसर्वन n. performance of duties.

धर्मस्थ m. a judge (lit. abiding in the law).

धर्मस्वरूपिन् a. having justice as one's own nature or character; w. **भगवन्त्** m. Yama.

धर्महन्तृ, f. **०हन्ती** transgressing (lit. killing) law or justice.

धर्महानि f. neglect of duty.

धर्माक्षर n. pl. formula or confession of faith.

धर्माचार्य m. teacher of law.

धर्मातिक्रम m. transgression of law or duty.

धर्मात्मता f. abstr. to seq.

धर्मात्मन् n. of a virtuous disposition, pious-minded, just, virtuous.

धर्माधर्म m. du. right and wrong; ०ज्ञ a. knowing r. & w.

धर्माधिकरण n. administration of the laws; m. judge, magistrate.

धर्माधिकरणस्थान n. court of justice (v. prec.).

धर्माधिकार m. = धर्माधिकरण m.

धर्माधिकारणिक, ०कारिन्, & ०कृत m. judge.

धर्माधिष्ठान n. court of justice.

धर्माध्यक्ष m. overseer of justice, superior judge.

धर्मानुकाङ्क्षिन् a. striving after justice, having a sense for what is right.

धर्मानुष्ठान n. performance of duty.

धर्माभिषेकक्रिया f. the performance of a religious ablution.

धर्मारण्य n. a sacred grove; N. of a wood & a town.

धर्मार्थ m. du. virtue and wealth; ०यम् adv. for a pious purpose.

धर्माविरुद्धम् adv. according (lit. not opposed) to law or duty.

धर्मावेक्षिता f. respect for the law, sense of duty.*

धर्माशोक m. the Açoka of justice (E. of king A.).

धर्माश्रित a. just, virtuous.

धर्मासन n. throne of justice, seat of the judge.

धर्मिता f., ०त्व n. abstr. to seq.

धर्मिन् a. knowing or observing the law, virtuous, just; having the right, duty, manners or characteristics of (—०).

धर्मिष्ठ (superl.) perfectly virtuous, just, or lawful; abstr. ०ता f.

धर्मेन्द्र, धर्मेश, & ०श्वर m. king of justice, E. of Yama.

धर्मेप्सु a. wishing to gain merit.

धर्मेपघातक a. unlawful (lit. killing the law).

धर्मेपदेश m., ०देशना f. instruction in law.

धर्मेपमा f. a kind of comparison (rh.).

धर्म्य a. lawful, legal, customary, just, righteous; endowed with qualities (ph.), suitable or corresponding to (gen.).

धर्म्यामृत n. the nectar of right or faith.

धर्षक a. attacking, assailing (—०).

धर्षण n., आ f. attack, assault, offence, violation.

धर्षिन् a. = धर्षक

†धव्, धवते run, flow. — अव flow down, descend.

1धव m. N. of a plant.

2धव m. man, husband, master, lord.

धवल (f. आ & ई) white; abstr. ंता f., ंत्व n.

धवलगिरि m. N. of a mountain.

धवल्य, ंयति make white, illumine.

धवलाय, ंयति become or shine white.

धवलमन् m. whiteness, white colour.

धवितव्य or ंतव्य a. to be fanned.

धवित्र n. fan, brush.

धवीयस् (compar.) running, hastening.

1धा, दधाति, धत्ते; दधति, ंते (धाति, धायते),

pp. हित (q.v.) & धित (only —०) put, set, lay; put upon, bring to, direct towards (loc. or dat.), fix (esp. the mind) upon, think of (loc. or dat.); resolve, determine to (dat., loc., acc. w. प्रति, or infin.); establish, constitute, appoint (2 acc.); create, produce, cause, do, make; hold, keep, wear, bear, maintain; M. take to one's self, receive, obtain, get, win, conceive (गर्भम्); w. आकम् & चनस् enjoy, delight in (loc. or dat.); assume, incur, show, betray (M. & A.). C. धापयति (only —०). D. दिधिषति, ंते wish to give; M. wish to win or get, w. अवद्यम् bid defiance (gen.); धित्सति wish to put or place upon (loc.). — अधि A. set upon (esp. the fire); bestow on (dat. or loc.), grant, impart; M. acquire, get, exhibit. अनु put on additionally; induce to (dat.). व्यनु unfold, exhibit. अन्तर A. M. put into (loc.) or between, separate, exclude; hide, conceal, cover; A. receive or contain within; keep from (abl.), withhold; P. be covered or hidden, disappear. अप A. take or drive away. अपि or पि put in (loc.); offer or present to (dat.), bestow on (loc.); cover, shut up, hide, conceal; P. be hidden, become invisible, disappear in (loc.). अभि put on or to, surround or cover with (instr.), give up to (dat.), deliver; practice, apply, commit; name, designate; tell (2 acc.); P. be called. प्रत्यभि draw back, reabsorb; answer, consent. अव put down or in, immerse (in water), shut up or enclose in (loc.); be immersed in (loc.), be at-

tentive. C. cause to be laid in. व्यव put asunder, place between, separate, interrupt; P. be separated or interrupted. आ put on (esp. wood on the fire), lay, set, place in or on, direct towards, fix upon (loc. or dat.), lay down, deposit; impart, grant, bestow, offer (dat., loc., or gen. of pers.), bring to (dat.), employ at (loc.); produce, cause, effect; M. seize, take, receive, conceive (गर्भम्), appropriate to one's self. अत्या place above, extol. अध्या place upon. अन्वा put on (esp. wood), i.e. set up or kindle (the fire). अभ्या the same. उपा put on, place upon (loc.); M. seize, take. निरा take out or away. पया lay about, surround. व्या P. be divided, be separated from (abl.); be uncomfortable or ill. समा put on (wood), set up or kindle (fire); lay, set, place on or in (loc.), turn or fix (the eyes or mind) upon (loc.), collect or concentrate the mind (± आत्मानम्); impose, adjust, apply; unite, keep together, reconcile, restore, settle, arrange, cause, produce. M. put on (a garment), conceive (of women), accept, appropriate to one's self, manifest, betray, devote one's self entirely to (acc.); establish, state, concede, agree. उपसमा=अन्वा+put a thing in its place. प्रतिसमा adjust (the arrow), put in order, restore. उद् shut up, erect; cast away, expose. उप put on or in, w. अधस्तात् under; put on the fire, put (the horse) to the yoke, put to mind (हृदि); lie down upon (acc.), (g.) precede immediately (only P.); commit to (dat.), impart, teach; add, join; use, employ. तिरस् set aside, remove, drive back, overwhelm; hide, conceal. M. be hidden from (abl.), vanish, disappear. नि lay down, take off, put, set, place in or on (loc. ± अन्तर or अन्तर —०), put before one (dat.), turn (the eyes) to (loc.), set the mind i.e. resolve upon (dat.); deposit, keep, guard; appoint, commit, entrust; keep down, suppress, remove, finish. With क्रियाम् take pains with (loc.); w. भूमौ or अवटे

bury; w. मौलौ esteem highly; w. मन-
सि or हृदये reflect, ponder; w. मनो मन-
सि consent (lit. put mind to mind). C.
cause to deposit or to put in (loc.). अ-
धिनि lay upon, bestow, impart. अपनि
put aside, remove, drive away. अभिनि
lay on, impose; approach, touch. उपनि
place near, put before (dat.); lay down,
bury (a treasure); deposit, commit, entrust
(loc.); bring about, effect. प्रणि lay down,
prostrate (the body); put on or in (loc.);
touch, approach with (instr.), turn or fix
(eyes or mind) on (loc.); be intent upon
or attentive to (acc.); stretch forth, send
out (esp. spies, ± चरान्), explore, search;
find out to be (2 acc.) प्रतिनि put instead,
substitute; order, command. विनि lay
apart, distribute, take off or down; put
in, fix on, appoint to (loc.). संनि lay
down (together) in or at (loc.); place near
or aside; keep, preserve, heap up, collect;
M. appoint, assign; w. दृष्टिम् fix on (loc.),
w. हृदयम् concentrate, collect; M. P. be
near or present. C. bring near, fetch.
निस् find out. परि A. M. lay or set
around, put on, don (± वासस् etc.); sur-
round, clothe, dress; A. conclude the rec-
itation (r.). C. cause to put on (2 acc.),
surround or clothe with (instr.). विपरि
change, esp. clothes (± वासस्). पुरस् M.
(A.) put before, place in front or at the
head, prefer, choose, be intent on or eager
for (acc.); appoint (esp. to priestly
functions); commit, entrust to (dat. or
gen.). प्र present, offer; set forward, send
out (spies). प्रति put instead, replace;
adjust (the arrow), take aim; put to the
lips, set the foot upon (loc.), stride out;
present, offer, restore; M. commence,
begin. वि distribute, divide; impart, pro-
cure, grant; appoint, arrange, settle;
destine, design; exhibit, show, betray;
find out, produce, found, form, cause,
effect, make (in various mgs & w. various
nouns = 1 कृ q.v.); make, render (2 acc.);
lay, place, put, fix in or on (loc.); set

forward or send out (spies). D. (धित्सति,
०ते) wish to impart, fix, settle, find out,
procure, make or render (2 acc.); intend
or purpose i.g. अनुवि M. appoint or reg-
ulate (in due order); cause or effect
(after another), bring about, perform; P. be
regulated according to, i.e. obey, follow
(acc. or gen.). प्रतिवि arrange, prepare,
make ready; counteract, take measures
against (loc.). संवि M. dispose, arrange;
settle, direct, order, appoint; hold up,
carry on, manage, employ, use; make or
render (2 acc.). सम् put together, connect,
compose, unite; close, collect (lit. & fig.);
repair, restore; lay down, put in or on
(loc., esp. शरम् ± धनुषि, also absol. =
aim, shoot); impart, grant, bestow (to-
gether) on (loc.); M. bring together, unite;
make peace or agree with (instr., r. acc.);
stand out against (acc.), rival, vie. P. be
united with = get possessed of (instr.);
be held or contained in (loc.). अनुसम् add,
connect; follow (lit.* & fig.), observe,
explore, ascertain. अभिसम् snap at (loc.),
unite or join, esp. the arrow with the
bow (instr.); bring about, beget; aim at
(dat. or loc.), purpose, intend (acc. or
dat.); call to mind, ponder; consent,
agree about (acc.); win over, take in,
cheat, deceive. उपसम् add, increase;
join or connect with (instr.); aim at,
keep in view; cheat, deceive. प्रतिसम् put
together (again), readjust; M. put on (esp.
the arrow on the bow), restore, return. —
Cf. अत्याहित, अन्तर्हित, अपिहित, अभिहित,
अवहित, आहित, उद्धित, उपसंहित, उप-
हित, उपाधाय, उपाहित, तिरोहित, नि-
हित, परिहित, पुरोहित, प्रणिहित, विनि-
हित, विहित, व्यवहित, व्याहित, संहित,
संनिहित, समाहित.

2धा a. & f. putting, placing, etc. (—०).

3धा, धयति, pp. धीत suck, drink, imbibe.

C. धापयते suckle, nourish. — उप C. M.
= S. C. निस् suck out.

घाटी f. assault, attack.

1धातु m. layer, part of a whole, ingredient,

esp. element or elementary matter (ph.), mineral, metal, ore; a verbal root (as the primary elements of the earth and the language).

२धातु a. fit to be sucked or sipped; f. a milch cow.

धातुक्रिया f. metallurgy.

धातुपाठ m. list of verbal roots.

धातुमत्ता f. abstr. to seq.

धातुमन्त् a. rich in minerals or metals.

धातुमय, f. ई metallic, also = prec.

धातुवाद m. metallurgy, mineralogy.

धातुवादिन् m. metallurgist, assayer.

धातुवृत्ति f., °समास m. titles of works.

धातृ m. bearer, supporter, preserver, author, creator; in l. l. N. of sev. gods etc., E. of Brahman, also = Fate, Destiny (person.). — f. धात्री nurse, mother, the earth.

धात्रे a. relating to Dhātṛ.

धात्रेयिका & धात्रेयी f. foster-sister.

धात्वाकर m. a mine.

धान a. holding, containing; n. & f. ई receptacle, seat.

धानक m. a cert. coin; n. coriander.

धाना f. pl. grains of corn; poss. °वन्त्.

धानुष्क a. having a bow; m. archer.

धान्य a. consisting or made of grain or corn; n. sgl. & pl. corn i.g., p. °वन्त् †.

धान्यक (adj. —°) = prec. n.; n. coriander.

धान्यकुट s. granary.

धान्यखल m. corn-floor.

धान्यचोर m. a stealer of grain.

धान्यद m. a giver of grain.

धान्यधन n. corn and wealth.

धान्यपञ्चक n. the five sorts of corn.

धान्यमय a. consisting of grain.

धान्यमिश्र a. mixing or adulterating corn.

धान्यवत् adv. like corn.

*धान्यांश m. a grain of corn.

धान्याद a. eating corn.

धान्यार्ध m. price of corn.

धान्व m. N. of an Asura prince.

धान्वन a. situated in a desert.

धाम m. a kind of superhuman beings.

धामन् n. seat, home, residence, realm (of the gods); wont or favourite place, thing,

or person; inmates, family, troop, host (also pl.); law, rule; custom, rite, manner; strength, power, majesty, splendour (also pl.); N. of a Rishi.

धामवन्त् a. powerful, strong.

धाय m. layer.

धायस् a. nourishing, refreshing; n. (only dat. as inf.) sucking, drinking; feeding, supporting; refreshment, enjoyment, satisfaction.

१धायु a. liberal, generous.

२धायु a. thirsty.

धाया f. additional verse (r.).

१धार, f. ई holding, bearing; (debtor*).

२†धार m. n. (only ° — & —°), धारा f. stream, jet, gush, flood.

धारक a. bearing, holding.

धारका f. vulva.

धारण, f. ई holding, bearing, maintaining (gen. or —°). — f. आ wearing, keeping, retaining, maintenance, assistance; remembrance, memory; abstraction of mind, fixed attention (ph.); precept, rule (j.). n. धारण holding, supporting, wearing, keeping (esp. in the memory); bearing, suffering; abstraction or concentration (of the mind).

धारणक a. holding, bearing, consisting of (—°); m. debtor.

धारपूत a. clear as water.

धारयत्कवि a. supporting sages.

धारयत्त्विति a. supporting creatures.

धारयितव्य a. to be borne or held.

धारयितृ m. bearer, holder.

धारयु a. flowing, dropping.

१धारा v. २धार.

२धारा f. edge, blade (p. °वन्त्); margin, circumference (esp. of a wheel); continuous line or series.

धाराङ्गुर m. hail (sprout of water).

धाराधर m. cloud (water-bearer).

धाराधिष्ठ a. having reached the highest point (lit. the edge).

धारानिपात & धारापात (pl.) m. shower (lit. downfall) of rain.

धारायन्त्र n. water-machine, fountain.

धारावर a. sending showers of rain.

धारावर्ष m. n. torrent of rain.

धाराशु n. a flood of tears.

धारासंपात & धारासार m. downfall or shower of rain.

धारि a. holding, bearing (—°).

1धारिन् a. holding, bearing, wearing, possessing, keeping (also in one's memory), retaining, supporting, observing. f. ०णी the earth, a woman's name.

2धारिन् a. streaming.

धारु a. sucking.

धार्तराष्ट्र, f. ई belonging to or descending from Dhrtarāṣṭra.

धार्म, f. ई relating to justice or Dharma.

धार्मिक, f. ई righteous, lawful, just, virtuous, pious (abstr. ०ता f., ०त्व n.); m. a juggler.*

1धार्य a. to be held, borne, worn, kept, turned, fixed, retained, upheld, supported, observed; n. clothing.

2धार्य n. water.

धार्थ n. boldness, audacity.

1धाव्, धावति (०ते) run, stream, pour, ride, swim, glide; hasten, rush, run after or against (acc.). C. धावयति cause to run, impel; ride or drive (w. instr. of the vehicle); jump, dance. — अति run over or past (acc.). अनु run after, through, towards, against (acc.); succour, assist (acc.). अप run away, depart (from a previous statement), prevaricate (j.). अपि run into (acc.). अभि run towards or against, attack or succour (acc.). अव run or drop down from (abl.). आ run or flow towards (loc.), come near, return; run against (acc.). उप run near, approach, hasten towards, resort to (acc.); M. run, glide. निस् stream or spring forth, run out, escape from (abl.). परि run or flow about or through (मृगयाम् go hunting), run near or after (acc.). प्र run forth or away, hasten, rush on, resort to (acc.), penetrate. प्रति run back; rush against, assail (acc.). वि run away or through, be scattered or lost in (loc.). अनुवि run after in different

directions. सम् run together, rush against, assail (acc.).

2धाव्, धावति, ०ते, pp. धात (q.v.) rinse, wash, cleanse, purify; M. also refl. C. धावयति wash. — आ knead, press out, cleanse (esp. the Soma-stems). नि M. rub or anoint one's self; rub one's self against i.e. cling to (loc.). प्र rub off, C. wash. वि wash or cleanse off. सम् M. run or wash one's self. — Cf. निर्धात, विधात.

धाव a. & s. washing, cleansing.

1धावक a. running.

2धावक a. washing; m. washer.

3धावक m. N. of a poet.

1धावन n. running, galloping; onset, assault.

2+धावन (adj. —° & n.) rubbing.

धावत्य n. the white colour.

धावितृ m. runner, courser.

धाविन् a. running or washing (—°).

1धासि f. seat, home.

2धासि m. milk-beverage; drink or nourishment i.g.

धास्यु a. desirous of drinking or of eating.

1धि. धिनाति nourish, refresh, gladden.

2+धि m. receptacle (only —°).

धिक् (excl. of sorrow & displeasure) alas! shame! fie! (w. nom., voc., gen., or acc.).

धिगिह्क्, अहि धिक्, हा धिक् (± कष्टम्), हा हा धिक्, & हहा धिक् the same; also

धिगस्तु (w. gen. or acc.). With कृ reproach, mock, despise.

धिक्कार m., धिक्कृत n. reproach, censure.

धिग्दण्ड m. reprimand, reproof.

धिक्वण m. a cert. mixed caste.

धितवन् a. rich in gifts, bounteous.

+धिति v. नेमधिति.

धिप्सु a. wishing to deceive.

धिर्यजिन्व a. exciting or cherishing devotion.

धिर्यधा & धियायु a. devout, pious.

धियावसु a. rich in devotion.

धिषण a. intelligent, wise; m. E. of Bṛhaspati. — f. आ a cert. Soma-vessel, also fig. = the Soma-juice & its effects; intelligence, wisdom, knowledge, a woman's name; du. the two worlds (lit. bowls), i.e. heaven and earth; pl. heaven, earth, and air.

धिषण्, only धिषणन्, attentive, devout.

धिषी (instr. adv.) readily.

1 धिषण् a spiritual, transcendental, holy, devout, pious. — m. (f. आ & n.) a heap of earth, forming a sort of inferior or side-altar; n. meteor (also f.); place, abode, region, star, asterism.

2 धिषण् a. placed upon the earth-altar (v. prec.); m. (± अग्नि) such a fire.

धिष्ठित v. अधिष्ठित.

1 धी v. दीधी & ध्या.

2 धी f. thought, idea, notion, intention, opinion, intelligence, wisdom, art; devotion, prayer, (often personif.).

धीत a. thought of, reflected on; n. thought, idea.

*धीता f. daughter.

धीति f. thought, idea, reflection, perception, devotion, prayer (o. personif.); intelligence, skill (pl.), intention, design.

धीमन् a. intelligent, skilful, wise.

1 धीर (f. धीरी & धीरा) intelligent, skilful, clever, wise; abstr. °ता† f., °त्व n.†

2 धीर a. firm, steady, grave, deep (sound); insisting on (—°), constant, persevering, resolute, courageous; °— & n. adv.; abstr. °ता f., °त्व n.

3* धोर n. saffron.

धीरचेतस् a. strong-minded, resolute.

धीरण् a. devout, pious.

धीरप्रशान्त a. grave and calm.

धीरभाव m. firmness, constancy.

धीरसत्त्व a. strong-minded, courageous.

1 धीर्य a. = 1 धीर.

2 धीर्य n. intelligence, wisdom.

धीवन् a. clever.

धीवन् a. intelligent; devout, pious.

धीवर (f. ई) & °क m. a fisher.

धु v. धू.

धुक्, धुक्ते, only w. सम् S. & C. संधुचयति kindle.

धुङ्गा f. a cert. bird.

† धुनय्, °यति rush; w. आ rush on.

धुनि, धुनिमन्, & धुनेति a. boisterous, tempestuous, wild; m. N. of a demon.

धुनिव्रत a. wont to rave or roar.

धुन्वु m. N. of an Asura; °मार m. the slayer of D., i.e. Kuvalayaçva.

धुर f. (m.) yoke or pole (of a carriage, esp. its fore-part); fig. load, burden; top, highest place, place of honour.

धुर m., f. आ load, burden; peg on the axle-tree (only m.); pole (only f.).

धुरंधर a. bearing the yoke or burden (l. & f.), patient; m. foreman, leader.

धुरा (instr. adv.) violently.

धुर्य a. fit to be yoked or harnessed, draught; being at the top of (—°); eminent, highest, best. — m. beast for draught; chief, foreman; n. fore-part of the pole.

धुर्यासन n. seat of honour.

धूर्व v. धूर्व.

धुस्तूर m. thorn-apple.

धू, धूनाति, धूनति, धुनेति, धुनुते (धूर्वति, धूर्वति, धुनाति, धुनेति), pp. धूत & धुत shake, toss, agitate; shake off a thing from (2 acc.), cast away, remove; fan, kindle (fire); intr. struggle, resist. I. दा-धवीति & दाधूयते shake violently, flourish, swing, fan; intr. move to and fro, totter, rush on. — अप shake off. अभि shake, fan. अव shake or throw down, shake off from (abl.) upon (loc.), reject; move to and fro, toss. वव shake off, reject, renounce. आ & वा shake, toss, stir. उद् rouse up, stir, lift, swing, fan, kindle, move, excite; throw off, reject. समुद् shake up, raise, stir, toss. निस् shake out or off, drive away, remove, expel; swing, brandish. विनिस् shake off, drive asunder, reject; move to and fro, toss. प्र move onward (tr.), blow away or out. I. shake or blow out (the beard). वि shake, toss, swing (M. also refl.), fan, kindle, drive asunder or away, remove, destroy; M. shake off (1 or 2 acc.), give up, renounce. सम् shake towards i.e. bestow on (dat.); M. raff up together. — Cf. अवधूत, आधूत, उद्धूत, निर्धूत.

धूक m. N. of a plant.

धूता f. daughter.*

धृति m. shaker, agitator; f.=seq.
 धूनन n. shaking, stirring.
 धूनय्, ०यति, ०ते shake, move, toss. — अव & वि=S.
 धूप (m. sgl. & pl.) incense, perfume; smoke, vapour.
 धूपक m. perfume or perfumer.
 धूपन n. incensing, fumigation.
 धूपय्, धूपयति, pp. धूपित besmoke, fumigate, perfume, incense. — अव, आ, उप, प्र = S.
 धूपाय्, ०यति smoke, fume, fumigate.
 धूपि (m. pl.) cert. winds bringing rain.
 धूपिन् a. perfuming.
 धूम (m. sgl. & pl.) smoke, vapour, incense.
 धूमक (adj. —०) & धूमिका f. the same.
 धूमकेतन m. fire (lit.=seq. a.).
 धूमकेतु a. whose sign is smoke, marked by smoke; m. fire or a comet, E. of Agni or the sun, N. of a Yakṣa.
 धूमयह m. E. of Rāhu.
 धूमध्वज m. fire (whose flag is smoke).
 धूमपथ m. sacrifice (lit. path of smoke).
 धूमपात m. sgl. & pl. rising smoke.
 धूममय, f. ई consisting of smoke or vapour.
 धूमय्, only P. धूम्यते be obscured by smoke or vapour, be eclipsed or darkenend.
 धूमवन्त् a. smoking, steaming; abstr. ०वत्त्व n.
 धूमवर्त्तन् n.=धूमपथ.
 धूमशिखी f. a column of smoke.
 धूमाक्ष, f. ई dim-eyed.
 धूमानुबन्ध m. a compact cloud of smoke.
 धूमाय्, ०यति, ०ते smoke, steam.
 धूमिन् a. smoking, steaming.
 धूमाद्गम m. the rising of smoke.
 धूमाद्गार m.=prec.
 धूम्या f. thick smoke, a cloud of smoke.
 धूम्र a. smoke-coloured, grey, dark-red; dim, obscured (lit. & fig.).
 धूम्रय्, ०यति colour grey.
 धूम्रवर्ण a. grey-coloured.
 धूमाक्ष a. grey-eyed.
 धूम्रमन् m. dark colour, obscurity.
 धूर्गत a. standing at the head, being the first or best of (—०).
 धूर्जटि & ०टिन् m. E. of Rudra-Īva.

धूर्त a. shrewd, sly, cunning; m. rogue, cheat; abstr. ०ता f., ०त्व n.
 धूर्तक a. & m.=prec.
 धूर्तचरित n. pl. roguish tricks.
 धूर्तनर्तक & धूर्तसमागम n. T. of comedies.
 धूर्ति f. injury, harm.
 धूर्व, धूर्वति injure, damage.
 धूर्वन् n. bending, damaging.
 धूर्वाहु m. cattle for draught.
 धूर्षद् m. leader (of a carriage).
 †धूर्षह् (०र्षाह्) a. bearing the yoke.
 धूलन n. covering with dust.
 धूलय्, pp. धूलित covered with dust. — Cf. उडूलय्.
 धूलि or धूलो f. dust, powder, farina.
 धूलीमय, f. ई covered with dust.
 धूसर a. dust-coloured, grey.
 धूसरित a. made grey, greyish.
 धूसरिमन् m. grey colour.
 धृ (धरति, ०ते), pp. धृत (q.v.); C. धारयति, ०ते=S. hold, bear, carry on, keep down, suppress, keep back i.e. own to (dat. or gen.); withstand, resist; uphold, maintain, preserve, support, wear, use, possess; turn the mind or set the heart on (loc. or dat.), be determined to (infinitive). With गर्भम् become or be pregnant; w. दण्डम् or दम्भम् inflict punishment on (loc.); w. व्रतम् observe a vow; w. मूर्ध्ना (०ध्नि) or शिरसा (०सि) honour highly; w. तुलया weigh, measure; ± मनसा bear in mind, remember; ± आत्मानम्, प्राणान्, शरीरम्, etc. live on, survive. P. ध्रियते (०ति) be held, borne, etc., mostly = A. intr. I. दधर्ति & दाधर्ति hold fast; establish, fix. — अधि bring upon, carry over to, communicate (loc.). अभि maintain, uphold, withstand. अव settle, establish, state, assume as certain, consider as (2 acc. or acc. & nom. w. इति); learn, hear, understand, perceive, observe, ponder. आ uphold, preserve, keep (esp. in the memory), put on or to (loc.). P. आध्रियते be (contained) in (loc.). उद् draw out, elevate, raise, further. समुद् maintain, support. उप bear,

support, take for, consider as (2 acc.); learn, hear, perceive, observe, think over. नि lay down in, bring to (loc.); appoint, render (2 acc.). निस् take out, set off, ascertain, decide. प्र keep in mind, think over, ponder; w. मनस् set the mind on (dat.), determine; w. दण्डम् = S. संप्र commit, entrust to (dat.); w. बुद्धिम् & loc. = prec. w. मनस् & dat., ± मनसा = S.; make up the mind, resolve, settle. वि hold, bear; keep asunder, separate, distribute, arrange; keep from (abl.), withhold, suppress; support, preserve, guard; w. मनस् set the mind upon (loc.). सम् keep together, bear, support, maintain; keep in mind, remember; keep back, withhold, resist; hold, wear, possess; w. मनस् = prec. — Cf. विधृत.

धृक् (only nom. sgl.) & धृत् a. holding, bearing, supporting, having, possessing (—०).

धृत् a. held, borne, worn, kept, detained, turned or fixed upon, ready for (loc. or dat.), upheld, maintained, observed; existing, alive; ०.— holding, bearing, etc.

धृतदण्ड a. punishing or being punished (lit. by or over whom the stick is carried).

धृतद्विधोभाव a. bearing doubt or suspense.

धृतधनुस् m. carrying a bow; m. bowman, archer.

धृतनिश्चय a. firmly resolute upon (dat.).

धृतपूर्व a. worn before.

धृतप्रज a. having descendants.

धृतराष्ट्र m. N. of an ancient king, the elder brother of Pāṇḍu (pl. his sons).

धृतव्रत a. of fixed law or order, resolute, firm, devoted, faithful; N. of a serpent-demon etc.

धृतशरीर a. bearing up one's body, living on, existing.

धृतसंकल्प a. firmly resolute upon (loc.).

धृतात्मन् a. firm-minded, constant.

धृति f. holding fast, firmness, solidity, constancy, resolution; satisfaction, contentment. — धृतिं कृ hold fast or be satisfied; ०वन् set the mind on (loc.).

धृतिगृहोत a. armed with constancy or resolution.

धृतिपुष्प n. the flower of content or happiness; ०व्यं वन् be satisfied or blessed.

धृतिमन्त् a. steadfast, constant, firm; satisfied, content.

धृतिमुष् a. robbing fortitude, agitating.

धृष्ट, धृष्टाति, धर्षति, pp. धृषित & धृष्ट q.v. be bold, dare or venture to (inf.), defy (acc.). C. धर्षयति, pp. धर्षित attack, injure, violate; M. overwhelm. — अप overwhelm, conquer. अभि S. & C. the same. आ venture against, attack. C. injure, offend. प्र venture against, assail, injure, harass. C. the same + violate (a woman), destroy, lay waste. संप्र C. assail, defy. प्रति hold out against, withstand. वि C. venture against, injure, harass, also = seq. सम् C. violate (a woman), destroy. — Cf. आधृषे & धृषन्त्.

धृषज् a. a hero.

धृषद्दिन् a. bold, courageous.

धृषन्त् a. bold, daring, courageous (also धृषाण & धृषमाण); n. धृषत् & instr. धृषता adv.

धृषित a. bold, courageous, brave.

धृष्ट a. bold, audacious; abstr. ०ता† f., ०त्व† n.

धृष्टकेतु m. a man's name.

धृष्टद्युम्न m. N. of a prince.

धृष्टि a. bold, daring; m. a pair of tongs (also du.); a man's name; f. boldness, courage.

धृष्णु a. bold, courageous, valiant, strong, firm, n. adv. — Abstr. ०त्व† n.

धृष्णुया (instr. adv.) = prec. n. adv.

धृष्णाषिण a. carrying a strong weapon or leading a valiant army.

धृष्ट्विजस् a. having powerful strength.

धृष्य a. assailable.

धेना f. milch cow or milk.

धेनु a. milching; f. = prec., fig. the earth.

धेनुका f. milch cow, female animal i.g.

धेनुमन्त् a. containing milk, nourishing.

धेन्वजुह् m. milch cow and bull.

धेष्ट (superl.) giving most.

धिर्द्य n. wisdom, prudence.

२धैर्य n. firmness, constancy, courage, calmness, gravity (also ०ता f.), p. ०वन्त्.

धैवरं a. relating to a fisherman.

धारणि or ०णी f. an uninterrupted series.

धातं a. washed, clean, polished, bright; n. & f. ई washing.

*धातकौशेय n. bleached silk.

धाति f. spring, brook.

धाम्य & धाम m. patron. names.

धारय a. standing at the head of; m.=seq.

धारयक m. beast of burden, horse.

धार्यट, f. ई relating to Īva.

धार्त्य n. deceit, fraud; (०ज्ञ deceitful*).

ध्मा, ध्मातं v. धम्.

ध्मातव्य a. to be blown or kindled.

१ध्मातृ m. blower, smelter.

२ध्मातृ n. melting (only ध्मातरि).

ध्मान n. blowing, puffing, swelling.

१ध्या, ध्यायति (०ते, ध्याति), pp. ध्यात think of (acc.), reflect, meditate, ponder (± मनसा or ०सि etc.). D. दिध्यासते. — अनु=S. + regret, remember. समनु muse, ponder. अप think ill of (acc.), bewitch by evil thoughts. अभि set the mind on (acc. or loc.); intend, wish, desire; take for (2 acc.); absol. meditate, ponder. अव despise, curse. नि perceive, notice; also=D. निदिध्यासते be thoughtful or attentive. निस् ponder on, think over, consider (regard, contemplate, observe closely or intently*). प्र meditate upon, reflect, consider, find out. सम् reflect, ponder.

२ध्या f. thinking, meditation.

ध्यातव्य a. to be thought of.

ध्यातृ m. thinker, abstr. ०त्व n.

ध्यान n. thought, reflection, (religious) meditation; p. ०वन्त् & ध्यानिन्.

ध्यानतत्पर & ध्यानपर a. lost in thought.

ध्यानपटह s. the drum of meditation (fig.).*

ध्यानयोग m. the practice of meditation.

ध्यानस्थित a. sunk in meditation.

ध्यानिक a. based upon meditation.

ध्याम n. a kind of fragrant grass.

ध्यायिन् a. lost in meditation, quite intent on or devoted to (—०).

ध्येय a.=ध्यातव्य.

ध्रज्, ध्रजति sweep, glide (of the wind, birds, etc.).

ध्रजस् n. gliding or sweeping course.

ध्रजिमन्त् a. gliding, sweeping.

१ध्राज्, ध्राजते=ध्रज्.

२ध्राज् f. pl. the action or power of gliding.

ध्राज् m. who glides.

ध्राजि (ध्राजि) f.=ध्रजस्.

ध्रुति f. seduction.

ध्रुव् a. steady, firm, constant, certain, safe;

n. adv. — m. the polar star, a man's name;

f. आ the largest of the three sacrificial, ladles.

ध्रुवक्षित्, ध्रुवक्षिति, & ध्रुवक्षेम a. firmly fixed solid.

ध्रुवच्युत् a. moving what is firm.

ध्रुवसद् a. resting on firm ground.

ध्रुवसिद्धि m. N. of a physician.

ध्रुवसे (dat. inf.) to stop or rest.

ध्रुवि a. resting firmly.

ध्रुव a. being in the ladle called Dhruvā.

ध्रुव n. fixedness, constancy.

ध्वंस, ध्वंसति, ०ते, pp. ध्वस्त (q.v.) sink down, fall to dust, perish (also P. ध्वस्यते); be gone (only imper.). C. ध्वंसयति, pp. ध्वंसित strew, fell, destroy, violate (a woman).

ध्वंसयति spatter, sparkle. — अप be gone (only imper.). अव M. be scattered or dispersed.

नि C. (ध्वंसयति) scatter, destroy.

विनि be gone (only imper.). प्र M. flow away, subside (water); fall to dust, perish.

वि M. (A.) be scattered, crumble down.

C. (०ध्वंसयति) crush, waste, destroy. —

Cf. अपध्वस्त, आध्वस्त, उपध्वस्त, परिध्वस्त,

विध्वस्त.

ध्वंस m. decay, ruin, fall.

ध्वंसक a. destroying, ruining (—०).

ध्वंसकारिन् a. the same.

ध्वंसन a. & n. the same.

ध्वंसिन् a. decaying, perishing; destroying,

ruining.

ध्वजं m. (n.) banner, standard, flag, sign of

any trade, mark, emblem, symbol, characteristic; the ornament of (—०).

ध्वजपट m. banner (—cloth), standard.

ध्वजयष्टि f. flag-staff.

ध्वजवन् a. adorned with flags, having a mark or sign; m. standard-bearer or vendor of spirituous liquors.

ध्वजाहत a. robbed at the standard, i.e. won on the battlefield.

ध्वजिन् a. & m. = **ध्वजवन्**.

1ध्वन्, pp. **ध्वान्तं** (q.v.); C. veil, cover.

2ध्वन्, **ध्वनति**, pp. **ध्वनित** (q.v.) sound; C.

ध्वनयति or **ध्वानयति** cause to sound. —

अभि & **प्र** = S. — Cf. **अपध्वान्त**.

ध्वनं m. a cert. wind.

ध्वनन n. sounding; hinting at, allusion (rh.).

ध्वनिं m. sound, noise, roar, thunder; hint, figure of speech.

ध्वनित a. sounded; n. sgl. & pl. sound, noise, thunder.

ध्वरस् f. a kind of female demons.

ध्वरा f. bending, causing to fall.

ध्वस् v. **ध्वंस**.

ध्वसन् m. N. of a king.

ध्वसन्ति m. sprinkler (cloud).

ध्वसन्ति m. N. of a man.

ध्वसिरं a. scattered, covered.

ध्वस्त a. fallen, decayed, perished, destroyed, vanished; bestrewn, covered with (instr. or —°).

ध्वस्ति f. cessation, destruction.

ध्वस्निन् m. pollution, obscuration.

ध्वस्सन्तन् a. polluted, obscured.

ध्वस्त्रं a. decayed, withered, faded; falling off, withdrawing from (gen.).

ध्वान्ज् m. a crow.

ध्वान m. hum, murmur, sound, noise.

1ध्वान्तं a. dark; n. darkness.

2ध्वान्तं m. a cert. wind.

ध्वृ, **ध्वरति** bend, cause to fall, ruin.

न

1न pron. stem. of 1st pers. du. & pl.

2नं (indecl.) not (also °—=2अ), nor, neither (± उ, उत्, अपि, चापि, वा, अथ वा); no (absol.); lest (w. opt.); like, as (only in a. l.). In the negat. mgs often followed by एव & खलु. Two negations in the same sentence generally form an emphatic affirmation. — Cf. खलु, चेद्, तु, नहि, नो.

नन्श् v. 1 & 2नश्.

नंश् m. getting, acquisition.

नंशुक a. perishing.

नंक् (nom.) night.

नकार n. the sound n or the negation न.

नकिंचन a. having nothing, quite poor.

नकिंचिद् n. nothing.

नकिस (ind.) none, nobody, also = seq.

नकीम् (ind.) not, not at all, never.

नकुलं m. the ichneumon (f. ई); E. of Civa, N. of a Pāṇḍava etc.

नक्त n. night, acc. by night.

***नक्तक** m. rag, wiper.

नक्तंचर a. walking about at night (also °चारिन्); m. a night-animal or nocturnal demon (f. ई).

नक्तन् (only instr. pl. **नक्तभिस्**) night.

नक्तंदिन n. sgl. night and day; acc. adv. by night and day.

नक्तया (instr. sgl.) by night.

नक्ति f. night.

नक्ताषस् f. du. night and dawn.

नक्र m. crocodile or alligator.

नच्, **नचति**, °ते get at, obtain. — **अभि** = S. अव overtake. परि get round. प्र come near.

नचच n. a star or constellation (sgl. also coll.); esp. a lunar mansion (27, later 28; o. personif. as the daughters of Dakṣa and wives of the moon).

नचचदर्श m. star-gazer.

नचचनाथ m. the moon.

नचचमाला f. garland i.e. group of stars or of the lunar mansions; a necklace containing 27 pearls.

†**नचचराज** m. the king of the stars, the moon.

नचचलोक m. pl. the worlds of the stars.

नचचविद्या f. knowledge of the stars, astronomy.

नचचिय a. belonging or relating to the stars.

नक्षत्रेश m. = नक्षत्रराज.
 नक्षत्राभ a. slaying the approaching.
 †नक्ष a. to be approached.
 नखं m. n. (adj. —° f. ई) nail (of finger or toe), claw.
 नखखादिन् a. biting the nails.
 नखच्छेदन n. nail-cutting.
 नखपद n. nail-mark, scratch.
 नखरं a. shaped like a claw; n. such a knife or dagger, also = नखं.
 नखविष्किर m. scratcher (kind of bird).
 नखाग्रं n. nail-point.
 नखाघात m. hurt or injury by the nails.
 नखाङ्क m. = नखपद.
 नखानखि adv. nail against nail (of a hard fight).
 नखायुध a. having nails or claws as weapons; m. a claw-footed animal, abstr. °त्व n.
 नखिन् a. having nails or claws; m. = prec. m.
 नंग m. mountain; tree, plant i.g.
 नगनदी f. N. of a river.
 नगनिम्नगा f. mountain-river.
 नगर n. (m.), ई f. town, city.
 नगरगामिन् a. going or leading to the town.
 नगरजन m. pl. towns-folk.
 नगरदैवत n. the deity of a town, adv. °वत्.
 नगरद्वार n. city-gate.
 नगररक्षा f. government of a town.
 नगररक्षिन् m. civic guard, watchman of a town.
 नगरवृद्ध m. eldest of a town, alderman.
 नगरस्थ a. dwelling in a town.
 नगराधिप & °पति m. lord of a town.
 नगराध्यक्ष & नगरिन् m. the same.
 नगरीय a. belonging to a city.
 नगरीरक्षिन् m. = नगररक्षिन्.
 नगरीपान्त n. neighbourhood of a town.
 नगरीकस् m. townsman, citizen.
 नगर्यन्न n. food given by the lord of a town.
 नगवन्त् a. rich in trees.
 नगाग्र n. mountain-top.
 नगापगा f. mountain-river.
 नगिन्द्र, नगेश, & नगेश्वर m. king of mountains, the Himālaya, Kailāsa, etc.
 नगोदर n. mountain-rift.
 नग्न a. naked, bare; m. a naked mendicant,

f. औ a naked i.e. wanton woman, also = seq. f.
 नग्नक (f. नग्निका) a. naked, wanton; m. = prec. m., f. a girl before puberty (allowed to go naked).
 नग्नता f., नग्नत्व n. nakedness, nudity.
 नग्नज्ज m. yeast, ferment.
 नग्नयी w. कृ make a person naked i.e. a mendicant.
 नचिकेत & नचिकेतस् m. N. of a man.
 नचिर a. not long (time); n. not long, for a short time (also °कालम्). Instr., abl., & dat. shortly, soon.
 नट्, नटति dance, play. C. नाटयति perform, represent(d.). —*उद् play a trick (w. gen.).
 नट & °क m., नटी f. a dancer or mime (also as a caste).
 नटता f. the state of a dancer or actor.
 नटन n. dance, pantomime.
 नटनीय n. impers. it must be danced.
 नडं or नळं m. a species of reed.
 नडक n. the hollow of a bone.
 नडमय, f. ई consisting of reeds.
 नडूल n., °ला f. reed-bed.
 नतं a. bent, curved, rounded; bowing before (gen. or acc.); sunk, depressed; cerebralized (g.).
 नतभू f. having arched brows or bending the brows, frowning.
 नतराम् (compar.) not at all, by no means.
 नताङ्गा f. a beautiful (lit. round-limbed) woman.
 नति f. bending, stooping, humility; the change of a dental letter into a cerebral (g.).
 नद्, नदति (°ते) sound, roar, cry, hum (± खनम्, शब्दम्, etc.). C. नदयति or नादयति, °ते, pp. नादित (q.v.) make resound. I. ना-नदति (3. pl.) sound violently, howl, neigh. — अन्नु & अभि sound towards (acc.); C. (also यन्नु) make resound, fill with noise. उद् & समुद् sound, howl, roar, cry. उप C. make resound. नि sound, cry out, shriek; C. = prec. C. प्र (णदति) begin to cry or roar. प्रति sound back, answer with a cry or howl. वि sound, cry, roar (± रवम्, खनम्, etc.), also = C. make resound, fill

with noise. **सम्** sound, roar, cry out.
C. = prec. **C.**, abs. cry aloud.
नदं m. roarer, bellower, neigher, esp. bull, stallion, etc.; also reed, rush, sedge; river, stream. f. **नदी** flowing water, river; a kind of fem. themes in **ई** or **ऊ** (g.).
नदथु m. sounding, roaring.
नदनदीपति m. the lord of the rivers (conc. as males & females), i.e. the ocean.
नदनदीभर्तृ m. the same.
नदिनिम्न a. sounding, humming.
नदनु m. noise, sound.
नदनुमन्त a. sounding, thundering.
नदभर्तृ m. the ocean (lord of the streams).
नदराज m. the same.
नदिं m. crier, caller.
नदी v. **नदं**.
नदीज a. river-born, m. E. of Bhīṣma; living near a river (horses).
नदीतट m., **०तीर** n. the bank of a river.
नदीन m. the ocean (also personif.).
नदीनद m. pl. & n. sgl. the rivers (conceived as males & females).
नदीनाथ & **नदीपति** m. = **नदराज**.
नदीपूर m. the flood of a river.
नदीमुख n. the mouth of a river.
नदीश m. = **नदराज**.
नदीष्ण a. familiar with rivers; i.g. clever, skilful, versed in (loc.).
नदीसंतार m. the crossing of a river.
नदृश्च a. invisible.
नद्ध a. tied, bound on, attached to, covered or inlaid with (—०); n. band, knot.
नद्धि f. tying, binding.
नना f. mother (fam. expression).
ननान्द्र f. the husband's sister.
ननु adv. not, by no means, never; also interr. = nonne, or affirm. (± **च**) = certainly, I suppose, I dare say etc.); w. an imperat. = pray, do, just.
नन्तृ a. (g.) bending, changing (a nasal into a cerebral).
नन्त्व a. to be bent.
नन्द्, **नन्दति** (०ते) rejoice, be satisfied with (instr., r. abl.). **C.** **नन्दयति** gladden. — **अभि** please; be pleased with, delight in

(acc.), greet, take leave of (acc.), accept, approve; w. **न** reject, decline. **प्रत्यभि** greet (in return). **समभि** congratulate. **आ** rejoice; **C.** gladden, make happy, bless. **प्रति** greet joyfully or in return, bid farewell (acc.), speak kindly or humbly to (acc.); accept, approve; w. **न** decline, refuse. **C.** gladden, make happy.
नन्द m. joy, happiness, a son (as the chief object of joy); E. of Kṛṣṇa, N. of a cow-herd (K.'s foster-father) etc.; f. **आ** a woman's name, **नन्दी** a cert. tree, a kind of musical instrument, E. of Durgā.
नन्दक a. delighting in (—०); m. N. of Kṛṣṇa's sword, a serpent-demon, etc.
नन्दन a. gladdening, making happy; m. son, descendant of (—०), N. of sev. myth. beings & of a minister; f. **आ** daughter; n. gladdening, joy, bliss, N. of Indra's grove.
नन्दनन्दन, **नन्दसूनु**, & **नन्दात्मज** m. Nanda's son, i.e. Kṛṣṇa.
नन्दनवन n. the grove Nandana.
नन्दि m. the Joyful, E. of Viṣṇu, Īva & one of his attendants; f. joy, happiness, a woman's name.
नन्दिकर a. causing joy to (gen.); m. son of (—०).
नन्दियाम m. N. of a village.
नन्दिघोष m. sound of joy.
नन्दिदेव m. a man's name.
नन्दिन् a. delighting in or gladdening, m. son of (—०); E. of Īva, a man's name. f. **०नी** daughter, E. of Durgā etc., N. of a myth. cow.
नन्दिवर्धन a. increasing the happiness of (gen.); m. E. of Īva, a man's name.
नन्दीमुख, **नन्दीश**, & **नन्दीश्वर** m. E. of Īva.
नंपात v. **नंमृ**.
नंपुंस m. eunuch (lit. not a man).
नंपुंसक m. n. neither male nor female, i.e. a eunuch or hermaphrodite; n. a word in the neuter gender, the neuter gender. (**नप्ति**) & **नप्ती** f. daughter or grand-daughter.
नंमृ m. descendant, son, (esp. & in l. l. only) grandson; f. **नम्नी** grand-daughter.

नम्, **नभते** burst (tr. & intr.). C. tear open, rend asunder. — **उद्** C. = S. C. **प्र** burst, split (intr.).

नभ m. a man's name.

नभन् m., **०नू** f. spring, river.

नभन्यु a. breaking forth, penetrating (lit. & fig.).

नभश्चर a. moving in the sky; m. a god or Vidyādhara (f. ई).

नभःश्रित् a. reaching to the sky.

नभस् n. mist, vapour, clouds, atmosphere, sky; a cert. month in the rainy season (*m.); du. heaven and earth.

नभसं m. a man's name.

नभस्तल n. the celestial vault, cope of heaven.

नभस्तस् adv. down from heaven.

नभस्त्रय a. misty, vaporous.

नभस्य a. the same; m. a cert. month in the rainy season.

नभस्वन्त् a. misty, cloudy; m. wind.

नभःसद् m. inhabitant of heaven, a god.

नभःसिन्धु f. the celestial river (Gaṅgā).

नभःस्थल n., **०स्थली** f. canopy or vault of heaven.

नभःस्पृश & **०स्पृश** a. touching the sky.

नभीत a. not afraid, adv. **०वत्**.

नभोजा a. born in the clouds or mist.

नभोज्ञ a. driving the clouds.

नभामण्डल n. the vault of heaven.

नभोद्यानि a. sky-born, E. of Īva.

नभारूप a. dark (lit. cloud-) coloured.

नभोविद् a. knowing the sky or dwelling therein.

नभोवीथी f. the path of the sun.

1नभ्य a. misty, cloudy.

2नभ्य n. nave of a wheel, centre i.g.

नभ्यस्थ a. being in the nave of a wheel or in the centre.

नम्, **नमति**, **०ते**, pp. **नतं** (q.v.) bend, bow (mostly intr.), yield or submit to (dat. or gen., r. acc.); aim at (gen.) with (instr.).

C. **नमयति** or (mostly —०) **नामयति** (नाम्यति) cause to bend, curve; w. **चापम्** or **धनुस्** bend a bow; cerebralize (g.).

I. **नमसीति** bend (intr.), bow very low. —

अति hold aside. **अनु** incline to (dat.).

अभि bow or incline to (dat.). **अव** bend

down (intr.), bow; C. the same (trans.), w.

धनुज्याम् bend the bow. **आ** (intr.) bend, stoop, bow before (acc.); tr. bend down, overthrow, subdue. C. = prec. tr., w.

धनुस् bend a bow. **उद्** rise, ascend (lit. & fig.), also = C. raise, lift, erect. **समुद्**

rise; C. = prec. C. **उप** come or repair to, befall, occur, come into the mind (w.

acc., later also w. dat. or gen. of pers.), approach or wait upon (acc.) with (instr.).

C. bring near, offer or present to (gen.). **नि** bend (tr. & intr.), bow to (acc.),

humble one's self, submit. **परि** (intr.) bend aside, stoop; change, develop, ripen, fade,

be accomplished. C. ripen, bring to an end, pass (time). **प्र** bend or bow before

(dat., gen., loc., or acc.). C. bow (tr.); make a person (acc.) bend before (dat.).

अभिप्र bend or bow before (dat. or acc.), **प्रति** incline towards (acc.). **वि** bow, bend

(intr.); C. the same trans. **सम्** bow, bend, humble one's self, submit to (dat., gen.,

or acc.); M. yield or conform one's self to, obey (dat.); make straight or right.

arrange, prepare (A. M.). C. bend down, make sink, change, arrange, prepare,

accomplish. — Cf. **अपनत**, **अभ्युन्नत** (add.), **अवनत**, **आनत**, **उन्नत**, **उपनत**, **निर्णत**,

परिणत, **प्रणत**, **प्रोन्नत**, **विनत**, **संनत** **समभ्युन्नत**, **समुन्नत**.

नम m. abode, pasture-ground.

नमउक्ति f. (expression of) homage.

नमन a. (—०) & n. bending.

† **नमयिष्णु** a. = prec. a.

नमस् n. bow, obeisance, adoration, homage

w. **कृ** pay homage, revere, worship (dat. loc., or acc.).

नमसानं a. doing homage, worshipping.

नमस्कारं m. exclamation of **नमस्**, worship, adoration.

नमस्कार्यं a. to be adored or worshipped.

नमस्कृति & **नमस्कृत्या** f. = **नमस्कार**.

नमस्य, **नमस्यति** (०ते) do homage, worship, bless (acc.). — **सम्** = S.

नमस्य a. to be worshipped, venerable; respectful, humble.

नमस्त्रा

नमस्त्रा f. worship, homage.
 नमस्त्रु a. bowing, worshipping.
 नमस्त्रन्त् a. the same; inspiring veneration.
 नमस्त्रिन् a = नमस्त्रु.
 नमुचि m. N. of a demon.
 नमुचिहन् m. the slayer of Namuci (Indra).
 नमोवृध् a. honoured by adoration.
 नमोवृध् a. increasing or furthering adoration.
 नम्र a. bowing, bent, curved, humble; abstr.
 °ता† f., °त्व† n., the latter also = suppleness, nimbleness.
 नम्रवक्त्र a. bending down the face.
 नम्री w. कृ bend down, humiliate.
 नय m. leading (of an army), conduct, behaviour, way of life, policy, worldly or political wisdom.
 नयकोविद् & नयज्ञ a. skilled in policy, prudent, wise.
 नयन m. a man's name; n. leading, conduct, the eye as the leader (adj. —° f. आ, r. ई).
 नयनगोचर a. being within seeing distance.
 नयनजल n. tears (lit. eye-water).
 नयनपथ m., °पदवी f. path or range of sight.
 नयनप्रीति f. delight of the eyes.
 नयनमधु n. the same (lit. honey of the eyes).
 नयनवन्त् a. having eyes to see.
 नयनविषय m. range of sight, horizon.
 नयनसलिल n. = नयनजल.
 नयनाञ्चल n. corner of the eyes.
 नयनाञ्जन n. ointment for the eyes.
 नयनाश्रु & नयनोदक n. = नयनजल.
 नयनोदविन्दु m. a tear-drop.
 नयवन्त् a. prudent, wise, virtuous.
 नयविद् a. = नयकोविद्.
 नयशालिन् a. = नयवन्त्.
 नयशास्त्र n. the doctrine of policy.
 नयहोत्र a. opp. to नयवन्त्.
 नयितव्य a. to be led or brought.
 नयिष्ठ (superl.) leading best.
 नयुत m. pl. a myriad.
 नर m. man, husband, hero; the primal man or spirit (always connected with नारायण); person or personal ending (g.).
 नरक or नरक m. (n.) the lower world, hell (also personif.); m. N. of a demon killed by Kṛṣṇa.

नरकजित् & °रिपु m. E. of Kṛṣṇa (cf. prec.).
 नरकस्थ a. being in hell.
 नरजाङ्गल n. man's flesh.
 नरता f., °त्व n. humanity, human condition.
 नरदन्त m. a human tooth.
 नरदेव, °नाथ, & °पति m. king, prince.
 नरपशु m. man-beast.
 नरपाल m. king, prince.
 नरपुंगव m. the best (lit. bull) of men or heroes.
 नरवलि m. human sacrifice.
 नरमांस n. man's flesh.
 नरमेध m. = नरवलि.
 नरराज m. king (of men); abstr. °राज्य n.
 नररूप a. formed like a man.
 नरलोक m. the world of men, earth.
 नरवाहन a. carried or drawn by men; m. E. of Kubera, a man's name.
 नरवाहिन a. = prec. a., w. यान n. palankin.
 नरवीर m. a (man-)hero.
 नरव्याघ्र & °शार्दूल m. man-tiger, an eminent man or hero.
 नरसिंह m. man-lion (a great hero or Viṣṇu); a man's name.
 नरहरि m. E. of Viṣṇu or a man's name.
 नराधम a. lowest of men, a wretch.
 नराधिप & °पति m. king, prince.
 नराश्रु m. man-eater, a Rakṣas.
 नराश्रुस m. E. of Agni or Pūṣan.
 नराश्रुन m. = नराश्रु.
 नरिष्टा or °ष्टा f. chattering, sport.
 नरिष्यन्त् & °ष्यन्त् m. N. of a son of Manu Vaivasvata.
 नरेन्द्र m. king, prince; abstr. °ता f., °त्व n.
 नरेन्द्रमार्ग m. the king's road, high way.
 नरेश & नरेश्वर m. = नरेन्द्र.
 नरिष्टा a. standing or serving as standing-place for men.
 नरोत्तम a. the best of men.
 नर्तक a. causing to dance; m. & f. ई dancer.
 नर्तन m. dancer; (f. आ &) n. dance.
 नर्तयितृ a. = नर्तक; m. a dancing master.
 नर्तित a. danced or made to dance; n. dancing.
 नर्तितव्य n. the necessity to dance.*
 †नर्तिन् v. वंशनर्तिन्.

नर्द्, नर्दति (०त्ते), pp. नर्दित bellow, roar, scream, sound. — अभि roar to (acc.).

प्रति roar or scream against (acc.); roar after (food etc.). वि roar out, cry, thunder.

सम् roar.

नर्दन n. roaring, crying.

नर्दित n. the same, a cert. throw with the dice.

नर्म m. sport.

नर्मद् a. causing sport, sporting; f. आ N. of a river.

नर्मन् n. sport, jest; नर्मार्थम् for sport.

नर्मयुक्त a. jocular (lit. connected with a joke).

नर्मसचिव & ०सुहृद् m. = कार्यान्तरसचिव q.v.

नर्मोक्ति f. a facetious word.

नर्त्य a. manly, human, strong, capable, good or agreeable to men. — m. man, person; n. manly deed or gift for men.

नर्थापस् a. doing manly deeds.

नल m. a kind of reed-grass; N. of sev. kings & my hol. beings; f. ई a kind of fragrant substance.

नलक m. n. = नडक; f. नलिका = prec. f., quiver.

नलकूबर m. N. of a son of Kubera.

नलगिरि m. N. of Pradyota's elephant.

नलद् n. nard; f. नलदी N. of an Apsaras.

नलिन n. lotus flower; f. ई lotus plant, group, or pond.

नलिनदल, ०निदल, & ०नीदल n. lotus leaf.

नलिनीपत्र n. the same.

नलोदय m. Nala's rise, T. of a poem.

नलोपाख्यान n. the Nala-episode.

नल्ल m. a cert. measure of distance.

1नव a. new, fresh, young; ०— adv. newly, lately, just.

2नव m. sneezing.

1नवक a. = 1नव.

2नवक a. consisting of nine; n. the number nine.

नवकृत्वस् adv. nine times.

नवगत् a. bearing the first time.

नवख a. ninefold, consisting of nine; m. a mythol. family (cf. दशख).

नवज, नवजा, & नवजात a. recently born or risen, young, fresh.

नवज्वारं m. new pains.

नवत a. the ninetyeth.

नवता f. novelty, freshness.

नवति f. ninety.

नवतितम a. the ninetyeth.

1नवत्वं n. = नवता.

2नवत्वं n. the number nine.

नवदश a. the 19th or consisting of 19.

नवदशन् or नवदशन् a. nineteen.

1नवद्वार n. pl. the nine gates (of the body).

2नवद्वार a. having nine gates; n. the body.

नवधा adv. in nine parts or ways.

नवन् or नवन् a. nine.

नवन n. praise.

नवनी f., नवनीत n. fresh butter.

नवपद्, f. ई nine-footed.

नवम, f. ई the ninth.

नवमल्लिका or ०मालिका f. Arabian jasmine.

नवमेघकाल m. spring (time of the new clouds).

1नवयौवन n. the first youth.

2नवयौवन a. being in the first youth.

नवरात्र m. a period or festival of nine days.

नवर्च a. consisting of nine verses.

नववधू f. bride, newly-married woman.

नववार्षिक a. nine years old.

नवविध a. ninefold.

नवसख्य n. the first fruits of the harvest;

०खेष्टि f. a sacrifice of them.

नवसू f. (a cow) that has recently calved.

नवालार a. consisting of nine syllables.

नवान्न n. the first fruits; नवान्नेष्टि f. sacrifice of the first fruits.

नविद्य a. ignorant.

नविन् a. consisting of nine.

नविष्टि f. eulogium, panegyric.

नविष्ठ (superl.) the newest, youngest; n. adv.

नवी w. कृ renew, revive; ०भू pass.

नवीन a. fresh, young.

नवीय a. = 1नव.

नवीयंस (compar.) fresh, young, near; नवीयस् & ०सा newly, just.

(नवेद् &) नवदस् a. knowing (w. gen.).

नवाढा f. newly-married.

1नव्य a. = 1नव.

2नञ् or नञ् a. to be sung or praised.

नञ्यस् (f. नञ्यसी) = नवीयस्; also n. as adv.

1नञ्, नञति (०ते) & नञति (०ते), pp. नष्ट (q.v.)

be lost or missing, vanish, disappear, wane, perish, fly, escape, be gone. C. नाशयति (०ते), pp. नाशित make disappear, expel, destroy, violate, deflower; lose, also from memory, i.e. forget. — अप be gone. अव wane, disappear. निस् C. expel, drive away. प्र (गच्छति) be lost, disappear, run away. विप्र be lost, vanish, have no effect or result. संप्र disappear, cease. वि be lost, vanish, perish, have no effect or success; be deprived of (abl.). C. make disappear, destroy, annihilate, kill. अनुवि disappear or perish after (acc.). — Cf. प्रनष्ट, विनष्ट, विप्रनष्ट.

2नञ् (नञ्), नञति, ०ते attain, get, meet with (loc.); reach, befall. D. ईनञति q.v. — अच् come near. अभि, उद्, परि, प्र, वि, & सम् reach, attain.

नञ् n. disappearance, loss.

नञ्चर, f. ई perishable.

नष्ट a. lost, disappeared, invisible, fled, escaped (n. impers.), perished, damaged, destroyed; deprived of, -less (abl. or ०—); having lost a cause in court (j.).

नष्टचेतन a. senseless.

नष्टचेष्ट a. motionless.

नष्टरूप a. invisible, unknown.

नष्टसंज्ञ a. unconscious.

नष्टसलिल a. waterless.

नष्टात्मन् a. = नष्टचेतन.

नष्टार्थ a. impoverished.

नष्टाशङ्क a. fearless, n. adv.

नष्टासु a. lifeless, inanimate.

नष्टि f. loss, ruin.

1नञ्, नञति meet, encounter; copulate (man and wife). — सम् meet, join with (instr.).

2नञ् f. nose (only नसा, नसि, नसास्, नसस्, & adj. ०).

3नञ् (encl.) us, to us, or of us (acc., dat., & gen. pl. of 1st pers. pron.).

नस (adj. ०) = 2नञ्.

नसक m. the septum of the nose.

नसस् (abl. adv.) from the nose or into the nose.

नस्ता f. a hole bored in the septum of the nose.

नस्य a. being in the nose; f. आ the string through the nose of an animal (cf. prec.); n. a sternutatory.

नस्यकर्मन् n. the application of a sternutatory.

नस्योत a. bound with a nose-string (cf. नस्या); m. such a bull.

नस्वन्त् a. having a nose, nosed.

नह्, नह्यति (नहति), pp. नड् (q.v.) tie, bind on; M. put on, esp. armour, arm one's self. C. नाहयति cause to tie together. —

अप unbind, loosen. अपि or पि tie on, fasten, bind under, cover, obstruct. अव bind on, put over, cover. आ bind on; M. be stopped up. उद् push off, remove; break forth, rise from (abl.). उप tie up, bind together. परि tie round, gird, encircle.

सम् tie together, bind over, fasten; gird, clothe, arm (M. refl.); A. M. put on, make ready or prepare to (inf.). — Cf. अपिनड्,

आनड्, उन्नड्, निनड्, परिणड्, विनड्, संनड्.

नहन n. binding, tying round; bond, fetter, bolt.

नहि (नं हि) adv. indeed not, by no means, not at all.

नङ्गष m. race, lineage; m. N. of an ancient king etc., E. of Kṛṣṇa-Viṣṇu.

नङ्गष्ट्यु a. belonging to or descendent of Nahuṣa, human i.g.

नङ्गस् m. race, lineage, tribe; neighbour, comrade, friend.

ना adv. not (= 2नं).

नाक m. celestial vault, heaven, sky (± दिवस्); adj. painless, sorrowless.

नाकचर a. moving in the sky.

नाकनारी f. divine woman, Apsaras.

नाकपति m. a god (lord of the sky).

नाकपाल m. = prec.

नाकपृष्ठ n. cope of heaven.

नाकसद् m. a god (dwelling in heaven).

नाकस्त्री f. = नाकनारी.

नाकिन m. a god.

नाक्षत्र & नाक्षत्रिक (f. ई) belonging to the stars, sidereal.

1 नाग m. serpent or serpent-demon; a cert. wind in the body, elephant, a man's name.

f. नागी a serpent-maid or fem. elephant.

2 नाग a. relating to serpents or elephants.

* नागकन्यका f. a serpent-maid.*

नागकुमार m. a serpent-prince.

नागदन्त m. an elephant's tooth or tusk, ivory; a peg to hang things on.

नागदेव & °नाथ m. serpent-king, a man's name.

नागनायक & °पति m. leader or king of the serpents.

नागपुर n. = हास्तिनपुर.

नागमातृ f. the mother of the serpent-demons.

नागमुद्रा f. seal showing a serpent.*

नागर a. born or bred in town, civic, urbane; clever, cunning (abstr. °ता f.). - m. citizen; n. dry ginger.

नागरक (f. °रिका) coming from or living in town; m. citizen, chief of a town or police; f. °रिका a woman's name; n. = prec. n.

नागराज m. serpent-king.

नागराज m. the same, also king of the elephants, i.e. a large elephant.

नागराजन् m. = नागराज.

नागरिक a. urbane, polite; m. citizen.

नागरिकवृत्ति f. town manners, politeness.

नागलोक m. the world of the serpents.

नागवधू & °वशा f. female elephant.

नागवन्त् a. consisting of elephants.

नागसाहय a. named after elephants; w. नगर n. = हास्तिनपुर.

नागहृद् m. serpent-lake.

नागानन्द n. the Joy of the Serpents, T. of a play.

नागाहय a. & n. = नागसाहय.

नागिन् a. surrounded by serpents.

नागिन्द्र m. = नागराज.

नागिाजि & °भट्ट m. N. of a grammarian.

नाचिकेत a. pertaining to Naciketa; m. (± अग्नि) a cert. sacred fire.

नाट m. pl. N. of a people; f. ई its language.

नाटक m. actor, dancer, mime; n. & f. नाटिका plays of a cert. kind.

नाटकीय a. dramatic; f. आ actress.

नाटयितव्य a. to be played or represented.

नाटित & °क n. mimic representation, gesture. नाच्य n. dancing, mimic representation.

नाच्यवेद m. art of dancing or dramatic representation.

नाच्यवेदी f. scene.

नाच्यशाला f. dancing-room.

नाच्यशास्त्र n. = नाच्यवेद.

नाच्याचार्य m. dancing master or teacher of dramatic art.

नाडि f. vein, artery, any tubular organ of the body.

नाडिक (a. — °) the same; f. आ a tubular stalk of a plant or organ of the body, a cert. measure of time.

नाडी f. tube, pipe, flute; cranny, fissure; vein, pulse, etc. (v. नाडि); wheel-box.

नाडीका f. the wind-pipe or throat.

नाणक n. a coin.

नातिचिर a. not very long (time); °रे & °रात् soon.

नातिदीर्घ a. = prec. a., n. adv.

नातिदूर a. not too far; abl., & loc. adv., as prep. w. abl. or gen.

नातिदूरग a. not too distant.

नातिदूरवर्तिन् & °रस्थित a. being not too far.

नातिनीच a. not too low.

नातिपरिस्फुट a. not fully manifest.

नातिप्रमनस् a. not very cheerful.

नातिभिन्न a. not too different from (abl.).

नातिमात्रम् adv. not too much.

नातिमानिन् a. not too self-conceited; abstr. °नित्व n.

नातिरूप a. not very beautiful.

नातिस्निग्ध a. not quite tight or fast.

नातिस्वस्थ a. not quite well.

नात्युच्छ्रित a. not too high.

नाथ, नाथते (°ति), pp. नाथित (q.v.) seek aid; beg or ask for (gen. or *dat. of th. or 2 acc.). C. नाथयति cause to ask. — अन् & *उप A. ask.

नाथं n. refuge, aid; m. protector, lord, husband; o. adj. dependent on, occupied by, endowed with (—°).

नाथवत्ता f. abstr. to seq.

नाथवन्त्, f. °वती having a protector (husband).

नाथितं a. wanting help, being in need, oppressed; n. entreaty, request.
 नाथिन् a. having a patron or protector.
 नादं m. loud sound, cry, roaring, thunder, sound or noise i.g.
 नादि a. sounding, noisy.
 नादित n. sound, roar, noise.
 नादिन् a. sounding, roaring, thundering, resonant (often -०).
 नादिच्यं & नाद्यं a. belonging to or coming from a river, fluvial.
 नाध् = नाथ्, only नाधमान seeking aid, supplex, & नाधितं = नाथितं a.
 नाधस् n. refuge, aid.
 नाधीत a. who has learned nothing.
 नाना adv. differently, variously, distinctly, separately, o. adj., esp. ०—; *as prep. without (instr., abl., or acc.).
 नानाकार a. multiform, manifold.
 नानात्व n. variety, diversity, difference.
 नानादिदिशं m. sgl. the different quarters of the sky, all countries of the world.
 नानादिशं m. different countries; ०देशीय & ०दिशं a. coming from everywhere.
 नानाधी a. having different knowledge.
 नानानम् adv. differently.
 नानारस a. variously flavoured or disposed.
 1 नानारूप n. pl. various forms or shapes.
 2 नानारूप a. variously formed, different, manifold.
 नानार्थ a. having a different aim or purpose; having different meanings, s. such a word.
 नानाविध a. manifold, different.
 नानास्त्री f. pl. women of various castes.
 नान्दनं n. pleasure-ground, paradise.
 नान्दी f. joy, satisfaction; the introductory prayer (d.).
 नान्दीमुख, f. ई showing a merry face, m. pl. a class of Manes; f. ई N. of a metre.
 नात्यगामिन् a. running to nothing else.
 नात्यचेतस् a. thinking of nothing else.
 नापितं m. barber; f. ०ती.
 नापितगृह n. a barber's shop.
 नाभ् f. opening or spring.
 नाभ (adj. —०) = नाभि q.v.
 नाभस, f. ई celestial, heavenly.

नाभाग m. a man's name.
 नाभागारिष्ट & नाभानेदिष्ट m. sons of Manu Vaivasvata.
 नाभि f. (m.) the navel or any navel-like cavity, the nave of a wheel (also नाभी f.) centre, middle, rallying point, community of race or family, home, concr. relative, friend; (*f.) musk, musk animal.
 नाभिक (adj. —०) navel or nave, f. आ a navel-like cavity.
 1 नाभिजात a. sprung from a navel.
 2 नाभिजात a. not of noble birth.
 नाभिद्वं a. reaching up to the navel.
 नाभिभू m. navel-born, E. of Brahman.
 नाभिमान m. non-arrogance, meekness.
 नाभिलक्षित a. unobserved.
 नाभिवर्धन n. cutting of the navel (-string).
 नाभी v. नाभि.
 नाभ्य a. = 1 नाभिजात.
 नाम (adj. —० & adv.) v. नामन्.
 नामक (adj. —०, f. नामिका) = नामन्.
 नामकरण m. nominal suffix; n. = seq.
 नामकर्मन् n. name-giving (r.).
 नामकीर्तन n. mentioning the name of (gen.).
 नामग्रह m., ०ग्रहण n., ०ग्राह m. mentioning of the name.
 नामतस् adv. by name, namely; w. कृ call, name (2 acc.); w. प्रक् inquire after the name of (acc.). नाम नामतस् by name; cf. नामन्.
 नामथा adv. by name.
 नामध & ०धा m. name-giver.
 नामधारक a. bearing (only) the name of, i.e. being only by name (nom.).
 नामधारिन् a. bearing the name of, i.e. being called (—०).
 नामधेय n. appellation, name; also = नामकर्मन्.
 नामन् n. (adj. —० f. नाम्नी, r. नामन्) name, appellation, esp. personal name (opp. गोत्र); characteristic form, nature, species; noun (g.). नाम्ना or नाम (also both together or w. नामतस्) by name, called. — नाम यम् (ग्रह) call or address by name, mention (gen.); नाम भृ bear a name, be called, नाम कृ, दा, or धा give a name,

call; नाम्ना कृ or विधा call, term (2 acc.).
Acc. नाम also adv. namely, indeed, of
course; perhaps, probably, indeed, then
(esp. after an interr. pron.). अपि नाम I
wonder if, perhaps, मा नाम would that
not —, if only not (opt.).

नामन a. bending.

नाममात्र n. only the name, a. having only
the name.

नाममाला f. vocabulary (garland of nouns).

नाममुद्रा f. seal-ring (with a name).

नामरूप n. name and form.

नामवन्त a. having a name.

नामशेष a. having (only) the name left, i.e.
dead.

नामाक्षर n. pl. inscription (lit. the letters)
of a name.

नामाङ्क & नामाङ्कित a. marked with a name.

1नामिन् a. = नामवन्त.

2नामिन् a. bending; changing into a cere-
bral (g.).

नाम्न m. a species of grain; a. consisting
of it.

नाम्य a. to be bent.

नायं m. leader, guide; (wise) conduct, policy.

नायक m. (adj. —° आ) leader, guide (abstr.
त्व n.); chief, general (± सैन्यस्व); lord,
husband; lover, hero, f. नायिका (d.).

नारं adj. belonging to a man, human; m.
man, pl. water; f. नारी woman, wife.

1नारक, f. ई hellish, infernal; m. inhabitant
or lord of the infernal regions.

2नारक m. hell or the infernal regions.

नारङ्ग m., ई f. the orange tree.

1नारद or नारद m. N. of sev. myth. persons,
esp. of an ancient Rishi often associated
with Parvata, of a Gandharva, etc.

2नारद, f. ई pertaining to Nārada.

नारदीय a. = prec.

नाराच m. a kind of arrow.

1नारायण m. the son of (the) primeval man
(cf. नर), often identified with Viṣṇu or
Kṛṣṇa; a man's name.

2नारायण a. relating to Nārāyaṇa.

नाराञ्जस, f. ई relating to the praise of a

man or men, belonging or sacred to Agni
Nārāṇṇa; m. a sort of Soma vessels.

नारि f. = नारी.

नारिकेर m. the cocoa-nut tree or cocoa-nut.

नारिकेल m. the same.

नारी v. नार.

नारोष्ठ a. fond of women.

नार्य m. N. of a man.

नाल a. consisting or made of reeds; n. a
hollow stalk, esp. of the lotus, pipe, tube,
handle.

नालिकेर (f. ई) & ंकेल m. = नारिकेर.

नालीक m. a kind of arrow.

1नावं m. shout of joy.

2नाव (—°) & नावा f. = ना.

नावनीत, f. ई coming from or being like
butter; soft, meek.

नावाज & नाविक m. mariner, pilot.

नावोपजीवन & जीविन् m. the same.

नाव्य a. navigable; n. & f. आ river.

नाश m. loss, ruin, destruction, death.

नाशक (f. नाशिका) = seq. a.

नाशन, f. ई destroying, removing (gen. or
—°); n. as subst.

नाशिन् a. = seq.; —° = prec. a.

नाशुक a. disappearing, perishing.

नाश्य a. to be removed or destroyed.

नाष्टिक m. the owner of anything lost.

नाष्ट्रा f. danger, destruction, evil spirit.

नासत्य m. E. of the Aṇvins.

नासा f. (du. & sgl.) nose.

नासाय n. the tip of the nose; ०रन्ध्र s. nostril.

नासान्तिक a. reaching to the nose.

नासापुट m. wing of the nose, nostril.

नासामूल n. root (upper part) of the nose.

नासिकी f. nostril; nose (mostly du.).

नासिकाय n. the tip of the nose.

नासिकापुट m. = नासापुट.

नासिकामूल n. = नासामूल.

नासिकारज्जु f. nose-string* (cf. नखा).

नासिक्य a. being in or uttered through the
nose, nasal; m. nasal sound (g.), pl. N.
of a people.

नास्तिक a. & m. atheist(ical), sceptic(al).

नास्तिकवृत्ति a. leading the life of or deriving
one's livelihood from, an atheist.

- नास्तिकता f., नास्तिक्य n. abstr. to नास्तिक;
 °क्य w. कर्मणाम् denial of the future results
 of works.
- नास्तिता f., °त्व n. non-existence (ph.).
- नास्य n. nose-cord (cf. नस्य).
- 1नाङ्गष f. ई belonging to the same race, kin.
- 2नाङ्गष m. descendant of Nahuṣa, patr. of
 Yayāti, N. of a serpent-demon.
- निं (९—) in, within, down, back.
- निंस (निंस्ते) kiss.
- निंसिन् a. kissing (—०).
- निः before क v. निष्क.
- निःचक्ष & °क्षत्रिय a. without the warrior caste.
- निः before प & फ v. निष्प & निष्फ.
- निकल्ल m. armpit.
- निकट a. near; s. nearness, proximity; °टम्,
 °टे & °टात् adv.
- निकर m. heap, pile, mass, abundance, multi-
 tude (often —०).
- निकर्ष m. decrease, reduction.
- निकष m. rubbing in, anointing; a roller or
 harrow; the touchstone, n. the streak of
 gold or test made on it.
- निकषण n. rubbing off; m. or n. touchstone.
- निकषा adv. close by (w. acc.).
- 1निकामं m. desire, wish, pleasure, satisfaction;
 °—, acc., & abl. in °तस् adv.
- 2निकाम a. desirous, eager, greedy.
- निकामन् a. the same.
- निकाय m. group, class, troop, assemblage,
 multitude.
- निकार m. humiliation, insult.
- निकारिन् m. oppressor.
- निकाश m. horizon, proximity; adj. —०
 appearance, likeness, abstr. °त्व n.
- निकाय m. scratching, rubbing, grinding.
- निकिल्बिष n. expiation.
- निकुञ्ज m. thicket, bower, vault.
- निकुम्भ m. N. of a plant & sev. men.
- निकुरम्ब, °रुम्ब, & °रुम्बक m. n. multitude.
- निकृत a. bent down, humiliated, injured;
 mean, vile.
- निकृति f. baseness, meanness, deceit, fraud
 (also personif.).
- निकृतिन् & निकृत्स्वन् a. base, false, deceitful.
- निकृन्तन a. cutting down or off, destroying;
 n. as abstr.; m. a cert. hell.
- निकृष्ट a. brought down, debased, mean, low;
 (brought) near; n. vicinity.
- निकेत m. (n.) habitation, abode, house; order
 of the relig. life of a Brahman; mark, sign.
- निकेतन n. habitation, abode, temple.
- निकोच m., °न n. contraction.
- निक्त a. washed, rinsed, cleansed, purified,
 besprinkled.
- निक्रमण n. stamping (with the foot), footstep.
- निच्, निचति pierce. — वि=S.
- निक्षेप m. putting down, placing, throwing,
 casting (also °ण n.); deposit, pledge,
 trust (j.).
- निक्षेपु m. depositor (j.).
- निक्षेप्य a. to be put down or thrust into (loc.).
- निखिल a. entire, whole; instr. adv.
- निखिलार्थ a. complete.
- निगड n. chain (for the feet), fetter; as
 adj. (= poss. °वन्त् *) chained, fettered.
- निगडन n. binding, fettering.
- निगडपूरित a. chained, fettered.*
- निगडय्, °यति bind, fetter.
- निगद् m. recitation, prayer or sacrif. formula;
 mention, speech.
- निगन्तव्य a. to be studied.
- निगम m. insertion (r.); source, root, etymon
 (g.); sacred text or precept; lesson, rule i.g.
- निगमन n. insertion, quotation; conclusion
 (ph.).
- निगरण n. swallowing, devouring.
- निगिरण n.= निगरण.
- निगुत् m. enemy.
- निगूह a. hidden, concealed, secret, n. adv.;
 °चारिन् walking in secret.
- निगूहन n. covering, hiding.
- निगूहीति f. subduing, restraint.
- नियभोतु m. who holds or binds fast.
- नियह m. seizing, holding, restraining, sub-
 duing; chastisement, punishment, censure,
 blame.
- नियहण a. & n. suppressing, chastising.
- नियहीतु m.= नियभोतु.
- नियहीतव्य a. to be chastised.
- नियामं m. pressing down; N. of a verse (r.).

निराह्य a. to be (or being) kept down or punished.

निघण्टु m. vocabulary, pl. T. of the Vedic glossary explained by Yāska.

निघर्ष m., ०ण n. rubbing.

निघात m. stroke, blow.

निघातिन् a. striking, destroying (—०).

निघ्न a. dependent, subject to (—०); abstr. ०ता f.

निचक्रया (instr. adv.) with down-rolling chariots.

निचमन n. sipping.

निचय m. heaping or piling up, heap, multitude, accumulation, provisions.

निचित a. heaped or piled up, covered or endowed with, full of (instr. or —०).

निचितं a. seen, visible.

निचिरं a. attentive, watchful.

निचुल m. N. of a tree & a poet.

निचुलक m. cover, wrapper, case.

निचृत् f. a defective metre.

निचिर्तृ or निचिर्तृ m. observer.

निचिय a. to be heaped or piled up.

निचिरं a. gliding, sneaking.

निचाल m. = निचुलक.

निज्, pp. निक्त (q.v.), I. नैनेक्ति, नेनेक्ति wash, cleanse, purify; M. refl. — अव = S.; C.

अवनेजयति cause to wash off. अभ्यव A.M. wash, cleanse; C. = prec. C. निस् A.

wash off, cleanse; M. wash, dress, or adorn one's self. प्र wash off, cleanse.

वि wipe off. — Cf. निर्णित.

निजं a. inborn, indigenous, native, own; w.

रिप् m. a foe in one's own camp. In l. l. = a poss. pron. of all persons.

निजघ्नि a. striking down.

निजुरं f. burning, consuming.

निटल, निटाल, & निटिल n. forehead.

निर्णिक् adv. secretly.

निष्णं a. inner, private, secret, n. a secret or = prec.

नितम्ब m. the buttocks, esp. of a woman (mostly du.); ridge or side (of a mountain); the sloping bank (of a river).

नितम्बवती f. a buxom woman (cf. prec.).

नितम्बस्थल n., ०ली f. the region of the buttocks.

नितम्बिनी f. = नितम्बवती.

नितराम् adv. downwards, in a low tone; completely, extremely, especially, by all means.

नितल n. a cert. hell.

नितान्त a. extraordinary, excessive, much; ० — & n. adv.

नितित्त a. impelled, urged on.

नितोद m. piercing, hole.

नितेदिन् a. piercing, boring.

नितोशन a. sprinkling, distributing; m. distributor (gen.).

नित्य a. inner, interior, indigenous, own; constant, continual, eternal (नित्य ० — & n. adv.); abiding or persevering in, devoted to (—०); regular, essential, necessary, obligatory. Abstr. ०ता† f., ०त्व† n.

नित्यकर्मन् n. a constant act or duty.

नित्यकालम् (acc. adv.) always, constantly.

नित्यकृत्य n., ०क्रिया f. = नित्यकर्मन्.

नित्यक्त a. driven away, vanished.

नित्यजात a. being constantly born.

नित्यतृप्त a. always contented.

नित्यदा adv. always, constantly.

नित्ययुक्त a. always devoted, always intent upon (loc.).

नित्यशस् adv. always, constantly.

नित्यसंन्यासिन् m. always an ascetic.

नित्यसेवक a. always serving (others).

नित्यस्नायिन् a. always bathing.

नित्याभियुक्त a. constantly devoted.

नित्योदक & ०किन a. always provided with water.

नित्योदित a. risen spontaneously (of a knowledge).

1निद् or निन्द, निन्दति (०ते), pp. निन्दित (q.v.) revile, abuse, blame, despise; ridicule, mock, surpass. D. निनित्सति be willing to revile. — प्रति & वि revile, censure, reproach.

2निद् f. mocking, contempt; mocker, blamer, reviler; adj. mocking, reviling (—०).

निदर्शक a. seeing, perceiving (—०); also = seq. a.

निदर्शन, f. ई pointing at, proclaiming, teaching (—०). f. आ a cert. comparison (rh.);

n. pointing or looking at, evidence, example, symptom, omen, *नार्थम् for instance.

निदर्शिन a. seeing, knowing (—°).

निदा f. blame, contempt.

निदाघ m. heat, the hot season, summer.

निदातृ m. who ties on or restrains.

निदान n. band, rope, halter; first cause, original form, essence (ph.), cause, reason
i.g. — Instr. निदानेन originally, essentially, really.

निदानसूत्र n. T. of a metrical work.

निदिग्ध a. clinging to (loc.).

निदित a. tied on; kept, hidden.

निदिध्यासन n. meditation.

निदिध्यासितव्य a. to be meditated upon.

निदिध्यासु a. wishing to meditate on (acc.).

निदेश m. direction, command.

निदेशकारिन् & *कृत a. executing orders, obedient.

निदेशवर्तिन् a. the same; m. servant.

निद्रा f. sleep, *कर† a. causing sleep.

निद्रागम m. sleepiness (the coming of sleep).

निद्राचौर m. stealer of sleep.*

निद्राण a. sleeping, asleep.

निद्रालस a. drowsy (lit. lazy from sleep).

निद्रालस्य n. drowsiness (cf. prec.).

निद्रालु a. sleepy.

निद्रित a. asleep.

निधन n. going or lying down, i.e. settlement, abode, receptacle; or conclusion, end, death.

(*निधन a. destitute of wealth, poor, miserable); abstr. *ता f.

निधा f. net, snare.

निधातास् abl. inf. to नि+धा.

निधान n. laying down, depositing, keeping, preserving; receptacle, vessel (r. also m., adj. —° f. ई); (hidden) treasure.

निधि m. setting down or serving up (of food etc.); receptacle, vessel, (hidden) treasure.

निधिप m. guardian of treasure.

निधिपति m. the same; a very rich man, E. of Kubera.

निधिपा & *पाल m. = निधिप.

निधीश m. E. of Kubera.

निधुवन n. coition.

निधेय a. to be put down or on.

निधर्थिन a. wishing for treasures.

निधुवि a. constant, faithful.

निनद m. n. sound, noise, cry, hum.

निनद्ध a. tied fast to (loc.).

निनयन n. pouring out, offering.

निनाद m., *दित n. the same.

निनादिन् a. sounding or crying, causing to sound (—°).

निनित्सु a. wishing to blame.

निनीषु a. wishing to lead or spend (time).

निन्दक a. s. reviling, reviler (mostly —°).

निन्दन n. reviling, blaming, reproaching.

निन्दा f. the same + shame, disgrace.

निन्दार्ह a. worthy of censure.

निन्दित a. reviled, blamed, rejected, prohibited, forbidden.

निन्दितृ m. scoffer, blamer.

निन्दित् a. blaming, reproaching (—°).

निन्दापमा f. a kind of comparison (rh.).

निन्व a. blamable, abstr. *ता† f.

1 निप m. chief, master.

2 निप m. water-jar.

निपतन n. falling or flying (down); fall, ruin, loss.

निपात m. fall, ruin, loss, death; falling down from (abl.) into or upon (—°), flying down, descending; falling against, assault, onset; accidental occurrence or mention, exception, irregularity, particle (g.).

निपातन n. letting fall, throwing down, killing, destroying; occasional mention or use of a word (g.); falling or flying down, descent.

निपातनीय a. to be caused to fall.

निपातिन् a. falling or flying down; descending upon (—°); felling, destroying (—°).

निपाद m. low ground, valley.

निपान n. drinking; watering place, pond.

निपुण a. clever, skilful; versed in, familiar with (loc., *gen., *instr., infin., or —°); exact, complete, perfect. °— & n. adv.; abstr. *ता f., *त्व n.

निपुणिका f. N. of a woman.

निपूत a. filtered, strained.

निबद्ध a. tied or fastened to (loc.), dependent on (instr.); joined together, built; composed or consisting of, accompanied by, endowed or adorned with (—°); enclosed, contained in, turned towards, being in or on (loc. or —°); used, employed (word or sound).

निबन्धु m. composer, author.

निबन्धु m. tying on, fastening; band, fetter; foundation, literary composition.

निबन्धन, f. ई tying, fastening; n. ligation, construction, literary composition; bond, fetter (also f. ई); cause, means, condition; adj. caused by, dependent on, related to (—°).

निबन्धन a. binding, fettering; connected with, causing (—°).

निबर्हण a & n. destroying, removing.

निबिड a. low; thick, dense, close, tight; full of (instr. or —°).

निबिडय्, °यति. pp. निबिडित embrace closely, make tight.

निभ a. like, equal to (—°).

निभृत a. loaden or filled with (instr. or —°); firm, steady, unmoved, constant, faithful; devoted to, intent upon (—°); settled, certain; hidden, secret. n. secret, mystery, silence, also adv.

निमग्न a. plunged, immersed in, sunk down or fallen into (loc. or —°), set (sun), entered, penetrated; deepened, depressed.

निमग्ननाभि & °यमध्या f. slender (lit. having a depressed navel or waist).

निमज्जन n. diving, bathing.

निमज्जनस्थान n. bathing-place.

निमन्त्रक m. inviter.

निमन्त्रण n. invitation.

निमय m. barter, change.

निमि m. N. of sev. kings.

निमित्त a. measured out; caused by (instr.).

निमित्त n. mark, aim, sign, token; presage, omen; reason, cause, esp. the efficient cause; in the obl. cases = because or on

account of; adj. caused, produced, occasioned by (—°).

निमित्तक a. caused by, dependent on (—°).

निमित्तकारण n. causa efficiens.

निमित्ततस् adv. by or from a special cause or reason

निमित्तत्व n. the being a cause, causality.

निमित्तनिमित्तक n. du. cause and effect.

निमित्तमात्र n. only the cause or instrument.

निमित्तहेतु m. = निमित्तकारण.

निमिष a. attached or devoted to (—°).

निमिष् f. winking, shutting the eyes.

†निमिष n. the same; an instant.

निमीलन n. shutting (esp. of the eyes).

निमीलित a. having shut the eyes; closed, shut; disappeared, vanished.

निमृग्य a. clinging or yielding to (loc. & च्चा).

निमृद् m. crusher.

निमेष m. = निमिष.

निमेषण n. the shutting of the eyes, a. (f. ई) causing it.

निम्न n. depth, lowland; a. deep, depressed, sunk, instr. pl. downwards.

निम्नगा f. a river (going downwards).

निम्नोन्नत a. depressed and elevated i.e. voluptuously shaped (woman).

निम्ब m. N. of a tree, तैल n. the oil coming from it.

निमृत्ति f. sunset, evening.

निमृच् f. the same; a. withered, faded.

निम्नोच्चन n., निम्नोच्च m. = prec. f.

नियत a. tied or fastened to (loc.); kept back, checked, restrained, suppressed, settled, fixed; regular, exact, constant; confined or reduced to (—°); limited, concentrated or quite intent upon (loc.).

नियतकाल a. limited in time, temporary.

नियतव्रत a. firm in one's vow or faith, faithful, pious.

नियतात्मन् a. self-controlled.

नियताहार a. restricting one's food.

नियति f. the fixed order of things; necessity, destiny (also pers.).

नियतेन्द्रिय a. having one's organs or passions restrained.

नियन्तव्य a. to be restrained or tamed.

नियन्तृ m. restrainer, tamer, charioteer.

नियन्त्रण n. restraining, confining (also आ f.).

नियम m. = prec. + limitation, restriction to (loc. or प्रति); definition, statement; fixed rule or law, strict necessity; promise, vow; voluntary restraint, minor duty (r.); common-place (rh.). Instr. & abl. necessarily, absolutely, by all means.

नियमन a. restraining, subduing; n. also limiting, defining.

नियमार्थम् adv. for the sake of restriction.

नियमोपमा f. a kind of comparison (rh.).

नियम्य a. to be restrained, subdued, limited, or defined.

नियान n. coming down, arrival; way, path.

नियामक, f. ऽसिका restraining, subduing, confining, deciding; m. leader, ruler.

नियुक्त a. tied on, fettered or fastened to (loc.); commissioned, ordered, appointed to (loc., dat., अर्थम्, or infin.), turned or directed to (loc.); prescribed, enjoined. — m. functionary, official; n. necessarily, by all means.

नियुक्ति f. injunction, appointment.

नियुत् f. team of horses, esp. the steeds of Vāyu; series, row (of objects); gift, donation.

नियुत a. tied on, fastened; n. a million.

नियुत्वन्त् a. having a team of horses (E. of sev. Gods); forming a line or series, i.e. uninterrupted, continual, everlasting.

नियुद्ध n. fight, esp. fistic combat.

नियोक्तृ m. who ties or fastens; employer, ruler, lord, master.

नियोक्तव्य a. to be turned to (loc.); to be appointed to or commissioned with (loc.); to be called to account.

नियोग m. attaching, fastening (only ०—); use, employment; injunction, commission, appointment, command, order; necessity, destiny.

नियोगकृत् a. executing a commission.

नियोगार्थं m. the object or purpose of an appointment.

नियोजन n. tying, attaching; bond, fetter; commission, appointment to (loc.); f. ०नी† a halter.

नियोज्य a. to be fastened; endowed with (instr.); enjoined, authorized, or appointed. m. servant, dependant.

निरंशक a. getting no share.

निरंशु a. rayless.

निरग्नि a. having no fire or hearth.

निरघ a. sinless, blameless.

निरत a. satisfied with, delighting in, devoted to, intent upon (loc., instr., or —०).

निरङ्कुश a. unchecked (lit. unhooked), independent, free, extravagant, n. adv.; abstr. ०त्व n.

निरञ्जन a. without unguent or paint, deceitless, honest.

निरतिशय a. unsurpassed, highest.

निरत्यय n. dangerless, secure, infallible.

1 निरनुक्रोश m. mercilessness, cruelty; ०तस् adv.

2 निरनुक्रोश a. merciless, cruel towards (loc.); abstr. ०ता f.

निरनुरोध a. regardless, unkind, indifferent to (loc.).

निरन्तर a. having no interval, continuous, uninterrupted, constant, dense, compact; abounding in, full of (instr. or —०); not different, equal, identical. n. adv. tight, fast; constantly, regularly; immediately, forthwith.

निरन्तरपयोधरा f. having thick clouds (breasts).

निरन्तरोत्कण्ठा f. continual longing.*

निरन्तरोद्भिन्न a. densely blossomed.*

निरन्वय a. childless, unrelated; n. adv. behind one's back, not openly (opp. अन्वयवत् q.v.).

निरप a. waterless.

निरपत्य a. childless, abstr. ०त्व n.

निरपवप a. shameless.

निरपराध a. faultless, innocent (also ०वन्त्); abstr. ०ता f.

निरपाय a. imperishable (also ०यिन्); infallible, secure

निरपेक्ष a. regardless, careless, indifferent to or about (loc. or —०). — Abstr. ०क्षा & ०क्षता f., ०क्षत्व n.

निरपेक्षित a. regardless or disregarded.
निरपेक्षिन् a. careless, indifferent.
निरभिलाष a. not wishing for, indifferent about (—°).
निरभ्र a. cloudless, loc. in a cloudless sky.
निरमित्र a. free from enemies.
निरम्बर a. unclothed, naked.
निरम्बु a. having or drinking no water.
निरय m. hell (also personif.).
निर्ययण n. egression, issue.
निरर्गल a. unchecked, free; n. adv.
1निरर्थ m. disadvantage; nonsense (pl.).
2निरर्थ a. = seq. + destitute of wealth, poor.
निरर्थक a. purposeless, useless, unmeaning, nonsensical.
निरवकाश a. offering or finding no space.
निरवग्रह a. unchecked, free; n. adv.
निरवद्य a. blameless; abstr. °त्व n.
निरवधि a. unlimited, incessant.
निरवयव a. not consisting of parts, indivisible.
निरवरोध a. unrestrained.
निरवलम्ब & °न a. having or offering no support.
निरवशेष a. complete, whole, entire; °षेण & °षतस् adv.
निरिष्ट a. emasculated.
निरसन a. (f. ई) & n. expelling, rejecting.
निरस्त्र a. weaponless.
निरहंकार & °कृति a. free from selfishness.
निरहंक्रिया f. abstr. to prec.
निराकरण n. rejecting, removing, forgetting.
निराकरिणु a. rejecting; forgetful.
निराकाङ्क्ष & °ङ्गिन् a. expecting or wanting nothing.
निराकार a. shapeless, formless; insignificant, unassuming, modest.
निराकुल a. not over-filled; unconfused, clear, calm, steady; n. adv. & as abstr.
1निराकृति a. shapeless, formless.
2निराकृति f. disturbance, interruption.
निराक्रिया f. = निराकरण.
निराग a. passionless, calm.
निरागस a. sinless, innocent.
निरागार a. houseless, shelterless.
निरातङ्क a. not uneasy, comfortable.

निरातप a. not exposed to the heat of the sun.
निरातपत्र a. having no parasol.
निरादिष्ट a. paid off (pers. & th.); °धन a. having been paid off with money.
निरानन्द a. joyless, sorrowful.
निरानन्दकर f. ई causing woe or sorrow.
निरापद् f. prosperity; adj. prosperous.
निराबाध a. undisturbed, harmless (n. adv.).
1निरामय m. health, happiness.
2निरामय a. healthy, well, wholesome, perfect.
निरामिन् a. staying in (loc.).
निरामिष a. having no meat or prey, free from sensual desires.
निरामिषाग्नि a. eating no flesh.
निरालम्ब & °न a. = निरवलम्ब.
निरालोक a. not looking about, blind (lit. & fig.); dark.
निराश a. hopeless, despairing of (loc., dat., abl., acc. w. प्रति, or —°); abstr. °त्व n.
निराशङ्क a. fearless, n. adv.
निराशा f. hopelessness.
निराशिन् a. hopeless.
निराशिस a. without a hope or blessing.
निराश्रय a. without (i.e. not having or offering) shelter, refuge, or support.
निरास m. ejection, removal.
निराखाद & °खाद्य a. tasteless, yielding no enjoyment.
निराहार a. & m. not eating, fasting; abstr. °ता f.
निरिङ्ग a. immovable, not flickering.
निरिच्छ a. desireless.
निरिन्द्रिय a. having no organs (of sense), impotent, barren, weak, frail.
निरीक्षक a. looking at, observing (—°).
निरीक्षण a. = prec.; n. look, sight.
निरीक्षा f. consideration.
निरीक्षितव्य & निरीक्ष्य a. to be looked at or considered.
निरीह a. inactive, indolent; abstr. °ता f.
निरुक्त a. uttered, pronounced, declared as (2 nom.), explained, distinctly said or enjoined; n. explanation, etymological interpretation, T. of a work.
निरुक्ति f. = prec. n.

निरुज a. free from sickness, healthy, whole-some.

निरुक्ताण्ड a. free from desire or longing.*

निरुत्तर a. having no superior, having or making no reply.

निरुत्सव a. having no festivals.

निरुत्सवारम्भ a. showing no preparations for a festival.*

1निरुत्साह m. want of energy, indolence.

2निरुत्साह a. devoid of energy or courage, indolent; abstr. ०ता f.

निरुत्सुक a. unconcerned, calm; having no desire for (प्रति).

1निरुत्सेक m. modesty, humbleness.

2निरुत्सेक a. pretenceless, modest.

निरुदक a. waterless.

निरुदर a. having no belly or trunk.

निरुद्ध a. held back, obstructed; expelled, rejected; stuffed or filled with (instr. or —०).

निरुद्धति a. not jerking (waggon).

निरुद्यम a. inactive, indolent.

निरुद्योग a. effortless, lazy.

निरुद्विग्न & निरुद्वेग a. undisturbed.

निरुपद्रव a. inflicting or suffering no harm; harmless, undisturbed.

निरुपधि a. deceitless, honest.

निरुपपद a. having no epithet.

निरुपस्रव a. = निरुपद्रव.

निरुपम a. having no like, matchless.

निरुपाय a. unsuccessful, idle.

निरुद्ध a. grown, risen.

निरूपण a. (—०) & n. determining, defining.

निरूपयितव्य & ०ह्य a. to be determined or defined.

निर्द्धति f. decay, destruction (o. personif. as the goddess of death); depth, abyss.

निर्द्धय m. destruction or destroyer.

निरोध m. shutting in, confinement, restraint, coercion, oppression.

निरोधन a. confining, obstructing (—०); n. = prec.

निरोधघ a. incurable, irremediable (lit. where there is no healing plant).

निर्गन्ध a. scentless, abstr. ०ता f.

निर्गम m. going out (also ०न n.), ceasing, vanishing, issue, end.

निर्गर्ह a. blameless

निर्गलित a. flowed out, poured forth.

निर्गुण a. having no thread or string; devoid of attributes, qualities, or virtues, abstr.

०ता f., ०त्व n.

निर्गृह, f. ई houseless.

निर्यन्त्र a. freed from all ties; m. a Jaina beggar.

निर्यह m. finding out, recognizing.

निर्घण्टु & ०क m. vocabulary.

निर्घर्षण n. rubbing.

निर्घात m. removal, destruction; hurricane, whirlwind.

निर्घृण a. unmerciful, cruel, hard-hearted, n. adv.; abstr. ०ता f., ०त्व n.

1निर्घोष m. sound, noise.

2निर्घोष a. soundless, noiseless.

निर्जन a. unpeopled, lonely, s. solitude, desert; abstr. ०ता f., ०त्व n.

निर्जय m. conquest, victory.

निर्जर a. not growing old; young, fresh.

निर्जरायु a. having cast its skin (serpent).

निर्जल a. waterless, s. such a land.

निर्जिति f. = निर्जय.

निर्जिह्व a. tongueless.

निर्जीव a. lifeless, dead, ०करण n. killing, slaughter.

निर्जीवित a. = prec. a.

निर्जेतृ m. conqueror.

निर्ज्ञाति a. having no relatives.

निर्ज्ञान a. ignorant, stupid.

निर्झर m. (n.) ०ण n. waterfall, cataract.

निर्झरिणी f. torrent, river.

निर्णय m. taking away, removal; composing, settling; decision, determination; sentence, verdict (j.).

निर्णयापमा f. a kind of comparison (rh.).

निर्णत a. bent outwards, projecting, high.

निर्णानक a. moneyless, poor.*

निर्णाम m. bent, curve.

निर्णिक्त a. washed off, cleansed, polished, purified, expiated.

निर्णक्ति f. expiation.

निर्णीज् f. shining dress or ornament.
निर्णीत a. found out, ascertained, settled, fixed.
निर्णैक m. ablution, expiation.
निर्णैजक m. washerman.
निर्णैजन n. = **निर्णैक**.
निर्णैतृ m. who pronounces a sentence, judge, umpire.
निर्णोद m. expulsion.
निर्दय a. pitiless or unpitied, cruel, passionate, n. adv.; abstr. **०त्व** n.
निर्दर or **निर्दरि** s. cave, cavern.
निर्दलन n. splitting, breaking.
निर्दश a. more than ten days old.
निर्दहन a. (f. ई), & n. burning.
निर्दातृ m. weeder.
निर्दाह a. & m. = **निर्दहन**.
निर्दुःख a. feeling or causing no pain, abstr. **०त्व** n.
निर्देव a. forsaken by the gods.
निर्देश m. pointing out, direction, order, command to (—०), description, designation.
निर्देश्य a. to be determined, described, announced, or foretold.
निर्दोष a. faultless, guiltless, innocent, abstr. **०ता** f.
निर्द्वय a. immaterial; wealthless, poor.
निर्द्वेद्व a. free from or indifferent about the opposites (as heat and cold etc.); not standing in mutual relation; uncontested, undisputed.
निर्धन a. having no property, indigent, poor.
निर्धर्म a. unjust, lawless, impious.
निर्धार m. taking out, separating.
निर्धारण n. the same, determining, settling.
निर्धूत v. seq.
निर्धूत a. shaken out or off, driven away, rejected (also **निधुत**); raised, brandished, swung; troubled, vexed; bereft of (—०).
निर्धूम a. smokeless; abstr. **०त्व** n.
निर्धूत a. washed off, cleansed.
निर्ममस्कार a. doing or deserving no homage, despised by all.
निर्नर a. devoid of men, deserted.
निर्नाथ a. protectorless, abstr. **०ता** f.
निर्नायक a. guideless, abstr. **०त्व** n.

निर्नाशन a. & n. removing, expelling.
निर्नाशिन a. (—०) = prec. a.
निर्नास a. noseless or snubnosed.*
निर्निद्र a. sleepless, abstr. **०ता** f.
निर्निमित्त a. causeless, groundless, — & n. adv.
निर्निमेष a. not winking (eye).
निर्वन्ध m. insisting upon (loc. or —०), pertinacity, perseverance.
निर्वन्धिन् a. insisting upon (loc. or —०).
निर्वल a. strengthless, weak.
निर्वाध a. unchecked, undisturbed.
निर्वीज a. seedless, empty; abstr. **०त्व** n.
निर्वृद्धि a. senseless, stupid, ignorant.
१निर्भय n. safety, security.
२निर्भय a. fearless, dangerless, secure.
निर्भर a. excessive, violent, full of (—०); — & n. adv.
निर्भर्त्सन n. threat, reproach.
निर्भात a. shining forth, radiant, bright; appeared, arisen.
निर्भासन n. illuminating (lit. & fig.).
निर्भिन्न a. cleft or burst asunder; budded, blossomed; separated, disunited.
निर्भी & **०क** a. fearless, not afraid of (—०).
निर्भीत a. the same.
निर्भूति f. ceasing to be.
१निर्भेद m. bursting, splitting asunder (tr. & intr.); blurring or blabbing out.
२निर्भेद a. uninterrupted.
निर्भेदिन् a. splitting, piercing.
निर्भोग a. not devoted to enjoyment.
निर्भ्रान्ति f. stepping out, roaming.*
***निर्मक्त्रिक** (a. free from flies); **०कं कृ** purify the air, chase away the bystanders.*
निर्मत्सर a. free from envy or egoism.
निर्मथन n. stirring, churning, rubbing (esp. kindle fire by rubbing).
निर्मद a. not in rut (elephant); not proud, humble, modest.
निर्मनस्क a. mindless, senseless, abstr. **०ता** f.
निर्मन्त्र a. not accompanied by sacred verses (a marriage).
निर्मन्थन n. = **निर्मथन**.
निर्मम a. unselfish, disinterested, careless about (loc.); abstr. **०ता** f., **०त्व** n.

निर्मर्याद a. unlimited, countless; extravagant, criminal, impious. n. confusion, chaos, also as adv.

निर्मल a. stainless, clean, pure; abstr. °ता f. °त्व n.

निर्मा f. measure, value, equivalent.

निर्मास a. fleshless, meagre.

निर्माण n. measuring, measure; making, production, creation, work.

निर्मातृ m. maker, builder, creator, author.

निर्मान a. free from pride or egoism.

निर्मानुष a. unpeopled, desolate.

निर्माय a. strengthless or deceitless.

निर्मारजन n. sweeping away, cleaning.

निर्माख्य a. cast out or left (from a garland), useless; n. the leavings of a sacrifice, esp. flowers.

निर्मित a. produced, made, built, formed, created by (instr. or —°), out of (abl., instr. or —°); effected, caused, settled, determined.

निर्मिति f. formation, production, creation.

निर्मुक्त a. unbound, loosened; delivered, escaped; saved from, rid of (instr., or abl.); given up, lost, disappeared (°—); having cast the skin (serpent).

निर्मुक्ति f. liberation, deliverance from (abl. or —°).

निर्मूल a. rootless, unfounded, abstr. °ता f.

निर्माक m. a hide or skin (taken or cast off).

निर्माच m., निर्माचन n. = निर्मुक्ति.

निर्यन्त्रण a. unrestrained, n. adv.

निर्याण n. going out or off, departure, disappearance, death.

निर्यातन n. giving back, returning, requital.

निर्यात्य a. to be restored or delivered.

निर्यापण n. expelling, banishing from (abl.).

निर्यास m. exudation of trees, juice, resin, milk, etc.

निर्यूह n. prominence, projection, pinnacle, turret.

निर्योगचेम a. neither acquiring nor enjoying.

निर्लक्षण a. unmarked, undistinguished, unimportant.

निर्लक्ष्य a. unobservable.

निलज्ज a. shameless; abstr. °ता f.

निलुण्ठन n. robbing, plundering.

निलैप a. unsmeared, stainless, pure.

निलोभ a. free from avarice.

निर्वंश a. having no family, single.

1 निर्वचन n. speaking out, utterance, saying, proverb, explanation, etymology.

2 निर्वचन a. not speaking, silent; unobjectionable, blameless.

निर्वत्सल a. untender towards (loc.).

निर्वपण a. & n. pouring out, offering, bestowing.

निर्वर्तन n. accomplishment, completion.

निर्वर्तनीय, °र्तयितव्य, (°र्तितव्य*, &) °त्य a. to be accomplished.

निर्वर्विन् a. accomplishing, performing (—°).

निर्वल्कल a. barkless.*

निर्वंश a. having no free will, dependent; abstr. °ता f.

निर्वसु a. wealthless, poor; abstr. °त्व n.

निर्वहण n. issue, end, close.

निर्वाक्य & निर्वाच a. speechless, silent.

निर्वाच्य a. to be explained or defined.

1 निर्वाण n. blowing out, extinction, disappearance; liberation i.e. annihilation or eternal bliss (r.); joy, satisfaction i.g.

2 निर्वाण a. extinguished, set (sun), liberated, blessed.

निर्वाणयितृ (°तृक) a. extinguishing, cooling.*

निर्वात a. windless, sheltered; s. such a place.

निर्वाद m. censure, blame.

निर्वाप m. scattering, strewing, pouring out, offering.

निर्वापक a. extinguishing; soothing, refreshing.

1 निर्वापण n. = निर्वाप.

2 निर्वापण a. & n. extinguishing, cooling.

निर्वापयितृ (°तृक*) = निर्वाणयितृ.

निर्वास m. departure, banishment from (abl.); travelling, living abroad.

निर्वासन n. expulsion, banishment.

निर्वासनीय & निर्वास्य a. to be expelled or banished.

निर्वाह m. accomplishment, performance; competency, subsistence.

निर्वाहक (f. °हिका) & °हिन a. accomplishing, performing, effecting.

- निर्वाह्य a. to be accomplished or performed.
 निर्विकल्प & °क a. having or offering no alternative, free from difference or doubt;
 n. °ल्पम् without hesitation or reflection.
 निर्विकार a. unchanged, immutable, firm;
 abstr. °ता f.
 निर्विघ्न a. undisturbed, n. & instr. adv.
 निर्विचार a. inconsiderate, n. adv.
 निर्विचेष्ट a. motionless.
 निर्विण्ण a. despondent, depressed; disgusted with, weary of (abl., gen., loc., or —°); अ-
 निर्विण्णचेतस् a. having an undesponding heart, constant.
 निर्विद्य a. unlearned.
 निर्विनाद a. having no pastime.
 निर्विन्ध्या f. N. of a river.
 निर्विमर्श a. inconsiderate.
 निर्विशङ्क & °ङ्कित fearless, confident, n. adv.
 निर्विशेष a. making or showing no difference, not differing from (—°); equal, similar;
 n. as adv. or as abstr. = °ता f., °त्व n.
 निर्विष a. poisonless (serpent).
 निर्विषय a. having no residence, support, or sphere; banished, driven from (—°).
 निर्विष्ट a. entered, sticking in (loc. or —°); restored, paid; enjoyed, earned, won.
 निर्वीर a. destitute of men or heroes, abstr.
 निर्वीरता f.
 निर्वीर्य a. unmanly, powerless, impotent, exhausted; abstr. °ता† f.
 निर्वृक्ष a. treeless.
 निर्वृत a. extinct, allayed; satisfied, happy.
 निर्वृति f. extinction, tranquillity, happiness, bliss; poss. °मन्त्.
 निर्वृत्त a. come forth, arisen; accomplished, finished, ready.
 निर्वृत्ति f. completion, fulfilment; want of manners, ill behaviour.
 निर्वेद m. despondency, despair, indifference; disgust for, aversion to (loc., gen., or —°); poss. °वन्त्.
 निर्वेददुःसहम् adv. in a manner unbearable to (or on account of) despair.*
 निर्वैपन a. not trembling or flickering.
 निर्वेश m. requital, payment, expiation.
 निर्वेश & निर्वेष्ट्य a. to be paid or requited.
 निर्वैर a. peaceable, free from enmity towards (loc.); n. adv. & = abstr. °ता f.
 निर्वोदु a. going to carry away.
 निर्व्यपेक्ष a. regardless, indifferent to (loc. or —°)
 निर्व्याकुल a. undisturbed, calm; abstr. °ता f.
 निर्व्याज a. deceitless, honest, sincere, pure, genuine; n. adv., abstr. °ता f.
 निर्व्याधि a. free from sickness, healthy.
 निर्व्यापार a. free from occupation, not busy.
 निर्व्यूढ a. finished, successful; n. completion.
 निर्व्यूढि f. issue, end; top, summit.
 निर्व्यूह n. prominence, turret, battlement.
 निर्व्रण a. free from wounds, unhurt, undamaged.
 निर्व्रत a. neglecting religious observances.
 निर्व्रस्क a. uprooted.
 निर्व्रीड a. shameless.
 निर्व्रण n. taking out or off, removing, carrying away.
 निर्व्रस्त a. handless.
 निर्व्रार m., निर्व्रति f. = निर्व्रण.
 निर्व्रति a. weaponless, unarmed.
 निर्व्रतु a. causeless; abstr. °ता f., °त्व n.
 निर्व्रद्द m. sound, noise; a. °दिन्.
 निर्व्रद्द a. joyless, uncomfortable.*
 निर्व्रय m. settling down, rest, repose; hiding-place, dwelling, abode, receptacle; a. —° living or staying in.
 निर्व्रयन n. settling down upon (loc.); refuge, dwelling-place, camp.
 निर्व्रचन n. speaking out, utterance, address; saying, proverb.
 निर्व्रत् f. depth, valley; instr. = seq.
 निर्व्रना adv. downhill, adown.
 निर्व्रपन n. pouring out, scattering; an oblation to the Manes.
 निर्व्रर m. covering, protection or protector.
 †निर्व्रत a. causing to return.
 निर्व्रतन a. the same; n. return, cessation, desisting from (abl.); causing to return, bringing back from (abl.).
 निर्व्रतनोय a. to be brought or kept back.
 निर्व्रतयितव्य, निर्व्रतितव्य, & निर्व्रत्य a. = prec.
 निर्व्रतिन् a. returning, abstaining from (abl.).

निवसन n. putting on; cloth, garment.
 निवस्तव्य n. (it is) to be lived or spent.
 निवह a. bringing, causing; m. sgl. & pl. troop, multitude, heap, mass.
 1निवात a. windless; n. such a spot.
 2निवात a. unimpeded, secure; n. security.
 निवातस्थ a. standing in a windless place.
 निवाप m. seed or a sown field; also = seq.
 निवापाञ्जलि m. an oblation to the Manes.
 निवापोदक n. a libation to the Manes.
 निवारण a. & n. keeping back, warding off (acc. or —°).
 निवारणीय & निवार्य a. to be kept off.
 1निवास m. clothing; a. clothed in (—°).
 2निवास m. stopping, dwelling; resting-place, abode, home.
 निवासरचना f. architecture, edifice.
 निवासन n. dwelling, abode.
 निवासवृत्त m. a tree (serving) as resting-place (for a bird).
 1निवासिन् a. clothed in (—°).
 2निवासिन् a. dwelling, staying or being in (loc. or —°); m. inhabitant.
 निविड v. निविड.
 निविद् f. instruction, precept, doctrine; a kind of short address or invocation of the gods (r.).
 निविष्ट a. entered, settled down, gone to rest; lying, resting, dwelling, staying, sitting, sticking in, on, or at; turned to, intent upon (loc. or —°); established, founded; occupied, cultivated.
 निवोत a. = seq.; also n. as subst.
 निवीतिन् a. wearing the sacred thread round the neck.
 निवृत a. surrounded, enclosed, stopped; n. covering, mantle.
 निवृत्त a. returned, gone, departed, fled; having escaped, desisted or abstained from (abl. or —°); deprived of (abl.); ceased, vanished, disappeared, no more to be supplied (g.); independent of wordly motives (an action).
 निवृत्ति f. return; cessation, vanishing, disappearance, desisting or escaping from

(abl. or —°); abstaining, esp. from action, inactivity.
 निवेदक (f. °दिका*) telling, relating (—°).
 निवेदन a. & n. relating, announcing.
 निवेदयितुकाम a. wishing to relate.*
 निवेदिन् a. knowing, aware of; telling, relating; offering, presenting (—°).
 निवेद्य a. to be related or communicated.
 निवेश m. entering, stopping; putting down, pressing against; settling down, halting-or dwelling-place, settlement, habitation, home; founding a household, matrimony.
 निवेशन, f. ई entering, penetrating (—°); laying down, lodging. — n. entrance, putting down, laying on, employing, introducing, fixing, impressing; settling down etc. = prec.
 निवेशिन् a. being in, lying near, resting on (—°).
 निवेश्य a. to be founded (town) or married (man).
 निवेष्ट m., °न n. covering, clothing.
 निवेष्टव्य n. (it is) to be married (of a man).
 निवेष्टुकाम a. wishing to marry.
 1निवेश्य m. whirlpool or whirlwind.
 2निवेश्य a. belonging to a whirlpool, whirling.
 निश f. night.
 निश (—°) n. & निशा f. the same.
 निशाकर m. the moon (night-maker).
 निशागम m. evening, coming of night.
 निशाचर a. night-walking; m. a Rakṣas (f. ई).
 निशात्यय m. close of night, day-break.
 निशाधीश m. the moon (lord of night).
 निशानाथ m. the same.
 निशानिशम् adv. day by day (lit. night by n.).
 1निशान्त a. tested, approved, usual, customary.
 2निशान्त n. dwelling-place, house.
 3निशान्त s. close of night, day-break.
 निशापति m. = निशाधीश.
 निशाम m., °न n. observing, perceiving.
 निशामुख n. the face or the coming of the night.
 निशित a. sharpened, whetted; eager for (loc.).
 निशिता f. night.
 निशिताङ्गुश s. a sharp or pointed hook.

निश्चिन्ति f. stimulation, invitation, entertainment, treat.

निशीथ m. (n.) midnight, night i.g.

निशीथदीप m. night lamp.

निशुम्भ m. killing, slaughter, N. of a Dānava.

निश्चय m. ascertainment, conviction, persuasion, decision, resolution, fixed opinion or purpose.

निश्चल a. immovable, invariable.

निश्चित a. having settled a thing, resolved upon, sure of (dat., loc., अर्थम् or —°); settled, fixed upon, certain, n. adv.

निश्चिन्त a. thoughtless, careless, unconcerned.

निश्चेतन a. unconscious, unreasonable; abstr. °त्व n.

निश्चेतस a. = prec. a.

निश्चेष्ट a. motionless; n. adv.

निश्चन्दस् a. not studying the Veda.

निश्चिद्र a. having no rent, openings, or weak points; whole, complete, uninterrupted.

निश्चसित n. breathing out.

निश्वास m. breathing in or out, sigh.

निःशङ्क a. fearless, not afraid of (—°), confident; °— & n. adv.

निःशङ्का f. fearlessness; instr. = prec. adv.

निःशङ्कित a. = निःशङ्क.

निःशत्रु a. free from enemies.

निःशब्द a. noiseless, silent; s. silence.

निःशरण a. defenceless.

निःशलाक a. free from (high) grass (a forest).

निःशल्य a. freed from the point of an arrow; n. adv. without pain or reluctance, willingly.

निःशस्त्र a. weaponless, unarmed.

निःशुक्र a. having no splendour.

निःशेष a. having no remainder, whole, entire; acc. w. कृ = निःशेष्य (q.v.). °—, instr. & adv. in तस् entirely, completely. — Cf. अशेष.

निःशेषता f. abstr. to seq.

निःशेष्य, यति destroy totally.

निःशोक a. ugly, unhappy, inglorious.

निःश्रेयस, f. ई best, most excellent (lit. having no better or superior); n. bliss, deliverance, final beatitude, happiness, welfare.

निःश्रेयसकर a. creating supreme bliss.

निःश्वासित a. breathing out, sighing.

निःश्वास m. breathing out, breath i.g.

निषङ्ग m. quiver or sword (lit. what is attached); poss. °ङ्गिन्.

निषक्त a. hanging on, clinging to, sitting in, turned towards (—°).

निषण्ण a. seated; sitting, lying, or resting on (loc. or —°).

निषत्त or निषत्त a. seated.

निषत्ति f. sitting, seat.

निषत्सु a. sitting fast.

निषद् a. sitting inactive; n. the state of sitting, esp. near the altar.

निषदन n. sitting down; seat, abode.

निषद्वर a. sitting (inactive or near the altar).

निषध m. N. of a mountain & sev. men; pl. N. of a people.

निषाद m. Non-Aryan, barbarian.

निषादिन् a. sitting, lying on or in (loc. or —°); m. elephant-driver.

निषिद्ध a. kept off, prohibited, forbidden (pers. & th.).

निषिद्धि f. keeping off.

निषूदक or °दन m. killer, destroyer.

निषेक m. sprinkling, infusion; impregnation (r.); water used for washing.

निषेचन n. pouring out, sprinkling.

निषेद्धव्य a. to be kept off or back.

निषेधु m. who keeps off.

निषेध m. keeping off, prohibition (also °न n.); denial, negation, contradiction.

निषेधिन a. repelling, beating (—°).

निषेध्य a. = निषेद्धव्य.

निषेव a. practising, frequenting, enjoying; devoted to, intent upon (—°); m., f. आ, & °न n. as abstr.

निषेवित a. inhabited, frequented, tenanted, occupied, approached, enjoyed.

निषेवितव्य a. = निषेव.

निषेविन् a. practising, observing, enjoying (—°).

निषेव्य a. to be practised, observed, or enjoyed.

निष्क m. (n.) a golden ornament for breast or neck (p. निष्किन्); a. cert. coin.

निष्कण्टक a. free from thorns or enemies.
 निष्कम्प a. not trembling, unshaken, immovable; abstr. °ता f., °त्व n.
 निष्कर a. free from duties or taxes.
 निष्करुण a. pitiless, cruel (abstr. °ता f.*).
 निष्कर्म्मन् a. inactive.
 निष्कर्ष m. drawing out, extracting, taking off (also °ण n.); extract or essence of anything, main point, chief matter.
 निष्कल a. without parts, undivided; maimed, impotent, barren.
 निष्कलङ्क a. stainless, sinless, pure.
 निष्कल्मष a. = prec. a.
 निष्काम a. desireless, disinterested.
 निष्कारण a. having no reason, cause, motive, or purpose; °—, n., & abl. adv.
 निष्कासन n. expulsion, driving away.
 निष्कासनीय a. to be driven away.
 निष्किञ्चन a. having nothing, poor.
 निष्कुट m. n. grove, pleasure-ground.
 निष्कुतूहल a. free from curiosity.
 निष्कुल a. having no family, single.
 निष्कूज a. soundless, mute.
 निष्कृतं n. expiation; fixed place, rendezvous.
 निष्कृति f. restoration, healing; also = prec.
 निष्कृप a. pitiless, cruel.
 निष्काश a. unsheathed.
 निष्क्रम m., °ण n. going out (esp. for the first time with a child).
 निष्क्रय m. redemption, ransom, acquittance; reward, wages.
 निष्क्रयण a. & n. redeeming, ransoming.
 निष्क्रान्त a. gone out; exit, exeunt (d.).
 निष्क्रिय a. inactive (abstr. °ता f.); not performing or not performed with, ceremonious rites.
 निष्क्रियात्मन् a. inactive, lazy; abstr. °त्वता f.
 निष्क्रीति f. redemption.
 निष्क्रोध a. not angry with (gen.).
 निष्ठाप m. warmth.
 निष्ठुर a. throwing down, felling.
 निष्ठ्य a. external, foreign.
 निष्ठ a. staying, lying, being, resting, footing, dependent, or intent upon; relating, attached, or devoted to (—°), abstr. °ता f. — f. आ stand-point, basis, foundation; de-

votion to, familiarity with (loc.); height, summit, close, end (adj. —° ending with); decision, sentence, verdict (j.); the endings त & तवन्त् and the participles formed with them (g.).

निष्ठा or निःष्ठा a. excelling, leading.
 निष्ठिवान्त् a. perfect, consummate.
 निष्ठामूढ्य a. wanting firmness, unsteady.
 1निष्ठित a. standing on, being in (loc.).
 2निष्ठित (निःष्ठित) a. grown forth, risen, accomplished, ready.
 निष्ठोवन n., °विका f., °वित n. spitting out, spittle.
 निष्ठुर a. rough, hard, cruel, merciless; abstr. °ता f., °त्व n.
 निष्ठ्युत a. bespat; n. spittle.
 निष्णू a. clever, skilful, versed in (—°).
 निष्णात a. the same (also w. loc.); agreed upon, settled.
 निष्पतन n. rushing forth.
 निष्पत्ति f. coming out or forth, completion, result.
 निष्पद f. excrement.
 निष्पद a. footless.
 1निष्पन्द m. motion.
 2निष्पन्द a. motionless; °न्दी w. कृ make m.
 निष्पन्न a. come forth, arisen, descended or derived from (abl.); brought about, effected, ripened; succeeded, prospered, thriven.
 निष्परामर्श a. incapable of thinking.
 निष्पर्यन्त a. unlimited.
 निष्पादक a. accomplishing; abstr. °त्व n.
 निष्पादनीय & निष्पाद्य a. to be accomplished.
 निष्पाप a. sinless.
 निष्पार a. boundless, unlimited.
 निष्पीडन n. pressure.
 निष्पुत्र a. sonless.
 निष्पुरुष a. destitute of men (males), unpeopled.
 निष्पेष m., °ण n. clashing against, bounce, shock.
 निष्प्रज्ञ a. ignorant, stupid.
 निष्प्रताप a. void of dignity.
 निष्प्रत्याश a. hopeless; °शी w. भू lose all hope of (प्रति).
 निष्प्रत्यूह a. unimpeded, unlimited.

निष्प्रभ a. deprived of light, splendourless, dark, obscure; abstr. °ता f., °त्व n.

निष्प्रयोजन a. having no motive, purpose, or object; useless, harmless, inoffensive, n. adv.; abstr. °ता f., °त्व n.

निष्प्रवाणि a. fresh from the loom, quite new (cloth).

निष्प्राण a. breathless, exhausted; abstr. °ता f.

निष्प्रीति a. joyless, not rejoicing in (—°).

निष्फल a. bearing no fruit, fruitless, useless, unsuccessful; abstr. °त्व n.

निष्फलो w. कृ leave unrewarded.

निष्फार m. yawning, gaping.

निष्फेन a. foamless.

निष्पन्द & °न्दिन् v. निस्पन्द & °न्दिन्.

निष्पह (°षाह) a. overpowering, powerful.

निष्पिध् f. preparation, dish, food; grant, gift, oblation.

निःषेचन n. pouring out, sprinkling with (—°).

निःस्पन्द = निष्पन्द; abstr. °ता f.

निःs prep. out of, away from (abl.), mostly °— as prep. or neg. pref. (cf. 2अ) in subst. & adj.

निसर्ग m. evacuation, discharging (esp. of the body); giving forth, ceding, granting, bestowing; dismission, creation; natural state or character, nature; °—, instr., & abl. by nature, originally.

निसर्गज a. innate, natural, originally given by (—°).

निसर्गनिपुण a. clever by nature.

निसर्गशालोन a. modest by nature.

निसर्गसौहृद n. natural friendship.

निसृष्ट a. hurled on or against (loc. or —°); turned, directed; let loose, dismissed, sent forth; kindled (fire); committed, entrusted, granted, bestowed; made, accomplished.

निस्तमस्क a. free from darkness, light.

निस्तरण n. passing over; escape, rescue.

निस्तार m. = prec. + payment, acquittance.

निस्तारण n. passing over, overcoming.

निस्तीर्ण a. crossed, passed, overcome; saved or escaped from (—°).

निस्तेजस् a. deprived of splendour or energy.

निस्त्रिंश a. cruel, merciless (lit. more than thirty), abstr. °त्व n. — m. a sword, p. °शिन्.

निस्त्रिंशकर्कश a. cruel and hard.

निस्त्रिगुण a. exempt from the three qualities (ph.).

निस्पन्द or निस्पन्द a. & m. flowing or trickling down; m. also discharge of any fluid, gush, stream.

निस्पन्दिन् or निस्पन्दिन् a. = prec. adj., also trans. (—°).

निस्त्रव or निस्त्राव m. flowing down, stream, torrent.

निस्त्रन or निःस्त्रन m. sound, noise, voice.

निस्त्रनित or निःस्त्रनित n. the same.

निस्त्रर a. noiseless, mute.

निःसंशय a. doubtless, infallible, certain (pers. & th.); n. adv.

निःसङ्ग a. unattached, unobstructed, indifferent to (loc.); disinterested, unselfish; m. & °ता f., °त्व n. as abstr.

निःसंचार a. & m. not roaming.

निःसंज्ञ a. senseless, unconscious.

निःसत्त्व a. unreal, abstr. °त्व n.; wanting courage or strength, weak, cowardly, abstr. °ता f.

निःसत्य a. untrue, false; abstr. °ता f.

निःसंदिग्ध a. doubtless, certain (things); n. adv.

निःसपत्न a. having no rival or equal; abstr. °ता f.

निःसरण n. going out, issue; means, expedient.

निःसलिल a. waterless.

निःसह a. unable to bear or resist (—°); defenceless, weak, impotent, abstr. °ता f.

निःसाध्वस a. fearless, confident, bold, n. adv.; abstr. °त्व n.

1निःसार m. going forth.

2निःसार a. sapless, pithless, worthless, vain; abstr. °त्व n.

निःसारण n. going or driving out.

निःसार्य a. to be driven out or excluded from (abl.).

निःसीमन् a. boundless, immeasurable.

निःसुवर्णक a. having no gold.*

निःसूनु a. sonless.

निःस्नेह

निःस्नेह a. having no grease or oil; loveless, unfeeling; unloved, hated.

निःस्पृह a. desireless, not wishing or caring for (loc. or —o); turning away from (abl).

निःस्फुर a. not throbbing (heart).*

निःस्व a. having no property, indigent, poor.

निःस्वन a. soundless, v. also निस्वन.

निःस्वाध्यायवषट्कार a. neither studying nor sacrificing.

निःस्वामिका f. having no lord or husband.

निहन्तव्य a. to be killed or destroyed.

निहन्तृ m. killer, destroyer.

निहाका f. whirlwind.

निहित a. laid (down), situated, deposited, hidden, kept, turned, placed, fixed, given, delivered.

निह्व m. denial, concealment, contradiction, excuse, expiation.

निहृत a. denied, disowned, concealed, secreted, hidden, covered, falsely represented.

निहृति f. denial.

1 नी, नयति, ण्ते, pp. नीत lead, guide, conduct, direct (l. & f.); carry away, remove; draw near, attract; bring to or into (acc., esp. of an abstr., प्रति, dat., or loc.); M. (A.) lead home, i.e. marry (a wife); pass or spend (time); make out, ascertain, settle. — With अयम् take the lead, head (gen.); w. दण्डम् bear the rod, i.e. inflict punishment; w. an adv. in सात् reduce to or change into, e.g. भस्मसात्; w. शूद्रताम् make a person (acc.) a Cūdra; समताम् make equal; w. दुःखम् make unhappy. pain; w. परितापम् gratify; w. त्वयम् destroy (cf. इ & गम्). C. नाययति cause a pers. or th. to be led or carried away by (instr.) to (acc.). D. निनीषति, ण्ते be willing to lead etc., to carry off, to bring into (acc.); to find out or ascertain. I. नेनीयति lead away as a captive, have power of (acc.). — अक् lead near or towards (acc.). अति lead over or beyond (acc.); I. bring forward. अनु bring near or towards (acc.); try to win, conciliate;

ask, request. प्रत्यनु conciliate, deprecate, ask pardon for (acc.). अप lead or take away, put off, remove. ऋप the same. अभि lead near or towards (acc.); fetch, procure; represent, act, perform (d.). अव lead down, push or put into (acc. or loc.); pour down, off, or over. अभ्यव lead down or pour into (acc.). व्यव pour out singly. समव lead or pour together, mix, unite. आ lead or bring near, fetch, cause; lead or bring towards or into (acc., w. वशम् subject, subdue), lead or bring back (± पुनर्); pour in, mix; offer, sacrifice. उदा lead up or out (esp. out of the water). उपा lead or bring near, draw towards (acc.); get or cause to (gen. of pers. & acc. of th.); lead away, carry off. पर्या lead round or near. प्रत्या lead or bring back, recover; pour to, fill up by pouring in. समा conduct together, gather, collect; lay together (the hands); conduct towards, unite with (instr. ± सह); pour together, mix; lead or bring near; carry away, lead home; offer, sacrifice. उद् lead upwards, bring up, erect; lead out, deliver, rescue; draw out (water), fill up by drawing; lead off (वधाय to death); find out, investigate, infer. समुद् lift up, raise (lit. & fig.), investigate, ascertain; pay off (a debt). उप lead near, bring to, present, offer, communicate; carry off, lead away, take to one's self, receive (esp. as a pupil); bring or put into a state or condition, आत्मानम् betake or expose one's self to (acc. or loc.*); bring about, cause, produce. C. cause a person (acc.) to be received as a pupil. समुप draw near, admit, lead to (acc.), present, offer; lead away, take to one's self; bring about, cause. नि lead to (dat. or loc.), cause to (dat. inf.); bend, incline; pour out or in; offer, sacrifice; perform, accomplish. निस् lead or take away; find out, settle, decide. परा lead away or back. परि lead or carry round, esp. lead a bride round the fire, i.e. marry; lead away, carry off, lead near, bring to

(acc.); find out, explore. C. परिणययति & परिणययति marry a man (acc.) with a woman (acc.). प्र bring forwards, lead further, promote; convey (r.); conduct or take to (M. to one's self), present, offer; bring or reduce to (a state); employ, inflict (punishment); state, decide, teach, compose, promulgate; perform, accomplish; show, betray (esp. one's feelings), love, desire. संग्र bring together, collect, raise (taxes); employ, inflict (punishment); compose, promulgate. प्रति lead back or towards, put together, mix. वि lead or drive away, remove; spend, pass (time); mix, stir up (Soma etc.); part (the hair); spread, extend; train, discipline, teach, instruct; cause or induce to (dat. inf.); perform, accomplish. सम् lead together, gather, collect, unite; mix together, stir up (r.); bring near, fetch, get, procure; present with (instr.); give back, restore, return. — Cf. अपनीत, अभिनीत, अभिविनीत, निर्णीत, परिणीत, प्रणीत, विनोत.

2नी (-०) leading, bringing, etc.

नीकाश m. appearance, look, only adj. — ० resembling, like.

नोच a. low, deep (lit. & fig.), inferior, mean, base; abstr. ०ता f., ०त्व n.

नीचा (instr. adv.) below, down.

नीचात् (abl. adv.) from below.

नीचीन a. turned downwards, ०वार t. d. with the opening.

नीचैस् (instr. adv.) low, below, down, downwards; humbly, modestly; in a low or deep tone (comp. ०स्तराम्†).

नीडं or नीळं m. n. resting-place, esp. a bird's nest; the interior or seat of a carriage.

नीति f. conduct, esp. right or wise conduct; also = नीतिविद्या q.v.

नीतिकुशल & ०ञ्ज a. skilful in politics or human affairs.

नीतिमन्त् a. of right or discreet conduct.

नीतिविद्या f., ०शास्त्र n. moral or political science.

नीथ m. a man's name (lit. leader); n. नीथ

musical mode or song; f. नीथा way, trick, artifice.

नीध्र n. (the edge of a) roof.

नीप a. situated low, deep. — m. N. of a tree, n. its blossom & fruit; m. pl. N. of a princely race.

नीष्य a. = prec. adj.

नोर n. water (also pl.).

1नीरज m. n. lotus (water-born).

2नीरज a. = seq.

नीरजस् & ०जस्क a. free from dust or passion.

1नीरद m. cloud (water-giver).

2नीरद a. toothless.

नीरधि & ०निधि m. sea, ocean (lit. receptacle of waters).

नीरन्ध्र a. having no holes or openings, uninterrupted, close, thick; abstr. ०ता f.

नीरव a. soundless.

नीरस a. sapless, dried up, withered, tasteless, insipid, dull; abstr. ०ता f.

नीराग a. colourless, passionless; abstr. ०ता f.

नीराजन n., ०ना f. a kind of lustration (r.).

नीरुज्, नीरुज्, & नीराग a. free from sickness, healthy, well.

नीरोह m. shooting forth.

नील a. dark-coloured, esp. dark-blue or black. — m. sapphire; N. of a serpent-demon, sev. men, etc.; f. नीला a woman's name, नीली indigo (plant or dye); n. dark colour or substance, indigo.

नीलकण्ठ a. blue-necked; m. peacock, E. of Çiva, a man's name.

नीलगिरि m. N. of a mountain.

नीलग्रीव a. blue-necked, E. of Çiva.

नीलपद्मन् a. having dark eyelashes.

नीलपट m. dark garment.

नीलपृष्ठ a. black-backed, E. of Agni.

नीलमणि m., नीलरत्न n. sapphire (blue gem.).

नीललोहितं a. blue-red, E. of Çiva.

नीलवन्त् a. blackish, dark.

नीलवर्ण a. blue-coloured.

नीलवसन & ०वस्त्र n. blue cloth or garment.

नीलसंधानभाण्ड n. vat for (preparing) indigo.

नीलसरोरुह n. blue lotus.

नीलाञ्जन n. (black) antimony.

नीलाञ्ज & नीलाभोज n. blue lotus.

नीलिमन् m. blackness, dark colour.

नीलीभाण्ड n. indigo vat.

नीलोवर्ण a. having the colour of indigo.

नीलात्पल n. blue lotus.

नीव m. a kind of tree.

नीवार m. wild rice.

नीवारकण m. rice-grain.

नीवि or नीवी f. a cloth or girdle worn round a woman's waist.

नीशार m. a blanket or shawl.

नीषह् (°षाह्) a. overpowering.

नीहारं m. (n.) fog, mist (also pl.).

1 नु, नू (indecl.) now, still, then, indeed (esp. in questions ± खलु); -ever or -soever (w. a rel., which it makes indefn.); w. neg. certainly not, never. — नू चिद् just now, for ever; never, never more; नु—नु (—नु) either—or (—or), also in questions without an interr. pron.

2 नु, नैति, नुवति, नवते. °ति, pp. नुत roar, sound, exult, praise. I. नैनवोति, नवी-नात् howl, thunder. — अच् call or shout to (acc.). अनु I. cheer after (acc.). अभि hail, shout to (acc.). आ M. sound, scream; I. sound through (acc.). प्र roar, sound, howl, hum, utter (esp. the syllable Om). अभिप्र shout to, hail (acc.). सम् sound or roar together.

3 नु, नवते (नैति) move (trans & intr.); C. ना-वयति move from a place, remove. — अप A. lay by. अभि & अव M. turn to (acc.).

नुति f. praise.

नुत्ति f. driving away, removal.

1 नुद्, नुदति, °ते, pp. नुत्त & नुन्न push, thrust; impel, incite; expel, drive away, remove, reject. C. नोदयति impel. I. नोनुयते drive away repeatedly, chase. — अप, व्यप, अपा, & व्यपा push or drive away, chase, remove. निस् push out, expel, remove, reject. परा push away, chase, remove. प्र push or drive away, chase; impel, incite. प्रति push back, repel, avert. वि drive asunder or away; strike, wound. C. drive away, pass or spend (time); divert, amuse; delight in, enjoy (instr.). सम् press or

bring together. C. bring near, fetch; impel, incite. उपसम् = prec. S.

2 नुद् (—°) chasing, removing.

नुद् a. = prec. + hurting, injuring.

नू v. 1 नु.

नूतन a. new, recent, fresh, young.

नूत a. = prec. + future.

नूनम् adv. now, just; immediately, in future; then, therefore; certainly, indeed.

नूपुर m. n. an ornament for the toes or ancles of women; p. °रिन् & °रवन्त.

नृ m. man, hero (used also of gods); a masculine word (g.); pl. men, people.

नृकलेवर s. human body, corpse.

नृकसरिन् m. man-lion, i.e. Viṣṇu.

नृग m. a man's name.

नृचक्षस् a. beholding men.

नृजित् a. conquering men.

नृज्याय m. the conquering of men.

1 नृत्, नृत्यति (°ते), pp. नृत्त dance; play, act, represent (d.). C. नर्तयति (°ते) cause to dance or to move to and fro. I. नरिनर्त्ति, नरोनर्त्ति, नरीनृत्यति, °ते (cause to) dance about or to and fro. — अनु dance after or before (acc.). आ dance or hasten near. C. cause to dance or move gently. उप dance before (acc.). परि dance about (acc.). प्र dance (forwards), begin to dance. सम् dance together.

2 नृत् f. gesture, gesticulation.

नृतम a. manliest, strongest.

नृता f. the masculine sex.

नृति f. dancing, acting.

नृत् a. gesticulating, lively.

नृतू s. dancer.

नृत्त n. dance.

नृत्य n. dance, pantomime.

नृत्यगीत n. du. dance and song.

नृदुर्ग n. a fortress (protected) by men.

नृदेव (f. ई) & नृप m. king (god or lord of men).

नृपकार्य n. the king's affair or commission.

नृपजन m. sgl. the kings (coll.).

नृपति m. = नृप.

नृपतिकन्यका f. royal maid, princess.

नृपती f. the king's wife, queen.

नृपत्व n. royalty, dominion.

नृपशु m. a brute of a man or a man serving as a sacrificial victim.

नृपसुत m. a king's son, prince.

नृपाङ्गण or ०न n. a royal court.

नृपाण a. giving drink to men.

नृपातृ m. protector of men.

नृपात्मज m. = नृपसुत; f. आ princess.

नृपाथ्य a. protecting men; n. large building, hall.

नृपाल m. king (protector of men).

नृपासन n. royal seat, throne.

नृपीति f. guard of men.

नृवाङ्ग m. a man's arm.

नृभर्तृ m. king (lord of men).

नृमणस् a. kind towards men.

†नृमणस्, ०स्यते denom. to prec.

नृमांस n. man's flesh.

नृमादन a. gladdening men.

नृमेध m. man-sacrifice, N. of a man.

नृम्णा n. manliness, courage, strength.

नृयज्ञ m. sacrifice to men, i.e. hospitality.

नृलोक m. the world of men, the earth.

नृवत् adv. like a man, strongly, bravely.

नृवन्त् a. manly, having or belonging to men.

नृवराह m. the man-boar (Viṣṇu).

नृवाहण & नृवाहस a. carrying men.

नृवीर m. (man-)hero.

नृशंस a. cursing or wronging men, malicious, base (also ०वन्त्); abstr. ०ता f.

नृशंसहृदय a. cruel-hearted, mischievous.

नृशंस्य a. = नृशंस; n. as abstr.

नृशृङ्ग n. a man's horn, non-entity.

नृषच् (०षाच्) a. friendly to men, kind.

नृषद् a. dwelling in or among men.

नृषदन n. assemblage or residence of men.

नृषयन् & नृषयन् a. = नृषद्.

नृषह (०षाह्) a. conquering men.

नृषह्य n. abstr. to prec.

नृषा a. winning or procuring men.

नृषाति n. abstr. to prec.

नृषाह्य a. = नृषह; n. = नृषह्य.

नृषूत a. impelled by men.

नृसिंह m. man-lion, a great hero or Viṣṇu; a man's name.

नृहन् a. man-killing.

नृहरि m. = नृसिंह.

नृक्षण n. a sharp stick or fork.

नृजक m. a washerman.

नृजन n. washing, cleansing.

नृतय्य a. to be carried or brought.

1नृतृ a. leading or (as 3^d fut.) he will lead also = seq.

2नृतृ m. leader, guide, conductor, bringer, inflicter (दण्डस्); f. नृची.

नृतृत्व n. abstr. to prec.

नृत्र m. leader, guide (only adj. —०); a man's name; n. नृच guidance, conduct, the eye.

नृत्रगोचर a. within range of sight, visible.

नृत्रचपल a. restless with the eyes.

नृत्रज a. coming from the eyes.

नृत्रजल & ०वारि n. tears (lit. eye-water).

नृत्राञ्जन n. ointment for the eyes, collyrium.

नृत्रोत्सव m. delight of the eyes, beautiful sight.

1नृद्, नृदति w. अति overflow.

2नृद् indecl. not, by no means; that not, lest (w. conj., opt., or imper.).

नृदिष्ठ (superl.) the nearest, very near; n. adv. very nearly, next.

नृदिष्ठतम (superl.) the nearest of all; ०तमाम adv.

नृदीयंस (compar.) nearer, quite near; n. adv.

नृपथ्य n. ornament, decoration, attire, dress, adj. —० dressed in, adorned with; also = seq., loc. behind the scene.

नृपथ्यगृह n. tiring-room, postscenium.

नृपथ्यसवन n. a cert. ceremony.

नृपाल m. N. of a country & (pl.) a people.

नृम adj. the one, some; नृम—नृम the one—the other; half (०—).

नृमधिति f. (only loc. ०ता) discord, conflict, seclusion.

नृमि f. the circumference of a wheel; rim, edge i.g.

नृमिशब्द m. noise of carriage-wheels.*

नृय a. to be carried, brought, passed (time); to be guessed (rh.).

नेयार्थ & ०क a. the meaning of which is only to be guessed, not evident (rh.).

नेष्ट्र a. not wished for, unpleasant.

नेष्ट्र m. one of the chief priests at a Soma sacrifice.

नेष्ट्र n. the Soma vessel or office of the Neṣṭr (cf. prec.).

नैक a. not one, i.e. many, several.

नैक्य n. proximity, neighbourhood.

नैकधा adv. manifoldly, in various ways or parts.

नैकरूप a. multiform, various.

नैकवर्ण a. many-coloured.

नैकविकल्प & ०विध a. manifold, different.

नैकशस् adv. repeatedly, often.

नैकृतिक a. dishonest, mean, wicked.

नैगम, f. ई relat. g to Vedic quotations or the Veda itself, Vedic. m. an interpreter of the Veda; means, expedient; citizen, trader.

नैघण्टुक a. mentioned by the way; n. = निघण्टु.

नैत्यक a. constant, perpetual, regular.

नैत्यिक a. the same.

नैदाघ, f. ई belonging to the hot season, summer-like; m. summer time.

नैदाघिक & नैदाघीय a. = prec. adj.

नैद्र a. relating to sleep.

नैधन a. having an end, perishable, relating to death, death's; n. decay, death.

नैपुण & ०ण्य n. cleverness, skill.

नैविद्य n. closeness, uninterruptedness.

नैमित्तिक, f. ई having a cause, as s. effect (cf. निमित्त०); having some particular cause, occasional, accidental. — m. fortune-teller, soothsayer.

नैमिष n. N. of a sacred forest, m. pl. its inhabitants.

नैमिषारण्य n. = prec. n.

नैमिषीय a. relating to the Naimiṣa forest; m. pl. = नैमिष m. pl.

नैयग्रोध a. belonging to or made of the Indian fig-tree.

नैयमिक a. fixed, regular.

नैयायिक a. belonging to the Nyāya system; m. an adherent of it.

नैरन्तर्य n. uninterruptedness, close succession, immediate consequence.

नैरपेक्ष्य n. disregard, indifference.

नैरर्थ्य n. meaninglessness.

नैराश्य n. hopelessness, despair.

नैरुक्त a. based on etymology, explained etymologically; m. etymologist.

नैरुज्य n. health.

नैर्ऋत, f. ई belonging or consecrated to Nirṛti (also नैर्ऋत्य); m. a child of N., demon, Rakṣas; n. E. of a lunar mansion.

नैर्गन्ध n. inodorousness.

नैर्गुण्य n. want of qualities or virtues.

नैर्घृण्य n. pitilessness, cruelty.

नैर्धन्य n. want of property, poverty.

नैर्मल्य n. stainlessness (lit. & fig.).

नैर्लज्ज्य n. shamelessness, impudence.

नैवारं a. consisting or made of wild rice.

नैवेद्य n. offering of eatables to a deity.

नैवेशिक n. furniture of a house.

नैश, f. ई nocturnal, nightly.

नैशिक, f. ई the same.

नैश्चिन्य n. absence of care or anxiety.

नैःश्रेयस, (f. ई) & ०सिक a. giving supreme bliss.

नैषध m. a prince of the Niṣadhas, esp. Nala; pl. the Niṣadhas. n. T. of a poem about Nala.

नैषधीय & ०चरित n. = prec. n.

नैषाद, f. ई belonging to the Niṣāda; m. a Niṣāda.

नैष्कर्म्य n. exemption from acts, inactivity.

नैष्किंचन्य n. want of anything, poverty.

नैष्कृतिक v. नैकृतिक.

नैष्ठिक, f. ई forming the end, last, definitive; highest, perfect, complete.

नैष्ठुर्य n. severity, harshness.

नैष्फल्य n. fruitlessness, uselessness.

नैसर्ग & ०र्गिक a. natural, original.

नैःस्नेह्य n. absence of love, unkindness.

नैःस्थ n. want of property, poverty.

नै (न + उ) adv. neither, nor; not.

नैत adv. almost, nearly.

नैद m. = seq. n.

नैदन a. & n. pushing, impelling, driving away.

नैदिन् a. (—°)=prec. adj.

नैधस् m. N. of a Rishi.

नैधा (=नवधा) adv. ninefold.

नैनुव a. sounding.

नैपलक्षित a. not perceptible.

नैपस्थान् & नैस्थान् a. not appearing (in court).

1 नै acc., dat., & gen. du. of pron. of 1st pers.

2 नै f. ship, boat, vessel.

नैक (adj. —°)=prec.; f. नै small boat or ship.

नैकर्णधार m. helmsman, pilot.

नैकर्मन् n. the occupation of a boatsman;

°मजीविन् a. living as a b.

नैचर a. going in a ship; m. sailor.

नैजीविक m. sailor, boatsman.

नैवन्धन n. N. of the highest peak of the Himālaya.

नैयान n. going in a ship, navigation; vessel.

नैयायिन् a. going in a boat; m. a passenger.

नैव्यसन n. shipwreck.

नैक्कार m., नैकृति f. bringing down, humiliation, contempt.

नैग्भाव m. degradation, debasement.

नैग्भावन n.=नैक्कार.

नैग्रोध m. the Indian fig-tree (lit. growing downwards).

नैङ्ग m. du. cert. parts of a carriage.

नैङ्ग m. a kind of deer.

नैङ्ग m. something clinging or adhering; mark, sign; offensiveness, invective.

नैक्क n. mole or spot on the body.

नैच्च (नीच्, f. नीची) directed downwards, going down, deep (l. & f.); n. नैक् adv. downwards, down, w. कृ bring down, humiliate, contempt, w. भू humble one's self.

नैच्चन n. hollow, recess; hiding-place; f. नै the lap.

नैन्ते (loc.), नैन्तेन (instr.) adv. near, close to (—°).

नैयन n. entrance or receptacle.

नैयण a. waterless.

नैयर्थ n. destruction, ruin.

नैयसन n. casting down; putting, placing, mentioning.

नैयस a. thrown down, put aside, stretched or laid out, mystically touched, leaned upon, put on or donned, applied to (—°).

नैयसदण्ड & नैयस्त्र a. harmless, peaceful (lit. having laid down the stick or the weapons).

नैयस्य & नैयस a. to be put (down).

नैह (only loc.) the closing day.

नैचम् ger. lowering, bending down.

नैयम् m. norm, standard (lit. that to which a thing goes back); rule, axiom, method; manner, way, esp. the right way, fitness, propriety; law-suit, judicial sentence, judgment; logical argument, syllogism, N. of a phil. system. — Instr. & abl. in the right way, regularly, duly (also —°); in the way or after the manner of (—°).

नैयवन्त् & नैयवर्तिन् acting rightly, behaving properly.

नैयवादिन् a. speaking properly.

नैयविद्या f. logic.

नैयवृत्त a.=नैयवन्त्.

नैयशास्त्र n. manual of logic.

नैय्य a. regular, customary, usual; proper, fit to (infin. w. pass. sense); n. adv.

नैयस m. putting in, placing, settling; putting down, writing, painting; depositing, deposit, pledge (j.); giving up, abandoning, renunciation.

नैयधारिन् m. the holder of a deposit, depositary (j.).

नैयी w. कृ deposit a thing with a person.

नैय्य a. turned downwards, lying on the face.

नैय्य m. the insertion of the sound O into the recitation.

नैयन a. wanting, incomplete, defective, inferior, smaller, less by (instr. or —°), less than (abl.); low, vile.

नैयन्य, नैयति lessen, diminish.

नैयनाधिक a. too little or too much; n. as subst. (also नैय n.).

नैयनी w. कृ lessen, diminish.

नैयिकस् a. delighting in, used to (—°); homely, comfortable.

नैयोश् m. lord of men, king.

नैव (=नु वै) adv. really, indeed.

प

1प (—°) drinking.

2प (—°) protecting, keeping.

पक्क्य a. to be cooked or baked.

पक्ति or पक्ति f. cooking, food, digestion, ripening (fig. = bearing consequences), development.

पक्तिदृष्टि f. du. digestive organs and sight.

पक्क m. who cooks or bakes.

पक्कथं m. N. of a man, pl. of a people.

पक्क a. cooked, prepared (on fire), ripened, matured, developed (abstr. °ता† f.); n. = seq.

पक्कान्न n. cooked food.

पक्कष्टक a. made of burnt bricks; f. आ a burnt brick.

पक्ष m. wing, feather, flank or side, half, esp. of the month, a fortnight; party, faction, troop, class; one of two cases, alternative (पक्षे on the other hand, —° with regard to); supposition, statement, thesis, the subject of a syllogism; action, law-suit. Abstr. °ता† f., °त्व† n.

पक्षक (adj. —°) wing.

पक्षग्रहण n. abstr. to seq.

पक्षग्रह & °ग्रहिन् a. choosing a party.

पक्षद्वार (& °क*) n. a side- or inner door.

पक्षधर a. maintaining the party of (gen.), adhering to (loc.); m. bird.

पक्षपात m. moult or flight (lit. the falling or flying of the wings), partisanship (lit. the falling to one side) predilection for (loc., gen., प्रति, or —°).

पक्षपातिन् a. flying, partial to (loc. *or —°): abstr. °तिता i.

पक्षपुच्छं n. pl. wings and tail.

पक्षवन्त a. winged or belonging to a party.

पक्षविकल a. with lamed wings.

पक्षस् n. wing, side.

पक्षान्त m. the end of the wings of an army or the last day of a fortnight.

पक्षाभास m. feigned or ungrounded lawsuit; abstr. °त्व n.

पक्षिन् a. winged (lit. & fig.); taking the side of, partial to (—°). m. bird; f. °णी a female bird, ± रात्रि a night with the preceding and following day.

पक्षिमृगता f. the condition of a bird or of a beast.

पक्षिराज् & °राज m. the king of the birds (E. of Garuḍa or Jātāyu).

पक्षिशवक m. young bird, birdling.

पक्षिस्वामिन् & पक्षोद्भू m. = पक्षिराज्.

पक्षोत्तर s. cover formed by the wings.

पक्षेन् n. eyelash.

पक्षाल a. having (strong or long) eyelashes, hairy, shaggy i.g.; °नेत्र having eyes with long eyelashes.

पक्ष्य a. being in the wings; changing by halves or half-months; belonging to the party of (—°).

पङ्क s. mud, dirt.

पङ्कच्छिद् m. N. of a plant, whose fruit is used to clear water (lit. destroying mud).

पङ्कज n. a kind of lotus (lit. mud-born).

पङ्कजजन्म n. E. of Brahman (lotus-born).

पङ्कवन्त, पङ्किन्, & पङ्किल a. muddy.

पङ्कग्रह & °ग्रह n. = पङ्कज.

पङ्क्ति & पङ्क्ती f. a set or row of five; group, troop, assembly, party; a kind of metre.

पङ्क्तिक्रम m. successive order.

पङ्क्तिपावन a. purifying or adorning a society.

पङ्गु (f. पङ्गुवो) lame (also °क); abstr. °ता f., °त्व n.

पच, पचति, °ते cook, bake, boil, roast, burn (bricks), digest; mature, ripen, develop (trans., पच्यते intr.); P. पच्यते be cooked etc., also intr. = पच्यते. C. पाचयति, °ते cook or cause to cook (tr.), bring to maturity or perfection. — परि P. be cooked or roasted, grow mature (lit. & fig.), bear results. वि cook thoroughly; P. be cooked or digested, ripen i.e. have results (of an action).

पच a. cooking, boiling, roasting (—°).
 पचते a. cooked; n. cooked food.
 पचन a. cooking, roasting (—°); n. the act of or an instrument for cooking; also =
 पचना f. ripening, maturing.
 पचेलिम a. cooking or ripening quickly.
 पच्छस् adv. by Pādas or hemistichs.
 पच्छाच n. cleansing the feet.
 पञ्च a. solid, stout, sturdy; m. N. of a race of Rishis.
 पञ्चिय a. belonging to the Pajras, E. of Kakṣivant.
 पञ्चक a. consisting of five, five days old, etc.; w. शत n. five per cent. — m. a man's name; f. पञ्चिका a book of 5 chapters; n. aggregate of five.
 पञ्चकृत्वस् adv. five times.
 पञ्चकृष्णलक a. equal to five Kṛṣṇalaks.
 पञ्चकोण m. a pentagon.
 पञ्चगव्य n. the five (products) of the cow, i.e. milk, sour milk, butter, urine, & dung.
 पञ्चचत्वारिंशत् f. forty-five.
 पञ्चजनं m. the five (classes of) beings, i.e. gods, men, Gandharvas, Apsaras, serpents, & Manes.
 पञ्चतन्त्र & °क n. T. of a collection of fables (lit. having five divisions or books).
 १पञ्चतपस् n. the five fires (i.e. four fires and the sun).
 २पञ्चतपस् a. exposed to the five fires.
 पञ्चतय, f. ई fivefold.
 पञ्चता f. fivefoldness, also = पञ्चत्व.
 पञ्चत्रिंश a. the thirty-fifth.
 पञ्चत्रिंशत् & पञ्चत्रिंशति f. thirty-five.
 पञ्चत्व n. the five elements or the dissolution of the body into them, i.e. death.
 पञ्चथ a. the fifth.
 पञ्चदण्डच्छत्रप्रबन्ध m. T. of a tale.
 पञ्चदश, f. ई the fifteenth, increased by or consisting of 15; f. ई the 15th day.
 पञ्चदशकृत्वस् adv. fifteen times.
 पञ्चदशधा adv. in or into 15 parts.
 पञ्चदशन् a. fifteen.
 पञ्चदशर्च a. consisting of 15 verses.
 पञ्चदशवार्षिक a. fifteen years old.
 पञ्चदशाह m. a period of 15 days, a. °हिक.

पञ्चदशिन् a. consisting of 15 parts.
 पञ्चधा adv. in five parts or ways.
 पञ्चधातु n. sgl. the five elements.
 पञ्चन् or पञ्चन् a. five.
 पञ्चनख a. having five nails or claws; m. a five-toed animal.
 पञ्चनद n. the (country of the) five rivers, the Panjāb; m. pl. the inhabitants of it.
 पञ्चनामन् (f. °नाम्नी) having five names.
 पञ्चपञ्चाशत् f. fifty-five.
 पञ्चपट्टिक m. N. of a man.
 पञ्चपद a. containing five verses.
 पञ्चपाद a. five-footed.
 पञ्चबाण m. the god of love (lit. the five-arrowed).
 पञ्चभूत n. pl. the five elements.
 पञ्चम, f. ई fifth or forming the fifth part, w. अंश m. a fifth. — f. ई the fifth day of the half month, the fifth case & his endings (g.); n. a fifth, adv. for the fifth time, fifthly.
 पञ्चमाषिक a. amounting to five Māṣas.
 पञ्चमास्य a. containing five months.
 पञ्चमुख a. having five faces or points.
 १पञ्चरात्र m. five days (nights).
 २पञ्चरात्र a. lasting five days.
 पञ्चर्च a. containing five verses.
 पञ्चवक्त्र a. five-faced; m. E. of Īva.
 पञ्चवर्ग m. a group of five.
 पञ्चवर्ण a. five-coloured, many-coloured.
 पञ्चवर्ष, °क, °वर्षीय, & °वार्षिक a. five years old.
 पञ्चविंश, f. ई the twenty-fifth or consisting of twenty-five.
 पञ्चविंशत् & पञ्चविंशति f. twenty-five.
 पञ्चविंशब्राह्मण n. T. of a Brāhmaṇa.
 पञ्चविध or पञ्चविध a. of five kinds.
 पञ्चशत a. five hundred (pl.), amounting to 500 (fine) or fined 500; the 500th, °ते काले in the 500th year. — n. 105 or 500, f. ई 500, a period of 500 years.
 पञ्चशर m. = पञ्चबाण.
 पञ्चशस् adv. five by five.
 पञ्चशाख a. five-fingered; m. the hand.
 पञ्चशीर्ष a. five-headed.
 पञ्चष pl. five or six.

पञ्चसहस्रो f. sgl. five thousand.

पञ्चावत्सरिक & पञ्चायन a. five years old.

पञ्चांशु m. the fifth part.

पञ्चाक्षर a. five-syllabled.

१पञ्चाग्नि (०—) the five sacred fires.

२पञ्चाग्नि a. maintaining the five sacred fires or exposing one's self to them.

पञ्चाङ्ग (०—) five limbs, members, or parts; a. having five limbs, members, or parts.

पञ्चात्मक a. consisting of the five elements, abstr. ०त्व n.

पञ्चाब्दाख्य a. so called for ten years.

पञ्चाभ्यधिक a. best of five.*

पञ्चामृत n. sgl. & pl. the five kinds of divine food or the five elements.

पञ्चार a. having five spokes.

पञ्चाल m. pl. N. of a warrior-tribe.

पञ्चावयव a. five-membered.

पञ्चाशक a. pl. fifty; f. ०शिका T. of sev. works.

पञ्चाशत् f. fifty.

पञ्चाशद्भाग m. the fiftieth part.

पञ्चास्य a. five-faced or five-pointed.

पञ्चिन् a. fivefold.

पञ्चो w. कृ render fivefold; abstr. ०करण n.

पञ्चेन्द्रिय a. having five organs.

पञ्चेषु m. = पञ्चबाण.

पञ्जर n. cage, skeleton.

पञ्जरकपिञ्जल, ०कपोत, & ०शुक m. a partridge, a dove, and a parrot kept in a cage.*

पञ्जिका f. a kind of commentary.

पञ्जो f. almanac, calendar.

पट्, पटति split, burst, open (intr.). C. पाटयति cause to split etc., break asunder, rend, tear, cut off, hurt, injure. — अव C. split, tear asunder, open. उद् & समुद् C. the same + expel, remove, dethrone. वि split, tear, rend, divide, root out, remove, drive away.

पट m. (woven) cloth, blanket, garment; picture, image of (—०); f. ई piece of cloth, screen, curtain (d.).

पटगत a. painted on cloth.

पटचर m. thief, robber.

१पटरं m. or n. ray (of sunlight).

२पटरं m. E. of Varuṇa.

पटल n., ई f. cover, veil, screen, roof, basket, chest, heap, mass, multitude; n. & m. division, section, chapter of a book.

१पटवास m. cloth, tent.

२पटवास (& ०क) m. perfumed powder.

पटवेश्मन् n. tent (house of cloth).

पटह m. (f. ई & n.) kettle-drum, abstr. ०ता f.

पटहघोषक m. crier who beats a drum.

पटहघोषणा f. proclamation by sound of a drum.

पटाञ्चल & पटान्त m. the edge of a garment.

पटि & पटिका f. a kind of woven cloth.

पटिष्ठ (superl.) most clever with (—०).

पटीक्षेप m. tossing up the curtain.

पटीयंस (compar.) very clever in (—०) or fit for (loc. or —०).

पटीर m. the sandal tree.

पटु a. sharp, pointed, pungent, acute, fierce; piercing (ray of light), clear, shrill (sound); violent, strong, intense; clever, skilful in, fit for (loc. or —०); n. adv. — m. N. of a man, pl. of a people.

पटुता f., ०त्व n. sharpness, cleverness.

पटुमति a. sagacious.

पटोत्तरीय n. upper garment (of cloth).

पटोल m. a kind of cucumber.

पटारं m. a cert. member of the body.

पटु m. plate, tablet; cloth, bandage, ligature, frontlet, turban (cf. पट).

पटुक m., पटुिका f. plate, tablet, cloth, bandage; n. also patent, document.

पटुदोल n. or ०ला f. a swing made of cloth.*

पटुन n. town, city.

पटुशुक n. a kind of garment.*

पटुिश m. a kind of spear, p. ०शिन.

पठ्, पठति (०ते) read aloud, recite, rehearse; teach, mention; repeat to one's self, study, learn from (abl.). C. पाठयति teach to talk or read, teach i.g. (2 acc.); read, peruse. I. पापठति & पापयते recite often, read or study diligently. — अनु speak after, repeat. परि enumerate, name, mention. प्र recite aloud; C. teach, explain.

वि & सम् read, peruse.

पठक m. reader, reciter.

पठन n. reciting, studying.

पठनीय & पठितव्य a. to be studied or read.

पठितसिद्ध a. effective while being (only) uttered.

पङ्क्तीश, पङ्क्तीश, & पङ्क्तीश n. fetter (esp. for a horse); fettering or halting-place.

पण, पणते (०ति), pp. पणित (q.v.) bargain, barter, buy; bet, wage, stake, risk, play for (gen.); win a thing (instr.) from (acc.) at play. — वि sell; bet, stake (gen.).

पण m. bargain, stipulation, contract; play, game, bet, wager; the thing staked, deposited, or agreed upon; a cert. coin.

पणन n. purchasing, bartering.

पणवन्ध m., ०न n. making a treaty, stipulation.

पणयितृ m. seller.

पणव m. a kind of drum.

पणस्त्री f. venal woman, harlot.

१पणाच्, infin. ०यितुम् sell.

२पणाच्, ०यति, ०ते worship, revere.

पतायितृ m. seller.

पणाय्य a. to be praised, venerable.

पणि m. bargainer, niggard, a stingy sacrificer or a malicious demon.

पणित a. & m. having betted, a better; n. bet, wager, stake.

पणितृ m. trader, seller.

पणो w. कु lay at stake, risk.

पण्ड, पण्डक, & पण्डगं m. eunuch, weakling.

पण्डित a. learned, educated, wise, clever in, familiar with (—०); m. scholar, teacher. — Abstr. ०त्व† n.

पण्डितगर्व m. pride in wisdom.*

पण्डितमानिक & ०मानिन् a. thinking one's self learned or clever, self-conceited.

पण्डितमन्य & ०मन्यमान a. the same.

पण्ड & ०क m. = पण्ड etc.

१पण्य a. to be sold, vendible; n. article of trade, ware (poss. ०वन्त†); traffic, business; warehouse, shop.

२पण्य a. to be praised.

पण्यजन m. trader.

पण्यभूत a. forming an article of trade.

पण्यधोषित f. = पण्यस्त्री.

पण्यस्त्री & पण्यङ्गना f. = पण्यस्त्री.

पत्, पतति (०ते), pp. पतित (q.v.) fly, soar, rush; come down, descend, fall or sink (lit. & fig. ± अघस), lose caste, rank, or position; fall or light upon (loc.); incur or get into (loc.); come to pass, happen. C. पातयति, ०ते (& पतयति q.v.) cause to fly or fall, pour out or shed (water, tears, etc.); hurl, cast, throw; put, turn, direct to, impose or inflict upon (loc.); throw down, fell, ruin, cut off or asunder, divide (द्विधा); M. rush on, hasten. D. पिपतिषति & पित्सति being about to fly or to fall in. — अच् fly towards (acc.). अति fly or fall beyond or past. अनु fly to, through, or after; go after, follow, pursue. अन्तर् fly into (loc.). अभि fly or hasten near, go towards or against; fall down or upon, come into (acc.). C. throw on (dat. or loc.); throw down, kill. समभि rush upon (acc.). अव fly, jump, fall down or upon (acc.). आ fly or hasten near, fall into or upon (acc. or loc.); happen, occur, fall to one's (gen.) share. C. throw or cut down, let fall, shed (tears). अभ्या hasten near, rush upon (acc.). समा fly or hasten near, rush upon (acc.); come to, obtain; have sexual intercourse with (सह). उद् fly or spring up, come forth, rise, start, set out, escape. C. cause to fly up, lift, raise. अभ्युद् fly or jump up. C. cause to fly up to (acc.). समुद् fly or spring up (together) etc. = उद् S. उप fly near, hasten towards (acc. or loc.). नि fly down, alight, descend, fall or rush upon (acc. or loc.), get or fall into (loc.), tumble down, throw one's self down (पादयोः); happen, occur (w. gen. = come into the mind*), fall to the share of (loc.), fall into ruin, be lost or in vain. C. cause to fall, let fall, drop, throw down; put in, turn upon (loc.); fell, destroy, kill; put down, establish (g.). प्रणि throw one's self down, bow to (acc., dat., or loc.). C. cause to fall down or bow. विनि fly, fall, rush, descend upon or into (loc.); attack, assail. C. throw down, cut off or

split (the head), inflict (punishment); destroy, ruin, kill. **संनि** fly, fall, or descend upon (loc.); assemble, meet, encounter; come together with (instr. = सह). **स** throw down, shoot off; collect, unite, bring together. **निस** & **विनिस** fly or rush out, come forth, depart, retreat, escape. **परा** fly away or past, fall out or down, depart, escape, retreat, stay away, fail; fly along, hasten; come near, arrive. **परि** fly or run about, round, or to and fro; leap down from (abl.), rush or fall upon (loc.). **स** cause to fall down, shoot off, throw into. **प्र** fly forth or along, hasten to (loc.); fall down, rush upon, come into (loc.). **स** cause to flee, pursue. **वि** fly along or through; split, burst asunder (intr.). **स** cause to fly away, shoot off; rend asunder, throw down, destroy, kill. **सम्** fly or rush together; meet, encounter (of friends & foes); hasten on or towards (acc.), come to, arrive at (acc. or loc.); fall down upon, get into (loc.), happen, pass, occur. **स** hurl upon, throw down into (loc.).

पतग m. a winged animal, bird.

पतगपति & **पराज** m. the king of the birds, E. of Garuda.

पतगेश्वर m. = prec., also E. of Jātāyu.

पतंग a. flying; m. bird, insect, esp. grasshopper, butterfly, or moth (also **पतंग**).

पतंगर a. bird-like.

पतंगराज m. = **पतंगराज**.

पतंगवृत्ति f. rashness, temerity, lit. the way of a moth (attracted by a light).

पतंगवृत्ति a. very thoughtless or rash (cf. prec.).

पतञ्जल m. N. of a man.

पतञ्जलि m. N. of a philosopher, grammarian, etc.

पतञ्च n. wing, pinion, feather.

पतञ्चिन् a. winged, feathered, flying; m. bird, horse, arrow.

पतञ्चिराज & **पतञ्चिराज** m. = **पतंगराज**.

पतद्गृह & **पतद्गृह** m. spitting-pot or alms-box (receiver of what falls).

पतन m. N. of a Rakṣas; n. flying, descend-

ing, rushing; getting into (loc.), ruin, fall (lit. & fig.).

पतनीय a. causing fall or the loss of caste; n. such a crime.

पतन् a flying. m. a bird.

पतय्, **पतयति** fly, hasten, M. drive away or fell. — **अच्छ** & **आ** A. fly to (acc.). **वि** A. open, go or fly asunder.

पतयालु, **पयिष्णु**, & **पयिष्णुक** a. flying.

पतर & **पतर** a. flying, fugitive.

पताका f. flag, banner; the flag or symbol of (—°).

पताकाशुक n. flag or banner (-cloth).

पताकादण्ड m. flag-staff.

पताकिन a. having or bearing a flag; m. flag-bearer, flag, chariot, f. **पनी** army.

पति m. master, owner, ruler, lord, husband.

पतिवरा f. choosing her husband.

पतिक (adj. —°) = **पति**.

पतिघातिनी & **पद्मी** f. husband-slaying.

पतिजुष्ट a. loved by her husband.

पतित a. fallen, sunk, degraded, an outcast; often —° fallen from, at, or upon, got into. n. flying, flight.

पतितसावित्री a. having lost the Sāvitrī (r.).

पतिताम्र n. food from an outcast.

पतितोत्थित a. fallen and risen (l. & f.).

पतिव & **पत्न** n. matrimony, wedlock.

पतिदेवता & **पदेवा** f. a wife regarding her husband as a divinity.

पतिप्राणा f. a wife whose life is her husband.

पतिमती f. having a husband, married.

पतिलोक m. the husband's world (in a future life).

पतिवती & **पतिवती** f. = **पतिमती**.

पतिव्रत n. devotion to a husband.

पतिव्रता f. a wife devoted or obedient to her husband.

पतिष्ठ (superl.) flying most or best.

पतिसेवा f. devotion to the husband.

पतीय, **पयति** wish for a husband.

पतीयस् (compar.) w. **पत्** fly better or well.

पत्तस् adv. = **पत्तस्**.

पत्तन n. town, city; m. pl. N. of a people.

पत्तवे dat. inf. to **पद्**.

पत्तस् adv. from or at the feet.

पत्ति m. foot-soldier, pedestrian; f. the smallest division of an army.

पत्तिक a. walking on foot.

पत्त n. wing, feather (also on the arrow), any vehicle as chariot, cart, horse etc.; the leaf of a tree or a leaf for writing on, paper, a letter or any written document; a thin plate of metal, blade.

पत्तक, f. **पत्तिका** wing or leaf (adj. —°).

पत्तच्छेदभक्ति f. interval between the veins of a leaf.*

पत्तच्छेद n. a piece of leaf.

***पत्तपाशा** f. a kind of ornament on the forehead.

पत्तभङ्ग m. figures or lines painted on the face or body.

पत्तय्, °यति, pp. **पत्तित** (q.v.) to feather.

पत्तरथ m. a bird (having wings as a vehicle).

पत्तल a. leafy.

पत्तलेखा f. = **पत्तभङ्ग**.

पत्तविशेषक m. the same.

पत्तशाक n. vegetables consisting of leaves, greens.

***पत्ताङ्ग** n. red sandal.

***पत्ताङ्गुलि** or °ली f. = **पत्तभङ्ग**.

पत्तारूढ a. written down (on a leaf).

पत्तावलि or °ली f. = **पत्तभङ्ग**.

पत्तित a. feathered (arrow).

पत्तिन् a. winged, feathered; m. bird, arrow.

पत्तैर्ण n. woven silk or a garment made of it; m. pl. N. of a people.

पत्नी f. mistress, lady, wife; abstr. °त्व† n.

पत्नीक (adj. —°) = prec.

पत्नीय्, °यति regard or treat as a wife.

पत्नीवन्त् a. having a wife or wives.

पत्नन् n. flight, path, way.

पत्न्य, **पत्न्यते** be master, get possessed of, own (acc. or instr.); partake of (loc.), be fit for, serve as (dat.).

पत्नन्, f. **पत्नरी** flying; n. flight.

पत्सुतःशी a. lying at the feet.

पत्सुतस् adv. at the feet.

पथ्, **पथि**, **पन्थन्** (nom. **पन्थास्**) path, road, course, way, manner; a cert. hell. — **पन्थानं**

दा give the way to, go out of the way

of (gen.). **पथि** in the way, on the journey; **पथानेन** in this way or manner.

पथ m. path, course, way (mostly a. —°).

पथि v. **पथ्**.

पथिक m. traveller, wanderer.

पथिकसार्थ m. company of travellers, caravan.

पथिकृत् a. preparing a path.

पथिपा, **पथिरक्षस्**, & °रक्षि a. protecting ways.

पथिष्ठा a. standing in or on a way.

पथिस्थ a. the same + being on the way, going.

पथिष्ठा a. = **पथिष्ठा**.

***पथिपदेशक** m. guide, leader (of the way).*

पथ्य a. customary, normal, regular, suitable, fit, proper. n. fortune, good luck; hail to (gen. or dat.)! — f. **पथ्या** path, way; w. **रेवन्ती** & **स्वस्ति** the rich path (personif. as the goddess of fortune).

1 **पद्**, **पद्यते** (°ति), pp. **पद्य** (q.v.) fall, drop, fall out, sink down, perish; (mostly —°) go, step, tread; go to (acc.). C. **पादयति**, °ते bring to fall. — **अति** go beyond (acc.); transgress, neglect (also C.). **अनु** go after, follow, betake one's self to or into; get at, befall. **अप** escape. **अपि** enter. **अभि** approach, appear, betake one's self to or into, meet with (acc., r. loc.); catch, seize, overpower, master, undertake, accept. **अव** fall down or out; lose, be deprived or fall short of (abl.). **आ** come near, approach, enter; get into, meet with (acc.), esp. get in trouble, meet with an accident; happen, occur, be; **एवमापद्यते** so is it. C. cause to go or enter, bring to or into (acc.), esp. bring to fall, ruin, destroy; bring near, procure, occasion; get, obtain. **अभ्या** get into (acc.). **प्रत्या** come back, return. **व्या** perish, be lost; C. destroy, kill. **समा** attack, assail; get into (acc.); occur, appear. **उद्** come forth or out of (abl.), be born, happen, occur, appear, arise, begin. C. A. (M.) procreate, beget with (loc.), cause, effect, produce, bring forth; grow (plants or animals), spill (blood), kindle (fire). **युद्** originate (scil. from a root), have an ety-

mology (g.). C. produce, cause; derive, trace back to a root (g.). **समुद्** come forth, be born of (loc.), happen, occur, present one's self. C. bring forth, effect, cause, produce. **उप** fall upon, attack; come near, approach (esp. for aid or instruction); get to or into (acc. or loc.), fall to the lot of (gen.); happen, occur, take place, appear as (nom.), turn to (dat.); be fit or right. C. bring about, cause, effect, arrange, prepare; make or appoint (2 acc.); present or furnish with (2 acc. or acc. of pers. & instr. of th.); give (also in marriage), offer, procure, bestow on (acc. of th. & dat., r. loc. of pers.); find out, ascertain, prove. **अभ्युप** approach, ask for help (acc.); endow or furnish with (instr.). **नि** lie down, rest; lie with (acc.); C. lay down, fell, destroy. **अनुनि** & **उपनि** (acc.) lie with. **निस्** come forth, spring up, arise, ripen, be accomplished. C.A.(M.) bring about, make ripe, prepare, accomplish, settle, decide. **अभिनिस्** come to, enter (acc.), come forth, appear. **प्र** come or resort to (acc.), visit, enter, get, obtain, meet with (acc.), undertake, begin; happen, take place, become, be; assent, agree. **अनुप्र** enter after (acc.), follow, obey. **अभिप्र** approach, enter, undertake, begin; get at, resort to (acc.). **संप्र** enter (together), repair or resort to (acc.); be accomplished or brought about. **प्रति** step to, enter upon, resort to, get at or into, meet with (acc.), undertake, begin; happen, take place; perform, accomplish, make = reddere (2 acc.), do anything to, behave towards (loc., gen., or acc.); find out, learn, understand, think, judge (w. **अन्यथा** falsely); accede, yield, consent, confess, promise, answer (± **उत्तरम्**). C. lead or bring to (acc.); get, procure; give (also in marriage) to, present, bestow on (2 acc. or acc. of th. & loc., dat., or gen. of pers.); cause, effect, produce; make clear, explain, teach, show. **विप्रति** go hither and thither, be perplexed or uncertain, waver. **संप्रति** go to, get at

(acc.); obtain, recover; consent, agree, acknowledge; take for (2 acc.). **वि** fall asunder, go amiss, fail, perish, die. C. destroy, kill. **सम्** fall to, devolve upon (loc. or gen.); turn out well, succeed, prosper; come together, meet with, get at (acc. or instr.); arise, be born, become (nom. or dat. = turn out to be, be changed into). C.A.(M.) procure, furnish, present, provide (acc. of th. & dat. or gen. of pers. or acc. of pers. & instr. of th.); bring about, accomplish, make ready, prepare, transform, make into (2 acc.), get, obtain; agree, consent. **अभिसम्** be changed into, become like (acc.); get at, obtain (acc. or loc.). C. make into or like (acc.). **उपसम्** come to, arrive at (acc.). C. bring near, procure. — Cf. **अवपन्न**, **आपन्न**, **उत्पन्न**, **उपपन्न**, **उपसंपन्न**, **नियन्न**, **प्रतिपन्न**, **प्रवृत्त्यन्न**, **प्रवृत्तपन्न**, **प्रपन्न**, **विपन्न**, **विप्रतिपन्न**, **व्युत्पन्न**, **समुत्पन्न**, **संपन्न**.

२पद् (पाद्) m. (adj. —° f. **पद्** or **पदी**) foot, step, quarter.

पदं n. (m.) step, pace, stride; footstep, vestige, mark; footing, stand-point, place, spot, position, station; office, (high) rank, dignity; object, cause, often adj. subject or obnoxious to (—°); foot (also as a measure of length), quarter of a stanza, line; word or a kind of base of a noun (g.); also = **पदपाठ** q.v. — **पदेन** on foot; **पदे पदे** at every step, everywhere; **पदं दा** (or **पदात्यदं गम्***) make a step, stride; **पदं कृ** put the foot on or in, enter, occupy (loc.); C. bring together a person (acc.) with (loc. or acc. w. **प्रति**).

पदगति f. manner of going, gait.

पदज्ञा a. knowing (places), wise.

पदनी a. following the steps of (gen.).

पदनीय a. to be investigated; abstr. **०ख†** n.

पदन्यास m. putting down the feet, tread, footmark.

पदपङ्क्ति f. = seq.; N. of a metre.

पदपङ्क्ति f. a row of footsteps.

पदपाठ m. the word-recitation (of the Veda, cf. **क्रम०** & **संहितापाठ**).

पदपूरण a. & n. filling out a verse.

पदवन्ध m. poem (lit. = seq.).

पदरचना f. arrangement of words, literary composition.

पदवी m. (nom. °वीस्) leader, guide, usher; f. (nom. °वी) path, way, track; reach, range (of eyes, ears, etc.); position, rank. — पदं पदव्यां (w. gen. or —°) धा or निधा tread in the footstep of a person, i.e. rival with him.

पदवीय n. footstep, vestige.

पदशब्द m. the sound of footsteps.*

पदशस् adv. step by step or word by word.

पदश्रेणि f. = पदपङ्क्तिः.

पदस्थ a. going (lit. standing) on foot; having a rank or position.

पदाक्रान्त a. following at one's heels.*

पदाङ्क m. footmark.

पदाति a. going on foot; m. pedestrian, foot-soldier.

पदादि m. the beginning of a verse or word.

पदानुग a. = पदाक्रान्त + suitable, agreeable to (—°); m. attendant, companion.

पदानुसार m. following at one's heels; °रेण उपलभ् overtake.*

पदान्त m. the end of a verse or word.

1पदान्तर n. a step's interval.

2पदान्तर n. another word.

पदार्थ m. the meaning of a word or the thing corresponding to it; thing, object, matter; man, person; category or predicament (ph.).

पद्मति f. footstep, track, way, path; leader, guide, guide-book.

पद्म m. n. lotus, esp. the flower (which closes at evening), fig. an army arrayed in the form of a lotus or a cert. posture of the body in religious meditation; one of the treasures of Kubera, a cert. high number (1000 billions).

पद्मक m. n. = prec., m. N. of a tree & a man.

1पद्मगर्भ m. the interior or calyx of a lotus.

2पद्मगर्भ a. containing lotuses or sprung from a lotus; m. N. of a lake, E. of Brahman, Viṣṇu, & Īva.

पद्मगृहा f. E. of Lakṣmī (lit. the lotus-housed).

पद्मज m. E. of Brahman (cf. 2पद्मगर्भ).

पद्मता f. abstr. to पद्म.

पद्मदलेक्षण a. lotus (leaf-)eyed.

पद्मनाभ m. E. of Viṣṇu (the lotus-navel).

पद्मपाणि m. E. of Brahman (the lotus-handed).

पद्मपुर n. N. of a town.

पद्मपुराण n. T. of a Purāṇa.

पद्मभव & पद्मभू m. = पद्मज.

पद्ममय, f. ई made or consisting of lotus.

पद्मयानि m. = पद्मज.

पद्मरति f. a woman's name.

पद्मराग m. a ruby (lotus-coloured).

पद्मवन् a. full of lotus-flowers; f. °वती N. of a woman and a town.

पद्मवर्चस् & °वर्ण a. lotus-coloured.

पद्मव्याकोश a. lotus-blossom or flower.

पद्मशस् adv. by thousands of billions.

पद्मषण्ड n. a group of lotuses.

पद्मसंभव m. = पद्मज.

पद्मसरस् n. lotus-lake.

पद्माकर m. lotus group or pond.

पद्माक्ष, f. ई lotus-eyed; m. E. of Viṣṇu.

पद्मादित्त्व n. the being a lotus-flower etc.

पद्मालय m. E. of Brahman (the lotus-housed).

पद्मावती f. = पद्मवती.

1पद्मासन n. lotus-seat.

2पद्मासन m. E. of Brahman (the lotus-seated).

पद्मिन् a. spotted (elephant); f. °नी the lotus plant or a lotus pond.

पद्मिनीखण्ड n. a multitude of lotuses.

पद्मिनीपत्र n. a lotus-leaf.

पद्मोद्भव m. = पद्मज.

पद्वय a. relating to the foot or consisting of parts of verses; f. आ pl. footsteps, horses' hoofs; n. verse, poetry (opp. गद्य).

पद्वयमय a. consisting of verses.

पद्व m. a village.

पद्वन्त a. having feet, running; n. such an animal.

पद्, पदनते, pp. पदित be wonderful; admire, praise, commend. C. पदयति, °ते = S. tr.; M. also rejoice at, be glad of (acc. or gen.). — आ admire, praise. वि P. pride one's self.

पदयथ्य a. admirable, wonderful.

पनस m. the bread-fruit tree, N. of a monkey.

पनस्य, °स्यते show one's self admirable or glorious.

पनस्य a. glorious or boastful.
 पनाय्य a. = पनयाय्य.
 पनितु a. praising, welcoming.
 पनिष्ठ (superl.) very admirable or glorious.
 पनीयंस् (compar.) more or very glorious.
 पनु or पन f. admiration, praise.
 पन्थन् v. पथ्.
 पन्न s. creeping on the ground.
 पन्नगं m., ई f. serpent or s.-demon (cf. prec.).
 पन्नगनाशन m. E. of Garuḍa (serpent killer).
 पन्नगभोजन m. E. of Garuḍa (serpent-eater).
 पन्नगराज m. the serpent-king.
 पन्नगारि m. E. of Garuḍa (enemy of serpents).
 पन्नगेन्द्र & गेश्वर m. = पन्नगराज.
 पन्थ a. wonderful, glorious.
 पन्थंस् a. = पनीयंस्.
 पपि a. drinking (acc.).
 पपुलि a. liberal, abundant.
 पपुल्लेख्य a. desirable.
 १पप्रि a. liberal, granting (gen. or acc.).
 २पप्रि a. leading over, saving.
 पप्सा f. N. of a river and a lake.
 पयःपूर m. flood or jet of water.
 पयसू n. juice, fluid, esp. water or milk;
 semen virile, strength, vital power; pl.
 drops, floods, streams.
 पयसी a. drinking milk.
 पयस्य a. made of milk; f. ०सू curds.
 पयस्वन्त् a. juicy, succulent, liquid, milky;
 exuberant, strong.
 पयस्विन् a. succulent, milky; f. ई a milch-
 cow.
 पयोयह m. oblation of milk.
 पयोद a. giving milk or water; m. cloud.
 पयोदुह a. giving milk or semen.
 पयोधर m. a cloud or a woman's breast
 (water- or milk-holder).
 पयोधा a. sucking milk.
 पयोधारा f. stream of water; ०गृह n. bathing-
 room.
 पयोधि & पयानिधि m. the ocean (receptacle
 of waters).
 पयोभृत् m. a cloud (water-holder).
 पयोमय a. consisting of water.
 पयोमुख a. showing milk on the surface.
 पयोमुच् a. yielding milk (water); m. cloud.

पयोराशि m. the sea (mass of water).
 पयोवाह m. a cloud (water-bearer).
 पयोवृध् a. succulent, overflowing, exuberant.
 पयोव्रत a. living on mere milk (r.).
 पयोष्णी f. N. of a river.
 पर a. far, distant, different; either in space,
 i.e. remote, opposite, foreign, hostile — or
 in time, i.e. past, previous, former, ancient,
 old; subsequent, future, later, last, extreme;
 — or in number, order, & degree, i.e. ex-
 ceeding, more than; following, standing
 after, worse, worst; surpassing, superior,
 better, best (in the compar. mgs mostly
 w. abl. or — ०). — m. another, stranger,
 foe, the supreme Spirit, the Absolute, a
 man's name. n. remotest distance, highest
 point or degree, final beatitude; chief
 matter or occupation, esp. adj. — ० quite
 consisting of, filled with, devoted to, intent
 upon; as adv. & prep. beyond, after (abl.);
 hereafter, next, moreover, further (± अतस्,
 इतस्, or ततस्), excessively, beyond
 measure; at the best, at the utmost; at
 least, at any rate; but, however (± तु or
 किं तु). — Abstr. परता f., ०त्वं n.
 परकथा f. pl. talk about others.
 परकार्य n. another's business.
 परकीय a. belonging to another, strange,
 inimical; abstr. ०त्वं n.
 परकृत्य n. = परकार्य.
 परक्षेत्र n. another's field or wife.
 परच्छिद्र n. another's fault or flaw.
 परजन m. strangers.
 परतस् adv. farther, thereafter, then, as prep.
 after, beyond, above (abl.); often = abl.
 of पर.
 परत्र adv. elsewhere, in another world, here-
 after (w. भीरु anxious about the other
 world); farther on, below.
 परदार m. sgl. & pl. another's wife; adultery.
 परदारिन् a. committing adultery.
 प्रदारीपसेवन n., ०सेवा f. intercourse with
 another's wife.
 परदेश m. foreign or hostile country.
 परदोषज्ञ a. knowing another's faults.
 परद्रव्य n. another's property or goods,

परधन n. another's wealth.
 परंतप a. vexing foes.
 परपक्ष m. the party of the foe.
 परपरिग्रह m. another's property or wife.
 परपाक m. food or meal of a stranger.
 परपिण्डपुष्टक m. who feeds on another's food, parasite.*
 परपुरंजय a. conquering the foe's city or cities.
 परपुरुष m. the husband of another woman.
 परपुष्ट m., आ f. the Kokila or Indian cuckoo (lit. nourished by a stranger, sc. the crow).
 परपुरुष m. = परपुरुष.
 परपूर्वा f. a woman who has had a former husband, अपति m. the husband of such a woman.
 परप्रेषत्व n. service (of another), slavery.
 परभाग m. supremacy, excellency, might; abl. °तस्.
 परभृत m. = परपुष्ट.
 परभृतिका f. female Kokila, a woman's name.*
 परम a. farthest, last, extreme, best or worst, highest, chiefest; surpassing, better or worse than (abl.). °— as adj. supreme, chief, adv. highly, exceedingly; —°= पर; n. परमम् yes, very well, with pleasure.
 परमक (f. °मिका) a. utmost, best or worst.
 परमत n. the opinion of others.
 परमंता f. the highest point, position, or rank.
 परमदाहण a. most dreadful.
 परमधर्मात्मन् a. very dutiful or virtuous.
 परमपुमंस m. the supreme spirit (Viṣṇu).
 परमप्रीति a. very glad.
 परमर्षि m. an excellent Rishi.
 परमसमुद्भूय a. quite perfect or satisfactory.
 परमाक्षर n. the highest syllable (i.e. Om) or Brahman.
 परमाणु m. infinitely small part or atom.
 परमात्मन् m. the supreme spirit, the soul of the universe; abstr. °तत्त्व.
 परमानन्द m. the highest bliss.
 परमार्तवत् adv. very mournfully.
 परमार्थ m. the highest or whole truth, reality (abstr. °ता f.). °—, instr., abl., & adv. in तस् really, truly (°तः संकल्प्य taking for real*).

परमेश m. the supreme lord, i.e. Viṣṇu.
 परमेश्वर m. a rich or noble lord, a prince or king (abstr. °ता f., °त्व n.); also = prec. & E. of sev. gods, f. ई E. of Durgā.
 परमेष्ठिन् a. standing in the highest place, chief, supreme; E. of sev. gods (esp. Prajāpati), heroes, or sages.
 परमेष्वास m. an excellent archer; abstr. °ता f.
 परंपर a. following one another, successive, repeated; f. आ uninterrupted series, thick mass, instr. in the course of, along (—°).
 परलोक m. the other or future world.
 परलोकहस्त a. sure of (lit. holding in the hand) the future world.*
 परवत्ता f. abstr. to seq.
 परवन्त a. subject to another, powerless, helpless, beside one's self; dependent on, devoted to (loc., gen., or —°).
 परवश a. subject to another's wish, dependent on another; mastered or ruled by (—°).
 परवारण m. chaser of foes.*
 परवीरहन् a. killing hostile heroes.
 परशु m. hatchet, axe.
 परशुमन्त a. poss. to prec.
 परशुराम m. E. of Rāma (R. with the axe).
 परश्वध m. hatchet, axe; p. °धन्.
 परश्वस् adv. the day after to-morrow.
 परःशत a. pl. more than a hundred.
 परस् adv. beyond, on the other or opposite side, (as prep. w. acc., instr., or abl.); further, later, afterwards, in future; without, except (instr. or abl.); above, more than (acc., instr., or °— in numerals).
 परस्तरं or °तराम् adv. farther away.
 परंस्तात् adv. & prep. (w. gen.) beyond, on the other side, below or above, in future, later, after; afterwards, towards or away; from above, before, or behind.
 परस्थान n. foreign place.
 परस्य protecting; n. = seq.
 परस्यत्वं n. protection.
 परस्पर (only the obl. cases of m. sgl., n. & °— adv.) each other, one another, mutual(ly)
 परस्परतस् adv. = abl. to prec.
 परस्परादिन् a. eating each other.
 परस्यो m. protector.

परस्त्रीपद n. the form for another, i.e. the active or transitive form of the verb.

परस्त्र n. another's property.

परस्त्रन्त m. the wild ass.

परस्त्रादायिन् a. seizing another's property.

परःसहस्र or **परःसहस्र** a. more than a thousand.

परा adv. (only °— in subst. & verbs) away, off, forth.

पराकं s. distance (only loc. & abl.); m. a kind of penance.

पराकात्तात् adv. from afar.

पराक्रम m. sgl. & pl. bold advance, courage, strength.

पराग m. sgl. & pl. the pollen of a flower (poss. °गिन्), dust i.g.

परागम m. the arrival or attack of an enemy.

परामदन & °शालिन् a. = पराङ्मुख.

पराङ्ग n. the hinder part of the body.

पराङ्मुख a. having the mind directed backwards.

पराङ्मुख, f. ई a. having the face turned backwards, averted, turned away; flying from, avoiding, shunning, not caring for (abl., loc., gen., प्रति w. acc., or —°); contrary, unfavourable. — n. adv., abstr. °ता f., °त्व n.

पराङ्मुखो w. कृ put to flight; w. भू take to flight, turn the back upon (gen.), be contrary or unfavourable.

पराचीन a. turned away, averted, opposite; not caring for, indifferent about (abl.); n. adv. beyond, away, after (as prep. w. abl.).

पराचैस् adv. away, aside, off.

पराजय m. conquest, victory (gen. or —°); defeat, deprivation, loss (abl. or —°).

पराजित a. conquered, overthrown; having lost (a lawsuit).

†**पराजिष्णु** a. succumbent or victorious.

पराङ् (f. पराची, n. पराक् & पराङ्) directed away, averted, opposite to, turning from (abl.), behind or after one another, following upon (abl.); departed, lost; turned outwards (the organs of sense); n. adv.

परातरम् adv. further away.

परात्मन् m. the supreme spirit.

परादि a. giving up, delivering (acc.).

परादान n. the action of giving up.

पराधीन a. subject to another, dependent or intent upon, occupied with (—°); abstr.

°ता f.

परानोक n. hostile troop.*

परानुदे (dat. inf.) to push away.

परान्त m. the final end, death.

परापर n. the far and near, more and less, better and worse, earlier and later, cause and effect; abstr. °ता f., °त्व n.

पराभव m. going away, parting, vanishing, disappearance, also = seq.

पराभाव m. defeat, humiliation.

पराभूति f. = prec.

परामर्श m. seizure, touch; attack, injury loc., gen., or —°); relation, insinuation, recollection, reflection, consideration, thought.

परायण n. going away, departure, last way or exit; final end or aim, last resort or refuge; essence, sum, chief matter; N. of a work. —° having a thing as highest object or occupation, i.e. quite filled with, devoted to, or intent upon (cf. पर). — Adj. violent, strong, being the last refuge or essential matter of, conducive to, dependent on (gen.).

परायत्त a. dependent on, subject to (—°).

1 परार्थ m. highest (or another's) advantage, interest, business, or matter. °—, acc. & loc. adv. for another's sake, for others.

2 परार्थ a. having another object, dependent on another person or thing.

परार्थवादिप् a. speaking for another, representative (j.).

परार्ध m. the other or more remote side or half; the highest number (also n.).

परार्थ a. being on the other or more remote side or half; finest, best, most excellent; more excellent than (abl.).

परावत् f. distance.

परावर n. = परापर; also adj. more distant

and nearer, higher and lower, all-including; m. pl. ancestors and descendants.
परावृज् m. outcast.
पराशरं m. destroyer, a man's name.
पराश्रय m. dependence on others.
पराश्रय a. dependent on others.
परामु a. dying or dead (lit. whose breath is going or gone out).
परासेध m. arrest, prison.
परास्य or **परास्यू** a. to be cast away.
पराह्ण m. the afternoon.
परि adv. round, about (often °—, also to denote abundance or high degree); prep. round, about, against, opposite to, beyond, above, more than (acc.); from, out of, after, in consequence or on account of, according to (abl.); *around i.e. outside or with exception of (abl., also **परि परि**).
परिकर m. attendance, assistance, followers, servants, troop, multitude (also pl.); a girdle.
परिकर्मन् n. the being about or intent upon something, preparation for (—°), attendance, worship, veneration, care, esp. of the body, as anointing, perfuming, toilet i.g.
परिकर्मिन् m. assistant, servant.
परिकर्ष m., °ण n. dragging about.
परिकल्पना f. bringing about, contrivance.
परिकीर्तन n. proclaiming aloud, boasting.
परिकोप m. violent anger.
परिक्रम m., °ण n. walking about, roaming.
परिक्रय m. purchase, hire, wages.
परिक्रयण n. hiring, engaging.
परिक्रामितक (only instr.) walking about (d.).
परिक्षिन्न a. thoroughly wet.
परिक्षिष्ट a. much vexed or troubled, suffering, uneasy, weak; n. adv. unwillingly.
परिक्षेश m. vexation, hardship, fatigue.
परिक्षिष्टृ m. tormentor, torturer.
परिक्षित a. hurt, wounded.
परिक्षति f. hurting, wounding.
परिक्षय m. disappearing, decay, end.
परिक्षाम a. quite emaciated or exhausted.
परिक्षित् a. spreading or dwelling around; m. N. of an ancient king.

परिक्षीण a. exhausted, vanished, perished, brought down, poor, weak in (instr.).
परिक्षिप m. tossing about, moving to and fro; surrounding, enclosing.
परिखचित a. inlaid, set or strewed with (—°).
परिखा f. a ditch or trench round a town.
परिखिन्न a. wearied, annoyed.
परिखिद् m. weariness, exhaustion.
परिगणन n., °ना f. accurate enumeration or statement.
***परिगणितिन्** a. thoroughly versed in (loc.).
परिगत a. gone round or through, diffused, spread; deceased, dead; surrounded by, endowed or affected with, possessed of (instr. or —°); known, learnt of (abl.).
परिगतार्थ a. acquainted with or initiated into a matter.
परिगम m. surrounding, extending; meeting, getting acquainted with, partaking of (—°).
परिगलित a. dropped down, sunk into (—°).
परिगाढम् adv. intensely, strongly.
परिगृह्य ger. along, with (lit. taking); without (lit. wanting).
परिगृहीत a. seized, received, connected with, possessed of (instr. or —°).
परिगूरोति f. taking together, comprehending.
परिग्रह m. surrounding, enclosing (lit. & fig.); putting on, assuming; taking or holding together, seizing, grasping; taking, receiving, getting, obtaining; acquisition, possession (adj. —° possessed of); undertaking, incurring, occupation or business with (loc. or —°); taking to, i.e. favouring, revering; honour, grace; taking to wife, marrying; wife (also coll.), household, family, attendants etc.
परिग्रहण n. putting on, wrapping round.
परिग्रहीतृ m. helper, assister, ruler, husband.
परिग्राह m. enclosure (of the Veda).
परिग्लान a. wearied, exhausted; *averse to (dat.).
परिघ m. iron bar for locking a gate, du. gate; iron club, fig. obstacle, hindrance, esp. a current of clouds before the sun.
परिघस्तम्भ m. door-post.*

परिघर्म्य m. an implement for preparing the hot sacrificial beverage.

परिचक्षा f. rejection, disapproval.

परिचक्ष्य a. to be rejected or disapproved.

1परिचय m. heaping up, accumulation.

2परिचय m. knowledge, acquaintance, familiarity or intercourse with (gen., loc., instr. ± समम्, or —°).

1परिचयवन्त् a. heaped up, accumulated; full, complete.

2परिचयवन्त् a. acquainted, familiar.

परिचर a. roaming about, moving, flowing. — m. companion, assistant; attendance, homage.

परिचरण m. servant, assistant; n. going about, attendance, service, devotion.

परिचर्य a. to be served or waited upon; f. आ = seq.

परिचार m. attendance, devotion.

परिचारक, f. ०रिका male or female attendant.

परिचारिन् a. going about, movable, attending to, serving; m. servant.

1परिचित a. heaped up, increased, acquired, got; filled with i.e. containing (instr.).

2परिचित a. known, accustomed, familiar.

परिचिति f. acquaintance, familiarity.

परिच्छद m. cover, garment, dress, surroundings, domestic implements, baggage, retinue, train, attendants; adj. —° possessed of, covered or adorned with.

परिच्छन्न a. covered, filled, concealed, disguised.

परिच्छिद m. cutting, severing, separation, section, chapter of a book; discrimination, definition, decision, judgment.

परिजन m. servant, mostly coll. retinue, suite.

परिज्ञात a. known, learnt; known as (—°).

परिज्ञान n. perception, knowledge.

परिज्ञेय a. to be known or learnt.

परिजम्न a. moving or being around; as loc. adv. round about, everywhere.

परिञ्चि a. running or spreading round.

परिणत a. bent outwards or aside, altered, changed into (instr. or —°), developed, ripe, mature, abundant, advanced (age), full (moon), setting (sun), digested (food), faded, passed.

परिणति f. change, transformation, development, ripening, maturity, accomplishment; consequence, result, issue, end.

परिणद्ध a. bound or wrapt round; girt or encircled by (—°); broad, large.

परिणमयितृ a. ripening (gen.).

परिणय m., ०न n. leading round (the sacred fire), marriage.

परिणाम m. change, alteration, transformation, development, evolution into (instr.), transformation of food i.e. digestion; fading, decay; course (of time), advancement (of age), old age; consequence, result, end. ०— & loc. finally, at last.

परिणाममुख a. verging to the issue.*

परिणामिन् a. altering, subject to change.

परिणायक m. leader, husband (cf. परिणीत).

परिणाह m. compass, circumference, extent, width.

परिणाहवन्त् & ०हिन् a. poss. to prec.

परिणीत n. marriage; f. ०ता a married wife (lit. leading and led round, scil. the sacrificial fire).

परिणीतपूर्वा f. married before.

परिणेतृ m. husband (cf. परिणीत).

परितक्य a. causing anxiety, insecure, dangerous; f. आ danger, fear.

परितस् adv. round about, on all sides, everywhere; prep. round (acc., r. gen.).

परिताप m. glow, heat, pain, grief, sorrow, repentance.

परितापिन् a. burning, heat; causing pain or sorrow.

परितुष्ट a. much pleased by (instr.), very glad.

परितुष्टि f. high satisfaction, delight.

परिताप m. the same; poss. ०वन्त् or ०षिन्.

परितापक a. satisfying.

परितापण a. & n. the same.

परित्यक्त a. left by, deprived of, wanting (instr. or —°).

परित्यज्य (ger.) letting aside, i.e. at a distance from or with exception of (acc.).

परित्यक्तृ m. forsaker, deserter.

परित्याग m. leaving, quitting, abandonment, giving up, rejection, renunciation.

परित्यागिन् a. leaving, abandoning, forsaking, renouncing.

परित्याज्य a. to be left, abandoned, given up, renounced, omitted.

परिचस्त a. frightened, afraid.

परिचाण n. protection, rescue from (abl.), refuge.

परिचातव्य a. to be protected or defended.

परिचातृ m. protector, defender.

परिदा f., ०दान n. giving one's self up, surrender, devotion.

परिदीर्ण a. dropsical.

परिदेव m. lamentation, wailing.

परिदेवित a. mournful, sad; n. lament.

परिदेविन् a. lamenting, wailing.

परिदून् a. distressed, miserable.

परिधान or ०धान n. laying round, putting on, wrapping; garment, vesture.

परिधि m. enclosure, fence, wall; cover, garment; circumference, compass, horizon; fire-frame (r.).

परिधूसर a. quite gray or dusty.

परिध्वंस m. mischief, disaster, ruin, trouble; loss of caste (also f. आ), an outcast.

परिध्वंसिन् a. falling off or destroying.

परिध्वस्त a. covered with (—०); destroyed, annihilated.

परिनिन्दा f. strong censure.

परिनिमित्त a. measured, marked out, fixed, settled.

परिनिष्ठा f. extreme limit, highest point; completion, perfection.

परिनिष्ठित a. being in (loc.); thoroughly versed in or familiar with (loc.).

परिपक्व a. completely burnt (brick); quite ripe or mature.

परिपतन n. flying round.

परिपथिन् a. besetting the path; m. way-layer, opponent, enemy.

परिपाक m. being completely cooked or digested; ripening, maturity, perfection.

परिपाटि or ०टो f. succession, order.

परिपाठ m. complete enumeration.

परिपाण m. n. protection, refuge.

परिपाण्डु & ०र a. very pale or white.

परिपान n. drink, beverage.

परिपार्श्व a. being at one's side; ०चर & ०वर्तिन् a. going or standing near.

परिपालक a. guarding, protecting.

परिपालन n. protection, guard, nurture, maintenance, care (also f. आ).

परिपालनीय & ०व्य a. to be protected or maintained.

परिपीडन n., ०पीडा f. squeezing, vexing, injuring.

परिपुष्ट a. nourished, fostered, cherished, increased, blessed or abundantly furnished with (instr. or —०).

परिपूत a. cleaned, husked; purified by (—०).

परिपूरक a. filling or causing fullness.

परिपूर्ण a. filled or covered with (—०), full, entire, complete, accomplished, attained.

*परिपूर्णता f., ०त्व n. fullness.

परिपूर्णन्दु m. the full moon.

परिपूर्ति f. getting full, completion.

परिपेलव a. very fine or delicate.

परिप्रश्न m. question, inquiry.

परिप्री a. dear, valued.

परिपुष् a. sprinkling, splashing.

परिप्रेप्सु a. wishing to obtain, desirous of (acc. or —०).

परिप्लव a. swimming, moving to and fro. m. ship, boat; wavering, unsteadiness, unquietness.

परिबाध f. obstructor, hinderer.

परिबाधा f. trouble, pains.

परिवृंहन n. increase, addition; supplement.

परिवृढ v. परिवृढ.

परिभय a. broken, interrupted, troubled, prevented.

परिभव m. ill treatment, injury, humiliation, offence, transgression; disrespect, contempt for (loc., gen., or —०).

परिभवन n. humiliation, contempt.

परिभवनीय a. to be offended or humiliated.

परिभविन् a. injuring, humiliating, mocking.

परिभाव & ०विन् = परिभव & ०विन्.

परिभावुक a. contemning, humbling (acc.).

परिभाषण n. talk, conversation; blame, censure.

परिभाषा f. the same; a kind of rule (g.).

परिभाषेन्दुशेखर m. T. of a work.

परिभू a. being around, encompassing, pervading, ruling, superior.

परिभूति f. superior strength; humiliation, injury.

परिभोक्तृ m. enjoyer; parasite.

परिभोग m. enjoyment, esp. sexual intercourse; means of enjoyment, subsistence.

परिभोगिन् a. enjoying.*

परिभ्रंश m. escape.

परिभ्रंशन n. falling from, losing (abl.).

परिभ्रम m. going to and fro, roaming; digression.

परिभ्रमण n. moving round, circumference.

परिभ्रष्ट a. fallen down, dropped off, fallen from (abl.) upon or into (loc. or —°); sunk, ruined, vanished, gone, escaped from (abl.); abstaining from (—°), deprived or void of (abl. or —°).

परिभ्रामण n. turning round (trans.).

परिमण्डल n. circle, circumference; a. circular, round.

परिमन्थर a. very slow or tardy.

परिमन्द a. very tired or languid; abstr. °ता f.

परिमन्यु a. wrathful, angry.

परिमर m. dying around; w. ब्रह्मणः a cert. magical rite.

परिमर्द m. crushing, grinding.

परिमर्दन n. rubbing.

परिमर्श m. consideration, reflection.

परिमल m. fragrance, perfume.

परिमलय्, °यति (pp. °मलित*) to perfume.

परिमा f. measure in circumference.

परिमाण n. measuring, measure, compass, size, number, value; a. amounting to (—°).*

परिमाधिन् a. torturing, vexing.

परिमार्ग m., °ण n. searching, seeking for.

परिमार्जन n. wiping off, cleaning.

परिमित a. meted out, measured; limited, little, few.

परिमिति f. measure, quantity.

परिमिलन n. touch, contact.

परिमूढ a. confounded, perplexed.

1परिमृष्ट a. polished, clean; wiped off, purged away, destroyed.

2परिमृष्ट a. caught, found out.*

परिमेय a. measurable, calculable, finite, small in number.

परिमोक्ष m., °ण n. liberation, deliverance.

परिमोष m. theft.

परिमोषक a. stealing.

परिमोषण n. taking away.

परिमोषिन् a. stealing; m. thief.

परिमोहन n. bewilderment, fascination.

परिमोहिन् a. bewildered, perplexed.

परिम्लान a. faded, withered, diminished, impaired, vanished, gone.

परिचयज्ञ m. a secondary rite.

परिरक्षक m. guardian, keeper.

परिरक्षण, f. ई guarding, protecting, keeping; n.=seq.

परिरक्षा f. protection, saving.

परिरक्षितृ m.=परिरक्षक.

परिरम्भ m., °ण n. an embrace.

परिरम्भिन् a. embracing.

परिरोध m. obstructing, keeping back.

परिलय a. stuck, held fast.*

परिलघु a. very light or small, minute, paltry; abstr. °ता f.

परिलङ्घन n. jumping to and fro.

परिलम्ब m., °न n. lingering, tarrying.

परिलेख m., °न n. outline, delineation.

परिवत्सर m. a full year; adj. °रीण.

परिवर्ग m. shunning or removing.

परिवर्ग्य a. to be avoided.

परिवर्जक a. shunning, avoiding.

परिवर्जन n. avoiding, giving up, resigning, escaping.

परिवर्जनीय a. to be avoided.

परिवर्त m. turning round, moving to and fro, roaming, revolving, revolution (of a planet), lapse (of time); change, barter; abode, spot, place.

परिवर्तक a. causing to turn round or back; m. change, barter.

परिवर्तन, f. ई = prec. a.; n. turning round, revolving; revolution, lapse or end (of time), change, barter.

परिवर्तिन् a. moving round, revolving, circling, ever recurring; changing, passing into (—°); abiding in, about, or with (loc. or —°).

परिवर्धन n. increasing, augmenting.
 परिवह m. N. of a wind.
 परिवाद m. abuse, reproach, censure.
 परिवादकर m. censurer, slanderer.
 परिवादिन् a. speaking ill of, blaming.
 परिवार m. cover, covering, surroundings, train, retinue (adj. —° followed by).
 परिवारण n. = prec. + warding off.
 1परिवास m. abode, stay, residence.
 2परिवास m. fragrance, odour.
 परिवासन n. shred, chip.
 परिवाह m. overflow; a. °हिन्.
 परिविश्रुत f. full twenty.
 परिवित्त or परिवित्त m. an elder brother who marries after the younger.
 परिवित्त m. the same; abstr. °ता f., °त्व n.
 परिवित्त m. the same.
 परिविश्रान्त a. thoroughly rested.
 परिविष्टि f. service, attendance.
 परिवी a. wound round.
 परिवोत a. surrounded, enveloped, covered, veiled.
 परिवृक्त a. rejected, despised; f. परिवृक्ता or परिवृक्ती a disliked or despised wife.
 परिवृज् f. avoiding, removing.
 परिवृह m. lord, chief (lit. the surrounded one).
 परिवृत a. covered, veiled, or hung with, surrounded or accompanied by (instr. or —°); n. a covered place of sacrifice.
 परिवृत्त a. rolling (n. as subst.); turned or spread round, lasting, finished, ended, gone; °भाग्य unfortunate (lit. whose fortune has gone).
 परिवृत्ति f. rolling, turning round, turn, return, change, barter.
 परिवृद्धि f. increase, growth.
 परिवेत्तु m. a younger brother that marries before the elder.
 परिवेद m. complete knowledge.
 1परिवेदन n. the same.
 2परिवेदन n. the marrying of a younger brother before the elder.
 परिवेष m. arrangement, preparation or distribution of food, waiting at meals; circumference, circle, esp. a halo round the sun or moon.

परिवेषक m. attendant, distributor of food.
 परिवेषण n. = परिवेष.
 परिवेष्टन n. cover, veil; ligature, bandage (also °ना f.).
 परिवेष्ट्री m., °ष्ट्री f. attendant, waiter.
 परिव्यय m. seasoning, condiments; (expense, cost*).
 परिव्ययण n. winding round, covering.
 परिव्याण n. the same.
 परिव्रज्या f. strolling, wandering (esp. of a religious mendicant).
 परिव्राज् m. (nom. °व्राट्) vagrant, religious mendicant.
 परिव्राजक m. the same.
 परिशङ्कनीय a. to be distrusted or feared; n. impers.
 परिशङ्कित a. afraid, suspicious; suspected, distrusted.
 परिशङ्किन् a. fearing, anxious.
 परिशप्त n. cursing, a curse.
 परिशिष्ट a. left, remaining; n. supplement, appendix.
 परिशीलन n. frequent contact or occupation with (—°).
 परिशुद्ध a. clean, pure; diminished by (—°).
 परिशुद्धि f. purification, justification.
 परिशुष्क a. quite dry or parched.
 परिशेष a. left, remaining; m. n. remnant, rest, supplement.
 परिशोधन n. purification, paying off.
 परिशोष m. getting dry, dryness.
 परिशोषण a. & n. drying up, parching.
 परिशोषिन् a. drying up (tr. & intr.).
 परिश्रम m. fatigue, pain, exertion, labour.
 परिश्रय m. enclosure, fence.
 परिश्रान्त a. much tired, worn out.
 परिश्रित f. encloser (r.).
 परिश्रुत a. heard, learnt from (gen., instr., or —°, also n. impers.); known as, passing for, called (nom.); celebrated, famous.
 परिषत्त्व n. abstr. to seq. f.
 परिषद् a. sitting around, besetting; f. assembly, congregation.
 परिषूति f. enclosing, oppressing.
 परिषेक m. sprinkling over, moistening, bathing.

परिषेचन n. sprinkling, watering.

परिषोडश a. pl. full sixteen.

परिष्कार m. arranging, adorning, ornament.

परिष्कृत a. prepared, arranged, adorned, accompanied by (—०).

परिष्ठि f. surrounding, impeding, oppression, distress.

परिष्ठुति f. praise.

परिष्ठुम् a. shouting or exulting around.

परिष्ठा a. obstructing, impeding; f. impediment, barrier.

परिष्ठित a. obstructed, hindered.

परिष्यन्द m. stream, river; sandbank, island.

परिष्वङ्ग m. embrace, contact.

परिष्वजन n. the same.

परिष्वज्य a. to be embraced.

परिष्वज्जन n. = परिष्वजन.

1परिसंवत्सर m. a full year.

2परिसंवत्सर a. a full year old.

परिसंख्या f., ०न n. enumeration, sum, total.

परिसंघुष्ट a. resonant all around.

परिसमाप्त a. finished, perfect.

परिसमाप्ति f. completion, end.

परिसर a. adjacent, contiguous, lying near or upon (—०); m. standing-place, position, environs, proximity.

परिसरण n. running about, moving to and fro.

परिसर्पण n. = prec., creeping upon (—०).

परिसर्पिन् a. going about, roaming.

परिसहस्र a. pl. full thousand.

परिसाधन n. bringing about, accomplishing, arranging, settling.

परिस्कन्त a. scattered (semen).

परिस्रार m., ०स्तरण n. strewing, covering, cover.

परिस्त्राम m. cover, cushion.

परिस्थित a. remaining in (loc.).

परिस्थन्द m., ०स्थन्दित n. stirring, motion.

परिस्थिन् a. vying with (—०).

परिस्पर्ध f. rival.

परिस्फुट a. very clear or distinct, n. adv.

परिस्थन्द m. = परिस्थन्द.

परिस्रज्ज f. wreath, garland; p. ०जिन्.

परिस्रव m. overflowing, gliding down; stream, gush.

परिस्राव m. fluxion.

परिस्रुत a. streaming round or over, foaming, fermenting; f. a kind of liquor.

परिहर m. reserve, concealment.

परिहरण n. moving, placing, or carrying round, avoiding.

परिहरणीय & ०हर्तव्य a. to be avoided.

परिहर्षि or ०हर्षि f. decrease.

परिहार m. leading round, avoiding, escaping, forsaking, leaving out, passing over, reserve, concealment; exemption, immunity, privilege (j.).

परिहारिन् a. avoiding (—०).

परिहार्य a. to be avoided or left alone; to be exempted or presented with an immunity.

परिहास m. jest, joke, sport.

परिहासनिमित्तम् adv. for sport.*

परिहासशील a. fond of jesting; abstr. ०ता f.*

परिहित a. placed round, seated or standing round; put on, donned; covered, clothed, surrounded.

परिहोण a. left out, ceased, disappeared; wanting, being without (abl., instr., or —०).

परिहृति f. shunning, avoiding.

परिहृष्ट & ०हृषित a. greatly delighted.

परिहृत a. causing to fall.

परिहृति or परिहृति f. going or leading astray, damage, injury.

परीक्षक m. examiner, investigator.

परीक्षण n., ०णा f. examination, investigation.

परीक्षा f. the same.

परीक्षिन् a. proving, testing; m. examiner.

परीणस n. plenty, abundance; instr. richly, abundantly.

परीणसं n. = prec.

परीणह f. (nom. ०णत्) enclosure; trunk or chest on a carriage.

परीणाम & ०णाह m. = परिणाम & ०णाह.

परीत a. standing round; filled with, seized, surrounded by (instr. or —०); abstr. ०ता f.

परीताप & ०ताप m. = परिताप & ०ताप.

परीत्त a. given up, delivered.

परीत्ति f. delivering.

परीपाक m. = परिपाक.
 परीप्सा f. desire of obtaining or saving, a. °प्सु.
 परीमन् s. bounty, abundance.
 परीमाण n. = परिमाण.
 परीरम्भ m. = परिरम्भ.
 परीवर्त m. exchange, barter.
 परीवाद, °वार, & °वाह m. = परिवाद, °वार, & °वाह.
 परीवृत a. = परिवृत.
 परीवेत्तु m. = परिवेत्तु.
 परीशसं m. excision; du. a kind of tongs (r.).
 परीषेक m. = परिषेक.
 परीष्टि f. investigation, research.
 परीसर m. circumference, surroundings.
 परीहार m. avoiding, reserve.
 परीहास m. = परिहास.
 †परु m. limb, member.
 परुच्छिप m. N. of a Rishi.
 *परुत् adv. last year.
 परुत्क a. knotted or limbed.
 परुशंस & परुरशंस adv. limb by limb, member by member.
 परुषं (f. old परुष्णो) knotty (reed), bristly, shaggy (hair); spotted, many-coloured, dirty; piercing, keen, rough, harsh. — m. reed, arrow; f. परुष्णो cloud, N. of a river; n. sgl. & pl. harsh language.
 परुषाच्चर a. containing or using harsh words (language or person).
 परुषाक्ति f. harsh language.
 परुस् n. knot, joint (of a plant or the body), member, portion, section.
 परे (loc. adv.) later, in future.
 परिण (instr. adv.) beyond, past (acc.), farther; later, after (abl. or gen.).
 परित a. gone, dead; m. pl. the Manes.
 परिति f. departure.
 परिद्यवि (loc. adv.) next day, to-morrow.
 परिश m. supreme lord, E. of Brahman or Viṣṇu.
 परीक्ष a. beyond the eye, out of sight, invisible, imperceptible, unintelligible, obscure. Loc. behind one's back, in one's absence; °— & instr. secretly, mysteriously; acc. & abl. in the absence or without the knowledge of (instr. or gen.).

परीक्षता f., °त्व n. the being out of sight, invisibility, imperceptibility.
 परीक्षानुराग m. love without seeing (the beloved object).
 परीपकार m. abstr. to seq.
 परीपकारिन् a. assisting or helping others.
 परीपकृति f. = परीपकार.
 परीविंश a. pl. more than twenty.
 परीऽशीत a. pl. more than eighty.
 †पर्क v. मधुपर्क.
 पर्कटी f. a kind of fig-tree.
 पर्जन्य m. rain-cloud or rain, personif. as the rain-god.
 पर्जन्यजिन्वित a. animated by the rain(-god).
 पर्जन्यवृद्ध a. nourished by the rain(-god).
 पर्ण n. wing, plume, feather (also of an arrow), leaf; m. = पलाश m.
 पर्णधि m. the part of an arrow to which the feathers are fastened.
 पर्णमय, f. ई made of Palāṣa-wood.
 पर्णवन्त a. leafy.
 पर्णशय्या f. couch of leaves.
 पर्णाद m. a man's name.
 पर्णाशन n. abstr. to seq.
 पर्णाशिन् a. eating leaves.
 पर्णिन् a. winged, plumed, leafy.
 पर्यु a. relating to leaves.
 पर्यु^१ s. protector or protection (only instr. pl.).
 पर्द, पर्दते fart.
 पर्पट m., ई f. names of plants.
 पर्यक् adv. round about.
 पर्यग्नि m. the circumambient fire (r.); as adv. w. कृ carry the fire round (cf. seq.).
 पर्यग्निकरण n. carrying the fire round (the sacrificial animal).
 पर्यङ्क m. couch, bed; the sitting with bent legs upon the hams.
 पर्यटन n. wandering about, roaming through (gen. or —°).
 पर्यन्त m. circumference, limit, edge, end; adj. —° surrounded by, reaching to. पर्यन्तम् to the end of, as far as, until (—°).
 पर्यन्तस्थ a. limitative, adjoining.
 पर्यय m. revolution, lapse (of time); change, mutation, inversion.

पर्ययन n. going round, circumambulation.
 पर्यवसान n., ०साय m. close, end.
 पर्यवसित a. living farther off, having removed to (acc.); thoroughly finished or closed, settled, definitive.
 पर्यशु a. tearful, weeping.
 पर्यशुनयन a. having tears in the eyes.
 पर्यसन n. throwing about, moving to and fro.
 पर्यस्त a. inverted, overturned, upset, fallen on (loc.), spread about (—०).
 पर्यस्तमयम् adv. about sunset.
 पर्याकुल a. filled, full of (—०); troubled, confused, excited. Abstr. ०त्व n.
 पर्याकुल्य, ०यति trouble, confound.
 पर्याकुली कृ = prec., ०भू P.
 पर्याचान्त (अन्न) n. food left by a person who has rinsed his mouth prematurely.
 पर्याप्त a. got, obtained, finished, complete, large, copious, sufficient to, enough for (gen. or dat.); n. adv., w. एतावता this is enough for (gen.).
 पर्याप्तभोग a. having sufficient enjoyment.
 पर्याप्ति f. conclusion, end; satisfaction, sufficiency; capability of (—०).
 पर्याय m. turning round, revolving; course, lapse (of time); turn, succession; formula, stanza; convertible term, synonym. ०— & instr. successively, in turn.
 पर्यालोच m., ०न n. circumspection, deliberation.
 पर्यालोचना f. = prec. + plan, intention.
 पर्यावर्त m., ०न n. return.
 पर्यास m. turning round, revolution; edging, bordering, close, end, concluding strophe in a recitation.
 पर्युक्षण n. sprinkling; f. ई a vessel for sprinkling.
 पर्युत्सुक a. very restless, sorrowful, eager, desirous of or longing for (dat.); abstr. ०त्व n.; ०की भू become or be very sad.
 पर्युपस्थित a. standing round (acc.); approached, imminent, impending.
 पर्युपासन n. sitting around, surrounding, veneration, friendliness, courtesy.
 पर्युषित a. having passed a night, stale, night-flat, not fresh, insipid.

पर्युत m. conqueror, lord.
 पर्येषण n. searching, inquiring.
 पर्येष्य a. to be sought or striven after.
 पर्येष्टि f. searching for (—०).
 पर्व (adj. —०) = पर्वन्.
 पर्वकाल m. = seq. f.
 पर्वण m. N. of a demon; f. ई the period of a change of the moon.
 पर्वत a. knotty, rugged (of a mountain). — m. mountain (also fig. of a cloud), height, hill, rock, stone, N. of sev. men, esp. of a Rishi (cf. नारद); f. पर्वती rock, stone.
 पर्वतच्युत a. shaking mountains.
 पर्वतपति m. lord of the mountains.
 पर्वतमस्तक s. top (lit. head) of a mountain.
 पर्वतराज् & ०राज m. = prec., E. of the Himavant.
 पर्वतशिखर m. n. mountain-top.
 पर्वताय n. the same.
 पर्वतात्मजा f. E. of Durgā (mountain-daughter).
 पर्वतायन m. = पार्वतायन.
 पर्वति f. rock, stone.
 पर्वतीय a. mountainous, mountain-
 पर्वतिश्वर m. = पर्वतपति; N. of a man.
 पर्वतिष्ठा a. dwelling on mountains.
 पर्वतापत्यका f. land at the foot of a mountain.
 पर्वत्य् or ०ल्यु a. = पर्वतीय.
 पर्वन् n. knot, joint (esp. of a plant or of the body), limb, member (lit. & fig.), break, division, portion, section (esp. of a book); period, fixed time (esp. the 2 or 4 changes of the moon and the Cāturmāsya festival).
 पर्वशस् adv. limb by limb, piece by piece.
 पर्वसंधि m. change of the moon, esp. the time of new- and full-moon.
 पर्वान m. chasm, precipice.
 १पर्वु f. rib; curved knife, sickle.
 २पर्वु m. = परशु.
 पर्व m. bundle, sheaf.
 १पर्वणि a. carrying over (ship).
 २पर्वणि loc. inf. to २पृ.
 पर्वद् f. = परिषद्.
 पर्विष्ठ (superl.) carrying over or rescuing best.
 पल n. a cert. weight (also m.) or measure; flesh, meat.

पल्ल, f. ई white.

पल्ल n. ground sesamum seeds, pap; mud, mire.

पल्लौदन n. a pap made of ground sesamum seeds.

पलाण्डु m. (n.) onion.

पलाय्, ०यति & पलायते flee. — प्र run away, escape. वि flee asunder.

पलायन n. flight, escape.

पलायिन् a. flying, fugitive.

पलाल n., ई f. stalk, straw.

पलालभार & ०क m. a load of straw.

पलालोच्चय m. a heap of straw.

पलाव s. fishing-hook; m. pl. chaff, husks.

पलाश n. (adj. — ० f. ई) leaf, petal; m. a kind of tree (= पर्ण m.), n. its blossom.

1 पलाशिन् a. leafy; m. tree.

2 पलाशिन् a. eating flesh, carnivorous.

पलिक्री v. seq.

पलित, f. पलिक्री grey, hoary; n. grey hair.

पल्पूनन n. lye.

पल्पूलय्, ०लयति, pp. पल्पूलित wash in lye, wash or cleanse i.g.; tan.

पल्य n. sack for corn.

पल्यङ्क m. couch, bed.

पल्ल m. a large granary; f. ई = पल्लिका.

पल्लव m. n. sprout, shoot, twig (lit. & fig.); edge of a garment.

पल्लवका f. a woman's name.*

पल्लवय्, ०यति sprout, shoot, spread; pp. पल्लवित also full of (— ०).

पल्लविन् a. having young shoots.

पल्लि f. a small village, esp. a settlement of wild tribes.

पल्लल n. small tank, pond, pool.

पव m. N. of a man; f. पवा purification.

पवन m. wind (often personif.), N. of a man; n. instrument for purifying, sieve, strainer, etc.

पवनज & ०तनय m. son of the wind, E. of Hanumant.

पवनाशन & ०शिन् m. snake (l. wind-eater).

पवनात्कम्पिन् a. trembling in the wind.*

पवमान a. being purified or strained; m. wind, N. of cert. Stotras.

पवयितृ m. purifier.

पवस्त n. du. heaven and earth.

पवि m. tire of a wheel, metallic point of a spear or arrow.

पवितृ m. purifier.

पवित्र n. instrument for cleansing, esp. filter, strainer, etc.; i.g. anything cleansing or purifying (l. & f.); a. purifying, pure, holy, sinless. m. a cert. sacrifice.

पवित्रकीर्ति a. of stainless renown.

पवित्रपूत a. clarified by a strainer.

पवित्रय्, ०यति, pp. पवित्रित cleanse, purify.

पवित्री w. कृ = prec.

पवितृ m. = पवितृ.

पव्या f. purification.

1 पश्य, only pres. पश्यति, ०ति (cf. स्यात् & दृश्य) see, behold, perceive, look, look on, try, examine, ponder; regard or consider as, take for (2 acc. or acc. & adv. in वत्), see with the spiritual eye (of seers and poets), find out, invent. — अति look beyond. अनु look at, behold, discover, regard or consider as etc. = S. अव look at, observe. उद् look up, foresee, expect, behold, perceive. परि look over, survey, descry, discover, learn, understand, know as (2 acc.). प्र look forward, foresee, view, behold, know, recognize, take for (2 acc.). प्रति look at, behold, experience, learn. वि see in different places or in detail, discern, distinguish; perceive, observe, know, understand. अभिवि behold, perceive. सम् see (together or at the same time), look over, survey, observe, consider, try, examine, perceive, behold, know, understand; M. look at each other, be together.

2 पश्य (only instr. पद्भिस्) look, eye.

3 पश्य (only instr. पद्भिस्) bond, rope.

पशञ्च a. belonging to or fit for cattle; n. a herd or drove of cattle.

पशु or पशु m. cattle (singly or coll.), animal, esp. domestic a. or sacrificial victim (sometimes including man, sometimes said contemptuously of a man. — Abstr. ०ता† f., ०त्व† n.

पशुकर्मन् n., ०क्रिया f. the act of animal sacrifice.

पशुघात m. slaughter of cattle.*
 पशुघ्न a. killing cattle.
 पशुनृत्प a. taking away (lit. feeding on) cattle.
 पशुप a. guarding cattle; m. herdsman.
 पशुपति m. lord of the animals, E. of sev. gods.
 पशुपा m. keeper of cattle, herdsman.
 पशुपाल m. the same.
 पशुपाश m. the cord for (binding) the victim.
 पशुबन्ध m. an animal sacrifice.
 पशुमन्तु a. connected with, relating to, or rich in cattle. m. a herdsman; n. possession of cattle.
 पशुमार (only instr. & acc. adv.) as if killing cattle.
 पशुमारण & °कर्मन् n. slaughtering cattle.*
 पशुयज्ञ m. an animal sacrifice.
 पशुयार्जिन् a. offering an animal sacrifice.
 पशुरञ्चि & °रन्निन् m. herdsman, herd.
 पशुवत् adv. like an animal or as in an animal (sacrifice).
 पशुविद् a. procuring cattle.
 पशुव्रत a. acting like an animal.
 पशुशिरस् & °शीर्ष n. the head of an animal.
 पशुशृङ्ग n. the horn of an animal.
 पशुष & °षा a. bestowing cattle.
 पशुसनि a. the same.
 पशुसंभव a. coming from cattle.
 पशुसोम m. pl. the animal and Soma sacrifices.
 पशुहव्य n. animal sacrifice.
 पशुखा f. a vessel to cook the sacrificial animal in.
 पश्चा (instr. adv.) behind, afterwards, later, westward.
 पश्चात् (abl. adv.) from behind, from the back, behind, after, later, west (as a prepos. w. gen. & abl.). — With कृ leave behind, surpass, excel, w. गम् go back; ततः पश्चात् after that, thereupon.
 पश्चातात् (abl. adv.) from behind.
 पश्चात्काल m. later time.
 पश्चात्ताप m. sorrow, repentance (l. after-pain).
 पश्चात्तापिन् a. feeling regret or repentance.
 पश्चाद्वात m. wind from behind, west wind.
 पश्चार्ध m. the hinder or western part.
 पश्चार्ध्वा a. being on the west side.

पश्चिम a. hinder, hindmost, westerly, latter, last; f. आ + संध्या the evening twilight, + क्रिया the last rite i.e. burning the dead, ± दिश् the west.
 पश्चिमदक्षिण a. south-westerly.
 पश्चिमोत्तर a. north-westerly.
 पश्य a. looking, knowing, intelligent.
 †पश्यत a. visible, conspicuous.
 पश्यङ्ग n. anything belonging to the sacrificial animal.
 पश्यनृत n. untruth concerning cattle.
 पश्यज्या f. animal sacrifice.
 पश्यिष् a. wishing for cattle.
 पंसस् n. the membrum virile.
 पस्थु n. habitation, stall, stable; f. आ pl. house, dwelling, family, sgl. the goddess of a house.
 पस्थसद् m. house-mate.
 पस्थ्यावन्त a. being kept in a stable, having or offering a fixed abode; m. householder, a wealthy man.
 पल्लव m. pl. the Parthians or the Persians.
 1पा, पिबति, ंते (पाति), pp. पीतं (with pass., r. with act. mg), drink, imbibe, swallow, draw in, enjoy. C. पाययति, pp. पायितं give to drink (2 acc.). D. पिपासति (पिपोषति) wish to drink, be thirsty. I. पेपीयते drink greedily or repeatedly (also w. pass. mg). — आ drink up, drink out of (abl.) or at (acc.); imbibe, absorb, draw in, enjoy. नि drink in, imbibe, absorb. परि drink before and after (acc.), drink or draw up. प्र begin to drink, drink in, sip. वि drink up, drink largely, drink out of (abl.). सम् A. & M. drink in together. — Cf. पिपासन्तु & पिपासित.
 2पा a. drinking (—°).
 3पा, पाति (pp. पानं) protect, watch, shelter from or defend against (abl.); rule, govern; keep, observe. — अभि guard, observe. नि protect, shelter from (abl.), watch, observe, keep. निस् protect from (abl.). परि protect on all sides, observe, keep, maintain. प्र protect or shelter from (abl.).
 4पा a. protecting, guarding, keeping (—°).
 पासन, f. ई defiling, disgracing (—°).

पांसव a. formed of dust.

पांसव्यु a. to seq.

पांसु m. pl. (sgl.) dust, sand.

पांसुक m. pl. = prec.

पांसुकीडन n. playing with sand.

पांसुरे a. dusty.

पांसुल a. the same + impure, defiled; defiling, disgracing.

पांसुवर्ष m. n. falling (lit. rain) of dust.

पांसुसंचय m. a heap of sand.

पांसुसमूहन a. raising dust (wind).

पांसुस्नान n. rolling (lit. bathing) in dust.

पांसूत a. covered with dust.

1 पाक a. very young, simple, ignorant, stupid, artless, honest. — m. the young of animals, N. of a Daitya.

2 पाक m. (adj. —° f. ई) cooking, baking (tr. & intr.), burning (bricks), cooking in the stomach, i.e. digestion; ripening, maturity, development (esp. of consequences), perfection.

पाकचा adv. simply, artlessly.

पाकपात्र n. cooking-utensil.

पाकवलि m. = पाकयज्ञ.

पाकभाण्ड n. = पाकपात्र.

पाकयज्ञ m. a simple or domestic sacrifice.

पाकयज्ञिक & यज्ञिय a. relating to the P. (v. prec.).

पाकल a. quite black.

पाकवत् adv. = पाकचा.

पाकशंस a. speaking honestly.

पाकशासन m. the punisher of Pāka or the instructor of the ignorant (E. of Indra).

पाकार्क m. a cert. disease.

पाकिम a. obtained by cooking or burning (pot etc.), red-hot.

पाक्य a. cookable or obtained by cooking.

पाक्या f. (instr.) in simplicity or honesty.

पाक्षपातिक a. favouring a party, partial.

पाक्षिक a. = prec. or subject to an alternative.

पाखण्ड = पाषण्ड.

पाङ्क a. fivefold.

पाङ्कता f., °ल्व n. abstr. to prec.

पाङ्केय & पाङ्क्य a. worthy (of a society), decent.

पाङ्क m. a kind of mouse.

पाचक, f. °चिका cooking, ripening (tr.).

पाचन, f. ई the same; n. as subst.

पाजक m. cooking-basket.

पाजस् n. glimmer, sheen, brightness, cheerfulness, vigour; du. heaven and earth (as the two sheens or shining surfaces).

पाजस्यु n. the region of the belly or flanks (of an animal).

पाजस्वन्त् a. shining or vigorous.

पाञ्चजय्य a. relating to or containing the five tribes.

पाञ्चभैतिक a. consisting of the five elements.

पाञ्चयज्ञिक a. relating to the five sacrifices.

पाञ्चरात्रिक a. lasting five days (nights).

पाञ्चवार्षिक, f. ई five years old.

पाञ्चाल, f. ई belonging to the Pāñcālas. m. a prince of the P., pl. the people of the P.; f. ई a princess of the P., esp. Draupadī.

पाञ्चालक, f. °लिका = prec. adj.

पाञ्चाल्य a. the same; m. a prince of the Pāñcālas.

पाट m. intersection; f. पाटा N. of a cert. plant.

पाटक m. who splits or tears asunder.

पाटच्चर m. thief, robber.

पाटन n. splitting, tearing asunder.

पाटल a. pale-red; m. pale-red colour, redness; N. of a tree, n. its blossom, f. आ = both.

पाटलावतो f. N. of a river.

पाटलि f. N. of a tree.

पाटलिपुत्र n. N. of a city, pl. its inhabitants.

पाटव n. sharpness, acuteness, dexterity.

पाटिन् a. splitting (—°); m. a cert. fish.

पाटीर m. the sandal-tree.

पाटूर m. the part near the ribs (of an animal).

पाठ m. recitation, perusal, study, text.

पाठक m. reciter, reader, student, scholar, teacher.

पाठदोष m. error of the text, false reading.

पाठन n. teaching, instruction.

पाठवन्त् a. well-read, learned.

पाठिन् a. well-read in (—°); m. student, scholar.

पाठीन m. a kind of fish.

पाठ्य a. to be recited.

पाण m. a stake at play.

पाणि m. hand, hoof; adj. —° carrying in the hand. पाणि ग्रह or दा take or give the hand i.e. marry (the former of the man, the latter of the woman).

पाणिग्रह m., °ग्रहण n. marriage (cf. prec.).

पाणिग्रहणिक & °ग्रहणीय a. nuptial.

पाणिग्रहीतृ, °ग्राह, & °ग्राहक m. bridegroom, husband (lit. hand-taker).

पाणितल n. the palm of the hand.

पाणिधर्म m. form of marriage.

पाणिन् (—°) = पाणि.

पाणिनि m. N. of a celebrated grammarian.

पाणिनीय a. relating to or coming from Pāṇini; m. a disciple or follower of P., n. his grammar.

पाणिपद्म s. a lotus (like) hand.

पाणिपाद n. sgl. & m. pl. hands and feet.

पाणिपीडन n. marriage (lit. pressing the hand).

पाणिबन्ध m. marriage (union of the hands).

पाणिमन्त् a. having hands.

पाणिमित a. to be measured or spanned with the hands, very thin or slender.

पाणिस्थ a. being in the hand.

†पाण्डर a. whitish yellow.

पाण्डरवासस a. wearing a yellow garment.

पाण्डव m. a son or descendant of Pāṇḍu; a., f. ई belonging to the Pāṇḍavas.

पाण्डवीय a. = prec. a.

पाण्डवेय m. & a. = पाण्डव.

पाण्डित्य n. learning, erudition, knowledge; cleverness, dexterity.

पाण्डिमन् m. = seq. abstr.

पाण्डु a. whitish yellow, white, pale (abstr. °ता† f., °त्वा† n.), N. of an ancient king.

पाण्डुनन्दन m. a son of Pāṇḍu.

पाण्डुपत्र n. a yellow leaf.

पाण्डुभूम m. a whitish soil.

पाण्डुर a. whitish, pale.

पाण्डुरता f., °रिमन् m. abstr. to prec.

पाण्डुरोग m. the yellow disease, jaundice.

पाण्डुलेख s. first outline or sketch (lit. pale writing).

पाण्डुसोपाक or सौपाक m. a cert. mixed caste.

पाण्ड्य m. pl. N. of a people.

पाण्डू n. an uncoloured woolen garment.

पाण्डू a. relating to the hand.

पाण्ड्यास्य a. whose mouth is his hand.

पात m. flying, flight; fall, downfall; attack, inroad; case, possibility; happening, event.

पातक a. causing to fall (—°); m. crime, sin.

पातकिन् a. criminal, wicked; m. sinner.

पातञ्जल m. composed by Patañjali; m. a follower of P., n. his system (ph.), the Mahābhāṣya (g.).

पातन n. causing to fall, felling (also adj.), throwing, removing, destroying; w. दण्डस्य chastising, punishing.

पातनीय a. to be caused to fall or thrown.

पातयितृ m. who causes to fall or throws.

पातवे & पातवै dat. inf. to 1पा.

1पातव्य a. to be drunk.

2पातव्य a. to be protected.

पाताल n. lower world, abode of serpents or demons, also a cert. hell.

पातिन् a. flying, falling, sinking; felling, throwing down (—°).

पातुक a. falling, losing caste or going to hell.

1पातृ or पातृ m. drinker.

2पातृ m. protector, defender.

1पात्य a. = पातनीय.

2पात्य n. dominion, sway.

पात्र n. instrument of drinking, cup, bowl, vessel, dish, utensil or receptacle i.g., fig. a (worthy) recipient, a person worthy of or fit for (gen., loc. or —°), a master in (gen.); an actor or a part in a play; a cert. measure of capacity. — m. a king's counsellor or minister; f. पात्री (पात्री) vessel, pot, dish.

पात्रता f., °त्व n. capacity, fitness, worthiness (lit. the being a receptacle).

पात्रिन् a. provided with a drinking vessel or a dish.

पात्री w. कृ make a receptacle or worthy object, honour, dignify; w. भू P.

पाथस् n. spot, place (also °थिस् n.); water.

पाथेय n. provender for a journey; p. °वन्त्.

पाथोज n. lotus-flower, °जिनी f. the lotus plant.

पाथोद & °धर m. cloud (water-giver or -bearer).

पाथोधि m. the see (receptacle of water).
 पाथोनाथ m. the ocean (lord of the waters).
 पाथोनिधि m. = पथोधि.
 पाद m. foot, leg (lit. & fig.), foot as a measure; column, pillar; ray, beam (as the foot of a heavenly body); fourth part, quarter of anything, esp. of a four-versed stanza, also part or verse i.g., section, chapter. Often pl. the feet of (—०) i.e. the venerable —.
 पादक s. little foot; a. —० foot i.g. (f. ०दिका).
 *पादकटक m. n. foot-ring, anklet.
 पादग्रहण (ger.) seizing one's feet.
 पादग्रहण n. clasping a person's feet (as a reverential salutation).
 पादचार & ०चारिन् a. going on foot.
 पादजल n. water for washing the feet.
 पादतल n. the sole of the foot.
 पादतस adv. from or at the feet; step by step, by degrees.
 पादत्र & ०त्राण n. a shoe (foot-protecting).
 पादधावन n. washing the feet.
 पादनख m. a toe-nail.
 पादन्यास m. placing the feet or throwing the rays, step, footprint.
 पादप m. plant, tree (drinking with the foot or root).
 पादपतन n. falling at another's feet, prostration.
 पादपङ्क्ति f. line of footsteps, track.
 पादपद्म m. a lotus (like) foot.
 पादपीठ n. foot-stool.
 पादपूरण a. & n. filling out a verse.
 पादप्रक्षालन n. washing the feet.
 पादप्रहार m. a kick (foot-blow).
 पादबन्ध m. fetter for the feet.
 पादभट m. foot-soldier.
 पादभाग m. fourth parth, quarter.
 पादमुद्रा f. foot-print, trace; ०पङ्क्ति f. a row of foot-prints.
 पादमूल n. root or sole of the foot; the foot of a mountain; also = पाद (—०). पादमूले निपत् fall at one's feet.
 पादरजस n. the dust of the feet.
 पादलय a. sticking in the foot or lying at one's feet.
 पादवन्त् a. having feet.

पादवन्दन n. respectful salutation (lit. saluting the feet).
 पादशस् adv. foot by foot or by a fourth.
 पादशौच n. cleaning the feet.
 पादाग्र n. point of the foot, toe.
 पादाघात m. a kick (blow with the feet).
 *पादाङ्गद n. foot-ring, anklet.
 पादाङ्गुलि or ०ली f. toe (foot-finger).
 पादाङ्गुष्ठ m. the great toe (foot-thumb).
 पादात m. foot-soldier, foot-man.
 पादान्त m. the extremity of the foot or the end of a verse.
 पादान्तर n. interval or distance of a foot.
 पादाभिवन्दन & ०वादन n. = पादवन्दन.
 पादार्ध n. half a quarter or half a stanza.
 पादार्पण n. setting down the feet, stepping upon.
 पादावनेजन, f. ई used for washing the feet.
 पादावसेचन n. water for washing the feet or in which the feet have been washed.
 पादाहति f. = पादाघात.
 पादिन् a. = पादवन्त्; also being entitled to one fourth.
 पादु m. foot, step; place.
 (पादुक &) ०का f. shoe, slipper.
 पादू f. the same.
 पादून a. = पादेन.
 पादोदक n. water for washing the feet.
 पादिन a. less by one fourth.
 पाद्य a. relating to the feet; n. water for washing the feet.
 १पां n. drinking, beverage.
 २पां v. ३पा.
 ३+पां v. तनूपां.
 पानक m. n. drink, beverage, potion.
 पानप a. drinking spirituous liquors.
 पानपात्र & ०भाण्ड n. drinking-vessel.
 पानभोजन n. drinking and eating.*
 पानमत्त a. mad from drinking, intoxicated.
 पानमद m. intoxication.
 पानीय a. drinkable; n. drink, beverage, esp. water.
 पानीयवर्ष s. (water-)rain.
 पान्त m. drink, beverage.
 पान्थ m. wanderer, traveller; abstr. ०त्व n.

पापं (पाप), f. ई (later आ) bad, wicked, evil, inauspicious; n. पापम् & f. instr. पापया (± असुया q.v.) badly, wrongly. m. bad fellow, wretch, profligate; n. evil, sin, harm, trouble. शान्तं पापम् may the sin be destroyed = heaven forbid.

पापक, f. °पिका (& °पकी) bad, evil; n. evil, wrong, sin; m. wicked person, villain.

1पापकर्मन् n. evil deed, crime.

2पापकर्मन् a. doing evil; m. evil-doer, sinner, villain.

पापकल्प m. villain.

पापकारिन् & °कृत् (superl. °कृत्तम) = prec.

पापकृत n., °कृत्या f. evil deed, sin.

पापचेतस् a. evil-minded, wicked.

पापत्वं n. bad condition, misery.

पापनिश्चय a. malevolent.

पापबन्ध m. an uninterrupted series of evil deeds.

1पापबुद्धि f. bad intention, malevolence.

2पापबुद्धि a. evil-minded.

पापभाज् a. partaking of a wrong, guilty.

पापमति a. = 2पापबुद्धि.

पापयानि f. bad or low birth-place.

पापरहित a. free from guilt, innocent.

पापरोग m. a bad disease; p. °गिन्.

पापलोकं m. the evil world, place of the wicked.

पापशील a. of bad character, wicked; abstr. °त्व n.

पापसम n. a bad year.

पापहन् a. destroying sin or the sinful.

पापात्मन् a. evil-minded; m. a bad person, sinner, wretch.

पापानुबन्ध m. evil consequences.

पापारम्भक a. doing evil, wicked.

पापाहं s. an inauspicious day.

पापिन् a. doing evil; m. evil-doer.

पापिष्ठ (superl. to पापं) worst, lowest, most wicked; comp. °तरं worst off, superl. °तमं worse than (abl.). — m. a bad man, villain.

पापोद्यंस् (compar. to पापं) worse off, more wretched or miserable; also = prec. adj. & m.

पापमन् m. evil, harm, trouble, crime, sin.

पापमन् m. skin disease, scab.

पापमन् a. scabbed.

पाय्, पायते cacare.

पायक, f. °यिका drinking (gen. or. —°).

पायन n. giving to drink.

पायम् (ger., doubled) drinking or sucking continually.

पायस a. prepared with milk; m. n. such a food, esp. rice boiled in milk.

पायसपिण्डारक m. rice-eater.*

पायसापूप m. a cake of milk, rice, etc.

पायिन् a. drinking, sucking (—°).

1पायु m. guard, protector.

2पायु (पायु) m. the anus.

†पाय्य a. to be caused to drink; n. drink, beverage.

1पारं a. carrying over. m. crossing (only —°), a man's name; n. (m.) the further shore or bank, i.g. limit, end, aim. पारं गम् cross over, go through, carry out. f. पारा N. of a river, पारो milk-pail.

2पार m. = पाल keeper, protector.

पारक्व a. belonging to others, strange, alien, hostile, inimical; m. enemy.

पारग a. crossing over, going through (lit. & fig.); thoroughly familiar or conversant with (gen., loc., or —°).

†पारण a. carrying over, rescuing. — n. fulfilling, accomplishing; ending, esp. a fast, i.e. breakfast; reading through, perusal, study (also f. आ).

पारणीय a. to be gone through or brought to an end.

पारत m. quicksilver, pl. N. of a people.

पारतन्त्र्य n. dependence (on others).

पारतस् adv. on the other side, beyond (gen.).

पारद् m. = पारत.

पारदारिक a. having intercourse with another's wife; m. an adulterer.

पारदार्घ्य n. intercourse with another's wife, adultery.

पारदेश्य a. coming from a foreign country, foreign.

पारभृतीय a. of a Kokila or sacrificial (flesh).*

पारमार्थिक, f. ई real, essential, true.

पारमेश्वर, f. ई belonging to the supreme lord.

पारमेष्ठ्य a. = prec.; n. highest rank, supremacy.

पारंपर्य n. uninterrupted series, continuous succession or tradition; intercession, intermediation.

पारंपर्यक्रमागत a. handed down by tradition.

पारंपर्यागत a. the same.

पारयितृ a. going or about to lead over.

पारयिष्णु a. bringing through, overcoming, victorious.

पारलौकिक a. belonging to the other world.

पारवश्य n. dependence, the being subject or obnoxious to (—°).

पारश्व, f. ई made of iron; m. a cert. mixed caste.

पारस, f. ई Persian, f. ई (± भाषा) the Persian language.

पारसिक or **पसोक** m. pl. the Persians.

पारस्कर m. N. of an ancient teacher; a. composed by P.

पारायण n. going through, perusal, study.

पारार्थ्य n. altruism, unselfishness.

पारावत a. remote, coming from afar; m. turtle dove, pl. N. of a people.

पारावार s. the nearer and further shore; m. the sea.

पाराशर & **पाराशर्य** (f. पशरी) patron. from पाराशर.

पाराशर्यायण m. patron. from पाराशर्य.

पारिक्षित & **पक्षित** m. descendant of Parikṣit, patron. of Janamejaya.

पारिजात & **पक** m. the coral tree, N. of one of the five trees of paradise, a man's name.

पारिणाय्य n. furniture, marriage-portion.

***पारितथ्या** f. a kind of pearl-string.

पारितोषिक n. gratuity, present, reward (abstr. **पत्व** n.*).

पारिपन्थिक m. waylayer, robber, thief.

पारिपार्श्वक or **पश्विक** a. standing at the side, attending. m. servant, attendant; assistant of the manager of the play; f. **पश्विका** female attendant (d.).

पारिप्लव a. swimming or moving to and fro, unsteady, fickle; abstr. **पता** f., **पत्व** n.; m. ship, vessel.

पारिभद्र & **पक** m. N. of a tree.

पारिषद a. fit for an assembly, decent. m. assessor at a council, pl. the attendants of a god.

पारिहार्य m. a kind of bracelet.

पारीन्द्र m. lion.

पारुषेय a. spotted, freckled.

पारुष्ण m. a kind of bird.

पारुष्य n. harshness, esp. harsh speech, insult.

पारिश्मशानम् adv. on the other side of the burial-place.

पारोक्ष्य a. out of sight or mind, indiscernible, invisible; n. mystery.

पार्जन्य a. belonging to Parjanya.

पार्ण a. made of Parṇa-wood.

1 पार्थ m. patr. from Pṛthi; n. cert. sacred texts.

2 पार्थ m. descendant of Pṛthā, E. of the Panduids.

पार्थव, f. ई belonging to Pṛthu; n. extent, width.

1 पार्थिव, f. ई earthly, terrestrial; m. inhabitant of the earth, lord of the earth, prince, king, warrior. Abstr. **पता** f., **पत्व** n.

2 पार्थिव, f. ई royal, princely.

पार्थ a. opposite, upper, last, final, decisive, effective, helpful. n. end, decision.

पार्वत, f. ई belonging to or coming from a mountain, mountainous; f. ई a mountain stream or the daughter of the mountain (Himavant), i.e. Durgā.

पार्वतायन m. a patron. name.

पार्वतीपरिणय m. T. of a play.

पार्वतीय a. living in the mountains; m. mountaineer.

पार्वयनान्तीय a. relating to the changes of the moon and the solstices.

पार्श्व n. (m.) the region of the ribs, pl. the ribs; flank, side, immediate neighbourhood. Acc. near to, towards, loc. close to, near; abl. away from, on the part or by means of.

पार्श्वग a. going at the side, accompanying (also **पगत**); m. pl. attendants, retinue.

पार्श्वतस् adv. sideways, aside (gen. or —°).

पार्श्वपरिवर्तित a. directed sideways.*

पार्श्वपरिवर्तिन् a. being at the side, near.

पार्श्ववर्तिन् & °विवर्तिन् a. the same.

पार्श्वस्थ a. standing near.

पार्श्वानुचर m. attendant.

पार्षत a. belonging to the spotted antelope, made of its skin; m. & f. ई patron. names of Drupada & his race.

पार्षद् pl. = seq. m. pl.

पार्षद् m. attendant, esp. of a god, partaker of an assembly, spectator; n. text-book of a gramm. school.

पार्ष्टेय a. being within the ribs.

पार्ष्णि f. the heel, fig. = back; acc. w. ग्रह attack from behind.

पार्ष्णियह a. attacking or threatening from behind; °ग्रहण n. abstr.

पार्ष्ण्याह a. = prec. a.; m. an enemy in the rear.

१पाल m. guard, protector, herdsman (f. ई), king; a man's name.

२पाल m. n. alms-pot.

पालक m. guard, protector (f. °लिका), prince, ruler; a man's name.

पालन a. (f. ई) & n. keeping, guarding, protecting, observing.

पालनकर्मन् n. protectorship, superintendence.*

पालनीय a. to be kept or protected.

पालय्, पालयति (पालयते), pp. पालित protect, keep, watch, rule, observe, maintain. — अनु, अभि, परि, प्र the same. प्रति the same + wait for, expect. सम् protect, guard, keep.

पालयितृ m. protector, guardian, keeper (gen., acc., or —°).

पालागल m. runner, messenger.

पालाश, f. ई made of Palāṣa wood; m. = पलाश.

पालि or °ली f. the tip of the ear; edge, margin, side i.g.; row, range, line; raised bank, dike; pot, boiler; an oblong pond (only पाली).

पालित्य n. greyiness (of age).

पालिन् a. guarding, protecting; m. ruler, king.

पाली v. पाल & पालि.

पाल्य a. to be protected, guarded, kept, maintained, observed.

पाल्ल, f. ई coming from a pond.

पाव m. a cert. wind-instrument.

पावक a. pure, clear, bright, shining; m. fire or the god of fire.

पावकार्चिस् f. flash of fire.

पावकि m. son of Fire, E. of sev. gods.

†पावन् a. drinking or protecting.

पावन, f. ई purifying or purified, pure, holy; n. the act or a means of purifying.

पावमान a. relating to the Soma-juice while being purified; f. ई N. of cert. Vedic hymns.

पावर s. a cert. die (= द्वापर).

पावा f. N. of a city.

पावित्र्य n. purity.

पाश m. bond, snare, trap (lit. & fig.).

पाशकण्ड a. having a sling on the neck.

पाशकपीठ m. board for playing at dice.*

पाशय्, °यति, pp. पाशित bind, fetter.

पाशव a. coming from or belonging to cattle.

पाशहस्त m. E. of Yama (lit. snare in hand).

पाशिन a. having a snare or sling; m. fowler, E. of Varuṇa.

पाशुक, f. ई belonging to cattle, esp. to the sacrificial animal.

पाश्चात्य or °त्य a. hinder, western, last.

पाषण्ड, f. ई heretical; m. heretic, m. n. = seq.

पाषण्डता f. heresy.

पाषण्डस्थ a. being in heresy, heretical.

पाषण्डिन् m. heretic.

पाषाण m. stone; °मय, f. ई made of stone.

पाष्ठ n. pl. stones; du. the two stones for pressing Soma.

पास्थ a. belonging to a house, as s. domestic affairs.

पि v. २पी.

पिंश् & पिंष् v. पिंश् & पिंष्.

पिक m., ई f. the Indian cuckoo.

पिङ्ग a. reddish brown, tawny; m. a man's name.

पिङ्गल a. = prec. a.; m. a man's name, esp. N. of an author on Chandas or metrics, E. of sev. gods & demons; f. पिङ्गला a kind of leech, a woman's name.

पिङ्गलक f. °लिका = prec. adj.; f. a kind of owl, a woman's name.

पिङ्गलाक्ष f. ई tawny-eyed.

पिङ्गलिमन् m. a reddish-brown colour.

पिङ्गलोचन a. = पिङ्गलाक्ष.

पिङ्गाक्ष f. ई = prec.; m. ape, E. of Agni, N. of a Rakṣas, a Daitya, etc.

पिचु m. cotton.

पिचुल m. N. of a tree.

पिच्छ n. feather of a tail (esp. of the peacock); pl. the feathers of an arrow. f. आ the scum of boiled rice etc.; lump, mass, heap, multitude.

पिच्छक m. sgl. = prec. n. sgl.; f. पिच्छिका the tail of a peacock tied in a bunch.

पिच्छल & पिच्छल a. slimy, slippery.

पिच्छारा & °ला f. fife, flute.

पिञ्जर a. reddish yellow, gold-coloured, hoary.

पिञ्जरय्, °यति*, pp. पिञ्जरित to colour reddish yellow.

पिञ्जरी w. कृ = prec.

पिञ्जला f. N. of a river. °ली f. bundle of stalks or grass (r.).

पिञ्जल, °ञ्जल n., °ली f. = prec. °ली f.

पिटक m. n., आ f. basket, box; boil, blister.

पिठर n., ई f. pot, pan.

पिठरक m. the same.

पिंठीनस् m. N. of a man.

*पिडक m., आ f. a small boil or pimple.

पिण्ड m. n. (पिण्डी f.) a round mass, lump, globe, ball, knob, clod; esp. a cake of meal offered to the Manes, also i.g. a mouthful or lump of bread, victuals, subsistence.

पिण्डक m. lump, knob, meal-cake (v. prec.); f. पिण्डिका a round swelling or protuberance, esp. a fleshy one, du. the calves of the leg.

पिण्डखर्जूर m. a species of date tree.

पिण्डद a. giving the (funeral) cake; m. patron, master.

पिण्डदान n. offering of the funeral cake.

पिण्डनिर्वपन n. the same.

पिण्डपात m. a meal received as an alms; °वेला f. the time for it.*

पिण्डपितृयज्ञ m. a cert. sacrifice to the Manes consisting of meal-cakes.

पिण्डभाज् a. partaking of the funeral cake; m. pl. the Manes.

पिण्डमय a. made of a lump (of clay).*

पिण्डय्, °यति, pp. पिण्डत roll or press together, heap up, collect.

पिण्डाय n. a small portion of a (funeral) cake.

पिण्डान्वाहार्यक a. offered after the funeral cakes (श्राद्ध).

पिण्डार & °क m. N. of a serpent-demon.

पिण्डालक्तक s. thick lac.*

पिण्डितार्थ a. having many reasons or advantages.*

पिण्डी w. कृ make into a lump, press together; pp. °कृत thickened, strengthened, thick, strong.

पिण्डोपनिषद् f. T. of an Upanishad.

पिण्याक s. oil-cake.

पितापुत्रं m. du. father and son.

पितामह m. father's father, grandfather, E. of Brahman, pl. the Manes; f. °मही paternal grandmother.

पितु m. (n.) drink; nourishment, food.

पितुकृत् a. providing food.

पितुभाज् a. enjoying food.

पितुभृत् a. bringing food.

पितुमन्त् a. rich in food, nourishing.

पितुर्षणि a. getting food.

पितृ m. father, E. of sev. gods; du. the parents; pl. the father and his brothers, also the forefathers & their spirits, the Manes.

पितृक (adj. —) = prec.

पितृकर्मन् n. sacrifice to the Manes.

पितृकानन n. cemetery (grove of the fathers).

पितृकार्य & °कृत्य n., °क्रिया f. = पितृकर्मन्.

पितृघातक, °घातिन्, & °घ्न m. parricide.

पितृतम m. the best of the fathers.

पितृतर्पण n. offering to the Manes (lit. refreshing or feeding the M.).

पितृतस् adv. on the father's side.

पितृत्व n. abstr. to पितृ.

पितृदाय m. patrimony.

1पितृदेव

- 1पितृदेव m. pl. the Manes and the gods or the divine Manes.
 2पितृदेव a. having the father as a god.
 पितृदेवत a. having the Manes for deities.
 पितृदेवता f. pl. the Manes and the gods.
 पितृदेवह्य a. = पितृदेवत.
 पितृदेवत, f. ई relating to the worship of the Manes.
 पितृपीत a. drunk by the fathers.
 पितृपूजन n. worship of the Manes.
 पितृपितामह, f. ई derived from father and grandfather.
 पितृबन्धु m. kinsman by the father's side; n. as abstr.
 पितृभक्ति f. devotion to a father.
 पितृमन्त or पितृमन्त a. having a father or belonging to the Manes.
 पितृमाचर्य a. begging for father and mother.
 पितृमेध & ०यज्ञ m. sacrifice to the Manes.
 पितृयाण or ०यान a. trodden by the Manes; m. the path trodden by or leading to the Manes.
 पितृराज & ०राजन m. king of the Manes, E. of Yama.
 पितृलोक m. the father's house; the world or abode of the Manes.
 पितृवंश m. the father's family, ०वंश belonging to it.
 पितृवत् adv. like a father or the Manes.
 पितृवध m. parricide.
 पितृवन n. = पितृकानन; ०सुमनस n. flower from a cemetery, pl. funeral wreath.
 पितृवित्त a. acquired by the fathers.
 पितृवेश्मन n. the father's house.
 पितृव्य m. father's brother, paternal uncle.
 पितृव्यपुत्र m. cousin (cf. prec.).
 पितृव्रत a. worshipping the Manes.
 पितृषट् a. sitting or dwelling with the father i.e. unmarried; living with the Manes.
 पितृष्वसु f. the father's sister.
 पितृष्वस्रीय m. a father's sister's son.
 पितृसदन n. cemetery (seat of the father's).
 †पितृहन् m. parricide.
 पितृह्य n. invocation of the Manes.
 पित्त n. the bile.

- पित्तज्वर m. bilious fever.
 पित्तल a. bilious.
 पिचाद्यन्त a. beginning and ending with the Manes.
 पित्र्य a. paternal, ancestral, belonging or sacred to the Manes.
 †पित्व v. अभिपित्व.
 पिह्व m. a cert. animal.
 पिधातव्य a. to be covered, shut, or stopped.
 पिधान n. covering, shutting up; cover, lid.
 पिधायक a. covering, veiling (—०); abstr. ०ता f.
 पिधित्सु a. wishing to conceal.
 पिनङ्ग v. अपिनङ्ग.
 पिनाक n. staff, stick; the club and the bow of Rudra-Çiva.
 पिनाकिन m. E. of Rudra-Çiva (v. prec.).
 पित्त्वं, पित्त्वति, ०ते cause to swell or stream; fill, moisten; pour forth, discharge; intr. swell, overflow. C. पित्त्वयति = S. tr. — प्र = S.
 पित्त्वं a. causing to swell or flow (—०).
 पित्त्वन n. a cert. vessel (r.).
 पिपतिषु a. about to fall.
 पिपासन् & ०सवन्त a. thirsty.
 पिपासा f. desire to drink, thirst.
 पिपासार्त a. tormented by thirst.
 पिपासित & ०सु a. thirsty.
 पिपिष्वन्त a. swelling, overfull, abundant.
 पिपील m. ant.
 पिपीलक m., पिपीलिका f. the same.
 पिपीलिक m. the same.
 †पिपीषु a. wishing to drink, thirsty.
 पिपृच्छिषु a. wishing to ask.
 पिप्पका f. a cert. bird.
 पिप्पल m. the holy fig-tree; f. आ N. of a river, ई berry; n. पिप्पल berry, esp. of the holy fig-tree.
 पिप्पलाद m. N. of an ancient teacher, pl. his school.
 पिप्रीषा f. desire of pleasing.
 पिप्रीषु a. wishing to please.
 पिप्सु m. N. of a demon.
 पिप्सु m. freckle, mark, mole.
 पिब a. drinking (—०).
 पिबथै dat. inf. to 1पा.

पिङ्, only pp. पिङ्मान being firm or compact.

पिङ्गन a. firm, compact, solid.

1पिप्, पिप्ति, ंते, pp. पिप्ति & पिष्ट (q.v.) cut up, carve (esp. meat), arrange, prepare, adorn, shape, form; M. also refl. adorn one's self, be brilliant or beautiful. — अभि & आ adorn, embellish. — Cf. पे-पिप्ति, पैपिप्ति.

2पिप् f. ornament, decoration.

पिप् m. a kind of deer.

पिप्ङ्, f. ई reddish brown.

पिप्ङ्गाश्च a. having reddish horses.

पिप्चा m. a cert. class of demons or devils.

पिप्चक, f. ई the same.

पिप्चाङ्गना f. female demon, witch.

पिप्चि m. N. of a demon.

पिप्ति n. flesh (cut up or prepared).

पिप्तिताश्, ंशन, & ंशिन a. eating flesh; m. a Rakṣas or Piṣāca, demon, fiend.

पिप्शील n. a (wooden) vessel or dish.

पिप्शुन a. backbiting, slanderous, treacherous; betraying or showing (—°). m. betrayer, traitor, slanderer, a man's name; n. = seq.

पिप्शुनता f. slander, calumny.

पिप्शुन्य, ंयति, pp. पिप्शुनित betray, manifest.

पिप्, पिप्ति (पिप्ति), pp. पिष्ट (q.v.) grind, pound, crush, destroy. C. पेथयति = S. —

निस & विनिस pound, crush, rub (the hands). प्र crush or grind down. प्रति rub or beat against (together), pound, crush.

वि beat asunder, pelt with (instr.). सम् pound, squeeze, crush or grind down. —

Cf. उत्पिष्ट, प्रपिष्ट.

1पिष्ट a. adorned, decorated.

2पिष्ट s. bread, cake; f. ई & n. flour, meal.

पिष्टक m. = prec. s.; n. = prec. f. & n.

पिष्टप v. विष्टप.

पिष्टपशु m. an animal made of meal.

पिष्टमय, f. ई made of meal.

(*पिष्टात &) °क s. perfumed powder.

पिष्टान्न n. farinaceous food.

पिष्टि f. powder.

पिष्टोदक n. water mixed with flour.

पिप्, पिप्ति stretch.

पिप्सुचु a. wishing to touch.

पिहित v. अपिहित.

पिहिति f. covering, stopping.

1पी (पि), पयते (पीपेति), pp. पीन & पीपिवस् (q.v.) swell, be exuberant, overflow; cause to swell or overflow, fill, bless. —

अभि swell, be exuberant. आ & प्र swell or cause to swell. — Cf. 2आपीत & आ-पीन.

2पी, पीयति v. पीय.

पीठ n. seat, stool, bench, pedestal.

पीठक s., पीठिका f. = prec.

पीठमर्द m., °मर्दिका f. the hero's or heroine's companion (d.).

पीठसर्प & °सर्पिन् a. moving with the help of a board, i.e. lame; m. cripple.

पीड, पीडयति (°ते), pp. पीडित (q.v.) press, squeeze, oppress, suppress, vex, harass, pain, beleaguer (a city), eclipse (sun or moon). — अभि press against, tread upon, press, squeeze, vex, pain, beleaguer. अव press down, vex, harass. आ press out, vex, plague. उद् press upwards or out of. उप press, suppress, vex, pain. नि press against or together, plague, annoy. निस press out or together. परि press together, compress, plague or torment greatly. प्र press, squeeze, pain. सम् press together, pain, torment.

पीडन a. & n. vexing, paining.

पीडा f. pain, ache, harm, wrong.

पीडाकर & पीडाकृत् a. causing woe or harm.

पीडित n. harm, mischief.

1पीत v. 2पा.

2पीत a. yellow; abstr. ता f.

पीतक, f. °तिका = prec.

पीतन m. N. of a tree; *n. saffron.

पीतवन्त् a. having drunk.

पीतवासस् a. dressed in yellow; m. E. of Viṣṇu.

पीतसोमपूर्व a. having formerly drunk the Soma-juice.

पीताम्बर a. & m. = पीतवासस्.

पीति f. drinking; drink, beverage.

पीतिमन् m. a yellow colour.

पीतोदक a. having drunk water.

†पोथ m. drink or protection.

पीथिन् a. drinking (—°).

पोनं a. fat, brawny, thick solid, firm. Abstr.

०तां f., ०त्वं n.

पोनस m. rheum, catarrh; p. ०सित & ०सिन्.

पोपिवस्, f. पियुषी exuberant, luxurious;
abounding in, flowing with (gen. or acc.).

पीय्, पीयति abuse, blame.

पीयक m. abuser, scoffer.

पीयत्तुं & पीयुं a. scornful, scoffing.

पीयूष m. n. biestings, cream, juice, Soma,
nectar.

पीयूषगरल n. sgl. nectar and poison.

पीला f. N. of an Apsaras.

पीलुं m. N. of a tree (n. its fruit); elephant,
atom.

पीलुमतो (द्वैस) f. the central sky.

पीव & पीवस् (only nom. पीवान्) a. fat.

पीवन्, f. पीवरी swelling, fat, stout, plump,
thick; m. a man's name; f. a woman's
name.

पोवर a. fat; swelling with, rich in (—°);
abstr. ०त्व n.

पीवस् n. fat.

पोवस् a. fat, swelling, abundant.

पीवस्वन्त् a. rich in fat.

पीविष्ठ (superl.) very fat.

पुलिङ्ग n. the masculine gender, a. masculine (g.).

पुवत् adv. like a man or like the masculine (g.).

पुंशली f. harlot (lit. running after men).

पुंशलीपुत्र* & पुंशलीय m. whore-son.

पुंशलू f. a harlot; m. fornicator.

पुंस v. पुंसं.

पुंसवन a. bringing forth a male; n. (± व्रत)
a cert. ceremony to get a son.

पुंसवन्त् a. having a son.

पुंसवन n. begetting a male child.

पुंस् (adj. —°) = पुंसं.

*पुंस्फटी f. a man's hip.

पुंस्काकिल m. the male Kokila.

पुंस्त्री du. a male and a female (child).

पुंस्त्व n. the being male, the masculine gender
(g.); manhood, semen virile.

पुक्कश or ०स m. a cert. mixed caste.

पुङ्ख m. the lowest (feathered) part of an arrow,
poss. पुङ्खित.

पुङ्खितशर a. having feathered arrows.

पुंगव m. bull; hero among, chief of (—°).

पुच्छ m. n. tail; poss. ०वन्त् †.

पुच्छधि m. the root of the tail.

पुच्छाय n. the tip of the tail.

पुञ्ज m. heap, lump, mass, multitude of (—°).

पुञ्ज्य्, ०यति, pp. पञ्जित heap up, press to-
gether.

पुञ्जशस् adv. in heaps.

पुञ्जिष्ठ m. a fisherman or a birdcatcher.

पुञ्जी w. कृ = पुञ्ज्य्, w. भू pass. & refl.

पुट्, पुटति to fold or cover.

पुट m. n., ई f. fold, cavity; cover, envelope.

पुटक m. fold, pocket, cavity; chink.

पुटकिनी f. plant or group of lotus-flowers.

पुण्डरिस्रजा f. garland of lotus-flowers.

पुण्डरीक n. a lotus-flower, esp. a white one
(poss. ०वन्त्); m. a man's name, f. आ a
woman's name.

पुण्डरीकनयन a. lotus-eyed, E. of Viṣṇu or
Kṛṣṇa.

पुण्डरीकमुख a. lotus-faced; f. ०खी a kind of
leech.

(पुण्डरीकलोचन*) & ०काक्ष a. = पुण्डरीकनयन.

पुण्ड्र m. N. of an ancient hero; pl. N. of a
people.

पुण्य a. prosperous, auspicious, favourable,
fair, beautiful, right, just, pure, good,
holy. °n. good, right, good work (also
collect), virtue, merit; also = seq.

पुण्यक n. a cert. religious ceremony.

पुण्यकर्तुं, ०कर्मन्, & ०कृत् a. right-doing; vir-
tuous, honest.

पुण्यकृत्या & ०क्रिया f. a right or good action.

पुण्यगन्ध a. sweet-scented, fragrant.

पुण्यगन्धि & पुण्यगन्धिन् a. = prec.

पुण्यजनं m. pl. a kind of genii (lit. good
people.)

पुण्यता f., ०त्व n. holiness, purity, virtue.

1पुण्यतीर्थ n. a holy bathing-place.

2पुण्यतीर्थ a. rich in holy bathing-places.

पुण्यपपिञ्चितृ a. seeing good and bad deeds.

पुण्यफल n. the fruit of good works.

पुण्यलोक a. belonging to or partaking of the
good world.

पुण्यवन्त a. virtuous, fortunate.

पुण्यशील a. of virtuous or honest character.

पुण्यश्लोक a. of good fame; m. E. of Nala,
f. आ E. of Sītā & Draupadī.

पुण्यात्मन् a. holy-minded, virtuous, honest.

पुण्याहं n. a god or happy day, also = seq.

पुण्याहवाचन n. wishing a person a happy
day.

पुत्र v. पुद्.

पुत्तल & °क m. (°लिका f.) puppet, statue.

पुत्तिका f. the same; termite or a small species
of bee.

पुत्रं m. son, child, the young of an animal;
f. ई daughter.

पुत्रक m. little son, boy, N. of a man; f. पु-
त्रिका daughter, esp. adopted daughter (j.).
puppet, dole.

पुत्रकाम a. wishing for sons or children.

पुत्रकाम्या f. wish for a son or children.

पुत्रकार्य n. a son's duty.

पुत्रकृतक a. adopted as a son.

पुत्रकृत्य n. = पुत्रकार्य.

पुत्रकृत्य s. procreation of children.

पुत्रता f., °त्व n. sonship.

पुत्रदार n. sgl. son and wife.

पुत्रपिण्डपालन s. a cert. religious ceremony.*

पुत्रपितृ m. du. son and father.

पुत्रपौत्र n. sgl. (also °क) & m. pl. sons and
grandsons; p. °चित्र.

पुत्रमय a. consisting of a son.

पुत्रवत् adv. like a son (sons).

पुत्रवन्त a. having a son, sons, or children.

पुत्रस्नेह m. a son's love.

पुत्राचार्य a. having a son for one's teacher.

पुत्रार्थिन्, f. °र्थिणी wishing for children.

पुत्रिष्ठाप्त a. begot with a female that has
already a son.

पुत्रिन्, f. °णी = पुत्रवन्त.

पुत्रिय्, °यति wish for a son or children.

पुत्रिय a. relating to a son.

पुत्री v. पुत्र.

पुत्री w. कृ adopt as a son, abstr. °करण n.

पुत्रीय्, °यति = पुत्रिय्.

पुत्रीय & पुत्र्य a. = पुत्रिय.

पुथ्, C. पोथयति (°ते) crush, destroy. — अत्र,
नि, वि = S.

पुद् s. hell or a kind of hell.

पुद्गल a. beautiful; m. body, matter, soul,
individual, man, E. of Īva.

पुनःकरण n. doing again, transforming.

पुनःकर्मन् n., °क्रिया f. repetition.

पुनःपाक m. repeated cooking or baking.

पुनर् adv. back, home, again, once more
± भूयस्); again and again, repeatedly
(mostly पुनः पुनः); further, moreover,
besides or in turn, on the other hand,
however, but. Lays stress on a prec. वा,
अथ वा, & अपि वा; पुनः — पुनः now—
now. — Cf. किम्.

पुनरागम m., °न n. return.

पुनरागामिन् a. returning.

पुनराधान n. setting up again (the sacred
fires).

पुनरानयन n. leading back.

पुनरावर्तिन् a. returning or leading back (to
mundane existence).

पुनरावृत्ति f. return (esp. to mundane exist-
ence); repetition.

पुनरुक्त a. said again, repeated; superfluous,
useless; n. adv. or = seq.

पुनरुक्ता f., °त्व n. repetition, tautology.

पुनरुक्तवादिन् a. repeating the same thing,
talking idly.*

पुनरुक्ति f. repetition, tautology.

पुनरुपलब्धि f. obtaining again, recovery.

पुनर्गर्भवती f. again pregnant.

पुनर्जन्मन् n. re-birth.

पुनर्जात a. born again.

पुनर्णव a. new again, renewed.

पुनर्दर्शन n. seeing again.

पुनर्दारक्रिया f. taking a second wife.

पुनर्नव a. = पुनर्णव.

पुनर्भव a. born again; m. new birth.

1 पुनर्भू a. = prec. a.; f. a female marrying
again (with her own consent).

2 पुनर्भू a. be born or marrying again (cf. prec.).

पुनर्भोग m. enjoying again.

पुनर्लाभ m. obtaining again, recovery.

पुनर्लेखन n. writing down again.

पुनर्वचन n. saying again, repeating.

पुनर्वसु a. restoring goods; m. (sgl. & du.)
N. of a lunar mansion.

पुनर्वाद m. saying again, tautology.

पुनर्हन् a. destroying again.

पुनर्हविस n. repeated oblation.

पुनश्चर्वण n. chewing again (the cud).

पुनश्चिति f. piling up again.

पुनःसंभव m. re-birth.

पुनपुंसक n. masculine and neuter (g.).

पुनाग m. N. of a tree.

1पुनामन् a. having a masculine name.

2पुनामन् a. having the name पुद् (q.v.).

पुंस (पुंस) m. a man or male, a word in the masculine gender (g.); man=human being; servant, attendant; the soul, spirit.

पुंभाव m. masculine sex, manliness.

1पुं f. fullness, abundance (only पूर्भिस्).

2पुं (nom. पूर) f. stronghold, castle, (fortified) town; the body.

पुर n., ई f. the same.

पुरउष्णिह f. N. of a metre.

पुरएतृ m. who goes before, leader.

पुरजन m. townsfolk.

पुरजित् m. the conqueror of castles, E. of Çiva.

पुरंजय m. N. of sev. heroes (lit. = prec.).

पुरतस् adv. & prep. in front, before (sp. & t.), in presence of (gen. or —o).

पुरद्वार n. a city-gate.

पुरंदरं m. E. of sev. gods (lit. destroyer of castles).

पुरंधि a. prolific (lit. bearing a body), bounteous, liberal; f. liberality, also = seq.

पुरंधि or ओंधी f. wife, woman.

पुरभिद्, ओमयन, & ओमयितृ m. of Çiva (lit. = पुरंदरं).

पुरय m. N. of a man.

पुररत्न & ओरत्निन् m. watchman of a town.

पुरराष्ट्र (—) town and country.

पुरवासिन् m. city-dweller, townsman.

पुरयरण a. making preparations for (—o), abstr. ओता f.; n. a preparatory rite.

पुरस् adv. in front, forward, before (also prep. w. gen., abl., acc., or —o); eastward, at first. With गम् go first, take the lead. — Cf. 1कु & धा.

पुरस्कार m. preference, veneration, honour.

पुरस्कृत a. placed before, appointed, chosen, preferred, honoured; accompanied by, possessed of, connected or occupied with; n. adv. in company with (—o).

पुरस्कृत्य ger. having placed before or appointed, having paid respect to; as adv. or prep. with regard to, on account of, about (acc.).

पुरस्तात् adv. in front, before, eastward or from the east, at first, previously (also as prep. w. gen., abl., acc., or —o).

पुरस्तान्मुख a. having the face turned towards, looking into a person's face.*

पुरःसद् a. sitting in front or towards the east.

पुरःसरं, f. ई going before, preceding. m. fore-runner, attendant, servant; adj. preceded or accompanied by, connected with, n. adv. with, after (—o).

पुरःस्थ a. evident, clear (lit. standing before, scil. one's eyes).

पुरा adv. formerly, once upon a time, of yore; up to the present time, hitherto (w. pres. ± स्म); at first, firstly; soon, shortly (w. pres.); w. a neg. never. — As a conj. ere, before (w. pres. ± न, मा, or यदि); as a prep. before, from, except, without (abl.).

पुराकल्प m. the past or a tale of the past.

पुराकृत a. done before; n. former deed.

पुराजो a. existing from of old.

पुराणं, f. ई former, ancient, old; n. things of the past, ancient history or legend, T. of a class of sacred works.

पुराणवत् adv. as of old.

पुराणविद् a. knowing past things.

पुराणविद्या f., ओवेद् m. abstr. to prec.

पुराणसंहिता f. collection of the Purāṇas.

पुरातन, f. ई existing from of old, former, ancient, loc. in the times of old; m. pl. the ancients.

पुराधिप & पुराध्यक्ष m. governor of a city, prefect of police.

पुरारि m. E. of Çiva or Viṣṇu (lit. foe of the castles).

पुराविद् a. knowing past things.

पुरावृत्त a. happened long since, past, ancient;
n. past event, old story.

पुरिशयं a. resting in the body.

पुरोतंत m. n. the pericardium, intestine i.g.

पुरीष n. crumbling or loose earth, rubbish,
excrement, ordure; poss. °वन्त्.

पुरीषिन् & षू a. dwelling in or on the earth;
earthy, muddy.

पुरु, f. **पूर्वा** much, many (in l. l. only °—);
m. N. of an ancient king; n. **पुरु** or **पुरु**
much, often, greatly; superl. **पुरुतम** or
पुरुतम very much or many, very frequent,
often repeated, n. adv.

पुरुकुत्स m. a man's name.

पुरुकुत्सानी f. the wife of Purukutsa.

पुरुकृत & कृत्वन् a. doing much, active, busy,
efficacious.

पुरुचु a. rich in food, i.g. abundant in, liberal
with (gen.).

पुरुजित् m. a man's name.

पुरुत्रा adv. in many places or ways, variously,
often.

पुरुदंस & दंसस a. rich in wonders or deeds.

†पुरुदत्त a. rich in gifts.

पुरुदृप्स a. rich in drops, dropping.

पुरुध & धा adv. in many ways, variously,
frequently.

पुरुप्रिय a. beloved of many.

पुरुप्रैष or **प्रेष** a. inciting many.

†पुरुभुज् a. possessing much.

पुरुमित्र m. a man's name (friend of many).

पुरुरूप a. multifarious, many-coloured.

पुरुवीर a. rich in men (children or followers).

पुरुशाक a. helpful, powerful.

पुरुश्चन्द्र a. shining much or bright.

पुरुष (पुरुष) m. man, human being, male,
person, individual of a cert. generation;
man = hero; man = servant, attendant;
official, agent; the primal man or spirit;
the life-giving principle in man and other
beings; the supreme spirit or soul of the
universe. — f. **पुरुषी** a woman.

पुरुषकार m. manly deed, human effort; man-
hood, virility.

पुरुषकेसरिन् m. man-lion (E. of Viṣṇu).

पुरुषज्ञान n. knowledge of men.

पुरुषता f. manhood, manliness; as instr. adv.
= seq.

पुरुषत्रा adv. among men or in the manner
of men.

पुरुषत्व n. manhood, virility.

पुरुषपशु m. a man as a sacrificial victim or
a beast of a man.

पुरुषमानिन् a. thinking one's self a man or
hero; abstr. °नित्व n.

पुरुषमृग m. the male of the antelope.

पुरुषमेध m. the sacrifice of a man.

पुरुषर्षभ m. man-bull, i.e. excellent man.

पुरुषवर m. the best of men, E. of Viṣṇu.

पुरुषविध a. man-like; abstr. °ता† f.

पुरुषव्याघ्र m. man-tiger, excellent man.

पुरुषसिंह m. man-lion, hero.

पुरुषाकार a. of human form.

पुरुषाद् a. eating or consuming men.

पुरुषाद्, f. ई = prec.; m. a Rakṣas.

पुरुषादक a. & m. the same.

पुरुषानृत n. falsehood regarding a human
being.

पुरुषार्थ m. any object or aim of men;
°प्रयोजन n. means for obtaining it.

पुरुषी v. पुरुष.

पुरुषोत्तम m. the best of men or of servants;
the supreme spirit (Viṣṇu or Kṛṣṇa).

पुरुषुत a. praised by men.

पुरुषू a. human.

पुरुहत् a. invoked by many; m. E. of Indra.

पुरु v. पुरु.

पुरुचो f. many, abundant; long.

पुरुतम v. पुरु.

पुरुवरवस् a. crying loudly; m. N. of a myth.
king and hero.

पुरुवसु a. rich in goods.

पुरोग a. going before, first, excellent, best;
m. forerunner, leader, chief (f. आ), adj. led
or accompanied by, furnished with (—°).

पुरोगम a. & s. = prec.

पुरोगव m. forerunner (lit. fore-bull); leader
(f. ई).

पुरोगा m. = prec.

पुरोडाश (°काश; nom. °कास) m. sacrificial
cake, oblation i.g.

पुरोडाश m. = prec.; offering of (gen.).

पुरोधस् m. appointed priest, house-priest of a king.

पुरोधा f. the office of a house-priest.

पुरोऽनुवाक्यवन्त् a. poss. to seq.

पुरोऽनुवाक्या f. invitatory verse (r.).

पुरोभाग m. forepart; obtrusiveness, impudence, malevolence, envy.

पुरोभागिन् a. obtrusive, troublesome (abstr. °गिता f.*).

पुरोभू a. being in front, excelling (acc.).

पुरोमुख a. turned forward or eastward (with the mouth or face).

पुरोमूल n. the root of a tree that is turned eastward.

पुरोयुध् & °योध् a. fighting in front.

पुरोरथ a. whose chariot is foremost; i.g. excelling, superior.

पुरोरुच a. shining in front or before; f. N. of cert. sacred formulas.

पुरोवर्तिन् a. being in front or before.

पुरोवात m. wind from before, east wind.

पुरोहन् a. destroying castles.

पुरोहित a. set before, commissioned, appointed; m. an appointed priest, esp. house-priest of a prince.

पुरोहिति f. the office of the house-priest.

पुर्य a. being in a strong place.

पुलक m. N. of a plant; n. pl. the erection of the hairs of the body (as a sign of rapture or desire).

पुलक्य्, °यति, pp. पुलकित having the hairs erect (cf. prec.).

पुलस्त्य & पुलह m. names of ancient Rishis.

पुलाक m. empty or bad grain.

पुलिन् n. sandbank, small island.

पुलिन्द m. pl. N. of a people.

†पुलु (°—) = पुर्.

पुलुकाम a. desiring much, covetous.

पुलोमन् m. N. of a demon.

पुलोमा f. N. of a female demon.

पुलोमारि m. foe of Puloman, i.e. Indra.

पुल्लस m., ई f. N. of a cert. mixed caste.

पुल्लघ् a. doing much evil.

पुष्, पुंशति (°ते, पुंशति, & पोषति), pp. पुष्ट (q.v) intr. thrive, bloom, grow, prosper;

tr. cause to thrive etc.; cherish, foster, develop, unfold, display, possess, enjoy. C.

पोषयति cherish, foster, rear, bring up, cause to be nourished by (instr.). — उद (उत्पुंशति) nourish, make fat. उप = S.* — Cf. परिपुष्ट, विपुष्ट.

पुष्कर n. a blue lotus-flower (fig. of the heart); head of the ladle (r.); the skin of a drum; the tip of an elephant's trunk; water, air, the sky; N. of sev. places of pilgrimage. — m. a species of crane, E. of Kṛṣṇa, Çiva, etc.; a man's name.

पुष्करान् a. lotus- or blue-eyed.

पुष्करारण्य n. N. of a forest.

पुष्करावर्तक m. pl. a cert. class of clouds.

पुष्करिन् a. rich in lotuses; m. elephant, f. °रिणी lotus-pond.

पुष्कलं a. abundant, numerous, rich, splendid, resounding, loud; m. a kind of drum, a man's name; n. the head of a ladle.

पुष्कलक m. the musk-deer.

पुष्ट a. having thrived; nourished, fat, strong; abundant, rich in, furnished with; n. wealth, prosperity.

पुष्टाङ्ग a. fat-limbed.

पुष्टि or पुष्टि f. thriving, prosperity, comfort, wealth, opulence; breeding, rearing (of cattle), nourishment (o. personified).

पुष्टिमन्त् a. thriving, abundant.

पुष्टिवर्धन a. augmenting prosperity.

पुष्प n. bloom, flower (adj. —° f. आ or ई); m. topaz, a man's name.

पुष्पक m. a kind of snake, N. of a mountain; n. (m.) N. of Kubera's chariot.

पुष्पकरण्ड n. flower-basket, also = seq.

पुष्पकरण्डकोद्यान n. N. of a grove.

पुष्पकाल m. spring (time of flowers).

पुष्पकेतु m. E. of the god of love (lit. having flowers as attribute).

1पुष्पचाप m. a bow of flowers.

2पुष्पचाप m. E. of the god of love (lit. having a bow of flowers).

पुष्पदन्त m. flower-tooth, E. of Çiva or of an attendant of Çiva.

पुष्पध m. the son of an outcast Brahman.

पुष्पधनुस् & °धन्वन् m. = 2पुष्पचाप.

- पुष्पपेशल a. as delicate as a flower.
 पुष्पफल n. blossom and fruit.
 पुष्पबाण m. E. of the god of love (the flower-arrowed).
 पुष्पभद्र m. a man's name.*
 पुष्पभाजन n. a flower-basket.
 पुष्पमय, f. ई consisting of flowers.
 पुष्पमाला f. garland of flowers.
 पुष्पमित्र m. N. of sev. kings.
 पुष्पमेघ m. a cloud raining flowers.
 पुष्पराग m. topaz.
 पुष्पलावी f. flower-gatherer or seller, flower-girl.
 पुष्पवन्त a. rich in blossoms or flowers.
 पुष्पवर्ष n., वृष्टि f. rain of flowers.
 पुष्पशय्या f. a couch of flowers.
 पुष्पशेखर m. garland of flowers.
 पुष्पसायक m. = पुष्पबाण.
 पुष्पसार m. the juice of flowers.
 पुष्पसूत्र n. T. of a Sūtra work.
 पुष्पागम m. spring (the coming of flowers).
 पुष्पायुध m. = पुष्पबाण.
 पुष्पाराम m. flower-garden.
 पुष्पावन्त = पुष्पवन्त; f. वती† N. of a town.
 पुष्पित a. blooming, flowery.
 पुष्पिताग्र a. flower-pointed; f. आ N. of a metre.
 पुष्पिन् a. = पुष्पित.
 पुष्पेषु m. = पुष्पबाण.
 पुष्पोत्कटा f. N. of a Rākṣasī.
 पुष्प्य, पुष्प्यति to blossom.
 1पुष्प n. nourishment; the blossom i.e. the best part of anything.
 2पुष्प m. N. of a lunar mansion; f. पुष्पा a cert. plant.
 पुष्पसे dat. inf. to पुष्.
 पुस्त m., आ f. manuscript, book.
 पुस्तक m., पुस्तिका f. the same.
 1पू, पुनाति, पुनीति, पवते (०ति), pp. पूत (q.v.)
 cleanse, purify, make clear or bright, sift, discern; contrive, invent, compose; M. also clear itself, flow clear; grow or be pure (lit. & fig.). C. पवयति or पावयति purify. — अति purify, strain over or through (acc.); M. pass through (the body). अभि M. clear

itself, flow clear towards or for (acc.).
 आ M. flow clear towards (acc.) or in (loc.), bestow by flowing (also A.). उद् cleanse, purify. निस् winnow. परा clear off. परि strain, filter, purify; M. flow off clear. वि cleanse thoroughly. सम् cleanse, purify; C. the same. — Cf. निपूत, परिपूत.

2पू purifying (—०).

3पू drinking (—०).

पूग m. association, corporation, multitude; betel-palm, n. its nut.

पूयज्ञ m. a sacrifice for a corporation.

पूज, पूजयति, ०ते, pp. पूजित (q.v.) reverence, worship, honour, present with (instr.); respect, regard. — अभि receive or greet reverentially, honour or present with (instr.), praise, celebrate. परि esteem highly. प्र honour, praise, esteem, present with (instr.). प्रति honour (in turn), salute respectfully, esteem, present with (instr.), praise, extol. सम् do honour to, salute respectfully, praise, celebrate, esteem, present with (instr.). — Cf. अभिपूजित.

पूजक, ०जिका f. worshipper (gen. or —०).

पूजन n. worship, veneration.

पूजनोय a. to be honoured, honourable.

पूजयितव्य a. = पूजनीय.

पूजयितृ m. worshipper, adorer.

पूजा f. honour, worship, respect.

पूजागृह n. house of worship, temple.

पूजार्ह a. worthy of reverence, venerable.

पूजासत्कार m. revering by worship, adoration.*

पूजासंभार m. the apparatus of worship.

पूजित a. honoured, respected, acknowledged recommended, initiated; frequented or inhabited by; furnished with (—०).

पूजापकरण n. the apparatus of worship.*

पूज्य a. to be honoured, honourable.

पूज्यता f., ०त्व n. honourableness.

पूतदत्त & ०दत्तस a. pure-minded.

पूतन m. a kind of demon; f. आ, abstr. ०त्व n.

पूतपाप a. purified from sin.

पूतमूर्ति a. (whose body has been) purified.

पूति a. putrid, stinking.

पूतिक a. = prec.; m. a cert. herb.

पूतिगन्ध m. fetid odour, stench.

पूतिगन्धि a. fetid, stinking.

पूतिवत् n. putrid state, stench.

पूतिभाव m. the same.

पूतिमृत्तिक m. N. of a cert. hell.

पूतिवक्त्र a. having a stinking breath, abstr. °ता f.

पूतीक m. a kind of herb (cf. पूतिक).

पूत्रिम a. purified, clean.

पप m. cake.

पपशाला f. cake-room, a baker's shop.

पूय, पूयति become foul or putrid, stink.

पूय m. n. pus.

पूयभुज् a. eating pus.

पूयशानित n. purulent blood.

पूर a. filling, completing, satisfying (—°); m. completion, fulfilment, satisfaction; flood, gush, stream; a cake.

पूरक a. = prec. (—° or *gen.); m. stream, gush, f. पूरिका a sort of cake.

पूरण a. (f. ई) & n. (पूरण) making full, completing, accomplishing, satisfying; m. & f. ई an ordinal number in the masc. & fem. gender (g.).

पूरणीय a. to be completed, supplied, or satisfied.

पूरय, °यति v. 1 पू.

पूरयितृ (°तृक*) a. filling up; m. fulfiller, satisfier.

पूरु m. man, people (coll.); N. of a tribe & an ancient prince.

पूरुष v. पूरुष.

पूरुषाद् a. eating men.

पूरुण a. filled, full; full of, rich in (instr., gen., or —°), complete, abundant; fulfilled, accomplished, satisfied.

पूरुणक m. a cert. tree; f. पूरुणिका a cert. bird.

पूरुणकुम्भ m. a full cup or jar; m. n. a breach or gap of a cert. shape.

पूरुणचन्द्र m. the full moon.

पूरुणता f., °त्व n. fulness.

पूरुणपात्रं m. n., °पात्री f. a full vessel or cup; °पात्रवृत्त्या plentifully, abundantly.

पूरुणमास m. the full moon.

पूरुणमास m. the same, full-moon sacrifice; f. ई the day or night of full moon.

पूरुणविंशतिवर्ष a. full twenty years old.

पूरुणश्री a. completely fortunate.

पूरुणामृतांशुवदना f. having a face like the full moon.

पूरुणार्थ a. having one's wishes fulfilled, successful.

पूरुणिमा f. the day or night of full moon.

पूरुणच्छ a. whose wish has been fulfilled.

पूरुणैन्दु m. the full moon.

पूरुत a. filled, full of (gen.); bestowed, fulfilled; n. = seq.

पूरुति f. fulfilment, reward; merit, esp. charity.

पूरुतिन् poss. to पूरुत.

पूरुत्वन a. having filled one's self (with food).

पूरुपति m. the lord of a castle or city.

पूरुभिद् a. breaking castles; abstr. °भिद्य n.

पूरुव a. being before (sp. & t.), fore, first, eastern, to the east of (abl.); prior, preceding, ancient, previous to, earlier than (abl. or —°, often —° or —° w. pp. in the sense of an adv., e.g. पूरुवोक्त or उक्तपूरुव spoken before or already); accompanied by, following; with, under, according to (—°); w. वयस् n. youth; w. आयुस् n. old age. — m. elder brother, pl. the ancestors or ancients. f. पूरुवा (± दिग्) the east. n. forepart, as adv. in front, before (as prep. w. abl.), first, previously, already, long since; —° accompanied by etc. (cf. adj. —°). पूरुव उत्तर former-latter, n. adv. first-last; अद्य पूरुवम् until now, hitherto.

पूरुवक, f. पूरुविका earlier, former, previous; —° adj. & n. adv. accompanied by etc. = prec.; m. ancestor, forefather.

पूरुवकर्मन् n. a former or the first action.

पूरुवकाय m. the fore or upper part of the body.

पूरुवकाल & °लिक a. of former times.

पूरुवकृत a. done before, n. a former act.

पूरुवग & °गत a. going & gone before.

पूरुवगत्वन् a. going to meet.

पूरुवचित्ति f. foreboding, presentiment, only dat. forthwith, immediately.

पूरुवचोदित a. mentioned or stated before.

पूरुवज्ज a. born or produced before, former, previous, ancient, very old, the elder or

eldest; m. forefather, ancestor; eldest (elder) brother.

पूर्वजनं m. pl. men of former times, the ancients.

1 पूर्वजन्म n. a former birth of life.

2 पूर्वजन्म m. the elder brother.

पूर्वजा & जावन् a. born before, former, ancient.

पूर्वतस् adv. in front, eastward, first.

पूर्वतस्कर m. a former thief.

पूर्वत्र adv. before, above; also = loc. to पूर्व.

पूर्वत्व n. precedence, priority, former state.

पूर्वथा adv. formerly, from old or as of old, at first, before.

पूर्वदक्षिण a. south-eastern.

पूर्वदत्त a. given before.

पूर्वदिग् f. the eastern region.

पूर्वदृष्ट a. seen before, looked upon by the ancients as (nom.).

पूर्वदेव m., देवता f. a primal god or deity.

पूर्वदेश m. the eastern region or country.

पूर्वनिपात m. the irregular precedence of an element of a compound (g.).

पूर्वनिविष्ट a. dug before (tank).

पूर्वपक्ष m. the fore part or side; the first half of a month or year; action or law-suit; the first objection (ph.).

पूर्वपथ m. the former path.

पूर्वपद n. first member of a compound (g.).

पूर्वपा a. drinking before or first.

पूर्वपाद m. forefoot.

पूर्वपाथ्य n. the first drink.

पूर्वपितामह m. forefather, ancestor.

पूर्वपोति f. = पूर्वपाथ्य.

पूर्वपुरुष m. forefather, ancestor; the primeval spirit i.e. Brahman.

पूर्वपूर्व a. each previous or former one; m. pl. the forefathers.

पूर्वपूर्वोक्त a. the one always mentioned before.

पूर्वप्रेय n. = पूर्वपाथ्य.

पूर्वबन्धु m. first i.e. best friend.

पूर्वभाग m. the fore or upper part.

पूर्वभाज् a. receiving the first share, preferred.

पूर्वभुक्ति f. old or long possession.

पूर्वभूभृत् a. the eastern mountain or a former king.

पूर्वमारिन् a. dying before.

पूर्वमीमांसा f. the former Mīmāṃsā (ph.).

पूर्वरात्र m. the first part of the night.

1 पूर्वरूप n. indication, forerunner, prognostic of (प्रति); a cert. figure of speech.

2 पूर्वरूप a. having the previous form, being as before.

पूर्ववत् adv. as before, as aforesaid.

पूर्ववन्त् a. having or relating to something precedent; f. वती having been married before.

पूर्ववह (°वाह्) a. drawing in front or for the first time.

पूर्ववाद m. action at law.

पूर्वविद् a. knowing (the things of) the past.

पूर्वविधि m. a preceding rule.

पूर्वविहित a. deposited or buried before (treasure).*

पूर्ववृत्त a. past before; n. a former event.

पूर्ववैरिन् m. first i.e. worst foe.

पूर्वशिष्य m., आ f. former pupil.

पूर्वसद् a. sitting in front.

पूर्वसभिक m. chief of a gaming house.

पूर्वसमुद्र & सागर m. the eastern sea.

पूर्वसाहस n. the first or heaviest fine (j.).

पूर्वसं f. first bringing forth.

पूर्वहृति f. first invocation, morning prayer.

पूर्वाचल m. the eastern mountain.

पूर्वाचार्य m. an ancient teacher.

पूर्वाद्य a. beginning with the east.

पूर्वाद्वि m. = पूर्वाचल.

पूर्वाधिक a. more important or greater than before.

पूर्वापर a. fore and hind, eastern and western, first and last, prior and subsequent.

पूर्वार्ध m. (n.) the front or upper part; the east side; the first half.

पूर्वार्धकाय m. the front or upper part of the body.

पूर्वावधीरित a. despised before.

पूर्ववेदक m. plaintiff.

पूर्वाह्ण m. forenoon (lit. earlier day); loc. early in the morning.

पूर्वाह्निक, f. ई relating to the forenoon.

पूर्वो v. पुरु.

पूर्वेण adv. in front; before, to the east of (acc. or gen.).

पूर्वेद्युस् adv. on the day before, yesterday.

पूर्वाक्त a. said or mentioned before.

पूर्वोपकारिन् a. who has rendered a person a service before.

पूर्वोपनिहित a. deposited before.

पूर्व (पूर्व) a. previous, former, ancient, old; first, best, next, nearest; n. adv. formerly, long, since, hitherto.

पुल & ०क m. bunch, bundle.

पुल्य n. an empty grain of corn.

पुष्यन्त् a. protected by Pūṣan (cf. seq.).

पुषन् m. N. of a Vedic divinity, often identif. with the Sun.

1पृ, पिपर्ति, पृणाति, पूरति, pp. पूत & पूर्ण (q.v.) fill, make full; sate, nourish, refresh; give abundantly, lavish (dat. of pers. & acc. of th.), present with (acc. of pers. & instr. of th.), fulfil, accomplish. M. & P. पूर्यते (पूर्यते & पूरयति) fill or sate one's self, become full of (instr.). C. पूरयति, ०ते make full, complete, fulfil, accomplish; fill, cover, present with (instr.). — अभि make full; M.P. become full, be filled with (gen.); C. fill, complete, load, cover, present abundantly with (instr.), increase, augment, fulfil, accomplish. आ fill, sate; make full, complete, fulfil, accomplish; M.P. be or become full, increase, be rich in (instr.); C. fill wholly, cover with (instr.). नि put down, pour out (r.). परि M.P. be filled, become full or complete by (instr.); C. fill, make full, accomplish. प्र fill, make up, complete, accomplish; M.P. refl.; C.=S. प्रति bestow in return; C. fill, satiate, satisfy, accomplish. सम् M.P. be or become filled; C. fill, make full, fulfil, accomplish. — Cf. अभिपूर्ण, आपूर्ण, परिपूर्ण, पूरन्त्, प्रतिपूर्ण, संपूर्ण.

2पृ, पिपर्ति pass (trans.), bring across or to (acc.), rescue, save from (abl.); protect, further, promote. C. पारयति (०ते) the same + come through, overcome; resist,

keep one's ground; be capable of or able to (infin.). — अति lead over, bring across (acc.); pass (trans.), go through (acc.). C. lead over, pass (trans.); M. rescue, deliver from (abl.). निस् draw or help out of (abl.), escape; C.=S. सम् C. bring over; finish, perform.

3पृ, पृणोति, pp. पृत (only —०), w. आ be busy or active; w. व्या (प्रियते or पृणुते) be busy or occupied with (अर्थम्). C. व्यापारयति set to work, employ in or at (loc., instr., or अर्थम्). — Cf. आपृत (add.), व्यापृत.

पृक्त a. mixed, mingled; united with, full of (instr. or —०).

पृब् f. refreshment, food, satiation.

पृब्ध a. spotted, dappled; m. such a horse.

1पृच्, पृणाति, पृङ्क्ते etc., pp. पृक्त (q.v.) mix, mingle, unite or combine with (instr., r. loc.); fill, satiate; bestow richly, lavish upon (loc.); augment, increase. — आ mix or unite with (instr.); fill, satiate (M.refl.); pervade, penetrate. उप add to (loc.), increase, augment; approach, esp. for sexual intercourse. वि bring asunder, separate from (instr.); scatter, disperse, fill, satiate. सम् A.M. mix, mingle, join, touch; fill, endow, present with (instr.). — Cf. अनृक्त, संपृक्त.

2पृच् f. refreshment.

पृच्छक (f. पृच्छिका*) asking, inquiring after (gen. or —०).

पृच्छा f. asking, question, inquiry.

पृच्छ्य a. to be asked or inquired after.

पृणन्त् a. giving richly, liberal.

पुत् f. fight, battle (only loc. pl.).

पृतन n. hostile army; f. आ the same or = prec.

पृतनाज a. rushing in battle.

पृतनाजित a. victorious in battle.

पृतनाज्य n. contest, fight.

पृतनाय् to fight, only pp. ०यन्त्.

पृतनायु a. hostile, inimical.

पृतनायुह (०षाह) a. conquering hostile armies.

पृतनायुह्य or ०साह्य n. abstr. to prec.

पृतन्य, °न्यति attack, fight (tr.).

पृतन्य a. attacking; m. enemy.

पृतसुति m. f. hostile attack.

पृतसुषुतुर a. victorious (in battle).

पृथं m. the palm of the hand.

पृथक् adv. separately, severally, respectively, singly, here and there (often doubled); prep. apart from, except, besides (abl., *instr., or *gen.). — With कृ separate, sunder, keep off, avert from (abl.); w. भू become separate, sever (intr.).

पृथक्करण n., पृथक्क्रिया f. separation, disunion.

पृथक्ता f., °क्त n. separateness, singleness, individuality.

पृथक्पण्ड a. distantly related (opp. सपण्ड).

पृथक्स्व a. pl. having different (not the same) enjoyments.

पृथक्स्थिति f. separation, singleness.

पृथगर्थ a. pl. having different (not the same) advantages.

पृथगुपादान n. particular mention.

पृथगण m. pl. several classes.

पृथगजन m. a man of the lower classes; sgl. & pl. low people.

पृथग्भाव m. separateness, difference, individuality.

पृथग्वर्ष n. pl. always one year.

पृथग्विध a. of different kinds, various.

पृथाजन्मन् & पृथात्मज m. son of Pṛthā, E. of Yudhiṣṭhira.

पृथाभू & पृथासूनु m. the same.

पृथि m. N. of a man.

पृथिवी f. the earth (lit. the wide one, often personif.); land, country, realm.

पृथिवीकम्प m. earthquake.

पृथिवीचित्त a. inhabiting or ruling the earth; m. prince, king.

पृथिवीतल n. the surface of the earth.

पृथिवीद्वावा (nom. du.) earth and heaven.

पृथिवीनाथ, °पति, °पाल, & भुज् m. prince, king (lord of the earth).

पृथिवीभृत् m. mountain (earth-bearer).

पृथुं (f. पृथ्वी & पृथु) wide, broad, large, extensive, ample, abundant; n. adv. — m. a man's name; f. पृथ्वी the earth, land, realm.

पृथुक m. n. half-ripe rice; m. boy, young animal.

पृथुजंय (f. ई) & °जंयस् a. far-spreading.

पृथुतरी w. कृ open wider (the eyes.)

पृथुता f., °त्व n. breadth, width.

पृथुधार a. broad-edged.

पृथुनितम्ब a. broad-hipped.

पृथुपर्शु a. having large sickles.

पृथुपाजस् a. far-shining, resplendent.

पृथुपाणि a. broad-banded.

पृथुबुध्न or पृथुबुध्न a. broad-based.

†पृथुयामन् a. broad-pathed.

पृथुल a. broad, wide, large.

पृथुलवक्षस् a. broad-breasted.

पृथुलेक्षण & पृथुलोचन a. large-eyed.

पृथुशिरस् a. broad-headed.

पृथुश्रवस् a. far-famed.

पृदाकू m., पृदाकू f. adder, snake.

पृश्न n. clinging to, tenderness.

पृश्नायुं & °नी f. clinging to, attached, tender.

पृश्नि a. speckled, dapple; pl. manifold, various. — m. N. of a prince, pl. N. of a race of Rishis; f. a dappled cow, milk, the earth, a cloud, the starry sky, N. of the mother of the Maruts.

पृश्निमातृ a. having Pṛṇi for a mother (cf. prec.).

पृषत m. the spotted antelope; drop of water; spot, mark.

पृषत्क m. arrow.

पृषदश्च a. having spotted horses or having antelopes for horses.

पृषद्वन्त a. spotted, many-coloured.

पृषन्त, f. पृषतो spotted, dappled. — m. the spotted antelope; f. a spotted cow, mare, or female antelope; n. drop of water.

पृषित n. rain.

पृष्ट a. asked, questioned, r. that which is asked or inquired after.

पृष्टि or पृष्टो f. rib, पृष्टितस् on the ribs.

पृष्ट्या f. side-horse.

पृष्ठ n. back (esp. of an animal); hinder part, rear; upper side, surface, top (of a hill or palace); loc. behind the back, behind or from behind.

पृष्ठग a. being on the back, mounted on (gen. or —°).
 पृष्ठतस् adv. from the back, from behind; at the back of, behind (gen. or —°); with the back i.e. with averted face; behind the back i.e. secretly, privately. — With कृ take on the back; place behind the back i.e. neglect, forsake, abandon.
 पृष्ठभाग m. hinder part, back.
 पृष्ठमांस n. back-flesh; *सं खाद् bite the back-flesh i.e. backbite, speak ill.
 पृष्ठयज्वन् a. worshipping on hills.
 पृष्ठवास्तु n. the upper story or top of a house.
 पृष्ठानुग & *गामिन् a. going behind, following.
 पृष्ठानुपृष्ठिका f. following, persecuting.*
 पृष्ठ्वा a. carrying on the back; m. (± अश्व) pack- or riding-horse.
 पृष्ठ्व a. consisting of dew or rime.
 पेट m. or n., आ & ई f. basket, bag.
 पेटक m. n., *टिका f. the same; n. troop, multitude.
 पेटुलक s. basket, bag.
 पेडा f. the same.
 पेंव m. ram, sheep.
 पेदु m. N. of a man.
 पेपिशत & पेपिशान a. adorned, embellished, brilliant, many-coloured.
 पेय a. to be drunk, drinkable; n. drink, beverage.
 पेयष = पीयूष.
 पेरी f. a cert. musical instrument.
 पीरे a. penetrating, leading through, rescuing.
 पीरु a. swelling or causing to swell.
 पीरु a. drinking or thirsty.
 पेलव a. tender, delicate.
 पेश m. ornament, decoration; adorer, shaper, fabricator; f. पेशी a lump of flesh.
 पेशन, f. ई well formed, decorated.
 पेशल a. = prec. + handsome, beautiful, charming, pleasant, n. as abstr.; clever, dexterous, abstr. *त्व n.
 पेशस् n. shape, form; ornament, decoration, embroidery, p. पेशस्वन्.
 पेशितृ m. who cuts, carver.

पेष, f. ई (—°) & m. grinding.
 पेषण n. = prec. m.; f. ई grind-stone.
 पेपी w. कृ pound, grind, crush.
 पेष्टु m. grinder.
 पेष्ट्र n. bone.
 पेथ a. to be ground into (—°).
 पेसुक a. spreading, extensive.
 पैङ्गल, *लायन, & *लायनि m. patron. from पिङ्गल.
 पैङ्गल्य n. brown colour.
 पैङ्गि m. patron. of Yāska.
 पैङ्गिन् m. a follower of Paingya (cf. seq.).
 पैङ्ग्य & पैज m. N. of ancient teachers.
 पैजवन m. patron. of Sudās.
 पैठर adj. cooked in a pot.
 पैतामह, f. ई coming from a grandfather or from Brahman. m. Brahman's son; n. E. of a lunar mansion.
 पैतृक, f. ई paternal, parental, relating to the Manes.
 पैतृयज्ञिक & *यज्ञीय a. relating to a sacrifice to the Manes.
 पैतृष्वसेय, f. ई descended from a father's sister; m. her son.
 पैत्र (f. ई) & पैत्र्य a. relating to the Manes.
 पैद्व a. belonging to Pedu; m. his horse.
 पैनाक a. relating to Pinākin i.e. Çiva.
 पैप्पल a. made of the wood of the holy fig-tree.
 पैप्पलाद् a. derived from Pippalāda; m. pl. his followers.
 पैलव a. made of Pīlu-wood.
 पैशल्य n. versatility, affability.
 पैशाच, f. ई belonging to the Piçācas; f. ई their language.
 पैशुन & *न्य n. backbiting, slander.
 पैष्ट (f. ई) & पैष्टिक a. made of meal or flour.
 पाटक m. servant.
 पाटल & पाटलक m., *लिका f. bundle.
 पाटी f. the rectum.
 पात m. a young animal or plant, a young or fresh (—°); m. n. ship, vessel, abstr. *त्व n.
 पातक m. = prec. (—°); f. *तिका cloth, garment.
 पातस्रव m. seaman, mariner.

पोतभङ्ग m. shipwreck.
 पोतवणिज् m. a seafaring merchant.
 पोतृ or पोतृ m. purifier (a kind of priest).
 पोत्र n. the Soma-vessel or the office of the
 Potr (cf. prec.); the snout of a hog.
 पोत्रिन् m. a wild boar (cf. prec.).
 पोत्रीय a. belonging to the Potr.
 पोथ m. blow, strike with (—०).
 पोथा f. a cert. wind-instrument.
 पालिका f. a kind of cake.
 पोष m. thriving, growth, welfare; nourish-
 ing, fostering.
 पोषक. f. पोषिका nourishing, breeding, keeping.
 पोषण a. = prec.; n. as abstr.
 पोषणकर a. effecting nourishment.
 पोषणीय a. to be nourished.
 पोषयितुं & पोषयिषु a. nourishing, causing to
 grow or thrive.
 पोषितृ m. nourisher, breeder.
 पोषिन् a. nourishing, bringing up (—०).
 पोषुक a. growing, thriving.
 पोष्टृ m. = पोषितृ.
 पोष्य a. to be (being) nourished or well fed;
 thriving or causing to thrive.
 पोष्यावन्त् a. causing prosperity.
 पोष्यलीय a. relating to harlots.
 पोष्यलेय m. whoreson.
 पोष्यन् n. running after men, harlotry.
 पोस्य a. human, manly; n. manhood, virility.
 पोस्य n. = prec. n.; also manly deed, pl.
 hosts of men.
 पोच्छ a. being on the tail.
 पोञ्जिष्ट or पोञ्च m. a fisherman.
 पोण्डरीक a. made of lotus-flowers.
 पोण्ड्र m. N. of Bhīṣma's conch-shell, pl. N.
 of a people.
 पोण्ड्रक m. pl. a cert. mixed caste or = prec. pl.
 पोष्य a. honest, virtuous.
 पोतन s. N. of a region.
 पोतिनासिक्य n. stencen of the nose.
 पोत्र, f. ई coming from or belonging to a son
 or to children; m. a grandson (०वत्† adv.);
 f. पोत्री granddaughter.
 पोत्रक m. grandson, poss. पोत्रिन्.
 पानःपुन्य n. frequent repetition.

पानस्त्य n. repetition, tautology.
 पानर्भव a. relating to a woman remarried
 with her own consent; m. her son, w. भर्तृ
 her (second) husband.
 पौर m. filler, increaser.
 पौर m. townsman, citizen.
 पौरकार्य n. the citizens' affairs.
 पौरजन m. townsfolk, the citizens.
 पौरंदर a. belonging to the destroyer of the
 castles (Indra).
 पौरव, f. ई descended from or belonging to
 Pūru; m. a descendant of P., pl. his race,
 N. of a people.
 पौरस्थ a. foremost, eastern.
 पौरस्थपवन m. east wind.
 पौराण, f. ई belonging to or derived from
 the olden times; primeval, ancient.
 पौराणिक, f. ई = prec., also knowing the past.
 पौरिक m. townsman, citizen.
 पौरुष, f. ई human, manly, belonging or con-
 secrated to Puruṣa. — m. a man's load;
 f. ई a woman; n. manhood, virility, manly
 deed, a man's length.
 पौरुषेय, f. ई a relating to man, human. —
 m. hireling, day-labourer; n. human deed
 or work.
 पौरुहत a. relating to Puruhūta-Indra.
 पौरुरवस a. belonging to Purūravas.
 पारोगव m. inspector of a royal household,
 esp. of the kitchen.
 पारोभाग्य n. envy, malevolence.
 पारोहित्य n. the office of a house-priest.
 पार्ष्णमास, f. ई relating to the full moon;
 m. n. festival of the full moon; n. day of
 full moon; f. ई day or night of full moon.
 पार्ष्णमास्य n. full-moon sacrifice.
 पार्त w. कर्मन् n. a meritorious work.
 पार्तिक a. relating to a meritorious work.
 पार्वदेहिक or पौर्देहिक a. relating to a former
 life or existence.
 पार्वपर्य n. priority and posteriority; suc-
 cession, continuity.
 पार्वहिक, f. ई belonging to the morning,
 matutinal, as s. mat. ceremony.
 पार्विक, f. ई former, ancient, old.
 पालस्य m. patron. of Kubera.

पौलोम a. relating to Puloman or Pulomā.
m. N. of a Rishi, pl. a cert. class of
demons; f. ई patron. of Indra's wife.

पौष m. N. of a cert. month.

पौष्टिक, f. ई conducive to welfare.

पौष्ण, f. ई consecrated to Pūṣan (the Sun);
n. E. of a lunar mansion.

पौष्य, f. ई coming from or made of flowers.

पौष्य m. N. of an ancient king.

प्या, **प्यायति** swell, overflow. — **आ** swell,
become full of or rich in (instr.); make
full, enlarge, strengthen. C. **आप्याययति**,
०ति cause to swell, make full, esp. pour
water upon the Soma; nourish, refresh;
excite, rouse. **समा** swell, grow, increase;
C. nourish, strengthen, vivify. **प्र** swell,
C. make swell.

†**प्युच्छ** s. covering for a bow.

प्र adv. forward, onward, forth, away, fore
(mostly ०— in subst. & verbs); very,
much, greatly (०— in adjectives).

प्र filling, sating, nourishing (—०); n. ful-
filment.

प्रउग n. the forepart of the shafts of a chariot.

प्रकट a. manifest, apparent; ०— & n. adv.

प्रकटन n. manifesting, showing.

प्रकटय्, ०यति, pp. **प्रकटित** manifest, reveal,
bring to light.

प्रकटशीर्ष a. with uplifted head.*

प्रकटो कृ = **प्रकटय्**, ०भू w. pass. mg.

प्रकटीकरण n. manifesting, revealing.

प्रकम्प a. & m. trembling, shaking.

प्रकम्पन m. wind; n. = prec. m.

प्रकम्पिन् a. trembling, moving to and fro.

प्रकर m. heap, multitude.

प्रकरण n. bringing forth, creation; treatment,
discussion or object of it; section, chapter,
book; a kind of drama.

प्रकर्ष m. excellence, superiority, high degree;
०—, abl., & instr. eminently, perfectly,
very much.

प्रकर्षण m. vexer, tormentor; n. drawing
away or along.

प्रकल्पना f. fixing, settlement.

प्रकाण्ड m. the stem or trunk of a tree; best
or chief of (—०).

प्रकाम m. desire, delight, pleasure. **प्रकाम**
(०—), ०मम्, & ०मतस् willingly, at will,
very much, indeed.

प्रकामोद्य n. loquacity (talking to heart's
content).

प्रकार m. manner, way, sort, kind; ०— adj.
-like, -fold, abstr. ०त्व n.

प्रकाश a. shining forth, clear, open, manifest;
famed, celebrated, renowned, glorious;
०— & n. openly, clearly, publicly, aloud. —
m. clearness, light, elucidation, explanation
esp. in titles of books), shine, appearance
(adj. ०— resembling, like); publicity,
fame, renown; loc. adv. openly, publicly,
before the world. — Abstr. ०ता† f., ०त्व† n.

प्रकाशक, f. ०शिका = prec. + seq. adj.; abstr.
०त्व n.

प्रकाशन a. & n. illuminating, disclosing, ex-
plaining, expressing.

प्रकाशनारी f. public woman, prostitute.

प्रकाशय्, ०यति v. काश्.

प्रकाशवन् a. bright, brilliant.

प्रकाशिता f., ०त्व n. clearness, brilliancy.

प्रकाशिन् a. clear, bright; manifesting, dis-
closing.

प्रकशी w. कृ illuminate, disclose, make known.

प्रकाशेतर a. invisible (lit. the opposite of
visible).

प्रकाश्य a. to be illuminated or manifested;
abstr. ०ता f.

प्रकीरण n. scattering, throwing about.

प्रकीर्ण & ०क a. scattered, dispersed, mixed,
miscellaneous; n. miscellanea.

प्रकीर्तन n. announcing, proclaiming; f. आ
mentioning, naming.

प्रकीर्ति f. commendation, praise.

प्रकपित a. agitated, moved, angry (प्रति or
loc.).

प्रकृत a. made, done; commenced, mentioned,
in question.

प्रकृति f. the original or natural form or cause
of anything; nature or the material world
(ph.); the (5—8) constituent elements of
the state, e.g. the king, the ministers,
subjects etc.; i.g. nature, character, dis-
position, temper.

प्रकृतिज a. springing from nature, innate.
प्रकृतिपुरुष m. minister of state.
प्रकृतिमन् a. natural, normal, ordinary.
प्रकृतिष्ठ or **०स्थ** a. being in the natural state or condition, healthy, normal, genuine.
प्रकृतिस्थदर्शन a. normal-sighted.*
प्रकृष्ट a. long, protracted; extraordinary, excellent; violent, strong.
प्रकृष्ट a. prepared, arranged, settled; n. adv. readily, easily.
प्रकेत m. appearance; observation, intelligence; observer, knower.
प्रकोप m. violent anger, rage, wrath.
प्रकोपण or **०पन**, f. ई a. (—०) & n. irritating, exciting, provoking.
प्रकोष्ठ m. fore-arm; a room near the gate (or a court*) of a royal palace.
प्रक्रम m. step, stride (also as a measure of distance); commencement, beginning, proportion, measure.
प्रक्रमण n. stepping forward, advancing towards (—०); going out.
प्रक्रान्त n. setting out, departure.
प्रक्रिया f. bringing forth, producing; proceeding, way, manner; ceremony; privilege, superiority, high rank and its insignia; chapter, section.
प्रक्री a. to be bought.
प्रक्रीड m. play, sport; play-ground.
प्रक्रीडिन् a. playing, sporting.
प्रक्रोश m. shriek, scream.
प्रक्लेद m. wetness, humidity.
प्रचय m. destruction, ruin, fall.
प्रचालक a. washing, m. washer.
प्रचालन a. performing ablutions (r.); n. washing, purifying, water for washing.
प्रचीण a. destroyed, diminished, exhausted.
प्रचीणपाप a. whose sins have been destroyed.
प्रचेप m. & **०ण** n. throwing, strewing, pouring upon or into.
प्रच्छेडा f., **०डित** n. humming, grumbling.
प्रखल m. a great villain.
प्रख्य a. visible, clear, distinct; f. **आ** look, appearance, adj. —० resembling, -like, shining, brilliant.
प्रख्यात a. acknowledged, known, famous.

प्रगर्धिन् a. impetuous, eager.
प्रगल्भ्, ०ल्भते be bold etc. (cf. seq.).
प्रगल्भ a. bold, resolute, confident; abstr. **०ता** f.
प्रगाढ a. steeped, soaked, impregnated; mixed with, rich in (—०), excessive, abundant, advanced (time); n. adv. much, vehemently, intensely.
1† प्रगाण n. access, approach.
2 प्रगाण n. singing, song.
प्रगार्ध m. N. of a cert. mixed metre.
प्रगीत a. sung, filled with song; having begun to sing, singing.
प्रगुण a. all right, excellent.
प्रगुण्य्, ०यति, pp. **प्रगुणित** set right, make straight.
प्रगुणी w. कृ make straight or smooth, strengthen, foster, nourish.
1 प्रगृह्य a. to be taken (separately), not subject to the rules of Samdhi (g.).
2 प्रगृह्य (abs.) having taken, along with (acc.).
प्रगे adv. early in the morning or to-morrow morning.
प्रगेतन a. matutinal, to-morrow's, future.
प्रग्रह m. holding or stretching forth (also adj. —०); taking, seizing; friendly reception, kindness, favour; taking to, being fond of or eager for, obstinacy, pertinacity; rein, bridle, rope; leader, chief, comrade, satellite.
प्रग्रहण m. guide, leader (only adj. —० led by). n. taking, seizing; rein, bridle; offering, presenting.
प्रग्रहवन्त् a. having seized, holding (—०); receiving kindly, obliging.
प्रघस m. Voracious, N. of a Rakṣas & a monkey.
प्रघासिन् & ०स्य a. voracious.
प्रघोष m. sound, noise, roar.
प्रचण्ड a. very violent or wrathful, abstr. **०ता** f.
प्रचण्डातप m. excessive heat.
प्रचण्डपाण्डव n. T. of a drama.
प्रचंता adv. secretly, mysteriously.
प्रचय m. plucking, gathering; heap, quantity, multitude.
प्रचयस्वर m. a kind of accent (g.).

प्रचरण n. going forth, proceeding; f. ई a cert. wooden ladle used at a sacrifice.

प्रचर्या f. proceeding, action.

प्रचल a. being in motion, trembling.

प्रचलन n. trembling, shaking, tottering.

प्रचार m. going forth, coming off, appearing; occurrence, existence; proceeding, behaviour, conduct; use, employment; play-or pasture-ground.

प्रचित a. gathered, heaped up, covered or filled with (instr. or -०).

प्रचुर a. much, many, abundant; rich in, filled with (-०). Abstr. ०ता f., ०त्व n.

प्रचेतस् a. attentive, knowing, wise; m. E. of Varuṇa.

प्रचेतुन a. affording a wide prospect.

प्रचाद m., ०न n. impelling, inciting.

प्रच्छद् f. cover, covering.

प्रच्छद् & *०पट* m. coverlet, sheet.

प्रच्छन्न a. covered, veiled, hidden, secret; n. adv.

प्रच्छन्नपाप a. having secret sins.

प्रच्छादक a. (-०) = seq. a.

प्रच्छादन a. (-०) & n. covering veiling.

प्रच्छाय s. a shadowy place, shade.

प्रच्छिद् a. cutting off or to pieces.

प्रच्छिद् m. slip, strip.

प्रच्यव m. falling off, fall.

प्रच्यवन n., प्रच्युति f. = prec.; being deprived of (abl.).

प्रच्योतिस् (gen. inf.) to break down.

प्रह्, पृच्छति (०ते), pp. पृष्ट (q.v.) ask, question, inquire, w. acc. of pers. or (&) th.; seek, request, entreat; P. पृच्छयते be asked after (acc., r. dat., loc., अर्थे, अधिकृत्य, or हेतोः). With न not care for (acc.). — अनु ask, ask some one after (2 acc.). आ M. (A.) bid farewell to (acc.), invoke (a god), ask, inquire. उपा & समा bid farewell. परि ask, question, interrogate a person (acc.) about (acc. ± प्रति, r. loc. or gen.). प्रति ask, interrogate a person about (2 acc.). वि ask, inquire, ascertain. सम् M. consult, converse or talk with (abl.), absol. with each other; ask, question, inquire (2 acc.).

प्रज a. bringing forth (-०); f. आ procreation, offspring, descendants, children, family; creature, esp. man, folk, subjects.

प्रजन m. generation (also n.), generator.

प्रजनन a. begetting, generating; n. procreation, production, procreative power, semen.

प्रजननवन्त् a. generative.

प्रजनयितृ m. generator.

प्रजनिष्ठा a. procreative.

प्रजनुं m. f. the vulva.

प्रजय m. victory, conquest.

प्रजल्प m., ०ल्पन n. talk, conversation.

प्रजल्पित n. talk, spoken words.

प्रजव m. haste, rapidity.

प्रजवन & प्रजविन् a. rapid, swift.

प्रजस् f. (-०) = प्रजा.

प्रजाकाम a. desirous of offspring.

प्रजागर a. waking, watchful; m. waking or watching, a guardian.

प्रजात a. born; f. आ having born.

प्रजाति f. generation, propagation, offspring.

प्रजादान n. the breeding of children.

प्रजाधर्म m. rule for the breeding of children.

प्रजानन्त्, f. ०नती knowing, wise.

प्रजापति m. lord of creatures or of procreation, the Creator, E. of sev. gods & Rishis, also N. of a separate god & sev. men.

प्रजापाल m. protector of creatures i.e. Kṛṣṇa, or protector of subjects i.e. king, sovereign.

प्रजापालन n. the protection of subjects.

प्रजायिनी f. bearing, bringing forth, a mother.

प्रजावन्त् a. having or granting offspring, prolific; f. ०वती pregnant, mother of (-०), the wife of the (elder) brother.

प्रजाहित a. good for (all) creatures.

प्रजीवन n. livelihood, subsistence.

प्रजुष्ट a. delighted with (loc.).

प्रजेश & ०श्वर m. lord of creatures, creator; or lord of subjects, king.

प्रज्ञ a. intelligent, wise, knowing (-०); f. प्रज्ञा intelligence, wisdom, discernment, judgment, reason.

प्रज्ञता f. intelligence, wisdom.

प्रज्ञप्ति f. communication, information.

1प्रज्ञाचक्षुस् n. the mind's eye.
 2प्रज्ञाचक्षुस् a. seeing with the mind's eye.
 प्रज्ञात a. well-known, renowned; common, usual.
 प्रज्ञात a. knowing; m. guide.
 प्रज्ञान, f. ई knowable, distinguishable. — n. knowledge, discrimination; mark, sign; organ of perception.
 प्रज्ञानघन m. nothing but intelligence.
 प्रज्ञावाद m. word of wisdom.
 प्रज्वलन n. blazing up, flaming.
 प्रज्वलित n. the same.
 प्रज्वालन n. kindling.
 प्रज्वाला f. flame.
 प्रणत a. bent, stooped; bowing to (gen. or acc.); subject, humble.
 प्रणति f. bending, bowing, salutation.
 प्रणपात & प्रणमृ m. great-grandson.
 प्रणमन n. = प्रणति.
 प्रणय m. leader, guide; leading, conduct; manifestation, betrayal, esp. of one's feelings, confidence, familiarity, love, desire.
 प्रणयन n. bringing near, fetching, means for fetching, vessel; manifestation, betrayal; use, employment of (—°).
 प्रणयभङ्ग m. breach of confidence.
 प्रणयवन्त् a. acting confidently or without restraint; attached or used to, familiar with (loc. or —°).
 प्रणयस्युश्च a. showing confidence.
 प्रणयिजन m. a lover.
 प्रणयिता f. love, desire, longing for (loc., gen., or —°).
 प्रणयिन् a. loved, dear; affectionate, tender, loving, kind; pleased with, fond of, connected with (instr. or —°). — m. favourite, friend, lover, husband; f. ई mistress, wife.
 प्रणव or प्रणव m. the sacred syllable Om (—° also प्रणवक).
 प्रणाद m. sound, shout, roar.
 प्रणाम m. bow, reverent salutation.
 प्रणाली & ०लिका f. channel, water-course, stream.
 प्रणाश m. disappearance, loss, death.
 प्रणाशन, f. ई = seq. a.; n. as abstr.

प्रणाशिन् a. destroying, removing (—°).
 प्रणिधान n. laying on, applying, employment, endeavour, effect; consideration, attention or submission to (—°); meditation, devotion.
 प्रणिधि m. watching, spying, sending out (spies); spy, emissary.
 प्रणिपतन n. falling at a person's feet.
 प्रणिपात m. the same, reverence, humility.
 प्रणिहित a. laid down, put on (—°); set forward, stretched out; turned upon (—°), committed, entrusted; concentrated or intent on one thing.
 प्रणी m. guide, f. guidance.
 प्रणीत a. brought, presented (of a son); f. आ holy water.
 प्रणीति f. guidance, conduct; leading away.
 प्रणोजन, f. ई wiping away (—°); n. washing away, bathing, water for washing.
 प्रणेतृ m. leader, guide; maker, creator; author, teacher.
 प्रणेत्य a. to be (being) guided or led, obedient; to be applied, effected, fixed, settled.
 प्रतट s. a high bank or shore.
 प्रतनु a. very thin, slender, delicate, or small.
 प्रतपन्त् a. shining, majestic, powerful.
 प्रतप्त a. heated, hot (l. & f.), pained, vexed by (—°).
 प्रतमम् adv. chiefly, particularly.
 प्रतरण, f. ई carrying on, furthering, increasing; n. crossing over, navigation.
 प्रतरम् or प्रतराम adv. further, longer, in future.
 प्रतर्क m. conclusion, supposition.
 प्रतर्दन a. piercing through; m. destroyer, E. of Viṣṇu.
 प्रतवस् a. active, powerful.
 प्रतान m. shoot, tendril, a plant with tendrils; ramification (lit. & fig.).
 प्रताप m. heat, glow, splendour, brilliancy, highness, majesty, power.
 प्रतापन a. burning, paining. m. a cert. hell; n. burning, heating.
 प्रतापसुकुट m. N. of a prince.
 प्रतापरुद्दीय m. T. of a work.
 प्रतापवन्त् a. majestic, glorious, powerful.

प्रतापिन् a. = प्रतापन a. + प्रतापवन्त्.

प्रताम्र a. deep-red.

प्रतार m. crossing over; taking in, deceiving.

प्रतारक a. deceiving; m. deceiver.

प्रतारण n. = प्रतार.

प्रति adv. towards, against, again, back, in return (°— in verbs & substantives, in adv. comp. also at the time of, about, with regard or according to, before, on, at, mostly with the idea of constant repetition); as a prep. (w. preceding, rarely following acc.) towards, against, before, over against, opposite, near, on, by, at, in; at the time of, about (also abl. or gen.); with regard to, in favour of (also gen.); according to, on account or in consequence of; *w. abl. instead of or in return for; on a par with or as a match for (also adv. in तस). — आत्मानं प्रति to one's self, aside (d.); मां प्रति according to me, in my opinion.

प्रतिकार, f. ई counteracting; m. requital, compensation.

प्रतिकर्ष a. as hard as (—°).

प्रतिकर्मन् n. counterworking, cure, remedy; dress, decoration.

प्रतिकामम् adv. at will.

प्रतिकार m. requital, retaliation, counteraction, remedy.

प्रतिकूल a. adverse (lit. against the shore), contrary, opposite, unfavourable, inauspicious, rebellious, inimical; abstr. °ता f. — n. inverted order, also as adv. °कूलम् inversely, contrarily.

प्रतिकूलकारिन् a. offering opposition.

प्रतिकृति f. resistance, defence; (reflected) image, picture.

प्रतिक्रम m. inverted order.

प्रतिक्रमण n. stepping towards.

प्रतिक्रिया f. requital, retaliation, defence; remedy of, return for (—°).

प्रतिक्षणम् adv. at every moment, constantly.

प्रतिगमन n. going back, return.

प्रतिशरं m. response (r.).

प्रतिशु adv. against a cow.

प्रतिगृहम् adv. in every house.

प्रतिग्रह m. receiving, accepting from (gen. ± सकाशात्, abl., or —°), acceptance (esp. of gifts, as a prerogative of Brahmans); gift, donation; kind reception, favour, grace; taking to wife, marriage; seizer, receiver.

प्रतिग्रहण n. receiving, accepting.

प्रतिग्रहीतव्य a. to be received or accepted.

प्रतिग्रहीतृ m. who receives or marries.

*प्रतिग्राह m. spittoon (as a receptacle).

प्रतिग्राहिन् a. receiving, accepting.

प्रतिघात m., °न n. warding off, resistance, hindrance.

प्रतिघातक (f. °तिका) & °तिन् a. warding off, disturbing.

प्रतिचक्षण n. look at, view; appearance.

†प्रतिचक्षिन् a. looking at, viewing.

प्रतिचक्ष्य a. visible.

प्रतिच्छन्द & °क m. reflected image.

प्रतिच्छन्न a. covered, clothed, veiled, concealed, unknown.

प्रतिच्छाया f. reflected image, shadow.

प्रतिजनं m. adversary.

प्रतिजन्मन् n. re-birth.

प्रतिजन्य a. adverse, hostile.

प्रतिज्ञा f. = seq. + plaint, indictment (j.).

प्रतिज्ञान n. agreement, promise, statement, assertion.

प्रतिज्ञापरिपालन n. the keeping of a vow or promise.

प्रतिज्ञापूर्वकम् adv. by beginning with the indictment (j.).

प्रतिदर्श m., °न n. look, view, appearance.

प्रतिदान n. restoring, gift in return.

प्रतिदिनम् & °दिवसम् adv. day by day, daily.

प्रतिदिशम् adv. in every direction, everywhere.

प्रतिदीवन् m. adversary at play.

प्रतिदूषित a. stained, polluted.

प्रतिदोषम् adv. about evening.

प्रतिद्वन्द्व m. opponent, adversary.

प्रतिद्वन्द्विन् m. = prec., adj. —° outvying.

प्रतिधा f. putting to (the lips), draught.

प्रतिधान n. putting on (—°).

प्रतिधि m. the cross-bar on the pole of a carriage.

प्रतिनन्दन n. greeting, salutation.

प्रतिनयन (०—) towards the eyes.

प्रतिनव a. new, fresh.

प्रतिनायक m. the hero's adversary (d.).

प्रतिनिधि m. substitution, substitute; image of, resembling (—०).

प्रतिनिर्यातन n. giving back, restoring.

प्रतिनिवृत्ति f. return, coming back.

प्रतिपक्ष m. opposite side or party, rivalry; also = seq. + equal to, a match in (—०).

प्रतिपक्षिन् m. adversary, rival.

प्रतिपक्षन्द् m. the young moon* (cf. प्रतिपद्).

प्रतिपत्ति f. acquiring, getting, perceiving, understanding, wisdom, intelligence, supposition, assertion, statement; agreement, admission; giving, bestowing on (loc. or —०); honouring, respecting; causing, effecting; undertaking, beginning, proceeding at or with (gen. or loc.); means against (gen.) to (loc.).

प्रतिपद् f. access, entrance, beginning, commencement, first day of a half-month; introductory verse or stanza (r.).

प्रतिपद (०—) & ०दम् adv. at every step or word.

प्रतिपन्न a. approached, arrived, (having) got to or met with; begun, acted, done; undertaken, performed; learnt, understood, promised, consented to.

प्रतिपाणं m. counter-stake or game.

प्रतिपात्रम् adv. in every character (d.).

प्रतिपादक, f. ०दिका giving, bestowing; treating, discussing, explaining, teaching.

प्रतिपादन n. bringing, imparting, bestowing on (loc. or —०); restoring, appointing to (loc.); causing, effecting, producing; treating, discussing, explaining, teaching; undertaking, beginning.

प्रतिपादनीय a. to be given (esp. in marriage*); to be discussed or expounded.

प्रतिपादयितृ m. giver, expounder, teacher.

प्रतिपाद्य a. to be produced, treated, discussed, or taught.

प्रतिपान n. drinking or water for drinking.

प्रतिपालन n. keeping, protecting, maintaining, observing, (expecting*).

प्रतिपालिन् a. keeping, guarding.

प्रतिपात्य a. to be kept or guarded; to be waited on or for.

1 प्रतिपुरुष m. substitute, companion; a puppet employed by a thief.*

2 प्रतिपुरुष (०—) & ०धम् adv. man by man.

प्रतिपूजक a. honouring, revering.

प्रतिपूजन n., ०पूजा f. abstr. to prec.

प्रतिपूज्य a. to be honoured or revered.

प्रतिपूरण n. filling or being filled with (instr.).

प्रतिपूर्ण a. full, filled with (instr. or —०); satisfied, pleased.

प्रतिप्रति m., n., ०तिनी f. counterpart; match for, equal to (acc.).

प्रतिप्रश्न m. counter-question.

प्रतिप्रस्थातृ m. a cert. priest, ०स्थान n. his office.

प्रतिप्रिय n. kindness or service in return.

प्रतिबद्ध a. tied to, plaited, twisted, connected with, dependent on (—०).

प्रतिबन्ध m. binding to, connection, conjunction; obstruction, hindrance, resistance.

प्रतिबन्धक, f. ०न्धिका obstructing, impeding (—०).

प्रतिबन्धवन्त् a. encountering obstacles, difficult.

प्रतिबन्धिन् a. = prec. or = प्रतिबन्धक.

1 प्रतिबल n. hostile army.

2 प्रतिबल a. of equal strength, a match for (gen. or —०); able to (inf.).

प्रतिबाधक a. repelling, rejecting (—०).

प्रतिबाधन n. abstr. to prec.

प्रतिबिम्ब n. (m.) reflected disk of sun or moon; image, shadow i.g.

प्रतिबिम्बित a. reflected, mirrored back.

प्रतिबुद्ध a. awakened, awake (lit. & fig.); illuminated, enlightened, perceived, known.

प्रतिबुद्धि f. awaking (fig.).

प्रतिबोध m. awaking, a. ०धिन्; knowledge, p. ०वन्त्.

प्रतिबोधक a. awakening; m. instructor, teacher.

प्रतिबोधन a. awakening, refreshing (—०); f. आ awaking, recovering consciousness, n. awaking, awakening, teaching, enlightening.

प्रतिबोधनीय a. to be awakened.

प्रतिभट a. vying with, a match for (gen. or —o).

प्रतिभय a. formidable, terrible; n. adv., as subst. dread, peril.

प्रतिभा f. image, light, splendour, look, appearance, understanding, intelligence, presence of mind, fancy, idea, conception.

प्रतिभाग m. distribution, portion, share.

प्रतिभान n. intelligence, understanding.

प्रतिभानवन्त् & ०भावन्त् a. intelligent, wise.

प्रतिभास m. appearance, semblance, occurring to the mind, idea

प्रतिभू m. substitute, surety or bail for (gen., dat., *loc., or —o).

प्रतिभेद m. splitting, piercing; betrayal.

प्रतिभोग m. enjoyment.

प्रतिमल्ल m. antagonist, rival.

प्रतिमा m. framer, creator; f. measure, image, likeness, picture, idol, symbol, emblem; adj. —o resembling, equal to.

प्रतिमान n. measure, weight, counterpart, match, model, pattern, likeness, similarity.

प्रतिमार्ग m. way back.

प्रतिमिन्त् f. support, stay.

प्रतिमित a. reflected, mirrored back.

1प्रतिमुख n. epitasis (d.).

2प्रतिमुख, f. ई standing opposite, facing, ०— & n. adv.; imminent, present.

प्रतिमुहूर्त (०—) & ०र्तम् adv. at every moment, constantly.

प्रतिमोचन n. loosening, getting rid of (—o).

प्रतिचत्त m. care for anything, effort, endeavour; arrangement, preparation.

प्रतियातन n. requital, retaliation; f. आ counterpart, image.

प्रतियुद्ध n. fighting against or in return.

प्रतियोग m. opposition, resistance.

प्रतियोगिक a. correlative (ph.).

प्रतियोगिन् a. = prec.; m. = seq.

प्रतियोद्ध & ०योध m. adversary, rival, match.

प्रतियोधन n. = प्रतियुद्ध.

प्रतिरं or प्रतिर a. carrying over, furthering, promoting.

प्रतिरथ m. = प्रतियोद्ध.

प्रतिरव m. crying out to; crying back, echo.

प्रतिराज & ०राजन् m. anti-king, hostile king.

प्रतिरात्रम् & ०रात्रि adv. each night, nightly.

1प्रतिरूप n. counterpart, image, model.

2प्रतिरूप a. similar, corresponding, suitable.

प्रतिरूपक n. & a. = prec. 1 & 2.

प्रतिरोद्ध m. opposer, adversary.

प्रतिरोध m. obstruction, hindrance.

प्रतिरोधक a. obstructive, hindering.

प्रतिरोधन n. obstructing, hindering.

प्रतिरोधिन् a. = प्रतिरोधक.

प्रतिलभ्य a. to be received or obtained.

प्रतिलभ्य m. = seq. + conceiving, understanding.

प्रतिलाभ m. receiving, finding, obtaining.

प्रतिलोमं a. against the hair or grain, reverse, inverted, contrary; ०—, n., & ०तस्† adv.

प्रतिवचन n. final clause (g.); also = seq.

प्रतिवचस् n. answer, reply.

प्रतिवत्सर m. year, ०रम् adv. annually.

प्रतिवर्ष (०—) & ०र्षम् adv. = prec. adv.

प्रतिवस्तु n. counterpart, equivalent.

प्रतिवस्तूपमा f. a kind of comparison.

प्रतिवाक्य n., ०वाच् f., ०वाचिक n. answer.

प्रतिवात m. contrary wind; n. against the w.

प्रतिवाद m. rejection, refusal.

†प्रतिवादिन् a. contradicting, disobedient; m. adversary, opponent; defendant (j.).

प्रतिवारण a. & n. warding off.

प्रतिवासरम् adv. daily.

प्रतिविधान n. arrangement against, prevention of (gen. or —o); care about (—o).

प्रतिविधि m. remedy or measure against (—o).

प्रतिविधेय a. to be counteracted or done in return; n. impers.

प्रतिवोर m. opponent, match.

प्रतिवेश a. neighbouring, auxiliary; m. neighbour.

प्रतिवेशिन् a. neighbouring; m. neighbour, f. ०नी.

प्रतिवेशमन् n. a neighbour's house.

प्रतिशत्रु m. adversary, enemy.

प्रतिशब्द & ०क्क m. resonance, echo.

प्रतिश्राप m. curse in return.

प्रतिश्रय m. refuge, help, assistance; shelter, abode, dwelling.

प्रतिश्रव a. answering; m. promise, agreement.

प्रतिश्रवण n. = prec. m.

प्रतिश्रुत & श्रुति f. = prec.; echo, resonance.

प्रतिषिद्ध a. warded off, prohibited, forbidden, refused, contradicted; suppressed, omitted.

प्रतिषिद्धवाम a. refractory when driven back.*

प्रतिषेक m. besprinkling.

प्रतिषेध m. hinderer, prohibiter.

प्रतिषेध m. warding off, driving away, expulsion; prohibition, denial, refusal; negation or a negative particle (g.).

प्रतिषेधक, f. अधिक प्रतिषेधक prohibiting, refusing; negative (g.).

प्रतिषेधन a. warding off; n. expulsion, refusal, refutation.

प्रतिषेधात्मक a. of a negative character (g.).

प्रतिष्ठ a. steady, resisting; f. आ stead, standing-place, support, receptacle, basis, foundation, abode, home; state of rest, quiet, comfort; position, high rank, celebrity, preeminence, accession of a prince.

प्रतिष्ठान n. stead, basis, pedestal, foundation (lit. & fig.); N. of a town.

प्रतिष्ठि f. resistance.

प्रतिष्ठित a. standing; being or abiding in, founded or resting on (loc. or —°); established, settled, firm.

प्रतिसंहार m. taking back, withdrawing.

प्रतिसंदेश m. answer to a message.

प्रतिसंधान n., संधि m. reunion, connection, juncture.

प्रतिसरं m. a bracelet or ribbon used as an amulet.

*प्रतिसीरा f. curtain, screen.

प्रतिसर्धिन् a. vying with (gen.), equal to (—°).

प्रतिहरण n. throwing back, rejecting.

प्रतिहर्तृ m. averter, destroyer; a kind of priest.

प्रतिहस्त & एक m. substitute, proxy.

प्रतिहार m. striking against, pushing back; door, gate (which keeps off), porter (f. ई).

प्रतिहारभूमि f. door-place, threshold.

प्रतीक n. exterior, surface; face, mouth (poss. °वन्त); look, appearance, image, symbol, copy; (also m.) first verse or word.

प्रतीकार m. = प्रतिकार.

प्रतीकाश m. reflected image; look, appearance, adj. —° similar to, -like.

प्रतोच a. waiting for, having regard for (—°); f. आ expectation, attention to, regard for (—°).

प्रतीक्षण n. consideration, regard; observance, fulfilment.

प्रतीक्षणीय a. to be waited for.

प्रतीक्षन् a. looking or waiting for (—°).

प्रतीक्ष्य a. to be waited for or expected; to be observed or fulfilled; to be considered or regarded.

प्रतीघात a. warding off, repelling; m. = प्रतिघात.

प्रतीची v. प्रत्यञ्च.

प्रतीचीन a. turned towards or against (also प्रतीचीन), turned away or back, being behind or west, imminent, future, later than (abl.); n. adv. behind.

प्रतीचीनयीव a. having the neck turned to the west.

प्रतीच्य a. westerly.

प्रतीत a. convinced, resolute, relying on (—°); satisfied, glad, pleased; known, famous for (instr.).

प्रतीतात्मन् a. confident, resolute (in mind).

प्रतीति f. coming near, approaching; conclusiveness, intelligibility; insight, knowledge, conviction, persuasion, confidence, faith, belief.

प्रतीप a. contrary (lit. against the stream), inverted, cross, refractory, hostile, troublesome, unpleasant; m. adversary, antagonist. — n. adv. contrarily, against, back, in inverted order; w. गम् oppose, resist.

प्रतीपविपाकिन् a. resulting in the contrary.

प्रतीमान n. counter measure.

प्रतीष्टम् adv. according to one's wish.*

प्रतोहारं m., ई f. door-keeper, porter.

प्रतुद् & प्रतुद m. pecker (a kind of bird).

प्रतुष्टि f. satisfaction.

प्रतूर्ति a. rapid, violent; f. haste, hurry.

प्रतोद् m. goad.

प्रतोली f. broad way, high street.

प्रतोलीद्वार n. gate of a street.*

प्रति f. giving away, delivery.

प्रत् a. former, old, ancient; traditional, customary.

प्रत्था & **प्रत्तवत्** adv. as formerly, as usual.

प्रत्यक् v. **प्रत्यच्**.

प्रत्यक्ष a. before the eyes, plainly visible, clear, distinct, actual, immediate. — n. superintendence, care of (gen.); ocular evidence, immediate apprehension or intelligence; as adv. before one's face, publicly, distinctly, immediately, personally (also abl., instr., & °—).

प्रत्यक्षचारिन् a. moving before one's (gen.) eyes.

प्रत्यक्षता f., °त्व n. ocular evidence, visibility, explicitness, distinctness.

प्रत्यक्षदर्शन n. the seeing with one's own eyes, esp. the power of seeing a god bodily.

प्रत्यक्षदर्शिन् a. seeing or having seen (gen.) with one's own eyes.

प्रत्यक्षदृष्ट a. seen with one's own eyes.

प्रत्यक्षभूत a. become visible, manifested.

प्रत्यक्षी w. कृ take a view of, look at, see (w. acc.); w. भू catch the eye, be visible or manifest.

प्रत्यक्षीकरण n. abstr. to prec. w. कृ.

प्रत्यगात्मन् m. the inner soul (ph.).

प्रत्यगानन्द a. appearing as inward joy (ph.).

प्रत्यग्दक्षिणतस् & °दक्षिणा adv. southwesterly.

प्रत्यग् a. fresh, new, young, recent; °— & n. adv.

1 प्रत्यङ्ग n. a minor or secondary member of the body.

2 प्रत्यङ्ग (°—) & °ङ्गम् adv. limb by limb, member by member.

प्रत्यङ्गदक्षिणा f. fee for each part (of a sacrifice).

प्रत्यङ्मुख a. turned to the west.

प्रत्यङ्घ्र, f. **प्रतीची** or **प्रतीची** turned towards, facing, being in front of or opposite to (acc.); turned backwards, averted; westerly, west of (abl.); turned inwards, inner, interior; equal to, a match for (acc.); n. **प्रत्यक्** adv. backwards, back, away; behind, west of (abl.), inwardly. — m. the inner soul; f. **प्रतीची** (± दिश) the east.

प्रत्यनन्तर a. being nearest or next; n. adv.

प्रत्यनीक a. hostile, opposite; m. enemy, rival; n. enmity, hostile army.

प्रत्यभिचारण n. besprinkling afresh (r.).

प्रत्यभिज्ञा f., °न n. recognition.

प्रत्यभियोग m. counter plaint (j.).

प्रत्यभिवाद m., °न n. regreet, return of salutation.

प्रत्यय m. belief, conviction, confidence, trust in (loc., gen., or °—), evidence, certainty, knowledge, notion, idea; suffix (g.).

प्रत्ययकर, °कारक, & °कारण* a. producing confidence.

प्रत्ययप्रतिवचन n. a certain answer.

प्रत्ययित a. tested, tried, unsuspected; confidential, intimate.

प्रत्ययिन् a. trustworthy, sure, certain.

प्रत्यर्थिता f. abstr. to seq.

प्रत्यर्थिन् a. hostile, inimical; emulating with (°—). m. opponent, adversary, rival; defendant (j.).

प्रत्यर्पण n. giving back, restoring.

प्रत्यर्पणीय a. to be given back or restored.

प्रत्यवमर्श m., °न n. inner contemplation or meditation.

प्रत्यवर a. lower, meaner, viler.

प्रत्यवरूढि f. descending towards.

प्रत्यवरोधन n. obstruction, disturbance.

प्रत्यवरोह m., °रोहण n. = **प्रत्यवरूढि**.

प्रत्यवरोहिन् a. descending, moving downwards.

प्रत्यवसान n. consuming, eating.

प्रत्यवहार m. drawing back or in; reabsorption, dissolution.

प्रत्यवाय m. decrease, diminution; inversion, inverted order; annoyance, uneasiness; offence, sin.

प्रत्यवेक्षण, °क्षणा* & °क्षा f. regard, attention, care.

प्रत्यवेक्ष्य a. to be considered.

प्रत्यह a. daily; n. adv.

प्रत्याख्यान n. refusal, rejection, refutation.

प्रत्याख्येय a. to be refused or rejected.

प्रत्यागति f. coming back, return.

प्रत्यागम m., °न n. the same.

प्रत्यादान n. recovery; repetition.

प्रत्यादेश m. direction, order, command; repudiation, putting to shame or confusion, warning, caution.

प्रत्यादेशिन a. rejecting, contemning (—°).*

प्रत्यानयन n. leading or bringing back.

1 प्रत्यायन n. setting (of the sun).

2 प्रत्यायन a. convincing, trustworthy; f. आ convincing, appeasing, comforting; n. showing, explaining, proving.

प्रत्याययितव्य a. to be explained or proved.

प्रत्यावृत्ति f. return.

प्रत्याशा f. confidence, trust, hope; abstr. °श्वत् n.

प्रत्याश्वास m. breathing up again, recovery.

प्रत्याश्वासन n. bringing to life again, recomforting.

प्रत्यासत्ति f., °सन्नता n. proximity, nearness.

प्रत्याहरण n. drawing or keeping back; detention from (abl.).

प्रत्याहार m. = prec., dissolution, destruction; comprehension or comprehensive word (g.).

प्रत्युक्त n., °क्ति f. answer, reply.

प्रत्युज्जीवन n. coming back or restoring to life.

प्रत्युत्तर n. rejoinder, reply.

प्रत्युत्थान n. rising up to meet (as friend or foe), esp. respectful reception.

प्रत्युत्पन्न a. present; °मति a. having presence of mind; m. Ready-wit, N. of a fish.

प्रत्युदाहरण n. counter example.

प्रत्युद्गति f. going to meet (respectfully or hospitably).

प्रत्युद्गम m., °न n. = prec.

प्रत्युपकार m. return of a service or kindness; adj. °रिन्.

प्रत्युपपन्न a. present; °मति a. having presence of mind; abstr. °त्व n.

प्रत्युपस्थित a. approached, present, standing opposite, assembled, happened, imminent, standing or being in (loc.).

प्रत्युपहार m. giving back, restitution.

प्रत्युष s. dawn, day-break (महति प्रत्युषे early in the morning*).

प्रत्युषस् n. dawn, day-break.

प्रत्युह m. obstacle, impediment.

प्रत्युचम adv. at each verse or stanza.

प्रत्युतु adv. in each season.

प्रत्येक a. each one, each single; °— & n. = seq.

प्रत्येकशस् adv. one by one, singly.

प्रत्यक्षस् & प्रत्यक्षाण a. powerful, mighty.

प्रथ्, प्रथते, pp. प्रथित (q.v.) spread, extend (intr., r. प्रथति trans.); become larger or

wider, increase, grow; appear, arise; become famous or celebrated. C. प्रथयति

trans. (M. intr. or refl.) spread, broaden, extend, augment; proclaim, celebrate,

disclose, show, manifest. — अनु M. (intr.) spread along (acc.). अभि M. (intr.) stretch

before or against; C. (tr.) spread about (acc.), divulge. आ C. (trans.) spread,

expand. प्रति M. (intr.) spread round or over. वि A. spread, expand; M. (intr.)

stretch, increase, be large or wide. C. spread, extend, disclose, unfold, manifest.

प्रथ m. N. of a man, f. आ = seq. + fame, renown.

प्रथन n. spreading, displaying.

प्रथम a. first, primal, foremost, earliest, principal, best, chief. °— & n. first, before

(n. as prep. w. gen.), for the first time, just, now, immediately; often also adj. pro

adv. — m. the first (third) person; f. आ the first or nominative case and its endings.

प्रथमकल्प m. first or primary rule.

प्रथमकल्पित a. first in rank or importance.

प्रथमजं & °जा a. firstborn, primary, original.

प्रथमजात a. firstborn.

प्रथमतस् adv. first, at first; forthwith, immediately; before, rather than (gen. or —°).

प्रथमभक्ति f. the former devotion.*

प्रथमवयस् n. earliest age, youth.

प्रथमश्री a. having just become rich or fortunate.

प्रथमसाहस m. the first (lowest) fine (j.).

प्रथस् n., प्रथिमन् m. width, extension.

प्रथित a. spread, divulged, °यशस् a. far-famed.

प्रथिष्ठ & प्रथीयन् superl. & comp. to पृथु.

प्रद a. giving, uttering, causing (mostly —°).

प्रदर्शिका a. standing on or moving to the right, turning the right towards a person,

i.e. respectful, reverential; ०— & n. ०णम् adv., the latter also = towards the south. Acc. w. कृ or ०णी कृ turn the right side towards a person or an object. m., n., & f. आ as abstr., also circumambulation from left to right.

प्रदक्षिणार्चिस a. flaming towards the right.

प्रदाक्षिणित् adv. = प्रदक्षिण adv.

प्रदक्षिणी w. कृ v. प्रदक्षिण.

प्रदरं m. splitting, rending; crack, crevice.

प्रदर्श m. look (—०); direction.

प्रदर्शक a. showing, announcing, teaching; m. teacher.

प्रदर्शन n. look, aspect (often a. —०); showing, pointing out; instruction, lesson.

प्रदर्शिन a. looking, seeing; showing, indicating (—०).

प्रदातुं m. giver, bestower, granter, esp. who gives a daughter in marriage.

प्रदान n. giving, esp. in marriage, presenting, offering, yielding, granting, applying; gift, donation, oblation; communicating, teaching, proclaiming; putting on, applying; effecting, producing.

प्रदाय n. gift, present.

प्रदायक & ०यिन् a. giving, presenting.

प्रदाह m. burning, heating; destruction.

1प्रदिव् f. (nom. प्रद्वैस्) the third or fifth of the heavens.

2प्रदिव् a. ancient, old; abl. long since, from of old, also = loc. always, ever.

प्रदिश् f. pointing to or out; direction, order, command; quarter, region of the sky, intermediate region (e.g. north-east etc.).

प्रदीप m. lamp, light (fig. = ornament); explanation, commentary.

प्रदीपक m., ०पिका f. a small lamp, light, or commentary.

प्रदीपन a. & n. inflaming, kindling.

प्रदीपाय्, ०यते represent a lamp.

प्रदीप्त a. flaming, glowing, hot, shining.

प्रदीप्तशिरस् a. having a hot head.

प्रदुष्ट a. corrupt, bad, wicked, libidinous; m. villain, ruffian.

प्रदेय a. to be given, esp. in marriage, mar-

riageable; to be presented, offered, communicated, taught; m. gift, present.

प्रदेश m. pointing out, direction, destination; place, spot, region; appealing to a precedent; instance, example.

1प्रदोष m. disorder (of body or state); mutiny, insurrection.

2प्रदोष a. bad, evil.

3प्रदोष m. evening, nightfall; ०षम् adv. at dusk.

प्रदोषागम m. the coming on of evening.

प्रदोषानिल m. the evening wind.

प्रद्युम्न m. E. of the god of love (lit. the powerful), N. of sev. men, a mountain, & a river.

प्रद्योतं m. flashing up, light, splendour; N. of a Yakṣa & sev. kings.

प्रद्वेष m., ०ण n. dislike, hatred.

प्रध्वन n. the prize of the contest; contest, fight.

प्रधर्षक a. attacking, molesting (—०).

प्रधर्षण a. = prec. (—०); f. आ & n. as abstr.

प्रधान n. the main thing or person, chief, head; original matter or supreme spirit (ph.); often —० having—as chief thing or person i.e. devoted to, excelling or delighting in, full of. Adj. & ०— chief, main, principal, best.

प्रधानतस् adv. according to rank or eminence.

प्रधाता f., ०त्व n. preeminence, superiority.

प्रधानपुरुष m. chief person, man of rank or authority; supreme spirit (E. of Īva).

प्रधानप्रकृति s. chief minister.

प्रधानभूत a. being the chief person.

प्रधानवासस् n. rich garment.

प्रधानसभिक m. = पूर्वसभिक.

प्रधि m. the circumference or rim of a wheel; pl. the fellies.

प्रधुर n. the point of carriage-pole.

प्रधृष्टि f. overwhelming.

प्रध्यान n. reflection, thought.

प्रध्वंस m. destruction, ruin.

प्रध्वंसन a. destroying, ruining.

प्रध्वंसिन् a. perishable, also = prec. (—०).

प्रनष्ट a. lost, disappeared, missing; gone, past, fled, escaped.

प्रनष्टस्वामिक a. whose owner has disappeared.

प्रनष्टाधिगत a. lost and found.

प्रपञ्च m. expansion, development, prolixity, amplification; the visible world or universe (ph.).

प्रपञ्चन n. circumstantial explanation.

प्रपञ्चय्, °यति develop, amplify, explain copiously.

प्रपतन n. flying forwards or falling down.

प्रपथ m. journey, way, road.

प्रपथिन् a. wandering, travelling.

1 प्रपद् f. way; entrance (cert. sacred texts).

2 प्रपद् f. the forepart of the foot.

प्रपद n. = prec.; point of the foot, tip of the toes.

प्रपन्न a. approached, arrived, come (esp. as a suppliant); happened, appeared; having resorted to, h. entered, incurred, got, obtained (acc.); acknowledged, agreed to; furnished with (instr.).

प्रपलायन n. running away, flight.

प्रपा f. watering-place, well, cistern.

प्रपाठ & °क m. lesson, chapter.

† प्रपाण n. watering-place or a drink.

प्रपात m. a mode of flying; rushing forth, starting off; fall, falling out, falling from (abl. or —°), on or into (loc. or —°).

प्रपातन n. causing to fall, throwing down.

प्रपान n. drinking, sipping.

प्रपापालिका f. female well-keeper.

प्रपालक m. guardian, protector.

प्रपालन n. guard, protection.

प्रपितामह or प्रपितामह m. great-grandfather (also E. of Brahman & Kṛṣṇa), pl. great-grandfathers, ancestors i.g.; f. °मही great-grandmother.

प्रपित्व n. going away, flight, retreat; evening.

प्रपिष्ट a. rubbed or ground down.

प्रपौत्र m., ई f. great-grandson or -daughter.

प्रप्रोथ m. snorting.

प्रसृत a. dipped in water.

प्रफवी f. a wanton girl.

प्रफुल्ल a. blossomed, blooming, expanded, opened.

प्रबद्ध a. attached to, dependent on (—°); suppressed, checked, stopped.

प्रबन्धु m. author.

प्रबन्ध m. connection, bond, tie (also °न n.); continuation, uninterrupted series; literary composition.

प्रबल a. strong, mighty, intense, violent, important, great (also °वन्त्; abstr. °ता f., °त्व n.); n. °लम् greatly, much; m. a man's name.

प्रबुद्ध a. awakened, expanded, blossomed, appeared; enlivened, brightened; clear-sighted, clever, wise.

प्रबुध् a. awake, attentive; f. awaking.

प्रबोध m. awaking (also of flowers); appearing, rising; watching, perceiving, understanding, intellect, knowledge; awakening, reviving (esp. a lost fragrance).

प्रबोधक a. awakening.

प्रबोधचन्द्र m. the moon of knowledge;

°चन्द्रेदय m. the rise of the moon of knowledge, T. of a drama.

प्रबोधन a. awakening, rousing; n. awaking, understanding, or awakening, enlightening; *the reviving of a fragrance.

प्रभङ्ग m. breaker, crusher; breaking, crushing, destruction.

प्रभङ्गिन् a. breaking, crushing, destroying.

प्रभञ्जन a. = prec.; wind, storm.

प्रभर्तु m. bringer.

प्रभर्मन् n. bringing, placing before.

प्रभवं a. excelling; m. origin, source, home, a. —° sprung or descended from, being in or on.

प्रभवितृ a. powerful; m. lord, ruler.

प्रभविष्णु a. the same; abstr. °ता f.

प्रभा f. splendour, light, beauty (often —°), pl. rays; a woman's name.

प्रभाकर m. the sun (light-maker); a man's name.

प्रभात a. shone forth, begun to be light; n. day-break.

प्रभातकरणीय a. morning-work.*

प्रभातकल्प a. nearly begun to be light (night).

प्रभामण्डल & °क n. circle or garland of light.

प्रभामय

प्रभामय, f. ई consisting of light.

प्रभाव m. might, majesty, superhuman strength, power over (loc.); splendour, brilliancy. — Instr. & abl. by means or in consequence of.

प्रभावन्त् a. shining, radiant; f. °वतो N. of a metre & of sev. women.

प्रभाववन्त् & प्रभाविन् a. potent, mighty.

प्रभाषित a. said, told, explained; n. word, speech.

प्रभास m. N. of sev. gods & men, also of a celebrated place of pilgrimage.

प्रभासन n. irradiating, illuminating.

प्रभासुर, °खन्त्, & °स्वर a. shining bright, splendid.

प्रभीत a. afraid, timid.

पभु (or °भू, f. प्रवी) excelling, surpassing, mighty, abundant; being a master of (gen.) or a match for (*dat.); capable of or able to (infin., loc., or —°). — m. lord, ruler, prince, E. of Brahman etc.

प्रभुता f., °त्व n. lordship, supremacy, power, possession; preponderance, preference, instr. chiefly.

प्रभूत a. come forth, become (—°); much, abundant, numerous, great, important (°—adv.); rich in, blessed with (—°), able to (infin.).

प्रभूतता f., °त्व n. might, multitude.

प्रभूति f. origin, source; sufficiency, power, might.

प्रभृति f. bringing forth, offering, presenting, beginning; often adj. (—°) or adv. (after an abl. or —°) beginning with, since, from, — and so on.

प्रभृथ m. offering, donation.

प्रभेद m. splitting, division, separation, difference, species, kind.

प्रभेदक, f. °दिका cleaving, piercing (—°).

प्रभेदन a. = prec.

*प्रभृष्टक n. a wreath of flowers hanging down from the crown of the head.

प्रभृष्ट a. fallen down; run away, escaped from (abl.).

प्रमणस् v. प्रमनस्.

प्रमति f. care, providence, protection, coner. protector.

प्रमत्त a. intoxicated, excited; rutting, lascivious; negligent, careless about (abl., loc., or —°).

प्रमथ m. tormentor (a kind of goblin); N. of a man, f. आ of a woman.

प्रमथन (f. ई) & °यिन् tormenting, destroying. प्रमद् or प्रमद् f. joy.

1 प्रमद् m. joy, pleasure, delight.

2 प्रमद् a. gay, merry, wanton, petulant; f. आ a wanton young woman, woman i.g.

प्रमदन n. amorous desire.

प्रमदवन n. pleasure-grove of the wives of a prince, harem's garden.

प्रमदाजन m. a woman or women (coll.).

प्रमदावन n. = प्रमदवन.

प्रमदावनपालिका f. woman guarding a harem's garden.*

प्रमद्दर a. foolish; m. fool, f. आ woman's name.

प्रमनस् a. loving, tender; cheerful, merry, gay.

प्रमन्य m. rubbing-stick (to produce fire).

प्रमन्यु a. wrathful or sorrowful.

प्रमय m. perishing, death.

प्रमयु a. perishable.

प्रमर m., प्रमरण n. death.

प्रमर्दन a. & n. crushing, destroying; m. E. of Viṣṇu, a man's name.

प्रमर्दितृ m. crusher, destroyer.

प्रमर्दिन् (—°) = प्रमर्दनन a.

प्रमहस् a. of great might.

प्रमा f. basis, foundation, ground-measure, right notion or conception.

प्रमाण n. measure, scale, standard; extent, size, weight, distance, duration, prosodical length; norm, rule of action, authority; proof, argument (ph.).

प्रमाण्य, °यति adapt; take as authority or argument, prove, demonstrate.

प्रमाणसूत्र n. measuring cord.

प्रमाणाधिक a. beyond measure, excessive.

प्रमाणी w. कृ = प्रमाण्य.

प्रमातृ m. a person fit to perceive or judge; an authority, a proof (ph.).

प्रमाथ m. tearing, rape (of a woman), overwhelming, destruction.

प्रमाथिन् a. tearing, stirring, harassing; N. of a Rākṣasa & a monkey.

प्रमाद m. drunkenness, intoxication, negligence, carelessness.

प्रमादिन् a. neglectful, careless.

प्रमाण, f. ई murdering; n. slaughter.

प्रमायु & प्रमायुक a. = प्रमयु.

प्रमार m. dying, death.

प्रमार्जक a. wiping off, destroying.

प्रमार्जन n. abstr. to prec.

प्रमित a. meted out, measured, limited, little, few; (—०) measuring, of such and such extent or size; n. a hall.

प्रमिताचरा f. N. of a metre.

प्रमिति f. correct notion, true knowledge or inference.

प्रमीत a. deceased, dead; उपतिका f. whose husband is dead. a widow.

प्रमीति f. ruin, destruction, death.

प्रमुक्ति f. liberation.

प्रमुख (f. ई*) turning the face towards, facing (acc.); foremost, first, principal, best; often —० having as first or chief, headed by, — and so on. ०— before one's face, publicly; loc. & ०तस् as prep. w. gen. or —०.

प्रमुग्ध a. fainted, unconscious; very charming.

प्रमुह f. joy, pleasure, esp. sensual pl.

प्रमुदित a. glad, merry, gay; n. joy, delight.

प्रमूढ a. bewildered, unconscious, foolish, stupid, dull.

प्रमुड a. gracious, kind.

प्रमृण a. destroying.

प्रमृत a. dead; n. death.

प्रमृश a. touching.

प्रमृष्ट a. polished, clean, bright; smeared with (instr.); wiped off, removed, destroyed.

प्रमृष्टि f. smearing with (instr.).

प्रमेय a. measurable, provable, discernible; n. object of certain knowledge, the thing to be proved.

प्रमोक्त m. liberation, deliverance.

प्रमोक्त m. letting fall, losing, also = prec.

प्रमोचन a. (f. ई) & n. letting free, liberating from (—०).

प्रमोद m. joy, delight, a man's name.

प्रमोदन a. gladdening, delighting; n. joy, mirth.

प्रमोदनम् n. dance of joy, merry dance.

प्रमोदिन् a. gladdening.

प्रमोष m. robbing, taking away.

प्रमोह m. bewilderment, perplexity.

प्रमोहन (f. ई) & ०हिन् a. bewildering, perplexing.

प्रयज् f. offering, oblation.

प्रयज्यु a. rushing on, impetuous.

प्रयत् a. stretched or held out, far-reaching; placed upon (loc.); offered, given, returned; restrained, composed, well-prepared, purified, pure (r.).

प्रयतता f. purity, holiness.

प्रयतात्मन् a. pure in heart.

प्रयति f. offering, oblation, gift; endeavour, intention.

प्रयत्न m. effort, endeavour, pains at (loc. or —०), activity; ०—, instr., & abl. with pains, carefully; hardly, scarcely.

प्रयत्नवन्त् a. assiduous, careful.

प्रयन्तृ m. giver, bringer; leader, driver.

प्रयमण n. purification (r.).

प्रयस् n. pleasure, enjoyment; object of enjoyment, e.g. food & drink, dainties, etc.

प्रयस्त a. boiling over; hot, eager.

प्रयस्वन्त् a. having or offering enjoyment.

प्रया f. onset.

प्रयाग m. N. of a region (lit. the place of sacrifice), pl. its inhabitants.

प्रयाचन n. imploring.

प्रयाज m. fore-offering (r.).

प्रयाण n. setting out, starting, going forth; journey, march; onset, beginning.

प्रयामन् n. setting out or moving on.

प्रयास m., ०सित n. effort, exertion.

प्रयुक्त a. yoked, used, employed, acted, proceeded (n. impers.), lent; usual, answering to the purpose.

प्रयुक्ति f. impulse.

प्रयुज् f. team of horses; impulse, activity, acquisition.

प्रयुत n. a million.

प्रयुद्ध n. fight, combat.

प्रयुध् a. attacking.

प्रयोक्तव्य a. = प्रयोज्य.

प्रयोक्तृ m. hurler, archer; employer, executor; agent (g.); performer (d.); lender on interest; speaker, reciter, author, poet.

प्रयोग m. hurling, throwing, position or addition (of a word); employment, use, practice; usual form (g.); means (only instr. plur. by means of); commencement, beginning, enterprise, execution; device, plan, contrivance; offering, bestowing; lending at interest or the invested capital; recitation, delivery, performance, representation.

प्रयोगनिपुण a. clever in practice.*

प्रयोगिन् a. being employed, usual.

प्रयोजक, f. **०जिका** causing, effecting, essential; m. author (abstr. **०ता** f., **त्व** n.), composer, lender, creditor.

प्रयोजन n. cause, reason, motive, aim, purpose, use of (instr.). — **किं** (or **भवतु***)

प्रयोजनं what is the use of, enough of (instr.); **केन प्रयोजनेन**, ***कस्मै-०नाय**, (also ***abl.**, ***gen.** & ***loc.**) the same.

प्रयोज्य a. to be shot off, to be used, employed, recited, performed.

प्रयोतृ m. remover.

प्ररक्षण n. protecting.

प्ररुज m. N. of a Rākṣasa.

प्ररुढ a. grown up, grown with (—०); strong, old; born or sprung from (—०).

प्ररुढि f. growth, increase.

प्ररेकं m., **प्ररेचन** n. abundance, superfluity.

प्ररोचन (f. **ई**) & v. inciting, seducing.

प्ररोधन n. ascending.

प्ररोह m., **०ण** n. growing or shooting forth (lit. & fig.); sprout, shoot, twig.

प्ररोहिन् a. shooting up from (—०).

प्रलपन n. prattling, talking.

प्रलपित n. talk, chaff; lament, wail.

प्रलम्ब a. hanging down, pendulous; m. N. of a Daitya etc.

प्रलम्बकेश a. whose hair hangs down:

प्रलम्बिन् a. = **प्रलम्ब** a.

प्रलम्भ m. gain, acquisition, also = seq.

प्रलम्भन n. taking in, deceiving.

प्रलय m. dissolution, destruction, esp. of the

universe; **०घन** m. & **०दहन** m. the cloud and the fire causing the end of the world.

प्रलयन n. layer, bed.

प्रलव m. part cut off, chip, fragment.

प्रलवन n. cutting off, mowing.

प्रलाप m. talk, prattle, chattering, unintelligible or delirious speech; lament (also n.).

प्रलापवन्त् & **०पिन्** poss. to prec.

प्रलीन a. vanished, gone, dead; dissolved i.e. tired, wearied.

प्रलोभ m. seduction.

प्रलोभक m. seducer (N. of a jackal).

प्रलोभन a. (f. **ई**) & n. seducing, alluring.

प्रलोभ्य a. to be desired, attractive.

प्रव a. hovering, soaring.

प्रवक्तव्य a. to be announced or taught.

प्रवक्तृ m. speaker, announcer, expounder, teacher.

प्रवचन m. = **प्रवक्तृ**; n. speaking, announcing, recitation, exposition, sacred writings, esp. the Brāhmaṇas.

प्रवचनपटु a. skilled in speaking, eloquent.

प्रवचनीय a. to be recited.

प्रवण s. slope, steep descent, precipice, gulf, depth; a. declined, bent, sloping towards (—०); prone, inclined or attached to (loc., dat., gen., infin., or —०).

प्रवत् f. slope of a mountain, sloping path, easy or rapid course; instr. sgl. & pl. downwards or rapidly.

प्रवत्सवन्त् a. poss. to prec.

प्रवद् a. sounding forth (drum); m. proclaimer, herald.

प्रवदन n. announcement.

प्रवन्त् a. directed forwards or towards.

1 **प्रवपण** n. shaving (of the beard).

2 **प्रवपण** n. sowing.

प्रवयस् a. advanced in age; robust, vigorous; aged, old.

1 **प्रवर** m. cover, upper garment.

2 **प्रवर** m. call, either a summons of a Brahman to priestly functions or an invocation of Agni; a line of ancestors (so named in such an invocation) or a member of it.

3 **प्रवर** a. chief, principal, best of (gen. or —०),

the eldest son; higher, better, greater than (abl.); distinguished by (—°).

प्रवरजन m. a person of quality.

प्रवर्ग m. a cert. sacrificial vessel.

प्रवर्ग्य m. a cert. ceremony introductory to the Soma sacrifice.

प्रवर्तक a. proceeding (—°); setting in motion or activity, causing, effecting, promoting, furthering; m. promoter, prompter, instigator.

प्रवर्तन n. moving forwards or onwards, coming forth from (abl.), arising, appearing, happening; acting, dealing with (instr. or loc.); causing, producing, fetching, applying, introducing.

प्रवर्तनीय a. to be applied or begun.

प्रवर्तितव्य n. impers. (it is) to be proceeded.

प्रवर्तिन् a. coming or streaming forth, moving on, flowing, active, busy; causing, effecting, applying, introducing.

प्रवर्धक f. **०र्धिका** augmenting, increasing (—°).

प्रवर्धन a. the same.

प्रवर्ष m., **०ण** n. rain.

प्रवसथं n. setting out, leaving (pl. w. abl.).

प्रवसन n. setting out, departing, dying.

प्रवह a. carrying (—°); m. a cert. wind.

प्रवहण n. letting go, marrying (a girl); any vehicle, carriage, ship (also f. **ई**, adj. —° f. **आ**).

प्रवहणबलीवर्द m. draught-ox.*

प्रवहणभङ्ग m. shipwreck.

प्रवहणवाहक m. coachman, driver.*

प्रवहणिक m. the same.*

प्रवाचन n. proclamation, praise.

प्रवाच्य a. to be proclaimed, praiseworthy.

प्रवात (a. windy*); n. a draught of air or an airy place.

प्रवातशयन n. an airy couch.

प्रवातेज or **०जा** a. grown in an airy place.

प्रवाद m. speaking out, expressing, naming, mentioning, saying, talk, rumour; pl. ill report, slander, calumny.

प्रवादिन् a. speaking out, telling.

प्रवापिन् a. sowing upon (—°).

प्रवार m. cover, cloth.

प्रवारण n. satisfying, gratifying.

प्रवार्य a. to be satisfied.

प्रवाल m. n. shoot, sprout, coral.

प्रवास m. the being abroad or on a journey; acc. w. **गम्** go abroad.

प्रवासन n. sending abroad, banishment.

प्रवासिन् a. being abroad or on a journey.

प्रवास्य a. to be sent abroad or banished.

प्रवाह m. stream, current, course, continuance, series.

प्रवाहण a. & n. carrying off, driving forth.

प्रवाहिन् a. carrying, drawing, flowing; m. beast for draught.

प्रवित्त a. shaken, trembling.

प्रविख्यात a. universally known, renowned as (nom.).

प्रवितत a. extended, wide; performed, accomplished; numerous, various.

प्रविद् f. knowledge, wisdom.

प्रविद्ध a. hurled, cast away, scattered, dispersed, spilt; omitted given up.

प्रविद्स् a. knowing, wise.

प्रविभक्त a. distributed, divided, separate.

प्रविभाग m. division, part, portion.

प्रविरल a. rare, isolated, very few.

प्रविविक्त a. separated, detached, single or simple, solitary.

प्रविविक्तभुज् a. enjoying the simple (ph.).

प्रविष्ट a. entered (act. & pass.), come into or being in, turned towards, intent upon (acc., loc., or —°).

प्रविष्टक n. (only instr.) entrance (d.).

प्रवीण a. clever, versed in, familiar with (loc or —°); abstr. **०ता** f.

प्रवीर m. great hero, chief among (gen. or —°).

प्रवृत्त a. having turned forward, advanced, set out, come forth, arisen, appeared, happened; being, existing; (having) begun, going to, intending (infin., dat., loc., or —°); occupied with, devoted to, engaged in (loc. or —°); acting, proceeding; interested, done on purpose (**कर्मन**).

प्रवृत्तपारण n. N. of a cert. ceremony (r.).*

प्रवृत्ति f. coming forth, rising, appearance, origin; progress, advance, activity, endeavour, application or devotion to, occu-

pation or dealing with (loc. or —०); acting, proceeding; use, employment; continuance, validity of a rule (g.); fate, destiny; news, tidings.

प्रवृत्तिवचन a. expressing activity.

प्रवृद्ध a. grown up, adult, developed, mature; strong, great, large, high, mighty, old.

प्रवृद्धि f. growth, increase, prosperity, welfare.

प्रवेदन n. making known, announcing.

प्रवेदिन् a. knowing well (—०).

प्रवेप m., ०न n. trembling, shaking.

प्रवेपिन् a. trembling.

प्रवेश m. entering, ingress, penetration; entrance (d.).

प्रवेशक (adj. —०) = prec.; a kind of interlude (d.).

प्रवेशन n. entering, going into (loc., gen., or —०), sexual intercourse.

प्रवेशिन् a. entering (—०).

प्रवेश्य a. to be entered or introduced.

प्रवेष्टव्य a. = prec.; n. impers.

प्रवेष्टु m. who enters into (—०).

प्रवेष्टु (०च्छ) m. who carries off (gen. or —०).

प्रव्रजित a. gone abroad; m. religious mendicant, ascetic.

प्रव्रज्या f. going abroad, emigration (also ०च्छ n.); retirement into solitude, the order of a religious mendicant or ascetic.

प्रव्रस्क m. a cut.

प्रव्राज् m. religious mendicant.

प्रव्राज् m. the bed of a river.

प्रव्राजक m. religious mendicant; f. ०जिका female ascetic.

प्रव्राजन n. expulsion, banishment.

प्रव्राजिन् a. running after (—०); m. = प्रव्राजक m.

प्रशंसन n., ०सा f. commendation, praise, eulogy.

प्रशसिन् a. commending, praising (—०).

प्रशसोपमा f. a kind of comparison (rh.).

प्रशस्य a. to be praised, better than (abl.).

प्रशम m. calmness, tranquillity (esp. of the mind), ceasing, disappearance, extinction (of fire).

प्रशमन a. & n. tranquillizing, suppressing, healing, securing

†प्रशर्ध a. valiant, bold.

प्रशस् f. axe, hatchet, knife.

प्रशस्त a. praised, extolled, commended or commendable, good, better, best, auspicious, lucky; abstr. ०त्व† n.

प्रशस्तवचन n. pl. commendatory words, praises.

प्रशस्ति f. praise, eulogy, panegyric; direction, guidance.

प्रशस्तिकृत् a. giving praise, praising.

प्रशस्य a. praiseworthy, commendable, excellent; abstr. ०ता† f.

प्रशाखा f. branch, limb (of the body).

प्रशाखिका f. a small branch or bough.

प्रशान्त a. tranquillized, quiet, calm, indifferent; extinguished, removed, ceased, disappeared, gone, died.

प्रशान्तता f. tranquillity of mind.

प्रशान्ति f. becoming tranquil or calm, quiet, rest, ceasing, vanishing, extinction, destruction, also = prec.

प्रशासन n. direction, guidance, government, dominion.

प्रशासितृ m. governor, ruler.

प्रशास्तृ m. director (a class of priests).

प्रशिथिल a. very loose.

प्रशिष्टि & प्रशिस् f. direction, command.

1 प्रश्न m. question, demand, inquiry, controversy; task, lesson.

2 प्रश्न m. basket-work, a plaited basket.

प्रश्नकथा f. a tale ending with a question.

प्रश्नपूर्वक a. beginning with a question.

प्रश्नय्, ०यति inquire after (2 acc.).

प्रश्नाख्यान n. du. question and answer.

प्रश्निन् m. inquirer.

प्रश्नोत्तर n. question and answer.

प्रश्नोत्तरमाला f. garland of questions and answers, T. of a work.

प्रश्रय m., ०ण n. respectful demeanour, civility, modesty.

प्रश्रयवन्त् & ०यिन् poss. to prec. m.

प्रश्रित a. modest, humble, n. adv.; secret, mysterious.

प्रसिष्ट a. twisted (a kind of Saundhi).

प्रसिष m. twisting together, close contact, euphonic coalition of vowels.

प्रष्टव्य a. to be asked or inquired into.

प्रष्टि m. side-horse; bystander, companion.

प्रष्टु m. inquirer.

प्रष्ठ a. standing in front, preceding, best of (—°); m. foreman, leader.

प्रसक्त a. attached or devoted to, turned upon, connected or endowed with (loc. or —°); absol. clinging to objects, worldly, enamoured; following, resulting; lasting, constant. °— & n. adv.

प्रसक्ति f. adherence, attachment, devotion, inclination; bearing upon, applicability.

प्रसङ्ग m. = prec. + union, connection, business with (adj. —° connected with); occurrence of a possibility, case, event, occasion, opportunity. Instr., abl., & loc. occasionally, incidentally; on the occasion, on account, or in the course of (—°).

प्रसङ्गवन्त् a. occasional, incidental.

प्रसङ्गिन् a. attached or devoted to, dependent on (—°); belonging to something else, secondary, unessential, also = prec.

प्रसन्त a. satisfied, pleased with (—°).

प्रसन्ति f. grace, favour.

प्रसन्न a. clear, bright, pure; distinct, plain, just; propitiated, pleased, delighted, content; gracious or kind to (loc., gen., or acc. w. प्रति). — Abstr. °ता f., °त्व n.

प्रसन्नजल a. containing clear water.

प्रसन्नतर्क a. thinking just.

प्रसन्नप्राय a. almost plain or just.

प्रसन्नमुख a. having a tranquil face.

प्रसन्नरस a. clear-juiced.

प्रसन्नसलिल a. = प्रसन्नजल.

प्रसन्नात्मन् a. of gracious or tranquil mind.

प्रसभ (—°) & प्रसभम् adv. forcibly, violently.

प्रसभद्मन् n. violent subduing.

प्रसर m. coming forth, rising, appearing, spreading, free course, bold behaviour; flood, stream, multitude.

प्रसरण n. running away, escape.

प्रसर्ग or प्रसर्ग m. rushing forth, discharge, emission.

प्रसर्गवि adv. to the right.

1प्रसव m. pressing out the Soma.

2प्रसव m. urging, setting or getting in motion,

impulse, animation; furtherance, assistance; activity, pursuit; impeller, vivifier.

3प्रसव m. procreation, generation, conception, bringing forth, childbirth; birthplace; offspring, blossom, flower.

प्रसवन n. bringing forth; fecundity.

प्रसववेदना f. the pangs of childbirth, throes.

1प्रसवितृ m. impeller, promoter.

2प्रसवितृ m. procreator, father.

प्रसविन् a. bringing forth, producing.

प्रसवोतृ m. = 1प्रसवितृ.

प्रसव्य a. directed to the left; n. adv.

प्रसंह (°साह) a. overpowering.

प्रसह a. & m. bearing, resisting (—°).

1प्रसह्य ger. forcibly, by force.

2प्रसह्य a. to be resisted or overpowered.

प्रसह्यन् a. overpowering.

प्रसाद m. clearness, brightness, serenity, calmness, tranquillity, kindness, grace, favour, aid, assistance, gratuity, present.

प्रसादक a. clearing, soothing, propitiating, gladdening, comforting.

प्रसादन a. (f. ई) & n. the same.

प्रसादयितव्य a. to be propitiated.

प्रसादवित्त a. rich in favour; m. favourite.

प्रसादसुख a. inclined to do grace.

प्रसादिन् a. clear, bright; brightening (—°).

प्रसादी w. कृ favour or present a person (gen.) with (acc.).

प्रसाद्य a. = प्रसादयितव्य.

प्रसाधक, f. °धिका dressing, adorning; man- or maid-servant.

प्रसाधन a. accomplishing; n. bringing about, arranging, ornament, dress, °कला†* f. the art of dressing or decorating. — f. ई comb.

प्रसार m. stretching, spreading, rising.

प्रसारण n. stretching, spreading, exhibiting, showing, increasing, augmenting.

प्रसारिन् a. coming forth, flowing from (—°); stretching, extending to (—°).

1प्रसित a. devoted to, intent upon, anxious about (loc. or *instr.).

2प्रसित a. flying along.

प्रसिति f. track, path, course, stretch, reach, dominion, continuation, duration.

प्रसिद्ध a. accomplished, brought in order, arranged, settled; famous, celebrated; abstr. **०ता†** f., **०त्व†** n.
प्रसिद्धि f. success, accomplishment, perfection; celebrity, notoriety.
प्रसुत a. flowing forth (from the press); f. continued pressing of Soma.
प्रसुत a. (having) pressed out continually; n. = prec. f.
प्रसुति f. = prec. n.
प्रसुप् a. sleeping, asleep.
प्रसुप्त a. fallen asleep, sleeping, senseless, at rest.
प्रसू n. bearing, bringing forth (—०); fruitful. f. mother; shoot, young grass or herb.
प्रसूत a. born, brought forth (f. **आ** also act.), produced, sprung from (abl., gen., or —०), in (loc.); sent forth, impelled, bidden, allowed.
प्रसूति f. bringing forth, bearing, birth, production, coming forth, growth; f. father or mother, child, offspring, grown fruit; urging, impelling, bidding, permission.
प्रसूतिका f. having brought forth recently.
प्रसूतिविकल a. having no progeny.
प्रसून n. bud, blossom, fruit.
प्रसूनमाला f. garland of flowers.
प्रसूमन्त् & प्रसूवन् (f. **प्रसूवरी**) furnished with flowers.
प्रसृत a. streamed or broken forth, spread, extensive, mighty, strong, widely spread, common, usual; run away, fled. — m. the stretched out and hollowed hand (also as a measure).
प्रसृति f. streaming, flowing, also = prec. m.
प्रसेक m. flowing forth, discharge; the bowl of a spoon or ladle.
प्रसेन & ०जित् m. names of sev. princes.
प्रस्तब्ध a. stiff, rigid.
प्रस्तर m. stramentum, layer, straw; bunch of grass (r.); surface, plain; stone, rock.
प्रस्तव m. praise, eulogy.
प्रस्तार m. spreading, extension, high degree; straw, cushion, bed, layer, plain, surface.
प्रस्तारपङ्क्ति f. N. of a metre.

प्रस्तारिन् a. spreading, stretching over (—०).
प्रस्ताव m. mentioning, subject or opportunity of conversation, opportunity i.g., occasion of (—०); introduction (r.); prologue (d.). — Instr. occasionally, by the bye.
प्रस्तावना f. announcing, proclaiming; introduction, prologue (cf. prec.).
प्रस्तीर्ण a. spread, extended, flat.
प्रस्तुत a. praised, mentioned, in question, commenced, begun; n. beginning, purpose.
प्रस्तुति f. praise.
प्रस्तोतृ m. a class of priests.
प्रस्थ m. n. table-land on a mountain, surface, plain; a cert. weight & measure.
प्रस्थान n. going forth, setting out, departure.
†प्रस्थान् a. hastening on, rapid.
प्रस्थित a. standing ready (to sacrifice), rising; prominent, appointed (to an office); started, set out, having left for (acc. ± **प्रति**, dat., or loc.).
प्रस्थिति f. = **प्रस्थान**.
प्रस्रव m. what flows forth, esp. milk or urine, pl. tears.
प्रस्निग्ध a. very slippery, soft, or delicate.
प्रस्फुट a. manifest, clear.
प्रस्यन्द m., **०न** n. flowing forth.
प्रस्यन्दिन् adj. to prec.
प्रस्रव m. the flowing forth, esp. of the milk from the udder, also the milk itself; gush, flood, stream.
प्रस्रवण n. flowing forth, efflux; spring (also m.).
प्रस्वादस् a. pleasant, charming.
प्रस्वेद m. sweat, perspiration.
प्रहति f. stroke, throw.
प्रहर m. a watch i.e. a period of about 3 hours (lit. a stroke, scil. on a gong).
प्रहरण n. striking, beating, fighting, war, battle, weapon.
प्रहर्तव्य a. to be struck or assailed; n. impers.
प्रहर्तृ m. sender, striker, assailant, champion.
प्रहर्ष m. great joy, delight, rapture.
प्रहर्षण a. making stiff (the hairs of the body) i.e. exciting, gladdening; n. erection (of the hairs); delighting or delight.
प्रहर्षिन् a. gladdening (cf. prec.).

प्रहसन n. laughing, mocking; n. a kind of comedy or farce.

1प्रहस्त m. the outstretched hand.

2प्रहस्त a. long-handed; m. N. of a Rakṣas etc.

प्रहा f. start, advantage.

प्रहाण n., °णि f. ceasing, vanishing.

प्रहार m. stroke, blow, shot.

प्रहारिन् a. striking, fighting; m. warrior, hero.

प्रहास m. laughter, sarcasm; p. °सिन्.

प्रहि m. a well.

प्रहीण a. left alone, deprived of, wanting(-°); vanished, gone.

प्रङ्गत m. a kind of sacrifice.

प्रङ्गति f. oblation, sacrifice.

प्रहृष्ट a. rigid, erect; delighted, joyful, glad.

प्रहृष्टमनस् a. rejoiced in mind.

प्रहेति m. weapon, spear.

प्रहेतु m. impeller.

प्रहोष m., °षिन् a. offering.

प्रह्लाद m. N. of the chief of the Asuras.

प्रह्लाद m. refreshment, comfort, joy, happiness; N. of a Daitya, also = prec., pl. N. of a people.

प्रह्लादन a. (f. ई) & n. refreshing, gladdening.

प्रह्लादिन् a. = prec. adj.

प्रह्व a. bent forwards, stooping; humble.

1प्रा, pp. प्रात = 1पृ; 2प्रा = 2प्र (-°).

प्राशु a. tall, high.

प्राक् v. प्राच्.

प्राकार m. encircling wall, rampart.

प्राकारखण्ड m. a piece or the ruins of a wall.*

प्राकारस्थ a. standing on a wall.

प्राकृत, f. आ & ई natural, normal, usual, common, vulgar, vernacular; n. the vulgar language, the Prākṛit.

प्राकृतभाषिन् a. speaking the vulgar language.

प्राक्काय n. the falling of a shadow towards the east.

प्राक्तन, f. ई former, previous, ancient.

प्राक्तस् & प्राक्तात् adv. from the front or from the east.

प्राक्तूल a. having the points turned towards the east (blades of grass).

प्राक्प्रसुत a. mentioned before.

प्राक्शस् adv. eastward.

प्रागय a. having the point directed to the front or to the east.

प्रागनुराग m. the former affection.

प्रागल्भी f., °ल्भ्य n. confidence, boldness.

प्रागवस्था f. the former condition.

प्रागुत्तर a. north-eastern; °रेण & °रतस् north-east of (abl. or gen.). f. आ the north-east.

प्रागुदच् a. north-eastern; f. °दीची = prec. f.

प्रागूढा f. having been married before.

प्रागगमनवन्त् a. moving forwards.

प्राग्ग्रीव a. having the neck turned eastward.

प्राग्जन्मन् n. a former birth.

प्राग्जात n., °जाति f. the same.

प्राग्दक्षिण a. south-eastern; °णा adv.

प्राग्भार m. slope, inclination (lit. & fig.), mass, heap.

प्राय n. the extreme point; °सर a. first of all, best of (gen.).

प्राग्वत् adv. as before.

प्राघृण, °घृणक, & °घृणिक m. guest.

प्राघर्ण & °क m. the same.

प्राघूर्णिक m. = prec.; n. hospitable reception.

प्राङ् v. प्राच्.

प्राङ्गण or °न n. fore-court, court-yard.

प्राङ्मुख, f. ई facing the east; inclined towards (-°); abstr. °त्व n.

प्राचण्ड n. violence, passion.

प्राचीन a. turned forward or eastward; former, prior, ancient, old; n. adv. forwards, in front or to the east of, before (abl.).

प्राचीनावीत n. & °तिन् a. wearing the sacred cord over the right shoulder.

प्राचुर्य n. multitude, plenty.

प्राचेतस m. patron. from प्रचेतस्.

प्राचैस् (instr. adv.) forwards.

प्राच् or प्राच्य a. being in front, eastern, former, ancient; m. pl. the ancients or the inhabitants of the east.

प्राक् m. (nom. प्राट्) inquirer.

प्राजक m. driver.

प्राजापत्य a. coming from or belonging to Prajāpati; m. (± विवाह) a cert. form of marriage; n. procreative power.

प्राजिक m. falcon.

प्राञ्च a. intellectual; intelligent, wise, clever
(abstr. **०त्व**† n.). m. a wise man.

प्राञ्चमानिन् & **प्राञ्चमानिन्** a. thinking one's
self wise.

प्राञ्च a. abundant, much, great, important.

प्राञ्चकाम a. having plenty of enjoyments.

प्राञ्चवृष्टि a. giving plenty of rain.

प्राञ्च, f. **प्राची** turned forwards, being in
front, facing; turned eastwards, easterly;
previous, former; m. pl. the eastern (people
or grammarians). Acc. w. **कृ** bring, offer,
promote, further; w. **कल्पय्** turn one's
front towards. n. **प्राक्** (**प्राङ्**) in front,
before (w. abl. of pl. & t.); eastward, in
the east of (abl.); formerly, previously,
first, at first, from now. Instr. **प्राचा** for-
wards; abl. **प्राचस्** from the front. f.
प्राचो (± **दिश**) the east.

प्राञ्जल a. straight, plain; abstr. **०ता** f.

प्राञ्जलि (f. **०लि** or **०लो**) making hollow hands
(cf. **अञ्जलि**).

प्राङ्निवाक m. judge.

प्राण m. breath, esp. vital breath, vitality;
wind, esp. one of the winds in the human
body; pl. life, the vital organs or organs
of sensation.

प्राणकर्मन् n. a vital function.

प्राणकुच्छ n. danger of life.

प्राणत्याग m. abandonment of life.

प्राणचाण n. saving a life.

प्राणथ m. breathing.

प्राणद् & **०दातृ** a. giving or saving life.

प्राणधारण n. support or prolongation of life.

प्राणन a. & n. vivifying; n. also breathing.

प्राणनाथ m. lord of life, i.e. husband, lover.

प्राणनान्त m. death (end of life).

प्राणनाश m. death (loss of life).

प्राणनियह m. checking the breath.

प्राणपरित्याग m. = **प्राणत्याग**.

प्राणप्रद a. saving or having saved a person's
life.

प्राणप्रिय a. dear as life; m. husband, lover.

प्राणभृत a. supporting life, alive; m. living
creature, man.

प्राणमन्त a. vigorous, strong.

प्राणमय a. consisting of breath, breathing.

प्राणयात्रा f. support of life, subsistence.

प्राणयात्रिकमात्र a. having only what is
necessary for the support of life.

प्राणयुत a. endowed with life, living.

प्राणलाभ m. saving of life.

प्राणलिप्सु a. wishing to save a life.

प्राणलाभ m. preservation of life.

प्राणवन्त a. having breath, living, vigorous,
strong.

प्राणवृत्ति f. vital function, activity.

प्राणव्यय m. loss of life.

प्राणसम a. dear as (lit. equal to) life.

प्राणसार a. full of life, vigorous.

प्राणहर, **०हारक**, & **०हारिन्** a. robbing life,
destructive.

प्राणहीन a. robbed of life, lifeless.

प्राणात्यय m. danger of life.

प्राणाधिक & **०प्रिय** a. dearer than life.

प्राणानुग a. following the life of, i.e. following
in death (—).

1 **प्राणान्त** m. end of life, death.

2 **प्राणान्त** a. causing the end of life; w. **दण्ड**
m. punishment of death.

प्राणान्तिक a. = prec. a. + lifelong; n. peril
of life.

प्राणापानं m. du. inspiration and expiration.

प्राणाबाध m. injury or danger of life.

प्राणायाम m. restraining of breath.

प्राणार्थिन् a. greedy for life.

प्राणावरोध m. = **प्राणायाम**.

प्राणित्व n. abstr. to seq.

प्राणिन् a. having breath or life; m. living
creature, man or animal.

प्राणिवध m. killing a living creature.

प्राणेश m. lord of life, i.e. husband, lover;
f. **आ** wife, mistress.

प्राणेश्वर m., ई f. the same.

प्रातःकार्य & **०कृत्य** n. morning ceremony.

प्रातर् adv. early, in the morning, to-morrow.

प्रातरभिवाद् m. morning salutation.

प्रातरशनं n. morning-meal, breakfast.

प्रातरह्ण m. early morning.

प्रातराश m. morning-meal, breakfast; **०शित**
a. who has breakfasted.

प्रातराहुति f. morning oblation.

प्रातर्यज्ञ m. early sacrifice.

प्रातर्युक्त a. yoked early in the morning.
 प्रातश्चन्द्र m. the moon in the morning, °दुति
 a. having the colour of it i.e. pale.
 प्रातस्त्न a. matutinal; n. morning.
 प्रातस्य a. = prec. a.
 प्रातःसंध्या f. morning twilight, dawn.
 प्रातःसव m., °सवन n. the morning libation
 of Soma.
 प्रातिकूलिक a. opposed to, adverse, inimical,
 abstr. °ता f. & °कूल्य n.
 प्रातिपदिक a. explicit; n. the crude form or
 base of a noun, abstr. °त्व n.
 प्रातिभाव्य n. surety (j.).
 प्रातिलोम्य n. inverted order; instr. adv.
 प्रातिवेशिक & °श्मिक m. neighbour.
 प्रातिवेश्य a. neighbouring; m. a neighbour
 living opposite, neighbour i.g.
 प्रातिशाख्य n. a cert. class of works.
 प्रातिश्रुत a. being in the echo.
 प्रात्यक्षिक a. perceptible by the senses.
 प्राथमकल्पिक a. being the first in rank or
 importance.
 प्राथमिक a. primary, first.
 प्राथम्य n. priority.
 प्रादक्षिण्य n. circumambulation from the left
 to the right.
 प्रादुर्भाव m. the becoming visible, rising,
 appearance.
 प्रादुष्करण n. the making visible, production.
 प्रादुस् adv. forth to view, into sight. With
 अस् & भू become visible, appear, rise;
 w. कृ make visible, reveal, show.
 प्रादोष & °षिक a. vespertine.
 प्राधानिक a. predominant, chief.
 प्राधान्य n. predominance, prevalence; °—,
 instr., abl., & °तस् adv. chiefly, princi-
 pally.
 प्राधोत a. learned in the Veda.
 प्राध्व m. start; °ध्वे कृ place at the head of
 (gen.).
 प्राध्वम् adv. far away (w. कृ lay aside); kindly,
 * humbly.
 प्राध्वनं m. the bed of a river.
 प्रान्त m. n. edge, margin, border, point, end.
 प्रान्तर n. a long and solitary path.
 प्रान्तवृत्ति s. horizon.

प्रापक a. leading towards (—°), getting, pro-
 curing.
 प्रापण, f. ई leading towards (—°); n. reach-
 ing, attaining, coming, entering, getting
 at (loc.), gain, acquisition.
 प्रापणोय a. to be attained or brought to
 (acc.); abstr. °त्व n.
 प्रापिन् a. reaching, getting at.
 प्राप्त a. (having) reached or obtained; come,
 arrived at (—°); existing, being, often
 °— whose— is come, who has got—,
 provided with; following from a rule,
 valid, correct (g.).
 1 प्राप्तकाल m. the arrived time, i.e. the right
 or favourable moment.
 2 प्राप्तकाल a. whose time is come, seasonable,
 suitable, fit, proper, f. आ marriageable.
 प्राप्तजीवन a. having recovered life, saved
 from death.
 प्राप्तप्रभाव a. mighty (lit. having attained
 might).
 प्राप्तयौवन a. having attained adolescence,
 f. आ marriageable.
 प्राप्तरूप a. fit, proper; learned, wise.
 प्राप्तविकल्प्य n. alternativeness (g.).
 प्राप्तव्य a. to be met with or attained.
 प्राप्तापराध a. having committed a fault.
 1 प्राप्तार्थ m. the attained object.
 2 प्राप्तार्थ a. having made money.
 प्राप्तोत्तर a. seasonable, suitable, proper.
 प्राप्ति f. reaching, attaining (conc. also as a
 superhuman faculty), arriving at, coming,
 entering, pervading; finding, meeting
 with; acquisition, rescue from (abl.), gain,
 profit, fortune; resulting from a rule,
 validity, correctness (g.).
 *प्राप्नोदक a. having got water.
 प्राप्य a. = प्राप्तव्य + fit, proper.
 प्राबल्य n. might, force.
 प्राभवत्य n. superiority, power.
 प्राभाकर m. a follower of Prabhākara; n.
 his work (ph.).
 प्राभृत & °क n. present, offering.
 प्रामाण्य n. the being an authority or a proof,
 °तस् adv.
 प्राच्य m. going forth, esp. to fight, onset; de-

parture, esp. from life, seeking death by fasting (acc. w. **आस्**, **उपास्**, **आस्था**, **कृ** etc. devote one's self to death); what is prominent, most or principal part. Adj. —० mostly consisting of, abounding in; resembling, like; nearly, as it were.

प्रायण a. going; n. entrance, beginning, course of or departure from life; acc. w. **कृ** = prec. w. **आस्** etc.

प्रायत्य n. purity (r.).

प्रायश्चस् adv. mostly, generally, likely.

प्रायश्चित्त n., **०त्ति** f. expiation, atonement, amends.

प्रायश्चित्तीय, **०यते** be obliged to do penance.

प्रायश्चित्तीयता f. abstr. to prec.

प्रायस् adv. = **प्रायश्चस्**.

प्रायुस् n. a very long life.

प्रायेण (instr. adv.) = **प्रायश्चस्**.

प्रायोपगमन & **प्रायोपवेशन** n. seeking death by abstaining from food.

प्रारब्ध a. (having) begun or undertaken.

प्रारम्भ m. beginning, undertaking.

प्रारोह m. shoot, sprout.

प्रार्थ a. ready to set out.

प्रार्थक a. wooing; m. a suitor.

प्रार्थन n., **०ना** f. desire, wish; requesting, begging; petition or suit for (loc. or —०).

प्रार्थनीय a. to be asked or desired.

प्रार्थयितृ m. wooer, suitor.

प्रार्थयितव्य a. = **प्रार्थनीय**.

प्रार्थित a. wished, desired, wanted, asked, requested; n. wish, desire.

प्रार्थिन a. wishing, desiring, longing for; attacking (—०).

प्रार्थ्य a. = **प्रार्थनीय**.

प्रार्पण m. impeller.

प्रालम्ब a. hanging down; s. a kind of pearl ornament.

***प्रालम्बिका** f. a golden necklace.

प्रालेय s. hail, snow, rime, dew.

प्रालेयाद्रि m. the Himalaya (snow-mountain).

प्रावरण n. covering, cover, cloak, mantle.

प्रावर्ग a. distinguished, eminent.

प्रावार & **०क** m. upper garment, mantle.

प्रावितृ m. protector, guardian.

प्रावित्रं n. protection, guard.

प्रावी a. heedful, zealous.

प्रावीण्य n. cleverness, skill in (loc. or. —०).

प्रावृद्धाल m. the rainy season.

प्रावृण्मेघ m. rain-cloud.

प्रावृत a. covered or filled with (instr.); put on (clothes); n. = **प्रावरण**.

प्रावृष् f. the rainy season, the rains.

प्रावृष m. = prec.; adj. belonging to the rainy season, rainy.

प्रावृषिक, **०षीण**, & **०षेण्य** a. = prec. adj.

प्रावृषं m. swinging, hanging down.

प्राविशिक, f. **ई** relating to the entrance (d.).

प्राप् f. assertion in a dispute.

प्राश m. eating, food.

प्राशन n. eating, feeding.

प्राशस्त्य n. excellence, perfection, high quality.

प्राशा f. ardent desire.

प्राशित a. eaten or drunk; m. a kind of sacrifice.

प्राशितव्य or **०तव्य** a. to be eaten, eatable.

प्राशितृ m. eater.

प्राशित्रं n. the Brahman's portion of food at a sacrifice; **प्राशित्रहरण** n. the vessel for holding it.

प्राप्ति a. very quick, swift.

प्राश्निक a. containing many questions; m. inquirer, umpire.

प्रास m. cast, throw; spear.

प्रासङ्गिक, f. **ई** relating to attachment or connection; occasional, accidental.

प्रासह a. powerful, victorious; f. force, victory.

प्रासह m. power, force.

प्रासाद m. lofty seat or platform for spectators, tower, upper story, palace, temple.

प्रासादगर्भ m. inner apartment; sleeping-room in a palace.

प्रासादपृष्ठ & **०दाय** n. terrace on the top of a palace.

प्रास्ताविक, f. **ई** introductory (d.).

प्राङ्गण m., **ई** f. guest.

प्राङ्गणक or **०णिक** m., **०णिका** f. the same.

प्राह्ण m. morning, forenoon.

प्रियं a. dear, valued, pleasing to, beloved of, one's own (gen., loc., dat., or —०); loving,

fond of, devoted to (loc., °—, or —°). —
m. friend, lover, husband (also प्रियतम),
son-in-law; f. आ mistress, wife, (also
प्रियतमा). n. love, kindness, favour, as
adv. agreeably, pleasantly, instr. willingly.
प्रियंवद् a. speaking, kindly; f. आ a woman's
name.

प्रियकाम a. well-wishing, kind.

प्रियकाम्या f. benevolence, kindness.

प्रियकार, °कारक, & °कारिन् a. doing a
kindness, obliging.

प्रियकृत् & प्रियकर (f. ई & आ) the same.

†प्रियचक्र a. ruling kindly.

प्रियङ्गु m. f. a medicinal plant and perfume.

प्रियाचिकीर्षा f. desire to do a kindness or to
please; adj. °चिकीर्षु.

प्रियजन m. the beloved person.

†प्रियजात a. born beloved or desired.

प्रियता f., °त्व† n. dearness, affection, love.

प्रियदर्श & °न a. pleasant to look at.

प्रियदर्शिका f. N. of a play & its heroine.

प्रियनिवेदन n. glad tidings.

प्रियनिवेदयितृ (°तृक) m. messenger of glad
tidings.*

प्रियनिवेदिका* f., °दितृ *m. = prec.

प्रियबन्धु m. a dear friend.

प्रियभाषण n. friendly speech; a. °षिन्.

प्रियरूप a. pleasantly formed.

प्रियवचन n. & a. = प्रियभाषण & °षिन्.

प्रियवचस् n. & a. = prec.

प्रियवसन्तक m. the pleasant spring or (and)
dear Vasantaka.

1प्रियवाच् f. kind or pleasant speech.

2प्रियवाच् a. speaking kindly or tenderly.

प्रियवाद m. = prec. 1, °वादिन् a. = prec. 2.

प्रियसंवास m. society of friends.

प्रियसख m., ई f. a dear friend.

प्रियहित a. pleasant and good.

प्रियातिथि a. kind to guests, hospitable.

प्रियाप्रिय n. sgl., du., & pl. pleasant and un-
pleasant things, comfort and discomfort.

प्रियाल m. N. of a tree.

प्रियालापिन् a. talking kindly.

प्रियाक्ति f. friendly speech.

1प्रो, प्रीणाति, प्रीणीति, प्रीयते (°ति), pp. प्रीत
(q.v.) A. please gladden, rejoice, propitiate;

also = M. be glad or cheerful, delight in,
be content or pleased with, be fond of
(gen., instr., loc., or abl.). C. प्रीणयति =
S.A.; D. प्रीणीषति wish to please or pro-
pitiate. — आ A. please, satisfy, gladden,
propitiate. M. be glad, rejoice. सम् (प्रीयते)
be glad or cheerful, delight in (loc. or
abl.). — Cf. आप्रीत, परिप्रीत, संप्रीत.

2प्रो (—°) friendly to, delighting in.

प्रीणन a. & n. pleasing, gratifying.

प्रीणय, °यति v. 1प्रो.

प्रीत a. pleased, satisfied with (instr., loc., or
—°), glad, cheerful; loved, dear.

प्रीतात्मन् a. pleased in mind.

प्रीति f. pleasure, satisfaction, or delight in
(loc. or —°); friendship, love (also personif.
as the wife of the god of love).

प्रीतिकर a. causing pleasure.

प्रीतिकर्मन् n. labour of love.

प्रीतिच्छेद m. disturbance of joy.*

प्रीतिदान n., °दाय m. gift of love.

प्रीतिपूर्वकम् adv. out of love.

प्रीतिप्रसुख a. kind from the beginning.

प्रीतिमन्त् a. pleased, content; feeling love
or friendship for (loc., gen., or acc.); fond,
kind (words); having Prīti (cf. s. v.).

प्रीतिवचस् n. kind talk, friendly words.

प्रु, प्रवते flow, spring up. — अति jump away.

अप jump down. अभि jump near. उद्
jump up or forth. नि sputter about. —

Cf. विप्रुत.

प्रुथ्, प्रोथति snort. — प्र = S.

प्रुष्, प्रुष्णीति, प्रुष्णुते (प्रुष्थति), pp. प्रुषितं
sprinkle, wet, moisten. — अभि M. sprinkle
anything on one's self. परिsprinkle about.

वि drip off or down.

प्रुषितेषु a. speckled, dapple.

प्रुष्वा or प्रुष्वा f. hoar-frost, ice.

प्रेक्षक, f. प्रेक्षिका looking at, viewing; con-
sidering, judging.

प्रेक्षण n. look, view, sight, spectacle.

प्रेक्षक a. looking at; m. spectator, beholder;
n. spectacle, show.

प्रेक्षणालम्भः s. looking at and touching (women).

प्रेक्षणीय a. to be seen or viewed, visible,
worth seeing, sightly, beautiful; abstr. °ता f.

प्रेक्षा f. look, view, sight, show, spectacle; consideration, reflection.

प्रेक्षागार m. n., गृह n. play-house.

प्रेक्षावन्त् a. considerate, wise.

प्रेक्षासमाज n. sgl. public spectacles or assemblies.

प्रेक्षित n. look, view, glance.

प्रेक्षितृ m. spectator, beholder.

प्रेक्षितव्य a. to be seen.*

प्रेक्षिन् a. looking at, watching (—°).

प्रेक्ष्य a. = प्रेक्षितव्य + worth seeing.

प्रेक्ष्वा a. rocking, swinging; m. n. & f. आ a swing.

प्रेक्ष्वाण n. swinging.

प्रेक्ष्वाल a. swinging, moving to and fro; m. a swing.

प्रेक्ष्वालन n. swinging; a swing.

प्रेक्ष्वालित a. swung, moved to and fro.

प्रेक्षा instr. = प्रेक्ष्वा, v. प्रेमन्.

प्रेत a. deceased, dead, adv. °वत्†; m. a ghost.

प्रेतकर्मन् n. funeral rite.

प्रेतकाय m. dead body, corpse; abl. °तस्.

प्रेतकार्य & °कृत्य n. = प्रेतकर्मन्.

प्रेतगत a. gone to the dead, dead.

प्रेतधूम m. the smoke of a burned corpse.

प्रेतगति f. the way of the dead; °ति गत died, dead.

प्रेतनाथ & °पति m. lord of the dead (Yama).

प्रेतनिर्यातक m. a carrier of dead bodies.

प्रेतपुरी f. the city of the dead.

प्रेतभाव m. the being dead.

प्रेतराज m. = प्रेतनाथ.

प्रेतशुद्धि f. the purification after a death.

प्रेतहार m. carrier of dead bodies.

प्रेताधिप & °पति m. the same.

प्रेतान्न n. the food destined for the dead.

प्रेति f. going away, flight.

प्रेतिश & °श्चर m. = प्रेतनाथ.

प्रेत्य ger. after death, in the other world.

प्रेत्यभाव m. the state after death.

प्रेत्यन्, f. प्रेतवरी rushing on, straying about.

प्रेदण्ड & °क m. ruffian, villain.*

प्रेप्सा f. wish to attain, adj. प्रेषु.

प्रेम (adj. —°) = seq.

प्रेमन् m. n. love, affection, kindness.

प्रेमबन्ध m., °न n. the ties of love.

प्रेमाबन्ध m. = prec.

प्रेमार्द्र a. overflowing with love.

प्रेम्यस् (compar.) dearer, more valued or wished for; m. & f. प्रेम्यसी the beloved one; n. joy, happiness.

प्रेरक a. & m. impelling, impeller.

प्रेरण n., आ f. impulse, activity.

प्रेरणीय a. to be urged on or incited.

प्रेरितृ m. inciter, impeller.

प्रेष् f. pressing, urging on.

प्रेष m. impulse, zeal.

प्रेषण n. sending forth, commissioning, order, command; °कृत a. executing an order.

प्रेष्ठ (superl.) most dear or beloved, very pleasant. m. lover, husband, f. आ mistress, wife.

प्रेष्ठ्य a. to be sent. m. & f. आ man- & maid-servant; n. service, order, command.

प्रेष्ठ्यजन m. servant (also collect.).

प्रेष्ठता f., °त्व n. servitude, service.

प्रेष्ठभाव m. the same.

प्रेष्ठ m. request, direction, command.

प्रेष्ठ्य m., आ f., man- or maid-servant; n. प्रैष्ठ servitude.

प्रेष्ठ्यजन & °भाव m. = प्रेष्ठ्यजन & °भाव.

प्रेक्त a. spoken to, addressed; said, uttered, announced, declared, stated, mentioned, called.

प्रेक्त m. sprinkling (r.).

प्रेक्षण n. the same; f. °णी water for sprinkling, holy water.

प्रेक्षितव्य a. to be sprinkled.

प्रेक्ष्यस् (instr. adv.) very loudly or intensely.

प्रेक्ष्वा v. उञ्छ्वा.

प्रेक्ष्वाण n. wiping out (lit. & fig.).

प्रेत a. tied, strung; pierced, put on (a spit); set, inlaid.

प्रेति m. N. of a man.

प्रेतकट a. very great or high, chief.

प्रेतचुङ्ग a. very high or lofty.

प्रेतस्थित a. broken forth, appeared (leaf); sprung from (—°).

प्रेतफुल्ल a. widely expanded, full-blown.

प्रेतसाह m. great effort, zeal, ardour.

प्रेतसाहन n. instigation, stimulation.

प्राथ s. the nostrils of a horse or the snout of a hog.

प्राथ्य m. snorting, panting.

प्रादक a. dripping, wet.

प्राद्यत a. lifted up, raised (voice); going or about to (infin.).

प्राज्ञत a. raised up, prominent, very high, superior in (—°).

प्राष m. burning.

प्राषित a. away from home, abroad, absent; vanished, gone, dead.

प्राष्ठ m. bench, stool; pl. N. of a people.

प्राष्ण a. burning hot.

प्राष्ठ्य a. wandering, roaming.

प्राढ a. grown up, full-grown, mature, developed; adult, buxom (woman), confident, bold; great, mighty, strong; full of, rich in (—°).

प्राढत्व n. confidence, audacity.

प्राढपाद a. holding the feet in a cert. position (r.).

प्राढाचार a. of confident or audacious behaviour.

प्राढि f. growth, maturity, also = **प्राढत्व**.

प्राष्ठपद m. a cert. month, f. ई the full-moon's day in it.

स्रचं m. the holy fig-tree.

स्रति m. N. of a man.

स्रवं a. swimming, floating, verging towards (—°), perishable. — m. boat, raft (also n.), a kind of duck, swimming, bathing, flood; jump, leap.

स्रवग m. frog or ape (lit. going by leaps).

स्रवंग m. ape; **०म** m. frog or ape (cf. prec.).

स्रवन a. sloping towards (—°); n. swimming, bathing in (—°), flying, jumping over (—°).

स्रवितृ m. leaper.

स्राच a. coming from the holy fig-tree.

स्राव m. flowing over; jump.

स्रावन n. bathing, ablution.

स्राविन् a. flowing from; spreading, promulgating (—°).

स्राशि m. sgl. & pl. a cert. part of the intestines.

स्राशुक a. growing swiftly again.

सिहन् & सीहन् m., **सीहा** f. the spleen.

सु, स्रवते (°ति), pp. **सुतं** (q.v.) float, swim, bathe, sail; vibrate, hover, soar, fly; blow (wind), pass away (time); spring, jump, dance. C. **स्रावयति, ०ते** make float or swim, inundate, overflow, cover with (instr.), bathe, cleanse, wash away, remove. I. **पोसूयते** swim about. — **अभि** sail or move towards (acc.), spring or hasten near, attack, visit. **समभि** inundate, submerge, attack, visit. **अव** immerse; jump down or off. **आ** bathe, plunge, or wash (tr. & intr.); overflow, inundate, cover; jump near, over, up, or off. C. = S. tr.; M. also bathe (intr.). **उपन्या** swim near or towards (acc.). **समा** bathe (intr.); overflow, cover thoroughly. **उद्** spring up, emerge, rise. **उप** swim on the surface, float upon, hover towards, overflow, cover, veil, eclipse, attack, assail. **परि** swim about, bathe; flood, inundate; soar about, fly through; spring about, move restlessly, waver, go astray. **प्र** go to sea (acc.); C. cause to float away, wash or flood with water. **वि** go asunder, be dispersed, fall into disorder, go astray, be ruined, perish. C. make swim; flood, inundate; spread abroad, divulge; ruin, destroy. **सम्** flow together, gather, contract (intr.); fluctuate, waver (mind). C. gather, contract (trans.), flood, inundate. — Cf. **अभिपरिस्रुत** (add.), **अभिस्रुत, आस्रुत, उपस्रुत, प्रस्रुत, विस्रुत, संस्रुत**.

सुतं a. floated, bathed, inundated, overflowed, covered or filled with (instr. or —°); protracted (g.); flown, jumped, n. leap, jump.

सुति f. overflowing, flood; leap, jump; prolation (g.).

सुष्, शेषति, pp. **सुष्ट** burn, singe.

सुषि m. a kind of insect.

स्रैह्वं m. swing.

स्रात s. cloth, rag.

स्राष m. burning, conflagration.

स्राषण & श्राषिन् a. burning, singeing (—°).

†प्सर (—°) shyness, shame.

1†प्सरस् (—°) the same.

2प्सरस् n. food, feast, enjoyment.

प्सा, प्साति, pp. प्सात chew, devour.

1प्सु (—°) food.

2प्सु (—°) form, aspect.

प्सुरस् n. food, fruit.

फ

फक्क, फक्कति swell.

फज्जी f. N. of a plant.

फट् interj. & mystic syllable.

फटा f. the hood of a serpent.

†फण, फणति spring. C. फणयति cause to spring or run.

फण m. scum, froth; the hood of a serpent (also f. आ).

फणधर & फणभृत् m. hooded serpent, snake i.g.

फणवन्त् a. hooded; m.=prec.

फणाभृत् & फणावन्त् a. & m. the same.

फणि m. serpent.

फणिन् m.=prec., E. of Rāhu & Patañjali.

फणिपति m. serpent-king, E. of Çeṣa.

फणीन्द्र, फणीश, & फणीश्वर m.=prec.

1फल, फलति, pp. फुल (q.v.) burst, split (intr.). — उद् burst out, rush forth. C.

उत्फालयति tear open, open wide (eyes).

प्रति rebound, be reflected. वि & सम् burst or split asunder. — Cf. उत्फुल, प्रफुल,

प्रात्फुल, समुत्फुल, संजुल.

2फल, फलति, °ते, pp. फलित (q.v.) fruit, bear fruit, have results or consequences, be fulfilled. — प्रति & वि bear fruit, ripen, be accomplished.

3फल् interj. = फट्.

फल n. (adj. —° f. आ & ई) fruit, esp. of a tree, kernel, testicle; fruit i.e. result, profit, gain, reward or punishment, compensation, interest on capital; tablet, board, blade, point of an arrow. f. आ & ई names of plants.

फलक (adj. —° f. °लिका) result, advantage, gain; abstr. °त्व n. — फलक n. tablet, board etc. = फल + a wooden bench, the palm of the hands, shield.

फलकोश m. sgl. & du. the scrotum.

फलग्रह a. & m. deriving fruit or profit.

फलग्रहि & °ग्रहिण् a. fruit-bearing, fruitful.

फलतस् adv. concerning the fruit or reward.

फलता f., °त्व n. the state of fruit.

फलद् a. yielding fruit or profit.

फलदभौदक n. fruit, Darbhā grass, and water.

फलनिर्वृत्ति f. fulfilment of consequences, final retribution.

फलपाक m. the ripening of fruit or the fulness of consequences.

फलपाकान्त a. perishing after the ripening of its fruit (plant).

फलपातन n. causing a fruit to fall.

फलप्रद a. bringing gain or a reward.

फलप्राप्ति f. obtaining a result, success.

फलबन्धिन a. forming fruit.

फलभाग m. share in any product, advantage, or reward; poss. °गिन्.

फलभूमि f. the land of retribution.

फलभृत् a. fruit-bearing, fruitful.

फलमिश्र a. accompanied by fruits.*

फलयोग m. remuneration, reward.

फलवन्त् a. fruitful, yielding results or advantages; abstr. °वत्ता† f., °वत्त्व† n.

फलसाधन n. obtaining a result.

फलसिद्धि f. success, prosperity.

फलहक m. board, plank.

फलहेतु a. having results for a motive.

फलाकाङ्क्षिन् a. desirous of results or consequences.

फलागम m. autumn (arrival of fruits).

फलाढ्य a. rich in fruit (tree).

फलार्थिन् a. wishing for fruits or a reward.

फलाशिन् & फलाहार a. living on fruits.

फलिंगि m. receptacle for water; barrel, cask, etc., fig. a cloud.

फलित a. fruitful, having yielded fruits or consequences, resulted, fulfilled; n. also impers.

फलिन a. fruitful, having gain or advantage.
 m. fruit-tree, f. **फलिनी** a. cert. plant.
फलिन a. bearing fruit.
फली w. कृ winnow, thrash.
फलीकरण n. abstr. to prec.; m. pl. the refuse
 from the cleaned grain.
फलयहि a. bearing fruit, fruitful.
फलोदय m. the appearance of consequences;
 reward or punishment for (loc. or —°).
फलोद्गम m. pl. the appearance of fruit.
फल्गु (f. **फल्गु**, **०ल्गु**, & **०ल्गुवी**) reddish; small,
 minute, weak (abstr. **०ल्गु** f.); f. du. N.
 of a lunar mansion.
फल्गुन a. reddish, red. m. E. of Arjuna;
 f. ई sgl. & du. N. of a double lunar
 mansion.
फल्गु a. small, weak.
फाल m. (*n.) ploughshare or a kind of shovel;
 bundle, bunch, nosegay.
फालकृष्ट a. tilled with the plough, s. ploughed
 land; growing on tilled ground, m. such
 fruit.
फाल्गुन, f. ई belonging to the lunar mansion
 Phalgunī; m. N. of a month, E. of Ar-
 juna, f. ई the day of full moon in the
 month Ph., also = **फल्गुनी**.

फिद्गुच n. T. of a grammatical work.
फुट s. the hood of a snake.
फुत् (interj.) w. कृ blow, scream, shriek.
फुत्कार m. abstr. to prec.
फुत्कृत n., **फुत्कृति** f. the same.
फुराफुराय, ०यते tremble, flicker.*
फुल्ल, **फुल्लति** bloom, expand.
फुल्ल a. burst or torn open, loose, expanded,
 blooming;
फुल्लनलिनी f. a lotus plant in full bloom.*
फुल्लोत्पल n. N. of a lake (lit. having blooming
 lotuses).
फूत्कृ, **फूत्कार** m., **फूत्कृति** f. = **फुत्कृ** etc.
फिच्चक m. a cert. bird.
फिद्गार m. howling.
फिक्कार m., **फिक्कृत** n. the same.
फिक्कारिन् a. howling.
फैन m. (n.) foam; **फेनी** a kind of food.
फेनप a. drinking foam.
फेनवन्त a. frothy, foaming.
फेनिल a. = prec., m. N. of a tree.
फेन्य a. being in foam.
फेरव & **फेरु** m. a jackal.

ब

बंह, pp. **बाढ** (q.v.), C. **बंहयते** make firm,
 strengthen, increase. — **सम्** C. = S.C. —
 Cf. **अववाढ**, **निवाढ** (add.).
बंहिष्ठ (superl.) & **बंहियंस** (compar.) very
 firm, strong, thick, or fat.
वक m. a kind of heron; hypocrite, flatterer,
 a man's name.
वकवृत्ति a. acting like a heron i.e. hypocrit-
 ical.
वकव्रत n. the conduct of a heron i.e. hypoc-
 risy; **०व्रतचर**, **०व्रतिक**, **०व्रतिन्** a. = prec.
 adj.
बंकुर s. war-trumpet.
वकुल m. a kind of tree; n. its flower.
वकुलदामन् n. a garland of Bakula flowers.
वकुलमाला & **वकुलावलि** f. the same.

वकुलावलि f. a woman's name.
बकोट m. a kind of heron.
बट् adv. indeed.
बटु m. lad, fellow, boy, esp. a young Brahman.
बडा or **बठा** adv. = **बट्**.
बडिश m. n. hook, esp. fish-hook.
बण्ड a. maimed, crippled.
1वत interj. of astonishment or regret (also
बतारे, **अहो वत**, & **अयि वत**).
2वत m. weakling.
बदर s., ई f. the jujube tree, n. **बंदर** its fruit,
 f. also = seq.
बदरिका f. N. of one of the sources of the
 Gaṅgā & a neighbouring hermitage of
 Nara & Nārāyana.
बद्धक m. a prisoner.

वञ्जकदम्बक a. forming groups.

वञ्जचित्त a. fixing the mind upon (loc.).

वञ्जदृष्टि a. fixing the gaze upon (loc.).

वञ्जनेत्र a. fixing the eyes upon (loc.).

वञ्जपरिकर a. having tucked up one's garments.*

वञ्जपल्लव a. having formed shoots, abstr.
०ता f.*

वञ्जमण्डल a. forming circles.

वञ्जमूल a. having struck root, deeply rooted;
abstr. ०ता f.

वञ्जलक्ष a. turning the eyes (lit. taking aim).

वञ्जवत् adv. as if bound.

वञ्जाञ्जलि a. putting the hollowed hands together (cf. अञ्जलि).

वञ्जाश a. placing one's hope upon (—०).

वञ्जधानं v. बाध्.

वञ्ज n. (m.) troop, number, multitude.

वञ्धिरं a. deaf, abstr. ०ता† f.

वञ्धिरय्, ०यति, pp. वञ्धिरित make deaf, deafen.

वन्दिग्रह m. capture, captivity.

वन्दिता f. abstr. to seq. 1.

1वन्दिन् m. praiser of a prince, bard.

2वन्दिन् m. captive, prisoner, slave.

वन्दी f. = prec., also a female captive or robbery.

वन्दीकृत a. taken prisoner, seized, overcome;
m. a prisoner.

वन्ध्, वञ्जति, वञ्जति (वन्धति), pp. वञ्ज (q.v.) bind, tie, attach, fix, fasten, put on (mostly M.); bind (a victim for the gods), i.e. sacrifice; bind together, join, construct, compose; effect, produce, perform, make, get, show, manifest, betray; obstruct, stop, close, dam up (± सेतुना); catch, take or keep prisoner; direct, turn (the eyes or mind) upon (loc. or infin.). C. वन्धयति cause to be bound, caught, constructed, dammed up, etc. — अनु tie to, attach (l. & f.), join, connect; stick to, adhere, follow, (*equal, resemble); adduce, cause, effect; show, betray; hold together, last; insist upon, be urgent with (acc.). P. be tied to etc., be added as indicatory letter (g.). अव tie to, attach. आ bind or

tie on, join, unite, bring together; begin, enter into (conversation). उद् tie up, hang. उप bind, fetter. नि bind on, fasten, tie to (loc.); fetter, chain (l. & f.); join, unite; build, construct; close up, stop, restrict; fix, put or turn upon (loc.); compose, write down; betray, manifest. परि bind or put on, tie round (M.), surround, obstruct, stop. प्र tie, fasten, fetter. प्रति tie to, fasten; enchase, set in (loc.); join, connect; fix, direct; shut out, keep off, exclude; stop, interrupt. सम् bind together, connect, attach; P. be bound together, be connected with i.e. belong to (instr.). अभिसम् connect with, mean by. P. be connected with, belong to, be to be supplied. — Cf. अनुवञ्ज (add.), अववञ्ज, आवञ्ज, उद्वञ्ज, उपनिवञ्ज, निवञ्ज, निर्वञ्ज (add.), प्रतिवञ्ज, प्रवञ्ज, संवञ्ज.

वन्ध् m. binding, tying to (esp. the sacrificial post), fettering, capturing; custody, prison; band, string, sinew (of the body); chain, tether, bondage (opp. मुक्ति); joining together, connection, position (esp. of hands, feet, etc.); union, intercourse with (—०); forming, constructing; embankment, covering with a bridge; fixing or turning upon (loc.); manifestation, exhibition, show, display (—०).

वन्धक m. binder, catcher; rope, halter. — f. ई an unchaste woman.

वन्धन, f. ई binding, fettering, holding fast; n. the act of binding etc., capture, custody, prison; band, string, sinew, muscle; stem, stalk; chain, fetter, bondage (opp. मुक्ति); constructing, building, covering with a bridge, embanking; dam, mole; union, connection, fixing or turning upon (loc.) etc. = वन्ध्.

वन्धनकोश s. stalk-cavity.

वन्धनस्थ a. being in prison, prisoner.

वन्धनागार m. prison-house.

वन्धनीय a. to be (being) tied or caught.

वन्धपाशं m. bond, fetter.

वन्धिन् a. binding, catching; causing, effecting; showing, betraying (—०).

बन्धु m. connection, association, relation (adj.
f. ऊ only nominally connected with, only
by name —०); concr. relative, kinsman,
friend, brother, husband; f. ऊ wife (only
adj. —०).

बन्धुकृत्य n. the duty of a kinsman or friend.

बन्धुजन m. kinsman or kinsfolk; friend(s).

बन्धुता f., **बन्धुत्व** n. connection, relation,
affinity (the former also concrete).

बन्धुदायाद m. kinsman and heir.

बन्धुबान्धव s. kith and kin.

बन्धुप्रिय a. dear to friends or relations.

बन्धुमन्त a. having relations or surrounded
by relations.

बन्धुर a. bent, inclined (lit. & f.), favourable;
delightful, charming.

बन्धुल m. a bastard.

बन्धुवत् adv. like a relative.

बन्धूक m. N. of a plant.

1बन्ध्य a. to be bound, fettered, stopped,
caught, joined together.

2बन्ध्य v. वन्ध्य.

बन्ध्येष m. inquiring after kindred.

बवर m. N. of a man.

बभस m. eater, devourer.

बभि a. bearing or borne.

बभ्रु (f. **बभ्रु** or **बभ्रू**) reddish brown, tawny;
m. a large kind of ichneumon, E. of sev.
gods & men.

1बभ्रुक a. = prec. a.

2बभ्रुक m. a kind of ichneumon.

बभ्रुलोमन्, f. **०म्नो** brown-haired.

बभ्रुवाह & **०वाहन** m. N. of a prince.

बभ्रुरालि f. fly.

बभ्रुरव m. lowing (of cows).

बरासी f. a kind of garment.

बर्कर m. kid.

बर्क m. N. of a man.

बर्जह m. udder.

बर्जह्य n. nipple.

बर्वर a. stammering or curled. — m. pl. the
barbarians or Non-Aryans, sgl. a man of
the lowest origin, adj. mean, vile.

वर्स m. tip, point, thin end.

वर्स m. the socket of a tooth.

वर्ह m. tail-feather, tail of a bird, esp. a pea-
cock's tail.

†वर्हण a. & n. pulling out, uprooting.

वर्हणा (instr. adv.) firmly, strongly; really,
indeed.

वर्हणावन्त् a. solid, strong, earnest; n. adv.

वर्हभार m. a peacock's tail.

वर्हणीड m. a garland made of the feathers
of a peacock.

वर्हि n. = **वर्हिस्**.

वर्हिण or **वर्हिन्** m. a peacock (cf. **वर्ह**).

वर्हिषद् a. sitting on the sacrificial grass;
m. a class of Manes.

वर्हिष्ठ (superl.) the largest or strongest; n. adv.

वर्हिष्मन्त् a. poss. to **वर्हिस्**; m. worshipper,
sacrificer.

वर्हिष्ठ्य a. belonging to the sacrificial grass.

वर्हिष्ठ or **०ष्ठा** a. standing on the sacrificial
grass.

वर्हिस् n. (m.) the sacrificial grass or bed
(often personif.).

1वल n. (sgl. & pl.) might, power, strength,
force; forces i.e. troops, army. **वलैन**,
बलात्, & **बलतस्** by force, forcibly; by
the power or by means of, through, by.

2वल m. a crow; N. of a demon (cf. **वल**),
a brother of Kṛṣṇa, etc.; f. **आ** a woman's
name; n. **बल** = **वल** cave, cavern.

वलकृत a. done by force.

वलकृति f. a mighty deed.

वलच्च, f. **वलची** white.

वलच्चगु m. the moon (lit. having white rays).

वलचक्र n. dominion, sovereignty, army.

वलज m., **आ** f. heap of corn.

वलद m. ox.

वलदा & **०दावन्** a. giving strength.

वलदेय n. abstr. to prec.

वलदेव m. N. of the elder brother of Kṛṣṇa.

वलपति m. lord of strength or chief of an
army.

वलपुर n. the castle of Bala.

वलप्रद a. giving strength.

वलभ m. a kind of insect.

वलभद्र m. = **बलदेव**.

वलभिद् m. the destroyer of Bala (Indra).

वलभृत् a. strong (bearing strength).

बलमद m. pride in strength or power.
 बलमुख्य m. chief of an army.
 बलयुक्त & ०युत a. endowed with force, strong.
 बलराम m. = बलदेव.
 बलवन्ता f., ०त्त्व n. abstr. to seq.
 बलवन्त a. powerful, mighty, strong, prevalent, superior to (abl.); n. ०वत् adv. greatly, much, well.
 बलवृत्रघ्न, ०निषूदन, & ०हन् m. the slayer of Bala and Vṛtra, i.e. Indra.
 बलसमूह m. armed force, host.
 बलसेना f. army, troops.
 बलस्थ a. strong, vigorous; m. warrior.
 बलहीन a. wanting strength, weak, feeble.
 बलाक m., बलाका f. a kind of crane; poss. ०किन्तु.
 बलात्कार m. (acting with) force or violence; ०— & instr. by force, violently.
 बलाकृत a. treated violently, overpowered.
 बलाधिक a. superior in strength.
 बलाध्यक्ष m. commander of an army or minister of war.
 1बलाबल n. strength or weakness, (relative) strength or importance.
 2बलाबल a. now strong, now weak.
 बलार्थिन् a. desirous of power.
 बलास m. a cert. disease; p. बलासिन्.
 बलाहक m. cloud; N. of a serpent-demon etc.
 बलि m. tax, impost, tribute, gift, present, pious offering (opp. the real sacrifice; poss. बलिमन्त); handle of a fly-flapper; N. of a Daitya.
 बलिकर्मन् n. the presenting of a pious oblation (v. prec.).
 बलिन् a. mighty, strong.
 बलिपुष्ट m. crow (fed by offerings).
 बलिभुज् & ०भोजन m. the same.
 बलिभृत a. paying tribute.
 बलिवर्द m. ox.
 बलिविधान n. = बलिकर्मन्.
 बलिष्ठ (superl.) mightiest, strongest, stronger than (abl.).
 *बलिसुत s. arrow.
 बलिहरण n., ०हारं m. = बलिकर्मन्.
 बलिहृत a. paying tribute.

बलीयंस (compar.) mightier, stronger; very strong or important, n. adv.
 बलीवर्द m. = बलिवर्द.
 बल्कस n. dregs, sediment.
 बल्बज m. a kind of grass.
 बल्बला w. कृ stammer, stutter.
 बलवृथ m. N. of a man.
 बलबूल m. N. of a serpent-demon.
 बल्य a. strengthening.
 बल्लव m. cowherd (f. ई); abstr. ०ता f., ०त्व n.
 बल्हिक m. N. of a man, pl. of a people.
 बस्त m. a goat.
 बस्ताजिन n. a goat's skin.
 वस्ति v. वस्ति.
 वस्ति adv. quickly.
 बहल a. thick, dense, wide, large, intense; filled with, consisting mostly in (—०).
 बहिर्गेहम् adv. outside the house.
 बहिर्धीमप्रतिश्रय a. living outside the village.
 बहिर्द्वार n. outer door or the place outside a door.
 बहिर्धी adv. & prep. (w. abl.) outside, without, out of.
 बहिर्यान a. going or driving out.
 1बहिर्वेदि f. the place outside the Vēdi.
 2बहिर्वेदि adv. outside the Vēdi.
 बहिष्ठात् adv. outside, without.
 बहिष्पवमान m. n. a cert. sacred song; f. ई pl. its single verses.
 बहिष्प्रज्ञ a. whose perception is directed outward.
 बहिस् adv. & prep. (w. abl. or —०) outward, abroad, outside, out. — With कृ (pp. बहिष्कृत) drive away, turn out of (abl.), exclude from (abl. or loc.); cast off, give up, renounce; w. भू come forth or out of (abl.).
 बज्ज, f. बह्नी much, many, numerous, frequent, abundant, rich in (instr.), large, great, mighty. — n. subst. w. gen.; as adv. much, frequently, often, greatly; almost, nearly, as it were (only —०); w. मन् cf. s. v.
 बज्जकृत्वस् adv. many times, often.
 बज्जर्ग, f. ज्ज rich in cows.
 बज्जगुण a. many-threaded, manifold, various, having many (good) qualities or virtues.

वङ्गजल्प a. talkative; m. °जल्पितृ as subst.
 वङ्गजनय a. having many sons.
 वङ्गजतय a. pl. manifold.
 वङ्गतराम् adv. highly, greatly, much.
 वङ्गता f. multiplicity, multitude.
 वङ्गतिथि a. manifold, many, much, °थे ऽ हनि
 for many days; n. adv. highly, greatly.
 वङ्गतृष्ण a. very thirsty.
 वङ्गत्रा adv. among or to many.
 वङ्गत्रिवर्ष a. nearly three years old.
 वङ्गत्व n. multiplicity; multitude, majority;
 the plural number (g.).
 1 वङ्गदान n. a rich gift.
 2 वङ्गदानं a. giving richly, liberal.
 वङ्गदायिन् a. = prec. 2.
 वङ्गदेय n. munificence, liberality.
 1 वङ्गदोष m. great evil or harm.
 2 वङ्गदोष a. full of faults, very bad.
 वङ्गधन a. having much wealth, very rich;
 abstr. °त्व n.
 वङ्गधा adv. in many ways, forms, parts, or
 places, much, variously, repeatedly; w. कृ
 multiply, divulge.
 वङ्गपत्नीक a. having many wives; abstr. °ता
 f. polygamy.
 वङ्गपद a. many-footed.
 वङ्गपर्ण a. many-leaved.
 वङ्गपशु a. rich in cattle.
 वङ्गपाक्य a. who has much cooked (for the
 poor).
 वङ्गपाठिन् a. studying much.
 वङ्गपाद a. many-footed or composed of many
 verses.
 वङ्गपाथ्य n. a large hall (lit. protecting many).
 वङ्गपुष्ट a. being in high prosperity.
 वङ्गप्रकार a. manifold; n. adv.
 वङ्गप्रज & °प्रजस् a. rich in offspring.
 वङ्गप्रतिज्ञ a. containing many counts (plaint).
 वङ्गप्रत्यवाय a. connected with many diffi-
 culties.
 वङ्गप्रियं a. dear to many.
 वङ्गभाषिन् a. talkative; n. °भाष्य abstr.
 वङ्गभुज् & °भोजक a. eating much, voracious.
 वङ्गभोजिन् a. = prec.; abstr. °जिता f.
 वङ्गमत्स्य n. a place abounding in fish.
 वङ्गमध्यग a. belonging to many.

वङ्गमन्तव्य a. to be esteemed highly.
 वङ्गमान m. high esteem or consideration,
 high opinion of (loc. or gen.).
 वङ्गमानिन् a. highly esteemed.
 वङ्गमान्य a. = वङ्गमन्तव्य.
 वङ्गमुख a. many-mouthed, speaking variously.
 1 वङ्गमूल्य n. a large sum of money.
 2 वङ्गमूल्य a. costly, precious.
 वङ्गरजस् a. very dusty or having much pollen.
 वङ्गरस a. very juicy or succulent.
 वङ्गरूप a. many-coloured, multiform, mani-
 fold.
 वङ्गलं a. thick, dense, wide, large, numerous,
 many, much, abounding in (—°); n. adv.
 often. Abstr. °ता† f., °त्व† n.
 वङ्गलायास a. giving much effort.
 वङ्गलित a. increased, augmented.
 वङ्गली w. कृ v. वङ्गलीकृत; w. भू increase,
 spread (intr.), get public.
 वङ्गलीकृत a. made (to appear) thick or
 dense*; increased, spread, public.
 वङ्गलौषधिक a. rich in herbs.
 वङ्गवचनं n. the plural number and its end-
 ings (g.).
 वङ्गवल्लभ a. having many favourites or wives.*
 वङ्गवासर m. pl. many days.
 वङ्गविघ्न a. connected with many difficulties,
 abstr. °ता f.
 वङ्गविद् a. rich in knowledge.
 वङ्गविद्य a. = prec.; abstr. °ता f.
 वङ्गविध्र a. manifold, various; n. adv.
 वङ्गविधाकर a. of many kinds.
 वङ्गवीर्य a. very strong or powerful.
 वङ्गवृत्तान्त a. rich in adventures (house).*
 वङ्गव्रीहि m. possessive compound, lit. (having)
 much rice; adv. °वत् (g.).
 वङ्गशंस adv. manifoldly, repeatedly.
 वङ्गशाखं a. having many branches or rami-
 fications (also °खिन); abstr. °त्व† n.
 वङ्गश्रुत a. very learned, well taught.
 वङ्गसंस्थित a. frequented by many.
 वङ्गसारं a. pithy, solid.
 वङ्गसाहस्र a. containing many thousands,
 f. ई sgl. many thousands.
 बह्दक a. having much water; m. a kind of
 religious mendicant.

बहदर a. big-bellied or many-bellied.

बहपमा f. a kind of comparison (rh.).

बहुन्नं a. rich in food.

बहुपत्य a. having or promising a numerous progeny.

बहुपाय a. connected with many dangers.

बहुश्र्य a. rich in horses; m. N. of a man.

बह्रादिन् a. eating much, voracious.

बह्राशिन् a. = prec., abstr. °शित्व n.

बहुच a. having many verses, E. of the Rigveda.

बहुच a. = prec. a.; m. a student, adherent, or priest of the Rigveda.

बह्वेनस् a. very sinful.

बाकुरं a. + दृति m. a kind of bag-pipe.

बाढ (बाह्) a., only loc. बाह् adv. strongly, aloud; n. बाढम् adv. indeed, certainly, yes, very well.

1 बाण or बाण m. reed-shaft, arrow, N. of an Asura etc.; बाणवत् adv. like an arrow.

2 बाण v. बाण.

बाणधि m. quiver (receptacle of arrows).

बाणपथ m. reach of a shot (lit. arrow-path).

बाणपात m. shot (lit. arrow-fall), also = prec.

बाणपात(पथ)वर्तिन् a. being within the reach of a bow-shot.

बाणवन्त m. arrow or quiver.

बाणशब्द m. the sound of an arrow.

बाणासन n. bow (arrow-thrower).

बाणिन् a. having an arrow.

बादर a. coming from the jujube tree, n. its berry; pl. N. of a people.

बादरायण m. N. of sev. men, esp. of an ancient sage; a. composed by B.

बाध्, बाधते (°ति), pp. बाधितं oppress, torment, beset, hurt, injure, remove, annul.

C. बाधयति oppress, vex, pain, fight. D.

बीभत्सते feel aversion or loathing (abl.).

I. बावधि or बद्धि press heavily, confine,

hem in. — अति afflict or distress hard

(acc. or gen.). अप drive away, remove

(also C.). D. have a loathing for (abl.).

अभि press hard, pain, vex, obstruct.

अव keep off. आ press against, torment,

distress. उद् break forth. नि press down,

hem in, beset. निस् keep off. परि keep

off, exclude or prevent from (abl. or gen.), protect from (abl.); vex, harass, pain.

प्र press forwards, urge on, further; drive back, repel, torment, afflict, molest, injure,

abolish, undo. प्रति drive back, ward off, hem in, disturb, afflict.

वि press or drive asunder, repel, afflict, pain, hurt, injure.

सम् press together, oppress, afflict, torment.

बाध m. oppressor, tormentor; (also f. आ) oppression, annoyance (also बाध), oppo-

sition, resistance, pain, distress, injury, damage, expulsion, removal, annulment,

contradiction, absurdity.

बाधक, f. °धिका molesting, afflicting, paining, injuring, removing.

बाधन a. oppressing, molesting, opposing; n. the action of oppressing etc., expulsion, removal, annulment; f. आ discomfort, uneasiness.

बाधितत्वं n. the being suspended or set aside.

बाधितव्य a. to be oppressed, molested, pained, suspended, annulled, or set aside.

बाधितृ m. oppressor, harasser.

बाधिर्य n. deafness.

बाध्य a. = बाधितव्य, abstr. °त्व n.

बाध् m. N. of a Rishi.

बान्धव m., ई f. relation, kinsman or kinswoman (esp. on the mother's side), friend.

बान्धवधुरा f. friendly turn, kindness (lit. the burden of friendship).

बान्धव्य n. relationship.

बाभ्रव m. patr. from बाभ्रु.

बाभ्रव्य m. = prec., N. of sev. men.

† वार (—°) opening, aperture.

वार्ह a. made of the tail-feathers of a peacock.

वार्हत, f. ई relating to the metre Brhati.

वार्हतक m. N. of a man.

वार्हस्यत, f. ई relating to Brhaspati.

वार्हस्यत्वं a. = prec.

बाल (interj.) crack!

1 बाल a. young, not full-grown, newly risen (sun), waxing (moon); childish, ignorant.

m. child, boy, fool, N. of a Rakṣas etc.;

f. आ girl, young woman, a cow of one year.

2बाल v. बाल.

बालक, f. लिका = 1बाल.

बालकमलिनो f. a young lotus plant.*

बालकेलि or °केली f. a child's play.

बालक्रीडन n., °क्रीडा f. the same.

बालक्रीडनक m. a child's toy or plaything, a ball etc.

बालघ्न m. a child-slayer.

बालचन्द्र m. the young or waxing moon.

बालता f., °त्व n. childhood.

बालदेव m. N. of a man.

बालधन n. the property of infants.

बालपुत्रक m. a little son.

बालबन्धन m. N. of a demon (lit. child-binder).

बालभारत n. T. of an epic poem & a play.

बालभाव m. childhood or childishness.

बालमति a. having a childish mind.

बालमित्र n. an early friend.*

बालरामायण n. T. of a drama.

बालरोग m. disease of children.

बाललीला f. a child's play.

बालवैधव्य n. widowhood in early age.

बालसखि & °मुहद् m. friend from childhood.

बालहन्, f. °घ्नो murdering children, infanticide.

बालातप m. early heat, i.e. the heat of the morning sun.

बालादित्य a. the newly risen sun, N. of two kings.

बालाध्यापक m. a teacher of boys.

बालापत्य n. young offspring (of men and animals).

बालार्क m. the young (newly risen) sun.

बालिश a. young, childish, ignorant, simple.

बालिशता f., °त्व n., & बालिश n. abstr. to prec.

बालिय a. fit for an oblation or descended from Bali. — m. ass; patron. from Bali.

बालवज्र, f. ई made of Balbaja-grass.

बाल्य or बाल्य n. childhood, infancy; childishness, simplicity, stupidity.

बाल्हि or बाल्हि m. N. of a country.

बाल्हिक or बाल्हिक m. pl. N. of a people.

बालहीक or बाल्हीक m. pl. = prec.; a (f. ई) belonging to or coming from the B.; n. saffron.

बाष्प m. (sgl.) tears, vapour.

बाष्पकण्ठ, f. ई choking with tears (lit. having tears in the throat).

बाष्पमेघ m. the shedding of tears.

बाष्पसलिल & बाष्पाम्बु n. flood of tears.

बाष्पाय, °यते to shed tears.

बाष्पासार & बाष्पात्पीड m. flood of tears.

बास्त a. belonging to or coming from a goat.

बास्तिक n. a multitude of goats.

बाह्व m. arm.

बाहीक a. being outside, exterior; m. pl. N. of a people.

बाहु m. arm, esp. fore-arm, (of beasts) fore-leg, esp. its upper part; a cert. measure of length; N. of a Daitya & sev. princes.

बाहुक (adj. — °) arm; N. of a serpent-demon etc.

बाहुगुण n. possession of many advantages, superiority.

बाहुजुत a. swift with the arms.

बाहुता adv. in the arms.

बाहुदण्ड m. a long arm (lit. arm-stick).

बाहुदा f. N. of a woman & sev. rivers.

बाहुपाश m. the encircling arms (lit. arm-fetter).

बाहुबन्ध a. fettered on the arms.

बाहुबन्धन n. = बाहुपाश.

1बाहुबल n. strength of the arm.

2बाहुबल a. = seq.; m. N. of a king.

बाहुबलिन् a. strong in the arm.

बाहुमन्त्र a. having (strong) arms.

1बाहुमात्रे n. a distance of an arm's length.

2बाहुमात्रे, f. ई as long as an arm.

बाहुमूल n. the root of the arm, armpit.

बाहुयुद्ध n. arm-fight, wrestling.

बाहुयोध & °येधिन् m. pugilist, wrestler.

बाहुलता f. a little or slender arm (lit. arm-creeper).

बाहुल्य n. abundance, multitude, commonness, ordinary state of things; abl. adv. usually, likely, probably.

1बाहुवीर्य n. strength of the arm.

2बाहुवीर्य a. strong in the arm.

बाहुशालिन् a. = prec.; warlike, valiant.

बाहुश्रुत्य n. much learning, scholarship.

बाह्त्वेपम् adv. with uplifted arms or hands.

बाह्वहवि adv. arm against arm i.e. in close combat.

बाह्य a. external, being outside or without, opposite or contrary to, extra-, anti- (abl. or —°), strange, foreign; m. a foreigner or an outcast. °—, acc. instr., & loc. outside, without, abl. from without. — Abstr. °ता† f., °त्व† n.

बाह्यकरण n. external organ of sense.

बाह्यतस् adv. & prep. (w. abl.) outside, without.

बाह्यस्पर्श m. contact with external objects.

बाह्यान्तर adv. from without and within.

बाह्येन्द्रिय n. = बाह्यकरण.

बाह्नि etc. v. बाह्नि etc.

बाहुङ्ग m. bending the arm, encircling.

बाहुच्य n. the Rigveda (cf. बहृच).

बाहुजस् a. strong in the arm.

बिडाल m., आ f. cat.

बिडालक m., °लिका f. the same.

बिडालाक्ष f. ई cat-eyed.

विदल v. विदल.

विन्दु m. drop, globule, point, dot; the sign of the Anusvāra (g.).

विन्दुक m. drop.

विन्दुमन् a. formed into drops or globules.

विन्दुसार & विन्दुसेन m. names of kings.

विन्दूय, pp. °यमान dripping, wet with (—°).*

विम्ब m. n. disk (of sun or moon), globe, hemisphere; orb, circle i.g.; mirror, image, picture, shadow. — m. lizard, chameleon; f. ई a kind of gourd, n. its red fruit.

विम्बाधर m. the red (lit. Bimba-like, v. prec.) lip.

विम्बित a. mirrored back.

विम्बिसार m. N. of a king.

बिल n. cleft, hollow, cavern, den.

बिलवास & °वासिन् a. living in holes; m. such an animal.

बिलशय, °शायिन्, & बिलेशय a. & m. = prec.

बिलिश a. fishing hook or bait.

बिलौकस् a. & m. = बिलवास.

बिल्लि n. slip, chip; a broken helmet.

बिल्लिन् a. having a helmet.

विल्व m. N. of a tree; n. its fruit, also a cert. weight.

1 विल्वमात्र n. the weight of a Bilva fruit.

2 विल्वमात्र a. having the weight or the size of a Bilva-fruit.

विल्हण m. N. of a poet.

† विष्कला f. parturient.

† विस n. the film or fibre of a lotus plant.

विसतन्तु m. the same.

विसप्रसून n. a lotus flower.

विसवती f. a place rich in lotus flowers.

विसिनो f. the lotus-plant.

बीज n. seed (of plants and animals), seed-corn, grain, germ, element, origin, beginning, adj. caused by (—°).

बीजक m. a citron; n. seed.

बीजकाण्डप्ररोरिन् & °ण्डरुह a. springing up from seed or from slips (plants).

बीजकोश s. seed-vessel, esp. of a lotus-flower.

बीजपूर & °क m. the citron-tree; n. a citron.

बीजप्रद a. giving the seed (father).

बीजवन् a. provided with seed or grain.

बीजवाप m. the sowing (seed).

बीजाङ्कुर m. seed-shoot; du. seed and shoot; adv. °वत्.

बीजाद्व m. = बीजपूर.

बीजाश्व m. stallion (lit. seed-horse).

बीजिन् a. = बीजवन्; m. the (real, not nominal) begetter or father.

बीजात्क्रष्टृ m. the extractor of seed- (i.e. of good) corn (scil. in selling, while the rest is bad).

बीभत्स्, °त्सते v. बाध्.

बीभत्स a. loathsome, disgusting, hideous (abstr. °ता f.); f. आ (& n.*) disgust, horror.

बीभत्सु a. loathing, detesting, disgusted, revolted; m. E. of Arjuna.

बुक m. N. of a plant.

बुक्का f. heart.

बुडिल m. N. of a man.

बुद्ध a. awakened (lit. & fig.), completely conscious, enlightened; m. the Enlightened One, the Buddha, E. of Gautama of the Çākya tribe.

बुद्धत्व n. abstr. to prec.

बुद्धधर्म m. the law of Buddha.

बुद्धमार्ग m. the path or doctrine of Buddha.

बुद्धरक्षित m., आ f. a man's & woman's name.

बुद्धागम m. the doctrine of Buddha.

बुद्धान्त m. waking state or condition.

बुद्धि f. insight, intellect, reason, mind, judgment; perception, comprehension, knowledge; opinion, persuasion, supposition, notion, idea, conjecture, the taking for (—°); design, intention, purpose; instr. for the sake, on account, or because of (—°).

बुद्धिकृत a. acted wisely.

बुद्धियाह्य a. attainable by intellect.

बुद्धिजीविन् a. subsisting by intelligence, rational.

बुद्धिपूर्व & °क (n. adv.) premeditated.

बुद्धिभेद m. disturbance of the mind.

बुद्धिमन् a. intelligent, wise, abstr. °मत्त्व n.

बुद्धिमोह m. confusion of the mind.

बुद्धियुक्त a. endowed with understanding, intelligent.

बुद्धिवर्जित a. opp. to prec.

बुद्धिविवर्धन a. increasing the understanding.

बुद्धिवृद्धि f. growth of the understanding.

बुद्धिशरीर & बुद्धिसागर m. names of men.

बुद्धिशालिन् a. = बुद्धियुक्त.

बुद्धिशुद्ध a. pure in heart or intention.

बुद्धिशुद्धि f. purification of the heart.

बुद्धिहीन a. = बुद्धिवर्जित; abstr. °त्व n.

बुद्धीन्द्रिय n. a perceptive organ of sense.

बुद्धोपासक m., °सिका f. a worshipper of Buddha.

बुद्धाधिक a. superior in wisdom.

बुद्बुद m. a bubble in water.

बुध, बोधति (°ते), बुध्यते (°ति), pp. बुद्ध (q.v.) wake, awake (intr., r. trans.); watch, notice, heed (acc. or gen.); perceive, learn, know, understand, regard or know as, take for (2 acc.), present with (acc. of pers. & instr. of th.). C. बोधयति awaken, revive, restore to consciousness, cause to notice, attend, or understand; remind of, teach (2 acc.). D. बुभुत्सते wish to know or learn. I. बोबुधीति have knowledge of (acc.). — अनु awake, watch, notice, per-

ceive, think of, consider. C. remind of, teach, inform. अव awake; perceive, learn, understand. C. awaken, remind, inform, explain. समव perceive, learn. आ attend to (acc.). उद् M. awake. नि (बोधति) attend to, learn or hear from (gen., r. सकाशात्), understand, know. प्र (बुध्यते) wake up, be awake, watch; expand, blossom; (बोधति) know, understand. C. awaken, cause to expand or blossom, make sensible of, admonish, persuade; teach, instruct (2 acc.). प्रति awake, expand, blossom, notice, perceive. C. awaken, admonish, remind, inform, teach. वि awake; perceive, learn. C. awaken, make conscious, bring to reason. सम awake, watch, perceive, notice. C. awaken (lit. & fig.), make attentive to or aware of, exhort, admonish, teach (2 acc.). — Cf. उद्बुद्ध, प्रतिबुद्ध, प्रबुद्ध, विबुद्ध, संबुद्ध.

बुध a. intelligent, clever; m. a wise or learned man, a knower; a god; a man's name.

बुध्न (or बुध्न) m. n. bottom, ground, depth, lowest part, foot of a tree, root.

बुध्न्यु a. being on the ground or in the depth; w. अहि m. the serpent of the deep.

बुन्द m. arrow.

बुभुक्षा f. desire of eating, hunger.

बुभुक्षित & बुभुक्षु a. hungry.

बुभुत्सा f. desire of knowing, curiosity.

बुभुत्सु a. wishing to know (—°), curious.

बुभुर्षा f. desire of supporting (gen.).

बुभुर्षु a. wishing to support (acc.).

बुभुर्षा f. desire of being or living.

बुभुर्षु a. wishing for welfare or power.

बुबुडे m. basket-maker.

बुल्ल m. N. of a man.

बुल्लं a. oblique, transverse.

बुसं n. vapour, mist, rubbish, chaff and other refuse of grain.

बृंहण a. & n. making fat, strengthening, nourishing.

1 बृंहित a. strengthened, increased by or furnished with.

2 बृंहित n. roaring.

†बृगल n. morsel, piece, fragment.

बृहदुक्थ a. E. of Indra.

बृह m. N. of a man.

बृसी f. bunch of grass, a kind of seat or cushion.

1 बृह (वृह), बृहति (वृहति), pp. बृढ (वृढ) pluck, tear out. — आ tear off, root out. उद् & समुद् draw forth. नि throw down; C. the same, destroy, annihilate. प्र tear out or off, snatch away; tear asunder, destroy; M. = उपप्र M. draw towards one's self, attract. वि rend asunder, break up, split, destroy, remove. सम् rend asunder, draw out (together).

2 बृह, बृहति (only बृहन्त् q.v.) & बृहति, ंते; C. बृहयति, ंते, pp. बृहित (q.v.) make great or big, strengthen, augment, further. — अभि C. strengthen, increase, augment. उप the same; I. (बर्बृहि) press or embrace close. समुप C. strengthen, supply, complete. परि A. M. enclose, encircle, make tight or firm, strengthen, fortify. C. strengthen, augment. सम् join firmly together. C. संवृहयति join together, attach (dat.); संवृहयति strengthen, encourage. — Cf. उपबृहित, परिवृढ, परिवृढ.

3 बृह (वृह) बृहति (वृहति), pp. बृहित (q.v.) roar.

4 बृह v. बृहस्यति.

बृहच्छोक a. having great sorrow.

बृहच्छवस् a. loud-sounding or = seq.

बृहलच्छोक a. far-famed.

बृहज्जातक n. T. of a work.

बृहज्ज्योतिस् a. shining bright.

बृहत m. N. of a man.

*बृहतिका f. cover, mantle.

बृहत्कथा f. the large narrative, T. of a work.

बृहत्कीर्ति a. far-famed.

बृहत्केतु a. of great brightness.

बृहत्तृण n. coarse grass.

बृहत्त्व n. greatness, size, extent.

बृहत्पलाश a. large-leaved.

बृहत्पाद a. large-footed.

बृहत्संहिता f. T. of a work.

बृहत्सुम्न a. very gracious or benevolent.

बृहत्सेन m. N. of sev. kings, f. आ a woman's name.

बृहदश्मन् a. containing big rocks (mountain).

बृहदश्व m. a man's name.

बृहदारण्यक n. T. of an Upanishad.

बृहदुक्थ a. having loud praise, far-famed; m. a man's name.

बृहदुक् or बृहदुक् a. sprinkling abundantly, raining.

बृहदुक्त्त a. having great bulls.

†बृहन्निरि a. calling loudly.

बृहद्वाक् a. resembling a large stone.

1 बृहद्वि a. belonging to the lofty sky, heavenly. m. N. of an ancient Rishi; n. pl. the lofty sky.

2 बृहद्वि a. = prec. a.; f. आ N. of a goddess.

बृहद्विता f. T. of a work.

बृहद्युति a. shining bright.

बृहद्युम्न m. N. of a prince.

बृहद्भानु a. shining bright; m. a man's name.

बृहद्भास् a. = prec. a.

1 बृहद्रथ m. a great hero.

2 बृहद्रथ m. a man's name.

बृहद्रथि a. having much wealth.

बृहद्रवस् a. loud-sounding.

बृहद्रि a. = बृहद्रथि.

बृहद्वयस् a. very vigorous or powerful.

बृहद्वसु m. a man's name.

बृहदादिन् a. boastful, vain-glorious.

बृहद्व्रत n. the great vow (scil. of chastity); a. observing it.

बृहन्त्, f. बृहती high, tall, great, much, abundant, important, mighty, grown-up, old, clear, loud; n. height, as adv. highly, widely, thickly, firmly, aloud, much, greatly. m. a man's name; f. ई N. of a metre.

बृहन्त् a. great.

बृहन्नड & बृहन्नल m. a kind of reed-grass, a feigned name of Arjuna.

†बृहन्मति a. high-minded.

बृहन्मध्य a. great in the middle.

बृहस्यति m. N. of a god (the lord of prayer, later of wisdom and eloquence), the planet Jupiter; a man's name.

बेकनाट m. usurer.

बेकुरा f. voice, sound. बेटी f. whore.

बैजवाप & पायन m. patron. names.

वैजिक a. relating to seed or the semen virile, sexual.

वैडाल a. peculiar to cats, feline.

वैडालव्रतिक a. acting like a cat, hypocritical, false.

वैन्द m. N. of a despised tribe.

वैल a. living in holes, m. such an animal.

वैल्व a. coming from the Bilva tree or made of its wood.

वाद्ध्य a. to be observed, perceived, understood, recognized; to be taught or admonished; n. impers. (it is) to be waked.

वाद्दृ m. perceiver, knower; abstr. **०त्व** n.

वाध a. perceiving, understanding; m. waking, becoming or being awake (lit. & fig.); expanding, budding; perception, knowledge, intelligence, wisdom.

वाधक, f. **०धिका** awakening, teaching, explaining, conducive to the knowledge of (—०); m. instructor, teacher.

वाधन, f. **ई** causing to expand or blossom, exciting, rousing, explaining, teaching; n. awaking, state of waking, perception, knowledge; awakening, rousing, instructing, teaching.

वाधनीय a. to be reminded, to be made known or explained.

वाधमय a. consisting of knowledge.

वाधयितृ m. waker, awakener, teacher.

वाधयितव्य a. to be made acquainted with (acc.).

वाधयिष्णु a. wishing to awaken.

वाधि m. f. perfect wisdom; m. the tree of wisdom or knowledge (r.).

वाधितव्य a. to be taught or imparted.

†वाधिन् a. awakening, instructing, causing to perceive or know; knowing, familiar with, thinking of (—०).

वाधिसत्त्व m. a Buddha immediately before the attainment of perfect knowledge.

वाध्य a. to be known or understood, to be taught or explained.

वाद्द a. borne in mind (not spoken out), relating to the intellect or to Buddha; m. a Buddhist.

बौद्धदर्शन & ०मत n. the doctrine of the Buddhists.

बौधायन m. patron. of an ancient teacher, m. pl. his school; a. belonging to or composed by B.

ब्रध्न a. reddish-yellow; m. the sun.

†ब्रह्म m. priest (only —०).

1ब्रह्मकल्प a. like (a) Brahman.

2ब्रह्मकल्प m. the age of Brahman (a cert. period of remote antiquity).

ब्रह्मकार a. offering prayers, devout.

ब्रह्मकिल्बिष n. crime against Brahman.

ब्रह्मकूर्च n. a kind of penance.

ब्रह्मकृत् a. = **ब्रह्मकार**.

ब्रह्मकृति f. devotion, prayer.

ब्रह्मक्षत्र n. sgl. & du. Brahman and warriors.

ब्रह्मक्षत्रसव m. pl. sacrifices offered by Brahman and warriors.

ब्रह्मगीतिका f. the song of Brahman (cert. verses).

ब्रह्मगुप्त m. a man's name.

ब्रह्मघातक m. a Brahman-killer.

ब्रह्मघातिन् m. = prec, f. **०नी** a woman on the second day of her menses.

ब्रह्मघ्न m. = prec. m.

ब्रह्मचर्य n. sacred study, the life and condition of a Brahman student, esp. abstinence, chastity; poss. **०वन्त्** †.

ब्रह्मचर्याश्रम m. the state of a Brahman student (as the first of the four periods of a Brahman's life).

ब्रह्मचारिन् a. poss. to **ब्रह्मचर्य**; m. a Brahman student.

1ब्रह्मजन्मन् n. rebirth effected by sacred knowledge.

2ब्रह्मजन्मन् a. sprung from Brahman.

ब्रह्मजाया f. a Brahman's wife.

ब्रह्मजुष्ट a. delighted by prayer or devotion.

ब्रह्मजुत a. incited by prayer or devotion.

ब्रह्मज्ञ a. knowing the sacred writings.

ब्रह्मज्ञान n. knowledge of sacred things or writings.

ब्रह्मज्य a. oppressing Brahman.

ब्रह्मज्येय n. abstr. to prec.

ब्रह्मण्यस्यति m. = **वृहस्यति**.

ब्रह्मण्यस्यती f. the wife of the Brahman priest.

ब्रह्मण्य, only ब्रह्मण्यन् praying, devout.
 ब्रह्मण्य a. devoted to sacred knowledge or friendly to Brahman; religious, pious i.g.
 ब्रह्मण्यता f. devotion towards Brahman.
 ब्रह्मण्यत् adv. like a Brahman.
 ब्रह्मण्यन् or ब्रह्मण्यन्त् a. devout, pious.
 ब्रह्मता f. abstr. to ब्रह्मन् n. (i.e. the impersonal divinity).
 ब्रह्मत्व n. abstr. to 1ब्रह्मन् & 2ब्रह्मन्.
 ब्रह्मद a. imparting sacred knowledge.
 ब्रह्मदण्ड m. Brahman's staff (a myth. weapon) or a B.'s punishment i.e. his curse.
 ब्रह्मदत्त a. given by Brahman; a man's name.
 ब्रह्मदातृ a. = ब्रह्मद.
 ब्रह्मदान n. the gift of the Veda.
 1ब्रह्मदाय a. imparting or teaching the Veda.
 2ब्रह्मदाय m. the Veda as an heritage, ०हर a. receiving it from (gen.).
 ब्रह्मदेय a., f. आ married after the Brahman rite, w. विधि m. this rite itself; n. instruction in the sacred writings.
 ब्रह्मद्वेष a. hating devotion or the Brahman.
 ब्रह्मद्वेष m. hatred of devotion, impiety.
 1ब्रह्मन् n. devotion (lit. swelling, sc. of the soul), worship, piety, holy life, chastity; hymn of praise, prayer; sacred text, magic formula, incantation, the syllable Om, the Veda, i.g. divine science, theology or theosophy; the priestly or sacerdotal class; the supreme Being regarded as impersonal, the Absolute.
 2ब्रह्मन् m. one who prays, any devout person or a priest; a knower of sacred knowledge, a Brahman of caste or the priest so called; the supreme Being, personif. as the highest god or creator of the world.
 ब्रह्मनिर्वाण n. extinction in Brahman.
 ब्रह्मनिष्ठ a. quite absorbed in (the contemplation of) the Absolute.
 ब्रह्मपथ m. the way to Brahman (m. or n.).
 ब्रह्मपुत्र m. a son of a Brahman or of the god Brahman.
 ब्रह्मपुर n., ई f. Brahman's city (in heaven), also N. of sev. cities on the earth.
 ब्रह्मपुराण n. T. of a Purāṇa.
 ब्रह्मप्राप्त a. having attained Brahman.

ब्रह्मप्रिय & ०प्री a. loving devotion or the Veda.
 ब्रह्मभवन n. the abode of Brahman.
 ब्रह्मभाग m. the share of a Brahman or chief priest.
 ब्रह्मभाव m. the entrance into Brahman (n.).
 ब्रह्मभुवन n. the world of Brahman.
 ब्रह्मभूत a. entered into Brahman; n. the absorption into Brahman.
 ब्रह्मभूय n. = prec. n., Brahman'ship.
 ब्रह्मभूयंस a. & n. = ब्रह्मभूत.
 ब्रह्मभूय, f. ई consisting of Brahman (n.).
 ब्रह्ममीमांसा f. the investigation into Brahman, i.e. the Vedānta.
 ब्रह्मयज्ञ & ०याग m. the offering of prayer, the study or recital of the Veda.
 ब्रह्मयुज् a. yoked by prayer.
 ब्रह्मयोग m. the application of prayer or devotion.
 1ब्रह्मयोगि f. home in Brahman, ०स्थ a. = seq.
 2ब्रह्मयोगि a. dwelling in Brahman as in one's home.
 ब्रह्मरक्षस् n., ०राक्षस् m. a kind of evil demon.
 ब्रह्मराजन्त् m. du. a Brahman and a prince.
 ब्रह्मरात m. a man's name (lit. given by Brahman).
 ब्रह्मराशि m. the whole mass of sacred texts or knowledge.
 ब्रह्मर्षि m. a priestly sage; abstr. ०ता f., ०त्व n.
 ब्रह्मर्षिदेश m. the country of the priestly sages.
 ब्रह्मलोक m. the world of Brahman.
 ब्रह्मवध m., ०वध्वा f. the murder of a Brahman.
 ब्रह्मवध्वाकृत n. the (committed) murder of a Brahman.
 ब्रह्मवनि a. devoted to Brahman.
 ब्रह्मवन्त् a. possessed of sacred learning.
 ब्रह्मवर्चस् n. preeminence in sacred learning or holiness, poss. ०सिन् or ०स्विन्; ०स्थ a. conducive to it.
 ब्रह्मवर्चसकाम a. desirous of holiness (cf. prec.).
 ब्रह्मवाच f. the sacred text.
 ब्रह्मवाद m. speaking of sacred matters, ०दिन् m. theologian, sage.
 ब्रह्मवित्त n. abstr. to seq.

ब्रह्मविद् a. having sacred knowledge; m. theologian, philosopher, sage.

ब्रह्मविद्या f. abstr. to prec.

ब्रह्मविद्वांस a. knowing Brahman.

ब्रह्मविद्भिष् a. = ब्रह्मविद्भि.

ब्रह्मवृद्ध a. grown by devotion.

ब्रह्मवेद m. the Veda of the Brahmans or the Veda of sacred spells, the Atharvaveda.

ब्रह्मवेदिन् a. = ब्रह्मविद्.

ब्रह्मविवर्त & °क n. T. of a Purāṇa.

ब्रह्मव्रत n. a cert. religious observance; the vow of chastity, °धर a. performing it.

ब्रह्मशाला f. Brahman's hall.

ब्रह्मशिरस् & °शीर्षन् n. Brahman's head, N. of a mythical weapon.

ब्रह्मसंशित a. sharpened by devotion or prayers.

ब्रह्मसंसद् f. Brahman's hall or an assembly of Brahmans.

ब्रह्मसंस्थ a. wholly devoted to sacred knowledge.

ब्रह्मसत्त्व n. the sacrifice of devotion or prayer, adj. °त्तिन्.

ब्रह्मसदन & °सदस् n. Brahman's seat or hall.

ब्रह्मसरस् n. Brahman's lake, N. of a holy bathing-place.

ब्रह्मसर्व m. gush of prayer, N. of a cert. libation.

ब्रह्मसार्धिता f. equality or union with Brahman.

ब्रह्मसिद्धान्त m. T. of sev. works.

ब्रह्मसुवर्चला f. a cert. plant, also an infusion or a decoction of it.

ब्रह्मसूत्र n. the Brahmanical thread worn over the shoulder; a theological or philosophical Sūtra work, esp. that of Bādarāyaṇa on the Vedānta philosophy.

ब्रह्मस्तेन m. a stealer of holy things, esp. who gets possessed of the Veda by illicit means.

ब्रह्मस्थेय n. abstr. to prec.

ब्रह्मस्थल n. N. of a town.

ब्रह्मस्व n. the property of Brahmans.

ब्रह्महत्या f. killing of a Brahman.

ब्रह्महन् m. the murderer of a Brahman.

ब्रह्माञ्जलि m. joining the hands for the sake

of (or while studying) the Veda; °कृत a. performing it.

ब्रह्माणी f. Brahman's wife, E. of Durgā.

ब्रह्माण्ड n. Brahman's egg, i.e. the Universe.

1 ब्रह्माद्य a. to be eaten by Brahmans.

2 ब्रह्माद्य a. beginning with Brahman.

ब्रह्माधिगमिक a. relating to the sacred study.

ब्रह्माभ्यास m. the study of the Veda.

ब्रह्मारण्य n. N. of a forest.

ब्रह्मारम्भ m. beginning of the sacred study.

ब्रह्मार्थ a. worthy of Brahman or of sacred knowledge.

ब्रह्मावर्त m. the holy land (between Sarasvatī and Dṛśadvatī).

ब्रह्मास्त्र n. Brahman's weapon (myth.).

ब्रह्माहुति f. sacrifice of prayer or devotion.

ब्रह्मिष्ठ (superl.), ब्रह्मीयंस (compar.) a most holy or a holier Brahman.

ब्रह्मिद्ध a. kindled with prayers.

ब्रह्मोञ्ज्ज a. having neglected or forgotten the Veda, abstr. °ता f.

ब्रह्माव्य a. forming the conversation among Brahmans, w. कथा f. discussions about or riddles from the Veda; n. rivalry in sacred knowledge.

ब्रह्मोपनिषद् f. T. of an Upanishad.

ब्रह्मादनं n. boiled rice for Brahmans.

ब्राह्म, f. ई pertaining to (the) Brahman i.e. divine, holy, spiritual; or pert. to Brahmans i.e. belonging or favourable to, consisting of the sacerdotal class, Brahmanical. — f. ई E. of Durgā or Sarasvatī; a woman married according to the Brahman rite.

1 ब्राह्मण m. a priest or theologian, a Brahman; f. ई a woman of the priestly caste.

2 ब्राह्मण, f. ई Brahmanical; n. the Brahman or Absolute, sacred or divine power, a cert. class of Vedic writings.

ब्राह्मणक m. a bad Brahman, a Brahman only by name.

1 ब्राह्मणकल्प m. pl. Brāhmaṇas and Kalpas (two kinds of Vedic works).

2 ब्राह्मणकल्प a. like a Brahman.

ब्राह्मणकाम्या f. love of Brahmans.

ब्राह्मणकुमार m. a Brahman boy.

ब्राह्मणकुल n. a Brahman's house.

ब्राह्मणघ्न m. the killer of a Brahman.
 ब्राह्मणचाण्डाल m. a degraded or outcast
 (lit. a Caṇḍāla of a) Brahman.
 ब्राह्मणजातं n. the Brahmanical race or caste.
 ब्राह्मणद्विभ्रं m. infant or weakling of a Brah-
 man.
 ब्राह्मणता f., ०त्व n. the state or dignity of a
 Brahman.
 ब्राह्मणधन n. the fee given to Brahmins.
 ब्राह्मणपुत्रक m. a Brahman boy or lad.
 ब्राह्मणप्रिय m. a friend of Brahmins.
 ब्राह्मणब्रुव m. calling one's self a Brahman,
 i.e. a B. only in name, a bad B.
 ब्राह्मणभोजन n. feeding Brahmins.
 ब्राह्मणवचन n. the statement of a Brāhmaṇa.
 ब्राह्मणवध m. killing a Brahman.
 ब्राह्मणवर्चसं n. the dignity of a Brahman.
 ब्राह्मणवाक्य n. = ब्राह्मणवचन.
 ब्राह्मणविधि m. precept of a Brāhmaṇa.
 ब्राह्मणविलाप m. the Brahman's Lament, T.
 of an episode of the Mahābhārata.
 ब्राह्मणविहित a. enjoined in a Brāhmaṇa.
 ब्राह्मणसात् w. कृ present to Brahmins, w.
 अस् belong to B.
 ब्राह्मणस्यत्वं a. relating to Brahmanaspati.
 ब्राह्मणस्त्व n. the property of Brahmins.
 ब्राह्मणाच्छंसिन् m. a cert. priest; ०स्यु a. be-
 longing to him, n. his office.
 ब्राह्मणाचरन् m. a (mere) descendant of a
 Brahman.
 1 ब्राह्मणी v. 1 ब्राह्मणं.
 2 ब्राह्मणी w. भू become a Brahman.
 ब्राह्मणोक्त a. enjoined in a Brāhmaṇa.
 ब्राह्मण्य a. fit for Brahmins; n. state or
 dignity of a Brahman, an assembly of
 Brahmins.
 ब्राह्मि a. Brahmanical, holy, divine.

ब्राह्मीपुत्र m. the son of a woman married
 according to the Brahman rite.
 ब्राह्मीढा f. a woman married according to the
 Brahman rite.
 ब्राह्म्य a. pertaining to Brahman or the Brah-
 mans.
 ब्रुव a. calling one's self—, only in name a
 (—०).
 ब्रू, ब्रवीति, ब्रूते say, tell (acc. of th. & gen.,
 dat., loc. of pers.; or 2 acc.), speak to (acc.,
 r. gen.); name, call (2 acc.), speak of
 (acc. ± प्रति or अधिकृत्य); answer (± पुनर्);
 announce, foretell; M. (A.) call one's self
 or profess one's self to be (nom., r. + इति). —
 अच्छा M. call near. अति abuse, revile.
 अधि encourage, console, comfort (dat.),
 speak in favour of or intercede for (dat.).
 अनु pronounce, recite; teach, rehearse to
 (dat.), address reverentially (dat.), invite
 a person (dat.) to (gen.); say, speak; take
 for, recognize; M. repeat, learn by heart.
 अप speak off, i.e. conjure, charm with
 words; console a person (abl.) for the
 loss of (acc.). आ M. converse. उद् re-
 nounce, give up (acc. or gen.). उप M.
 (A.) speak to (acc.), beg for (dat., r. acc.),
 invoke, persuade. निस् pronounce (clearly
 and singly), explain. प्र tell forth, pro-
 claim, announce, teach, praise, relate, be-
 tray, call, describe as (2 acc.). प्रति speak
 back, answer; M. return (an attack etc.).
 वि speak out, utter, state, explain, answer
 a question; declare falsely; contradict,
 disagree; M. dispute, contend. सम् A. M.
 talk together, converse; M. consent, agree,
 say anything to (2 acc.).
 ब्रूष्क m. snare, noose.

भ

भ n. star, asterism, lunar mansion.
 भंसस् n. a cert. part of the abdomen.
 भक्त a. distributed, divided; attached or de-
 voted to, faithful, m. a worshipper or

adorer (loc., gen., acc., or —०); n. food,
 nourishment, meal.

भक्तदं & ०दायक a. giving food to (gen.).
 भक्तदास m. a slave who serves for food.

भक्तद्वेष m. aversion from food, want of appetite.

भक्तर्चि f. desire of food, appetite, hunger.

भक्तशरण n. receptacle for food, store-room or kitchen.

भक्ति f. distribution, partition, division, portion, share; division by lines, variegation, decoration, line, streak; devotion, attachment, love or piety for (loc., gen., or —°).

भक्तिच्छेद m. pl. division by lines or streaks, variegation.

भक्तिनम्र a. bent down in devotion.

भक्तिभाज् a. full of faith or devotion.

भक्तिमन्त् a. = prec. (w. loc. or —°).

भक्तियोग m. faithful devotion.

भक्तिर्वन् & **०वन्** a. partaking of (gen.).

भक्तिवाद m. assurance of devotion.

भक्तिहीन a. wanting piety or devotion.

भक्ष्, **भक्षति**, **०ते**, older **भक्षयति**, **०ते**, pp. **भक्षित** (q.v.) partake of, enjoy, eat, drink, devour, consume, waste, destroy. C. **भक्षयति** *cause a pers. (instr. or acc.) to eat (acc.); cf. also S. D. **विभक्षिषति** & **विभक्षयिषति** wish to eat or devour. — **परि** enjoy or drink (esp. what belongs to another), eat, feed on. **सम्** enjoy or devour (together).

भक्ष् m. enjoyment, eating or drinking, food or drink; adj. feeding or living on (—°).

भक्षक a. eating, feeding on (gen. or —°); m. enjoyer, eater, devourer.

भक्षण a. enjoying (—°); n. enjoyment, eating or drinking; being eaten by (instr.); drinking vessel.

भक्षणीय a. to be (being) devoured.

भक्षयितव्य a. to be enjoyed or eaten.

भक्षित a. eaten; munched (g.); the being devoured by (instr.).

भक्षितव्य a. = **भक्षयितव्य**.

भक्षितृ m. enjoyer, eater.

भक्षिन् a. enjoying, eating (mostly —°).

भक्षिवन् a. enjoying.

भक्ष्य a. to be (being) enjoyed or eaten, enjoyable, eatable; n. food.

भक्ष्यभोग्य (°—) all kind of enjoyments.

भक्ष्याभक्ष्य n. allowed and forbidden food.

भग m. distributor, dispenser, gracious lord, protector, N. of an Āditya & E. of sev. gods; portion, lot, fortune; abundance, happiness; dignity, majesty; loveliness, beauty; affection, love; the vulva.

भगत्ति f. a gift of fortune.

भगदत्त m. N. of a king.

भगदेवत a. having Bhaga for a deity.

भगदेवत a. = prec.; n. E. of a lunar mansion.

भगवद्गीत a. sung or declared by Bhagavant i.e. Kṛṣṇa; f. **आ** pl. (± **उपनिषद्**) T. of a philosophical poem.

भगवन्त् a. fortunate, prosperous, happy, glorious, illustrious, excellent, holy, divine (of gods & men, esp. in the voc. sgl. m.

भगवन्, **भगवस्**, & **भगोस्**, f. **भगवति**, pl. m. **भभवन्तस्**, or in the nom. w. 3^d pers. as reverential address). m. E. of Viṣṇu-Kṛṣṇa, Īva, etc., f. **भगवती** a holy woman (abstr. **०त्व** n.*); E. of Lakṣmī & Durgā.

भगिन् a. fortunate, happy, splendid; f. **भगिनी** sister.

भगिनीपति m. a sister's husband.

भगीरथ m. N. of an ancient king.

भगेश् m. the lord of fortune.

भगोस् v. **भगवन्त्**.

भग्न a. broken, bent, curved; scattered, defeated, disappointed, marred, destroyed, annihilated, lost; abstr. **०ता** f.

भग्नमनस् a. broken-hearted, discouraged.

भग्नयुग n. (loc.) when the yoke is broken.

भग्नव्रत a. who has broken a vow.

भग्नश a. whose hopes are broken, disappointed.

भग्नस्थि a. whose bones are broken.*

भङ्ग m. breaker, destroyer.

भङ्ग a. breaking. — m. the act of breaking, bending, or curving; breach, fracture, division, separation, downfall, ruin, destruction, interruption, disturbance, frustration, disappointment, defeat; bend, fold, wave; hemp (also f. **भङ्गा**).

भङ्गकारिन् a. causing a breach, breaking (—°).

भङ्गि or **भङ्गी** f. breaking, bending; curve, step (of a stair-case), crooked path, in-

direct manner of speech, circumlocation; way, manner i.g.; mere appearance or semblance.

भङ्गिन् a. breaking down, fragile, perishable (—०); defeated in a law-suit.

भङ्गिमन्त a. curled (hair).

भङ्गु m. N. of a demon.

भङ्गुर a. fragile, transitory, changing, fickle; crisp, curled, wrinkled. Abstr. **०ता** f.

भङ्गुर्य, **०यति** break, destroy; crisp, curl (trans.).

भङ्गुरावन्त a. insidious, malignant.

भज्, **भजति**, **०ते**, pp. **भक्त** (q.v.) deal out, apportion, dispense, distribute (w. gen. or dat. of pers.), share, divide (M. among each other); M. grant, bestow, endow, furnish with (instr.); M. (A.) receive as a portion, partake of, enjoy, prefer, choose, take or go to, pursue, practise, belong or be attached to, revere, honour, worship, love, court. C. **भाजयति** deal out, distribute, divide; make a pers. (acc.) share in (gen.). — **अप** give a pers. (gen. or dat.) a share of (gen.); content, satisfy; divide, distribute. **आ** A. (M.) deal out, give a pers. (acc.) a share in (loc.). **अन्वा** M. make a person share in (loc.) after or along with others. **निस्** exclude from (abl.), content or satisfy with (instr.); C. disinherit. **परि** divide. **प्रति** fall again to the share of (acc.). **वि** part asunder, divide, distribute (2 acc., acc. of th. & dat. or loc. of pers., or acc. of pers. & instr. of th.); M. also share among each other or with (instr.). **प्रवि** divide, distribute. **संवि** sever, sunder; divide with (instr. ± सह, dat., or gen.); give a share, present with (instr.). **सम्** distribute, divide, share, present with a gift, endow. — Cf. **अन्वाभक्त** (add.), **आभक्त**, **प्रविभक्त**, **विभक्त**, **संभक्त**.

भजक m. distributor.

भजन n. adoration, worship; **०ता** f. the same.

भजनीय a. to be loved or adored.

भजितव्य & **भजेय** a. the same.

भङ्ज्, **भनक्ति**, pp. **भय** (q.v.) break, bend,

curve; scatter, disperse; defeat, conquer; frustrate, disappoint, destroy, annihilate; P. **भज्यते** with intr. mg. (C. **भजयति** w. **शूले** pierce with a pale*). — **अभि** break, destroy. **अव** break down (tr.). **निस्** break asunder, split. **प्र** break, destroy; rout, defeat (an army). **वि** break to pieces; scatter, distribute; frustrate, disappoint. **सम्** break, crush. — Cf. **परिभय**, **संभय**.

भञ्जक m. breaker; f. **भञ्जिका** breaking (—०).

भञ्जन a. & m. breaking, breaker, destroyer (—०); n. the act of breaking, destroying, interrupting, disturbing.

भञ्जिन् a. breaking, dispelling (—०).

भट्, **भाटयति** hire.

भट m. hireling, soldier, servant.

भट्ट m. lord, E. of learned men (०— & —० in names).

भट्टनारायण m. N. of a poet.

भट्टाचार्य m. illustrious teacher (E. of Kumārilabhaṭṭa).

भट्टार & **०क** m. lord (applied to gods & learned men).

भट्टारकवार m. the lord's day, Sunday.

भट्टि m. N. of a poet.

भट्टाजि & **०दीक्षित** m. N. of a grammarian.

भट्ट m. N. of a cert. mixed caste.

भण्, **भणति**, pp. **भणित** (q.v.) speak, say, relate; call, name (2 acc.). C. ***भाणयति** (**भणापयति***) cause to speak. — **प्रति** answer, reply.

भण m. telling (—०).

भणन a. telling, announcing.

भणनीय a. to be told.

भणित n., **भणिति** f. speech, talk, description.

भण्ड m. jester, buffoon, a cert. mixed caste.

भण्डि m. N. of a man.

भद्र a. bright, pleasing, good, happy; voc.

भद्र, **भद्रे**, & **भद्रास** good sir, good lady, & good people! **भद्रम्** & **भद्रया** adv. luckily, fortunately. n. luck, prosperity, good fortune, **भद्रं ते** or **वः** happiness to thee or you (often only explet.).

भद्रक, f. **भद्रिका** good; m. pl. N. of a people.

भद्रकारक & **०कृत्** a. causing prosperity.

भद्रकाली f. N. of a goddess (in l. l. Durgā).

भद्रतस adv. fortunately.
भद्रता f. goodness, honesty.
भद्रत्व n. prosperity, good fortune.
भद्रपाप n. sgl. good and evil; m. pl. the good and evil.
भद्रपीठ n. splendid seat, throne; m. a cert. winged insect, used by thieves.
भद्रभुज a. whose arms cause prosperity.
भद्रमुख a. whose face causes prosperity (in voc. as reverential address).
भद्रमुल m., **आ** f. a kind of fragrant grass.
भद्रवन्त a. causing happiness or prosperity, auspicious, f. **वती** wanton girl.
भद्रश्री f. sandal.
भद्रसेन m. a man's name.
भद्रावह a. bringing happiness.
भद्राश्व m. a man's name.
भद्रासन n. splendid seat, throne.
भद्राह n. a lucky day, favourable time.
भद्रेश m. E. of **Çiva**.
भन्, **भनति** speak, tell.
भन्द, **भन्दते** be bright, shine; resound, praise.
भन्ददिष्टि a. hastening along with shouts.
भन्दन a. shouting, cheering; f. **आ** as abstr.
भन्दिष्ठ (superl.) shouting or praising most loudly.
भयं n. fear, dread, anxiety, terror, danger, distress (w. abl. or —°).
भयकर a. causing fear.
भयकर्तृ, **भयकृत्**, **भयंकर** (f. ई), & **भयकर्तृ** a. = prec.
भयद, **भययिन्**, & **भयप्रद** a. inspiring fear.
भयस्थ s. dangerous situation.
भयानक a. dreadful, terrible.
भयापह a. warding off fear or peril.
भयाभय n. du. danger and security.
भयार्त a. tormented by fear.
***भयालु** (°क*) a. timid.
भयावह a. causing fear or danger.
भयैडक m. wild ram.
भय्य n. impers. (it is) to be feared.
भरं m. bearing, carrying (also a. mostly —°); obtaining, getting, carrying away, theft, fight, battle, burden, load, a cert. weight or measure; mass, quantity, abundance (instr. & abl. adv.); song, hymn.

भरण n. bearing, wearing, bringing, procuring, maintaining, nourishing; wages, hire.
भरणीय a. to be maintained or nourished.
भरत m. E. of Agni (lit. to be maintained or kept alive); N. of sev. princes & other men, esp. of a patriarchal hero & the mythical author of dramatic art, also = seq.; pl. the race of the Bharatas.
भरतपुत्र m. actor, mime.
भरतर्षभ m. the best (lit. bull) among the Bharatas, E. of sev. men.
भरतवाक्य n. epilogue, lit. speech of Bharata (d.).
भरतशार्दूल, **भरतश्च** & **भरतश्च** a. tiger or best of the Bharatas.
भरद्वाज m. field-lark, N. of a Rishi.
भरद्ध्यै dat. inf. to **भृ**.
भरस n. bearing, supporting.
भरहति f. battle-cry, shouting in battle.
भराक्रान्त a. heavy (lit. oppressed by a load).
भरि v. **उदरं भरि** & **सहो भरि**
भरित a. filled, full of (gen. or —°).
भरिच n. arm or hand.
भरिष a. rapacious, greedy.
भरीमन् m. support, maintenance, nourishment.
भरु m. E. of **Viṣṇu** & **Çiva**.
भरुज m. roasted barley.
भर्ग m. = seq., a man's name, pl. N. of a people.
भर्गस n. radiant light, glory.
भर्गस्वन्त a. majestic.
भर्जन a. frying, roasting; n. frying or frying-pan.
भर्णस v. **सहस्रभर्णस**.
भर्तव्य a. to be borne, maintained, nourished, or fed.
भर्तृ (भर्तृ) m. bearer, supporter, maintainer, lord, chief; f. **भर्त्री** female supporter, mother.
भर्तृ m. husband; abstr. **भर्तृ** n.
भर्तृक (adj. —°) = **भर्तृ**.
भर्तृघ्नी f. husband-slaying.
भर्तृचिन्ता f. thinking of the husband.

भर्तृदारक

भर्तृदारक m., ०रिका f. a king's son or daughter; prince, princess.
 भर्तृप्रिय & ०भक्त a. devoted to a lord or husband.
 भर्तृमती f. having a husband, married.
 भर्तृमेण्ड m. N. of an author, abstr. ०ता f.
 भर्तृरूप a. formed like a (the) husband.
 भर्तृलोक m. the husband's world.
 भर्तृवत्सला f. affectionate to the husband.
 भर्तृव्रत n. devotion to the husband.
 भर्तृव्रता f. devoted to the husband.
 भर्तृहरि m. N. of an author.
 भर्त्स, भर्त्सति & भर्त्सयति, ०ते, pp. भर्त्सित (q.v.) threaten, revile, mock, deride. अभि, अच, निस्, परि, सम् = S.
 भर्त्सन n., ०ना f. threatening, scolding.
 भर्त्सित n. threat, menace.
 भर्मन् n. support, nourishment.
 भर्व, भर्वति munch, devour.
 भल्, निभालयति, ०ते look at, behold, perceive; (निस् the same*).
 भल् adv. certainly, indeed.
 भल्ल m. a kind of arrow (also f. ई); bear.
 भल्लूक m. bear, ०युवन् m. a young bear.
 भवं m. coming into existence, birth, birth-place, origin (often a. —० born of, sprung from, being in); becoming (—०); being, existence, world; means of existence, wealth, prosperity; N. of a god.
 भवच्छिद् a. destroying mundane existence.
 भवच्छिद् m. abstr. to prec.
 भवजल n. the ocean of existence.
 भवत्पूर्व a. beginning with 'your honour', n. adv.
 भवदीय a. your, your honour's.
 भवदुत्तरम् adv. with 'your honour' at the end.
 भवद्वसु a. rich in goods.
 भवद्विध a. one like you or your honour.
 भवन n. coming into existence, place of existence, dwelling, abode, house, palace, temple.
 भवनद्वार n. the door of a palace.
 भवनोद्य a. being about to take place.

भवनाद्यान n. garden of a house or palace.*
 1भवन्त् (nom. भवन्) a. being, present; f. ०न्ती the present time or tense.
 2भवन्त् (nom. m. भवान्, f. भवती) pers. pron. of 2nd pers., with 3^d pers. of the verb, used in respectful address (pl. also for sgl. & msc. for n.) = your honour, your worship, you.
 भवन्मध्य a. having 'your honour' in the middle; n. adv.
 भवभावन m. creator of the world.
 भवभूति f. welfare, m. N. of a poet.
 भवव्यय m. du. production and dissolution.
 भवसागर m. the ocean of existence.
 (*भवादृक्), भवादृष्, & ०दृश् (f. ई) your like.
 भवानी f. N. of a goddess, the wife of Bhava, in l. l. = पार्वती.
 भवानीपति & ०वल्लभ m. E. of Çiva (cf. prec.).
 भवान्तर n. another existence, a former or future life.
 भवाब्धि m. = भवसागर.
 भवारुद्र m. du. Bhava and Rudra.
 भवार्णव m. = भवसागर.
 भवाशर्व m. Bhava and Çarva.
 भविक a. benevolent, pious.
 भवितव्य a. = seq., n. impers. w. instr. of subj. & pred.; abstr. ०ता† f. necessity, fate, destiny.
 भवितु, f. ०त्री what is to be, future.
 भवित्तास् gen. abl. infin. to 1भू.
 भविन् m. living being, esp. man.
 †भविष्ठ v. शंभविष्ठ.
 भविष्णु a. being, becoming (only —०); thriving, prospering.
 भविष्य a. future, imminent; n. the future.
 भविष्यत्काल a. relating to the future (g.).
 भविष्यत्ता f., ०त्त्व n. futurity.
 भविष्यत्पुराण n. T. of a Purāṇa.
 भविष्यद्वाचिन् a. expressing the future (g.).
 भविष्यन्त् a. future; n. the future (time or tense).
 भवीत्व a. future.
 भवीयंस (compar.) more abundant.
 भवादधि m. = भवसागर.
 भव्य a. being, present, future; proper, fit, right, good, excellent, fine, beautiful, auspicious,

fortunate, gracious, favourable, religious, pious. n. existence, presence, future; good luck, fortune.

भष्, भषति, ०ते bark.

भष a. barking

भषक m. barker, dog.

1भस्, बभस्ति, बप्सति, pp. भसित (q.v.) chew, devour, consume.

2भस् (only loc. भसि) ashes.

भसद् f. the hinder parts, pudendum muliebre.

भसद्वा a. being on the hinder parts (v. prec.).

भसित a. consumed to ashes.

भस्त्रा f. bag, sack, bellows.

भस्त्रिका f. little bag, pouch, purse.

भस्त्रकृत a. made into ashes.

भस्त्रता f. abstr. to seq. n.

भस्त्रन् a. chewing, devouring. n. (also pl.) ashes, abl. भस्त्रतस्.

भस्त्रभूत a. reduced to ashes.

भस्त्रराशौ w. कृ change into a heap of ashes.

भस्त्ररेणु m. dust of ashes.

भस्त्रशायिन् a. lying on ashes.

भस्त्रसात् w. कृ & नी reduce to ashes; w. गम & भू become ashes.

1भस्त्रान्त n. neighbourhood of (loc. near) ashes.

2भस्त्रान्त a. ending in ashes, being finally burnt.

भस्त्रान्ति adv. = prec. 1 loc.

भस्त्राप f. pl. water with ashes.

भस्त्रावशेष a. reduced to ashes (lit. of what only ashes remain).

भस्त्रित a. made into ashes, consumed, destroyed.

भस्त्री w. कृ & भू = भस्त्रसात् w. the same.

भस्त्रीकरण n. burning to ashes.

भस्त्रीभाव m. being or becoming ashes.

भस्त्रीभूत a. reduced to or being mere ashes.

1भा, भाति, pp. भात be bright, shine, be splendid or beautiful, please (acc. w. प्रति

or प्रतिभाति w. acc.); show one's self, appear; look or be like (nom. ± इव or

adv. in वत्), pass for (nom.). — अति shine bright or brighter than (acc.). अनु shine

after (acc.). अभि shine forth, appear.

अव shine down or upon. आ shine upon, illumine; shine forth, appear, look or be like (इव, यथा or adv. in वत्). उद् shine

out, become manifest. निस् & विनिस् shine forth. प्र shine forth, begin to be bright (as the night), appear or be like (nom. ± इव). प्रति shine upon, illumine; become manifest, offer or present one's self, come into the mind, occur to (acc. or gen.); appear to (gen. or acc. ± प्रति), look or be like, resemble (= S.); seem fit, please. संग्रति appear, come into the mind, occur. वि shine forth, shine far and wide, begin to be bright (night), be brilliant, make a show, catch the eye, appear, arise, look or be like (= S.); shine upon, illumine. सम् shine out, become manifest, arise, appear as (nom. ± इव or यथा). — Cf. आभात, निर्भात, प्रभात, विभात.

2भा f. light, brightness, splendour, adj. — ० resembling, like.

भाःकूट m. a kind of fish.

भाक्त a. subordinate, secondary; m. N. of cert. sects.

1भाग m. part, portion, share, property; lot, esp. happy lot, good fortune; place, spot, region, side.

2भाग a. relating to Bhaga.

भागदुर्घ m. distributor, dispenser.

भागधेय n. portion, share, property; lot, esp. happy lot, luck, fortune; a. (f. ई) due as a share.

भागभाज् a. having a share of anything, m. a partner.

भागलक्षणा f. insinuation of a part (rh.).

भागवत्, f. ई relating to Bhagavant (Viṣṇu), m. a follower of Bh.; n. = seq.

भागवत्पुराण n. T. of a Purāṇa.

भागश्च adv. in parts, part by part; in turns, by and by.

भागहर a. receiving a share; m. heir.

भागहारिन् & भागापहारिन् a. & m. = prec.

भागानुभागेन (instr. adv.) in greater and smaller portions.

भागार्थिन् a. claiming a share.

भार्गिन् a. sharing in, partaking of, responsible for, entitled to (loc., gen., or — ०); m. partaker, owner.

भागिनिय & ०क m. a sister's son.

भागीरथ, f. ई relating to Bhagiratha; f. ई E. of Gaṅgā.

भागुरि m. a man's name.

1भाग्य a. relating to Bhaga; n. E. of lunar mansion.

2भाग्य a. lucky, fortunate; n. lot, fortune, welfare, reward, fate, destiny.

भाग्यक्रम m. course of fortune.

भाग्यरहित a. deserted by fortune, unhappy, miserable.

भाग्यवत्ता f. abstr. to seq.

भाग्यवन्त् a. having good luck, happy, fortunate.

भाग्यवश m. the power of destiny.

भाग्यादय m. pl. luck, welfare.

भाङ्ग a. hempen.

भाङ्गासुरि m. patron. of R̥tuparna.

भाज् a. partaking of, entitled to, connected with, belonging to, sharing, enjoying, practising, occupying, inhabiting, revering (—०, r. gen.).

भाजन n. vessel, dish, receptacle i.e. fit place or person for (gen. or —०, cf. पात्र), substitute; adj. —० sharing, partaking of, relating or belonging to, serving or equivalent for.

भाजयुं a. liberal, bounteous.

भाजिन् a. partaking of, connected with (—०).

भाज्य a. to be distributed or divided.

भाट & ०क n. wages, hire, rent.

भाटि f. the same.

भाट्ट m. a follower of (Kumārila) Bhaṭṭa; n K's work.

भाण् an onomat. word.

भाण m. a kind of drama.

भाणक m. proclaimer; f. भाणिका a kind of drama.

भाण्ड n. vessel, pot, dish, chest, trunk; implement or utensil, esp. musical instrument; horse-trappings, harness, ornament i.g.; wares, merchandise.

भाण्डवादन n. playing on a musical instrument.

भाण्डवाद्य n. a musical instrument.

भाण्डागार n. store-, treasure-, or warehouse;

०रिक m. the overseer of such a house, treasurer.

भाण्डार m., ०गृह n. = भाण्डागार.

भाण्डावकाशद् a. giving room (to a thief) for (concealing his) implements.

भाति f. light, splendour; perception, knowledge.

भात्वच्च् a. luminous (lit. light-strong).

भाद्र & ०पद् m. N. of a month.

भान n. = भाति.

भानव & ०वीय a. relating to the sun.

भानु m. light, beam, the sun; N. of an Āditya, pl. the Ādityas.

भानुमन्त् a. beaming, luminous, splendid; m. the sun, a man's name, f. ०मती a woman's name.

भानुमित्र & भानुरथ m. names of kings.

भाम् v. भामित्.

भाम m. light, beam, splendour; heat, passion, fury, rage, wrath.

भामित् a. wrathful, angry.

भामह m. N. of an author.

भामिन् a. shining, beaming, beautiful, fair; f. भामिनी a beautiful or an angry woman.

भामिनीबिलास m. T. of a poem.

भारं m. burden, load, quantity, mass, multilude.

भारत, f. ई descended from Bharata or relating to the Bharatas, also E. of Agni (cf. भरत). — m. descendant of Bharata, pl. the race of Bh. = भरतास्. f. ई N. of a deity, in l.l. the goddess of speech = Sarasvati; speech, word, eloquence. n. the country of Bharata i.e. India, or the story of the Bharatas, often = महाभारत (q.v.).

भारतीय n. T. of a work.

भारद्वाज, f. ई belonging to or descended from Bharadvāja; m. pl. N. of a people or = seq.

भारद्वाजिन् & ०जीय m. pl. N. of a Vedic school.

भारभारिन् & ०भृत् a. bearing loads.

भारवन्त् a. heavy; abstr. ०वत्त् n.

भारवाह a. bearing burdens, m. carrier.

भारवाहन & ०वाहिन् a. & m. = prec.

भारवि m. N. of a poet.

भारसह a. burden-bearing, very strong or powerful.

भारसाधन & साधिन a. effecting much, most powerful (weapons).

भाराक्रान्त a. heavily laden (cf. **भराक्रान्त**).

भारिक m. carrier.

भारिन् a. bearing, m. = prec.

भारूप a. shining, bright.

भार्ग m. N. of a man, pl. of a people.

भार्गव, f. ई relating to or coming from Bhrgu, m. descendant of Bh.; also = seq.

भार्गवग्रह m. the planet Venus.*

भार्गायण m. patron. from भर्ग.

भार्मन् s. support; board, table.

भार्यु a. to be supported or maintained. m. servant, soldier; f. **भार्या** wife.

भार्यात्व n. abstr. to prec. f.

भार्याद्रोहिन् a. injuring one's own wife.

भार्यावन्त a. having a wife.

भाल n. forehead.

भाव m. becoming, being (often —°); passing or change into (loc. or —°); occurrence, appearance, existence, duration; state, condition; conduct, behaviour; nature, character, temper, disposition; sentiment, feeling (rh.); supposition, conjecture, meaning, sense; the abstract idea of a verb (g.); affection, inclination; heart, soul, mind; a being, thing, creature; a clever man, in respectful address = honourable sir (d.).

भावक a. causing, effecting, furthering, promoting (—° or gen.); fancying, imagining (gen. or —°).

भावकर्तृक a. whose agent is an abstract noun (g.).

भावन, f. ई = **भावक** — f. **आ** & n. effecting, bringing about; imagination, conception, conjecture, supposition, thought, idea; ascertainment, evidence (only f.).

भावनीय a. to be effected or accomplished; to be fancied or imagined (n. impers.).

भावबन्धन a. binding hearts.

भावमधुर a. sweet or pleasant by (following) nature (picture).*

भावमिश्र m. honourable sir (d.).*

भावयितव्य a. to be cherished or promoted.

भावयितृ m. cherisher, promoter.

भावयु a. cherishing, promoting.

भावरूप a. real, actual; n. thing (ph.).

भाववचन a. expressing the abstract idea of a verb (g.).

भाववन्त a. being in a state or condition.

भावशुद्धि f. purity of mind.

भावशून्य a. void of affection.

भवसंशुद्धि f. = **भावशुद्धि**.

भावसमाहित a. concentrated in mind.

भावस्खलित n. offence committed only in thought.

भावस्थ a. being in love.

भावाकूत n. the first emotions of the heart.

भाविक, f. ई real, actual; sentimental, expressive; n. lively expression.

भावित a. brought into being, produced; enlivened, refreshed, comforted, exalted; got, obtained; thought of, known; stated, convicted; full of, occupied with (instr. or —°), turned upon (loc.); perfumed.

भावित्व n. abstr. to seq.

भाविन् a. becoming, being (often —°); what ought or is about to be, impending, future. f. **०नी** a beautiful woman.

भावुक a. becoming (w. nom. or —° after an adv. in **अस्मि**); a sister's husband (d.).

भावोदय m. the rising of passion or emotion.

भाञ्च a. what ought to be, future (n. impers.); to be caused or effected; to be (being) conceived or imagined, to be convinced, to be demonstrated.

भाव्यता f., **०त्व** n. abstr. to prec.

भाष्, **भाषते** (०ति), pp. **भाषित** (q.v.) speak, talk, say, tell (acc. of pers. & th.); name, call (2 acc.). C. **भाषयति**, ०ते cause to speak; tell, say. — **अनु** call after or to (acc.), speak to or about (acc.); pronounce, confess. **अप** abuse, revile. **अभि** speak, say, tell (acc. of th. or — & — pers.), proclaim, confess. **आ** speak to, address (acc.), converse with (**सह**); say, tell (1 or 2 acc.); name, call; exclaim, promise. **व्या** & **समा** address, speak to, communicate. **परि** speak to, admonish, remind,

pronounce, explain, teach. प्र speak out, name, proclaim, communicate, expound, explain, converse with (acc.). प्रति speak back, answer (acc. of pers. or th.); relate, communicate. वि revile, abuse; P. admit an alternative, be optional (g.). सम् talk to, converse with (instr. ± सह), address, salute, persuade. C. = S. — Cf. विभाषित.

भाषक a. speaking, talking about (—°).

भाषण n. speaking, talking.

भाषा f. speech, language, esp. vernacular l., dialect; description, definition; accusation, plaint.

भाषाज्ञ a. knowing languages.

भाषिक a. dialectical; f. आ language.

भाषित a. spoken, told, uttered; n. speech, language, talk, conversation.

भाषितव्य a. to be spoken to.

भाषितृ a. speaking (acc. or —°).

भाषिन् a. speaking, talking (mostly —°); loquacious.

भाष्य n. speech, talk; any work in the vulgar speech, esp. explanatory work, commentary, also = महाभाष्य q.v.

भाष्यकार & °कृत m. the writer of a commentary, E. of Patañjali.

1भास् n. (older than) f. light, brightness.

2भास्, भासति, °ते, pp. भासितं (q.v.) shine, be bright, appear as or like (nom. or instr.), become clear or obvious, be imagined or conceived. C. भासयति, °ते make shine, illuminate, cause to appear as (instr.), show, manifest. — अव M. shine, light, become manifest, appear as (instr. or adv. in वत). C. shine upon, illumine. आ M. appear as (इव). उद् shine forth, make a show, catch the eye. C. illumine (M.), illustrate, embellish. समुद् shine with (instr.). निस् C. illumine. परि M. appear, look like (इव). C. beautify, adorn. प्र shine, be bright, appear like (इव). C. illumine, illustrate. प्रति M. shine forth, become manifest, appear like (nom.) or as (instr. of an abstr.), be brilliant, make a show. C. show, manifest. वि shine, be bright.

भास m. light, brightness; a cert. bird of prey (f. भासी their mother), a man's name.

भासक a. causing to shine or appear, making evident or known; m. N. of a poet.

भासता f. the state of the bird Bhāsa.

भासद् m. buttock.

भासन n. shining, glittering, excelling.

1भासस् n. light, lustre.

2भासस् n. food.

भासितं a. shining, brilliant.

भासिन् (—°) & भासुर a. = prec.

भासुरदेह a. of radiant aspect (body).

भास्कर a. the same; m. the sun, a man's name, n. a kind of breach (made by a thief).

भास्करनन्दिन् m. son of the god of the sun.

भास्मन् a. ashy.

भास्य a. to be (being) brought to light or made visible; abstr. °त्व n.

भास्वन् a. shining, brilliant; m. the sun.

भास्वर a. = prec. a.

भिच्, भिच्छते (°ति) wish for (acc. or gen.); request, beg (1 or 2 acc.), esp. go begging for food. C. भिच्छयति cause to beg.

भिक्षण n. begging, asking for alms.

भिक्षा f. begging or begged food, alms; acc. w. या, चर, or अद् go begging for food.

भिक्षाचरण & °चर्य n., °चर्या f. going about begging.

भिक्षाटन n. the same; °नं कृ beg for alms.

भिक्षान्न n. begged food.

भिक्षापात्र & °भाण्ड n. vessel for begged food.

भिक्षार्थिन् a. asking for alms; m. beggar.

भिक्षावन्त a. begging.

भिक्षावृत्ति a. living on alms.

भिक्षाश्रित n. abstr. to seq.

भिक्षाशिन् a. eating begged food.

1भिक्षाहार m. begged food, alms.

2भिक्षाहार a. eating begged food.

भिचित्तव्य a. to be begged or asked for.

भिचिन् a. begging.

भिचु m. beggar, religious mendicant, esp. a Brahman in the last stage of his life, also a Buddhist mendicant.

भिचुक m. = prec., f. ई a female mendicant.

भिचुचर्या f. begging, a beggar's life.

भित्त n. fragment, broken piece; partition, wall.

भित्ति f. breaking, splitting, dividing; a mat (made of split reeds); partition, wall.

भित्तिवेदिकाबन्ध m. a kind of altar.*

1भिद्, भिनन्ति (भिन्ते), pp. **भिन्न** (q.v.) split, cleave, cut asunder, break in twain, destroy, annihilate; pierce, open, expand; loose, extricate; interrupt, disturb, trouble; disclose, betray; divide, separate, part; change, alter; distinguish, discriminate. P. **भियति** (°ति) be split etc., mostly intr. burst, open, expand, blossom, get loose or free; separate or keep aloof from (instr.); change, alter, differ from (abl.).

C. **भेद्यति**, °ते split, break, destroy, divide, disunite, seduce. D. **विभित्सति** wish to break or destroy. — **अव** cleave asunder, pierce. **उद्** break through (disclose, betray*); P. burst open, become manifest.

निस् split or tear asunder, pierce, hurt, wound, loose, unveil, discover; P. split, burst, open (intr.). **परि** P. be split, broken, changed, disfigured. **प्र** split forth, tear asunder, open, pierce, divide. **प्रति** pierce, penetrate; disclose, betray; reproach, censure. **वि** split or break asunder, pierce, destroy, divide, disunite, change, alter. C. alienate, estrange from (abl.). **सम्** cleave, split, break, pierce, hurt, wound, interrupt, give up; combine, mingle, join, associate with (acc.). **अनुसम् & उपसम्** bring together, mingle, mix. — Cf. **उद्भिन्न**, **निभिन्न**, **प्राद्भिन्न** (add.), **विभिन्न**, **संभिन्न**.

2भिद् a. breaking, dividing, piercing, destroying (—°); f. the act of splitting or dividing; difference, species, kind; partition, wall.

भिदा f. breaking, splitting, piercing; division, separation, difference; species, kind.

भिदुर a. easily split or broken, fragile, brittle; breaking, destroying; coming into contact, mingling or joining with (—°).

†**भिद्य** m. a rushing river; n. breaking, splitting (—°).

भिन्दिपाल & °क m. a kind of spear.

भिन्दु m. splitter, breaker, destroyer; drop (cf. **विन्दु**).

भिन्न a. split, cleft, broken, destroyed, annihilated; loosened, opened, burst, blossomed; divided, disunited, seduced; changed, altered, distinct, different from (abl.); mingled, mixed with (instr. or —°), cleaving or sticking to (loc. or —°). — n. piece, fragment.

भिन्नगति a. of a broken or unsteady gait.

भिन्नत्व n. the being different from (—°).

भिन्नदेश a. belonging to different places, abstr. °त्व n.

भिन्नभाजन or **°भाण्ड** n. a broken dish or vessel.

भिन्नरुचि a. having a different taste.

भिन्नवृत्त & °वृत्ति a. leading an evil life, abstr. °वृत्तिता f.

भिन्नस्वर a. speaking with a broken voice.

भिन्नाञ्जन n. collyrium mixed with oil.

भिन्नार्थ a. having a clear meaning, intelligible; abstr. °त्व n.

भियस् m. fear (only acc., instr., & dat. as infin.).

भियसान a. timid.

भिन्न m. pl. N. of a people; m. sgl. a king of the Bh., f. ई a Bh. woman.

भिषक्तर & °क्तम compar. & superl. to seq. 2 adj.

1भिषज्, भिषक्ति heal.

2भिषज् a. healing; m. physician or medicine.

भिषज्य्, °ज्यति heal, cure.

भिषज्य a. sanative, healthy; f. आ cure, remedy.

†**भिषण्य, °ज्यति** heal, cure.

1भी, भयते, विभेति (विभ्यति), pp. **भीत** (q.v.) fear, be afraid of (abl. or gen., r. instr. or acc.); fear for, be anxious about (abl.).

C. **भीषयते** (°ति) & **भाययति** frighten, terrify. — **नि** C. put in fright. **वि** take fright. — Cf. **प्रभीत**, **विभोत**, **संभीत**.

2भी f. fear, horror at (abl., loc., acc. w. **प्रति**, or —°).

भीत a. frightened, terrified, afraid of (abl., gen., or —°); anxious about (—°); n. or °वत्† adv., n. also as abstr.

भीतभीत a. much frightened, afraid of (abl.).

भीति f. fear, danger of (abl. or —°); भी-
तितस् from fear of (—°).

भीतिमन्त् a. timid, shy.

भीम a. fearful, terrible, abstr. °ता† f.; E. of
Rudra-Çiva, N. of sev. men, esp. of a
Vidarbha king.

भीमकर्मन् a. doing terrible deeds.

भीमदर्शन a. of terrible aspect.

1भीमनाद m. a terrible sound.

2भीमनाद a. sounding terribly.

भीमन्त् a. fearful, afraid.

भीमपराक्रम a. possessing terrible power or
courage.

भीमबल a. possessing fearful strength.

भीमयु & भीमल a. dreadful, terrible.

भीमसंदृष्ट् a. of terrible aspect.

भीमसेन m. N. of one of the sons of
Pāṇḍu etc.

भीमाङ्गद m. N. of a man.*

भीमौजस् a. having terrible strength.

भीर a. inspiring fear, frightening.

भीरु (f भीरु & °रु, voc. भीरु) timid, cow-
ardly, shy, afraid of (abl. or —°, परत्र
of the other world). — Abstr. °ता† f.,
°त्व† n.

भीरुक & भीलुक a. timid, cowardly, afraid
of (—°).

भीषण, f. आ & ई terrifying, frightening (gen.
or —°), awful, horrible.

भीषय् v. 1भी.

1भीषा f. frightening, intimidation.

2भीषा (instr. adv.) from fear.

भीषिका f. N. of a goddess.

भीष्म a. dreadful, horrible; N. of an ancestor
of the Bharatas, the son of Gaṅgā.

भु (—°) = 2भू.

भुक् (interj.) crack!

भुक्त a. enjoyed, eaten; feeding on (—°);
n. eating, food.

भुक्तपीत a. having eaten and drunk.

*भुक्तपूर्वन् a. having enjoyed (acc.) before.

भुक्तमात्रे (loc. adv.) immediately after eating.

भुक्तवन्त् a. heaving eaten; °वज्जने (loc. adv.)
when people have eaten.

भुक्तशेष n. the remnants of a meal.

भुक्ति f. eating, enjoyment, food; fruition,
possession.

भुय a. bent, curved, distorted; broken, dis-
couraged.

1भुज्, भुजति, pp. भुय (q.v.) bend, turn, make
crooked. — अव & आ bend in. नि bend
down. निस् & विनिस् bend aside, turn
away. परि encompass, embrace. प्र bend,
fold. — Cf. आभुय, व्याभुय.

2भुज्, भुजति, भुङ्क्ते (भुजति, °ते), pp. भुक्त (q.v.)
enjoy (in older lang. w. instr., later mostly
w. acc.), esp. food (i.e. eat, feed on, ± acc.),
but also the earth, a country or town (i.e.
rule), a woman (i.e. love carnally), etc.;
experience, endure, atone for (acc.) at the
hands of (gen.); be of use to, serve (acc.).
C. भोजयति (°ते) cause to enjoy or eat,
feed (acc. of pers. & acc. or instr. of th.).
D. वुभुक्षते (°ति) wish to eat, be hungry.
I. वामुजीति enjoy. — अनु reap the fruit
of (acc.), partake of, enjoy. अभि be of
service to (acc.). उप enjoy (also carnally),
eat, consume, use, possess, partake of,
live on, reap the fruit of (acc.); be of use
or service to (acc.). परि eat before another
or leave another without food (acc.); eat,
devour, use, employ. सम् eat together,
keep a common meal, enjoy (also carnally).
C. cause to eat, feed with (instr.).

3भुज् f. enjoyment, profit, advantage, service,
use, possession, wealth (dat. भुजे also as
infin.); adj. —° enjoying, eating, ruling,
loving etc. (v. prec.)

भुज m. arm, branch, trunk of an elephant;
f. आ the coil of a snake, arm.

भुजग m., ई f. snake (lit. going crookedly),
serpent-demon or s.-maid; abstr. °त्व n.

भुजगपति & °राज m. the king of snakes.

भुजगात्मजा f. serpent-daughter.

भुजगेन्द्र & °वेश्वर m. the same.

भुजंग m. = भुजग, lecher, parasite.

भुजंगप्रयात n. N. of a metre.

भुजंगम m. = भुजग.

भुजंगशत्रु m. E. of Garuḍa (enemy of snakes).

भुजगेन्द्र & °गेश m. the king of snakes.

भुजच्छाया f. protection (shadow of the arms).

भुजदण्ड m. a long arm (lit. arm-staff).
भुजवन्धन n. an embrace.
भुजमध्य n. breast (middle of the arms).
भुजमूल n. shoulder (root of the arms).
भुजयष्टि f. = **भुजटण्ड**.
भुजलता f. a slender arm (lit. arm-creeper).
भुजस्तम्भ m. a strong arm (lit. arm-post).
भुजान्तर n. the breast or chest (interval between the arms).
भुजान्तराल n. the same.
1भुजि f. enclosure.
2भुजि f. protection or protector.
भुजिष्णु a. yielding food or profit, useful; m. & f. **आ** servant.
भुज्जन a. fruitful.
भुज्यु a. flexible, pliant; N. of a man.
भुर, **भुरति**, **०ते** quiver, jerk, struggle, stir, flash. I. **जर्भुरोति** = S. — **परि** I. = S. I. **सम** I. rush along.
भुरण a. stirring, active.
भुरण्, **०णति** quiver, stir (tr. & intr.).
भुरण्यु a. stirring, restless, eager, active.
भुरिज् f. a pair of shears or scissors; a kind of two-armed chopping bench used by a wheelwright, N. of a metre.
भुर्वीणि a. restless, impatient.
भुर्वन् s. restless motion (of water).
भुवन n. being, existence, thing; world (2, 3, 7, or 14), earth; place of existence, abode, dwelling.
भुवनचक्र a. shaking the world.
भुवनतल n. the surface of the earth.
भुवनत्रय n. the three worlds (heaven, atmosphere & earth).
भुवनद्वय n. the two worlds (heaven and earth).
भुवनपति m. the lord of the world.
भुवनभर्तृ m. = prec.
भुवनभावन m. creator of the world.
भुवनेश m. the lord of the world.
भुवनेश्वर m. = prec., also king, prince, E. of **शिव**.
भुवनेष्टा a. being in the world or in the existing creatures.
भुवस् (indecl.) air or atmosphere.

भुविष्ठ a. standing on the ground or dwelling on the earth.
भुशुण्डि or **भुशुण्डी** f. a. cert. weapon.
1भू, **भवति** (०ते), pp. **भूत** (q.v.) become, be (nom. or adv. in **ई** or **ऊ**), rise, appear, happen, occur; exist, live (w. **न** cease to be, perish, die), stay, abide; be possible or suitable; befall, fall to the lot of, belong to (gen., r. dat. or loc.); serve for, tend or conduce to (dat. of th.), devote one's self to, be occupied with (loc.); get something i.e. thrive, prosper, be lucky (± **इदम्**); turn out well, succeed. **भवेत्** may be, granted; **भवतु** good, possible, enough of this.
C. भावयति, **०ते**, pp. **भावित** (q.v.) bring into existence or being, produce, effect, cause; cherish, further, refresh, comfort; practise, exercise; get possessed of, obtain; show, manifest, call to mind, imagine, consider, know, take for (2 acc.); convince, convict, state, establish; mingle, mix, saturate, steep. **D. बुभूषति** (०ते) wish to become or be, to rise or thrive, endeavour at (acc.); like, prefer, honour, esteem. **I. बोधवीति** be repeatedly, use to be. — **अति** be or become in a high degree; excel, overcome (acc.). **अनु** be after, come up with, attain, equal; embrace, comprehend, include; help, serve, further; enjoy, feel, experience, suffer; perceive, hear, learn. **समनु** enjoy, experience. **अन्तर** be within, penetrate. **अप** be absent or wanting. **अभि** be against, surpass, overcome, oppress, harass, humiliate; turn to, approach or present with (instr.). **आ** be present or at hand; exist, live on; come forth, spring from (abl.). **अन्वा** follow, imitate. **अभ्या** occur, happen. **उद्** come forth, arise, grow, increase, be sufficient or equal. **C. bring forth**, produce, develop, display. **समुद्** spring forth, arise, increase. **उप** approach, assist. **तिरस्** be absent or lost, disappear, vanish. **C. cause to disappear**, dispel. **निस्** be off, move on. **परा** perish, be lost, succumb, yield; overcome, conquer, harm, hurt, injure.

C. overthrow, destroy. परि surround, encompass, comprehend, include; attend, manage, take care of (acc.); surpass, overcome, vanquish; hurt, injure, despise, disgrace; mock, scoff. प्र come forth, spring up, arise, appear, happen, occur, spread, expand, increase, grow; be numerous or strong, prevail, rule over, dispose of (gen., loc., or dat.); be equal to or a match for (dat.), be able to or capable of (infin.); be of use, profit, avail (dat.). C. augment, increase, strengthen, nourish, further. प्रति equal (acc.). C. observe, learn, know. वि expand, develop, arise, appear; suffice for, be equal to, attain, pervade, fill (dat. or acc.), be able to (infin.). C. cause to expand or develop, open, show, manifest; separate, divide; discern, discover, perceive, know, recognize or acknowledge as, take for (2 acc.), deliberate, ponder, fancy, imagine, suppose, establish, prove, convict, convince. P. be considered as, pass for, appear, seem (nom.). सम् come or be together, assemble, meet, be united with (instr. ± सह or loc.), have sexual intercourse with (instr. ± सह or सार्धम् & acc.); be held or contained in (loc.); originate, be produced or engendered, be born, spring from (abl.), happen, occur, exist, become, be, fall to a person's (loc. or gen.) share or lot, be possible, be able to or capable of (infin.). C. bring together, produce, accomplish, make that- (pp.); go to meet, betake one's self to, salute, honour, gratify or present with (instr.); combine, think, judge (अन्यथा falsely); imagine, suppose, give a person (loc.) credit for (acc.), consider as, take for (2 acc.) P. be possible. अभिसम् attain, get possessed of, participate in (acc.). — Cf. अन्तर्भूत, जड्भूत, प्रभूत, समुद्भूत, संभूत, संभूय.

२३ अ. becoming, being, sprung from (—०); f. becoming, existing, the universe (pl. the worlds), the earth, land, country, place, ground.

भूकम्प m. earthquake.

भूगत a. being or living on the earth.

भूगोल & ०क m. the terrestrial globe.

भूचर a. going or living on the earth; m. inhabitant of the earth.

भूत a. become, either been, past, gone, former; or being (often — ०), present, real. — m. N. of a Yakṣa etc. n. being, creature, the world; ghost, goblin, demon (m.); the past, fact, reality, welfare, prosperity; element (ph.). — Abstr. ०ता† f., ०त्व† n.

भूतकर्तृ m. the creator of (all) beings.

भूतकाल m. the past time.

भूतकृत m. = भूतकर्तृ.

भूतगण m. host of beings or demons.

भूतग्राम m. the same.

भूतजननी f. the mother of beings (E. of sev. goddesses).

भूतधरा f. the earth (supporting beings).

भूतधारिणी f. = prec.

भूतपति m. lord of (evil) beings (E. of sev. gods).

भूतपूर्व & ०क a. having been before.

भूतभर्तृ a. supporting all beings, m. = भूतपति.

भूतभवं n. past and future.

भूतभविष्य m. the lord of past & future.

भूतभावन a. creating all beings.

भूतभाविन a. = prec. or past and present.

भूतभाषा f. the language of demons or Piçācas;

०मय, f. ई written in this language.

भूतभृत् a. supporting all beings.

भूतमय, f. ई containing all beings or consisting of the five elements.

भूतमहेश्वर m. the great lord of all beings or demons (E. of Viṣṇu or Īiva).

भूतमातृ f. = भूतजननी.

भूतमात्रा f. pl. the subtle elements (ph.).

भूतयज्ञ m. oblation to all created beings.

भूतयोनि f. the origin of all beings.

भूतल n. the surface of the earth.

भूतवत् adv. as if past.

भूतविद् a. knowing (evil) beings.

भूतविद्या f. the knowledge of (evil) beings.

भूतसंसार m. the world of beings.

भूतसंश्लव m. end (lit. submersion) of all being or of the world.

भूतसर्ग m. creation of beings or elements.
 भूतसाक्षिन् m. witness of all beings, the All-seer.
 भूतस्थ a. being in beings.
 1भूतात्मन् m. the soul of beings, the individual soul.
 2भूतात्मन् m. the body (lit. whose soul are the elements).
 भूतादि m. the first of all beings, E. of Viṣṇu.
 भूताधिपति m. lord of all beings.
 भूतानव्यतन v. अनव्यतन.
 भूतार्थ m. matter of fact, reality, truth.
 भूतावास m. the abode of the elements, the body; also E. of Viṣṇu & Īiva.
 भूति or भूति f. being, esp. well-being, welfare, wealth, fortune; ornament, decoration.
 भूतिकर्मन् n. any auspicious rite.
 भूतिकाम a. desirous of welfare.
 भूतिकृत् a. causing welfare (Īiva).
 भूतिकृत्य n. = भूतिकर्मन्.
 भूतिद a. causing welfare, E. of Īiva.
 भूतिमन् a. having welfare, prosperous.
 भूतेज्य a. worshipping evil beings.
 भूतेश् & ँश्चर m. lord of (evil) beings, E. of sev. gods.
 भूदेव m. a Brahman (god on earth).
 भूधर a. bearing or supporting the earth; m. mountain.
 भूधरारण्य n. mountain-forest.
 भूना v. 2भूंसन्.
 भूप m. earth-protector, king.
 भूपति m. lord of beings (Rudra) or of the earth (a king).
 भूपतित a. fallen on the earth.
 भूपाल & भूभर्तृ m. = भूप.
 भूभार m. the bearing or the burden of the earth.
 भूभुज् m. earth-possessor i.e. king.
 भूभृत् m. earth-holder i.e. mountain, king, or Viṣṇu.
 भूम (—०) = भूमि.
 भूमण्डल n. the terrestrial globe.
 1भूमन् n. earth, country, world, a being; pl. all existing things.
 2भूमन् m. plenty, abundance, multitude,

wealth; adj. full of (—०). Instr. भूम्ना & भूना abundantly, mostly, generally.
 भूमहन्द् m. great lord of the earth, i.e. king.
 भूमि (भूमी) f. the earth, ground, soil, land, country, place, site, abode; floor or story of a house; step, degree (fig.); position, part or character (d.); a person or thing worthy of (—०).
 भूमिकम्प m., ०कम्पन n. earthquake.
 भूमिका f. the earth, ground, place for (—०); floor or story of a house, step, degree (fig.), part, character, costume (d.).
 भूमिकाभाग m. floor, threshold.*
 भूमिगत a. = भूपतित.
 भूमिगर्त m. a pit in the ground.
 भूमिगृह n. an under-ground chamber.
 भूमिचल m., ०चलन n. earthquake.
 भूमिज् & ०जात a. sprung from the earth.
 भूमितल n. the surface of the earth.
 भूमित्व n. abstr. to भूमि.
 भूमिद a. giving land.
 भूमिदान n. donation of land.
 भूमिदुन्दुभि m. earth-drum (a pit in the ground covered with a skin).
 भूमिदेव m. = भूदेव.
 भूमिधर m. earth-holder, mountain or king.
 भूमिप, ०पति, & ०पाल m. king (cf. भूप etc.).
 भूमिपरिमाण n. square-measure.
 भूमिप्र a. filling the earth (fame).
 भूमिप्रचल m. earthquake.
 भूमिबुध्न a. having the earth as bottom.
 भूमिभाग a. portion of land, place, spot.
 भूमिभुज् & ०भृत् m. king (cf. भूभुज् & ०भृत्).
 भूमिलोक m. the terrestrial world.
 भूमिवज्रमणि m. pl. land, diamonds, and (other) jewels.
 भूमिशय a. lying or living on (in) the earth; m. such an animal.
 भूमिष्ठ a. standing or lying on the earth; being in one's own country.
 भूमिसुत m. the planet Mars (the son of the earth).
 भूमिसृष्ट् a. touching the earth.
 भूमी v. भूमि.
 भूमीरूह् & ०रूह m. tree, plant (earth-growing).

भूम्य a. terrestrial.

भूम्यनृत a. untruth concerning land.

भूयस् (compar.) more, greater, larger, mightier, more numerous, abundant, or important; also w. the mgs of the positive or superl. (very) great, etc.; full of, abounding in (instr. or —°). भूयस् n. adv. more, most, very much, further, moreover, again (often doubled, also भूयाऽपि, भूयश्चापि, & पुनर्भूयस्); instr. भूयसा exceedingly, in a high degree, mostly, generally.

भूयस्त्व n. the being more or greater, multitude, abundance.

भूयिष्ठ (superl.) most, greatest, chiefest; very abundant, numerous, or important; mostly consisting of, chiefly filled with or accompanied by (—°); nearly, almost (--° after a pp., e. g. गतभूयिष्ठ nearly gone). n. adv. mostly, chiefly, very much (also instr.).

भूर (indecl.) earth.

भूरि a. abundant, much, frequent, numerous, strong, mighty; n. adv.

भूरिगु a. rich in herds.

भूरिता f. numerousness, multitude.

भूरितेजस् a. rich in splendour, glorious.

भूरिताक a. having many children.

भूरिद a. much-giving, munificent.

भूरिदक्षिण a. rich in sacrificial fees, liberal, bounteous i. g.

भूरिदात्र a. rich in gifts.

भूरिदावन्, f. °दावरी liberal, munificent.

भूरिधन a. having much wealth.

भूरिधामन् a. having much power.

भूरिधायस् a. nourishing or sating many.

भूरिपाश a. having many fetters (Mitra-Va-
raṇa).

भूरिपोषिन् a. nourishing many.

भूरिभार a. bearing a heavy load.

भूरिरेतस् a. rich in seed, prolific.

भूरिवर्चस् a. very splendid or glorious.

भूरिवर्षस् a. many-shaped.

भूरिवंसु m. N. of a minister.

भूरिवार a. rich in treasures or gifts.

भूरिशस् adv. manifoldly, variously.

भूरिविलम्बिन् a. hanging deeply down.

भूरिशृङ्ग a. many- or strong-horned.

भूरिश्रवस् m. N. of a prince.

भूरिस्थात्र a. having many stations, being in many places.

भूरुह & °रुह m. = भूमिरुह, °रुह.

भूर्ज m. a kind of birch; n. its bark (used for writing on).

भूर्जकण्ठक m. a cert. mixed caste.

भूर्जद्रुम m. birch-tree.

भूर्णि a. excited, irritated, shy, wild, fierce, active, busy.

भूर्यन्त्र a. many-eyed.

भूर्योजस् a. having great power.

भूर्लोक & भूलोक m. the terrestrial world.

भूशय a. = भूमिशय.

भूष, भूषति be busy for, endeavour at, attend upon (dat.). C. भूषयति (°ते), pp. भूषित adorn, embellish (M. refl.). — आ observe, maintain; conform one's self to (loc.).

उप consider, regard, follow (acc.). परि serve, attend upon (acc.); honour, obey, follow. C. adorn. प्रति make ready, prepare; wait on, serve, honour, obey. वि C. adorn.

भूषण, f. ई adorning, embellishing (—°). n. (m.) ornament, decoration; adj., f. आ adorned with (—°).

भूषयितव्य a. to be adorned.

भूषा f. ornament, decoration.

भूषाय, °यति serve as ornament.

भूषिन् a. adorned with (—°).

भूष्णु a. growing, wishing to thrive.

भूष्य a. = भूषयितव्य.

भूसुर m. = भूदेव.

भूसूतुण m. a kind of fragrant grass.

भूस्थ a. standing or living on the earth.

भृ, बिभर्ति (बिभर्ति), भरति, ंते (भर्ति), pp. भृत bear (in all mgs), hold, carry, wear, keep (also in memory), contain, possess, have, maintain, support, nourish; hire, pay; convey, transport (M. move on rapidly), take away (M. for one's self, obtain, win); procure, offer, present, bestow; experience, undergo (w. आज्ञाम obey); raise (the

voice or a sound, M. refl.); fill, load. D. वृभूषति wish to keep or maintain. I. भरिभत्, बरोभर्ति bear hither and thither or repeatedly. — अ॒प॒ carry off, take away. अ॒व॒ bear down, ward off; thrust or push in, introduce; imprint, impress; sever, cut off. आ॒ bring near, procure, cause, produce; fill. पर्या॑ bring near from (abl.). समा॑ bring together or near. उद् take out, select; deliver from (abl.); lift up, hold high. उ॒प॒ bring near, procure, get. नि॒स् take out of (abl.). परि॑ A. M. bring; M. spread (tr. & intr. w. acc.). प्र॒ bring forward or near, place before, make ready; offer, present; stretch out, hurl, cast; bring in, introduce; M. flash, vibrate, rush on, fly along. अ॒भि॒प्र॒ hurl, shoot; M. = प्रति॑ present, offer. वि॒ take asunder, spread out, diffuse; M. place here and there, distribute. स॒म् bring together, collect, concentrate, compose, make ready, arrange, prepare, pay back, restore; nourish, foster. — Cf. आ॒भृ॒त, नि॒भृ॒त, सं॒भृ॒त.

भृकुटि॑ or ०टी॑ f. contraction of the eyebrows, a frown.

भृगु॑ m. pl. N. of a mythical race of beings, m. sgl. N. of an ancient Rishi regarded as their ancestor.

भृगुत॒ज्ज॒ m. N. of a sacred mountain.

भृगुन॒न्द॒न॒ m. Bhṛgu's son, patron. of Çaunaka, Ruru, & Paraçurāma.

भृगुप॒ति॒ m. E. of Paraçurāma (cf. prec.).

भृगू॒द॒ह॒ m. = भृगुन॒न्द॒न॒.

भृ॒ज्ज॒ m. a large black bee (f. आ॒ & ई॒).

भृ॒ज्ज॒सार्थ॑ m. a flight of bees.

भृ॒ज्जाय्, ०यते॑ be like a bee.

भृ॒ज्जार॑ m. n. water-pot, pitcher.

भृ॒ज्जालि॑ f. = भृ॒ज्ज॒सार्थ॑.

भृ॒ज्ज्, भृ॒ज्जति॑, pp. भृ॒ष्ट॒ roast, parch (esp. grain). C. भ॒र्जयति॑ = S. — अ॒व॒, परि॑, स॒म् the same.

भृ॒ज्जन॑ n. roasting-pan.

भृ॒त् a bearing, maintaining, possessing, having, bringing, procuring (—०).

भृ॒त् a. borne, held, kept, supported, nourished, hired, paid; acquired, won, loaden or filled with (—०); m. hireling, mercenary.

भृ॒तक॑ a. hired, paid; m. a hired servant.

भृ॒तका॒ध्याप॑क m. a hired teacher.

भृ॒तका॒ध्यापि॑त a. taught by a hired teacher.

भृ॒ति॑ or भृ॒ति॑ f. bearing, carrying, maintaining, nourishing; wages or service for wages.

भृ॒त्य॑ m. dependant, servant, minister of a king; abstr. ०ता॑ f., ०त्व॑ n.

भृ॒त्यभा॑व m. the state of a servant, servitude.

भृ॒त्यवा॑त्स॒ल्य॑ n. love to servants.

भृ॒त्याय्, ०यते॑ behave like a servant towards (loc.).

भृ॒थ॑ s. oblation.

भृ॒म॑ m. error, mistake.

भृ॒मल॑ a. stunned, torpid.

१भृ॒मि॑ a. quick, agile; m. whirlwind.

२भृ॒मि॑ f. quickness, agility.

भृ॒श॑ a. powerful, strong, intense, exceeding, mostly ०— or n. adv.; abstr. ०ता॑ f.

भृ॒शद॑ण्ड a. inflicting severe punishment on (loc.).

भृ॒ष्टि॑ f. point, top or peak (of a mountain), corner, edge.

भृ॒ष्टिम॑न्त a. pronged, toothed.

भे॒क॑ m., ई॒ f. frog.

भे॒कीप॑ति m. a male frog.

भे॒ड॑ m., ई॒ f. a man's & woman's name.

भे॒तव्य॑ a. to be feared; n. impers.

भे॒त्तु॑ m. breaker, piercer, disturber, traitor, conqueror.

भे॒द॑ m. breaking, splitting, breach, division, separation, seduction, winning over (of another's ally), interruption, disturbance, hurt, injury; bursting, expanding, blossoming; alteration, change, difference; fissure, cleft, pudendum muliebri; part, portion; species, variety.

भे॒दक॑ a. breaking, piercing, digging through, destroying, seducing; distinguishing, defining.

भे॒दकर॑, f. ई॒ breaking, piercing; separating, disuniting.

भेदकारिन् a. disuniting; different, n. adv.

भेदन a. breaking, tearing, piercing, perforating; n. the action of breaking etc., dis-closing, betraying, disuniting; bursting, opening, breach, rupture, disunion, discord.

भेदनीय a. to be cleft or cut through.

भेदिन् a. breaking, splitting, piercing, opening, causing to flow, separating, dividing, disuniting.

भेद्य a. to be cleft or pierced; to be betrayed, seduced, refuted; distinguished, defined.

भेय a. to be feared, n. impers.

(भेरि or) **भेरो** f. kettle-drum.

भेराड a. terrible, awful. m. a kind of bird or beast of prey; f. **आ** N. of a goddess.

भेषजं, f. **ई** healthy, sanative; n. a remedy or cure for (—°).

भेषजकृत a. healed, cured.

भेषजता f. healing power.

भेषज्यु a. curative, sanitary.

भैक्ष a. living by alms; n. asking alms, mendicancy, begged food, alms. **भैक्षं चर & भैक्षाय गम** go about begging, beg.

भैक्षचरण & चर्य n., **चर्या** f. going about begging.

भैक्षभुज् a. eating begged food.

भैक्षवृत्ति a. subsisting on alms, f. as abstr.

भैक्षान्न n. begged food.

भैक्षाग्निं & भैक्षाहार a. eating begged food.

भैक्षाश्च n. the living on alms.

भैक्षोपजीविन् a. subsisting on alms.

भैम a. descended from Bhīma; f. **ई** the daughter of Bh., i.e. Damayantī.

भैरव, f. **आ** & **ई** formidable, awful, horrible, n. adv. — m. a form of Īva, a man's name; f. **ई** a form of Durgā.

भैषज्य n. curativeness, a cert. sanative ceremony, remedy against (—°).

भोक्तव्य a. to be enjoyed or eaten (n. impers.), to be fed; to be used or employed.

भोक्तुकाम a. wishing to eat, hungry.

भोक्तु m., **°क्त्री** f. enjoyer, possessor; abstr. **°क्त्व** n.

1भोग m. winding, curve, coil.

2भोग m. enjoyment, fruition, use, application,

possession, dominion, government; feeling, perception, gain, advantage, pleasure, joy.

भोगतृष्णा f. longing after enjoyments, egoism.*

भोगपति m. lord of possession i.e. governor, viceroy etc.

1भोगवन्त् a. having windings or rings, ringed; m. serpent or serpent-demon, f. **°वती**.

2भोगवन्त् a. having enjoyments, happy, prosperous; f. **°वती** E. of the city of Ujjayinī.

भोगाय, **°यति** ringle, coil.

भोगायतन n. place of enjoyment.

1भोगिन् a. & m. = **1भोगवन्त्**.

2भोगिन् a. enjoying, eating (—°); or = **2भोगवन्त्** a.

भोगीन्द्र & भोगीश m. the serpent-king.

भोग्य a. to be (being) enjoyed, used or experienced; useful, profitable. Abstr. **°तां** f., **°त्वां** n.

भोज a. bountiful, liberal; or = **2भोगवन्त्** a.; m. N. of sev. kings, pl. N. of a people.

भोजक a. eating (—°) or *about to eat.

भोजदेव m. N. of a king.

भोजन a. feeding, nourishing. m. enjoying, eating, feeding, nourishing, meal, food, wealth, possession, pleasure, joy; adj. —° feeding on or serving as food for.

भोजनकाल m., **°वेला** f. meal-time.

भोजनार्थिन् a. desirous of food, hungry.

भोजनीय a. to be (being) eaten or fed; n. food.

भोजयितव्य a. to be fed or nourished.

भोजिन् a. enjoying, eating (—°).

भोज्य a. to be enjoyed or eaten, fed or nourished; to be used, employed, perceived. n. eating, food, enjoyment, advantage; abstr. **°तां** f., **°त्वां** n.

भोज्यान्न a. whose food one may eat.

भोट m. Tibet; **भोटीय** a. Tibetan.

भोभवत्पूर्वकम् adv. (to address) with **भोस्** and **भवन्त्**.

भोभाव m. the nature of **भो** (cf. seq.).

भोस्, **भोः**, **भो** (= **भवस्**, voc. of **2भवन्त्**) interj. of address, sorrow, or interrogation, often repeated or connected with other interjections.

भोजंग, f. **ई** relating to a snake, snaky.

भोजिष्य n. slavery, servitude.

भौत a. relating to beings or ghosts; demoniacal, crazy, mad; m. idiot.

1भौतिक a. = prec. adj.

2भौतिक m. E. of Āiva; a class of monks.

भौम, f. ई relating to the earth, earthly, terrestrial; or consisting of earth, earthy. — n. dust; grain, corn; ground, floor, story (only adj. —°).

भौमक m. animal living in the earth.

भौमिक & भौम्य a. being on the earth.

भौरिक m. treasurer.

भौर्ज a. birchen.

भौवन a. belonging to the world.

भ्यस्, भ्यसते fear, tremble at (abl.).

भ्रंश्, भ्रंशते, भ्रंशते (°ति), pp. **भ्रष्ट** (q.v.) fall, drop, bounce against (loc.) or from (abl.); sink, decline, decay, disappear, be gone or lost; be deprived of, lose (abl.). C. **भ्रंशयति** cause to fall, throw down, drop (trans.); precipitate, overthrow, cause to be lost, deprive of (abl.). — **प्र** fall down, disappear, vanish, be deprived of. C. bring to fall, deprive of (abl.). **वि** fail, have no success in (loc.); turn away from, abandon (abl.). C. cut or break off, fell, ruin, destroy; deprive of (abl.). **सम्** fall down. — Cf. **अपभ्रष्ट, परिभ्रष्ट, प्रभ्रष्ट, विभ्रष्ट**.

भ्रंश m. fall, ruin, disappearance, loss; aberration or deviation from (—°).

भ्रंशन a. causing to fall, throwing down; n. being deprived or depriving of (abl.).

भ्रंशिन a. falling, dropping down from (abl.), sinking, declining, perishing; causing to fall, destroying.

भ्रंज् f. stiffness.

भ्रम्, भ्रमति (°ते), **भ्राम्यति**, pp. **भ्रान्त** (q.v.) roam, wander, stroll; go through, perambulate (acc.); fly about, flutter; move round, rotate; stagger about, waver, go astray, be perplexed or mistaken. C. **भ्रमयति & भ्रामयति** (°ते) cause to roam etc., whirl round, swing, roll; cause to err, perplex, embarrass, confuse; pp. **भ्रमित** falsely taken for or confounded with (—°)*. I. **बभ्रुमीति & बभ्रुम्यते** wander about or through, the latter also w. pass. mg. —

उद् start up, rise. C. whirl around, swing, rouse, agitate, trouble, disturb. **परि** wander about, roam, turn round. C. move to and fro, shake, stir. **प्र** roam, wander through, permeate. **वि** wander about or through, move to and fro (tr. & intr.), stagger, tumble, waver, be perplexed or agitated. **सम्** wander, rove, be perplexed or bewildered. — Cf. **उद्भ्रान्त, विभ्रान्त, संभ्रान्त**.

भ्रम m. roaming, wandering, moving to and fro; wandering through (—°); whirling flame, whirlpool, eddy, a potter's wheel; giddiness, wandering of mind, confusion, mistake, error.

भ्रमण n. roaming, wandering through (—°); tottering, wavering, unsteadiness; turning round, revolution (of a star), giddiness, dizziness.

भ्रमणीय a. to be roamed through.

भ्रमर m., ई f. bee (adj. —° f. **आ**).

भ्रमि f. turning round, revolution; whirlpool, eddy; a potter's wheel.

भ्रष्ट a. fallen, dropped down from (abl. or —°) into (loc.); sunk, ruined, lost, gone; separated from, deprived of (abl. or —°).

भ्रष्ट्र n. roasting pan.

भ्रस्ता f. bag (cf. **भस्त्रा**).

1भ्राज्, भ्राजते, °ति shine, flash, beam. — C. **भ्राजयति** make shine, irradiate. **परि** shine all around. **प्र, वि, सम्** = S.

2भ्राज् (nom. **भ्राट्**) f. sheen, glitter.

भ्राज a. shining, glittering.

भ्राजज्जन् a. having a brilliant home or origin (Maruts).

भ्राजदृष्टि a. having bright weapons (Maruts).

भ्राजस् n. sheen, lustre, splendour.

भ्राजस्वन् a. shining, glittering.

भ्राजस्विन् a. the same.

भ्राजि f. = **भ्राजस्**.

भ्राजिन् a. shining, sparkling.

भ्राजिष्ठ (superl.) shining brightest.

भ्राजिष्णु a. shining, radiant; abstr. **°ता** f.

भ्राजिष्मन् a. = prec. adj.

भ्रातृ m. brother (in confidential address also = friend, dear!).

भ्रातृक (m. brother*), mostly adj. —°.

भातृजाया f. a brother's wife, sister-in-law.
 भातृत्व n. brotherhood.
 भातृदत्त a. given by a brother.
 भातृभार्या f. = भातृजाया.
 भातृमन्त् a. having a brother or brothers.
 भातृव्य m. a father's brother's son; nephew, cousin; rival, adversary, enemy.
 भातृव्यवन्त् a. having rivals.
 भाव & भाव्य n. brotherhood.
 भ्रान्त a. roaming, roamed (also pass., n. impers.); turning round, rolling, perplexed, confused, mistaken; n. roaming, wandering (also in mind), mistake, error.
 भ्रान्ति f. roaming, wandering; moving round (—°), revolution; tottering, wavering, confusion, perplexity, uncertainty, doubt, error.
 भ्रान्तिमन्त् a. roaming, turning round; erring, mistaken.
 भ्राम m. roaming about, unsteadiness, fickleness.
 भ्रामक, f. °मिका deceitful, false.
 भ्रामण n. swinging or turning round.
 भ्रामरिन् a. epileptic.
 भ्रामिन् a. confused, perplexed.
 भ्राश्य a. to be broken or cut off.

भाद्रक s. roasting pan.
 भ्री, भ्रीणाति hurt.
 भ्रुकुटि & °टी f. = भ्रुकुटि.
 भ्रुकुटिवन्ध m., °रचना f. knitting the brows, frowning.
 भ्रुकुटीमुख n. a frowning face (cf. prec.), adj. having a frowning face.
 भ्रुव adj. (—°) = seq.).
 भ्रू f. brow (adj. —° भ्रु, भ्रू & भ्रूक, cf. also prec.).
 भ्रूकुटीमुख n. = भ्रुकुटीमुख.
 भ्रूक्षेप m., °क्षेपण n. contraction of the eye-brows.
 भ्रूण n. embryo, unborn child; m. a Brahman of high rank.
 भ्रूणघ्न & °भिद् m. the killer of an embryo.
 भ्रूणवध m., °हति, & °हत्वा f. the killing of an embryo.
 भ्रूणहन् & °हन्तृ m. = भ्रूणघ्न.
 भ्रूमङ्ग & भ्रूभेद m. contraction of the eye-brows.
 भ्रूलता f. an arched eyebrow (lit. brow-creeper).
 भ्रूविकार & °विक्षेप m. = भ्रूमङ्ग.
 भ्रूविलास m. amorous play of the brows.
 †भ्रेष, भ्रेषति, °ते totter, go astray.
 भ्रेष m. tottering, going astray, trespass; loss.

म

म pron. stem of 1st pers.
 मंह, मंहते, मंहयति grant, bestow, w. वि distribute.
 मंहना f. gift, donation, as instr. adv. readily, willingly, quickly.
 मंहयु a. liberal, generous.
 मंहिष्ठ (superl.) most liberal or generous.
 मंहोयंस (compar.) more liberal or generous.
 मकमकाच्, °यते croak (of a frog).
 मंकर m., ई f. a kind of sea monster (the emblem of the god of love); array of troops in the form of a M.
 मकरकेतन, °केतु, & °ध्वज m. the god of love (cf. prec.).
 मकरन्द m. the juice of flowers, a man's name; n. = seq.

मकरन्दबाग n. N. of a pleasure grove near Ujjayinī.
 मकरालय & मकरावास m. E. of the sea (lit. multitude or abode of monsters).
 मकार m. the sound म.
 मंच् & मंक्षा f. a fly.
 (मन्त्रिक m.), मन्त्रिका f. = prec. or bee.
 (मन्त्रु) or मन्त्रू adv. quickly, instantly, directly; superl. मन्त्रतम as adj.
 मन्त्रयु a. quick, swift.
 मख a. gay, jocund; m. occasion of joy, festivity, sacrifice; N. of a demon.
 मखद्विष m. a demon or Rakṣas (lit. enemy of sacrifices).
 मखमथन n. the disturbance of (Dakṣa's) sacrifice.

मख्य, **°खति**, **°ते** be cheerful or merry.
मख्य a. cheerful, merry.
मखहन m. the slayer of Makha (E. of sev. gods).
मखांशभाज् m. a god (lit. partaker of sacrifices).
मग m. a magian; pl. N. of a people.
मगध m. pl. N. of a country and people.
मगधदेश m. the country of the Magadhas.
†मगन्द् m. usurer.
†मगुन्दो f. N. of the mother of cert. female demons.
मप a. sunk, dived, immersed or penetrated into (loc. or —°); went down, set (moon), fallen, ruined, decayed.
मघ n. gift, donation, reward; f. **त्रा** sgl. & pl. N. of a lunar mansion.
मघत्ति f. the giving and receiving of presents.
मघदेय n. the giving of presents.
मघव m. E. of Indra.
मघवत्त्वं n. liberality, munificence.
मघवन् & मघवन्त् (f. **मघानी**) a. rich in gifts, liberal, generous; m. the institutor or patron of a sacrifice, E. of Indra.
मङ्गलक m. N. of a Rishi & a Yakṣa.
मङ्गि m. N. of a man.
मङ्गु a. tottering, reeling.
मङ्गव्य n. impers. to be dived.
मङ्गु adv. instantly, directly.
मङ्ग m. a man's name.
मङ्ग m. pl. N. of a people.
†मङ्गल n. welfare, luck, prosperity; anything lucky, auspicious, or of good omen (also as adj. = **मङ्गल्य**), ancient or traditional usage; m. the planet Mars, a man's name.
मङ्गलकरण (& **कर्मन्***) n. prayer for success (lit. luck-causing act).
मङ्गलकलश s.-auspicious pot or vase.*
मङ्गलगृह (& **क***) n. auspicious chamber or house.
मङ्गलतूर्य n. festive instrument.
मङ्गलसमालम्बन n. auspicious unguent.*
मङ्गलवचस् n., **°शब्द** m. benedictory speech, congratulation.
मङ्गलाचार m. auspicious custom or ceremony.

मङ्गलादेशवृत्त m. fortune-teller.
मङ्गलार्थस् adv. for the sake of good fortune.
मङ्गलीय a. auspicious.
मङ्गलोद्गीत n. festive song.*
मङ्गल्य a. lucky, auspicious, festive, solemn, holy. m. & f. **त्रा** names of sev. plants; n. anything auspicious or of good omen, esp. a prayer.
मङ्गिनो f. boat, ship.
मङ्गीर & मङ्गु m. names of men.
मच्चित्त a. having the mind (fixed) on me, thinking of me.
मज्ज्, **मज्जति** (°ते), pp. **मप** (q.v.) sink (in water), dive, bathe, be submerged or drowned, be ruined, perish. C. **मज्जयति** (°ते) = S. trans. or act. — **उद्** emerge or plunge. C. cause to emerge or come up.
उप sink, dive. **नि** sink down, plunge or penetrate into (loc.); disappear, perish; cause to sink or fall. C. cause to dive, drown. **संनि** sink down, fall. **निस्** sink; overflow. **प्र & वि** plunge, rush into (acc. or loc.). — Cf. **त्रामप**, **उत्तप**, **निमप**, **संमप**.
मज्जन् m. marrow; poss. **मज्जन्वन्त्**.
मज्जन n. sinking, diving, bathing, overflowing.
मज्जयितृ a, causing to sink.
मज्जस् n., **मज्जा** f. marrow.
मज्जन् s. greatness, might; instr. adv. together, generally, at all.
मञ्च m. stage, platform.
मञ्चक m. n. = prec., f. **मञ्चिका** chair.
मञ्जर n. cluster of blossoms, panicle.
मञ्जरि & °री f. = prec., blossom or bud i.g., °री often in titles of books (—°).
मञ्जिष्ठा f. the Indian madder (bright red).
मञ्जीर s. foot-ornament, anklet.
मञ्जु a. pleasant, sweet; n. adv.
मञ्जुभाषिन् & °वादिन् a. speaking sweetly.
मञ्जुल a. = **मञ्जु**; m. a kind of hen.
मञ्जुस्वन a. sweet-voiced.
मञ्जूषा (& **मञ्जूषिका***) f. box, basket.
मटक s. dead body, corpse.
मटची m. hail.
मठ m., ई f. hut, also = seq.
मठायतन n. monastery, convent, college.
मठिका f. hut, cottage, cell.

मण s. a cert. measure of grain.

मणि m. pearl, jewel, gem, ornament i.g.,
fig. a jewel of (—°); magnet, water-jar.

मणिक m. a large water-jar.

मणिकर्णिका f. an ornament for the ears made
of pearls; N. of a sacred pool & a woman.

मणिकारं m. jeweller (f. ई).

मणित n. sound or murmur (during the sexual
intercourse).

मणिधनु m. & °धनुस् n. rainbow.

मणिनाग m. N. of a serpent-demon.

मणिपुष्पक m. the conch-shell of Sahadeva.

मणिपूर (or °पूर) n. N. of a town.

मणिवन्ध m. the fastening or putting on of
jewels, the wrist (as the place for it).

मणिवन्धन n. = prec., also string or ornament
of pearls.

मणिभद्र m. N. of a king of the Yakṣas.

मणिमन्तु a. adorned with jewels; m. N. of
a Yakṣa, a Rakṣas, etc.

मणिमय, f. ई consisting of jewels.

मणिमाला & मणियष्टि f. string of pearls.

मणिरत्न n. jewel, precious stone.

मणिरत्नमय, f. ई = मणिमय.

मणिरत्नवन्तु a. containing jewels.

मणिल a. dewlapt.

मणिसूच n. string of pearls.

मणिस्तम्भ m. a crystal post or pillar.

मणिस्रज n. wreath of jewels.

मणिहर्म्य n. N. of a palace (lit. Crystal P.).

मणोद्ग m. diamond (jewel-chief).

मण्ड, मण्डयति, pp. मण्डित deck, adorn,
embellish, glorify. — परि & प्रति = S.

†मण्ड m. n. broth, scum.

मण्डक (adj. —°) f. इका = prec.

मण्डन n. adorning (also adj.), ornament.

मण्डप s. open hall, pavilion, temple.

मण्डपिका f. small pavilion or shed.

मण्डल a. round, circular. — n. disk, circle,
ring; district, territory, country (also f. ई);
assemblage, collection, totality, multitude,
group, company, band (also m. & f. ई);
circular array of an army (also m.); the
circle of a king's neighbours, a cert.
division of the Rīgveda.

मण्डलक n. disk, circle, ring; f. °लिका troop,
multitude.

मण्डलन्यास m. drawing a circle.

मण्डलित a. ringled.

मण्डलिन a. forming a circle or ring; pos-
sessing or ruling a country.

मण्डली w. कृ & भू make & become round.

मण्डलेश & °श्वर m. the ruler of a country.

मण्डितृ m. adorer, ornament.

मण्डु m. N. of a Rishi.

मण्डुक m. frog (adj. —° f. आ), N. of a
Rishi; f. मण्डुकी female frog.

मण्डुकस्रुति f. frog-leap (g.).

मण्डुकिका f. female frog.

मण्डूर s. rust of iron.

मतं a. thought; believed, supposed; considered
as, taken for (nom. & adv.); esteemed,
honoured, approved or liked by (gen.);
intended, designed; known, understood.

मतङ्ग & °ज m. elephant.

†मतवचस् a. mindful of thoughts or prayers.

मतवन्तु a. having a purpose or object.

मतस्त्र n. du. a cert. internal organ of the
body.

मताच्च a. well skilled in dice.

मति or मति f. devotion, prayer, worship,
hymn or song of praise; thought, purpose,
mind, intention to (loc., dat., or intin.);
thought, meditation, opinion, belief; under-
standing, intelligence. मत्या on purpose or
at discretion.

मतिपूर्व a. premeditated; °र्वम् & °र्वे = seq.
मतिपूर्वकम् adv. intentionally, on purpose.

मतिभेद m. change of opinion.

मतिभ्रम m. confusion or error of mind.

मतिमन्तु a. intelligent, wise, clever.

मतिर्विद् a. knowing (one's) mind or heart.

मतिविभ्रम m. = मतिभ्रम.

मतिशालिन a. endowed with intelligence,
wise, clever.

मतिहीन a. opp. of prec.

मतुथ m. a wise man.

मत्क् a. my, mine.

मत्कुण m. bug.

मत्कृत a. done by me.

मत्तं a. intoxicated, drunk (lit. & fig.), excited, in rut.

मत्तकाशिनी f. a wanton or charming woman (lit. one appearing intoxicated).

मत्तमयूर m. an excited peacock; n. N. of a metre.

मत्तवारण m. an elephant in rut; n. top, turret.

मत्तस्व adv. (= abl. of म) from me.

मत्तहस्तिन् m.*= मत्तवारण m.

मत्वर, ०परम, & ०परायण a. devoted to me.

मल्ल n. harrow, roller; club.

मत्संस्था f. union with me.

मत्समत्व n. likeness with me.

मत्सर a. exhilarating, intoxicating, gay, merry; selfish, envious, jealous. m. the exhilarater (Soma); envy, jealousy of, eagerness for (loc. or —०), indignation.

मत्सरवन्त a. exhilarating, intoxicating.

मत्सरिन् a. = prec. + envious, jealous of. eager for (loc. or —०).

मत्स्य a. living in me.

मत्स्य m., आ f. fish.

मत्स्यघात m. killing fish.

मत्स्यण्डिका f. sugar-juice.

मत्स्यपुराण n. T. of a Purāṇa.

मत्स्यबन्ध m. fisherman.

मत्स्यबन्धन n. fishing hook (or fish-catching).

मत्स्यमांस n. the flesh of fish (or fish and flesh*).

मत्स्याद् or ०द् a. eating fish.

1मथ्, मन्थ्, मथ्नाति, मथ्नीति, मंथति (०ते),

मंथति, ०ते, pp. मथिते stir, whirl (w.

अग्निम् excite fire by attrition), churn,

produce by churning; shake, agitate, con-

fuse, crush, grind, oppress, afflict, destroy,

annihilate. C. मन्थयति cause (milk) to

be churned. — अभि twirl, turn round,

w. अभिम् produce fire by attrition. आ

churn (the sea), shake, agitate. उद् shake

up, excite, disturb, mix, mingle; strike,

hurt, cut off, tear or root out, destroy,

kill. उप stir up, mix, mingle. निस् elicit

by attrition out of (2 acc.), shake or tear

out of (abl.), wipe off; stir about, agitate,

excite, hurt, harass, crush, pound, break

in pieces, destroy. प्र stir about, churn (the sea), tear away, cut out or off, harass, annoy, hurt, injure, lay waste, devastate, destroy. C. प्रमाथयति handle roughly, harass, kill. वि M. tear away, rend asunder, crush down; A. rout, disperse, perplex, bewilder. सम् pound, crush. — Cf. उन्मथ्.

2मथ् a. killing (—०); m. churning stick.

मथन, f. ई (आ) afflicting, injuring, destroy- ing; n. the act of afflicting etc., whirling, churning.

मथाय्, ०यति produce fire by attrition.

मथितृ m. crusher, slayer (—०).

मथुर m. N. of a man, f. आ N. of sev. cities.

†मथ्य a. to be rubbed, to be churned out of (—०).

मथ् a. whirling round.

1मद् or मन्द, मंदति, ०ते. मन्दति, ०ते, ममन्ति,

मादयति, pp. मत्तं (q.v.) bubble, undulate,

boil, be agitated or (pleasantly) excited;

rejoice at, revel in (instr., gen., or loc.,

r. acc.), be mad or drunk with (instr.);

gladden, delight, exhilarate, intoxicate.

C. मदयति, ०ते, मादयति, ०ते, & मन्दयति,

०ते A. (M.) = S. tr.; M. the same refl.

— अनु shout or hail to, acclaim (acc.).

अभि be glad or gladden. उद् be excited

or out of one's senses; gladden, exhil-

arate. C. excite, confuse, madden. उप

rouse, encourage. प्र rejoice, exult, be

careless about (abl.) not attend to, take it

easy. अभिप्र gladden, exhilarate; perplex,

confound. वि be perplexed or confused;

confound, embarrass, disturb. सम् rejoice

together at (instr.). — Cf. अभिमत्त, आमत्त

(add.), उन्मत्त, प्रमत्त, विमत्त, संमत्त.

2मद् (०—) = म; also = abl. of the same.

मद् m. excitement, inspiration, enthusiasm,

intoxication, ardent passion, lust, rut, the

rut-juice of an elephant; arrogance, con-

ceit, pride in (gen. or —०); any intox-

icating drink, as spirituous liquor, Soma,

etc.

मदकल a. sounding or singing softly (in love or rut).

मदखेल a. playful, wanton.

1मदच्युत a. exciting intoxication or excited by intoxication, gladdening, exhilarating, cheerful, merry.

2मदच्युत a. dropping rut-juice.

मदच्युत a. staggering with intoxication.

मदन m. love or the god of love.

मदनमह & मदेनात्सव m. (great) festival held in honour of the god of love.

(मदनलेख m.*) & आ f. love-letter.

मदनसंदेश m. message of love.*

मदनसारिका f. a kind of bird.

मदनातुर a. love-sick.

मदनावस्थ a. enamoured; f. आ amorousness.

मदनिका f. a woman's name.

मदनोद्यान n. N. of a garden.

मदन्तो f. pl. boiling water.

मदपटु a. in rut, furious (elephant).

†मदपति m. lord of the inebriating drink (Soma).

मदप्रसेक m. the aphrodisiacal fluid.

मदयन्तिका & यन्ती f. names of women.

मदयितृ m. intoxicater, delighter.

मदर्थम् adv. for my sake.

मदर्पण n. an offering to me.

मदलेखा f. a line of rut-juice (on an elephant's temples).

मदान्ध a. blind through drunkenness, love, or arrogance.

मदामद a. constantly excited.

मदाशु & मदाश्वस n. the rut-juice of an elephant.

मदालस a. lazy from intoxication.

मदावन्त a. intoxicated, drunk.

मदावस्था f. rut (of an elephant).

मदाश्रय a. resorted to me.

मदि & का f. a kind of harrow or roller.

मदिन् a. gladdening, charming, intoxicating.

मदिरं a. = मदिन्; f. मदिरा any inebriating drink.

मदिरदृश् & नयन a. having beautiful (lit. intoxicating) eyes.

मदिराक्ष (f. ई) & मदिरिक्षण a. the same.

मदिष्ठ superl. to मदिन्.

मदीय a. my, mine.

मदुघ m. a kind of honey-plant or liquorice.

मदोत्कट a. excited by drink, rage, or rut.

मदोदय a. much excited or furious.

मदोद्धत a. puffed up with pride, haughty.

मदोन्मत्त a. intoxicated by rut or arrogance.

मन्त्रत a. being in me.

मनु m. a kind of aquatic bird or animal, N. of a mixed caste.

मज्जर m. a kind of fish; a diver or pearl fisher (a cert. caste).

मज्जत a. devoted to me.

मज्जाव m. my essence.

मंघ a. exhilarating, intoxicating, charming, pleasant. n. intoxicating drink, spirituous liquor.

मद्यप m. drinking spirituous liquors, m. a drunkard.

मद्यपान n. the drinking of spirituous liquors; any spirituous drink.

मद्यभाण्ड n. vessel for spirituous liquor.

मद्यान्नविक्रय m. the sale of spirituous liquors and victuals.

मद्याजिन् a. worshipping me.

मद्रं m. pl. N. of a people, sgl. the country or a prince of the M.; *n. joy or hail to (gen. or dat.)!

मद्रिक् adv. towards me.

मद्यूच् a. turned towards me; n. मद्र्यूक् adv. = prec.

मद्वत् adv. like I or me.

मंघन् a. addicted to merriness or intoxication; also = seq.

मदन्त a. gladdening or intoxicating.

मद्विध a. one like me.

मंघु (f. मंघु, मघू & मंघ्वी) sweet, pleasant, agreeable. m. N. of the first month of the year, the spring, N. of two Asuras & sev. princes; n. sweet food or drink, esp. milk, honey, Soma, mead, wine, etc.

मधुकर m., ई f. honey-maker, bee.

मधुकरिका a. woman's name.

मधुकशा f. honey-whip (myth.).

मधुकार, f. ई = मधुकर.

मधुकृत् a. making sweetness; m. bee.

मधुग्रहं m. libation of honey.

मधुच्छन्द & ंन्दस् m. names of men.

मधुच्युत & ०च्युत a. dropping honey or sweetness.

मधुजात a. sprung from honey.

मधुजिह्वा a. honey-tongued.

मधुत्व n. sweetness.

मधुद्विष m. foe of Madhu (Kṛṣṇa).

मधुधा a. giving sweetness.

मधुनाडो f. honey-cell.

मधुन्तम (superl.) very sweet.

मधुप a. sipping honey or sweetness; m. bee.

मधुपटल m. bee-hive.

मधुपर्क m. a mixture or offering of honey (r.).

मधुपर्णी, ०पर्णी, & पर्णिका f. names of plants.

मधुपवन m. vernal wind.

मधुपा a. = मधुप.

मधुपान n. sipping honey; a cert. sweet beverage.

मधुपिङ्ग a. yellow as honey; ०ङ्गाक्ष a. having such eyes.

मधुपेय a. sweet to drink; n. the drinking of sweetness.

मधुप्सरस a. greedy for sweetness.

मधुमत्त a. excited by wine or by the spring.

मधुमद m. the intoxication of wine.

मधुमन्त a. sweet, honied, pleasant, agreeable; f. ०मती† N. of a metre, a river, a town, & sev. women.

मधुमय, f. ई made of honey, sweet as h.

मधुमास n. honey and (or) meat.

मधुमाधवी f. a kind of spring flower or a cert. intoxicating drink.

मधुमाधव m. du. & n. sgl. the two spring months, the spring.

मधुमास m. spring month, spring time.

मधुमिश्र a. mixed with honey or sweet milk.

मधुर a. sweet, pleasant, charming, melodious, n. adv.; abstr. ०ता f., ०त्व n.

मधुरप्रलापिन a. singing sweetly.*

मधुरभाषिन् a. speaking sweetly or kindly.

मधुरमय, f. ई full of sweetness.

मधुरराविन् a. sounding sweetly.

मधुरस m. honey-juice, sweetness.

मधुरस्वर a. sweet-voiced, sounding sweetly; n. adv.

1मधुराक्षर n. pl. sweet or kind words.

2मधुराक्षर a. sounding sweetly.

मधुरास्वाद a. tasting sweet.

मधुरिम्बन् m. sweetness, suavity.

मधुरापन्यास m. friendly address or speech.*

मधुल a. sweet.

मधुलिह a. honey-sucking; m. bee.

मधुवचस् a. speaking kindly.

मधुवत् adv. like honey.

मधुवन n. the Honey-Wood (myth.).

मधुवर्ण a. honey-coloured or of sweet aspect.

मधुवाहन & ०वाहिन्† a. bearing sweetness.

मधुव्रत a. intent upon sweetness; m. bee.

मधुस्रुत & मधुस्रुत a. dropping sweetness, flowing with honey.

मधुश्रो f. the beauty of spring (personif.).

मधुषुत a. producing sweetness.

मधुषालं n. honey-pot.

मधुस् n. sweetness.

मधुसर्पिस् n. du. honey and clarified butter.

मधुसूदन m. the Madhu-slayer (Kṛṣṇa).

मधुस्रोतं m. drop of honey.

मधुस्रव a. dropping honey.

मधुहन् & ०हन्तु m. the Madhu-slayer (Kṛṣṇa).

मधुक m. bee, N. of a tree.

मधूर्च्छिष्ट n. bees-wax, wax.

मधूत्सव m. the spring festival.

मधूद्यान n. a spring garden.

†मधूयु a. greedy for sweetness.

मधूलक n. honey or sweetness i.g.; f. ०लिका† a kind of bee & = seq.

मधूली f. a cert. corn-fruit.

मध्य a. middle, central, moderate, indifferent, neutral; n. (also मध्ये) adv. in the midst of, inside, in or into, between, among (gen. or —०, मध्ये also ०— in adv.), as subst. the middle, centre, interior, esp. the middle of the body, the waist (also m.).

मध्यग & ०गत a. being (going) in the middle of, contained in, staying among (gen. or —०).

मध्यचारिन् a. going amidst (gen.).

मध्यतस् adv. from or in the middle, (from) among, out of (gen. or —०).

मध्यता f. mediocrity.

मध्यदेश m. middle region or part, esp. middle

of the body, the waist; the midland country (between Himālaya & Vindhya), pl. its inhabitants.

मध्यदिन m. midday or midday offering.

मध्यभाग m. the middle part, esp. of the body, the waist.

मध्यम a. = मध्य; m. n. = prec.

मध्यमक n. = मध्य n., °कं प्रविश enter.

मध्यमजात a. middle-born (son).

मध्यमपुरुष m. the 2nd (middle) person (g.).

मध्यमरात्रि m. midnight.

मध्यमलोक m. the middle world, the earth.

मध्यमवयसं n. the middle age.

मध्यमशी m. intercessor (lying between).

मध्यमस्थी a. being in the middle of (gen.); abstr. °स्थीय n.

मध्यमस्वर m. the middle sound (dominant).

मध्यमेषा f. a cert. part of a waggon.

मध्यमेष or °ष्टा a. = मध्यमस्थी.

मध्यरात्रि m., °रात्रि f. midnight.

मध्यवयस a. middle-aged.

मध्यवर्तिन a. being in, among, or between.

मध्यस्थ a. being in the middle, being within, among, or between (gen. or —°); moderate, indifferent, neutral, impartial.

मध्यस्थता f. indifference, impartiality.

मध्यस्थान n. the middle space i.e. the air.

मध्यस्थित a. being between (gen.); indifferent, impartial, abstr. °ता f.

मध्या (instr. adv.) in the midst (gen.), meanwhile.

मध्यावर्ष n. the middle of the rainy season.

मध्याह्न m. midday.

मध्येनदि adv. in or into the river.

मध्येपद्मम् adv. in a lotus-flower.

मध्येपृष्ठम् adv. on the back.

मध्येरणम् adv. in the battle.

मध्येसमुद्रम् adv. in the middle of the sea.

मध्व m. N. of a man.

मध्वक m. bee.

मध्वद् & मध्वाशिन a. eating sweets.

मध्वापात m. honey at the beginning.

मध्वासव m. decoction of honey.

मन्, मन्यते, °ति, मनुते, pp. मते (q.v.) think, believe, imagine; consider as or take for (2 acc., acc. & dat., or acc. & adv. in वत्),

also refl. consider one's self as, pass for, appear as (nom. ± इत्); think fit or right, approve of (acc.); think of, meditate on (as in prayer), intend or wish for, remember, mention, declare (acc., r. gen.); find out, invent; perceive, observe, know, understand, comprehend (gen. or acc.). With वज्ज esteem, honour, w. लघु disesteem, despise, w. साधु (± इति) approve, commend, w. तृणाय (cf. above) value at a straw, esteem lightly, w. न think nothing of, disregard; मन्ये methinks (often inserted parenthetically). C. मानयति (°ते), pp. मानित honour, esteem. D. मीमांसते (°ति) consider, examine, call in question. — अति value lightly, slighten; be proud or conceited. अनु assent, approve, like; acknowledge as (2 acc.); grant, impart; allow, permit; indulge, forgive; w. न have no patience with, dislike. C. ask (acc.) for permission, take leave of (acc.), beg for (acc.); honour, regard, consider. अव disregard, despise. अभि put one's mind upon, wish for (acc.), love, like; have (evil) intentions against (acc.), threaten, menace, hurt, injure, kill; think, suppose, take for or consider as (2 acc., P. 2 nom.). अव despise, treat contemptuously, disregard. अभ्यव the same. परि overlook, neglect, forget. प्रति answer, return, oppose (2 acc.). C. honour, applaud, regard, consider, deign to accept. वि distinguish. C. disgrace, disregard, slighten. सम् think, suppose, take for (2 acc.); intend, purpose; esteem, honour. C. honour, revere. — Cf. अनुमत, अभिमत, विमत, संमत.

मनं m. du. a cert. ornament.

मनःपूत a. pure of mind.

मनन a. thoughtful, careful; n. thought, reflection, consideration.

मनना (instr. adv.) thoughtfully, carefully.

(मनःशिल m. n.) & °शिला f. red arsenic.

मनःषष्ठ a. being six with the Manas (cf. seq.).

मनस् n. mind, soul, heart; the internal organ of perception and cognition (ph.); intellect,

reason, thought; excogitation, invention; wish, inclination, desire, endeavour; sentiment, disposition; adj. —° wishing or intending to (esp. w. an infin. in तु). — Instr. **मनसा** in the mind, in thought; with the heart, willingly. **मनः कृ** take to (gen.); determine, resolve; also = ° **धा**, **विधा**, **बन्ध्**, etc. direct the mind towards, think of (loc., dat., acc. w. **प्रति**, or infin.); **मनसि कृ** or **निधा** take to heart, consider, imagine.

मनसं m. N. of man, f. **आ** N. of a goddess, n. (—°) = prec.

मनसिज m. love or the god of love (lit. the heart-born).

मनसिजतरु m. love conceived as a tree.

मनसिजरुज् f. love-sickness.

मनस्कं n. (mostly a. —°) = **मनस्**.

मनस्केतं m. idea (of the mind).

मनस्त्राप m. heart-ache.

मनस्त्रेजस् a. endowed with acuteness (of mind).

मनस्त्रय a. spiritual (opp. material).

मनस्त्र्, °**स्त्रति**, °**ते** have in mind, intend.

मनस्त्र्यु a. wishing, desiring.

मनस्त्रन्त् a. full of sense or spirit.

मनस्त्रिन् a. intelligent, wise, clever, abstr. °**स्त्रिता**† f.

मनःसंताप m. grief, sorrow of heart.

1**मना** f. zeal, ardour, jealousy, anger.

2**मना** f. a cert. vessel or weight of gold.

मनाक् adv. a little, slightly, somewhat; only, merely. With **न** almost, nearly; **न मनाक्** (± **अपि**) not at all, by no means.

मनाय्, °**यति** be zealous or devout, mind, remember.

मनायो f. Manu's wife.

मनायु a. zealous, devout.

†**मनावसु** a. rich in devotion, faithful.

मनावी f. = **मनायी**.

मनीषा f. thought, reflection, understanding, wisdom; notion, idea; prayer, hymn; wish, desire.

मनीषिका f. intelligence, wisdom.

मनीषित a. desired; n. wish, desire.

मनीषिता f. intelligence, wisdom.

मनीषिन् a. thoughtful, wise, devout.

मनु m. man, coll. mankind (also **मनु** in **मनावधि**); N. of a class of divine beings (in later times thought to be 7), esp. of the father of mankind & suppositious author of a law-book.

मनुज m. man (lit. sprung from Manu or men).

मनुजनाथ & °**पति** m. lord of men, king.

मनुजात a. sprung from Manu or men; m. man.

मनुजाधिप & °**पति** m. = **मनुजनाथ**.

मनुजेन्द्र & °**जेन्द्र** m. the same.

मनुर्हित a. friendly to or good for men.

मनुष m. man.

मनुष्य a. human or humane; m. man, husband.

मनुष्यकृत a. committed by men (sin).

मनुष्यजा a. born of men.

मनुष्यजात n., °**जाति** f. mankind.

मनुष्यत् adv. = **मनुष्यत्**.

मनुष्यता f. the condition of man, manhood, humanity.

मनुष्यत्रा adv. among men.

मनुष्यत्वं n. = **मनुष्यता**.

मनुष्यदेव m. human god, i. e. a Brahman or a king.

मनुष्यमारण n. manslaughter.

मनुष्ययज्ञ m. sacrifice to men, i. e. charity, hospitality, etc.

मनुष्यराज & °**राजन्** m. a human king.

मनुष्यरूप n. human shape.

मनुष्यलोक m. the world of men.

मनुष्यविश्व f., °**विश्वं** n., °**विशा** f. the race of men, mankind.

मनुष्यत् adv. like (with) man or Manu.

मनुस् m. man, mankind.

मनोगत a. resting in the heart, innermost; n. thought, opinion, wish, desire.

मनोग्रहण n. captivation of the mind.

मनोग्राहिन a. captivating the mind, ravishing.

मनोज & °**जन्मन्** m. = **मनसिज**.

1**मनोजव** m. the swiftness of thought.

2**मनोजव** a. swift as thought.

मनोजवस् (superl. °**विष्ठ**) & **मनोजविन्** a. = prec.

मनोजात a. born in the mind.

मनोज्ञ a. = २मनोजव.

मनोज्ञ a. agreeable (to the mind), pleasant, charming; abstr. ०ता f.

मनोतृ or मनोतृ m. inventor, disposer.

मनोदण्ड m. control over the thoughts.

मनोदुष्ट a. defiled with (evil) thoughts.

मनोभव a. born in the mind or heart; m. love, ०द्रुम m. the love-tree (poet.).

मनोऽभिप्राय m. heart's desire.

मनोऽभिराम a. delighting the heart.

मनोभू m. = मनोभव m.

मनोमय, f. ई spiritual, mental.

मनोमृग m. the heart conceived as a deer.

मनोयुज् a. heart-yoked (harnessed by mere wish, or suited to the mind i. e. judicious, wise).

मनोरथ m. wish, desire, fancy (lit. heart's joy).

मनोरथान्तर m. inhabitant of the heart, the beloved of (gen.).*

मनोरम a. charming (the mind), lovely, beautiful.

मनोराग m. affection of the heart.

मनोरुज् f. affliction of the heart.

मनोलौख्य n. fancy (of the mind), caprice.

मनोवाक्कर्मन् n. pl. thoughts, words, or acts.

मनोवृत्ति f. operation or state of the mind.

मनोहन् a. heart-killing.

मनोहर (f. आ & ई) captivating, charming, delightful (lit. heart-taking); abstr. ०त्न n.

मनोहराकार a. having a fine figure.

मनोहारिन् a = मनोहर.

मन्तव्य or मन्तव्य a. to be thought or supposed (n. impers.), to be taken for (nom.).

मन्तु m. adviser, manager, ruler (also f.); advice, counsel, direction, plan, intention.

मन्तुमन्तु a. (only voc. मन्तुमस्) good counsellor, ruler.

मन्तृ m. thinker, assenter.

मन्त्र m. (n.) speech, esp. sacred speech or text, prayer, hymn, etc.; charm, spell; deliberation, counsel, advice; plan, intention, secret.

मन्त्रकाल m. time of deliberation.

मन्त्रकृत् m. composer or reciter of a sacred text; counsellor, emissary.

मन्त्रज्ञ a. knowing sacred texts or experienced in counsel.

मन्त्रण n., ०णा f. consultation, deliberation.

मन्त्रतत्त्वविद् a. experienced in (the nature of) counsel.

मन्त्रतस् adv. with respect or according to the sacred texts.

मन्त्रद् a. teaching the sacred texts or giving advice.

१मन्त्रदर्शिन् a. knowing the sacred texts.

२मन्त्रदृष्ट् a. = prec.; m. poet of hymns or counsellor.

मन्त्रपद n. magical word, spell.

मन्त्रपुस्तिका f. magical book.

मन्त्रप्रभाव m. the power of magic.*

मन्त्रबल n. the same.

मन्त्रभेद m. a kind of magical incantation; breach or betrayal of counsel.

मन्त्रमूल a. rooted in counsel or deliberation.

मन्त्रय्, मन्त्रयति & मन्त्रयते, pp. मन्त्रित (q.v.) speak, utter; deliberate with (instr. ± सह) about (dat.); talk over, consider; determine to (infinitive); counsel, advice (acc. of pers. or thing); consecrate with sacred or magical texts, (cause a person to speak.*). — अनु follow with sacred texts (— इति); consecrate, dismiss, exhort, take leave of (acc.). अभि address, speak to (2 acc.), woo (a girl), conjure, charm, salute, bid farewell to (acc.). आ speak to, address, ask, invite, summon, greet (in coming or going). उपा address, invite or appoint to (loc. or dat.), take leave of (acc.). उप call near, invite to (dat.), persuade, conciliate. नि call or summon to (loc.); also = उपनि invite, esp. by means of i.e. by offering (instr.) परि consecrate (cf. S.). प्रति call to (acc.), consecrate. सम consult together, deliberate with (instr. ± सह or समम्) consider, salute. — Cf. आमन्त्रित (also add.).

मन्त्रवन्त् a. accompanied by or familiar with sacred texts, n. adv.

मन्त्रवर्ण m. the syllables or contents of a sacred text.
मन्त्रवाद m. the purport or contents of a sacred text; w. **श्लोक** m. a sacred stanza.
मन्त्रवादिन् m. reciter of magical formulas, conjurer.
मन्त्रविद् a. knowing sacred texts or magical incantations.
मन्त्रविद्या f. magic art.
मन्त्रशक्ति f. the power or a means of incantation.
मन्त्रसंस्कार m. a rite performed with sacred texts, °कृत a. performing such a rite.
मन्त्रसंहिता f. collection of Vedic hymns.
मन्त्रसिद्ध a. thoroughly versed in the art of magic.
मन्त्राधिराज m. the king of spells (a Vetāla).
मन्त्राराधन n. winning by spells, conjuring.
मन्त्रित a. deliberated, talked over (n. impers.); advised, counselled, consecrated with sacred texts or magical formulas; n. deliberation, plan.
मन्त्रिता f., °त्व n. the office of a king's minister or councillor.
मन्त्रिदुहितृ f. a minister's daughter.*
मन्त्रिन् a. wise, clever. m. enchanter, conjurer; a king's minister or councillor.
मन्त्रिपुत्र, °सुत, & °सूनु m. a minister's son.
मन्थ् v. 1 मथ्.
मन्थ m. stirring, churning, killing, slaying; a mixed beverage; spoon for stirring, churning-stick; a kind of antelope.
मन्थन a. & n. kindling fire by friction; n. also stirring, shaking i.g.
मन्थर a. slow, lazy, tardy; dull, stupid; f. आ N. of a woman. °— & n. adv.; abstr. °ता f.
मन्थरक m. N. of sev. men & a tortoise.
मन्थरित a. tired, languid.
मन्थ्या f. churning or churning-stick.
मन्थ्यान m. shaker (E. of. Çiva); churning-stick or a cert. instrument for kindling fire.
मन्थितव्य a. to be rubbed or kindled by friction.
मन्थितृ m. stirrer, shaker.

मन्थिन् a. stirring, shaking; m. Soma juice mixed with meal.
मन्थिप a. drinking mixed Soma (cf. prec.).
मन्थ्य a. to be kindled by friction (fire).
मन्द a. slow, lazy, tardy in (loc. or —°); dull, inert, weak (lit. & fig.), stupid. °— & n. (also doubled) slowly, tardily, gradually, softly. Abstr. °ता f., °त्व n.
मन्दग & °गति a. moving slowly.
मन्दचेतस् a. of slow or weak understanding, stupid, dull.
मन्दच्छाय a. of little brilliance or beauty.
मन्दधी a. = मन्दचेतस्.
मन्दन a. merry, gay.
मन्दपाल m. N. of a Rishi.
मन्दप्रज्ञ a. = मन्दचेतस्.
मन्दफल a bearing little fruit or having few results.
मन्दबुद्धि a. = मन्दचेतस्.
मन्दभागिन् a. having little luck, unfortunate.
मन्दभाग्य a. = prec.; n. & °ता f. misfortune.
मन्दभाज् a. = prec. a.
मन्दमति = मन्दचेतस्; m. N. of a man & a lion.
मन्दमन्दम् adv. very slowly, by small degrees.
मन्दमेधस् a. = मन्दचेतस्.
मन्दय्, °यति weaken, diminish.
मन्दयत्सख a. rejoicing friends.
मन्दयु a. cheerful, gay.
मन्दर m. N. of a sacred mountain, a tree in paradise, & sev. men.
मन्दविचेष्टित a. moving slowly.
मन्दवीर्य a. of little strength, weak.
मन्दसान a. enjoying one's self, delighted, pleased, glad, intoxicated.
मन्दाकिनी f. N. of sev. rivers & a mountain.
मन्दाक्रान्त a. slowly approaching; f. आ N. of a metre.
मन्दात्मन् a. = मन्दचेतस्.
मन्दादर a. having little regard for, careless about (loc.).
मन्दाय्, °यते tarry, linger, be weak or faint.
मन्दार m. coral tree (also a tree of paradise, cf. मन्दर).
मन्दारक m. = prec.; f. °रिका a woman's name.

मन्दारवती f. a woman's name.

मन्दि & मन्दिन् a. delightful, charming; cheerful, gay, inspirited.

मन्दिर n. dwelling, house, castle, palace, temple.

मन्दिष्ठ (superl.) most delightful.

मन्दी कृ weaken, diminish, slacken; w. भू P.

मन्दु a. exhilarated, inspirited.

मन्दुरा f. horse-stable; पाल m. groom.

मन्दोत्साह a. having little energy or zeal; not very enthusiastic.

मन्दोदरी f. N. of a wife of Rāvaṇa.

मन्दोत्सुक्य a. having little desire to (प्रति).

मन्द्र a. pleasant, charming, sweet, esp. well sounding, pleasant to the ear, deep, hollow (voice or sounds i.g.); n. adv.

मन्द्रजिह्व a. pleasant-voiced.

मन्द्रयु a. sounding merrily or sweetly.

मन्धातु m. thinker, devout or pious man.

मन्त्रिमित्तम् adv. for my sake.

मन्मथ m. love or the god of love (lit. the shaker or agitator).

मन्मथलेख m. love-letter.

मन्मथानल m. the fire of love.

मन्मथ n. thought, devotion, prayer, praise, hymn.

मन्मथ a. sprung from (lit. consisting of) me.

मन्य a. thinking one's self—, appearing as, passing for.—°.

मन्या f. du. & pl. the muscles of the neck, neck i.g.

मन्यु m. mood i.e. temper of mind, esp. high spirit, ardour, zeal; passion, wrath, anger at (loc. or acc., w. प्रति), fury, rage (often personif.); distress, grief, sorrow; abl.

मन्युतस् adv.

मन्युमन्त् a. spirited, zealous, wrathful, angry.

मन्युमी a. destroying (hostile) fury or in fury.

मन्युमोक्ष m. abandoning anger, reconciliation.

मन्वन्तर n. (m.) the age of a Manu (now the seventh & seven others are to follow).

मन्विद्वा a. kindled by men.

ममक a. my, mine.

ममत् (repeated & w. चन or चिद्) now— then—at another time.

ममता f., ममत्व n. selfishness, egoism.

ममाय्, ०यते to envy (acc.).

ममृवस्, f. ममृषी moribund.

मम्म & ०क m. a man's name.

मम्मट m. N. of a writer.

१मय, f. ई made or consisting of (only —°); m. the Former, N. of an Asura.

२मय m. horse, f. मयी mare.

मयन्त or मयन्द n. N. of a metre.

मयस् n. refreshment, cheer, delight.

मयस्कार a. causing delight.

मयु m. a Kimpuruṣa or some other man-like animal.

मयूख m. peg; ray of light; p. ०वन्त् + ०खिन्त्.

मयूर m., ई f. peacock or hen; abstr. ०तां f., ०त्वं n.

मयूरपत्तिन् a. adorned with peacock's feathers (arrow).

मयोभव a. refreshing, gladdening; m. = मयस्.

मयोभू, ०भू (f. ०भू), or ०भुव a. = prec. a.

मय्य m. N. of a Brahman.

मर m. dying, death.

मरक m. epidemic, plague.

मरकत n. emerald.

मरकतमय (f. ई) made of emerald.

मरण n. = मर; ०णं कृ to die.

मरणदशा f. the hour of death.

मरणभीरुक a. fearing death.*

मरणान्त & ०न्तिक a. ending in death.

मरायु a. mortal.

मराल m. a kind of swimming bird; *an elephant.*

मरिच m. the pepper shrub; n. grain of pepper.

मरीच m. & n. = prec.; m. also = मरीचि m.

मरीचचूर्ण s. ground pepper.*

मरीचि f. mote in the air, beam of light (also मरीची); m. N. of a Prajāpati, the father of Kaṣyapa.

मरीचिका f. mirage.

मरीचिन् m. the sun (lit. = seq. a.)

मरीचिमन्त् a. having rays; m. the sun.

मरीचिमालिन् a. wreathed with rays; m. = prec. m.

मरोमृश a. touching, groping.

मरु m. waste, desert (often pl.); mountain.

मरुत् m. wind, god of the wind (only pl.),
breath, air.

मरुत्त m. N. of sev. princes.

मरुत्तम (superl.) quite like the Maruts.

मरुत्पति m. lord of the Maruts (Indra).

मरुत्तन् a. having the Maruts (Indra).

मरुत्सख a. having the wind for a friend (clouds
or fire).

मरुत्सखि a. having the Maruts for friends.

मरुत्सहाय a. = मरुत्सख (fire).

1 मरुद्गण m. the host of the Maruts.

2 मरुद्गण a. belonging to the host of the Maruts.

मरुद्वृध a. rejoicing in the Maruts.

मरुधन्वन् m. desert land, wilderness.

मरुस्थल n., ०ली f. the same.

1 मर्क m. eclipse (of the sun).

2 मर्क m. N. of the Purohita of the Asuras etc.

मर्कट m., ई f. ape, monkey.

मर्डित m. pitier.

मर्त m. a mortal, man.

मर्तव्य n. impers. it must be died.

मर्त्य a. mortal, m. man.

मर्त्यता f., ०त्व n. mortality, human condition.

मर्त्यत्रा adv. among men.

मर्त्यभुवन n., ०लाक m. the world of mortals,
the earth.

मर्त्येषित a. sent by mortals.

मर्द a. (—०) = seq. a.; m. violent pressure,
hard rubbing.

मर्दन, f. ई crushing, grinding, rubbing, pres-
sing, afflicting, destroying (gen or —०);
n. the action of crushing etc., also anoint-
ing with (०—).

मर्दनीय a. to be crushed or trodden down.

मर्दल m. a kind of drum.

मर्दितव्य a. = मर्दनीय.

मर्दिन् a. (—०) = मर्दन a.

मर्मग, ०च्छिद्, & ०च्छिदिन् a. going to (cutting
through) the vitals, very painful.

मर्मच्छिद् m. abstr. to मर्मच्छिद् (v. prec.).

मर्मज्ञ a. knowing the weak spots; i.g. know-
ing, clever, deeply versed in or familiar
with (—०).

मर्मन् n. open part of the body, vulnerable
or weak spot.

मर्मभेदिन् a. = मर्मच्छिद्, m. arrow.

मर्ममय a. consisting of or relating to the
mortal parts of man.

मर्मर a. & m. rustling, murmuring.

मर्मविद् & ०वेदिन् a. = मर्मज्ञ.

मर्मस्युश् & मर्महन् (f. ०घ्नी) touching or strik-
ing the vitals, very painful or injurious
(lit. & fig.).

मर्म्य m. man, esp. young man, lover, suitor;
pl. men, servants, attendants.

मर्म्यक m. little man.

मर्म्यतस् adv. from or amongst young men.

मर्यादा f. limit, boundary, frontier; coast,
shore; the legal or moral bounds, order,
law, rule, agreement, contract.

मर्यादाभेदक m. destroyer of landmarks.

मर्यादिन् a. observing the boundaries; m.
borderer, neighbour.

मर्श m. a cert. sternutatory.

मर्शन n. touching, inquiring, examining.

*मर्ष m. patient endurance.

मर्षण a. bearing, forgiving (—०); n. = prec.

मर्षणीय a. to be borne or forgiven.

मर्षिन् a. patient, forbearing.

मल n. m. dirt, impurity (lit. & fig.); a dirty
garment (only n.).

मलग् m. fuller, washerman.

मलपङ्क s. dirt, mire; poss. ०ङ्किन्.

मलय m. N. of a mountain (also ०गिरि m.);
pl. N. of a people.

मलयज a. grown on the Malaya mountains;
m. n. sandal tree or wood.

मलयद्रुम m. the sandal tree.

मलयपर्वत & ०भूभृत m. the Malaya mountains.

मलयाचल & मलयाद्रि m. the same.

मलयानिल m. a wind from the Malaya moun-
tains.

मलवन्त् a. dirty.

मलावह a. causing impurity.

मलिन a. dirty, impure (lit. & fig.); dark-
coloured, gray, black. m. a religious
mendicant; n. meanness, fault, sin.

मलिनय्, ०यति, pp. मलिनित soil, defile.

मलिनिमन् m. darkness, meanness, wickedness.

मलिनी w. कृ = मलिनय्, P. ०भू.
मलिनोकरण n. soiling, contamination.

मलिनीकरणीय a. fit to cause pollution.

मल्लि or मल्लि m. robber.

मल्लिसेना f. band of robbers.

मल्लिच & मल्लिच m. robber, thief.

मलोमस a. = मलिन a.

मल्ल m. wrestler by profession, athlete; pl. N. of a caste & a people.

मल्लघटी f. a kind of pantomime.

मल्लयुद्ध n. fistic combat.

मल्लिका f. a kind of jasmine.

मल्लिकाच m. a kind of swan (lit. jasmine-eyed).

*मल्लिगन्धि n. a kind of Agallochum.

मल्लिनाथ m. N. of an author.

मल्ली f. = मल्लिका.

मल्ल a. inconsiderate, foolish, silly.

मल्लह a. dewlapt.

मल्लक m. biting insect, gnat, fly.

मल्लि or मल्लि f. powder, esp. bone-black, ink.

मसार m. sapphire or emerald.

मसि or मसो f. = मल्लि & मल्लि.

मसीगुडिका f. globule or blot of ink.*

मसूर m. lentil.

मसूख n. a kind of grain.

मसृण a. soft, smooth, tender.

मसृण्य, °यति, pp. मसृणित soften, smoothen.

*मस्कर m. bamboo.

मस्करिन् m. religious mendicant (p. to prec.).

मस्तक m. n. head, skull, top, point.

मस्तकोत्तंस m. head-wreath, diadem.

मस्तिष्क m. n. the brain.

मस्तु n. sour cream.

मस्तुलुङ्ग m. n. the brain.

1महः, महते, महयति, °ते, pp. महित (q.v.)

A. (M.) gladden, delight, exalt, refresh, excite, impel; esteem highly, honour; M. be glad, rejoice at (instr. or acc.); grant, bestow. — सम् stir up, excite; honour, celebrate.

2मह (f. मह & मही) great, mighty, powerful, strong, abundant; old, aged. f. मही the earth (as the great one), ground, soil, land, country, kingdom; space; host; cow; du. heaven and earth; pl. rivers, waters.

1मह m. feast, festival.

2मह a. great, rich, abundant, abstr. °तां f.; n. pl. great deeds.

महत्तम (superl.) very great or high; m. an eminent man.

महत्तर (compar.) greater, mightier, stronger than (abl.); very great etc. m. chief, principal, courtier, chamberlain (also °क* m.).

महत्ता f., °त्व n. greatness, power, high rank, importance, authority.

महज्जय n. great danger or distress.

महन् n. greatness, abundance, might (only instr. sgl. & pl.).

महन n. praise.

महनोय a. to be praised or celebrated.

महन्त् (महान्त्, f. महती; °— mostly महा q.v.) great (in all mgs, i.e.) big, large, tall; extensive, long, protracted, far advanced; much, many, abundant, numerous; intensive, thick, dense; mighty, important, high, noble, distinguished, eminent. — m. a great or noble man, (± आत्मन्) the intellect; n. anything great or important; greatness, might.

महये (dat. inf.) for joy.

महय्य a. to be honoured or delighted.

महर & महलीक m. N. of a cert. world.

महर्त्विज् or महर्त्विज् m. great or chief priest.

महर्द्धि & °क a. very rich or mighty.

महर्द्धिन् a. the same.

महर्षभ m. great bull.

महर्षि m. great Rishi.

महल्ल (& °क) m. eunuch in a harem.

1महस् n. greatness, might, lustre, splendour, abundance, plenty, feast, festival, joy, pleasure; instr. pl. महोभिस् with might, greatly.

2महस् adv. joyfully, willingly, quickly.

महस्वन्त् a. great, mighty, splendid, glorious, delightful.

महस्विन् a. splendid, brilliant.

महा (only °— & acc. sgl. महाम्) = महन्त्.

महाकथा f. great tale.

महाकपाट m. large door.

महाकल्प m. great cycle of time.

महाकवि m. great poet.

महाकाय a. of great stature, gigantic.
महाकाल m. a form and a temple of Çiva;
 f. ई a form of Durgā.
महाकाव्य n. great or classical poem.
1महाकुल n. noble family.
2महाकुल a. of noble family or race.
महाकुलीन a. = prec. 2, abstr. **०ता** f.
महाक्रतु m. great sacrifice.
महाक्रोध a. very angry, wrathful.
महागण m. great multitude or crowd.
1महागद m. great sickness.
2महागद m. great antidote.
3महागद a. armed with a large club.
महागल a. long- or thick-necked.
महागिरि m. great mountain.
1महागुण m. chief or cardinal virtue.
2महागुण a. possessing great qualities or
 merits, distinguished; abstr. **०त्व** n.
महागुरु m. a very venerable person.
महागृह m. great or noble house.
महाग्राम m. great multitude or village.
महाग्रीव a. long-necked (Çiva).
महाघोर a. most horrible.
महाघोष a. loud-sounding, noisy.
महाचपला f. N. of a metre.
महाचल m. great mountain.
महाज m. a large he-goat.
महाजन m. a great or eminent man (also
 coll.); a great number of men, people
 (also pl.).
महाजव a. very swift, rapid.
महाजानु m. N. of a Brahman (large-kneed).
महाज्वर m. great fever or affliction.
महाज्वाल a. of great splendour.
महाद्व a. very rich or wealthy.
महातपस् a. much afflicted or doing severe
 penance; m. N. of a sage.
महातपस्विन् a. = prec. a.; m. a great ascetic.
महातल n. N. of a cert. hell.
महातिघोर a. = महाघोर.
महातेजस् a. possessing great fire or lustre;
 glorious, mighty.
1महात्मन् m. the supreme spirit, the intellect
 (ph.).
2महात्मन् a. large-minded, magnanimous,
 generous, noble, eminent.

महात्यय m. great sorrow, a. causing gr. s.
महात्याग m. great liberality; a. = seq.
महात्यागिन् a. very liberal or generous.
महादुःख n. great sorrow.
महादेव m. the great god, esp. Rudra-Çiva
 or Viṣṇu; f. ई the great goddess i.e. Pār-
 vatī or Lakṣmī, the first wife of a king.
महादेवकृत्या f. a sin committed against Çiva.
महादोष m. great fault or wrong.*
महाद्युति a. of great splendour or glory.
1महाधन n. great contest or booty; great
 wealth.
2महाधन a. having or costing much money;
 rich, wealthy, costly, precious.
महानम्र m. lover or athlete; f. आ & ई whore
 (lit. quite naked).
महानद m. a great river or stream; f. ई
 the same, E. of Gaṅgā.
महानरक m. a cert. hell.
महानस n. freight-waggon, kitchen.
महानाग m. great serpent or elephant.
महानाटक n. a great drama.
1महानाद m. loud sound.
2महानाद a. loud-sounding.
महानाम्नी f. pl. E. of cert. Vedic verses.
महानिष् & ०निशा f. dead of night, mid-
 night.
महानील a. dark blue, black; m. sapphire.
महानुभाव a. high-potent or magnanimous;
 abstr. **०ता** f., **०त्व** n.
महान्त a. great; m. N. of a king.
महापत्न a. having many relatives or adherents.
महापङ्क m. n. deep mire.
महापङ्क्ति f. N. of a metre.
महापण्डित a. greatly learned.
महापथ m. chief road or the long journey
 i.e. death.
महापराध m. great crime.
महापरिभव m. great outrage or indignity.*
महापशु m. large cattle.
महापात m. long flight; a. far-flying.
महापातक n. great crime; poss. **०किन्**.
महापाप n. great evil or sin.
महापाप्मन् a. very wicked.
महापार्थ a. broad-sided (leech); m. N. of a
 Dānava & a Rākṣasa.

महापुण्य a. very auspicious or fortunate; very good, pure, or holy.

महापुरं n., ०री f. great stronghold or city.

महापुरुष m. a great man or the great spirit.

महापृष्ठ a. broad-backed.

महाप्रकरण n. a great drama of a cert. kind.

महाप्रजापति m. the great lord of creatures (Viṣṇu).

महाप्रपञ्च m. the great universe.

महाप्रभ a. very resplendent; f. ०प्रभा great brightness.

महाप्रभाव a. of great power or might.

महाप्रभु m. great lord or king.

महाप्रमाण a. of great extent or size.

महाप्रस्थान n. the great journey, i.e. death; ०प्रस्थानिक or ०प्रास्थानिक a. relating to it.

महाप्रश्न m. great or puzzling question.

महाप्राज्ञ a. very wise.

1महाप्राण m. strong breath or great strength.

2महाप्राण a. poss. to prec.

1महाफल n. great fruit or reward, large testicle.

2महाफल a. bringing great reward.

महाबल a. very strong or mighty.

महाबाहु a. long-armed (E. of gods & heroes).

महाबिल n. deep cave or hole.

महाबुद्धि a. of great understanding, very wise or clever.

महाबृहती f. N. of a metre.

महाब्राह्मण m. a great Brahman.

महाभय n. great danger or dread; a. very dangerous or dreadful.

महाभाग & ०गिन् a. having a great portion or a good lot; fortunate, prosperous, distinguished, eminent.

महाभागधेय a. of high rank or power.*

महाभाग्य n. high power or importance.

महाभारत s. (± आहव or युद्ध) the great war of the Bharatas; n. (± आख्यान) the great narrative of the war of the Bh.

महाभाष्य n. the great comment (of Patañjali on the grammatical Sūtras of Pāṇini).

महाभिजन m. high or noble descent.

महाभियोग m. great accusation (j.).

महाभीशु a. very resplendent.

महाभीषणक a. very dreadful.

महाभुज a. = महाबाहु.

महाभूत a. (being) great; m. great creature or being; n. grosser element (ph.).

महाभूमि f. great realm or dominion.

1महाभाग a. of great extent.

2महाभाग a. having great windings or coils (also ०वन्त् or ०भोगिन्); m. a serpent.

3महाभाग m. great enjoyment; a. causing it.

महाभोज m. great prince, N. of a king.

महाभ्र n. great or dense cloud.

महामख m. great or chief sacrifice.

महामणि m. great or precious jewel.

महामति a. = महाबुद्धि.

महामत्स्य m. a large fish.

महामनस् a. high-minded, proud or generous.

महामनुष्य m. great person, gentleman.

महामन्त्रिन् m. chief councillor, prime minister.

महामहं a. very mighty.

महामहार्घ a. most precious or dear.*

महामांस n. precious meat, esp. human flesh,

०विक्रय m. sale of h. f.

महामात्य m. = महामन्त्रिन्.

महामात्र a. great (in measure), best, first of (- ०). — m. great man, high official, minister; elephant-driver or keeper.

महामाया a. very deceitful or illusory; m. E. of sev. gods, f. आ & ई E. of Durgā.

महामाया f. the Great Illusion (ph.).

1महामुख n. large mouth.

2महामुख, f. ई large-mouthed.

महामुनि m. great sage.

महामूर्धन् a. large-headed.

महामृग m. large deer, elephant.

महामृध n. great battle.

महामेघ m. great or dense cloud.

महामेरु m. the great mountain Meru.

महायज्ञ m. great or chief sacrifice.

महायशस् a. very glorious.

महायुग n. a great Yuga (= 4 ages of the world).

महायुद्ध n. great battle.

महायोगिन् m. great Yogin, E. of Viṣṇu & Śiva.

महायोगेश्वर m. great lord of devotion (Viṣṇu).

महाय्य a. to be gladdened or honoured.

1महारजन n. safflower.

2महारजन a. dyed with safflower.

महारण m. great battle.

महारण्य n. large wood.

महारत्न n. precious jewel or pearl.

1महारथ m. great chariot or great hero.

2महारथ a. having a great chariot.

महारथ्या f. great or high street.

महारव m. loud sound or cry; a. loud-sounding, crying, roaring.

महाराज m. great king, sovereign.

महाराज्ञी f. great queen, E. of Durgā.

महारात्र n., °त्रि f. dead or close of night.

महाराव m. great howl or cry.

महाराष्ट्र m. pl. the Mahrattas; f. ई the language of the M.

महारौरव m. a cert. hell.

महार्घ a. precious, costly, dear; abstr. °ता f.

महार्णव m. (great) ocean.

महार्थ m. great thing, important matter; adj. great, important, wealthy.

महार्ह a. = महार्घ.

महावद m. proclaimer of great things, i.e. teacher of sacred knowledge.

महावध a. wielding a mighty weapon.

महावन n. large forest.

महावसु a. having much wealth.

महावाक्य n. great speech, i.e. either literary work or chief sentence.

महावात m., °वात्या f. tempest, storm-blast.

माहाविक्रम a. having great might or courage; m. N. of lion.

महाविपुला f. N. of a metre.

महावीचि m. a cert. hell.

महावीर m. great hero, E. of Viṣṇu.

महावीरचरित n. T. of a play.

महावीर्य a. of great strength or energy.

महावृक्ष m. large tree.

महावृष m. great bull; pl. N. of a people.

महाविग a. very impetuous or rapid; stormy (sea).

महावाहति f. great word (r.).

1महाव्रत n. great vow.

2महाव्रत a. having undertaken a great vow.

महाशङ्ख m. a great conch-shell.

महाशन a. eating much, voracious.

महाशनिध्वज m. flag with a great thunderbolt.

1महाशब्द m. loud sound.

2महाशब्द a. loud-sounding.

1महाशय m. the sea (lit. great receptacle).

2महाशय a. high-minded, magnanimous.

महाशर m. great arrow.

महाशरीर a. big-bodied.

महाशस्त्र m. a kind of sea-crab.

1महाशाल m. the owner of a great house.

2महाशाल m. a great Āla-tree.

महाशिरस् a. large-headed.

महाशिव m. great Īiva.

महाशैल m. great rock or mountain.

महाश्मन् m. precious stone.

महाश्मशान n. a large burial-place.

महासती f. a virtuous woman or wife.

महासतोवृहती f. N. of a metre.

महासत्त्वं n. great Soma sacrifice.

1महासत्त्व m. great creature or being.

2महासत्त्व a. great-minded, noble, virtuous, courageous; abstr. °ता f.

महासन n. great or splendid seat, throne.

महासाधु a. very good, excellent; f. °साध्वी = महासती.

महासार a. solid, pithy, strong, precious.

महासिंह m. great lion.

महासिन a. having a great army; E. of Skanda, N. of sev. kings.

महासेना f. great army.

महास्त्र n. great weapon or bow.

महास्य a. large-mouthed.

महास्वन m. loud sound or cry; adj. loud-sounding.

महास्वर a. = prec. a.

महाहनु a. large-jawed.

महाहव m. great fight or war.

1महाहविस् n. chief oblation or clarified butter; E. of Īiva.

2महाहविस् m. N. of a Hotṛ.

महाहस्त & °हस्तिन् a. large-handed.

महाहिं m. great serpent.

महाह् m. great (cf. broad) day, afternoon.

महाह्रद m. large tank or pool.

महि adj. (only °- & nom. acc. sgl.) great; adv. greatly, much.

महिकेर a. praising highly.
 महित a. honoured, celebrated, highly esteemed by (gen. or —o).
 महिता f., ०त्व & ०त्वन n. greatness, might.
 महिन & महिन a. great, mighty.
 महिना instr. = महिना (cf. seq.).
 महिमन् m. greatness, might, majesty; instr. also as adv. greatly, mightily.
 महिमन्त् a. much, abundant.
 †महिरत्न a. having great treasures.
 महिला f. woman, wife.
 महिव्रत a. having great power or dominion.
 महिष, f. महिषो mighty, strong. — m. the sun (w. सुपर्ण), buffalo (± मृग), high priest, a man's name; f. महिषी buffalo-cow, woman of high rank, esp. the (first) wife of a king.
 महिष्ठ (superl.) greatest.
 मही v. 2मह.
 महीकम्प m. earth-quake.
 महीचित् m. earth-ruler, king.
 महीचर & ०चारिन् a. moving on the earth.
 महीज a. earth-born; m. plant, tree.
 महीतल n. surface of the earth.
 महीदुर्ग n. earth-fortress.
 महीधर a. earth-bearing; m. mountain or Viṣṇu.
 महीघ्न m. = prec. m.
 महीनाथ & महीन्द्र m. earth-lord, king.
 महीन्द्रेन्द्र m. king of kings.
 महीप, ०पति, & ०पाल m. earth-protector or ruler, king.
 महीपृष्ठ n. surface (lit. back) of the earth.
 महीभर्तृ m. king (lit. = seq.).
 महीभुज् m. king (earth-possessor).
 महीभृत् m. king or mountain (earth-bearer).
 महीमय, f. ई earthen.
 महीय, ०यति be great, happy, or blessed; be exalted or honoured by (gen.).
 महीयंस् (compar.) greater or very great.
 महोया f. joy, bliss, ०यै dat. as inf.
 महोयुं a. joyful, merry.
 महीरुह m. (nom. ०रुट्) tree (earth-grower).
 महीरुह m. = prec.
 महीलुका f. cow.
 महोत्थरं m. earth-lord, king.

महे (dat. inf.) for joy.
 †महेनदि (voc.) large river.
 महेन्द्र m. the great Indra (abstr. ०त्व † n.) or a great king, N. of sev. kings.
 महेन्द्रचाप m. Indra's bow i.e. the rainbow.
 महेन्द्रमन्दिर n. Indra's palace.
 †महेमते (voc.) high minded.
 महेश m. the great lord or god, E. of Īva; a man's name.
 महेश्वर m. = prec., also E. of sev. other gods, esp. of the 4 world-protectors; f. ई E. of Durgā.
 महेषु m. great arrow.
 महेषुधि f. great quiver.
 महेष्वास m. great bowman or archer.
 महोच्च m. large bull, abstr. ०ता † f.
 महोत्सव m. great festival.
 महोत्साह a. having great energy or perseverance.
 महोदधि m. sea, ocean.
 1महोदय m. great happiness, bliss.
 2महोदय a. very fortunate or lucky.
 1महोदर n. large belly, dropsy.
 2महोदर a. big-bellied; N. of a serpent-demon etc.
 महोपाध्याय m. great teacher.
 महोरग m. great serpent.
 महोरस्क a. broad-breasted.
 महोल्का a. great firebrand or meteor.
 महोष्ठ a. large-lipped (Īva).
 महोजस्र a. having great strength or might.
 महोषध n. a very efficacious remedy.
 महोषधि or ०धी f. a very efficacious medicinal plant.
 महान् m. greatness.
 1मा (adv. & conj.) not, that not, lest, would that not, w. imperat. or an augmentless form of a past tense (± स्त); rarely with an optative; or with aor. or fut.; often without verb. — मैवम् or मा तावत् may it not be so; मा (= मा उ) and not, neither (prohib.).
 2मा, मिमीति (समाति & माति), pp. मितं (q.v.) measure, mete, compare with (instr.); measure across i.e. pass through, traverse; measure out = apportion, give, grant; help

a pers. (acc.) to (dat.); prepare, arrange, form, make, create, develop, display (also refl.) show, manifest; conclude, infer; intr. (pres. माति) correspond in measure, find room in (loc.); w. न be beside one's self with (instr.). C. मापयति, °ते cause to be measured or built, build, erect. — अनु be inferior in measure, be not equal to (dat.) in (acc.); form after i.e. recreate in thought, conclude or infer from (abl.). उप apportion, grant; compare with (instr.). निस् measure out; fashion or make out of (abl. or instr.), construct, build, form, make, create, compose, produce, show, betray. अभिनिस् produce, create, make, compose. विनिस् the same; fashion out of (abl. or instr.). परि measure around; limit, measure through, complete. प्र measure, tax, estimate; frame, create, make, arrange; conceive, understand. वि measure out, pass through, count over, arrange, settle. सम् measure, make equal to or compare with (instr.), apportion, distribute, grant, bestow. — Cf. अनुमित, उपमित (add.), निर्मित, परिमित, प्रतिमित, प्रमित, संमित.

3मा f. measure.

4मा, मिमाति bellow, roar, low; w. अनु & आ bellow etc. towards (acc.).

5मा, मयते w. नि exchange, barter for (instr.).

मांस (only —) = seq.

मांस n. sgl. & pl. meat, flesh, abstr. °त्वं n.

मांसखण्ड n. a bit of flesh.

मांसगृध्रिन् a. greedy for flesh.

मांसपेशी f. = मांसखण्ड.

मांसभूत a. being flesh.

मांसभेत्तु m. who cuts a flesh-wound.

मांसमय, f. ई consisting of flesh.

मांसरुचि a. liking meat.

मांसल a. fleshy, muscular, strong.

मांसलुब्ध a. desirous of meat.

मांसविक्रय m. sale of meat.

मांसविक्रयिन् & °विक्रेतु m. meat-seller.

मांसशोणितलेपन a. having flesh and blood for mortar (the body).

मांसाद्, °द्, & °दिन् a. flesh-eating, carnivorous.

मांसाशन n. flesh-meat.

मांसाशिन् a. = मांसाद्; abstr. °शित्व n.

मांसीय, °यति long for flesh.

माकन्द m. the mango tree.

माकर, f. ई relating to the sea monster Makara.

माकरन्द a. coming from the juice of flowers.

माकिस् adv. = ne or ne quis.

माकी f. du. heaven and earth.

माकीन a. my, mine.

माकीम् adv. ne.

माकुलि m. a kind of snake.

माक्षिक a. coming from a bee, n. honey.

माक्षीक m., आ f. spider; n. = prec. n.

मागध, f. ई relating to, coming from, or born among the Magadhas. — m. a prince of the Magadhas, pl. N. of a people (= मगध) & a caste; f. आ a princess of the M., f. ई the same or the language of the Magadhas.

माघ, f. ई relating to the constellation Maghā; m. N. of a cert. month, of a poet (cf. seq.), etc.

माघकाव्य n. Māgha's poem i.e. the Çiçupā-lavadha.

माघशुक्ल s. the bright half of the month Māgha.

माघान n. liberality.

माङ्गलिक a. bringing or wishing for happiness; n. any auspicious thing, e.g. amulet etc.

माङ्गल्य a. & n. = prec., n. also benediction, auspicious ceremony or festival.

माचिरम् adv. shortly, quick, mostly w. imper, lit. (be) not long!

माज्जिष्ठ, °क्, & °ष्ठिक a. red as madder.

माठर n. a man's name.

माठव्य m. N. of a Brahman.

माणव m. boy, lad, youngster, esp. a young Brahman.

माणवक m. = prec.; f. °विका lass, wench.

माणिक m. jeweller.

माणिक्य n. ruby; m. N. of a man.

माण्डलिक m. governor of a province.

मातङ्ग m. elephant, greatest or best of (—°); a man's name.

मातरिश्चन m. N. of a divine being closely connected with Agni, or of A. himself.

मातलि m. N. of Indra's charioteer.

मातलिसारथि m. E. of Indra (cf. prec.).

मातली m. N. of a divine being closely connected with Yama.

मातादुहितृ f. du. mother and daughter.

मातापितृ m. du. father and mother.

मातामह m., ई f. maternal grandfather and grandmother; du. maternal grandparents.

मातुल & °क m. maternal uncle (applied also to others in confidential address).

मातुलङ्ग, °लिङ्ग, or °लुङ्ग m. citron tree; n. a citron.

मातुलानी f. the wife of a maternal uncle.

मातुलिङ्ग & °लुङ्ग v. मातुलङ्ग.

मातुलिय m., ई f. son or daughter of a maternal uncle, cousin.

1मातृ f. mother (applied also to the earth, the cow, the sticks of attrition, in respectful address to near relatives or elderly women i.g.); E. of Lakṣmī & Durgā; du. father and mother, heaven and earth; du. & pl. the sticks of attrition; pl. the (7, 8, 9, or 16) divine mothers, or the (8) female Manes.

2मातृ m. measurer (acc.), knower.

मातृक a. the mother's, maternal. m. maternal uncle; f. आ mother or grandmother.

मातृगुप्त m. N. of a king.

मातृतमा (superl.) f. very motherly.

मातृतस् adv. from the mother, on the mother's side.

मातृभक्ति f. devotion to a mother.

मातृमन्त्र a. having a mother.

मातृवत् adv. as one's mother.

मातृवत्सल (a. mother-loving*); m. E. of Śkanda.

मातृष्वसु f. a mother's sister.

मातृष्वस्य m., ई f. a mother's sister's son & daughter.

†मातृहन् m. matricide.

मात्रा f. measure, limit (in sp. & time), quan-

tity, size, duration (also मात्र n.); unity of measure, foot; prosodial instant, moment i.g.; particle, atom; element, matter (ph.); wealth, money, utensils; n. —° in subst. all—whatever, or only, mere—; in adj. (f. आ & ई) so and so long, high, large, etc.; having or being only, consisting only of—; after a pp. just, scarcely.

मात्रक, f. °त्रिका (—°)=prec. (—°).

मात्रता f., °त्व n. abstr. to मात्र n.

मात्राकन्दस् n. a metre measured by prosodial instants.

मात्रावन्त a. having a certain measure.

मात्रावृत्त n. = मात्राकन्दस्.

मात्राशिन a. eating moderately.

मात्रासङ्ग m. devotion to one's utensils.

मात्रीय, °यति take for or treat as (one's own) mother.

मात्सर्य n. envy, jealousy, discontent.

मात्स्य a. fishy or fish-like.

माय m. destruction, annihilation.

मायक m. destroyer.

मायव m. patron. = माधव.

माथुर, f. ई coming from or belonging to Mathurā; m. an inhabitant of M., a man's name.

मादक, मादन, & मादनीय a. inebriating.

मादयितुं & मादयिष्णु a. the same.

मादृश् & मादृश् (f. ई) one like me.

माद्रवती f. = माद्री.

माद्रवतीपुत्र or °सुनु m. son of M. (Nakula or Sahadeva).

माद्री f. princess of the Madras, E. of the second wife of Pāṇḍu.

माद्री f. a princess of the Madras, E. of the wives of Pāṇḍu, Kṛṣṇa, etc.

माधव, f. ई vernal; m. the second month of the spring, spring i.g.; descendant of Madhu, E. of Viṣṇu-Kṛṣṇa, Paraçurāma, etc., a man's name; f. माधवी the Mādhavī (i.e. spring-) flower, a woman's name.

माधविका f. = prec. f.

माधवसेन m. N. of a king.

माधवाचर्य m. the teacher Mādhava, N. of a celebrated scholar.

माधवीय a. relating to Mādhava or to Mādhavācārya.

माधवीमण्डप s. Mādhavī-bower.*

माधवीलता f. Mādhavī-creeper (गृह n. = prec.*).

माधुपर्किक, f. ई relating to the ceremony Madhuparka.

माधुरी f. & °धुर्य n. sweetness, charm, grace.

माधुक a. sweet-voiced.

माध्य a. middle, central.

माध्यदिन a. meridional, midday-; m. pl. N. of a Vedic school.

माध्यम & °क (f. °मिका) central.

माध्यमिक a. = prec.; m. pl. N. of a midland people.

माध्यस्थ a. showing indifference; n. = seq.

माध्यस्थ्य n. indifference, neutrality.

माध्याह्निक, f. ई belonging to midday, noon-.

माध्विक m. who collects honey.

माध्वी a. f. sweet, du. E. of the Aṣvins.

माध्वीक n. a kind of liquor.

1माने m. opinion, conception; intention, will; pride, arrogance; respect, honour; anger, caprice, pouting, sulkiness anger (esp. in women).

2मान m. building, edifice, castle, house; n. the act of or an instrument for measuring, measure, extent, dimension, size, weight, esp. a cert. measure of weight, duration; picture, likeness, similarity; proof, evidence.

3मान m. thinker or maker, poet; N. of an ancient Rishi, pl. his race.

मानग्रहण n. (taking to) pouting.*

मानद a. giving or showing honour (to others); m. honour-giver (address of a woman to her husband or lover).

मानन n., °ना f. veneration, reverence.

माननीय a. to be revered or honoured.

मानभाज् a. receiving respect from (—°).

मानभूत् a. bearing pride, proud.

मानयितृ m. honourer, who respects.

मानयितृथ a. = माननीय.

मानयोग m. pl. the different modes of measuring or weighing.

मानवं, f. ई descended from or relating to

Manu, human. — m. human being, man; pl. the tribes of men (5 or 7), mankind, people, the subjects (of a king); N. of a Vedic school. f. ई daughter of Manu or man, a woman. n. a man's length (as a measure), the law-book of Manu.

मानवकल्पसूत्र n. T. of a work.

मानवगृह्यसूत्र n. the same.

मानवदेव m. king (man-god).

मानवधर्मशास्त्र n. Manu's law-book.

मानवन्त् a. enjoying honour, high-spirited, disdainful; f. °वतो = मानिनी (v. मानिन).

मानवपति m. man-lord, king.

मानवर्जित a. wanting or breaking honour.

मानवर्धन a. increasing honour.

मानवेन्द्र m. man-lord, king.

1मानस, f. ई (आ) sprung from the mind, the mind's, mental, spiritual; n. (adj. — ° f. आ) mind, spirit, heart, soul, N. of a sacred lake and place of pilgrimage.

2मानस a. dwelling on the lake Mānasa.

मानसक (adj. — ° f. °सिका) = 1मानस n.*

मानससंताप m. mental anguish, grief.

मानाधिक a. exceeding the measure.

मानापमान n. du. honour and dishonour.

मानार्ह a. worthy of honour.

मानिता f., °त्व n. abstr. to seq.

मानिन् a. thinking, being of opinion; considering, regarding as, honouring, also considering etc. (one's self) as, passing for (—°); high-minded, haughty, arrogant, proud of (तस्) to (प्रति); highly honoured or esteemed; f. °नी an angry or pouting woman.

मानुष & मानुष, f. ई human or humane. m. (adj. — ° f. आ) human being, man, pl. the (5) tribes of men; f. मानुषी a woman; n. = seq.

मानुषता f., °त्व n. condition of man, manhood, humanity.

मानुषदैविक a. human and divine.

मानुषराक्षस, f. ई a fiend in human form.

मानुष्य n. = मानुष n.

मानुष्यक a. human; n. = prec.

मान्त्रिक m. reciter of a text or spell, enchanter, sorcerer.

मान्यर्थ n. slowness, weakness.
 मान्याल m. a kind of animal.
 मान्यालव & मन्थीलव m. = prec.
 मान्द a. gladdening (E. of the water).
 मान्दार्य m. N. of a man.
 मान्य n. slowness, weakness, torpor.
 मान्धातृ m. N. of an ancient king.
 मान्धाल m. = मान्याल.
 मान्दथ, f. ई relating to love or the god of love.
 1मान्य a. to be respected, venerable; abstr.
 ०त्व n.
 2मान्य m. a patron. name.
 मान्यस्थान n. ground for respect.
 मापना f. meting out, measuring.
 माम m. only voc. in confidential address = uncle.
 मामक (f. मामिका & ०मकी) my, mine.
 मामकीन a. = prec.
 मामतेय m. metron. of Dīrghatamas.
 मायवन्त् a. = मायावन्त्.
 माया f. art, supernatural or wonderful power, wile, trick, deceit, sorcery, illusion, phantom, unreality (ph.); ०— being only in appearance, a feigned or phantom — (cf. seq.).
 मायाकपोत m. a phantom-pigeon, ०वपुस् a. having the form of it.
 मायादेवी f. N. of Cākyaṃuni's mother.
 मायाधर a. skilled in magic.
 मायापटु a. the same.
 मायामय, f. ई illusory, unreal.
 मायामृग m. a phantom antelope.
 मायायन्त n. magical work, enchantment.
 मायायोग m. the employment of illusion or magical art.
 मायावचन n. a deceptive speech.
 मायावन्त् a. possessing magical power or skilled in magical art; deceptive, illusory.
 मायावाद m. the doctrine of illusion (ph.).
 मायाविद् a. knowing magical arts.
 मायाविन् a. = मायावन्त्; m. magician, juggler.
 मायिक a. deceptive, illusory.
 मायिन् a. possessing magical powers, artful; wise, cunning, deceitful; m. magician, juggler; n. magic, magical art.

1मायु, charm, spell (only —०).
 2मायु m. bleating, roaring, a cert. animal.
 मायुक a. lowing, roaring.
 मायूर, f. ई a peacock's.
 मायोभव m., ०भव n. gladness, happiness.
 मार a. killing, destroying (—०). m. death, pestilence, slaughter, murder, hindrance, obstruction, the god of love, the Destroyer or Devil (with Buddhists). f. ई killing, pestilence.
 मारक, f. ०रिका killing, murdering (—०); m. pestilence (also r. ०रिका), the god of death.
 मारकत, f. ई smaragdine.
 मारण n. killing, slaughter, murder (w. प्राप् suffer death); N. of a cert. magical ceremony & a mythical weapon.
 मारमोहित a. infatuated by the god of love.
 माररिपु m. the foe of the god of love, i.e. Civa.*
 मारव, f. ई forming or belonging to a desert.
 मारात्मक a. murderous.
 मारारि m. = माररिपु.
 मारिन् a. dying or killing (—०).
 मारिष m. honourable man (often in voc. as a respectful address).
 मारीच a. relating to Marīci; m. = seq.
 मारीचि & ०च्य m. patron. from मरीचि.
 मारीय a. belonging to the god of love.
 मारुक a. perishing.
 मारुत or मारुत, f. ई relating to the Maruts or the wind. — m. wind, air, the god of wind (adj. —० f. आ), E. of Viṣṇu & Rudra; f. आ N. of a woman, f. ई (sc. दिश्) the north-west.
 मारुतसूनु m. the son of the god of wind, E. of Hanumant.
 मारुतात्मज & मारुति m. the same.
 मारुतान्दोलित a. swung or tossed by the wind.*
 मारुतेद्विलित a. the same.*
 मार्केट f. ई apish, monkey-like.
 मार्केडिय m. patron. of an ancient sage, pl. his race.
 मार्केडियपुराण n. T. of a Purāṇa.
 मार्ग, मार्गति, ०ते (मार्गयति), pp. मार्गित track,

hunt, (cf. seq.), seek for, strive after, ask, request (2 acc.) परि = S.

मार्ग a. relating to game or deer. — n. (± मांस) game, venison. m. track, way, path, road, passage; mode, manner, esp. right manner, proper course; custom, use; title or head (j.), stile, diction. **मार्गेण** & **मार्गैस्** through, along (—°).

मार्गेण a. asking, requiring (—°). — m. beggar, suppliant; arrow (abstr. °ता f.), n. searching, inquiring.

मार्गदर्शक m. guide (way-shower).

मार्गव m. N. of a mixed caste.

मार्गशीर्ष m. N. of a month.

मार्गस्थ a. being on the (right) way (l. & f.).

मार्गागत & **मार्गायात** a. coming from a journey, m. a traveller.

मार्गावलोकिन् a. waiting, impatient (lit. looking out at a person's way).

मार्गितथ a. to be searched for or striven after.

मार्जन, f. ई wiping away, cleansing, washing; washerman & woman. f. आ wiping out, washing; skin or sound of a drum; f. ई cleansing, purifying, brush, broom; n. wiping out, sweeping, cleansing, effacing.

मार्जार (f. ई) & °क m. cat, esp. wild cat.

मार्जारलिङ्गिन् a. having the nature of a cat.

मार्जालीय a. fond of washing (E. of Civa); m. (scil. धिष्ण्य) a heap of earth to the right of the Vēdi (r.)

मार्जाल्य a. = prec. a.

मार्जित a. cleaned, polished, smeared with (instr.); wiped off, removed, destroyed.

मार्डौक n. mercy, grace.

मार्तण्ड m. the sun or the god of the s. (cf. seq.).

मार्ताण्ड m. bird, esp. the bird in the sky i.e. the sun.

मार्त्तिक, f. ई made of clay, earthen.

मार्त्त a. ground fine or small.

मार्दव n. softness, meekness, kindness.

मार्ष्टि f. *washing, cleaning.

माल m. N. of a country, pl. of a people; f. आ wreath, garland, chaplet, necklace, row, line, collection, esp. of words, dictionary; n. field, garland (only °—).

मालक m. arbour, bower; f. °लिका garland, necklace; row, line, multitude; n. garland, ring.

मालति f. a kind of jasmine.

मालती f. = prec., a woman's name.

मालतीमाधव n. Mālatī and Mādhava, T. of a play.

मालय a. coming from the Malaya mountain.

1**मालव** m. N. of a country (Malwa), pl. its inhabitants.

2**मालव**, f. ई relating to the Mālavas, a prince or princess of the M.

मालवविषय m. the country of Malwa.

मालविका f. N. of a woman.

मालविकाग्निमित्र n. Mālavikā and Agnimitra, T. of a play.

मालाकार m., ई f. wreath-maker, florist.

मालावन्त a. wreathed, crowned.

मालिक m. wreath-maker.

मालिन् a. = **मालावन्त** (mostly —°). m. garland-maker, gardener; f. °नी a gardener's wife, N. of a river & a metre, a woman's name.

मालिन्य n. foulness, defilement, impurity.

मालूर m. a cert. fruit tree.

मालीपमा f. a kind of comparison (rh.).

माल्य n. wreath, crown; poss. °वन्त, m. also N. of a Rākṣasa, a mountain, etc.

माल्त्व्य n. thoughtlessness, foolishness.

मावन्त a. one like me.

माविलम्बम् adv. without delay (cf. **माचिरम्**).

माष m. bean; a small weight of gold (also **माषक** m. n.).

माषतिल m. du. sesamum and beans.

1**मास** n. flesh, meat.

2**मास** m. moon, month.

मास m. (adj. —° f. ई) moon (only —°), month.

मासधा adv. by the month, monthly.

मासर n. a cert. dish or drink.

मासशस् adv. month by month.

माससंचयिक a. gathering (provisions) for a month.

मासानुमासिक a. performed every month.

मासिक, f. ई pertaining to a month, happening every month, lasting a month, monthly.

मासिकान्न n. food given at a monthly
Çrāddha.

मासीन a. monthly.

मासूर, f. ई lentil-shaped.

मास्य a. a month old.

माहात्मिक a. magnanimous, glorious.

माहात्म्य n. magnanimity, highness, majesty.

माहारजनं, f. ई dyed with saffron.

माहाराज्य n. sovereignty.

माहाराष्ट्र, f. ई belonging to the Mahrattas;
f. ई the M. language.

माहिच n. N. of a cert. hymn.

माहिन a. joyous, glad.

माहिष, f. ई relating to or coming from a
buffalo.

माहिषिक m. a keeper or breeder of buffaloes.

माहिषिय m. a son of the first wife of a king.

माहिथ्य m. a cert. mixed caste.

माहिन्द्र, f. ई great Indra's, eastern; w. धनुस्
n. rainbow.

माहिय a. earthen, f. ई cow.

माहेश्वर a. relating to great Çiva; m. a
Çivaite.

1मि, मिनाति, मिनुते, pp. मिते (q.v.) fix,
establish, build, erect, measure, observe,
perceive. — उद् set up, erect. नि dig in,
fix, build, construct. प्र erect, build; per-
ceive, understand. वि fix, set up, build.
सम् fix or set up together. — Cf. विमित.

2मि v. मी.

1मिच्, मिमिचति mix, stir up; prepare. C.
मेचयति stir up, mix with (instr.).

2मिच् v. म्यच्.

मिघ् v. 1मिह्.

मित् f. post, pillar.

1मिते a. measured, defined, limited; scanty,
succinct, small, concise; examined, known.

2मिते a. fixed, firm, solid.

मितञ्चु a. having firm or fixed (i.e. bent) knees.

मितद्गु a. running quickly (lit. having a firm
course).

मितभाषितृ & भाषिन् a. speaking little.

मितभुक्त, भुज्, & भोजन a. eating little.

मिताक्षर a. composed in measured (i.e. met-
rical) language, concise, short, compre-
hensive; f. आ T. of sev. commentaries.

मिताशन a. eating little or sparingly.

मिताहार a. the same; m. as subst.

1मिति f. measure, weight, value.

2मिति f. erecting, establishing.

मित्रं m. friend, comrade (mostly n., esp. in l.l.),
N. of an Āditya etc.; n. friendship.

मित्रकर्मन् & कार्थ n. friendly office.

मित्रकृति f., कृत्य n. the same.

मित्रगुप्त a. protected by Mitra; m. N. of a
man.

मित्रता f., त्व n. friendship, intimacy.

मित्रद्रुह (nom. ध्रुक्) treacherous or faithless
to friends.

मित्रद्रोह m. abstr. to prec.

मित्रधा adv. in a friendly manner.

मित्रधित n. friendly compact.

मित्रधिति f., मित्रधेय n. = prec.

मित्रनन्दन a. gladdening one's friends.

+मित्रपति m. lord of friends or of friendship.

मित्रभाव m. friendly relation, friendship.

मित्रभेद m. separation of friends.

मित्रमहस् a. rich in friends.

मित्रलाभ m. acquisition of friends.

मित्रवत् adv. as a friend.

मित्रवत्सल a. affectionate to friends.

मित्रवन्त् a. having friends.

मित्रसंप्राप्ति f. acquisition of friends.

मित्रसह m. N. of a king & a Brahman (lit.
= seq.).

मित्रसाह a. indulgent towards friends.

मित्रस्नेह m. love to friends, friendship.

+मित्रातिथि m. N. of a man.

मित्रामित्र n. sgl. friend and foe.

मित्रार्थु a. seeking friendship.

मित्रावरुण m. du. Mitra and Varuṇa.

मित्रावसु m. N. of a prince.

मित्रिन् a. befriended, allied.

मित्रिय a. friendly, coming from or relating
to a friend.

मित्रोय्, यति treat or gain as friend.

मित्र्य a. = मित्रिय.

मिथ्, मैथति, ते (& मिथति) meet together,
either associate, pair; or (more commonly)
altercate, wrangle, reproach (acc.); M.
contest with each other.

मिथत्या (instr. adv.) alternately or emulously.

मिथस् adv. together, mutually, alternately, secretly, privately.

मिथःप्रस्थान n. mutual or common departure.

मिथःसमय or **समवाय** m. mutual agreement.

मिथः(ः)सृष्ट्य ger. rivalling with each other.

मिथिल m. pl. N. of a people.

मिथु or **मिथू** adv. alternately; wrongly, falsely.

मिथुन a. paired, forming a pair; n. pair (male and female), twin couple, couple or pair i.g. (in Veda mostly m. du.); cohabitation, copulation, union, junction i.g. Abstr. **मिथुनत्वं** n., **मिथुनभाव** m.

मिथुनी w. कृ & भू or अस् pair (tr. & intr.).

मिथुया (instr. adv.) wrongly, falsely.

मिथुस् adv. mutually or = prec.

मिथ्या adv. wrongly, falsely, in vain. With वृ, वच्, etc. speak falsely, tell a lie; w. कृ make false, cheat; contradict, deny, w. कृ & न keep (a given word).

मिथ्याकृत a. done wrongly.

मिथ्याकोप m. feigned anger.

मिथ्याक्रय m. false price.

मिथ्याग्रह m. useless obstinacy.

1मिथ्याचार m. improper conduct.

2मिथ्याचार a. acting falsely, hypocritical.

मिथ्याज्ञान n. misapprehension, error.

मिथ्याभिधागिन् a. bringing forth a false accusation (j.).

मिथ्याभिशास्तिन् a. = prec.; **शस्त** a. accused falsely.

मिथ्याभिशास्ति & **भिशाय** m. false accusation.

मिथ्यायोग m. wrong use or employment.

मिथ्यावचन & **वाक्य** n. falsehood, lie.

मिथ्यावाद m. = prec., adj. = seq.

मिथ्यावादिन् a. speaking untruly, lying.

मिथ्याव्यापार m. wrong occupation.

मिथ्यासाक्षिन् m. false witness.

मिथ्यापचार m. feigned service or kindness.

मिद्, **मंयति** (मेदति) be fat. C. **मेदयति** make fat.

मिन्दा f. a bodily defect.

मिमङ्ग a. desirous of bathing or diving.

मिमर्दयिषु & **मिमर्दिषु** a. wishing to crush.

मिमिच & **चु** a. mixed, mingled.

मिर्घेय m. sacrificial meal.

मिर्घेय a. partaking of a sacrificial meal.

मिल्, **मिलति**, pp. **मिलित** (q.v.) meet, assemble, join (instr. ± सह, gen., or loc.), mix, combine; occur, happen. C. **मेलयति** bring together with (gen.), assemble (tr.). — **सम्** come together, be present, get into possession of (gen.).

मिलन n. meeting, contact.

मिलित a. met, joined, happened, occurred.

मिलिन्द m. bee.

मिश्र a. mixed, mingled; manifold, various; joined, connected, or furnished with, accompanied by (instr. ± समम्, gen., or — °); abstr. **मिता†** f. — ° (pl.) — and his followers, — and others; ° — & — ° (sgl.) as title of honour in proper names, esp. those of scholars (cf. भट्ट); n. adv. among (— °).

मिश्रक a. mingled, miscellaneous; mixing, adulterating.

मिश्रकेशी f. N. of an Apsaras.

मिश्रण n. mixing, uniting.

1मिश्रधान्य n. mixed grain.

2मिश्रधान्य a. mixed of various kinds of grain.

मिश्रय, **यति**, pp. **मिश्रित** mix, mingle with (instr. or loc.). — **वि** & **सम्** = S.

मिश्री w. कृ = prec., w. भू mix, associate with (instr.), also of sex. intercourse.

†मिस्त्र (— °) = मिश्र.

मिष्, **मिषति** (मिषे) open the eyes, look, behold (only the pres. pp. **मिषन्त्**, esp. in constructions as **मिषतो बन्धुवर्गस्य** before the eyes of the friends). — **उद्** = S. + blossom, expand. **नि** close the eyes, wink, fall asleep. — Cf. **उन्मिषित**.

मिष n. deceit, fraud, illusion; instr., abl., & adv. in **तस्** under the appearance or pretext of (— °).

मिष्ट a. savoury, dainty, sweet; n. = seq.

मिष्टान्न n. sweetmeat, dainty dish.

मिसि f. N. of sev. plants.

1मिह, **मैहति** (मैते), pp. **मीढ** (q.v.) make water; wet, sprinkle. C. **मैहयति** cause to make water. — **अभि** urine upon (acc.). **अव** make water upon or towards (acc.). **नि** = S. **परि** wet by urining upon. **प्र** = S. **प्रति**

make water in the direction of (acc.). —

Cf. मीढूस्.

2मिह f. mist, fog.

मिहिका f. snow.

मिहिर m. the sun.

मी, मिनाति (मिनाति) damage, lessen, diminish; fail, transgress; frustrate, annul; M. P. मीयते, मीयते perish, be lost. C. मापयति only with प्र (q.v.) — आ disturb, remove, annul, change, alter (M. intr., refl., or recipr.). उद् M. disappear. प्र frustrate, annul, destroy, annihilate; change, alter; transgress, neglect, miss, forget; outstrip, surpass. P. M. perish, die. C. destroy, kill; cause to be killed by (instr.). — Cf. प्रमीत.

मीडम adv. softly, gently.

मीढ (मीह) n. prize, reward; content, struggle.

मीढुष्मन् (मीहूष्मन्) a. = seq.

मीढूस् (मीहूष्) a. bestowing richly, bountiful, liberal, gracious; superl. मीहूष्टम.

मीन m. fish, poss. ०वन्.

मीनकेतु & मीनध्वज m. the god of love (lit. the fish-bannered).

मीमांसक m. examiner (—०); follower of the Mīmāṃsā system (cf. seq.).

मीमांसा f. reflection, consideration, examination, N. of a philos. system.

मील्, मीलति, pp. मीलित (q.v.) close the eyes, wink (also = मिल्). C. मीलयति close, shut. — आ & व्या C. close (the eyes). उद् open, expand, (trans. & intr.); come forth, appear. C. open, expand, manifest. प्रोद् & समुद् = उद् (also C.). नि shut the eyes, wink; close, contract (intr.); disappear, vanish. C. shut or cause to shut. सम् close the eyes; close up, contract (intr.). C. close, shut. — Cf. उन्मीलित, निमीलित, संमीलित.

मीलन n. closing the eyes, winking.

मीलित a. having closed the eyes, sleepy or asleep; closed, shut; vanished, disappeared, gone; also = मिलित.

मीव्, मीवति, pp. मूत (q.v.) & मीवित push,

move. — आ push aside, wrench open (door). प्र push towards. प्रति push back, shut to.

मुकुट m. diadem, crown; p. ०टिन्.

मुकुन्द m. E. of Viṣṇu.

मुकुर m. mirror, also = seq.

मुकुल n. bud (also fig. of a tooth).

मुकुलय्, ०यति, pp. मुकुलित (q.v.) close.

मुकुलाय्, ०यते bud, blossom (cf. seq.).

मुकुलायित a. blossomed.*

मुकुलित a. budded or closed (like buds).

मुकुलितनयन a. with closed eyes.

मुकुलिन् a. having buds.

मुक्त a. released, freed from, rid of (abl. or instr.); loosened, relaxed, fallen off or down; set free, dismissed; relinquished, given up; put off, laid aside, cast away; discharged, shed; thrown, hurled; liberated, emancipated (from sin or worldly existence). — f. मुक्ता pearl.

मुक्तकेश, f. आ & ई having flowing or dishevelled hair.

मुक्तचेतस् a. whose mind is liberated.

मुक्ताता f., ०ख n. emancipation, liberation.

मुक्तबुद्धि a. = मुक्तचेतस्.

मुक्तसङ्ग a. free from (worldly) attachment.

मुक्तशिख a. = मुक्तकेश.

मुक्तागुण m. string of pearls.

मुक्ताजाल n. ornament of pearls; ०मय, f. ई made or consisting of pearls.

मुक्तात्मन् a. = मुक्तचेतस्.

मुक्ताफल n. pearl (-fruit); abstr. ०ता f.

मुक्तामणि m. pearl (-jewel); ०सर m. string of pearls.

मुक्तामय, f. ई made or consisting of pearls.

मुक्तारत्न n. pearl (-gem).

मुक्तारूच् a. shining like pearls; f. as abstr.

मुक्तावलि or ०ली f. string of pearls.

मुक्ताशुक्ति f. pearl-oyster.

मुक्तासन a. having left a seat, risen.

मुक्ताहार m. string of pearls.

मुक्ति f. liberation, release from (—०); final emancipation or beatitude; putting off, giving up, relinquishing (—०); casting, throwing, hurling.

मुक्तिवन्त् a. freed from (abl.).

मुक्ते prep. except (instr.).

मुचीजा f. snare, net.

मुख n. mouth, face, beak, snout, (adj. — ° having — in the mouth etc. or having a -like mouth); direction, quarter (adj. — ° turned towards, facing, n. adv.); opening, aperture, entrance into (gen. or — °); forepart, top, point, edge, surface; head, chief, best; commencement, introduction (adj. — ° ± आदि beginning with); cause, occasion, means of, instr. मुखेन by means of (gen. or — °).

मुखगत a. being in the mouth or in the face.

मुखचन्द्र & °मस् m. a moon-like face.

मुखचपल a. talkative, garrulous (lit. whose mouth is ever moving, abstr. °त्व n. — f. आ N. of a metre).

मुखजा. sprung from or being in the mouth; m. a Brahman.

मुखतस् adv. from, at, or by the mouth; at the head or in front.

मुखदध् a. reaching to the mouth.

मुखदोष m. loquacity (mouth-sin).

मुखपङ्कज n. a lotus-like face.

मुखपट m. veil, screen (for the face).

मुखप्रसाधन n. the adorning (washing, painting etc.) of the face.

मुखभेद m. distortion of the face.

मुखमधु a. having honey in the mouth, sweet-speaking.*

मुखमारुत m. breath (mouth-wind).

मुखर a. talkative, loquacious, garrulous, noisy; eloquent on, resonant with (— °); abstr. °ता f. — m. chief, ringleader; f. ई bit of a bridle.

मुखरय्, यति, pp. मुखरित make resound or speak.

मुखराग & °वर्ण m. colour of the face.

मुखरी कृ = मुखरय्.

मुखवन्त् a. mouthed.

मुखविपुला f. N. of a metre.

मुखयादान n. opening the mouth; gaping.

मुखशशिन् m. a moon-like face.

मुखश्री f. beauty of a face.

मुखाङ्ग n. part of the face.

मुखादित्व n. the being face etc.

मुखान्वा & मुखम्बुज n. = मुखपङ्कज.

मुखासव m. nectar of the lips.

मुखाखाद m. kissing the mouth.

मुखीय a. being at the entrance or at the head of (— °).

मुखेन्दु m., °विम्ब n. a moon- (disk-) like face.

मुख्य a. being in (on) the mouth or face, coming from the mouth; being at the head or at the beginning, best, principal, original, primary, first among (— °). m. chief, leader.

मुख्यता f., °त्व n. first place, highest rank, preeminence among (gen. or — °).

मुख्यशस् adv. principally, first.

मुख्यसदृश a. similar to the principal (person or thing).

मुख्यार्थ m. the primary meaning (of a word); adj. employed in or having the primary meaning.

मुग्ध a. stupefied, perplexed; gone astray, lost; foolish, silly; careless, innocent, charming, lovely.

मुग्धता f., °त्व n. simplicity, grace, charm.

मुग्धदूर्वा f. young Dūrvā-grass.*

मुग्धदृष् f. fair-eyed.

मुग्धधी & °बुद्धि a. of simple mind.

मुग्धबोध n. T. of a grammar (lit. instruction of the ignorant).

मुग्धभाव & °स्वभाव m. simplicity, inexperience.

मुग्धाक्षी f. a fair-eyed woman.

मुग्धात्मन् a. = मुग्धधी.

मुग्धेक्षणा f. = मुग्धाक्षी.

मुग्धेन्दु m. the young moon.

मुङ्ग & मुङ्गट m. names of men.

1 मुच, मुचति, °ते & मुचति, °ते, pp. मुक्त, ger.

मुक्ता (q.v.) release, deliver from (abl. or तस्) unloose, open; let go, set free; relinquish, abandon, forsake, quit, put off, lay aside, give up, grant, bestow; discharge, shed; emit, utter; send forth, shoot, throw, hurl against (loc., dat., gen.,

or acc. w. प्रति). P.M. मुच्यते (मुच्यते, मुच्यति) be released from, get rid of, escape (abl. & instr., r. gen.), be deprived of, want (instr.); be liberated from sin or mundane existence. C. मोचयति, ते release, deliver or redeem from (abl., r. instr.), set free, let loose; unbind, open etc., cause to give up or discharge (2 acc.). D. मुमुचति, ते A. be about to give up or send forth, M. (also मोचते) wish to be liberated from (abl.). esp. desire final liberation. — अति P. avoid, escape (acc.). अभि let loose, emit, stream forth; throw, hurl, shoot off. अव loose, release, unyoke, unharness; take off, doff. आ put on (a garment); let loose, emit, hurl, throw, cast. उद् free or save from (abl.); unfasten, loosen, open; take off, doff; leave, relinquish; give back, restore; send forth, emit, throw, hurl. C. deliver from (abl.), loosen, untie (the hair), take off. उप put on, don. निस् loosen, untie, free from (abl.). P. cast the skin (of a snake), be stripped or deprived of (instr.). विनिस् abandon, give up; P. be delivered from (instr.). परि free from (abl.), loose, unbind, take off, abandon, give up, send forth, emit. P. get rid of (abl., gen., or instr.), be liberated from worldly ties. प्र let go, release from (abl.), loosen, untie, shake off, scare away, abandon, give up, emit, discharge, shed; hurl, shoot off. P. get rid of (abl. or instr.); become loose, fall off (fruit); leave off, cease. विप्र free, deliver, loosen, unfasten, take off. P. be liberated from (abl.), escape. प्रति fasten on (loc.), put on, dress a person (dat., loc., or gen.); with (acc.). M. dress one's self, assume (a form etc.); set free, release, dismiss, give up, abandon, return, restore (a debt). P. get rid of (abl.). C. rescue, save. वि loosen, unharness, take off (clothes); abandon, quit, give up, avoid, loose, w. न not rest or leave off; forgive, pardon; emit, pour forth, utter; hurl, cast, shoot off, take, assume (a shape). M. (also A.) unharness, put up, stop; (also P.) get

loose, fall off; P. be freed or escape from, be deprived of, lose (abl., adv. in तस्, or instr.). C. unloose, unharness, liberate from (abl.), ward off. प्रवि dismiss, let loose, give up. सम् pour forth, shed (tears). C. liberate. — Cf. अतिमुक्त, अमुक्त, उच्युक्त, निर्मुक्त, विनिर्मुक्त, विप्रमुक्त, विमुक्त.

२मुच् a. freeing from, sending forth, emitting, throwing, hurling (—°).

मुञ्ज m. a sort of rush or grass.

मुञ्जनैज्जन a. cleaned from grass or rushes.

मुञ्जमय, f. ई made of Muñja grass.

मुट्, मोटते w. उद् break or pluck off. C.

मोटयति (± प्रति) strangle, smother, kill.

मुट् s. basket or bunch.

मुण्ड a. shaved, bald; hornless (cow or goat), lopped (tree); pointless, blunt. m. bald-head, N. of a Daitya etc., pl. N. of a people; n. head.

मुण्डक m. trunk or stem of a tree.

मुण्डकोपनिषद् f. T. of an Upanishad.

मुण्डधारिन् a. wearing (a garland of) heads or skulls.*

मुण्डन n. shaving the head, tonsure.

मुण्डय्, °यति, pp. मुण्डित shave (the head).

मुण्डितशिरस् a. shaven-headed.

मुण्डिन् a. = prec., also hornless.

मुण्डिभं m. N. of a man.

मुतव s. a kind of grass.

मुतिव m. pl. N. of a people.

१मुद्, मोदते (°ति), pp. मुदित (q.v.) be glad or merry, rejoice at, have pleasure in (loc. or instr.). C. मोदयति (°ते) gladden. — अनु rejoice after, with, or at (acc. of pers. & th.); agree to, approve of, applaud, permit. C. gladden; approve of etc. = S. प्र become or be joyful, exult. C. gladden. प्रति meet or welcome with joy, rejoice at (acc., r. gen.). C. delight, exhilarate. — Cf. प्रमुदित.

२मुद् f. joy, delight.

मुदा f. = prec., poss. °वन्त्.

मुदित a. joyful, glad, merry; delighted with (instr. or —°).

मुदिर m. cloud.

मुद्ग m. a sort of bean.

मुन्नर m. hammer, mallet.

मुन्नल m. N. of a Rishi etc., pl. N. of a people.

मुन्नवर्ण a. bean-coloured.

मुद्र a. joyous, glad.

मुद्रण n. sealing up, closing.

मुद्रय्, ०यति, pp. मुद्रित seal, stamp, shut, print. — उद् unseal, open. वि seal up, shut.

मुद्रा f. seal, seal-ring, ring i.g., stamp, print, mark, impression; shutting, closing, lock, mystery.

मुद्राङ्क & ०ङ्कित a. stamped, sealed, marked with (—०).

मुद्राराक्षस n. Rākṣasa (a minister) and the seal-ring, T. of a drama.

मुद्रिका f. seal-ring, signet.

मुद्रिताक्ष, f. ई having closed eyes.

मुधा adv. in vain, for nothing.

मुनि m. impulse or a man driven by (inward) impulse; an inspired saint or seer; ascetic, devotee, hermit, monk, esp. one who has taken the vow of silence; pl. the seven stars of the Great Bear (cf. ऋषि).

मुनितनया f. the daughter of a Muni.

मुनिदौहित्र m. the grandson of a Muni.

मुनिपत्नी f. the wife of a Muni.

मुनिपुत्र m. the son of a Muni.

मुनिवन n. a hermit's grove.

मुनिवर m. the best of the Munis, E. of Vasiṣṭha.

मुनिवेष m. a hermit's garment; also = seq.

मुनिवेषधर a. wearing a hermit's garment.

मुनिव्रत a. keeping a Muni's vow (i.e. the vow of silence).

मुनिसुत m. = मुनिपुत्र.

मुनोद्भ, मुनीश, & ०श्वर m. the chief of Munis, i.e. a great sage or ascetic.

मुन्यन्न n. pl. the food of ascetics.

मुमुक्षा f. desire of liberation.

मुमुक्षु a. desirous of freeing (acc. or —०) or of being freed, esp. from mundane existence.

मुमुक्षुता f., ०त्व n. desire of liberation or final emancipation.

मुमूर्षा f. desire of death.

मुमूर्षु a. wishing to die, moribund.

मुमोक्षयिषु & ०चयिषु a. wishing to liberate.

मुर m. N. of a demon slain by Kṛṣṇa.

मुरज m. a kind of drum or tambourine.

मुरजित m. the conqueror of Mura (Kṛṣṇa).

मुरद्विष or ०रिपु m. the foe of Mura (Kṛṣṇa).

मुरल m. a cert. fish; pl. N. of a people.

मुरारि m. = मुरद्विष, also N. of a poet.

मुर्मुर m. burning chaff or a burning coal about to be extinguished.

1मुष्, मुष्णाति (मौषति, मुषति), pp. मुषितं (q.v.) rob, steal, plunder, rob or bereave of (2 acc.); carry off, ravish (lit. & fig.); surpass, excel. — अभि rob of (2 acc.).

अव, आ. & निस् take away, carry off.

परि rob of (2 acc.). प्र rob, take away, withdraw. वि & सम् rob, carry off.

2मुष् robbing, taking away, destroying, surpassing (—०).

मुषाय्, ०यति rob, snatch away. — आ = S. प्र plunder.

मुषित a. robbed, stolen (also मुष्ट) plundered or stripped of (acc.), ravished, enraptured; destroyed, disappointed, surpassed, exceeded; stripped off, naked; taken in, deceived, cheated, mocked.

मुषितक n. stolen property.

मुषीवन् m. robber, thief.

मुष्क m. testicle, du. the vulva.

मुष्कदेश m. the region of the scrotum.

मुष्कभार a. having testicles.

मुष्कर & मुष्कवन् a. = prec.

मुष्टि f. fist, handful; handle, esp. of a sword.

मुष्टिप्रहार m. blow with the fist.

मुष्टियुद्ध n., ०हत्वा f. a fight with fists, hand to hand engagement.

मुष्टिहन् m. fighting hand to hand.

मुष्टी कृ clench the fist.

मुसल m. n. pestle, mace, club, bell-clapper.

मुसलिन a. armed with a club.

मुस्त m. n., आ f. a kind of grass.

मुस्तक m. n., आ f. the same.

मुह, मुह्यति (०ते), pp. मुग्धं & मूढं (q.v.) be confused or faint; err, lose one's senses; fail, not turn out well. C. मोहयति, ०ते

confuse, bewilder, disarrange, cause to err or fail. I. मोमुह्यते be in great confusion. — अति = S. I. अनु become perplexed after (acc.). व्या M. become perplexed; C. perplex, bewilder, confuse. परि err, go astray (fig.). C. make confused, throw into disorder. प्र become perplexed or embarrassed, lose consciousness, faint. वि & सम् the same; C. stupefy, deprive of consciousness, cause to err or fail. — Cf. अतिमुग्ध, अतिमूढ, उन्मुग्ध (add.), परिमूढ, प्रमुग्ध, प्रमूढ, विमुग्ध, विमूढ, व्यामूढ, संमुग्ध, संमूढ.

मुञ्ज or मुञ्ज adv. suddenly, at once.

मुञ्जक n. moment; instr. pl. = prec.

मुञ्जर = मुञ्ज (± आ); for a moment, awhile; every moment, repeatedly (also doubled); on the other hand, however. मुञ्जर-मुञ्जर at one moment—at another, now—now.

मुहूर्त m. n. moment, instant; hour (= $\frac{1}{30}$ day); instr. & abl. in a moment, after a little while, immediately, directly.

मुहूर्तक s. moment or hour (cf. prec.).

मूक (मूक) a. dumb, silent; abstr. ०तां f., ०त्वं n.

मूजवन्त m. N. of a mountain, pl. of a people.

मूढ a. erred, gone astray, confused, uncertain, silly, stupid; n. & ०तां f., ०त्वं n. as abstr.

मूढचेतन & ०चेतस् a. perplexed in mind.

मूढदृष्टि a. stupid, silly (lit. having an uncertain look).

मूढधी, ०बुद्धि, & ०मति = मूढचेतन.

1† मूत v. काममूत.

2 मूत m. n. a woven basket.

मूतक n. a little basket.

मूत्र n. urine.

मूत्रपुरीष n. du. urine and excrement.

मूत्रय, ०यति, ०ते, pp. मूत्रित discharge urine, make water upon (acc.). — अव = S. tr.

मूत्रोच्चार (०—) = मूत्रपुरीष; ०समुत्सर्ग m. discharge of urine and excrement.

मूत्र्य a. relating to urine.

1 मूर् a. stupid, dull.

2 मूर् a. rushing, impetuous.

3 मूर् n. = मूल.

मूर् N. of a country.

मूर्ख a. stupid, dull, silly; inexperienced in (loc.); m. fool, blockhead.

मूर्खता f., ०त्व n. abstr. to prec.

मूर्ख, मूर्खति, pp. मूर्त & मूर्खित (q.v.) become rigid, coagulate, thicken, increase, grow, sound loudly; become torpid or senseless, faint away, swoon. C. मूर्खयति (०ते) cause to thicken; form, shape, strengthen, augment, excite, rouse. — सम् thicken, coagulate, become firm or solid, sound loudly. C. stupefy, stun. — Cf. विमूर्खित, संमूर्खित.

मूर्खन a. stunning; strengthening (—०). n. increase, growth; f. आ fainting, swooning; swelling or rising of sounds, intonation, note, tone or semitone (in the scale), melody.

मूर्खा f. thickening, coagulation; swoon, faint, stupefaction, astonishment; melody.

मूर्खित a. rigid, stiff, thick, strong, intensive, full of, mixed with (—०); roused, excited; stupefied, senseless; n. a kind of song.

मूर्त a. thickened, coagulated, solid, substantial, corporeal; stupefied, insensible.

मूर्ति f. (firm) body, embodiment, form, shape, image, person, adj. —० formed of; pl. the solid parts of the body.

मूर्तितस् (abl. adv.) out of the body.

मूर्तिमन् a. embodied, material, incarnate, personified; adj. —० formed of.

मूर्ध (—०) = मूर्धन्.

मूर्धग a. being on the head.

मूर्धज m. pl. hair or mane (l. head-born).

मूर्धतस् adv. from or on the head.

मूर्धन् m. forehead, scull, head, highest part, top, point, summit, chief, leader. मूर्ध्ना & मूर्ध्नि कृ put on the head i.e. esteem highly, w. धृ the same, w. वृत् stand above all. मूर्धन्य a. being on the head, uppermost, highest, first; cerebral (g.).

मूर्वा f. a kind of hemp, ०मय a. made of it.

मूल n. (adj. —० f. आ & ई) root (lit. & fig.), foot, basis, foundation, ground, bottom, immediate neighbourhood; origin, source

commencement, cause; the chief person or thing, e.g. text (opp. commentary), capital (opp. interest), also capital = chief city, holder (opp. owner); N. of a lunar mansion (also m.). — मूलं कृ or बन्ध् take root; मूल (—०) sprung from, rooted in, resting on; (०—) original, chief, first, also = (± आ) मूलात् or मूलतस्, & मूलादारभ्य from the bottom or the beginning.

मूलक, f. मूलिका = prec. (—०); n. an esculent root, radish.

मूलकर्मन् n. magic with roots.

मूलखानक m. root-digger.

मूलता f., ०त्व n. the being a root or origin.

मूलदेव m. a man's name.

मूलपुरुष m. the representative of the (original) race.

मूलप्रकृति f. the primary matter (ph.).

मूलप्राणहित a. having been watched by spies.

मूलफल n. sgl. roots and fruits; the interests of capital.

मूलफलाशन a. eating roots and fruits.

मूलभृत्य m. an old or hereditary servant.

मूलव्यसनवृत्तिमन् a. living by an hereditary vice.

मूलसाधन n. chief instrument or expedient.

मूलस्वामिन् m. du. holder and owner.

मूलहर a. taking away the roots, uprooting, destroying; abstr. ०त्व n.

मूलायतन n. original seat or residence.

मूलाशिन a. living on roots.

मूलिक a. radical, original.

मूलिन् a. having a root.

मूल्य a. being at the root. — n. original value, price, wages, pay, earnings, gain, capital.

मूष s. mouse.

मूष m. the same.

मूषक m. thief, robber; mouse, rat.

मूषिक m. mouse, rat; f. मूषिका the same, a kind of leech.

मूषिकशावक m. young mouse, mousey.

मूषिकोत्कर m. mole-hill or mouse-hole.

1 मृ. मरति, मरते, also P. म्रियते (०ति), pp.

मृत (q.v.) die, depart from life. C. मारयति (०ते) kill, slay, put to death. D. मुमूर्षति

wish or be about to die. I. मरीमर्ति suffer the pangs of death. — अनु die after (acc.), follow in death. अभि affect or soil by dying. परि die around (acc.). — Cf. प्रमृत & ममृवत्.

2 मृ. मृणाति, pp. मूर्ण crush, destroy. — उप P. (मृयते) be destroyed. नि, प्र, & वि = S.

मृकण्ड & ०ण्डु m. N. of an ancient sage.

मृत्, मृत्ति, मृत्ति stroke, rub, smear. C.

मृत्तयति, pp. मृत्त = seq. — अभि S. & C. smear, anoint. नि rub on, touch (loc.)

मृत् m. curry-comb.

मृत्तिणी f. torrent.

मृग m. wild animal, beast of the forest, esp. deer, gazelle (seen also as spot in the moon), musk deer; a cert. high-flying bird; f.

मृगो hind, doe.

मृगग्रहण n. capture of a deer.

मृगजीवन m. hunter (lit. who lives by hunting).

मृगय्यु a. hunting wild beasts.

मृगतृष्णा & ०तृष्णिका f. mirage (l. deer-thirst).

मृगदृष्ट f. deer-eyed.

मृगद्विज m. pl. beasts and birds.

मृगनाभि m. musk or musk-deer (lit. deer's navel).

मृगपत्ति m. pl. = मृगद्विज.

मृगपति m. lord of the beasts (lion, tiger, or roebuck).

मृगमद m. musk (l. deer's moisture).

मृगय, मृगयते (०ति) chase, hunt, pursue, seek for, strive after (acc.), request or beg anything (acc.) from (abl., adv. in तस्, or gen. ± सकाशात्). — परि seek, वि search, investigate, examine.

मृगयस् m. wild beast, deer.

मृगया f. hunting, chase.

मृगयारण्य & मृगयावन n. hunting park.

मृगयाशील a. addicted to hunting.*

मृगयु m. hunter.

मृगराज् & ०राज m. lord of the beasts (lion or tiger).

मृगराजधारिन् m. E. of Çiva.

मृगरोचना f. a yellow pigment prepared from the bile of a deer (cf. गोरोचना).*

*मृगरोमज a. woollen (lit. produced from animal's hair).

मृगलक्ष्मन् & मृगलक्ष्मन् m. the moon, lit. having a deer (scil. as its spot).

मृगलिप्सु a. wishing to catch or kill a deer.

*मृगलोचना f. deer-eyed.

मृगवधू f. female deer, doe.*

मृगवन n. deer-park.

मृगव्य n. hunting, chase.

मृगव्याध m. hunter (deer-slayer).

मृगशाव m. young deer, fawn.

मृगशावाक्षी f. fawn-eyed.

मृगशिरस् & मृगशीर्ष n. N. of a lunar mansion.

मृगहन् m. hunter (lit. = seq.).

मृगहन्तृ m. deer-slayer.

मृगाक्षी f. deer-eyed.

मृगाङ्ग m. = मृगलक्ष्मन्.

मृगाङ्गना f. = मृगवधू.

मृगाधिप m. king of beasts, lion.

मृगाराति & मृगारि m. foe of deer, lion.

मृगीदृश् & मृगीक्षणा f. deer-eyed.

मृगेन्द्र m. = मृगाधिप.

मृगेभ n. sgl. deer and (or) elephant.

मृगेश्वर m. = मृगाधिप.

मृग्य, मृग्यति hunt, search.

मृग्य a. to be sought for or inquired after.

1मृच्, pp. मृक्तः C. मर्चयति injure, hurt.

2मृच् f. injury, threat.

मृचय a. perishable, transitory.

मृच्छकटिका f. a toy-cart made of clay; T. of a drama.

मृज्, मर्जि, मृष्टे (मृजति, मृते, मर्जति, मृते), मर्जयति, मृते & मर्जयति, मृते, pp. मृष्ट (q.v.), मृजित, & मर्जित (q.v.) wipe, clean, polish, rub, stroke, adorn (M. also refl.); wipe off, remove, destroy, get rid of (acc.); (also M.) wipe off (a guilt, i.e. throw it) upon (loc.); M. take away, carry off, win. I. मर्जयति, मरीमृज्यते, etc. wipe or clean repeatedly, M. one's self. — अन् wipe down, smooth, purify. अप wipe off, remove, throw upon (loc.). अव stroke downwards, wipe away. आ wipe off, clean, purify. उद् stroke upwards; wipe off, clean, adorn; M. refl., also carry off, win. उप stroke, wipe, polish. नि rub in or

upon (loc.), rub or wipe off (M. refl.), lead to, bestow on (loc.); M. take for one's self, carry off. निस् wipe off, destroy. परि wipe all round, rub, stroke, polish, clean, purify; wipe away, remove, destroy, get rid of (acc.). प्र wipe, polish, clean, stroke; wipe off, remove, destroy, frustrate. वि wipe off, rub dry, clean, purify, embellish, adorn (तन्त्रम् refl.), stroke, smear, anoint. सम् rub off, sweep clean, strain, filter, purify, stroke; wipe off, remove, destroy. — Cf. उन्मृष्ट, 1परिमृष्ट, प्रमृष्ट, संमृष्ट.

मृज् a. wiping off, removing, destroying (—०); f. आ purification, ablution, purity, cleanliness; poss. वन्.

मृज्य a. to be wiped off or destroyed.

मृड्, मृडति (मृळति), मृते & मृडयति (मृळयति), मृते be gracious, forgive (dat. of pers. & acc. of th.); treat graciously, make happy. अभि forgive.

मृड a. merciful, gracious; m. E. of Agni & Īva.

मृडन n. showing grace, favouring.

मृडयाकु a. merciful, gracious.

मृडानी f. Mrḍa's wife, i.e. Pārvatī.

मृडितृ m. = मर्दितृ.

मृडीक (मृळीक) n. grace, mercy.

मृण्, मृणति crush, pound, thrash. — नि, प्र, वि, सम् = S.

मृणाल n., ई f. lotus-root or fibre; poss. वन्.

मृणालक f. मृणालिका (adj. —०) = prec.

मृणालवलय n. bracelet of lotus-fibres.

मृणालसूत्र n. necklace of lotus-fibres.

मृणालिनी f. lotus plant or group.

मृत a. dead, deceased, vanished, gone, useless; m. dead body, corpse, n. death.

मृतक m. dead man, corpse; n. death.

मृतकल्प a. like dead, almost dead.

मृतचेल n. garment of a dead person.

मृतजात a. dead-born.

मृतजीवन, f. ई reviving the dead.

मृतदेह m. dead body, corpse.

मृतधार & मृक a. carrying a corpse.

मृतपुरुषदेह m. a human corpse.

मृतपुरुषशरीर n. = prec.

मृतवत् adv. as if dead.

मृतवस्त्रभृत् a. wearing the clothes of the dead.

मृतसंजीवन a. reviving the dead

मृताङ्ग n. dead body, corpse.

मृताह m., °हन् & °हन् n. the day of one's death.

मृति f. death; °मन् m. mortality.

(मृत्तिका s. &) मृत्तिका f. clay, loam.

मृत्ताय n. pl. earth and water.

मृत्पात्र n. an earthen vessel.

मृत्पिण्ड m. a lump of clay.

मृत्पिण्डबुद्धि a. stupid, foolish (lit. having the wisdom of a lump of clay).*

मृत्पत्रेप m. scattering earth over anything.

मृत्यु m. death or the god of death; pl. the various kinds of death.

मृत्युकाल m. the time of death.

मृत्युदूत m. messenger of death.

मृत्युद्वार n. the door of death.

मृत्युपाश m. death's noose or sling.

मृत्युबन्धु or मृत्युबन्धु m. death-fellow (man).

मृत्युभय n. danger or fear of death.

मृत्युमन्त a. subject to death.

मृत्तल s. dust, powder.

1 मृद्, मृदाति, मर्दति, °ते (मर्दति, °ते) pp.

मृदिते, rub, squeeze, crush, smash; wipe off, destroy. C. मर्दयति, °ते press or rub hard, pound, crush, grind down, destroy, harass, afflict, also cause to be rubbed etc. — अभि crush, smash, destroy, lay waste. अव the same. उद् rub in, mix with (instr.). नि smash, destroy, rub or strip off. परि trample down, squash, wear away, wipe off. प्र crush down, bruise, pound, destroy, ravage. वि & सम् the same.

2 मृद् f. clay, loam, mound of earth or lump of clay.

मृदङ्ग m. a kind of drum.

मृदा f. clay, loam.

मृदु (f. मृदु & मृदु) soft, tender, delicate, mild, gentle, weak, moderate; m. n. softness, gentleness.

मृदुक a. soft, gentle, n. adv.

मृदुकूर n. du. softness or harshness.

मृदुगिर a. sweet-voiced.

मृदुतीक्ष्ण a. gentle and harsh.

मृदुपूर्व a. soft, gentle (at first); n. adv.

मृदुभाव m. softness, meekness.

मृदुभाषिन् a. speaking mildly.

मृदुल a. soft, tender, mild.

मृदुवाच् a. = मृदुभाषिन्.

मृदुसूर्य a. having a mild sun (day).

मृदुस्पर्श a. soft to the touch.

मृदुहृदय a. soft-hearted, kind.

मृदू भू become soft, soften.

मृज्ज a. forsaken, helpless.

मृज्जाण्ड n. an earthen vessel.

मृद्वङ्ग, f. ई tender-limbed.

मृद्वोका f. a vine or bunch of grapes.

1 मृध्, मर्धति, pp. मृज्ज (q.v.) neglect, forsake, contemn, despise. — परि slacken, relent, cease.

2 मृध् f. combat, fight; foe, enemy.

मृध m. battle, fight.

मृधस् n. contempt, disdain, only w. कृ contemn, despise.

मृध् n. disdain, insult; insulter.

मृध्वाच् a. speaking injuriously, insulting.

मृन्मय, f. ई made of earth, w. गृह the grave; s. an earthenware vessel.

मृन्मयूर m. a peacock made of clay.

मृल्लिष्ट n. lump of clay.

मृष्, मृशति, °ते, pp. मृष्ट & मृशित touch, stroke, grasp, take hold of (lit. & fig.); think of, consider. — अनु grasp, seize, take into consideration. अभि touch, feel, bring into contact with (instr.). अव touch, grope, consider. आ touch, feel, enjoy, consider, examine. परा touch, seize, grasp, violate (a woman); point to, mean, P. be meant. परि touch, grope, seize, examine, try, consider. प्र touch, feel. वि touch, feel, stroke, try, examine, find out. C. consider, reflect upon. सम् take hold of, seize, touch. — Cf. आमृष्ट, 2परिमृष्ट.

मृष, मृष्यते (°ति) not heed, forget, suffer, bear, put up with (acc.). C. मर्षयति, °ते make forget (acc.); suffer, endure, bear, forgive, pardon; w. न not let alone,

molest, disturb. — अपि forget, neglect.
आ (also C.) bear patiently. उप C. the same. प्र forget, neglect (acc. or dat.).

मृषा adv. in vain, uselessly, wrongly, falsely.

With मन् or ज्ञा not believe, w. कृ feign.

मृषाज्ञान n. false knowledge, ignorance, folly.

मृषाभाषिन् a. speaking falsely, lying.

मृषावचन n., °वाच् f. untrue or satirical speech, irony.

मृषावाद m. = prec.; a. = मृषाभाषिन्.

मृषावादिन् a. = prec. adj.

मृषाद्य n. = मृषावचन.

मृष्ट a. cleansed, washed, polished, clean, pure; smeared with (instr.); savoury, dainty (food); pleasant, charming.

मृष्टि f. cleaning, dressing (of food).

†मेक v. सुमेक.

मेकल m. pl. N. of a people.

मेक्ष्ण n. wooden stick or spoon.

(मेखल s. &) मेखला f. girdle (lit. & fig.); also = seq.

मेखलापद n. the place of the girdle, the hips.

मेखलावन्त् a. having a girdle, girt.

मेखलिन् a. = prec.; m. a Brahmanical student.

मेघ m. cloud, abstr. °त्व† n.

मेघकाल m. the time of clouds, the rainy season.

मेघदूत m. the Cloud-Messenger, T. of a poem.

1मेघनाद m. thunder (lit. cloud-noise).

2मेघनाद a. sounding like thunder, roaring.

मेघनादिन् & °निघौष a. = prec. 2.

मेघमाला f. wreath of clouds, lit. = seq.

मेघराजी f. line of clouds.

मेघरेखा & °लेखा f. the same.

मेघवात a. wind with clouds or rain.*

मेघादक n. rain (lit. cloud-water).

मेघादय m. rising or gathering of clouds.

मेघक a. dark blue, black; m. an eye in a peacock's tail.

मेडि or मेळि m. crackling, rustling.

मेढी f. = मेथि, मेथी.

मेड्ड n. (m.) the membrum virile.

मेण्ड m. elephant-keeper, N. of a poet.

मेतु m. who erects or builds.

मेथन n. abusive speech.

मेथि m., मेथी f. pillar, post (esp. to bind cattle to), prop for supporting the shafts of a carriage.

मेद m. = मेदस्; a cert. mixed caste.

मेदन n. fattening.

मेदस् n. (m.) fat, corpulence.

मेदस्वन्त् & मेदस्विन् a. fat, corpulent.

मेदिन् m. partner, companion; f. मेदिनी the earth, land, soil, spot, place.

मेदिनीपति m. earth-lord, king.

मेदिनीश m. the same.

मेदुर a. fat, thick, dense; as thick as, full of (— °).

मेव a. fat, thick.

मेध m. juice of meat, broth; sap or essence, esp. of the sacrificial animal; the victim or sacrifice itself.

मेधपति or मेधपति m. lord of sacrifice.

1मेधस् n. sacrifice.

2मेधस् a. intelligent, wise; — ° intelligence, wisdom.

मेधसाति f. gain of a prize or reward.

मेधा f. prize, reward; mental vigour or power, intelligence, wisdom.

मेधाजनन a. producing wisdom; n. N. of a cert. rite.

मेधातिथि m. N. of sev. sages.

मेधाविन् a. intelligent, wise, judicious.

मेधि & मेधी = मेथि & मेथी.

†मेधिन् v. गृहमेधिन्.

मेधिर a. = मेधाविन्.

मेध a. full of sap or pith, vigorous, mighty; fit for a sacrifice, pure, undefiling.

मेधता f., °त्व n. abstr. to prec.

मेधातिथि m. N. of a Rishi.

मेनका f. N. of an Apsaras etc.

मेना f. wife, female.

मेनि f. weapon, thrust, punishment, vengeance, anger, wrath.

मेय a. to be (being) measured; discernible, provable, demonstrable.

मेरु m. N. of a mountain.

मेरुकूट & °पृष्ठ n. the summit of Meru.

मेरुसर्षप m. du. mount Meru and a mustard-seed.

मेल m., आ f. meeting, assembly.

मेलक m. = prec., **०कं कृ** assemble.
मेलन n. meeting, assembling, union.
मेघ m. ram, sheep, in Veda also a fleece or anything woollen; f. **ई** ewe.
मेघिका f. = prec. f.
1मेघवृषण m. du. the testicles of a ram.
2मेघवृषण a. having the testicles of a ram.
मेष्क m. a cert. rapacious animal.
मेह m. urine; acc. w. **कृ** make water.
मेहन n. the membrum virile, also = prec.
मेहना (instr. adv.) in streams, abundantly.
मेहनावन्त a. bestowing abundantly.
मेहिन् a. making water (—०).
मैघ, f. **ई** coming from clouds, cloudy.
मैत्र, f. **ई** belonging to or coming from a friend, friendly, kind, benevolent, affectionate; also relating to Mitra. — m. N. of a cert. mixed caste & of a cert. alliance (scil. **संधि**), a man's name; f. **मैत्री** friendship, benevolence, likeness with (—०); n. friendship, N. of a lunar mansion, the evacuation of excrement (presided over by Mitra).
मैत्रक n. friendship.
मैत्राक्ष्यातिक m. a kind of phantom or demon.
मैत्रायण m. pl. N. of a Vedic school.
मैत्रायणीसंहिता f. T. of a Samhitā.
मैत्रावरुण, f. **ई** relating to Mitra and Varuṇa.
मैत्रिन् m. friend.
मैत्रीभाव m. friendship.
मैत्रेय a. benevolent, kind; m. & f. **ई** patron. of sev. men & women, m. also = seq.
मैत्रेयक m. N. of a cert. mixed caste.
मैत्र्य n. friendship.
मैथिल, f. **ई** relating to Mithilā. m. sgl. & pl. the king & the people of M., f. **ई** the princess of M., i.e. Sītā.
मेथुन, f. **ई** paired, coupled; relating to copulation; n. copulation, marriage.
मेथुनिन् a. having sexual intercourse.
मेथुन्य a. relating to copulation.
मैनाक m. N. of a mountain & a Daitya.
मैनाल & **मैनिक** m. fisherman.
मैन्द m. N. of a monkey.
मैरव, f. **ई** relating to (mount) Meru.

मैरिय m. n. a kind of intoxicating drink.
मौ v. 1 **मौ**.
मौक n. a skin flayed or cast off; f. **मौकी** night.
मोक्तव्य a. to be freed, relinquished, given up, hurled upon (loc.).
मोक्तृ m. releaser, deliverer, restorer.
मोच, **मोचते** v. 1 **मुच**.
मोच m. deliverance, release from (abl., gen., or —०), esp. final emancipation, death; loosening, unbinding, solution (of a question), shedding (of tears or blood), uttering (of a curse), throwing, shooting off; scattering, 'strewing; giving up, abandoning.
मोचक a. loosening, untying, setting free.
मोक्षण a. freeing, delivering; n. deliverance, acquittance, loosening, untying, letting go or flow, giving up.
मोक्षणीय a. to be let go or given up.
मोक्षपरायण a. having final emancipation as chief object.
मोक्षभाव m. deliverance, emancipation.
मोक्ष्य, **०यति** (०ते) set free, deliver, draw out of, release from (abl.), emancipate; let flow, shed, cast, hurl. — **वि** & **सम्** liberate, set free.
मोक्षयितव्य a. to be liberated.
मोक्षयितृ m. deliverer, liberator.
मोक्षशास्त्र n. the doctrine of emancipation.
मोक्षसाधन n. means of emancipation.
मोक्षिन् a. striving after or partaking of emancipation.
मोक्षिच्छा f. desire of emancipation.
मोक्ष्य a. to be liberated or saved.
मोघ (मोघ) a. vain, useless, causeless, good for nothing; ० — & n. adv.
मोघकर्मन् a. of vain acts.
मोघज्ञान a. of vain knowledge.
मोघता f. vainness, uselessness.
मोघाश a. of vain hopes.
मोघी w. **कृ** frustrate, disappoint; w. **भू** P.
मोच m., **आ** f. names of plants.
मोचक a. liberating, freeing from (—०).
मोचन, f. **ई** delivering from, hurling (—०); n. release, deliverance from (abl. or —०), loosening, unyoking, discharging, emitting.

माचनीय & माचयितव्य a. to be liberated or set free.

माच्य a. the same, to be given back or restored.

माटक m. n. globule, pill.

माटन a. (—०) & n. crushing, breaking, strangling.

माद m. delight, gladness; fragrance.

मादक a. delighting (—०); m. n. small round comfit, sweetmeat.

मादन a. & n. gladdening, delighting.

मादनीय a. to be rejoiced at, delightful.

मादिन a. rejoicing, pleased, happy; gladdening (—०).

मासुय a. crazy, mad.

मारट m. a kind of plant.

माष m. robber, thief; robbery, theft; robbed or stolen property.

माषण a. (—०) & n. robbing, stealing.

माष्य a. to be stolen.

माह m. unconsciousness, bewilderment, perplexity, swoon; error, infatuation, darkness or delusion of mind (ph.), ignorance, folly.

माहन, f. ई stupefying, perplexing, deceiving (—०); n. the act of stupefying etc., error, delusion, fascination, seduction, sexual intercourse.

माहनोय a. producing or relating to illusion.

माहमय, f. ई consisting of error or delusion.

माहसुद्धर m. T. of sev. works (lit. the hammer of ignorance).

माहयितृ m. perplexer, infatuator.

माहवन्त् a. perplexed, infatuated.

माहिन् a. perplexing, bewildering.

माङ्गक a. falling into confusion.

माहोपमा f. a kind of comparison (rh.)

मात्तिक a. desirous of emancipation; n. (m.) a pearl.

मात्तिकावलि or ओलो f. string of pearls, necklace.

मात्तिकाहार m. the same.*

माक्य n. dumbness.

माख a. relating to the mouth.

माखर्य n. talkativeness.

माग्ध्य n. simplicity, inexperience, innocence.

माघ्य n. uselessness.

माच n. banana (the fruit).

माजवत a. coming from the mountain Mājavan.

माङ्ग, f. ई made of Muñja-grass, f. ई (scil. मेखला) such a girdle.

माङ्गिन् a. wearing a girdle of Muñja-grass.

माङ्गीनिबन्धन & माङ्गीबन्धन n. the tying of the girdle (v. prec.).

माढ्य n. simplicity, stupidity.

माण्ड्य n. shaving of the head, tonsure.

माद्गल्य m. patron. from Mudgala; a cert. mixed caste.

मान n. the condition of a Muni or holy sage; silence.

मानवृत्ति a. = seq. 2.

1मानव्रत n. the vow of silence.

2मानव्रत a. observing the vow of silence.

मानिन् a. keeping silence; abstr. ०नित्य n.

माख्य n. stupidity, folly.

मार्य m. pl. N. of a dynasty.

माव, f. ई Mūrvā (a kind of hemp); f. ई (scil. मेखला) such a girdle.

मावीज्या f. a bowstring made of Mūrvā fibres.

माल a. coming from roots, radical, original, native, traditional, hereditary.

मालि m. head, top, point; crest, diadem (also f.). — माली निधा put on the head i.e. receive with submission.

मालिन् a. diademed, crested; being at the head of, excelling (—०).

मालिमाला & ०मालिका f. a crown worn on the head.

माल्य a. being at the root.

मासल a. shaped like a club or fought with clubs (battle).

माहर्त m. an astrologer (knower of hours).

माहर्तिक a. lasting an instant, momentary; m. astrologer.

आ, मनति, w. आ mention, repeat, regard as, take for (acc.). समा the same. — Cf. आम्नात (add.), समाम्नात.

म्यच्, म्यचति be fixed in, rest on (loc.); be present. — अप keep off. आ be present in or on (loc.). नि hold; M. be present in (loc.). परा be beside. सम् keep together.

घृत् v. मृत्.

†घृत् a. rubbing, destroying.

घृत्ण n. rubbing, anointing; ointment, oil.

घृद् v. मृद्.

घृदिमन् m. softness, meekness.

घृदोयंस (compar.) softer, milder.

घृत्, घृत्ति (± वि) dissolve, decay.

मुच, मृचति. w. नि set (of the sun), w. अभि नि set upon (acc.). — Cf. अभिनिमुक्त (add.).

घृद्, आघृडयति, pp. आघृडित (q.v.) repeat.

स्ना, स्नायति. ०ते (स्नाति), pp. स्नातं & स्नान (q.v.) relax, languish, wither, fade, decay.

C. स्नापयति cause to wither or languish, weaken. — परि, प्र, वि = S. — Cf. आस्नान & परिस्नान.

स्नातं a. made soft by tanning.

स्नान a. withered, faded, languid, weak, vanished, gone; n. & ०ता f. = seq.

स्नानि f. withering, decay, languor, dejection.

स्नायिन् a. withering, fading away.

स्नित = स्नित.

मुच, मृचति, pp. मुक्त go to rest. — अनु rise. उप retire to, hide behind (acc.). नि go down, set. अभिनि set upon (acc.). —

Cf. अपमुक्त (add.).

मुप = मुच.

स्नेच्छ, स्नेच्छति speak barbarously or unintelligibly.

स्नेच्छ m. barbarian or barbarism.

स्नेच्छता f. abstr. to prec.

स्नेच्छदेश m. the country of the barbarians.

स्नेच्छन् n. barbarian or unintelligible speech.

स्नेच्छवाच् a. speaking a barbarous or foreign language.

य

यं pron. rel. (n. यद् q.v.) who, which; if anybody (mostly w. opt.). Repeated or connected with त (q.v.) or कश्च, कश्चन, कश्चिद्, कोऽपि whoever, whichever, whatever, any. या ऽहम्, यस्त्वम् I who, thou who etc.

यकं = यं who, which.

यकं & यकृत n. the liver.

यकार m. the sound य.

यकृद्वर्ण a. liver-coloured.

यन्, यन्ति, ०ते w. प्र press on, strive after (acc.), overtake.

यन् n. a supernatural being or apparition, ghost, spirit; m. a class of genii, attendants on Kubera (f. ई); abstr. ०तां f., ०त्वां n.

यन्कर्म & ०धूप m. kinds of ointment or perfume.

यन्कृद् a. having the look of a supernatural apparition.

यन्पति, ०राज, & ०राज m. king of the Yakṣas, E. of Kubera.

यन्नाधिप & ०पति m. the same.

यन्तिन् a. pressing on, avenging; or agile, lively; f. ०णीं a female Yakṣa.

यन्तु m. N. of a people.

यन्नेन्द्र & यन्नेश्वर m. = यन्पति.

यन्त्र & यन्त्रन् m. disease, esp. consumption.

यन्त्रिन् a. consumptive.

यन्त्र्य a. lively, agile.

यच्छद् a. of what (rel.) faith.

1यञ्, यंजति, ०ते, pp. इष्ट (q.v.) worship, esp.

with sacrifices or oblations, consecrate, hallow, offer, sacrifice (A. mostly on account of another, M. on one's own account or by the help of another).

C. याजयति ०ते sacrifice (as priest) for (acc.) with (instr.), cause a person. (acc.) to sacrifice with (acc. or instr.) by means of a priest (instr.).

D. यियन्ति, ०ते wish to sacrifice. — अनु worship afterwards with (instr.).

अप drive away, M. purchase by a sacrifice. अपि sacrifice (acc. of the god or the oblation).

अव avert, drive away, or satisfy by a sacrifice. आ consecrate, hallow, worship, win by a sacrifice (for men from the gods, M. also for one's self).

परि get or procure by a sacrifice; worship or sacrifice before or after another.

प्र worship, sacrifice; offer the Prayāja.
सम् worship or sacrifice (together); do
homage to, revere. C. cause to sacrifice
together, act as sacrificing priest for (acc.).

— Cf. एष्ट, यजमान.

2यज् worshipping, sacrificing (—°).

यजते & यजत्र a. venerable, holy.

यजति m. any oblation not burnt (opp. जुहोति).

यजथाय & यजथ्ये dat. inf. to 1यज्.

यजन n. sacrificing or a place of sacrifice.

यजनीय (± अहन) n. the day of sacrifice or
consecration.

यजमान m. a person who institutes or per-
forms a sacrifice and pays the expenses
of it; also sacrificer, Brahman i.g.

यजमानशिष्य m. the pupil of a Brahman.

यजस् n. worship.

यजा f. N. of a tutelary goddess.

यजि a. worshipping, sacrificing (—°); m.
sacrifice.

यजिन् m. worshipper, sacrificer.

यजिष्ठ (superl.) sacrificing best or most.

यजिष्णु a. worshipping or adoring (the gods).

यजीयस् (compar.) sacrificing better or best.

यजुर्विद् a. knowing sacrificial formulas.

यजुर्वेद m. the Veda of the Yajus or sacrificial
texts.

यजुष्टस् adv. on the side or with regard to
the Yajus.

यजुष्मन्त् a. accompanied with a sacrificial
formula.

यजुष्ट्य a. relating to worship.

यजुस् n. sacred awe, worship, sacrifice;
sacrificial text, also = यजुर्वेद (sgl. & pl.).

यज्ञ m. worship, devotion, homage, praise,
prayer; sacrifice, oblation.

1यज्ञकर्मन् n. sacrificial act.

2यज्ञकर्मन् a. performing a sacrifice.

यज्ञकाम a. eager for worship or sacrifice.

यज्ञकृत् a. performing or causing a sacrifice.

यज्ञकर्तुं m. sacrificial rite or ceremony.

यज्ञक्रिया f. sacrificial act.

यज्ञच्छाग m. a goat for sacrifice.

यज्ञतुरंग m. a horse for sacrifice.

यज्ञदत्त m. a man's name.

यज्ञदीक्षा f. initiation into sacrifices.

यज्ञधोर a. experienced in worship.

यज्ञनी a. directing the sacrifice.

यज्ञपति m. lord (either performer or receiver)
of the sacrifice, E. of sev. gods.

यज्ञपशु m. animal for sacrifice, victim.

यज्ञपात्रं n. sacrificial utensil.

यज्ञप्रिय & °प्री a. liking sacrifices.

1यज्ञभाग m. share of a sacrifice.

2यज्ञभाग a. having a share in a sacrifice.

यज्ञभगिश्चर m. E. of Indra (lit. lord of prec. 1).

यज्ञभूमि f. place for sacrifice.

यज्ञभूत m. arranger of a sacrifice, E. of Viṣṇu.

यज्ञमन्त्रन् a. intent on sacrifices.

यज्ञमुखं n. mouth or opening of a sacrifice.

यज्ञमुष m. N. of a demon (lit. stealer of
sacrifices).

यज्ञवनस् a. loving sacrifice.

यज्ञवन्त् a. worshipping, adoring.

†यज्ञवर्धन a. promoting sacrifice.

*यज्ञवल्क m. N. of a man.

यज्ञवाट m., °वास्तु n. place for sacrifice.

यज्ञवाह a. conducting the sacrifice, conveying
it to the gods.

यज्ञवाहन a. the same, E. of Viṣṇu & Īśa.

यज्ञवाहस् a. offering or receiving sacrifice.

यज्ञविद् a. skilled in sacrifice.

यज्ञविद्या f. skill in sacrifice.

यज्ञवृद्ध a. exalted or delighted with sacrifices.

यज्ञवृध् a. delighting in sacrifices.

यज्ञशरण n. sacrificial shed.

यज्ञशाला f. sacrificial hall.

यज्ञशास्त्र n. the science of sacrifice.

यज्ञशिष्ट n. the remnants of a sacrifice;

°ष्टाशन n. the eating of them.

यज्ञशील a. zealous about offering sacrifices.

यज्ञशेष m. = यज्ञशिष्ट.

यज्ञश्री a. promoting sacrifice.

यज्ञश्रेष्ठ m. the best of sacrifices.

यज्ञसंस्था f. the ground-form of a sacrifice.

यज्ञसदन n. sacrificial hall.

यज्ञसदस् n. an assembly at a sacrifice.

यज्ञसाध् & °साधन a. performing sacrifice
or worship.

यज्ञसत्र n. the sacrificial cord.

यज्ञसेन m. N. of sev. men, E. of Viṣṇu etc.

यज्ञहन् a. disturbing sacrifice.

यज्ञकृत & †०होतृ m. offerer at a sacrifice.
 यज्ञाङ्ग n. limb i.e. part, means, or implement
 of a sacrifice; m. E. of Viṣṇu-Kṛṣṇa.
 यज्ञायतन n. place for sacrifice.
 यज्ञायुध n. sacrificial instrument; poss. ०धिन्.
 यज्ञार्थम् adv. for a sacrifice.
 यज्ञिन् a. rich in sacrifices (Viṣṇu).
 यज्ञिय a. relating to, skilful in, or worthy
 of sacrifice; sacrificial, pious, holy, divine.
 m. offerer or a god.
 यज्ञीय a. sacrificial.
 यज्ञेश & ०श्वर m. lord of the sacrifice (Viṣṇu).
 यज्ञोपवीत n. the investiture with the sacri-
 ficial cord or the s. cord itself.
 यज्ञोपवीतिन् a. invested with the sacrificial
 cord.
 यज्यु a. performing or receiving worship.
 यज्वन् m., यज्वरी f. worshipper, sacrificer,
 pious man or woman; adj. sacrificial.
 यत्, यतति, ०ते, pp. यत्त (q.v.) & यतित A.
 join, connect, unite; A. (M.) associate
 one's self with, rival with (instr.); M.
 join one's self with, meet (as friends or
 foes); M. (A.) try to join, strive after,
 endeavour at, be devoted to or intent up-
 on (loc., dat., acc. ± प्रति, or infin.); absol.
 exert one's self, take pains, be cautious
 or careful. C. यातयति, ०ते A. put in order,
 arrange, join, connect (M. refl.), remind
 (gen.) of (acc.); requite with reward or
 punishment (also M.). — अघि M. fasten,
 stick or put on. आ arrive, enter, stay
 or abide in (loc.), strive after (dat.). अन्वा
 C. A. connect, unite, cause to join or par-
 take of (loc. or acc.). उप M. befall. नि
 M. get at (loc.). निस् C. carry off, lead
 away; fetch out of, get, procure, give
 back, restore, requite. प्रतिनिस् C. give
 back, restore. परि surround. प्र make
 effort, take pains, strive after, endeavour
 at (loc., dat., acc., or infin.). प्रति thwart,
 oppose; retaliate, requite. वि C. arrange;
 do penance; vex, harass. सम् A. join,
 connect; M. intr. join with (instr.), as-
 semble, meet together, encounter. — Cf.
 अन्वायत्त (sic!), आयत्त, समायत्त, संयत्त.

यत a. held, restrained, checked, controlled.
 यतचित्तात्मन् a. restraining one's mind and
 self.
 यतचित्त्सु a. restrained in mind.
 यतनीय n. impers. = यतितव्य.
 यतम् a. who or which (rel.) of many.
 यतमथा adv. in which (rel.) of many ways.
 यतरं a. who or which (rel.) of two.
 यतरथा adv. in which (rel.) of two ways.
 यतव्रत a. observing vows; devout, firm,
 constant.
 यत्सु adv. (= abl. of य) from whom, what or
 which, (from) where (repeated from whom
 etc. soever); wherefore, why, because,
 as; since (≠ प्रभृति); as soon as; that, so
 that, in order that. — Cf. तत्सु.
 यतसुच a. lifting up or stretching out the
 sacrificial ladle.
 यतात्मन् & ०त्ववन्त् a. self-restrained.
 १यति pl. as many (correl. of तति).
 २यति m. controller, esp. of self i.e. ascetic,
 devotee; N. of a myth. race of ascetics
 etc.
 ३यति f. restraint, control; pause, caesura.
 यतिचान्द्रायण n. a kind of penance.
 यतितव्य n. impers. to be striven after (loc.).
 यतित्व n. the state of an ascetic.
 यतिथं, f. ई the as (rel.) manifest.
 यतिधा adv. in as (rel.) many parts or ways.
 यतिन् m. ascetic.
 यतिपात्र n. an ascetic's vessel.
 यतिवेष a. wearing an ascetic's garments.
 यत्काम a. which desiring.
 यत्काम्या (instr. adv.) in which design.
 यात्कारणम् adv. for which motive or rea-
 son; because, since.
 यत्कृते adv. wherefore, why.
 यत्न m. endeavour, effort, labour, pains about
 (loc. or —). ०—, instr., abl. & adv. in
 तस् with effort, diligently, carefully;
 यत्नं कृ take pains, strive after, endeavour
 at (loc. or infin.).
 यत्नवन्त् a. making effort, energetic, zealous
 about (loc.).
 यत्प्रभाव a. of what power.
 यत्र (यत्रा) adv. (= loc. of य) where, when,

while, as, if. — यत्र कुत्र (± अपि) wherever, everywhere. यत्र क्व च (± न) the same, at any time. यत्र क्वापि anywhere, here and there.

यत्रल्य a. where being or dwelling.

यत्रसायंगृह् a. resting where evening (comes).

यत्रेच्छक (०—) where one likes, at pleasure.

यत्रोद्भूत a. where arisen.

यत्संख्याख a. being in what number, counting how many.

यथा adv. as, in which way (correl. तथा, एव or एवम्), as truly as (corr. तथा), as for example (also तद्यथा). As conj. that (also before a direct quotation with इति), so that, in order that; as, since; as if. Often ०— in adjct. & adv., where sometimes not to be translated. — Cf. कथम्, तथा, & तद्.

यथाकथित a. (as) already mentioned.

यथाकर्तव्य a. to be done under certain circumstances; n. the proper course of action.

यथाकर्म adv. according to (the respective) actions.

यथाकामम् (or ०कामम्) adv. according to wish, agreeably, at one's ease.

यथाकार्य a. = यथाकर्तव्य adj.

यथाकालम् adv. according to time, in due time.

यथाकृत a. well done, agreed; n. ०कृतम् adv. as has been done, as usually, as agreed.

यथाक्रमम् adv. according to order, in regular series.

यथाखिलम् adv. with playful or gentle motion.

यथागत a. (n. & instr. adv.) on which (way) one came before.

यथागमनम् adv. as it has been got or found (of a ring, lit. according to its arrival).*

यथाङ्गम् adv. limb after limb.

यथाचित्तम् adv. according to a person's thought or will.*

यथाचिन्तितानुभाविन् a. judging by one's own frame of mind.

यथाज्ञानम् adv. according to (the best of one's) knowledge.

यथाज्येष्ठम् adv. according to age or rank.

यथातत्त्व (०—) & n. adv. according to truth.

यथातथम् adv. as it really is, exactly, accurately, duly.

यथातथ्यम् adv. in accordance with the truth.

यथादर्शितम् adv. as shown.

यथादिक् & ०दिशम् adv. according to the various quarters of the sky.

यथादृष्टम् adv. as seen.

यथादेवतम् adv. deity after deity.

1 यथादेशम् adv. according to places.

2 यथादेशम् adv. according to direction.

यथाधर्मम् adv. according to duty or right.

यथाधीत a. as has been read, corresponding to the text.

यथानिर्दिष्ट a. as before mentioned.

यथान्यायम् adv. according to rule, justly.

यथापण्यम् adv. according to the wares.

यथापूर्वं a. (being) as before; n. ०पूर्वम् adv. one after another, as before.

यथाप्रतिज्ञम् adv. according to promise or agreement.

यथाप्रदेशम् adv. according to direction or place.

यथाप्रधानम् adv. according to precedence or superiority.

यथाप्रस्तुतम् adv. as intended or begun.

यथाप्राणम् & ०णेन adv. according to one's might.

यथाप्राप्त a. suitable to circumstances, in conformity with a particular state or rule, proper; n. adv. regularly, correctly (g.).

यथावलम् adv. according to power or to (the condition of) the army.

यथाबीजम् a. according to the seed.

यथाभागम् adv. according to shares or portions; in the respective or proper places.

यथाभिप्रेत a. as wished or desired; n. adv. according to wish, at pleasure.

यथाभिमत a. & adv. = prec. (also ०—).

यथाभिरुचित a. as wished for, agreeable.

यथाभिलषित & यथाभीष्ट a. the same.

यथाभ्यर्थित a. as requested or asked for.

यथामति adv. according to one's opinion or judgment.

यथामुख्य a. according to the chief or first, according to rank and dignity; n. adv.

यथाम्नातम् & ०म्नायम् adv. according to text or tradition.

यथायतनम् adv. according to place, in the right place.

यथायथम् adv. as is fit, in regular order.

यथायोगम् adv. according to circumstances.

यथायोग्यम् adv. as is fit or proper.

यथारूपम् a. of which kind or sort; n. ०पम् adv. in a suitable way, properly, duly.

यथार्थम् a. accordant with the thing or fact, true, exact, proper, fit; ०— & ०र्थम् adv., n. also as subst. the pure truth.

यथार्थनामकम् a. having a true name.

यथार्थनामन् n. a true name; a. = prec.

यथार्थितम् a. = यथाभ्यर्थित.

यथार्हम् a. according to worth or merit, fit, right; ०— & n. adv.

यथार्हणम् & ०र्हतम् n. = prec. adv.

यथालब्धम् a. as obtained or met with, previously found.

यथालाभम् (०—) & ०भम् adv. just as it happens to occur; justly, accidentally.

यथालिखितानुभाविन् a. perceiving that a thing is (only) painted.*

यथालोकम् adv. according to room or place; in the proper place.

यथावकाशम् adv. = prec.

यथावत् adv. according to propriety, as is fit or right, properly, duly.

यथावयस्य & ०वयसम् adv. according to age.

यथावशम् adv. according to pleasure.

यथावसरम् adv. on every occasion.

यथावस्तुम् a. according to the state of the matter, exact.

यथाविद्यम् adv. according to knowledge.

यथाविधम् a. of which kind or sort.

यथाविधानम् & ०धानेन adv. according to precept or rule.

यथाविधिम् adv. = prec.; i.g. properly, duly.

यथाविषयम् adv. according to the object or matter.

यथावीर्यम् a. of what strength; n. adv. according to strength or courage.

यथावृत्तम् a. as happened or as (how) behaving; n. the actual occurrence of a thing or adv. as it really happened.

यथावृद्धम् adv. according to age.

यथावेदितम् a. as stated or deposited (j.).

यथाव्यवसितम् adv. as determined.*

यथाशक्ति or ०शक्त्या adv. according to power or ability.

यथाशास्त्रम् (०—) & ०स्त्रम् adv. according to precept or rule.

यथाश्रद्धम् adv. according to inclination.

यथाश्रुतम् a. as heard or handed down by tradition; n. adv.

यथाश्रुतिम् a. according to the sacred precepts.

यथासंवृत्तम् adv. as has happened.*

यथासंकल्पितम् a. corresponding to wishes or expectations.

यथासंख्यम् adv. number for number, in due correspondence.

यथासङ्गम् adv. according to need, as required.

यथासन्नम् a. at every approach, n. adv.

यथासमयम् adv. according to time or circumstances.

यथासमर्थितम् adv. as settled.

यथासमीहितम् a. as desired; n. adv.

यथासर्वम् adv. as everything is, in all particulars.

यथासुखम् adv. at ease or pleasure.

यथासुखमुखम् a. turning the face as one pleases.

1 यथास्थानम् n. the right or proper place.

2 यथास्थानम् a., ०नम् adv. (being) in the proper place or in regular order.

यथास्वम् a. each his own; n. each in his own way.

यथाहारम् a. eating as opportunity offers.

यथेच्छम् a. according to wish or desire; ०—, n., & ०च्छया adv.

यथेप्सया (instr. adv.) = prec. adv.

यथेप्सितम् & यथेष्टम् a. & n. adv. = यथेच्छ.

यथेष्टसंचारिन् a. going according to will or inclination.

यथेष्टाचरणम् n. arbitrary proceeding.

यथोक्तम् a. as aforesaid or mentioned above; n. adv.

यथोक्तकारिन् a. acting as told or directed.

यथोचितम् a. fit, proper, suitable, becoming; n. adv.

यथोत्तरम् a. following in regular succession; n. adv.

यथात्साहम् adv. according to power, with all one's might.

यथोदित a. as said or spoken, previously told; n. adv.

यथोद्दिष्ट a. as indicated or mentioned, n. adv.

यथोपपत्ति adv. according to occasion, as may happen.

यथोप्त a. as sown, answering to the seed.

यद् n. sg. of **यं** (used also as stem °—); as conj. that (after such verbs as say, think, etc.), in order that, as for the fact that; when, if; wherefore, why; as, because, since. Often correl. to **तद्** q.v. —

अथ यद् & यदपि although, however;

यद्वा or else; however, nevertheless;

यत्सत्यम् certainly, indeed.

यदर्थे a. having which object or intention.

यदर्थम् & ०र्थे a. for which purpose, wherefore.

यदा conj. when, if; often strengthened by **एव** (**यदैव**). In the correl. clause esp. **अथ, तद्, तदा, तेन**, etc. — **यदा कदा च, यदा यदा** or **यदा** w. doubled verb = whenever; **यदा कदा चिद्** at every time, always.

यदि (**यदी**) conj. if, when (also **यदि चिद्**, **यदि चेद्, यदीद्, यद्यु**, in the correl. clause often followed by **अथ, तद्, तदा, ततस्, तर्हि, तेन**, etc.); that, but (after a neg.); if not, perhaps that; how if? — **तद्यपि** or **अपि यदि**—(**तथापि** or **तदपि**) = although, however—(still, nevertheless). **यदि (वा)**—**यदि (वा)** whether—or; **यदि—न वा** whether—or not.

यदोय a. whose, belonging to whom, which, or what.

यदु m. N. of an ancient hero & his race; cf. **तुर्वश**.

यदृच्छ a. accidental; f. **आ** accident, change, °—, instr., & **०तस्** accidentally, unexpectedly, spontaneously.

यदृच्छालाभ m. earning of what comes spontaneously; **०तुष्ट** a. satisfied with it.

यज्ञाच a. belonging to what family.

यद्देवत a. having which godhead or divinity.

यद्भितास् (abl. adv.) from which reason or motive.

यद्भविष्य m. Fatalist, N. of a fish (lit. what will be, scil. will be).

यद्रियच्च & यद्वृच्च a. moving or turned in which direction.

यद्वत् adv. as, in what manner, as surely as (correl. to **तद्वत्** or **एवम्**).

यद्वा v. **यद्**.

यद्विध a. of what sort.

यद्वृत्त n. occurrence, event, adventure.

यन्तृ m. holder, manager, driver, ruler.

यन्तव्य a. to be held in or restrained.

यन्त्र n. hold i.e. means for holding, prop, support, fence, barrier; trace (of a carriage); i.g. any instrument or machine.

यन्त्रण n., **आ** f. restriction, limitation, control.

यन्त्रद्वद a. locked up (door).

यन्त्रधारागृह n. a room with a shower-bath, a bathing-room; abstr. **०त्व** n.

यन्त्रय, ०यति, pp. **यन्त्रित** restrain, curb, bind, fetter. — **उप, नि, सम्** = S.

यन्त्रारूढ a. mounted on a machine.

यन्त्रिन् a. having a harness (horse); m. tormentor, harasser.

यन्त्रिमित्त a. caused by what; n. adv. wherefore, for which reason.

यम, यमति, ०ते futuere.

यम, यच्छति, ०ते (**यमति, ०ते**), pp. **यत** (q.v.) hold, hold up, lift, raise, erect, sustain, support; hold back, restrain, check, stop; hold out, offer, grant, furnish, give (dat. or loc. of pers. & acc. of th., or acc. of pers. & instr. of th.); stretch, extend, show; M. rest on (loc.), stretch or extend with (instr.); hold out, persevere, be obedient or faithful to (dat.). C. **यमयति (०ते)** hold back, restrain, control, bring in order.

— **अधि** erect, raise towards (loc.), extend over (dat.). **अनु** direct, turn, arrange, M. conform one's self to, follow (acc.). **अन्तर** restrain, check (inwardly). **आ** hold out, stretch, extend, lengthen, bend (a bow), put on or draw back (an arrow), throw (a lance), abs. take aim; stop, check, restrain, draw near, bring. **अभ्या** draw, extend, protract; aim at (acc.). **निरा** stretch out. **व्या** tear asunder, stretch out, extend; M. (A.) struggle or contend about (loc.). C. (**व्यायाम्य**) take exercise. **समा**

draw together, contract, pull, stretch. उद् lift up, raise (lit. & fig.); hold forth, offer, present; shake up, stir, agitate; check, restrain, stop; A. M. strive, prepare for, endeavour at (dat. or अर्थम्). प्रोद् raise, uplift. समुद् the same, check, curb, restrain. उप take hold of, seize; offer, present; take to wife, marry. नि hold, restrain, stop (M. intr.); fasten, lie to, bind up (the hair); take, assume; offer, present; govern, control, limit; fix, establish. C. restrain, curb; fasten, tie to (loc.), suppress, limit. विनि & संनि hold, restrain, suppress. प्र stretch, hold out, offer, give; produce, cause; pronounce, utter; restore, pay back, return. प्रतिप्र offer in turn, give back, restore. संप्र offer or present (together), grant, bestow, give in marriage; return, restore. वि hold asunder, stretch out, extend. सम् hold together, draw tight (reins), restrain, curb, check, control, govern, bind together or up, attach, fasten, fetter; suppress, omit, annul, destroy. C. bind, fetter, bind up, arrange (hair); check, curb, subdue. — Cf. अभ्युद्यत (add.), आयत, उद्यत, नियत, प्रयत, प्रोद्यत, वियत, व्यायत, संयत.

१यम m. holder, i.e. bridle or driver; restraint, self-control, any paramount moral duty or observance (ph.).

२यम, (f. आ & ई) paired, twin; m. a twin (du. twins), N. of a god, either the Twin (with his sister यमी f.) or the Restrainer, the god of death. n. pair, twin letter (g.)

यमक a. double, twofold; n. a kind of paronomasia (rh.).

यमकिंकर m. Yama's servant.

यमक्षय m. Yama's realm.

यमगाथा f. a verse or hymn relating to Yama.

यमज, °जात, °जातक a. twin-born; m. du. twins.

यमदण्ड m. Yama's rod.

यमदूत m. Yama's messenger.

यमधानो f. Yama's abode.

यमन a. (f. ई) & n. restraining.

यमनेत्र a. having Yama as a guide.

यमपुरुष m. = यमकिंकर.

१यमराजन् m. king Yama.

२यमराजन् a. having Yama as king; m. a subject of Yama.

यमराज्य & °राष्ट्र n. Yama's dominion.

यमल a. twin, paired, doubled; m. a twin.

यमलोक m. Yama's world.

यमवन्त् a. having self-possession, who governs or controls himself.

यमविषय m. Yama's realm.

यमश्रेष्ठ a. pl. having Yama as chief.

यमश्व m. Yama's dog.

यमसदन n. Yama's seat or abode.

यमसादन n. the same.

यमसू f. bringing forth twins.

यमिन् a. = यमवन्त्.

यमिनी f. bringing forth twins.

यमिष्ठ a. restraining best.

यमुना f. N. of river (identif. w. यमी).

यमिष्ट n. a sacrifice offered to Yama.

ययाति m. N. of an ancient patriarch.

ययि or ययी a. running, hastening; m. cloud.

यय a. = prec. a.; m. horse.

यहिं conj. when, if (correl. तहिं); as, because.

१यव m. any grain or corn, esp. barley or a barley-corn.

२यव m. pl. the bright halves of the months.

३यव a. warding off, keeping away.

यवक्षेत्र n. field of barley.

यवखल m. thrashing-floor.

यवगोधूमवन्त् a. producing barley and wheat.

यवन् m. = २यव.

१यवन a. keeping off (—°).

२यवन m. a Greek or Muhammedan (f. ई), i.g. a foreigner.

यवनिका f. curtain (cf. जवनिका).

यवपिष्ट n. barley-meal.

यवमध्य a. thick in the middle (lit. having the middle of a barley-corn).

यवमध्यम n. a kind of penance (r.).

यवमन्त् a. containing or mixed with barley. m. corn-grower; n. abundance of corn.

यवमय a. consisting or made of barley.

यवयावन् a. warding off.

यवयु a. wishing for grain.

यवस m. n. grass, pasture, food.

यवसाद् a. feeding on grass.

यवागू f. rice-gruel.

यवाचितं a. laden with barley.

यवाद् a. eating barley.

यवाशिर a. mixed with barley.

यवासक m. the manna-plant.

यवाहार a. living on barley.

यविष्ठ (superl.) youngest, E. of Agni as the fire just kindled or set on the altar.

यविष्ठ्य a. the same.

यवीयस (compar.) younger; lesser, worse; the least or worst. m. & f. यसी a younger brother & sister.

यवीयुध a. fond of war, warlike.

१यव्य m. a stock of barley or corn i.g.

२यव्य m. a month.

यवा f. stream, river; only instr. sgl. & pl. in streams i.e. abundantly.

१यशस् n. glory, fame, honour, beauty.

२यशस् a. glorious, honoured, splendid.

यशस्कर, f. ई causing renown, glorious.

यशस्काम a. eager for renown, ambitious.

यशस्कृत् & यशस्य a. = यशस्कर.

यशस्य a. seeking favour.

यशस्वन् a. glorious, splendid, excellent.

यशस्विन् a. the same.

यशोघ्न a. destroying renown, disgracing.

१यशोदा a. causing renown or splendour.

२यशोदा f. N. of Nanda's wife, Kṛṣṇa's foster-mother.

यशोधन a. rich in glory or renown.

यशोधा a. conferring splendour or fame.

यशोभिग्नि a. rich in glory.

यशोभृत् a. bearing fame, renowned.

यशोवर्मन् m. N. of sev. men.

यशोहन्, f. ०घ्नी destroying glory or beauty.

यशोहर a. robbing fame, disgracing.

यष्टवे dat. inf. to १यज्.

यष्टव्य a. to be sacrificed or worshipped; n. impers.

यष्टि f. staff, stick, stalk (often to compare an arm or a slender body with); string of pearls, necklace.

यष्टु or यष्टु m. worshipper, sacrificer.

यध्युत्थान n. the rising by the help of a stick.

यस्, यस्यति, ययस्ति, pp. यस्त be hot or eager, exert one's self. — आ = S., C. आयासयति strain, stretch, tire, vex, harass (w. आ-त्नानम् refl.*). प्र commence to boil up or be agitated, be hot or eager. — Cf. आयस्त (add.), प्रयस्त.

यस्मात् (abl. to यं) because, since, that.

यङ्ग a. young, lively; m. child.

यङ्ग, f. ई youngest, newest, always young or fresh (of Agni = यविष्ठ, of the waters etc.).

f. ई pl. flowing water.

यङ्गन्, f. यङ्गती = prec.

१या, याति (०ति), pp. यात (—० mostly w. act.

mg) go, travel, march, set out, depart, fly,

escape, pass, vanish, perish; go off, speed,

succeed; proceed, act, behave; go to (acc.,

loc., or dat.), reach, attain to a condition

(acc. of an abstr., cf. गम्), go to a woman,

have sexual intercourse with (acc.), ap-

proach with a request, ask for (2 acc.);

make out, learn, understand. With आख्याम्

be called (nom. + इति), w. खण्डशस् or

दलशस् fall to pieces, w. शतधा fall into

a hundred pieces; क्व तद्यातम् how is it

with it? यातु let it go, no matter. C. या-

पयति make or bid go (to *acc.), dismiss,

send out, drive away, pass, spend. D. यि-

यासति wish or be about to go etc. —

अच्छ approach, arrive. अति pass by,

overtake, omit. अनु go to (acc.), go after,

follow (esp. in death), obey, imitate, equal,

reach, attain. अप go away, depart, retreat,

flee, cease, desist. प्रत्यप retreat, fly back.

व्यप go away, set out, flee. अभि approach,

go to or against; take to, partake of (acc.).

अव come down, descend from (आ w. abl.);

go away, depart; avert, remove. आ ap-

proach, arrive, come from (abl.) to or

into (acc., r. loc.), get at, enter into, par-

take of (acc.); appear to (gen.), befall

(acc.). अत्या pass by (acc.). अभ्या come

near or to (acc.). उपा, अभ्युपा, समुपा the

same. प्रत्या return, come back to (acc.),

go to meet or against (acc.). समा come

near (together), arrive; assemble, meet,

come out of or from (abl.) to (acc. or loc.);

pass away; get into a state or condition (acc.). उद् rise, go forth or out, depart from (abl.). प्रत्युद् rise and go to meet or against (acc.). उप come near, arrive, visit, approach (acc., also loc. of place); enter (acc.), meet, encounter, undergo (acc.); occur to, fall to one's share (acc.). अभ्युप come to, get at, go against (acc.). प्रत्युप return, come back to or into (acc. ± प्रति or loc.). समुप come near (together), go or resort to (acc.). नि come down to or upon (acc.), run over (with a carriage), get into (acc.). निस् go or come out of (abl.) to or into (acc.); pass away, vanish. C. cause to go away, expel from (abl.). अभिनिस् & विनिस् go out, depart from (abl.). परि go round, circumambulate, surround, keep, guard; go through, pervade; pass by, avoid; flow off (Soma). प्र go forth, set out, go towards (acc. ± अक् or प्रति, & loc.) or against (acc.); walk, run, ride, drive, flow, etc.; vanish, pass away, die; get into, partake of (acc.); proceed, act, behave. अनुप्र set out after (acc.), follow. अभिप्र approach (acc.), set out, leave for (acc.), attack, assail. प्रतिप्र come near or back. संप्र set out (together), walk or flow towards (acc. ± प्रति). प्रति come near or back to (acc. ± प्रति); go against (acc.); comply with, gratify (acc.). वि pass or cut through, go or turn away. सम् go or come together, meet, encounter (as friends or foes), approach, arrive, get into a state or condition. अनुसम् go to and fro, go to, visit. अभिसम् go to or against (acc.). प्रतिसम् go against, attack.

2या going (—°).

याग m. sacrifice.

याच्, याचति, °ते, pp. याचित ask, beg, request (acc. or abl., r. gen. of pers.; acc. ± प्रति of th., also अर्थम् or अर्थे & dat. of an abstr.); woo, ask a girl (acc.) from (abl., r. acc.); offer a thing (acc.) to (dat.). C. याचयति cause to ask or sue; ask a thing (acc.) for (अर्थे). — अनु ask, entreat. अभि ask, request (2 acc.); ask (a girl) in

marriage from (acc.). आ & उप ask, implore. निस् beg off from (2 acc. or acc. of th. & instr. of pers.). प्र ask, beg (2 acc.). संप्र & सम् the same.

याचक m., ई f. petitioner, beggar.

याचन n. asking (also in marriage), begging for (—°).

याचनक m. beggar, mendicant.

याचनीय a. to be asked or requested (n. imp.).

याचितव्य a. to be asked (also for a girl).

याचितृ m. petitioner, beggar, suitor.

याचिन् a. asking, begging for (—°).

याचिष्णु a. asking, soliciting, suppliant; abstr. °ता f.

याज्ज्ञा f. asking, begging for (—°); petition, request.

याज्यं s., आ f. = prec.

याच्य a. to be asked or solicited; to be wooed, abstr. °ता f.

याज् m. sacrificer.

याज् m. = prec. (—°) or sacrifice.

याजक m. sacrificing priest.

याजन n. performance of a sacrifice for (gen. or —°).

याजिन् a. & m. sacrificing, sacrificer.

याज्ञ a. relating to sacrifice.

याज्ञवल्क्य m. patron. of a teacher.

याज्ञसेन m., ई f. patron. of Çikhaṇḍin & Draupadi.

याज्ञिक, f. ई relating to sacrifice; m. sacrificer, liturgist.

याज्ञिक्य n. the rules of the liturgists.

याज्ञिय a. & m. = याज्ञिक.

याज्य a. for whom or what is sacrificed; m. sacrificer or tutor of a sacrifice, abstr.

°ता f., °त्व n. — f. याज्ञ्या the consecrating text, poss. याज्ञ्यवन्त्.

1यात् (abl. adv.) in as much as, as long as, since.

2यात् v. ऋणयात्.

यात a. gone, passed, etc.; n. gait, march, motion; (* the place where a person has gone); the past time.

यातन n. requital; f. आ the same, punishment, fine, pains, esp. of hell.

यातनार्थीय a. subject to torments.

यातयञ्जन a. arranging men.

यातयाम् & °मन् a. exhausted, used, spoiled; useless, stale, flat (lit. having walked one's way); abstr. °त्व n.

१यातृ a. going, driving, riding etc., ceasing, perishing; m. the driver of a carriage.

२यातृ m. avenger.

३यातृ f. a husband's brother's wife.

यातवे dat. inf. to १या.

१यातव्य a. used against witchcraft.

२यातव्य a. to be gone or set out (n. impers.); to be gone against, to be attacked or assailed.

यातव्यपक्ष m. the inimical party (lit. the side to be gone against).

यातु m. sorcery, witchcraft; also = seq.

यातुधान m., ई f. a kind of demons or evil spirits.

यातुमन्त् or °मावन्त् a. practising sorcery.

यातुविद् a. skilled in sorcery.

यातुहन् a. destroying witchcraft.

यात्रा f. going, setting off, journey, travel, march, expedition; festive train, procession, feast, festival; livelihood, subsistence; custom, usage; a kind of dramatic entertainment.

यात्रिक a. belonging to a march or an expedition, requisite for the support of life; n. march, campaign.

यात्रिन् a. being on a march or in procession.

यात्रोत्सव m. festive procession.

यात्सव n. N. of a cert. ceremony.

याथाकामी f., °काम्य n. acting according to will or desire, arbitrariness.

याथातथ्य n. the proper state or condition, reality, truth; °तथ्यम्, °तथ्येन, & °तथ्यतस् in truth or as is proper.

याद्, only यादमान closely connected with (instr.).

यादव, f. ई relating to Yadu; m. & f. his descendant, m. pl. his race.

यादवशार्दूल & यादवेन्द्र m. E. of Kṛṣṇa.

यादस् n. sea monster.

यादुर a. embracing voluptuously.

यादुगुण a. of what qualities.

यादृच्छिक a. spontaneous, accidental.

यादृश् & °दृश्, f. ई which like, qualis.

याद्राध्यम् adv. as well or as quickly as possible.

याद्व a. belonging to the race of Yadu.

यान a. leading (of a way) to (gen. or adv. in चा). n. going, riding, marching; way, course; ship, vehicle i.g., waggon, chariot.

यानक n. carriage, vehicle.

यानकर m. wheelwright.

यानग a. riding in a carriage.

यानपात्र n. ship, boat (lit. going-vessel).

यानभङ्ग m. shipwreck.

यानस्वामिन् m. the owner of a carriage.

यानासन n. du. marching and sitting.

यानास्तरण s. waggon-cushion.*

यापक a. bringing, procuring.

यापन a., n. & f. आ causing to go, bringing to an end (time), prolonging or supporting (life); as subst. also procrastination, delay.

याथ a. to be expelled or rejected (abstr. °त्व n.); low, vile, trifling, unimportant.

याभ m. sexual intercourse, p. °वन्त्.

१याम m. close, end.

२याम, f. ई belonging to or coming from Yama.

३याम m. course, going, way, progress; carriage, chariot; watch of the night (3 hours).

यामश्रुत a. renowned for speed.

यामन् n. going, motion, course, fight; march, expedition, approaching with prayers, invocation.

यामह् a. to be called or being ready to help.

यामहति f. invocation for help.

यामि or यामो f. = जामि f.

यामिक a. keeping watch; m. watchman, night-watcher.

यामिनी f. night; a woman's name.

याम्य a. relating to Yama, southern; m. a servant of Yama, f. (± दिश्) the south.

याम्योत्तर a. southern and northern.

यायज्क a. sacrificing eagerly.

यायावरि a. wandering about, having no fixed abode; m. a vagrant mendicant, pl. N. of a race of Brahmins.

यायिन् a. going, running, flying, travelling.

1याव m. pl. = 2यव.

2याव a. consisting or made of barley.

3याव m. lac-dye.

1यावक m. n. a kind of food prepared from barley.

2यावक m. = 3याव.

यावच्छस् adv. as manifoldly as.

यावच्छेषम् adv. as much (many) as is left.

यावच्छ्रेष्ठ a. the best possible.

यावज्जीवम् & ०वेन† adv. throughout life.

यावत् v. यावन्त्.

यावतिथ्य a. the as manieth.

यावत्कालम् adv. as long as anything lasts, a while.

यावत्कृत्वस् adv. as often as, whenever.

यावत्स्वम् adv. as many (much) as one has.

यावदध्ययनम् adv. during the lesson.

यावदन्तम् & ०न्ताय adv. to the end.

यावदर्थ a. as much as necessary, corresponding to want; n. adv.

यावदहं n. the corresponding (as manieth) day.

यावदायुषम् & ०युस् adv. through life.

यावदुक्त a. as much as stated; n. adv.

यावद्वा adv. as often or as many times as.

यावद्वलम् adv. with all one's strength.

यावन् m. aggressor, pursuer.

1यावन a. born among the Yavanas; m. *in-cense.

2यावन n. removing, keeping off.

यावन्त् a. as great, as far or long, as much or many (correl. तावन्त् q.v.). n. यावत् as adv. or conj. as far or as long as, while (also instr. & loc., correl. तावत्, ०ता & ०ति); meantime, at once, just, now (w. 1. pers. pres., 3. pers. imper.); as prep. during (acc.), till or as far as (acc. or abl.). यावन्न as long as not, before, until; if not, unless. — Cf. अद्य, इति, तावन्त्.

यावन्मात्रं a. of which measure or size, far extending; n. adv. as long as, a little, in some degree.

यावयद्वेषस् a. driving away foes.

याशु n. embrace, coition.

†यास् v. अयास्.

यास m. N. of a plant.

यास्त्र m. N. of a teacher.

यियन्तु a. going to sacrifice.

यियासा f. desire of going.

यियासु a. being about to go.

1यु, यैति, युते, युवति, ०ते, pp. युतं (q.v.) fasten, hold fast, bind, harness, join, unite, draw towards one's self, attract get possession of. D. युयुषति wish to attract or hold fast. — आ draw onwards or towards, seize, occupy, get, procure, mix, mingle. पर्या & समा mix, stir up. नि tie on, fasten; procure, bestow; take to one's self, appropriate. प्र stir up, mix; disturb, destroy. सम् take to one's self, consume; put together, join, connect; share with, bestow on (instr.). — Cf. अभियुत, आयुत, नियुत, संयुत, समायुत.

2यु companion, comrade.

3यु, युयैति, युच्छति, ०ते, pp. युत tr. repel, keep or ward off, separate, protect from (abl.); intr. keep apart, be or remain separate. C. यवयति or यावयति = S. tr. I. pp. यैयुवत् yield, give way. — अप remove, avert from (abl. or dat.). निस् keep off, repel. प्र remove; keep away (intr.), be indolent or heedless. वि part (tr. & intr.); separate or be separated from, deprive or be deprived of (instr.); scatter, disperse, open. — Cf. विद्युत.

4यु driving, going, moving.

युक्त a. yoked, harnessed, set to work, appointed, instituted, occupied with, (loc. or —०); active, zealous, attentive, concentrated, absorbed in thought; skilful, clever in (loc.), joined or furnished with; accompanied by (instr. or —०) relating to, dependent on (—०); fit, proper, right to (w. यद् or infin.).

युक्तयावन् a. having set in motion (lit. harnessed) the Soma-stones.

युक्तचेष्ट a. acting or behaving properly.

युक्तमद a. intoxicated.

युक्तरूप a. suitable, fit, proper (loc. or gen.); n. adv.

युक्तरूपक n. a fit comparison (rh.).

युक्तात्मन् a. with concentrated mind.

युक्तार्थ a. sensible, rational.

युक्ति f. junction, connection (also of words, i.e.) sentence, preparation, application, use, employment, practice, means, expedient, trick, contrivance, stratagem, cause, motive, argument, correctness, fitness, propriety. — युक्तिं कृ find a means or try an art. युक्त्या & युक्तितस् properly, fitly, duly; by means or by virtue of (—०).

युक्तिमन् a. joined or connected with (—०); fit, able, competent.

युगं n. (m.) yoke, team; couple, pair, race or generation of men, age of the world (4) a cert. measure of length.

युगक्षय m. the end of (an age of) the world.

युगधार m. the peg by which the yoke is fixed on the pole.

युगंधर n. pole of a carriage.

युगपद् adv. simultaneously, at once.

१ युगमात्र n. the length of a yoke.

२ युगमात्र, f. ई as long as a yoke.

युगल m. n. pair, couple.

युगलक n. = prec., esp. a couple of Ālokas.

युगशर्म्य n. yoke and peg.

युगश्रम adv. along with (instr.).

युगादि m. the beginning of (an age of) the world.

युगान्त m. the end of a yoke or of an age.

युगान्तर n. the other (half of the) sky.

युग्म & युग्मक a. paired, even; n. pair, double Āloka.

युग्मन् & युग्मन्त a. = prec. adj.

युग्य n. carriage or beast for draught.

युग्यवाह m. coachman, driver.

युग्यस्थ a. sitting in a carriage.

युङ्गिन् m. a cert. mixed caste.

युक्, युक्कति v. ३यु.

१ युज्, युनक्ति, युज्क, युजते & युजति, ंते pp.

युक्त (q.v.) yoke, harness (of waggon and steed); make ready, fit out, prepare, arrange, set to work (P. refl.); apply, use, fasten or fix on, put or place (धुरि at the head lit. at the thill), turn or direct (esp. the mind) upon (loc.); (± योगम्) be intent on, meditate (also M.); appoint, institute;

bid, order, enjoin; unite, connect, join with (instr.); P. M. cling to, adhere, marry; A. present or furnish with (acc. of pers. & instr. of th., or loc. gen. of pers. & acc. of th.); M. become possessed of (acc.); P. the same (instr. ± सह) or fall to one's (gen.) share or lot, be fit or suitable for (loc., gen. or instr.), be proper or right. C. योजयति ंते yoke, harness, fit out, array; use, employ, undertake, begin; appoint to or charge with (loc.), fasten, fix (esp. the mind) or place on (loc.); unite, connect, furnish, endow with (instr.). D. युयुजति wish to lay on or to appoint. — अनु strive to overtake, pursue; ask, question (acc. of pers. or & th.). अभि A. appoint to, charge with (loc.); A. (M.) prepare or get ready for (acc. or infin.); M. (A.) yoke, harness, put to; attack, march against; P. be sued for or be accused of (acc.). C. furnish with, make a pers. (acc.) share in (instr.). प्रत्यभि attack or accuse in return. आ harness, put to (loc.); M. fasten, put on, place in (loc.). C. fix upon (loc.), put together. समा arrange, prepare; join, bring together with (instr.). उद् make one's self ready, set to work; set off, be gone. C. urge on, impel, also = समुद् C. incite or animate to (dat.). उप M. (A.) yoke, harness, put to (loc.); use, employ, appropriate, enjoy; consume, eat. P. be applied, be useful, necessary, requisite, or qualified for (loc., dat. of th., gen. of pers.). नि M. (A.) fasten or put to (loc., धुरि = S.); join, put together; bind or attach to, fix or turn upon (loc. or dat.); put (a task) upon, commission, elect (2 acc.), appoint to, charge with (acc. of pers. & loc. or dat. of th.; or loc. of pers. & acc. of th.); use, employ. C. harness, put to (loc.); tie on, fasten, set (jewels); direct, impel, exhort or constrain to (dat., acc. w. प्रति, loc., or अर्थम्), appoint to (loc.), choose for, elect (2 acc.); commit or entrust to (loc.); set, lay, fix; place in or upon, take into

or to (loc.); employ, set to work; furnish with, cause to partake of (instr.). **विनि** M. (A.) loosen, untie, unharness, shoot off—at (loc.), appoint to, destine for (loc., dat. or **अर्थम्**); place, fix (the mind) upon; use, employ; eat, consume. C. appoint to, charge with (loc., **अर्थाय** or **अर्थम्**); commit to (loc.), present, offer to (dat.), use, employ. **संनि** place in or on (loc.); commission, appoint, employ. C. the same, charge with (= **विनि** C.); urge on, impel; destine, assign. **प्र** M. (A.) harness, put to (loc.), prepare (instr.) for (dat.), join with (instr.), set in motion, hurl, cast shut off—at (loc. or dat.), turn or fix upon (loc.), utter, pronounce, show, manifest; animate, impel, bid, direct to (dat. or loc.), elect, choose for (2 acc.), bring to or into (acc.), place at or upon (loc.), add; use, employ; effect, produce; arrange, execute, perform (d.). P. be fit or suitable. C. hurl, cast; bring forth, utter, show, betray; fix, concentrate (the mind); direct, instruct, appoint to (loc.), commit to (dat.), begin, undertake; represent, perform; use, employ; exact (interest). **अनुप्र** M. add after (abl.); pursue, overtake; follow. **विप्र** sever from (instr.); C. deprive or rid of (instr.). **संप्र** yoke, harness, set in motion, let loose; execute, perform (music). P. be joined or added; partake or be guilty of (instr.). C. fit out, make ready; join or connect with (instr.); bring forth, use, employ. **वि** detach or sever from (instr.); A.M. liberate from or deprive of (instr., r. abl.); M.P. relax, yield, give way. C. separate, rid or deprive of (abl. or instr.). **सम्** A. put together, join, unite, bind, fetter; endow or furnish with (instr.), fix (the mind) upon (loc.). C. yoke, harness; fit out, equip (an army), lay on, shoot off (an arrow), turn or fix (the mind) on (loc.), appoint (to a commission), intrust or commit to (gen.); perform, accomplish; add to (loc.), put together, join, etc. = S. —

Cf. **अभियुक्त**, **आयुक्त**, **उयुक्त**, **उपयुक्त**, **नियुक्त**, **निर्युक्त** (add.), **प्रयुक्त**, **विप्रयुक्त**, **वियुक्त**, **विसंयुक्त**, **संयुक्त**, **संप्रयुक्त**, **समायुक्त**.
२युज् a. yoked together, harnessed with, drawn by (—°), endowed or furnished with (instr. or —°); pair, even. m. comrade, companion.

युजे dat. inf. to 1युज्.

युज्य a. united, allied, related, homogeneous, suitable, fit, proper. m. companion, ally; n. union, alliance.

युज् (nom. **युङ्**) a. yoked together; m. yoke-fellow, comrade.

युतं a. fastened to (—°); added, united or connected with, consisting of, increased by, possessed of (instr. or —°).

युति f. union with, possession of (instr. or —°).

युत्कारं a. making war.

युद्धं a. fought; n. fight, battle.

युद्धभू & **भूमि** f. field of battle.

युद्धविशारद a. skilful in war.

युद्धशालिन् a. warlike, valiant.

युद्धाचार्य m. military instructor.

१युध्, **युध्यते**, **°ति**, **योधति**, pp. **युद्धं** (q.v.) fight, combat, contend with (instr. ± **सह** or **समम्**) for or about (loc.); fight (tr. w. acc.), vanquish. C. **योधयति**, **°ते** cause to fight, fight (tr.), defend. D. **युयुत्सति**, **°ते** wish to fight with (instr. or acc.). — **अभि** fight (acc. or instr.), vanquish, win by fighting. **आ** fight (tr.). **उद्** rise against (dat.) **नि** fight with (**सह** or **साकम्**). **प्र** (begin to) fight, attack (acc.). C. cause to open the fight. **संप्र** (begin to) fight. **प्रति** fight against, vanquish, be a match for (acc.). C. the same. **सम्** fight together, fight with (acc. or instr. ± **सार्धम्**). — Cf. **प्रयुद्ध**, **प्रतियुद्ध**.

२युध् m. warrior; f. fight, battle.

युधामन्यु m. N. of a warrior.

युधिष्ठिर m. N. of the eldest son of Pāṇḍu etc. (lit. firm in battle).

युध्म m. warrior, champion.

युध्वन् a. warlike.

युप, only pf. युवाप & pp. युपित obstruct, thwart, hurt. C. चापयति efface, destroy.

1. चायुष्यते make smooth or straight (hair).

सम् C. efface, smooth.

युयुत्सा f. desire for war, pugnacity.

युयुत्सु a. eager for battle, wishing to fight with (instr. ± सार्धम्); N. of a prince.

युयुधान m. a man's name.

युव pron. st. (du.) of 2^d pers. (०— often युवा).

युवति & ०ती a. & f. young, young woman.

युवन् (यून) a. & m. young, young man, youth (E. of sev. gods); a younger descendant (g).

युवन्त a. = prec. adj.

युवन्यु a. juvenile.

युवयु a. longing for both of you.

युवराज m. young king i.e. heir-apparent, crown prince.

युवराजत्व & ०राज्य n. the rank of an heir-apparent.

युवश a. young; m. a youth.

युवाकु a. belonging or devoted to both of you.

युष्म pron. st. (pl.) of 2^d pers. (०— युष्मा & युष्मद्).

युष्मदीय a. your, yours.

युष्मद्विध a. one like you.

युष्माक a. your, yours.

युष्मादत्त a. given by you.

युष्मादृश & ०दृश a. one like you.

युष्मानीत a. led by you.

युष्मावन्त a. belonging to you.

युष्मेषित a. sent by you.

युष्मात a. befriended by you.

युक् m., आ f. house.

यूथ n. m. heat, troop, multitude.

यूथनाथ m. protector or leader of a herd or troop.

यूथप, ०पति, & ०पाल m. the same.

यूथशस् adv. in troops or herds.

यूथिका f. a kind of jasmine.

यूथ्यु a. belonging to a herd or troop; f. आ herd, flock, troop.

यून n. band, cord, string.

यूप m. post, esp. the stake to which the sacrificial victim is fastened, poss. ०वन्त †.

यूपाहुति f. offering at the erection of the sacrificial post.

यूयुवि a. removing.

यूष m. n. broth, soup.

यूषेन (only weak cases) & यूस् (only nom.) = prec.

येन (instr. adv. & conj.) whither, where, in what manner, wherefore, why, that (quod or ut).

येष, येषति boil up, bubble. — निस् boil or sweat forth.

येष्ठ (superl.) going most quickly.

योक्तव्य a. to be set to work, to be applied or appointed, to be collected or concentrated, to be endowed or furnished with (instr.); n. impers. preparations are to be made for (loc.).

योक्तृ m. harnesser, driver.

योक्तृ n. band, cord, halter.

योक्तरश्मि m. du. halter and bridle.

योग m. yoking, harnessing, drive, yoke, team; fitting out (an army), fixing (an arrow); setting to work, use, application; means, expedient, trick, stratagem, art, fraud, deceit, magic, charm; enterprise, work; union, combination, relation, contact with (instr. ± सह or —०); conjunction (of stars); pursuit, acquisition, property; succession, order, fitness, propriety; effort, endeavour, zeal, attention; collection or concentration of the mind, meditation, contemplation, N. of a phil. system; etymology & etym. meaning of a word, grammatical construction, rule or aphorism (g.). — Instr. & abl. in the right way, as is proper, according to, by means or in consequence of (—०).

योगक्षेम m. (n.) sgl., m. pl. (du.) security or secure possession of property; fortune. (esp. if destined for pious uses), prosperity, welfare; ०मं वह् get a pers. (dat.) a livelihood.*

योगक्षेमकर a. causing welfare.

योगधर्म्नि a. devoted to meditation.

योगधारणा f. perseverance in devotion.

योगनिद्रा f. contemplative sleep, i.e. a state

between sleeping and waking, slumber, esp. that of Viṣṇu at the end of an age of the world.

योगभ्रष्ट a. fallen from devotion.

योगमाया f. magic, charm, spell.

योगयज्ञ m. the sacrifice of devotion.

योगयात्रा f. the way of meditation, T. of a work.

योगयुक्त a. sunk in meditation.

योगरोचना f. a cert. magical ointment.

योगवन्त् a. joined, united; adhering to the Yoga system.

योगविद् a. knowing the (right) means or the Yoga system.

योगविभाग m. division of a rule (g.).

योगशास्त्र n. the Yoga doctrine.

योगस्थ a. persevering in devotion.

योगाचार्य m. a teacher of the art of magic or of the Yoga system.

योगात्मन् a. whose essence or nature is devotion or the Yoga system.

योगायोग m. du. propriety or impropriety.

योगिता f., **०त्व** n. abstr. to seq. adj. (—०); n. also abstr. to seq. m.

योगिन् a. united or connected with, relating to (—०); m. a Yogin, a follower of the Yoga system (f. **०नी**), a devotee or ascetic i.g.; f. **०नी** also a kind of witch or female demon.

योगेश्वर m. a master of sorcery or the chief among devotees, E. of Yājñavalkya.

योगेश्वर m. = prec.

योग्य a. fit for the yoke, i.g. fit, suitable, useful, conducive to, qualified for, capable of (gen., loc., dat., infin., or —०). m. beast for draught; f. **योग्या** setting to work, preparation, contrivance, practice.

योग्यता f., **०त्व** n. abstr. to prec. adj.

योजक m. harnesser, employer (—०).

योजन n. harnessing, yoke, team, drive, course, way, stage (a cert. measure of distance); direction, instruction, collection or concentration of the mind; arrangement, preparation, conjunction, combination (also f. **आ**).

योजनीय a. to be employed, to be joined with (instr.).

योजयितव्य a. to be used or selected, to be furnished with (instr.).

योज्य a. turned to (loc.), to be appointed or compelled to (loc. or —०); to be used or employed, to be added to (loc.) or furnished with (instr.).

योत्र n. rope, cord.

योद्धव्य a. to be fought, n. impers.

योद्धुकाम a. wishing to fight.

योद्धृ m. fighter, warrior.

योध m. = prec.

योधधर्म m. the law for warriors.

योधन n. combat, fight.

योधनीय a. to be fought.

योधमुख्य m. chief in war, leader.

योधवीर m. hero (in war).

योधिन् a. fighting.

योधीयम् a. more warlike.

योध्य a. to be fought.

यौनि m. f., **यौनी** lap, womb, vulva; place of origin or abiding, home, lair, nest, etc.; family, race, caste; source, spring; seat, place i.g.; adj. born among, sprung from (—०); **यौनितस्** by birth or blood.

यौनिसंकर m. mixture of caste (lit. origin); intermarriage.

यौन्य a. forming a womb or a receptacle.

यौषणा (यौषणा) f. girl, woman, wife.

यौषन्, **यौषा**, & **यौषित्** f. the same.

यौस् (only w. **शंस**) welfare, happiness.

यौगंधरायण m. patron. of a minister.

यौगपद & **०पद्य** n. simultaneousness; instr. **०पद्येन** adv.

यौगिक, f. **ई** agreeing with the etymology or derived from it.

यौतक a. belonging privately to a person; n. gift, donation, private property, esp. a woman's dowry.

यौध a. warlike.

यौधेय m. N. of a prince.

यौन n. relating to marriage or connected by it; n. matrimonial connection.

यौवन n. youth.

- यौवनवन् a. youthful, young.
 यौवनश्री f. the beauty or bloom of youth.
 यौवनसुख n. the joys of love (lit. of youth).
 यौवनस्थ a. being in (the bloom of) youth.
 यौवनारम्भ m. first (lit. beginning of) youth, juvenility.*

- यौवनीय a. young, juvenile.
 यौवराज्य n. the rank of an heir-apparent,
 °स्थ a. having this rank.
 यौषिण्य n. womanhood.
 यौष्माक & °कीन a. your, yours.

र

- र (—०) possessing, having.
 रसु a. delightful.
 रसुजिह्व a. sweet-tongued (Agni).
 रंह, रंहते, °ति, pp. रंहित M. run, hasten,
 A. make run or hasten. C. रंहयति, °ते
 = S. — Cf. रारहाण.
 रंहस् n. speed, swiftness.
 रंहि f. running, a running stream; speed,
 haste, flight.
 रकार m. the sound र.
 रक्त a. dyed, coloured, red, charming, beautiful, excited, agitated, impassioned, fond of (loc., gen., or —०); delighted with (instr.), loving, enamoured. f. आ lac; n. blood, *saffron.
 रक्तक a. red, bloody.
 रक्तकण्ठ, f. ई sweet-voiced; m. the Indian cuckoo.
 रक्तकण्ठिन् a. = prec. a.
 रक्तकदम्ब m. a red Kadamba (flower).
 रक्तचन्दन n. red sandal.
 रक्तच्छद a. red-leaved; abstr. °त्व n.
 रक्तता f., °त्व n. redness.
 रक्तदन्त a. having red (i.e. dirty) teeth.
 रक्तनेत्र a. red-eyed; abstr. °ता f., °त्व n.
 रक्तपाद m. red-foot (a bird).
 १रक्तपुष्प n. a red flower.
 २रक्तपुष्प a. red-flowered.
 रक्तभाव a. enamoured.
 रक्तमुख a. red-mouthed.
 रक्तमूलक m. a kind of mustard.
 रक्तमोच m., °ण n. blood-letting, bleeding.
 १रक्तवर्ण m. red colour.
 २रक्तवर्ण a. red-coloured.
 रक्तवासस् & °वासिन् a. clad in red.
 *रक्तसंकीच n. safflower.

- रक्ताक्ष, f. ई red-eyed.
 रक्ताभ a. having a red appearance.
 १रक्ताम्बर n. a red garment.
 २रक्ताम्बर a. wearing a red garment.
 रक्ताशोक m. red-flowering Açoka.
 रक्तिमन् m. redness.
 रक्तिमन्तु a. charming, lovely.
 रक्ष्, रक्षति, °ते, pp. रक्षित protect, guard, keep, save from (abl.), take care of (acc.); beware of, prevent (acc.). C. रक्षयति protect from (abl.), save. D. रिरक्षति wish to protect from (abl.). — अनु guard or protect (by following). अभि & समभि keep, protect. आ protect, guard from (abl.). परि keep, guard, watch, protect, save from (abl.), take care of, maintain, observe. प्र preserve, rescue or deliver from (abl.). प्रति keep, observe. वि the same. सम् guard, watch, keep, maintain, take care of, defend, save.
 रक्ष्, f. ई protecting, guarding, keeping, watching; m. protector, keeper. f. आ guard, watch; protection, preservation; any preservative, esp. a sort of bracelet or amulet.
 रक्षक m., रक्षिका f. guardian, protector.
 रक्षण m. = prec. m.; f. आ & n. रक्षण protecting, guarding, saving, preserving.
 रक्षणीय a. to be guarded or protected, shunned or avoided.
 रक्षपाल m. protector, guard.
 रक्षपालक m., रक्षिका f. = prec.
 १रक्षस् a. protecting, cf. पथिरक्षस्.
 २रक्षस् n. harm, injury, damage; harmer, N. of a kind of evil beings or demons (also रक्षस्).

†रक्षस v. असुररक्षस.

रक्षस्त्वं n. demoniacal nature, malice.

रक्षस्यु a. anti-demoniacal.

रक्षस्विन् a. demoniacal, malignant.

रक्षाकरण्डक n. a basket as amulet.*

रक्षागण्डक m. a kind of talisman.*

लक्षाधिकृत a. appointed to protect; m. = seq.

रक्षाधिपति & रक्षापति m. superintendent of police.

रक्षाप्रतिसर m. an amulet (for protection).

रक्षामङ्गल n. ceremony (performed) for protection.

रक्षामणि m. a jewel as talisman.

रक्षावन्त् a. enjoying protection, guarded by (instr.).

†रक्षि v. पथिरक्षि.

रक्षितव्य a. to be guarded or protected from (abl.).

रक्षितृ m. keeper, guardian, protector.

रक्षिन् a. protecting, guarding; beware of (-o); m. = prec.

रक्षोघ्न a. driving back or killing Rākṣasas.

रक्षोजन m. pl. the band of Rākṣasas.

रक्षोदेवता f. pl. the deities of the Rākṣasas.

रक्षोदेवतु & रक्षोदेवत a. having the Rākṣasas as deities.

रक्षोयुज् m. comrade of the Rākṣasas.

रक्षोहृत् n. the killing of Rākṣasas.

रक्षोहन्, f. रक्षोघ्नी = रक्षोघ्न.

रक्षण m. protection, guard.

रक्ष्य = रक्षणीय.

रंघीयंस (compar.) lighter (in weight).

रंघु, f. रंघी running, swift, fleet, light; m. runner, courser; N. of an ancient king, pl. his race.

रघुनन्दन m. Raghu's son i.e. Rāma.

रघुनाथ, रणायक, & रपति the chief of the Raghus, i.e. Rāma.

रघुपत्न्यन् a. flying quickly.

†रघुमन्यु a. quick-tempered.

रघुयेन्त् a. moving quickly.

रघुया (instr. adv.) quickly, lightly.

रघुयामन् a. moving lightly.

रघुवंश m. the race of Raghu, T. of a poem.

रघुवर & रवीर m. the best or the hero of the Raghus, i.e. Rāma.

रघुवर्तेनि a. rolling or moving quickly.

रघुर्थद् a. rapid, swift.

रङ्ग m. starveling, beggar.

रङ्गु m. a kind of deer or antelope.

रङ्ग, रङ्गति move hither and thither, rock.

रङ्ग m. colour, hue; theatre, play-house, stage, arena.

रङ्गद्वार n. prologue (d.).

रङ्गनाथ m. a man's name.

रङ्गभूमि f. place for acting, stage, arena.

रङ्गमङ्गल n. a cert. theatrical ceremony.

रङ्गमण्डप s. play-house, theatre.

रङ्गवाट s. place for contest or plays; stage, theatre.

रङ्गाङ्गण n. place for a public show.

रङ्गावतरण n. entering on the stage, the profession of an actor.

रङ्गावतारक & रंगारिन् a. who enters the stage, m. an actor.

रङ्गिन् a. attached or devoted to, also = prec. a.

रङ्ग, रङ्गते hasten, run.

रङ्गम् n. haste, speed.

रञ्, रञ्जयति, pp. रञ्जित (q.v.) produce, form, make (also w. 2 acc.); contrive, arrange, prepare; cause, effect; compose, write; place or fix on or in (loc.). — आ arrange, prepare; write, compose; put on, furnish with (instr.). उप produce, make, form, cause, effect. वि produce, fabricate, construct, cause, effect, arrange, prepare; compose, write; invent, find out; put, place, fix on or in (loc.); furnish with (instr.).

रञ्ज n. arranging, managing, preparing, writing, composing; f. आ arrangement, disposition, preparation, contrivance, bringing about, putting in or on, finding out, invention, fiction; style, literary composition.

रञ्जितृ m. composer, author.

रञ्जित a. produced, arranged, prepared, made of (instr. or —o), composed or written, placed or fixed on, turned towards (loc.), provided or occupied with (instr. or —o).

रञ्जितार्थ a. who has attained his object.

रञ् or रङ्ग, रञ्जयति, रञ्ज, pp. रञ्जित (q.v.) be coloured or red, be excited or agitated, be

affected with a strong feeling, esp. be delighted with, fond of, be in love with or have pleasure in (loc.). C. रञ्जयति (रजयति), pp. रञ्जित colour, redden; brighten, illumine; rejoice, delight, please, satisfy. — अनु be coloured or reddened after, take the tinge of, be delighted with, feel affection towards (acc. or loc.). C. colour after or according to (instr.); brighten, exalt, gratify, win, conciliate. अप lose colour; C. estrange, alienate (acc.). अभि be charmed or delighted with (instr.). उप eclipse, cast a shade upon (loc.). वि lose colour, become cold or indifferent towards (abl. or loc.). सम् be coloured or reddened. C. colour, redden, rejoice, gratify. — Cf. अनुरक्त, अपरक्त, उपरक्त, विरक्त, संरक्त.

रज m. dust, the pollen of flowers, a man's name.

रजःकण m. a grain of dust, pl. dust.

रजक m. (रजिका & रजको f.) washerman (woman), who is also a dyer (a mixed caste).

रजत a. whitish, silver-coloured, silvery; n. silver.

रजतपात्र & भाजन n. silver vessel.

रजतमय, f. ई made of silver, silver.

रजतान्वित a. adorned with silver.

रजन, f. ई colouring; m. ray, beam, N. of a man, f. ई night.

रजनि f. = रजनो (v. prec.).

रजनिकर m. the moon (night-maker).

रजनिचर m. a Rākṣasa (night-rover).

रजनिराक्षसी f. night regarded as a Rākṣasi.

रजनीचर m. night-walker, the moon or a Rākṣasa.

रजनीपति m. the moon (lord of night).

रजनीमुख n. evening, (beginning of night).

रजनोरमण & रजनीश m. the moon (husband or lord of night).

रजयित्री f. a female dyer.

रजःशय a. of silver.

रजस् n. atmosphere, air, esp. the lower region of clouds and vapours (opp. दिव् or राचन); the sky (conc. also as twofold,

रजसो) mist, gloom (i.g.); dust, pollen of flowers, any small particle of matter; foulness, impurity, esp. the menstrual secretion, darkness or soul-darkening passion (ph.).

रजस् a. obscure, dark.

रजस्क (adj. —°) = रजस्.

रजस्यू a. vaporous, dusty.

रजस्वल a. dusty or full of passion; f. आ menstruating, a woman during the menses.

1 रजि m. N. of a demon or king.

2 रजि f. direction.

रजिष्ठ (superl.) straightest or most honest.

रजोमेघ m. a cloud of dust.

रज्ज्यू n. materials for a rope.

रज्जु (रज्जू) f. cord, rope.

रज्जुक (adj. —°) = prec.

रज्जुदाल m. a kind of tree or = seq.

रज्जुदालक m. the wild fowl.

रज्जुपोटिका f. a kind of rope-ladder.

रज्जुपेडा f. a rope-basket.

रज्जुबन्ध m. fettering with ropes.

रज्जुमय a. consisting of ropes.

रज्जुलम्ब m. a hanging rope.

रज्जुवाल v. रज्जुदाल.

रज्जुसर्ज m. rope-maker.

रञ्जक, f. रञ्जिका colouring, dyeing; gladdening, charming, pleasing.

रञ्जन a. (f. ई) & n. = prec.; n. also colour.

रञ्जनीय a. to be rejoiced (at).

रट्, रटति, pp. रटित (q.v.) howl, yell, cry, roar. I. रारटीति scream aloud, croak. —

आ = S.

रटन n. cry, applause.

रटरटाय्, °यते croak.

रटित a. shouted at; n. cry, yell, sound.

रण m. joy, delight; (also n.) battle, fight about (—°).

रणकर्मन् n. battle, fight.

रणकृत a. causing joy or making war.

रणक्षिति f., °क्षेत्र n. field of battle.

रणत्कार m. rattling, humming.

रणदुन्दुभि m. battle-drum.

रणप्रिय a. fond of war, warlike.

रणभू & °भूमि f. field of battle.

रणमुख n., ०मूर्धन m., ०शिरस् & ०शोर्ष n. the front of battle or the van of an army.

रणरणक m. longing for, ardent desire; love or the god of love.

रणरसिक a. fond of war, pugnacious.

रणरत्नी f. the fortune or the goddess of war.

रणशिक्षा f. the art or science of war.

रणयूर m. hero in war, warrior.

रणशील a. experienced in war.

रणस्थान n. battle-place.

रणाङ्गण, रणाङ्गन, & रणाजिर n. the same.

रणातोद्य n. war-drum.

रणावनि f. field of battle.

रणित a. & n. tinkling, rattling, humming.

रणितृ m. who rejoices in (loc.).

रण्डा f. a slut or widow.

रण्य a. delightful, pleasant; n. pleasure, delight, war, battle.

रण्य, रण्यति, pp. रण्यित (q.v.) delight.

रण्य a. delightful, lovely, also = seq.

रण्यसंदृष्ट a. of lovely appearance.

रण्यित a. merry, gay.

रतं a. content, happy, glad, merry; pleased with, devoted to, fond of (loc., instr., or —०); dallying or having sexual intercourse with (—०).

रति f. rest, repose, quiet, comfort, pleasure in (loc. or —०); the pleasure of love, sexual intercourse (person. as the wife of the god of love).

रतिकर, f. ई causing joy or being in love, enamoured.

रतिक्रिया f. sexual intercourse.

रतिज्ञ a. skilled in love.

रतिपति m. Rati's husband (cf. seq.).

रतिप्रीति f. du. Rati and Prīti (the wives of the god of love).

रतिबन्धु m. husband, lover.

रतिमन्तु a. cheerful, gay; accompanied by Rati.

रतिरमण m. Rati's lover i.e. the god of love.

१रतिरस m. sexual enjoyment.

२रतिरस a. sweet as love.

रतिसंयोग m. sexual intercourse.

रतिसर्वस्व n. the fulness of delight.

रतिसहचर & रतोश m. the god of love (Rati's husband).

रतोत्सव m. the feast of love.

रत्न a. gift, present, riches, treasure, esp. precious stone, jewel, pearl; often —० the jewel called—, a jewel of i.e. the best of; —० set or adorned with jewels.

रत्नकुम्भ m. a jar set with jewels.*

रत्नगर्भ a. filled with jewels; f. आ the earth.

रत्नच्छाया f. splendour of jewels.

रत्नतल्प m. a couch set with jewels.

रत्नदीप m. jewel-lamp (i.e. a lamp with jewels serving as light).

रत्नध & ०धा a. bestowing riches or blessings; superl. ०धातम.

रत्नधेय n. abstr. to prec.

रत्ननिधि m. receptacle of pearls or jewels, E. of the sea, mount Meru, & Viṣṇu.

रत्नपर्वत m. jewel mountain, E. of Meru.

रत्नपुर n. N. of a city.

रत्नप्रदोष m. = रत्नदीप.

रत्नप्रासाद m. a palace adorned with jewels.

रत्नभाज् a. distributing or possessing treasures.

रत्नभाजन & ०भाण्ड n. jewel-box.*

रत्नभूत a. jewel-like (lit. being a j.).

रत्नमय, f. ई made of jewels or pearls.

रत्नमाला f. a pearl necklace (poss. ०लिन); T. of sev. works (also —०).

रत्नरत्न n. the jewel of jewels.

रत्नराशि m. heap or collection of jewels.

रत्नवन्तु a. abounding in gifts or jewels.

रत्नवर्धन & ०वर्मन् m. names of men.

रत्नषष्ठी f. a cert. observance.*

रत्नसू a. producing jewels (the earth).

रत्नहविस् n. N. of a cert. oblation.

रत्नाकर m. jewel-mine, the sea.

रत्नाङ्कुर s. small (lit. sprout of) a pearl.

रत्नाङ्कुरीयक & ०लीयक n. a ring set with jewels.

रत्नावली f. pearl necklace, a woman's name; T. of a play.

रत्निन् a. abounding in gifts or jewels.

१रथ m. waggon, esp. war-chariot, also any

vehicle of the gods; charioteer, warrior, champion, hero.

२रथ m. pleasure, joy.

रथकार & रथकृत् m. wheelwright.

रथकेतु m. the banner of a chariot.

रथघोष m. the sound of a chariot.

रथचक्र & रथचरण n. chariot-wheel (foot).

रथचर्या f. (often pl.) going by carriage.

रथजङ्घा f. the hinder part of a carriage.

१रथजित् a. winning chariots.

२रथजित् a. winning affection, charming.

रथज्ञान n. knowledge of chariots, skill in driving; poss. रथिन.

रथतुर a. speeding or overtaking a chariot.

रथधुर f. the pole of a carriage.

रथनाभि f. nave of a chariot-wheel.

रथनेमि f. the rim of a chariot-wheel.

रथपथ m. carriage-road.

रथप्रा a. filling or furthering chariots.

रथभङ्ग m. the breaking of a carriage.

रथमार्ग m. = रथपथ.

रथमुख n. the front or forepart of a chariot.

रथयान n. the going in a chariot.

रथयावन् a. going in a chariot.

रथयु a. wishing for chariots.

रथयुज् a. yoking the chariot or yoked to it; m. charioteer.

रथयुद्ध n. a chariot fight.

रथयोग m. the team of a chariot.

रथयोध m. who fights from a chariot, a charioteer.

रथरश्मि m. waggon-string, trace.

रथर्य, रथर्यति go in a chariot.

रथवन्त् a. abounding in chariots; n. possession of chariots.

रथवर्त्मन् n. carriage-road.

रथवाह, f. द्वै drawing a chariot; m. chariot-horse or = seq.

रथवाहक m. charioteer.

रथवाहन n. a movable frame to place carriages upon.

रथविज्ञान n., रथविद्या f. skill in (managing) chariots.

रथविमोचन n. unyoking of a chariot; रथविमोचनीय a. relating to it.

रथवीथी f. = रथपथ.

रथवेग m. the speed of a chariot.

रथविज्ञा f. = रथविज्ञान.

रथशिरस् & रथशिरः n. = रथमुख.

रथसङ्ग m. throng of chariots.

रथस्थ a. standing on a chariot.

रथसंति m. the deity of comfort or chariots.

रथाक्ष m. a carriage axle.

रथाङ्ग n. any part of a carriage, esp. a wheel, also a potter's wheel & the discus of Viṣṇu-

Kṛṣṇa. m. a kind of goose or duck.

रथाङ्गनामन्, रथसंज्ञ, & रथाङ्ग m. = prec. m.

रथाङ्गपाणि & रथाङ्गिन् m. E. of Viṣṇu.

रथानीक n. an array of war-chariots.

रथारथि adv. chariot against chariot.

रथारोह m. charioteer or the mounting a chariot.

रथाश्व m. carriage-horse, n. carriage & horse.

रथाहस n., रथाह् m., & रथाह्व n. a day's journey by carriage.

रथिक m. owner or driver of a carriage.

रथिन् a. having or going in a carriage, carriage- or cart-; m. charioteer or = prec.

रथिर a. = prec. a. or quick, swift.

रथी a. & m. = रथिन्; as m. also guide, ruler, lord i.g.

रथीय, only रथीयन् moving in a chariot.

रथेश m. owner of a chariot or a warrior fighting from a chariot.

रथेष्टुम् a. hastening along in a chariot.

रथेषा f. the pole of a carriage.

रथेषु m. a kind of arrow.

रथेष्ठ or रथेष्ठा a. & m. standing on a chariot, charioteer.

†रथोद्ध a. carried on a chariot.

रथोद्धत a. proud of a chariot; f. रथोद्धा N. of a metre.

रथोपस्थ m. the seat (lap) of a chariot.

रथ्य or रथ्यु a. belonging or accustomed to a carriage, chariot-; m. a carriage-horse.

f. रथ्या road, high-road. n. chariot-trappings or a wheel; a race or contest with chariots.

रथ्यामुख n. mouth or entrance of a road.*

रथ्यापसरण n. walking on a road.

रद्, रदति, रते, pp. रदित scratch, gnaw, rend, dig open (a way), guide, lead into

a course (a river), convey or bring to (dat.). — प्र scratch, dig. वि separate, open.

रद a. scratching, gnawing at (—°); m. tooth.

रदच्छद m. lip (lit. tooth-covering).

रदन m. tooth, tusk.

रदनच्छद m. = रदच्छद.

रदिका f. a woman's name.

†रदावसु a. dispensing wealth.

रध्, रन्ध्, रन्धति, pp. रद्ध be or make subject to (dat.); harass, pain. C. रन्धयति (न्ते) = S. trans. I. (रारन्ध्) subdue. — नि give into the power of (dat.).

रध्र a. wretched, poor; a miser.

रध्रचाद & रचादन a. impelling the miser.

रध्रतुर a. the same.

1रन्, रणति, ंते, & रणति be pleased, rejoice, take pleasure in (loc., r. acc.). C. रणयति, ंते delight a pers. with (instr.) or in (loc.), or = S. (w. loc.).

2रन्, रणति, pp. रणित (q.v.) ring, sound, tinkle. C. रणयति make ring etc.

रन्ति f. delight in (loc.).

रन्तिदेव m. N. of an ancient king.

रन्तु a. liking to stay with (loc.).

रन्त्य a. delightful, pleasant.

रन्धन a. & n. destroying; n. also cooking, preparation of food.

†रन्धनाय, ंयति make subject, deliver into the power of (dat.).

रन्धि f. subjugation; the being cooked.

रन्ध n. (m.) opening, cleft, hole, pit; defect, flaw, weak part.

रन्धानुसारिन् a. searching out the weak parts.

रन्धोपनिपातिन् a. rushing in through holes.

रप्, रपति chatter, whisper; I. रारपीति = S.

रपस n. defect, fault, hurt, injury.

†रप्स्, रप्शते (S. only in seq.) be full. — प्र reach beyond (abl.). वि be overfull, have plenty of (gen. or instr.).

रप्शदूधन् a. having a full udder.

रफ्, only pp. रफित brought down, wretched.

रञ्जा f. food.

रम् or रम्भ्, रभते, ंति (रम्भति, ंते), pp.

रम्भ (—° w. act. & pass. mg) take hold, seize, embrace. C. रम्भयमि & D. रिम्भते

(only —°). — अनु grasp, seize. आ take hold upon, touch, seize, lean or stay upon (acc.), reach to, attain; undertake, begin to (acc. or infin.). अन्वा take hold of from behind, hold on to (acc.). समन्वा take hold of each other or together. अभ्या grasp, touch, get at, undertake, begin. प्रा & समा the same. परि & संपरि embrace (together). सम् take hold of (each other), seize upon, partake of, enjoy (instr.); M. P. be excited or agitated. अभिसम् grasp, hold fast. — Cf. आरम्भ (sic!), आरम्भ, प्रारम्भ, संरम्भ.

रम्भ m. N. of a monkey.

रम्भस् n. impetuosity, fierceness, violence; instr. adv. violently, furiously, rapidly.

रम्भस a. impetuous, fierce, violent, strong. m. = prec. + energy, zeal, ardent desire of (—°); —, instr., & abl. = prec. adv.

रम्भस्वन्त् a. impetuous, violent.

रम्भि f. a cert. part of a chariot.

रम्भिष्ठ (superl.) very impetuous or fierce.

रम्भीसस् & रम्भस् (compar.) the same.

रम्भोदा a. giving impetuous strength.

रम्, रमते, ंति रम्भति, pp. रते (q.v.) tr. stop, fix, settle; gladden, delight, enjoy (esp. carnally); intr. stop, rest, stay gladly with (loc. or dat.); delight in, be pleased with or to (loc., instr., or infin.); be happy or content; dally or have sexual intercourse with (instr. ± समम्, सह, साकम्, or सार्धम्). C. रमयति or रामयति = S. trans. — अनु A. stop (intr.), stay; M. find pleasure or delight. अभि M. stop, stay; delight in, be satisfied or pleased with (loc. or instr. ± सह). उपाव M. feel comfortable. आ A. stop, cease; take delight in (loc.), enjoy carnally (instr. ± समम्). उपा A. (M.) rest, repose, desist from (abl.). व्युपा & समा the same. उप A. stop (tr.); A. M. stop (intr.), rest, stay repose; cease from, renounce, resign (abl.). व्युप A. M. come to rest, cease, desist from (abl.). नि M. go to rest, cease, end. C. निरामयति stop, check, restrain. परि A. take pleasure in, rejoice at (abl.). वि A. (M.)

stop, cease, pause, rest; desist from (abl.), renounce, resign (abl. or absol.). C. विरमयति or विरामयति bring to rest or to an end. — Cf. अनुरत, उपरत (add.), निरत (to be placed after निरञ्जन), विरत. रम a. gladdening, delighting (—०); f. आ fortune, riches, splendour, E. of Lakṣmī. रट or ०क m. pl. N. of a people. रमण, f. ई = रम adj. — m. lover, husband; f. ई mistress, wife, N. of a serpent-maid; n. joy, pleasure, esp. sensual pleasure, sexual intercourse. रमणीय a. enjoyable, delightful, charming; f. आ N. of a singer.* रमणीयजन्म a. whose birth is pleasant, born under an auspicious star. रमणीयडामरत्व n. delight and wonder. रमणीयता f., ०त्व n. loveliness, beauty. 1रमति f. a pleasant abode. 2रमति a. liking to abide, not straying. रमानाथ & ०पति m. lord of Ramā i.e. Viṣṇu. रमेश & ०श्वर m. the same. रम्ब, रम्बते hang down. 1रम्ब v. रम्ब. 2रम्ब, रम्बति, ०ते roar, bellow. रम्भ m. prop, support, staff, N. of an Asura etc.; f. आ the plantain, N. of an Apsaras etc. रम्भिन् a. carrying a stick; m. old man or door-keeper. रम्भा, f. ०रु or ०रु having beautiful (plantain-like) thighs. रम्य a. enjoyable, charming, beautiful. रम्यता f., ०त्व n. charm, beauty. रम्यदारुण a. beautiful and terrible. रम्यान्तर a. offering pleasant intervals. रय m. current, stream, course, quick motion, haste; instr. & abl. quickly, rapidly. रयि m. (f.) wealth, treasure. रयिद् or ०दा a. bestowing riches. रयिन्तम (superl.) very wealthy. रयिपति m. lord of wealth or treasures. रयिमन् & ०वन्त् a. wealthy, rich, opulent. रयिविद् a. obtaining or possessing wealth. रयिवृद्ध a. rejoicing in wealth. रयिषच् (०षाच्) a. partaking of wealth.

रयिषह् (०षाह्) a. ruling over wealth. रयिष्ठा a. wealthy (lit. standing in wealth); m. a rich man. रयिष्ठान & ०स्थान a. & m. = prec. (lit. a receptacle of wealth). रयीयन्त् a. wishing for wealth. रराट n. forehead (cf. ललाट). रला f. a cert. bird. रल्लक m. a kind of deer. रव m. roar, howl, thunder, yell, cry; sound or noise i.g. रवण a. roaring, howling, singing. रवत & रवथ m. = रव. रवि m. the sun. रविकिरण m. sun-beam. रवितनय m. the son of the sun; E. of the planet Saturn & of Yama. रवितृ m. crier, screamer. रविविम्ब & ०मण्डल n. the sun's orb or disk. रविसुत m. the son of the sun; E. of the planet Saturn & of the monkey Sugriva. रशना f. cord, strap, rein; girdle, esp. of a woman, adj. — ० girt or surrounded by. रशनाकलाप m. a woman's girdle twisted of several strings. रश्मिन् m. rein (only instr. रश्मा & —०). रश्मि m. (f.) line, cord, trace, rein, whip, measuring rope; ray or beam of light. रश्मिजाल n. a net or garland of rays. रश्मिपुञ्ज m. heap or multitude of rays. रश्मिमन्त् a. having rays, radiant; m. the sun. रश्मिमय a. consisting of rays. रश्मिमालिन् a. garlanded with rays. रश्मिवन्त् a. & m. = रश्मिमन्त्. 1रस, रसति, ०ते, pp. रसित (q.v.) roar, howl, cry, sound. — अभि neigh to (acc.). आ & वि roar, scream. — Cf. अनुरसित, आरसित. 2रस, रसति, रस्यति, रसयति, ते taste, relish, feel, perceive. रस m. the sap or juice of plants and fruits, fluid, liquid i.g., poet. = water; the best or finest or strongest part of anything, its essence or bloom; taste or the organ of taste, relish or inclination for, desire

- of (loc. ± उपरि or —°), any object of taste or enjoyment; pleasure, charm, beauty; feeling, sentiment, affection; style, character (esp. of a work of art). — f. रसा moisture, humidity, N. of a river & a mythol. stream; the lower world, hell.
- रसगुण a. possessing the quality of taste.
- रसज a. produced from liquids.
- रसज्ञ a. knowing tastes (lit. & fig.), i.g. judicious, wise, familiar with (loc. or —°), abstr. °ता f. — n. & f. आ tongue.
- 1रसन n. roaring, screaming, sounding i.g.
- 2रसन m. phlegm; f. आ tongue; n. tasting, feeling.
- रसनीय a. what is tasted.
- रसप्रबन्ध m. poetical composition, esp. a drama.
- रसमय, f. ई consisting of juice or fluids.
- रसयति s. tasting.
- रसयितव्य a. to be tasted, tasty.
- रसयितृ m. taster.
- रसवत्ता f. abstr. to seq.
- रसवन्त a. juicy, savoury; pithy, strong; graceful, elegant.
- रसवर्जम् adv. except taste.
- रसविक्रयिन् m. liquor-seller.
- रसविद् a. knowing tastes or having good taste (lit. & fig.).
- रसातल n. the lower world, hell.
- रसात्मक a. whose essence is juice or taste; juicy, tasteful, elegant.
- रसाधिक a. full of taste or enjoyments.
- रसान्तर n. another taste, sentiment or character; difference of tastes.
- रसान्तरविद् a. knowing the different tastes.
- रसायन n. medicine for prolonging life, an elixir.
- रसाय्य a. juicy, tasty.
- रसाल m. the mango tree.
- रसाशिर a. mixed with juice (milk).
- रसास्वाद m. the perception of enjoyment.
- रसिक a. having (good) taste; having a liking for, be fond of or familiar with (loc. or —°); tasteful, elegant. Abstr. °ता f., °त्व n.
- रसिकजन m. elegant people.
- रसित a. & n. roaring, crying, tinkling, sounding i.g.
- 1रसितृ m. roarer.
- 2रसितृ m. taster.
- रसिन् a. juicy, pithy, strong, tasteful, elegant.
- रसेन m. a kind of garlic.
- रस्य a. palatable, tasty, savoury.
- रह, रहति, pp. रहित (q.v.) leave, desert, abandon. C. रहयति = S. or cause to leave etc. — वि C. abandon, desert. — Cf. विरहित.
- रह (—) = रहस्.
- रहण n. abandonment, separation.
- रहम् n. solitude, lonely place, as adv. secretly.
- रहसू f. bringing forth (a child) in secret.
- रहस्य a. secret, private; n. a secret, mystical doctrine, mystery, also adv. = रहस्.
- रहस्यधारिन् a. keeping a secret.
- रहस्यभेद m., °भेदन n. disclosure of a secret.
- रहस्यसंरक्षणा f. the keeping of a secret.
- रहस्याख्यायिन् a. telling a secret or making secret reports.
- रहःस्थ a. being in private, alone.
- रहित a. left, deserted, alone; destitute of, wanting (instr., — or —°).
- रह्यगण m. pl. N. of a race of Rishis.
- रहोगत a. being in a lonely place, private, secret.
- 1रा, राति, रति, pp. रात (q.v.) give, grant, bestow. — सम = S.
- 2रा (—°) giving, bestowing.
- 3रा, रायति bark, bark at. — अभि bark at.
- 4रा v. रै.
- राका f. the goddess or the day of full moon; N. of a Rākṣasī & a river.
- राकाचन्द्र m. full moon (cf. prec.).
- राकानिशा f. the night of full moon.
- राकापति & °रमण m. the full moon (husband of Rākā).
- राकाशशङ्ख & °शशिन् m. = राकाचन्द्र.
- राक्षस, f. ई belonging to the Rakṣas, demoniacal, m. an evil demon, a Rakṣas.
- राक्षसता f., °त्व n., °भाव m. the state or condition of a Rakṣas.
- राक्षसेन्द्र m. the king of the Rakṣas, Ravana.

*राज्ञा f. lac (cf. लाक्षा).

राग m. colouring, colour, esp. redness; charm, loveliness; affection, feeling, passion; joy, pleasure, delight in, longing after, love of (loc. or —°); musical mode (6).

रागद्विष m. du. love and hatred.

रागबन्ध m. manifestation of love or affection.

रागमय a. red or enamoured.

रागलेखा f. line of paint; N. of a woman.

रागवन्त् a. = रागमय.

रागात्मक a. consisting in passion.

रागिता f. longing after, desire for (loc. or —°).

रागिन् a. coloured, red; impassioned, loving, affectionate; attached to, fond of, delighting in (loc. or —°). f. ०णी a modification of the Rāga (cf. s. v.).

राघव m. descendant of Raghu, E. of sev. princes, esp. of Rāma.

राघवपाण्डवीय n. T. of poem.

राङ्गव a. belonging to the antelope called Raṅku, made of deer's hair, woollen; m. a woollen cover.

राङ्ग m. actor.

१ राज्, राजति, ०ते, राष्टि reign, rule, direct, be master of (gen.); shine, glitter, be illustrious or eminent, distinguish one's self, appear as (इव). C. राज्यति, ०ते rule, govern. — अनु imitate. निस् C. cause to shine or glitter. परि shine all around. वि = S. + excel, surpass (abl.). अतिवि shine very bright. अनुवि follow (acc.).

सम् reign, rule (gen.). — Cf. इरज्य्.

२ राज् (nom. राट्) m. sovereign, king.

राज m. (only —°) prince, king, first or best of.

राजकं m. little king, also = राजन् (—°); n. a multitude of kings.

राजकन्यका & ०कन्या f. a king's daughter.

राजकर्तृ m. king-maker (who sets a king on the throne).

राजकर्मन् n. = राजकृत्य, also royal service.

राजकार्यं n. = prec.

राजकिल्बिषिन् a. sinning as a king.

राजकीय a. royal, princely.

राजकुमार m., ०रिका f. a king's son & daughter.

राजकुल n. a king's or a royal family; the court of a king.

राजकृत m. = राजकर्तृ.

राजकृत्य n. a king's duty or business.

राजक्रिया f. = prec.

राजगवी f. a kind of buffalo.

राजगामिन् a. going to the king.

राजगुरु m. councillor or minister of a king.

राजगुह्य n. royal mystery.

राजगृह n. a king's house, palace; n. (& f. ई) N. of a town.

राजघातक m. king-killer, regicide.

राजजम्बू f. a species of date tree.

राजत n. silver, also adj. (f. ई).

राजतनय, f. आ a king's son & daughter.

राजतरंगिणी f. T. of sev. works.

राजतस् adv. from the king.

राजता f., ०त्व n. kingship, royalty.

राजदण्ड m. royal authority or a punishment inflicted by a king.

राजदन्त m. principal tooth, front-tooth.

राजदर्शन m. a royal audience (lit. the act of seeing a king).

राजदार m. pl. a king's wife (wives).

राजदारिका f. a king's daughter, princess.*

राजदुहितृ f. = prec.

राजद्वार f., ०द्वार n. the king's gate, gate of a palace.

राजधर्म m. a king's duty; Pl. the laws relating to kings.

राजधर्मभृत् & ०विद् a. maintaining & knowing the duties of a king.

राजधानी f. a king's residence; abl. ०तस्.

१ राजन् m. king, ruler (often of gods, esp. of Soma), a man of the military caste; f. राज्ञी queen.

२ राजन् s. direction, guidance.

राजनय m., ०नीति f. policy or politics (lit. royal conduct).

राजन्य a. royal, princely; m. a man of the military caste; abstr. ०त्व n.

राजन्यक n. an assemblage of warriors.

राजन्यकुमार m. a king's son, prince.

राजन्यवन्धु m. friend of a prince, also = राजन्धु m.

राजन्वन्त् a. having a (good) king.

राजपट्ट m. a kind of precious stone.
 राजपति m. a lord of kings.
 राजपत्नी f. a king's wife.
 राजपथ m. principal (lit. king's) street.
 राजपरिवर्त m. change of government (l. king) *
 1 राजपुत्र m. a king's son, prince (f. ०पुत्री);
 a Rājput.
 2 राजपुत्र a. having princes as sons.
 राजपुत्रक m., ०त्रिका f. a king's son or
 daughter, prince, princess.
 राजपुमंस m. a royal servant.
 राजपुर n., ०री f. N. of a city.
 राजपुरुष & ०पुरुष m. = राजपुमंस.
 राजप्रकृति f. minister of a king.
 राजप्रदेय a. to be given to a king.
 राजप्रिया f. a king's favourite wife.
 राजप्रेष्ठ m. royal servant; n. royal service.
 राजवान्धव m., ई f. a royal relation.
 राजभट m. a king's soldier.
 राजभवन n. a king's palace.
 राजभाव m. royalty.
 राजभृत्य m. a king's servant.
 राजभ्रातृ m. a king's brother.
 राजमन्दिर n. = राजभवन.
 राजमातृ f. a king's mother.
 राजमानत्व n. the being radiant, brilliancy.
 राजमानुष m. a royal officer.
 राजमार्ग m. = राजपथ.
 राजमुख n. a king's face.
 राजयक्ष & ०यक्षन् m. a kind of disease.
 राजयज्ञ m. a king's sacrifice.
 राजयोषित् f. a king's wife.
 राजराज m. a king of kings.
 राजराज m. = prec. (abstr. ०ता f., ०त्व n.);
 E. of Kubera.
 राजराज्य n. reign over all kings.
 राजर्षि m. a royal sage.
 राजलक्षण n. royal sign or token.
 राजलक्ष्मी f. royal fortune or splendour (often
 personif.).
 राजलोक m. a company of kings.
 राजवंश m. a family of kings.
 राजवंश a. belonging to a royal family.
 राजवत् adv. like a king.
 राजवध m. a king's weapon.
 राजवन्त a. having a king.

राजवल्लभ m. a king's favourite.
 राजविद्या f. royal science, state policy.
 राजवीथी f. = राजपथ.
 राजविरमन् n. a king's abode, palace.
 राजवेष m. a royal garment.
 राजशासन n. royal edict or order.
 राजशास्त्र n. royal science, state policy.
 राजशेखर m. N. of a poet.
 राजश्री f. = राजलक्ष्मी.
 राजस, f. ई relating to passion (ph.); abstr.
 ०त्व n.
 राजसंसद् f. a king's court of justice.
 राजसत्त n. a king's sacrifice.
 राजसदन n. a royal dwelling.
 राजसभा f. royal hall or assembly.
 राजसर्षप m. black mustard or the seed of it
 (used as a weight).
 राजसिंह m. king-lion, an illustrious king.
 राजसुत m., आ f. a king's son or daughter.
 राजसूनु m. = prec. m.
 राजसूय m. n. a great sacrifice at a king's
 consecration.
 राजसेवक & ०सेविन् m. a king's servant.
 राजसेवा f. king's service.
 राजस्यालक m. the brother of a king's con-
 cubine.*
 राजस्व n. the property of a king.
 राजहंस, f. ई a sort of goose or swan.
 राजहर्म्य n. a king's palace.
 राजहार m. bringer of Soma.
 राजादन m. a kind of tree.
 राजाधिराज m. king of kings, supreme king.
 राजाधिष्ठान n. royal capital.
 राजाधीन m. subject or servant of a king.
 राजानुज m. the younger brother of a king.*
 राजानुजीविन् m. a king's servant.
 राजान्न n. food from a king.
 राजाभिषेक m. consecration of a king.
 राजार्थ royal property, treasury, abstr. ०ता f.
 राजाह्व a. worthy of a king, royal, princely;
 n. Agallochum.
 राजाश्व m. a strong (lit. royal) stallion.
 राजासन n. royal seat, throne.
 राजासन्दी f. a stool to place the Soma
 upon (r.).

राजि or राजी f. streak, line, row.
 राजिन् a. shining.
 राजिमन् a. striped.
 राजिल m. a kind of snake.
 राजी & ०मन् v. राजि & ०मन्.
 राजीकृत a. striped, forming stripes.
 राजीव a. striped; m. a cert. fish; n. a blue lotus-flower.
 राजीवनेत्र & ०लोचन a. lotus-eyed.
 राजेन्द्र m. lord of kings.
 राजोपकरण n. the ensigns of royalty.
 राजोपचार m. homage or service rendered to a king.
 राजोपसेवा f. royal service.
 राजोपसेविन् m. a king's servant.
 राज्ञी v. 1राजन्.
 राज्य a. fit to reign, royal; n. (also राज्य or राज्य) kingship, sovereignty, reign, kingdom, country.
 राज्यच्युति f. loss of a realm, dethronement.
 राज्यभङ्ग m. decay of a realm.
 राज्यभाज् a. enjoying sovereignty.
 राज्यलक्ष्मी & ०श्री f. splendour of a reign.
 राज्यसुख n. the sweetness of sovereignty.
 राज्यस्थ & ०स्थायिन् a. being in a kingly office, reigning.
 राज्यस्थिति f. abstr. to prec.
 राज्याभिषेक & राज्यापकरण = राजा० & राजी०.
 रातं a. given (often ० or ०).
 रातंहविस् & ०हव्य a. willing to present offerings.
 राति a. ready (to give); f. grace, favour.
 रातिन् a. rich in gifts.
 रातिपाञ्च a. granting favours, liberal, bounteous.
 रात्र n. night, mostly ० as m. or n.
 रात्रक, f. ०त्रिका nocturnal, nightly.
 रात्रि v. रात्री.
 रात्रिक a. nocturnal, nightly; ० after a num. lasting or sufficient for so and so many nights or days.
 रात्रिचर्या f. night-roving; a nightly act or observance.
 रात्रिजागर m. night-watching.
 रात्रिदिव n. day and night, ०दिवस् also as adv. = instr. ०दिवा by d. & n.

रात्रिमय a. nocturnal.
 रात्रिरक्षक m. night-guard, watchman.
 रात्रिविहारिन् a. roaming at night.*
 रात्रिशेष m. the remainder or last part of a night.
 रात्रिसत्त्व n. a night ceremony.
 रात्री (later रात्रि) f. night.
 रात्र्यहन् n. du. night and day.
 रात्र्यागम m. approach of night, evening.
 रात्र्युपाय m. the same.
 1रात्र्य n. possession of chariots.
 2रात्र्य a. fit for a chariot.
 राट्ठ a. accomplished (n. impers. w. instr. of pers. & th.), ready, perfect, successful, happy.
 राट्ठि f. success, good fortune.
 राध्, राध्नाति, राध्यते, ०ति, pp. राट्ठ (q.v.) succeed, prosper (of pers. & th.); be happy, have luck with (instr.); partake of, get at or to (dat. or loc.); *prophecy to (राध्यति w. dat.); accomplish, bring about; win over, gratify, conciliate. C. राधयति bring about, satisfy. — अप miss (the mark), fail; be at fault, offend, sin against (loc. of th. or gen. of pers.). अभि C. satisfy, content. अव fail, make a fault. आ C. make happy, satisfy, conciliate, try to win, honour, serve (acc.); gain, partake of (acc.). उपा serve (acc.). समा C. = आ C. प्रति counteract, oppose (acc.). वि be deprived of (instr.); hurt, injure, offend. सम् C. agree about or upon (loc.); satisfy, content. — Cf. अपराट्ठ, अभिराट्ठ, इरध्.
 †राध s. = seq.; m. a man's name; f. आ a cert. attitude in shooting, N. of Kṛṣṇa's foster-mother, of Kṛṣṇa's consort, etc.
 राधस् n. favour, gracious gift, blessing, liberality, munificence.
 †राधस्वपि m. lord of gifts.
 राधाकान्त m. the beloved of Rādhā i.e. Kṛṣṇa.
 राधेय m. metron. of Karṇa and Bhīṣma.
 राधिदैव n. bestowing wealth or showing favour.
 राध्य a. dark-coloured, black (m. ± शकुनि a crow); charming, lovely, beautiful. —

m. a kind of deer, N. of three celebrated heroes etc. f. **रामा** a dark or beautiful woman, mistress, wife, (young) woman i.g.; N. of an Apsaras etc.; f. **रामी** darkness, night; n. dusk.

रामकृष्ण m. a mau's name.

रामगिरि m. N. of a mountain.

रामचन्द्र m. Rāma-moon, E. of Rāma & N. of sev. men.

रामठ m. pl. N. of a people.

रामणीयक n. loveliness, beauty.

रामतापनी f., **तापनीय** n. T. of an Upanishad.

रामतीर्थ n. N. of a place of pilgrimage.

रामदेव & **नाथ** m. E. of Rāma, N. of sev. men.

रामहृद m. Rāma's lake (a sacred bathing-place).

रामायण, f. ई relating to Rāma; n. N. of an epic poem.

रामेश्वर m. a man's name.

राम्या or **राम्या** f. night.

रायक्ताम a. desirous of wealth.

†**रायसोष** m. increase of wealth, a. = seq.

रायसोषदा, **दावन्**, & **वनि** a. giving increase of wealth.

राव m. roaring, crying, sound, noise.

रावण m. N. of a Rākṣasa (lit. causing to cry or lament).

रावणि m. descendant of Rāvaṇa.

१रावन् a. giving, bestowing.

२रावन् a. sounding, calling (only —°).

रावित n. sound.

राविन् a. roaring, sounding, crying like (—°).

राशि m. heap, mass, multitude.

राशिशस् adv. by heaps.

राशिस्थ a. standing in a heap, heaped up.

राशीकृ A., **भू** P. heap or pile up.

राष्ट्र n. kingdom, sovereignty, country, region, people, subjects.

राष्ट्रक (adj. —°) = prec.

राष्ट्रकर्षण n. harassing of a country.

राष्ट्रगोप, **राष्ट्रपति**, & **राष्ट्रपाल** m. king (lit. protector of a kingdom).

राष्ट्रभङ्ग m. decay of a kingdom.

राष्ट्रभृत m. dependent prince, tributary; f. pl. cert. sacrifices or sacrif. formulas.

राष्ट्रभृति, f., **भृत्य** n. maintenance of dominion.

राष्ट्रभेदिन् m. rebel (divider of a country).

राष्ट्रवर्धन a. increasing dominion.

राष्ट्रि f. female ruler.

राष्ट्रिक m. inhabitant (subject or ruler).

राष्ट्रिन् a. holding a kingdom.

राष्ट्रिय m. successor of a king, pretender; also = seq.

राष्ट्रियस्त्राल m. a king's brother-in-law (d.).

राष्ट्री f. female ruler or manager.

राष्ट्रीय m. = **राष्ट्रिय**.

रास्, **रासति**, **ते** roar, howl. I. **रारास्यते** cry aloud, lament.

रास m. a kind of rustic dance (performed by Kṛṣṇa); play, sport i.g.

रासभ m., **भी** f. ass.

रास्त्रा f. girdle; poss. **रास्त्राव**.

रास्त्रिन & **रास्त्रिर** a. noisy.

राहवीय a. belonging to Rāhu.

राहित्य n. the being without (—°).

राज m. the Seizer, E. of a demon supposed to swallow the sun and moon and thus cause eclipses.

राजग्रह m. the demon Rāhu.

राजग्रसन & **ग्रहण** n. seizure & swallowing by Rāhu, i.e. eclipse of sun or moon.

राहगण m. patron. from **रहगण**.

रि or **री**, **रिणाति**, **रिणीति**, **रीयते**, pp. **रीण**

A. let loose, sever from (abl.); cause to run or stream, emit, grant, bestow; M. flow, run, dissolve. — **अनु** M. flow after (acc.). **आ** A. cause to run; M. run. **नि**

loosen, unveil, tear asunder, destroy. **निस्** sever from (abl.). **वि** hew asunder, cleave. **सम्** put together, restore.

रिक्त a. empty, void; wanting, -less (—°), poor, indigent, worthless, vain.

रिक्तक a. empty, void, unladen.

रिक्तपाणि & **हस्त** a. empty-handed.

रिक्थ n. inheritance, property.

रिक्थग्राह, **भागिन्**, **भाज्**, & **हर** a. receiving etc. an inheritance; m. heir.

रिक्थाद् a. taking an inheritance; m. heir.

रिक्थिन् a. poss. to **रिक्थ**; m. heir or be-queather.

रिख, **रिखति** = **लिख**.

रिङ्, रिङ्गति, or रिङ्, रिङ्गति creep, crawl, move slowly.

रिङ्गण or रिङ्गण n. creeping, crawling.

रिङ्गि f. going, motion.

रिङ्गिन् a. creeping, crawling.

रिच्, रिणक्ति, pp. रिक्त (q.v.) leave, clear (a room), let go, let free; deliver up, part with, sell; leave behind, supplant. P.M.

रिच्यते, रिच्यते be emptied, be deprived of or freed from (instr.), be destroyed, perish. C. रेचयति make empty, give up, abandon; emit breath (± मारुतम्).

अति M.P. leave behind, reach beyond, surpass, predominate over (acc. or abl.). C. cause to preponderate, overdo. अभ्यति M.P. be left in favour or for the sake of (acc.).

व्यति P. reach beyond, surpass, excel, differ from (acc. or abl.). आ cede, yield (dat. of pers. & acc. of th.). उद् & प्र M.P. reach beyond, exceed, preponderate over (abl.). वि M.P. the same, be emptied or purged. C. empty, purge. — Cf. अतिरिक्त, उद्भिक्त, विरिक्त, व्यतिरिक्त.

उद्भिक्त, विरिक्त, व्यतिरिक्त.

उद्भिक्त, विरिक्त, व्यतिरिक्त.

उद्भिक्त, विरिक्त, व्यतिरिक्त.

उद्भिक्त, विरिक्त, व्यतिरिक्त.

उद्भिक्त, विरिक्त, व्यतिरिक्त.

उद्भिक्त, विरिक्त, व्यतिरिक्त.

उद्भिक्त, विरिक्त, व्यतिरिक्त.

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उद्भिक्त, विरिक्त, व्यतिरिक्त.

उद्भिक्त, विरिक्त, व्यतिरिक्त.

उद्भिक्त, विरिक्त, व्यतिरिक्त.

उद्भिक्त, विरिक्त, व्यतिरिक्त.

उद्भिक्त, विरिक्त, व्यतिरिक्त.

रिशा f. a cert. animal (tearer).

रिशादस् a. E. of the Maruts etc.

रिश्य m. = चक्षुः.

1रिष्, रिष्यति, ंते, रेपयति, pp. रिष्ट (cf. रिम्)

be hurt, receive harm, suffer wrong, fail, perish; harm, injure. C. रेपयति = S. tr., M. = S. refl. or intr. D. रिरिच्यति wish to harm.

2रिष् f. injury or injurer.

रिष्य, ष्यति fail, wrong.

रिष्यु a. injurious, malevolent.

रिष्ट a. torn, rent asunder, broken, hurt, destroyed, missed, failed; n. = seq.

रिष्टि f. bad luck, failure, misfortune.

रिह, रैदि, pp. रीढ lick, caress, kiss. I. रे- रिह्यते, pp. रेरिहत् & रेरिहाण lick repeatedly, kiss. — आ lick, gnaw at (acc.).

परि & प्रति the same. सम् lick together.

री v. रि.

रीति f. going, motion, course, stream; line, row; way, manner; style, diction.

रीत्यु a. streaming forth water.

1रु, रौति, रुवति, रवति, ते, pp. रुत (q.v.)

roar, howl, shriek, croak, sound, thunder. C. रावयति cause to roar or cry, fill with cries. I. रोरवीति, रोह्यते, ंति roar or cry out loudly. — अभि & आ roar etc. (at or against). प्र roar or cry aloud. वि roar, yelp, shout, creak, rattle, tinkle; cry or call at. C. cry aloud, make re-

sound. — Cf. अभिरुत, विरुत.

2रु, only राविषम् & रुत (q.v.) crush.

रुष, pp. रुषित covered with dust, smeared, soiled.

रुक्म m. (n.) ornament of gold; n. gold. I. रुक्मन्त् a. shining (Agni).

रुक्मपाशं m. a string on which golden ornaments are worn.

रुक्मपुङ्ख a. having a golden butt-end (arrow).

रुक्मपृष्ठ a. overlaid with gold, gilded.

रुक्ममय a. made of gold, golden.

1रुक्मरथ m. a golden chariot.

2रुक्मरथ a. having a golden chariot, E. of Droṇa.

रुक्मवक्षस् a. golden-breasted (Maruts).

रुक्मस्तेय n. stealing gold.

रुक्माभ a. bright like gold.

रुक्मिणीश m. E. of Kṛṣṇa (cf. seq.).

रुक्मिन् a. having golden ornaments. — m. N. of an ancient hero, f. **रुक्मिणी** his sister, Kṛṣṇa's wife.

रुचं a. shining, bright.

रुगन्वित & **रुगार्त** a. visited by pains, ill.

रुग्ण a. broken, crushed; n. cleft, fissure.

1 रुच्, रोचते (०ति), pp. रुचितं (q.v.) shine, be bright, make a show, appear beautiful or good, please (dat. or gen.); delight in (acc.), long for (dat.). C. **रोचयति, ०ते** A. cause to shine, illuminate, make bright or pleasant; cause a person (acc.) to like or long for (dat.); A.M. take delight in, approve, like (acc. or infin.); choose (2 acc.); intend, purpose; be agreeable, please (also P.). — **अति** shine over or outshine (acc.). **अभि** shine, be brilliant or splendid, please (dat.). C.A. content or satisfy with (instr.), entertain, amuse; A.M. take delight in, have a taste for, like (acc. or infin.). **उद्** M. shine forth. **उप** M. approach with brightness. **प्र** shine forth, be brilliant or clear, please. C.A. make shine, illumine, make agreeable or pleasant, commend, approve, like. **प्रति** M. please (acc.). **वि** M. shine forth, glitter, be bright or radiant, become visible, appear like (nom.), excel, outshine (acc.), appear good, please (gen.). C.A. make shine, illumine; take delight in (acc.). **सम्** M. shine (together or in emulation). C.A. take delight in, approve of, resolve upon (acc.); choose for (2 acc.). — Cf. **अभिरुचित**.

2 रुच् f. light, lustre, brightness, splendour, beauty, colour; appearance (—०); delight in, taste or longing for.

रुचं a. bright, f. **रुचा** pleasure, liking.

रुचक n. tooth; a cert. golden ornament, necklace; a kind of building.

† **रुच्य, ०यते** shine.

रुचि or **रुचिं** f. light, splendour, beauty, colour; wish, desire, pleasure in, taste for (loc., acc. w. **प्रति**, infin., or —०), appetite;

adj. —० delighting in, eager or longing for.

Abstr. **०ता†** f., **०त्वा†** n.

रुचिकर a. causing desire.

रुचितं a. shining, bright, splendid, beautiful, delicate, dainty.

रुचिर a. bright, splendid, beautiful, pleasant, agreeable to (gen. or —०).

रुचिष्य a. pleasing, agreeable, desired.

रुच्य a. splendid, beautiful.

1 रुज्, रुजति, pp. रुग्णं (q.v.) break, crush down, destroy; pain, afflict. C. **रोजयति** give one a blow upon (loc.). — **अव** break off. **आ** break open or asunder, tear out, lacerate, dislimb. **प्र** break to pieces. **वि** & **सम्** break, crush, rend.

2 रुज् a. breaking, crushing; f. grief, sorrow, pain, illness.

रुजं a. = prec. adj.; f. **रुजा** breaking, pain.

रुज्कार & **रुजाकर** (f. ई) causing pain.

रुजाय्, pp. **रुजायमान** causing pain, aching.*

रुण्ड a. mutilated; m. (also ०क्) cripple, a mere trunk.

1 रुतं a. sounding with (—०); n. roaring, shouting, neighing, singing (of birds), etc.

2 रुतं a. broken down, ill.

रुतज्ञ a. knowing the language (of beasts and birds); m. an augur.

रुतवेत्तु m. & **रुताभिज्ञ** a. = prec. m. & a.

रुद्, रोदिति, रुदति, ०ते, रोदति, ०ते, pp.

रुदितं (q.v.) cry, weep, lament. C. **रोदयति** cause to weep or lament. I. **रोरुचते** weep very much. — **अनु** weep after or for (acc.). **प्र** burst into tears, begin to weep or lament; cry aloud; weep with (acc.). **वि** weep or cry aloud, sob.

रुदित a. weeping, wet with tears; n. weeping, howling, crying.

रुद्र a. E. of sev. gods (as the red or howling); m. N. of the god of tempests (later identif. w. Īśvara), ruler of the Maruts, pl. his sons, the Rudras or Maruts.

रुद्रगर्भ m. Rudra's offspring, i.e. Agni.

रुद्रजप m. a cert. prayer addressed to Rudra.

रुद्रजापक & **०जापिन्** a. reciting the Rudra-japa.

रुद्रदेव m. a man's name.

रुद्रयज्ञ m. a sacrifice offered to Rudra.

रुद्रवन्त् a. accompanied by Rudra or the Rudras.

रुद्रवर्तेनि a. E. of the Aṅvins.

रुद्रशर्मन् & ०सोम m. names of Brahmins.

रुद्राणी f. Rudra's wife.

रुद्रिय a. belonging to Rudra or the Rudras;
m. sgl. & pl. the host of the Maruts;
n. Rudra's power.

१रुध्, रोधति grow, sprout. — वि = S.

२रुध्, रुणद्धि, रुन्धे (रुन्धति, ०ते, रोधति),
pp. रुद्ध obstruct, hold back, keep off,
hinder, suppress, shut up, close, stop or
fill up, besiege, invest, cover, veil. C.
रोधयति, ०ते hold back, stop, cause to be
confined or besieged by (2 acc. or acc. &
instr.). — अनु obstruct (a way), hem in,
surround; fetter, master, govern; follow
immediately (acc.); mostly P. रुध्यते (०ति)
cleave or cling to, be devoted to, intent
upon, engaged in (acc.); conform one's
self to, have a regard for (acc.). अप keep
or ward off, remove, expel or exclude
from (abl.). अव hold back, keep away
from (2 acc.), hold fast, confine in, shut
up (loc., r. acc.); obstruct, hinder; sur-
round, besiege; cover, veil; remove,
expel from (abl.); cling or be devoted to
(acc.). M. hold, contain; get, attain. समव
shut up, confine; get, attain; P. be con-
tained in (loc.). आ shut up, confine,
invest, surround, besiege; ward off, expel,
drive away. उप the same, drive in (cattle);
keep back, retain; molest, pain, harass,
trouble, disturb, prevent; menace, compro-
mise; cover, veil. नि hold back or fast,
stop, overtake, check, restrain, obstruct,
hinder, shut up, confine. संनि hold back
or fast, shut up, confine, check, restrain,
suppress; stuff, fill. परि shut up, confine,
keep back. प्र hold back, obstruct, hinder.
प्रति hold back, resist, disturb, trouble,
shut up, confine; veil, cover. वि hinder,
obstruct, restrain, suppress, surround, be-
siege, confine, shut up; M. be opposed
by (instr.); P. विरुध्यते (०ति) be opposed

or contrary to (instr.); disagree, contend
or fight with (instr. ± सह, gen., loc., or
प्रति). C. render hostile, disunite, exasper-
ate. सम् drive in (cattle), confine, keep
prisoner, invest, besiege, hold back, stop,
detain, hold fast, fetter, withhold, refuse;
veil, cover. — Cf. अवरुद्ध (add.), उपरुद्ध,
निरुद्ध, विरुद्ध, संरुद्ध.

३रुध् (—०) stopping, hindering.

रुधिरै a. red, bloody; m. the planet Mars;
n. (रुधिर) blood, saffron.

रुधिरपात m. flow of blood.

रुधिरलेप m. stain of blood.

रुधिरवर्ष n. blood-rain.

रुधिराशन a. drinking blood (Rākṣasa or
arrow).

१रूप, रुध्यति have racking pain in the belly.

२रूप f. the earth.

रुम m. N. of a man.

रुमण्वन्त् m. N. of sev. men.

रुम् m. a kind of deer.

रुक्क m. N. of a prince.

रुक्कणि a. able to destroy.

रुक्तु a. wishing to hold back.

रुक्दिषा f. abstr. to seq.

रुक्दिषु a. about to weep or cry.

†रुवण्, ०यति scream, yell.

रुवण्यु a. sounding, loud.

रुवथ m. lowing, bellowing.

रुशत्पशु a. having white cattle.

†रुशदूर्मि a. having bright waves.

रुशन्नु a. having white cows.

रुशद्वत्स a. having a white calf.

रुशन्त्, f. रुशती light, bright, white.

१रुष्, रोषति, रुष्यति, ०ते, रुषति, ०ते, pp. रु-
षित & रुष्ट (q.v.) be vexed, be cross or
angry. C. रोषयति, ०ते vex, annoy, irri-
tate. — Cf. अभिरुषित, आरोषित, विरुष्ट,
संरुषित.

२रुष् f. (nom. रुष्ट) anger, wrath, rage.

रुषा f. (only —०) = prec.

रुषित & रुष्ट a. enraged, irritated, wrathful,
angry with (gen., loc., or acc. w. प्रति).

१रुह्, रोहति, ०ते (& रुहति, ०ते), pp. रुढं (q.v.)
rise, mount up, climb, spring up, grow,
develop, thrive; grow together, i e. cicatrize,

heal. C. रोहयति & रोपयति, ०ते raise up, erect, place on, fix, fasten, commit, intrust; grow (trans., i.e.) plant, sow; heal, cure (cf. S.). — अति rise beyond (acc.), grow higher. अधि ascend, mount (acc., r. loc.), w. तुलाम् be a match for (instr.); rise into, get at, obtain (परं कोटिम् the highest degree). C. raise above, place or fix upon (loc. or acc.); put in, appoint to (loc.), intrust, commit to (loc.), bend (a bow). अनु ascend, M. grow up or together. अपि & समपि grow together. अभि & समभि mount, ascend, rise to (together). अव descend from (abl.) upon (acc.), tread on (loc.), enter. C. descend (tr.) or take down from (abl.); set, plant (trees); deprive of (abl.), decrease, diminish, destroy. आ mount, ascend climb; rise to (acc. or loc.), bestride, enter (also = inire, कक्षाम् = तुलाम्, cf. sub अधि), spring forth, develop, increase; get to, arrive at, reach, attain. C. cause to mount, ascend, or enter (acc., w. तुलाम् = संशयतुलाम् expose to danger, compromise, w. पत्रम् commit to paper, write down); set, plant; string (a bow); raise, promote; place in or upon, appoint to (loc. or acc.); cause, produce, show, betray. अथा exceed all limits. अथा mount, ascend, enter; rise into the air. C. cause to ascend (2 acc.), promote or appoint to (loc.); falsely suppose or transfer to (loc.), exaggerate. अन्वा rise after (acc.), mount, ascend, enter, bestride. अभ्या mount, ascend, rise to or above. उपा mount, ascend, approach, get at (acc.). समा ascend or rise to or upon (acc. or loc.), approach (as friend or foe), enter upon, engage in (acc., w. तुलाम् cf. sub अधि). C. cause to mount or ascend (2 acc. or acc. & loc.), load or place upon; raise, erect, promote, exalt; put in (loc. or acc.), deposit (the sacred fire), string (a bow), intrust, commit, transfer, attribute to (loc.); show, manifest. उप grow together; C. cause to grow together, heal. प्र grow forth, sprout; grow together, cicatrize or

heal; increase, thrive. C. plant, fix on or in (loc.). प्रति grow or sprout again; C. plant again, restore. वि grow out, germinate. C. cause to grow, plant, cause to cicatrize, heal; expel, remove from (abl.). सम् grow, esp. grow together, cicatrize, heal; grow forth, germinate, appear. C. cause to grow etc., plant, sow = propagate (आत्मानम् refl.). — Cf. अत्मारूढ (add.), अथिरूढ, अभ्यारूढ, अवरूढ, आरूढ, उपरूढ, निरूढ, प्ररूढ, विरूढ, संरूढ, समारूढ.

२रूह f. growing, sprouting, also a. = seq.

रुह a. growing on, springing from (—०).

रुच a. rough, dry, arid, unpleasant, harsh, abstr. ०ता† f., ०त्वा† n., ०भावा† m.

रुक्षण a. & n. attenuating, emaciating.

रुक्ष्य, ०यति make thin, emaciate, ± विस्meat.

रुक्षवाच f. harsh language.

रुक्षस्वन a. harsh-sounding, n. adv.

रुक्षी w. कृ smear, soil.

रूढ a. risen, mounted, grown; grown together i.e. healed, cicatrized; sprung up, produced from (—०); spread, public, notorious, traditional, special, conventional (cf. seq.).

रूढि f. mounting, ascent, growth, extent, publicity, notoriety; custom, traditional use, esp. of a word; special or conventional (opp. etymological) meaning.

रूप n. (adj. —० f. आ, r. ई) outward appearance, colour, form, shape (often —० adj. -coloured or -shaped, -like, consisting of or in—), the right form i.e. beauty; nature, character, mark, peculiarity; circumstances; drama, play (cf. दशरूप). — Abstr. ०ता† f., ०त्वा† n.

रूपक a. figurative; m. a cert. coin; f. रूपका bitch-fox or female jackal, रूपिका N. of a plant; n. form, appearance, shape, image, kind, species; a cert. figure of speech (rh.), a drama.

रूपकरूपक n. a kind of Rūpaka (rh.).

रूपकार m. maker of images, sculptor.

रूपकृत a. forming, shaping; m. = prec.

रूपगुण a. possessing the quality of colour.

२रूपगुण m. beauty of form or appearance.

रूपगुणपित a. beautiful.

रूपण n. metaphorical description; investigation, examination.

रूपतस् adv. according to form, from without.

रूपधर & ०धारिन् a. having the colour, shape, or form of (—०).

रूपधृत् & ०भृत् a. = prec.

रूपनाशिन् a. destroying form or beauty, disfiguring.

रूपय, ०यति, pp. रूपित form, model, figure; represent, perform (d.). — नि = S. (d.); behold, perceive, find out, try, examine, ascertain, fix, settle, determine, choose for (2 acc.); appoint to (loc., dat., or infin.).

रूपयौवनवन्त् a. possessing beauty and youth.

रूपवन्त् a. having form or colour, embodied, bodily; having the form of, shaped like, appearing as (—०); beautiful.

रूपविपर्यय m. change of bodily form.

रूपशस् adv. according to peculiar formation.

रूपशालिन् a. handsome, beautiful.

रूपसंपद् f. perfection of form, beauty.

रूपसंपन्न a. endowed with beauty.

रूपाजीव a. prostitute (lit. living by one's form or beauty); m. whore.

रूपिदारक m. a fine boy.*

रूपिन् a. = रूपवन्त्.

रूप्य a. to be (being) metaphorically indicated; n. silver.

रूप्यद् a. giving silver.

रूप्यरज्जु f. a rope of silver.

रुर a. hot, burning.

रुप्, pp. रूपित covered or smeared with, cleaving to (—०).

रुषण n. covering, smearing, soiling.

रे interj. of address.

रैकु a. empty, void.

रैकणस n. (inherited) property, wealth.

रैकणस्वन्त् a. poss. to prec.

रेखा f. streak, line (r. रेख m.); also = seq.

रेखान्यास m. drawing lines, a sketch.

रेच & ०क m., ०न n. emission of breath.

रेज्, रैजति, ०ते A. shake (trans.); M. shake (intr.), tremble. C. रैजयति = S. tr. — प्र M. tremble; C. shake (tr.). सम् M. tremble.

रेणु m. dust, pollen of a flower.

रेणुगुण्डित a. covered with dust.

रेत (०—) = रेतस्.

रेतज् a. born from (one's own) seed (son).

रेतस् n. flow, flood, gush, flow of semen, the seminal fluid itself, seed; offspring, progeny.

रेतस्य a. conveying seed.

रेतस्वन्त् & रेतस्विन् a. rich in seed, prolific.

रेतःसिच्य n., ०सेक m. discharge of semen.

रेतःस्कन्दन & ०स्वलन n. the same.

रेतिन् a. rich in seed, impregnating.

रेतिधस् a. impregnating; m. (± पितृ) father.

१रेतिधा a. impregnating, fertilizing.

२रेतिधा f., ०धेय n. impregnation.

रेप्स n. spot, stain.

रेफ m. the snarling sound, i.e. र.

रेभ् a. crackling, tinkling, splashing, sounding loudly; m. reciter, chatterer, N. of a man.

रेभिन् a. making resound (—०).

रेभिल & ०क m. N. of a man.

रेरिह् a. licking constantly.

रेव m. N. of a man; f. आ N. of a river (= नर्मदा).

रेवन्त् a. wealthy, rich, opulent, abundant, splendid; n. रेवत् adv. — f. रेवती pl. the rich ones (fig. = the cows or the waters); N. of a lunar mansion (also sgl.); sgl. N. of a female demon, the wife of Balarāma, etc.

रेशी f. pl. E. of the water.

रैष m. hurt, injury.

रेषण् a. hurting; n. damage, failure.

रेषिन् a. hurting, injuring (—०).

रेष्मन् m. whirlwind, storm-cloud.

रै m. (f.) possession, wealth, riches.

रैक्क m. N. of a man.

रैतसं a. seminal.

रैतिक & रैत्य a. brazen.

रैभ्य or रैभ्यं m. patr. of sev. men, also a class of gods.

रैवतं, f. ई descended from a wealthy family, rich, opulent; N. of a Manu.

रैवतक m. N. of a mountain, pl. its inhabitants.

रैवत्य n. wealth, riches.
 १रौक m. brightness, light.
 २रौक m., रौकस् n. phenomenon of light.
 रौग m. infirmity, disease; sore place.
 रौगघ्न a. removing sickness.
 रौगनाशन, ०हन् (f. घ्नी), & ०हर a. = prec.
 रौगार्त a. visited by sickness, ill.
 रौगार्दित & रौगाविष्ट a. the same.
 रौगिन् a. sick, ill.
 रौच a. shining.
 रौचक a. causing appetite.
 रौचकिन् a. having appetite (cf. अ०); delight-
 ing in (loc.).
 रौचन्, f. ई & आ shining, bright, beautiful;
 f. आ the bright sky, firmament, a cert.
 yellow pigment (cf. गौराचना); n. light,
 sheen, the ethereal space or (३) spaces
 (cf. रजस्).
 रौचनावन्त् a. shining, light.
 रौचस् n. brightness, light, sheen.
 रौचिष्णु a. shining, brilliant.
 रौचिष्मन्त् a. the same.
 रौचिस् n. light, splendour, beauty.
 रौचुक a. pleasant.
 रौद m. wail, lament.
 रौदन n. weeping.
 रौदस् n. (only ०— & gen. du.) = seq. १.
 १रौदसी f. du. heaven and earth.
 २रौदसी f. Rudra's wife.
 रौदित्य n. impers. (it is) to be wept.
 रौद्व्य a. to be closed or shut.
 रौद्वृ m. oppressor, besieger.
 रौध m. obstruction, restraint, prevention,
 suppression; confinement in (loc.); siege,
 blockade; dam, bank, shore.
 रौधक a. investing, besieging (—०).
 रौधन n. confining, investing, shutting up;
 restraining, suppressing.
 रौधस् n. dam, wall, mound, high bank, bluff.
 रौधस्वन्त् a. having high banks (river).
 रौधिन् a. keeping back, obstructing, hinder-
 ing, preventing, disturbing (—०).
 रौध्र m. N. of a plant.
 रौप m. planting (of trees).
 रौपक m. planter; f. ०पिका seed.

रौपण a. (f. ई) & n. putting or placing on,
 erecting, planting; causing to grow to-
 gether, healing, curing.
 रौपणीय a. to be erected or planted.
 रौपयितृ m. erector, planter.
 रौपि f. pain in the bowels, colic.
 रौपिन् a. planting, growing (—०).
 रौप्य a. to be planted or healed.
 रौम (—०) = रौमन्.
 रौमक m. pl. the Romans.
 रौमखन्त् a. covered with hair, hairy.
 रौमन् n. hair (on the body of men or beasts),
 the feathers of a bird or the scales of a
 fish.
 रौमन्य m. ruminating, chewing the cud.
 रौमराजि or ०राजी f. row or line of hair
 (esp. above the navel of women).
 रौमवन्त् a. = रौमखन्त्.
 रौमशु a. covered with thick hair, very hairy.
 रौमहर्ष m. the erection of the hair on the
 body, a thrill or shudder; ०हर्षण a. caus-
 ing it.
 रौमाञ्च m. = prec. m.; poss. ०ञ्चित or ०ञ्चिन्.
 रौमाली & रौमावली f. = रौमराजि.
 रौमोद्गति f., ०द्गम m. = रौमहर्ष.
 रौमोद्भेद m. the same.
 रौर m. a cert. part of the body.
 रौरख m. bee.
 रौष m. anger, wrath, fury against (—०).
 रौषण a. angry, wrathful, passionate, enraged
 at or against (gen. or —०).
 रौषामि m. the fire of wrath.*
 रौषिन् & रौष्ट्र a. wrathful, furious.
 रौह a. rising, mounted on (—०); m. rising,
 growing, increasing, height.
 रौहक a. riding, m. a rider.
 रौहण m. N. of a mountain; n. mounting,
 ascending; entering in, riding, sitting,
 or standing on (—०); putting on, fasten-
 ing; growing together, healing.
 रौहस् n. elevation, height.
 रौहसेन m. N. of a boy.
 रौहि m. a kind of deer.
 रौहिण m. a kind of tree.
 रौहिणी v. रौहित.
 रौहित a. red (—०); f. a red mare or a doe.

रौहित, f. **रौहिणी** red, reddish. — m. a red horse, a kind of deer or fish, a cert. form of rainbow, a man's name. f. **रौहिणी** a red cow or mare; (also **रौहिणी**) a cert. lunar mansion (personif. as a daughter of Dakṣa and the favourite wife of the Moon), N. of sev. myth. women.

रौहिताक्ष a. red-eyed; m. N. of a man.

रौहिताश्व m. N. of a man (lit. = seq.).

रौहिदश्च a. having red horses.

रौहिन् a. rising, growing.

रौही f. a doe.

रौक्म, f. **रौ** golden, adorned with gold.

रौच्य n. roughness, harshness.

रौद्र or **रौद्र**, f. **आ** & **रौ** relating to Rudra or the Rudras; Rudra-like i.e. fierce, violent, formidable, inauspicious, n. adv. —

m. a descendant or worshipper of Rudra, pl. a class of evil demons, N. of a people. n. fierceness, formidableness, horror (also **रौद्र** f.), N. of a lunar mansion.

रौधिर a. consisting of blood, bloody.

रौष्य & **रौमय** (f. **रौ**) made of silver, silver or silvery.

रौष्यमाषक m. a Māṣaka (coin or weight) of silver.

रौम्य m. pl. a class of evil demons.

रौरव, f. **रौ** coming from the Ruru (a kind of deer); m. a cert. hell.

रौहिण a. relating to Rohiṇī (cf. **रौहित**); m. N. of a demon etc.

रौहिणाचन m. a patron. name.

रौहिण्य m. metron. of Bālārāma.

रौही f. a doe (cf. **रौही**).

ल

ल m. the common name for all tenses & moods or verbal terminations.

लकार m. the sound ल.

लकुच m. a kind of tree, n. its fruit.

लकुट m. a club, poss. **लट्**.

लच्, **लचते**, **लति** mark, notice; cf. **लच्य**.

लच् n. mark, sign, aim, prize; a lac i.e. one hundred thousand (also m.).

लचक a. marking or indicating indirectly (rh.), n. = prec. n. (m.).

लक्षण a. = prec. a.; f. **आ** aim, goal, indirect indication (rh.). — n. mark, sign, token, characteristic, attribute, lucky or favourable mark, the genitals; accurate description, definition, designation, appellation, name, kind, species; aim, intention, direction; cause, occasion; adj. — **ल** appearing as, relating to.

लक्षणवन् a. showing lucky marks, marked with (—**ल**).

लक्षणान्वित a. endowed with auspicious marks.

लक्षणसंनिपात & **लक्षणवेश** m. the impressing of a mark, branding.

लक्षणीय a. visible or imaginable.

लक्ष्य a. serving as a mark or having good marks.

लक्ष्य, **ल्यति** (**लते**), pp. **लक्षित** (q.v.) mark, note, distinguish, define, signify, express, esp. indirectly (rh.), aim at, intend, mean, consider as, take for (acc. & acc. **लव**), know by (instr.), observe, examine; notice, perceive, behold. P. **लक्ष्यते** be marked, meant, or intended; be called or termed (2 nom.); be perceived or observed, appear, seem (nom. **लव**). — **अभि** mark, note, aim at, notice, perceive, behold; P. appear. **आ**, **उपा**, & **समा** see, P. videri. **उप** mark, distinguish, define, express indirectly or figuratively (rh.), notice, observe, consider as, take for (2 acc.); see, behold, hear, learn. P. be seen etc., appear to be (nom.). **समुप** notice, perceive, observe. **वि** mark, notice, perceive. **सम्** mark, see, hear, learn; P. videri. — Cf. **विलक्षित**.

लक्षवेधिन a. piercing or hitting the aim.*

लक्षान्तर n. a distance of a hundred thousand (Yojanas).

लक्षित a. marked with or knowable by (instr.).

or —°), aimed at, meant; expressed, esp. indirectly, abstr. °त्व n. (rh.); noticed, observed, seen, heard, learnt, understood.

लक्षितव्य a. to be defined.

लक्षिन् a. showing lucky marks.

लक्षी कृ make a mark of, aim or point at; °भू become the mark or aim of (—°).

लक्ष्मण a. having marks or signs. — m. the Indian crane, N. of Rāma's brother etc.; f. आ N. of sev. plants, a woman's name; n. mark, sign.

लक्ष्णु a. serving as a mark, visible far and wide; m. N. of a man.

लक्षन् n. mark, sign, token; any special mark or characteristic (good or bad).

लक्ष्मी f. (nom. लक्ष्मीस् & लक्ष्मी) mark, sign; (±पापी) bad sign or omen, (±पुण्या) good sign, good luck (also pl.); prosperity, wealth, splendour, esp. royal splendour or dignity (often personif.); beauty, grace, loveliness, N. of the goddess of fortune and beauty (often identif. w. श्री q.v.).

लक्ष्मि (°—) = prec.

लक्ष्मीक (adj. —°) the same.

लक्ष्मीवन्त् a. fortunate or beautiful.

लक्ष्य a. to be defined, to be expressed indirectly or implicitly (rh.); to be taken for or regarded as (nom.); to be aimed at, intended, noticed, observed; visible, perceivable, knowable by (instr. or —°). — n. mark, aim, object, prize, a lac (100,000); appearance, pretence.

लक्ष्यता f., °त्व n. abstr. to prec.

लक्ष्यार्थ m. the meaning expressed indirectly or implicitly.

लक्ष्यालक्ष्य a. visible and invisible, i.e. hardly visible.

लक्ष्मी कृ = लक्षी कृ.

लग्, लगति, pp. लग्न (q.v.) attach or fasten one's self to (loc.), cling to, adhere, approach, near, follow immediately, happen, occur, pass away. — अव abide, stay, tarry. आ cling to, adhere. वि cling or stick to (loc.). — Cf. अनुलग्न, अवलग्न, आलग्न, परिलग्न*, प्रतिलग्न* (add.), विलग्न, संलग्न.

लगनीय n. impers. (it is) to be clung to (loc.).

लगुड m. club, cudgel, poss. °डिन्.

लगुडप्रहार m. a blow with a cudgel.

लगुडहस्त a. cudgel in hand.

लग्न (loc. or —°) a. attached, stuck, held fast; following, immediately; clinging to, fastened on, intent on or about to (infin.); m. (n.) auspicious time or moment for (—°).

लग्नकाल m., °दिन n., °दिवस m. auspicious time or day.

लग्नवेला f., °समय m. = prec.

लग्नय्, °यति make light, lessen, diminish.

लग्नमन् m. lightness (conceived also as a supernatural faculty), levity, fickleness, frivolity.

लग्नघट & लघीयस् superl. & compar. to seq.

लघु (f. लघ्वी & लघु) swift, quick, light, easy, soft, gentle (sound), pleasant; insignificant, small, low, mean; short (prosod.), young or younger. — n. adv., w. मन् slight, despise (w. कृ mock, scoff*).

लघुकौमुदी f. T. of a grammatical work (lit. the easy explanation).

लघुक्रम a. having a light step, hastening; n. adv.

लघुगति a. moving quickly.

लघुचित्त a. light-minded, fickle; abstr. °ता f.

लघुचेतस् a. little-minded, illiberal.

लघुच्छेद्य or लघूच्छेद्य a. easy to be extirpated or destroyed.

लघुता f., °त्व n. quickness, lightness, freshness, agility; smallness, insignificance, shortness (pros.); fickleness, frivolity; humbleness, meanness, contemptibleness.

लघुपतनक m. N. of a crow (lit. quickly flying).

लघुपातिन् m. the same.

लघुभाव m. lightness.

लघुभ्रातृ m. a younger brother.

लघुवासस् a. lightly or cleanly dressed.

1 लघुविक्रम m. a quick step.

2 लघुविक्रम a. stepping quickly, light-footed.

लघुसत्त्व a. of a weak character, abstr. °ता f.

लघुहस्त a. light-handed, clever; p. °वन्त्.

लघुहस्तता f., °त्व n. abstr. to prec.

लघुहृदय a. light-hearted, fickle.

लघू कृ

लघू कृ lighten, lessen, diminish, humble, despise.

लघूय्, °यति slight, despise.

लघ्वाशिन् & लघ्वाहार a. eating little or moderately.

लङ् s. the imperfect & its endings (g.).

लङ्का f. N. of the chief town in Ceylon & the island itself.

लङ्ग a. lame.

लङ्, लङ्गति, °ते leap; mostly C. लङ्गयति (°ते), pp. लङ्गित spring over, go beyond (acc.); travel over (अध्वानम्); mount, ascend, enter; get off, escape; overstep, transgress; violate, offend; excel, surpass, outstrip. — अति C. transgress. अभि C. leap or step over, transgress, offend. उद् C. the same + pass by, escape; pass or travel over (way). वि C. leap over, pass by; transgress, violate; neglect, omit; surpass, excel; wrong, offend.

लङ्गक m. offender.

लङ्गन n. leaping, springing over (gen. or —°), mounting, rising to (—°), assault, capture, conquest; transgression, offence, repudiation.

लङ्गनोय a. to be passed or travelled over; passable, attainable, transgressible; to be violated or wronged.

लङ्गा a. the same.

लज्, लज्जते (°ति), pp. लज्जित (q.v.) be abashed or embarrassed, be ashamed of (instr. or gen.) or to (infin.). C. लज्जयति make ashamed, confound. — वि & सम् = S. — Cf. विलज्जित.

लज्जा f. shame, bashfulness.

लज्जाकर, f. ई causing shame, shameful.

लज्जापयितृ (°तृक) a. = prec.*

लज्जाय्, pp. °यित = लज्जित a. & n.

*लज्जालु & °क a. bashful, modest.

लज्जावन्त् a. full of shame, bashful, modest; abstr. °वत्त् n.

लज्जावह a. causing shame, shameful.

लज्जित a. abashed, embarrassed, ashamed of (instr. or —°); n. shame, bashfulness.

लज्जा f. donation.

लट् s. the present & its endings (g.).

लटभ, लटह (लडह*) a. nice, pretty; f. आ a nice girl.

लड्डु & °क s. a kind of cake.

लण्ड n. excrement.

लता f. creeper, creeping plant or tendril, twig (often —° in comparisons); lash of a whip, string of pearls, a (slender) woman.

लतागृह n. a summerhouse formed of creepers.

लतापाश m. a sling or noose made of a creeper.

लतामण्डप m. = लतागृह.

लतालय m. dwelling (of an owl) made of creepers.

लतावलय n. = लतागृह, poss. °वन्त्.

लतावितान s. an awning or canopy formed of creepers.

लतिका f. a small creeper or winding plant.

लप्, लपति (°ते), pp. लपित (q.v.) chatter, prate, talk, lament. C. लापयति cause to talk. I. लालपीति chatter senselessly, prattle, लालयति (°ति) wail, lament. — अप deny, refuse, conceal. अभि talk, speak of; name, call. आ address, speak to (acc.), converse with (समम् or सह), say, tell (2 acc.). C. cause to speak, engage in conversation, question. उद् C. = prec. C. or caress. समुद् raise the voice; (wail, lament*). प्र prattle, chatter, talk, lament. C. compel to speak. वि wail, moan, chatter, talk confusedly or at random. सम् converse, C. address. — Cf. आलपित, प्रलपित, विलपित.

लपन n. mouth.

लपित n. chaff, humming.

लप्सुद्दिन् a. bearded (goat).

लवं m. a cert. bird.

लब्ध a. caught, seized, taken; got, obtained (esp. —° having caught etc.).

लब्धनामन् a. having gained a name, celebrated or famous for (—°).

लब्धप्रत्यय a. having acquired confidence, abstr. °ता f.*

लब्धप्रसर a. having got free course, let loose, unimpeded, bold.

लब्धलक्ष a. experienced, versed in (loc.), lit. having hit the mark or won the prize.

लब्धवर्ण a. learned, skilful, clever (lit. having learned the letters or got distinction).

लब्धव्य a. to be attained or received.

लब्धान्तर a. having got an opportunity, abstr. **०त्व** n.

लब्धावकाश & **लब्धावसर** a. the same.

लब्धासद a. having got a situation.

लब्धि f. acquisition, perception.

लब्धु m. receiver, gainer, recipient.

लभ, **लभते** (०ति & **लम्भते**), pp. **लब्ध** (q.v.) catch, seize; meet with, find; obtain, get, receive; be capable of or able to, succeed in (dat. or infin.); possess, have, enjoy; perceive, know, learn, understand. P. be caught etc., be allowed or permitted; result, follow. C. **लम्बयति** cause to take or receive (2 acc. or acc. of pers. & instr. of th.); get, obtain, find out, learn. D. **लिप्सते** (०ति) wish to catch or obtain. — **अनु** catch or seize from behind. **अभि** seize, touch, get, attain. D. wish to catch or seize. **आ** catch, seize, touch, take hold of (esp. the sacrificial animal to kill it); undertake, begin; gain, acquire, get, attain. C. cause to seize, touch, or begin. D. wish to touch or kill. **अन्वा** seize or touch (from behind); hold or stick to (acc.). **उपा** touch, also = C. reproach, blame. **समा** take hold of, seize, touch, get, obtain, rub over, anoint. **उप** catch, meet with, find, obtain (P. fall to one's share), recover; conceive (**गर्भम्**); perceive, learn, ascertain, understand, know as (2 acc.). C. let have or know. **प्रत्युप** receive back, recover. **समुप** get, obtain; learn, understand. **प्र** seize; take hold of, get, obtain, also = C. take in, dupe, fool, mock. **विप्र** = prec. C. **प्रति** receive back, recover, get, obtain; get it i.e. be punished; perceive, learn, understand, know as (2 acc.); wait for, expect. **वि** take asunder or away; get, procure; cede, surrender, yield. C. let a pers. have a th. (2 acc.).

सम् wrestle or struggle with (instr.), take hold of one another; obtain, receive.

लभ v. **दुर्लभ** & **सुलभ**.

लभन n. obtaining, meeting with.

लभ्य a. to be found or met with, attainable, intelligible, suitable, fit, proper.

लम् only **ललाम**, enjoy (sexually).

लम्पट a. covetous, greedy for (loc. or —०).

लम्पा f. N. of a city & a kingdom.

लम्ब्, **लम्बते** (०ति), pp. **लम्बित** (q.v.) hang down, sink; hang upon, cling to (loc., w. **रश्मिषु** let free); stay behind, tarry, lag, linger. C. **लम्बयति** hang up, suspend; w. **करम्** put the hand to (dat.). — **अव** hang down, descend, sink, sit down; hang, lean, rest, depend or rely upon, belong to (acc., r. loc. or instr.); take hold of, seize, uphold, maintain; take to, affect, pursue (acc.); linger, tarry. C. hang or let down, suspend on (loc.); seize, take hold of, support, uphold; load upon, impose. **आ** hang down; hang or lean, depend or rest upon, hold or stick to (acc., r. loc.); seize, take; support, maintain; take to, affect, pursue assume, show, exhibit. **व्या** hang down (from all sides), descend. **समा** cling to, lean or rely upon (acc.); take hold of, seize, assume; apply or devote one's self to (acc.). C. suspend on (loc.). **उद्** C. hang, suspend. **परि** lag, loiter. **प्र** hang down. **प्रति** C. hang, tie up. **वि** hang (on both sides) on (acc. or loc.); sink, descend; lag, loiter. C. suspend on (loc.); detain, delay, lag or loiter. **प्रवि** C. hang, suspend. — Cf. **अवलम्बित**, **आलम्बित**, **उल्लम्बित** (add.), **प्रलम्बित** (add.), **विलम्बित**, **विलम्ब्य**, **समुल्लम्बित**.

लम्ब a. hanging down (intr.), hanging on or down to (—०).

लम्बवर्ण, f. **ई** having pendulous ears, long-eared; m. a he-goat, N. of an ass & a hare.

लम्बन a. hanging down (tr. & intr.).

लम्बित a. hanging down, pendent, hanging on (instr. or —०), sunk, fallen off; slow, moderate (time of music).

लम्बिन् a. = लम्ब.

लम्बादर, f. ई having a large belly; m. E. of Ganeṣa.

लम्भ m., ०न n. obtaining, finding, recovering.

लम्भनीय a. to be obtained.

लम्भयितव्य a. to be set to work or applied.*

लभ्युक् a. going to get or obtain (acc.).

लंय m. dulling or hebetating the mind. m. clinging or adhering to (—०), cowering, hiding, vanishing or entering into (loc. or —०); absorption, extinction, death; rest, repose; time or pause in music.

लयन n. rest or resting-place.

लयमध्य (to be performed) in a mean or moderate time (piece of music).

लयशुद्ध a. (to be performed) in pure or just time (as prec.).

लयस्थान n. place of dissolution.

लल, ललनि (०ते), pp. ललित (q.v.) sport, dally, play, coruscate. C. लालयति cause to sport etc., caress, fondle, cherish, love. (आ play, sport*). उप & सम् C. = S. C.

ललन a. sporting, coruscating (light); f. आ a (wanton) woman, mistress, wife.

ललनिका f. little or poor woman.

*ललन्तिका f. a pendulous necklace.

ललाट n. forehead, loc. in front.

ललाटक n. = prec.; f. ०टिका (*ornament of) or mark on the forehead.

ललाटंतप a. burning the forehead (sun).

ललाटपट्ट & पट्टक m., पट्टिका f. (the plate or tablet of) the forehead.

ललाटफलक n. the same.

ललाटलिखित a. written (by Fate) on the forehead; लिखा f. such lines or features.

ललाटाक्ष a. having an eye on the forehead (Çiva); f. ई N. of a Rākṣasī.

ललाटिक a. being in front.

ललाम, f. ०मी having a blaze or star (cattle); s. ornament, decoration; f. ई N. of a female demon.

*ललामक n. garland worn on the forehead.

ललामन् n. ornament, decoration.

ललित a. sporting, playing, coruscating; lovely, charming, favourite, liked; simple, artless, naive.

ललितललित a. exceedingly beautiful.

ललितलोचन a. fair-eyed; f. N. of a woman.

ललितविस्तर m. T. of a Buddhistic work.

ललित्य m. pl. N. of a people.

लल्ल m., आ f. a man's & woman's name.

लव m. cutting, plucking, gathering etc.; what is cut, as wool, hair, etc.; fragment, piece, particle, bit, drop.

लवङ्ग m. the clove tree; n. cloves.

लवङ्गिका f. a woman's name.

लवण n. salt, esp. sea-salt, a. salt; f. आ or ई N. of sev. rivers.

लवणजल a. having salt water; m. = seq.

लवणजलधि & ०जलनिधि m. the sea.

लवणता f., ०त्व n. saltiness.

लवणताय & लवणवारि a. & m. = लवणजल.

लवणाब्धि m. the sea.

लवणाम्बुराशि & लवणाम्भस् m. = prec.

लवणार्णव & लवणालय m. the same.

लवणित a. salted, seasoned with salt.

लवणिमन् m. loveliness, beauty.

लवणोद & ०धि m. the (salt) sea.

लवणोदक a. having salt water.

लवन n. cutting or implement for cutting.

लवलि or ०ली f. N. of a plant.

लवशस् adv. in small pieces, w. कृ & क्ति C. make or cut in small pieces.

लवितव्य & लव्य a. to be cut.

लशुन n. (m.) leek, garlic.

लष, लषति (०ते & लष्यति), pp. लषित desire, long for, strive after (acc.). – अभि, समभि, आ, & परि = S.

लस्, लसति, pp. लसित gleam, glance; sound forth; appear, rise (only लसन् & लसमान), sport, play. C. लासयति (cause or teach to) dance. – उद् = S. C. cause to gleam etc.; cause, produce i.g. प्रत्युद् shine, appear. प्रोद् shine or sound forth, move hither and thither. समुद् shine or sound forth, appear. वि shine, glitter, appear, arise, sound forth, sport, play, move hither and thither, coruscate. – Cf. उल्लसित, विलसित.

लस्युजनी f. a coarse needle.

लहर m. pl. N. of a people.

लहरि or ०री f. wave, billow.

ला, लाति grasp, seize, take; ger. लात्वा having taken, i.e. with.

लाक्षण a. knowing characteristic signs or marks.

लाक्षणिक, f. ई = prec. or indirect, metaphorical; m. prophet, fortune-teller.

लाक्षण्य a. = लाक्षण.

†लाक्षा f. N. of a plant, lac.

लाघव n. quickness, agility, dexterity in (loc.), lightness, relief; fickleness, inconsiderateness, smallness, shortness, insignificance, meanness, humbleness, contempt.

लाङ्गल n. plough.

लाङ्गलध्वज & लाङ्गलिन m. E. of Balarāma, lit. having a plough (for an ensign).

लाङ्गुल or लाङ्गूल n. tail.

लाज m., आ f. pl. parched or roasted grain.

लाञ्छ्, C. लाञ्छयति, pp. लाञ्छित mark, distinguish.

लाञ्छन n. mark, sign, vestige.

लाट m. pl. N. of a people.

लातव्य m. patron. of sev. men.

लापिन् a. speaking, telling (—०); lamenting.

लापु s. a cert. instrument.

लाव & ०क m. a kind of quail.

लाभ m. finding, meeting with, getting, acquisition (gen. or —०); gain, advantage, capture, conquest; perception, knowledge.

लाभलिप्ता f. greediness of gain.

लाभवन्त् a. having a gain; —० = लाभिन.

लाभालाभ m. du. & n. sgl. gain and loss.

लाभिन् a. finding, obtaining (—०).

लाल m. a man's name (cf. लल).

लालक, f. ०लिका caressing, fondling.

लालन n. abstr. to prec.

लालनीय a. to be caressed or fondled.

लालस a. ardently desirous of, eagerly longing for, thoroughly devoted to (gen. or —०); m., f. आ & ०ता as abstr.

लालसक, f. ०सिका = prec. adj.*

लाला f. spittle.

लालाट a. being on the forehead (also ०टिक); f. ०टो forehead.

लालापान n. the sucking spittle.

लालाय्, ०यते emit spittle, slaver.

लालित्य n. loveliness, grace, beauty.

लालिन् a. fondling, cherishing.

लाव, f. ई cutting, severing, killing.

1 लावक m. cutter, mower, reaper.

2 लावक v. लावक.

लावण a. saline, salt, salted.

लावणक s. N. of a place.

लावणिक a. dealing in salt; lovely, charming.

लावण्य n. saltiness; charm, beauty.

लावण्यमय, f. ई full of loveliness or beauty.

लावण्यवन्त् a. the same.

लावाणक m. = लावणक.

लास m. jumping, sporting, dancing.

लासक a. moving hither and thither; m. & f.

०सिका dancer.

लाख्य n. dance; m. dancer.

(लिच s. &) लिचा f. nit (louse-egg).

लिख्, लिखति (०ते), pp. लिखित (q.v.) scratch, furrow, slit, peek at (acc.); draw a line, write, write down, delineate, sketch, paint.

C. लेखयति cause to scratch etc.; also = S. write, paint. — अभि = S., (± हृदयेन)

ponder upon*; C. cause to write or paint.

आ scratch, touch, cut in, write, delineate, paint; ponder upon (acc.*).

समा the same. उद् furrow, scratch, scrape, cut in,

inscribe, write down; cut out, chisel, form;

smooth, polish. प्रोद् scratch, furrow.

समुद् the same, touch (the sky); write

down, register, record. परि draw a furrow

or a line around, enclose in a circle. प्र

scratch, furrow; sketch, delineate, write;

A.M. scrape together; M. comb one's self.

प्रति write in return, answer. वि scratch,

tear open, scrape, rub against, touch (the

sky); scratch or cut in, write, delineate,

paint. सम् scratch, engrave, inscribe, touch

(a musical instrument) i.e. play.

लिखन s. cratching, writing.

लिखित a. scratched, written, drawn, sketched,

painted; लिखित इव as if painted i.e.

quite immovable. — m. N. of a Rishi; n.

scripture, written document.

लिखितत्वं n. the being written down.

लिखितृ m. painter.

लिख्य m., आ f. = लिच, आ.

लिङ्

लिङ् s. the potential or precativ & their endings (g.).

लिङ् v. आलिङ्.

लिङ्ग n. mark, sign, emblem, badge, characteristic, attribute, sectarian mark; proof, means of proof, evidence (j.); organ of generation, esp. the male organ of Çiva (r.); idol i.g.; gender (g.), the subtile frame or body (ph.).

लिङ्गदेह m. n. = prec. (ph.).

लिङ्गधर a. wearing marks; w. only the marks of, a false (—°).

लिङ्गधारण n. the wearing of (one's own) marks.

लिङ्गपुराण n. T. of a Purāṇa.

लिङ्गवन्त a. having marks or characteristics.

लिङ्गशरीर n. = लिङ्ग (ph.).

लिङ्गस्थ m. a religious student (cf. लिङ्गिन).

लिङ्गानुशासन n. the doctrine of grammatical gender.

लिङ्गिन a. = लिङ्गधर; m. a religious student or ascetic (who has a right to wear signs or badges).

लिङ्गिवेष m. a student's dress.

लिच्छिवि m. N. of a princely race.

लिट् s. the perfect & its endings (g.).

लिन्दु a. slimy, slippery.

लिप्, लिप्यति, °ते, pp. लिप्त (q.v.) smear, stain, soil (lit. & fig.), besmear with (instr.) or smear a th. (acc.) over or on a th., stick on to (loc.); P. लिप्यते cleave or stick to (intr.). C. लेपयति & लिप्ययति = S. tr. — अनु smear, anoint with (instr.); M. refl. अव the same; P. be haughty or arrogant. आ smear, anoint with (instr.); C. the same. उप the same. नि smear; cause to disappear; M. disappear, become invisible. प्र, वि, सम् smear, anoint; C. the same. — Cf. अवलिप्त.

लिपि f. smearing, rubbing over, writing.

लिपिकर m. painter (f. ई*), writer.

लिपिन्यास m. writing down.

लिप्त a. smeared, stained, soiled, defiled; cleaving or sticking to (loc.); f. आ minute (1/60 degree).

लिप्ति f. ointment, dough.

लिप्सा f. desire to gain or have, longing for (loc. or —°).

लिप्सु a. wishing to get, longing for (acc. or —°).

लिबुजा f. creeping plant, creeper.

लिप्ति f. writing, scripture.

लिप्, लिशति (only —°) = रिप्.

1 लिह, लेढि, लीढे, लिहति, pp. लीढ lick, lick up, lick at (loc.), lick away i.e. destroy. C. लेहयति cause to lick. I. लेलिह्यते etc. (pp. लेलिहान) lick frequently, play with the tongue. — अव, आ, उद् lick, touch (with mouth or beak). उप M. enjoy by licking. निस् lick off, sip. परि lick at (acc.); I. lick frequently. वि the same. सम् & परिसम् lick at, enjoy. — Cf. आलीढ, उल्लीढ.

2 लिह (—°) licking.

लिह a. = prec. (—°).

1 ली, लीयते, °ति (ल्यते only w. नि), pp. लीन (q.v.) cling, adhere, stick, light or sit upon (of birds & insects); stoop, cower; slip into, disappear. C. लापयति & लाययति v. sub वि. — अभि cling to (acc.). अव settle down, cower, hide. व्यव stoop, cower. आ cling or adhere to (loc.), sit down upon or in, stoop, cower, hide. नि cleave or stick to (acc.), lie or settle down upon (loc.); ल्यते (also अपनि) hide, disappear from (abl.). संनि settle down, alight; hide or disappear in (loc.). प्र hide one's self; dissolve, be absorbed in (loc.); disappear, perish, die. संप्र vanish, be dissolved or absorbed in (loc.). प्रति disappear. वि cling or stick to, cower upon (loc.); settle down, alight; conceal one's self, disappear, be dissolved, melt. C. (लापयति & लाययति) cause to disappear, dissolve, melt (tr.). प्रवि perish, disappear. सम् cling or stick close to (acc.), find room in (loc.); hide, be concealed; stoop, cower, contract. — Cf. अभिलोन, अवलीन (add.), आलीन, निलीन (add.), प्रलीन, विलीन, संलीन.

2 ली, only I. लेलायति, °ते be unsteady, waver, tremble.

लीका f. pl. a class of evil demons.

लीन a. clinging or sticking to (n. also as abstr. w. loc.), lying or sitting on, quite devoted to or intent upon; (n. also impers.) hidden, absorbed, or disappeared into (loc. or —°). Abstr. °ता f., °त्व n.

लीला f. play, sport, amusement, pastime; wantonness, grace, beauty, charm; mere play or sport, i.e. either ease or facility in doing anything; or appearance, semblance, pretence. °— & instr. for sport, without effort; feignedly.

लीलाकमल n. a lotus (held in the hand) to play with.

लीलागार n. pleasure-house.

लीलागृह & °गेह n. the same.

लीलानृत्य n. a sham dance, the image of a dance.

लीलापद्म & **लीलाञ्ज** n. = **लीलाकमल**.

लीलाभरण n. a sham ornament.

लीलाय्, °यति & °ते play, sport, amuse one's self; pp. **लीलायित** playing, sporting, n. also impers. & as abstr.

लीलारविन्द n. = **लीलाकमल**.

लीलावन्त् a. graceful, charming; f. °वती a charming or wanton woman, a woman's name, E. of Durgā, T. of sev. works.

लीलावापी f. pleasure-tank.

लीलाद्यान n. pleasure-garden.

लुक् s. disappearance, elision (g.).

लुङ् s. the aorist & its endings (g.).

लुञ्, लुञ्चति, pp. लुञ्चित pluck, tear; peel, husk. — अव & वि tear off or out. — Cf.

उल्लुञ्चित.

लुञ्चक & **लुञ्चन** a. tearing out.

1लुट्, लुठति, °ते, pp. लुटित roll, move to and fro (intr.), stir up, agitate. C. लोठयति = S. D. लुलुठिषते be about to roll. I. लोलुठीति wallow (of a drunkard). — उद्, परि, प्र, & वि = S. intr.

2लुट्, लुण्ट्, लुण्टति = prec. S. tr.; C. लुण्टयति & लोठयति, pp. लुण्टित rob, steal, plunder. — निस् & वि = S. C.

लुङ्, C. लोडयति stir up, agitate. — अव rummage, investigate. आ stir up, agitate, trouble, disturb, rummage, work one's

way through (acc.). समा mix together, mingle with (instr.), stir up etc. = prec. निस् investigate thoroughly. विप्र, प्रति, वि, & सम् stir up, trouble, disturb, confuse.

लुण् v. 2लुट्.

लुण्ड s. a kind of grass.

लुण्टक m. plunderer.

लुण्टन n. plundering of (—°).

लुण्टि f. plundering, pillaging.

लुण्टिका f. ball, round mass.

लुण्डी कृ make into a ball, roll together.

1लुप्, लुप्सति (°ते), pp. लुप्त (q.v.) break, harm, injure, attack, rub, plunder, consume, throw away, suppress, destroy, cause to disappear. P. लुप्यते (लुप्यते, °ति) be broken or harmed etc.; be suppressed or elided, disappear (g.). C. लोपयति, °ते omit, neglect, infringe, violate; divert from (abl.). I. लोलुप्यते etc. confuse, disturb. — अप pluck off, sever; P. fall off. अव strip off, snatch away; seize, attack; suppress, destroy. आ pull out, sever; P. be troubled or disturbed. व्या break, destroy. उद् & समुद् take out, pick up. परि take away, remove, destroy. प्र pluck out, rob, deprive of (तस्). विप्र take away, rob; trouble, disturb. वि tear or break in pieces, pull out or up, take away, rob, plunder, destroy, ruin; P. M. decay, perish, disappear, be gone or missing. सम् pluck, pull, snatch away; C. ruin, destroy.

2लुप् s. elision, suppression.

लुप्त a. broken, harmed, robbed, plundered, deprived of (—°); mutilated, incomplete (opp. पूर्ण); suppressed, elided (g.).

लुप्तदण्डक m. peeled staff, i.e. arch-rogue.*

लुप्तोपमा f. elliptical comparison (rh.).

लुब्ध a. confused, perplexed, troubled; covetous, avaricious; desirous of, longing for (loc. or —°); m. = seq.

लुब्धक m. hunter.

लुब्धता f., °स्व n. greediness, covetousness, eager desire for (—°).

लुभ्, लुभ्यति, pp. लुब्ध (q.v.) go astray, be lustful or covetous, desire eagerly, long

for (loc. or dat.); attract, allure. C. **लोभयति** confuse, disturb, trouble, derange; allure. I. **लोलुभ्यते** be very greedy of (loc.). — **अनु** C. long for (acc.). **अभि** C. entice, allure. **आ** get into confusion. **उप** C. allure, seduce. **परि** S. & C. the same. **प्र** M. go astray, be lustful, lust after (सह); also = C. allure, entice, seduce. **विप्र**, **संप्र**, & **प्रति** C. = prec. C. **वि** fall into disorder or confusion; C. lead astray, perplex, confuse, seduce, divert, amuse. **सम्** be confounded; C. confound, disarrange, tempt, allure, seduce. — Cf. **परिलुब्ध** (add.).

लुम्बी f. fruit.

लुल, **लोलति**, pp. **लुलित** (q.v.) move hither and thither, roll, wallow; disappear. C. **लोलयति** set in motion, agitate, confound. — Cf. **अभिलुलित**, **आलुलित**, **विलुलित**, **संलुलित**.

लुलाप & **लुलाय** m. buffalo.

लुलित a. moving hither and thither, fluttering, waving, tremulous; touched, shaken, agitated, disturbed, damaged; n. motion.

लुश & **लुशाकपि** m. names of men.

लू, **लुनोति** & **लुनाति**, **लुनोते**, pp. **लून** (q.v.) cut, sever, mow, pluck, hew down, tear asunder, pierce, destroy. — **अव** cut off. **आ** tear or pluck off. **न्या**, **व्या**, **निस्**, **परि**, **प्र**, **विप्र**, **वि** cut or hew off.

लूच a. rough, harsh.

लूता f. spider.

लून a. cut, severed, plucked, reaped, gnawed off, hewn asunder, destroyed; n. tail.

लुट् s. the future in **स्य** & its endings (g.).

लेख m. streak, line, writing, letter; pl. a class of gods (sgl. a god i.g.). — f. **लेखा** scratch, streak, line, furrow, row, edge, margin, a faint sickle (of the moon); drawing, likeness, impression.

लेखक m. writer, scribe; writing down, scripture, reckoning, calculation; f. **लेखिका** a small stripe.

लेखन, f. **ई** scratching, scraping, attenuating; f. **ई** writing reed, pen, pencil; n. scratching, writing down, copying.

लेखनसाधन* n. pl. = **लेखसाधन**.

लेखनीय a. to be painted or written down.

लेखपत्र n., **पत्रिका** f. letter.

लेखसाधन n. pl. materials for writing,*

लेखहार & **०क** m. letter-carrier.

लेखाविधि m. the action of painting (pl.).

लेखिन् a. scratching, scraping, touching (—०).

लेख्य a. to be scratched, written down, or painted. n. writing, copying, drawing, painting; picture, written document.

लेख्यगत a. being on a picture i.e. painted.

लेट् s. the conjunctive & its endings (g.).

लेट m. a cert. mixed caste.

लेण्ड n. excrement.

लेप m. = seq. + dirt, impurity (l. & f.); the wipings (r.).

लेपन n. smearing, daubing, ointment, plaster, mortar.

लेपभागिन् a. partaking of the wipings (r.).

लेपिन् a. smearing or covering, smeared or covered with (—०).

लेप्य a. to be smeared or soiled.

लेलिया (instr. adv.) flickeringly, unsteadily.

लेलिह & **लेलिहान** m. serpent (licker).

लेश m. particle, atom, drop, bit of (gen. or —०); a cert. figure of speech (rh.) ०—, instr., & adv. in **तस्** slightly, very little.

लेश्य & **लेश्या** f. light.

लेष्टु m. clod of earth.

लेष्टुका f. the same.*

लेह m. lick, sipper.

लेहन n. licking, sipping.

लेह्य a. to be (being) licked or sipped.

लाक्, **लाकते**, mostly **लाकयति** (०ते) look, look at, view, contemplate; perceive, know. — **अभि** view, contemplate. **अव** & **समव** look, look at, contemplate, see, mark, perceive. **आ** & **समा** look at, behold, consider, regard, examine, investigate, perceive, learn, know as (2 acc.). **परि** look around. (**प्र** consider*). **वि** look at, regard, try, examine, study; perceive, see, discover, look over or beyond (acc.). **प्रवि** look at, observe, behold, see, consider.

1लाक m. open splace, free room, place, re-

gion, world or one of the (imaginary 2, 3, or 7) worlds, esp. the earth; people, men or mankind (sgl. or pl.); company, community, troop or band of (—°); worldly life, ordinary practice or common usage (opp. to higher things, esp. knowledge).

लोककण्टक m. a thorn to mankind, a wicked man or criminal.

लोककर्तृ m. the creator of the world.

लोककान्त a. liked by the world, popular.

लोककाम a. longing for a cert. world.

लोककार m. = **लोककर्तृ**.

लोककृत् a. granting space, liberating; also = prec.

लोकचित् a. dwelling in heaven.

लोकचर & **°चारिन्** a. wandering through the world.

लोकचरित & **°चारित्र** n. the ways or proceedings of the world.

लोकजित् a. winning space or heaven.

लोकज्ञ a. knowing the world, abstr. **°ता** f.

लोकतन्त्र n. the course of the world.

लोकतस् adv. from the world, from what people say.

लोकत्रय n., **°त्रयी** f. the three worlds (heaven, earth, and the air or the lower regions).

लोकदम्भक a. deceiving the world.

लोकद्वय n. the two worlds (heaven and earth).

लोकद्वार n. the gate of heaven.

लोकधातृ m. the creator of the world (Çiva).

लोकनाथ m. lord of the worlds (Brahman, Viṣṇu, or Çiva); also ruler of men, king.

लोकप m. = **लोकपाल**.

लोकपति m. = **लोकनाथ**.

लोकपाल m. world-protector (4 or 8); prince, king.

लोकप्रवाद m. world-saying, common saying, proverb.

लोकभावन m. the creator of the world (Brahman).

लोकमय, f. ई spacious or containing the world.

लोकमार्ग m. the way or custom of the world.

लोकपुण a. world-filling; f. आ E. of the bricks used for building the sacrificial altar (set up with the formula **लोकं पुण** etc.).

लोकयात्रा f. business and traffic of men; support of life, daily bread.

लोकरञ्जन n. pleasing the world, popularity.

लोकवचन n., **°वाद** m. the talk of the world.

लोकवन्त् a. containing the world.

लोकविज्ञात a. known by the world or universally.

1 **लोकविद्** a. having or granting room.

2 **लोकविद्** a. knowing the world.

लोकविद्विष्ट a. hated by men.

लोकविश्रुत a. universally celebrated.

लोकवृत्त n., **°वृत्तान्त** m. course or proceedings of the world, universal custom.

लोकव्यवहार m. the same.

लोकश्रेष्ठ a. best in the world.

लोकसंयह m. the welfare of the world.

लोकसाक्षिक a. witnessed by the world or by men; n. adv.

लोकहित n. the welfare of the world.

लोकाचार m. usage or practice of the world, general custom.

लोकात्मन् m. the soul of the world.

लोकादि m. the beginning i.e. the author of the world.

लोकाधिप & **°पति** m. ruler of the world, a god.

लोकानुग्रह m. the welfare of the world.

लोकान्तर n. another world, the Beyond.

लोकान्तरस्थ a. deceased, dead.

लोकापवाद m. the reproach of the world, general evil report.

लोकालोक (n. sgl. & m. du.) world and no world, N. of a myth. mountain.

लोकिन् a. possessing the (best) world; pl. the inhabitants of the universe.

लोकेश & **°श्वर** m. lord or ruler of the world.

लोकैषणा f. yearning after heaven.

लोकोक्ति f. talk of the world, common saying.

लोकोत्तर a. surpassing the world or what is common; unusual, extraordinary.

लोका a. granting free space or sphere of action; world-wide, usual, customary right; real, actual. — n. free space or sphere.

लोग m. clod of earth.

लोच, (only —°) **लोचते** & C. **लोचयति**, °ते

w. आ consider, reflect; C. the same, r. cause to appear or be seen; pp. अलोचित (n. also impers.). अत्वा, पर्या, समा, & निस् C. call to mind, imagine, consider, reflect, deliberate.

लोचन a. enlightening, n. eye.

लोचनगोचर a. within the range of the eye.

लोचनत्रयपथ m. the range of the three eyes (of Īva).

लोचनपथ m. path of the eyes, sphere of vision.

लोचनाञ्जल m. corner of the eye.

लोचनानन्द m. delight of the eyes.*

लोट् s. the imperative & its endings (g.).

लोठन n. shaking (of the head).

लोडन n. vexing, annoying.

लोधं m. a kind of animal.

लोध्र m. a kind of tree.

लोप m. cutting off, severing, taking away, troubling, disturbing; want, loss; elision (g.). f. लोपा a cert. bird.

लोपक a. troubling, disturbing, destroying (—°).

लोपन n. omitting, violating.

लोपाशं m. jackal or fox.

लोपिन् a. wronging, injuring (—°); liable to elision (g.).

लोमृ m. violator, injurer.

लोमृ n. stolen property, plunder, booty.

लोय a. to be rejected or elided.

लोभ m. greed, avarice, impatience, strong desire of (gen., loc., —°).

लोभन n. alluring, enticing.

लोभनीय a. to be desired or longed for; seductive, attractive.

लोभविरह m. freedom from greed or avarice

लोभिन् a. greedy, covetous; longing for or alluring (—°).

लोम & क (—°) = लोमन्.

लोमकीट m. louse (hair-insect).

लोमकूप m. p ore of the skin (hair-hole).

लोमगतं m. the same.

लोमन् n. hair on the body of men & animals.

लोमपाद m. N. of a king.

लोमवन्त् a. having hair, hairy.

लोमशं a. the same.

लोमहर्ष m. erection of the hair, thrill or shudder.

लोमहर्षण a. exciting (cf. prec.); m. E. of Sūta.

लोल a. moving hither and thither, restless, unsteady; greedy, eager or longing for (loc., infin., or —°); abstr. °ता f., °त्व n.

लोल्प a. ardently longing for or desirous of (loc. or —°); आ & °ता f., °त्व n. abstr.

लोल्भ a. greedy after, longing for (—°).

लोलेक्षण a. having a rolling eye.

लोष्ट m. n. clod of earth.

लोष्टक m. the same, masonry.

लोष्टगुटिका f. lump of clay.

लोष्टमय a. made of clay, earthen.

लोष्टमर्दिन् a. who crushes clods.

लोष्ट्र & लोष्ट्र = लोष्ट्र.

लोहं a. reddish, of copper or iron. m. n. reddish metal, copper, also iron & metal i.g.; n. an iron vessel.

लोहचारक m. a cert. bell.

लोहज a. made of copper or iron.

लोहदण्ड s. an iron bar.

लोहधातु m. iron.

लोहमय f. ई the same.

लोहवन्त् a. reddish.

लोहशङ्कु m. a cert. hell.

लोहायस a. of reddish metal, coppery; n. coppery metal, any m. alloyed with copper.

लोहाष्टीला f. a metal ball.

लोहित (f. °ता & लोहिनी) reddish, red, coppery, metallic. — m. a cert. precious stone, (*a kind of fish*), N. of a serpent-demon etc.; n. copper, metal i.g., blood, *saffron.

लोहितकृष्ण a. reddish black.

लोहितग्रीव a. red-necked (Agni).

लोहितवन्त् a. containing blood.

लोहितवासस् a. having a red (bloody) garment.

लोहिताक्ष, f. ई red-eyed.

लोहिताङ्ग m. the planet Mars (lit. the red-limbed).

लोहिताय, °यति & °ते become or be red.

लोहितायस a. made of red metal; n. copper.

लोहितोष्ण, f. ई having red wool.

लोहिनी v. लोहित.

लौकिक, f. ई worldly, popular, ordinary, common, vulgar. m. pl. ordinary people or men of the world; n. the ways of the world, common usage, abstr. ०त्व n.

लौक्य a. belonging to or extended through the world; common, vulgar.

लोल्य n. restlessness, unsteadiness, fickleness; greediness, eagerness or passion for (—०).

लोह, f. ई coppery, metallic, red; n. metal, esp. iron.

लोहायस a. of reddish metal, coppery; n. metallic ware.

लोहित्य m. a kind of rice, N. of a river etc.; n. redness.

व

व indecl. = इव.

वंश m. cane, esp. of the bamboo; rafter, lath; reed-pipe, flute (also f. ई); the spine; lineage, family, race.

वंशक m. a kind of sugar-cane; f. *वंशिका a kind of flute, also = n. Agallochum.

वंशकर & ०कृत m. the founder or propagator of a family.

वंशकृत्य n. playing on the flute.

वंशगोत्र m. guardian or maintainer of a race.

वंशज a. made of bamboos or sprung from the race of (—०).

वंशधर m. maintainer of a family; descendant.

वंशनर्तिन m. juggler, buffoon (lit. family-dancer).

वंशब्राह्मण n. T. of a work.

वंशभृत m. supporter of a family.

वंशमय, f. ई made of bamboo.

वंशवर्धन a. increasing or propagating a race (also ०वर्धिन्); m. son.

वंशस्थ n. N. of a metre.

वंशीय a. belonging to the family of (—०).

वंश a. belonging to the main beam or to the family (—० = prec.); m. cross-beam, member of a family, ancestor or descendant.

वंसग m. bull.

वंकल m. the inner bark of a tree.

वकार m. the sound व.

वकुल etc. v. वकुल.

वक्तव्य or वक्तव्य a. to be said or uttered, to be spoken to, of, or against; blamable,

reprehensible, accountable, responsible; n. impers., as subst. reproach, censure.

Abstr. ०ता† f., ०त्वा† n.

वक्ति f. speech.

वक्तुकाम a. wishing to speak or say.

वक्तृ a. speaking telling; m. speaker, proclaimer of (gen., acc., or —०); orator, teacher.

वक्तृ n. mouth, face, snout, beak.

वक्तृद्वार n. mouth (-door).

वक्तृमुख n. a lotus-like face.

वक्त्रेन्दु m. a moon-like face.

वक्त्र a. to be uttered or spoken.

वक्त्र्य a. to be proclaimed or praised.

वक्त्र a. crooked, tortuous, false, dishonest, ambiguous, malignant, inimical.

वक्त्रनास a. having a crooked nose or beak.

वक्त्रपाद a. having crooked legs.

वक्त्रभणित n. ambiguous speech, falsehood.*

वक्त्रभाव m. crookedness, falsehood.

वक्त्रित a. crooked, bent.

वक्त्रिमन् m. crookedness, ambiguity.

वक्त्रेतर a. straight, not curled (hair).

वक्त्रोक्ति f. ambiguous or indirect speech, pun (rh.).

वक्त्रोलक m. N. of a village; n. N. of a town.

वक्त्र a. turning, rolling, moving to and fro.

वक्त्रन्, f. वक्त्ररी the same.

वच् (cf. 2उच्), C. वच्चयति cause to grow or increase, strengthen. — अति excel, be superior to (acc.).

वचण (f. ई) & n. strengthening, refreshing.

वर्चणा f. pl. belly, womb (fig. of clouds, mountains, & rivers).

वर्चणि a. strengthening.

वर्चथ m. gathering strength.

वर्चस् n. breast, chest.

वर्चःस्थल n., °स्थली f. (the region of the) breast.

वर्ची f. flame.

वर्चोज & वर्चोरुह m. du. the female breast (lit. the two chest-born).

वर्चु m. sound, cry, call.

वर्चनं a. talkative chattering.

वर्चनुं m. = वर्चु.

वर्घा f. a kind of noxious animal.

वर्ङ्ग m. trampler; f. आ pommel (of a saddle).

वर्ङ्गु a. going crookedly or hurriedly.

वर्ङ्गा a. flexible, pliant.

वर्ङ्गि f. a rib.

वर्ङ्गण m. groin, flank, side.

वर्ङ्ग m. tree; the country of Bengal, pl. its inhabitants.

वर्ङ्गद m. N. of an evil demon.

वर्ह m. a kind of tree.

वर्च, विवर्त्ति, वर्त्ति, pp. उक्त (q.v.) say, speak, tell (2 acc. or dat. gen. of pers. & acc. of th.); name, call (2 acc., M. refl. 2 nom.); reproach, censure, blame (acc.); w. पुनर् repeat or reply. P. उच्यते be called, pass for (nom.). C. वाचयति, °ते cause to say, speak etc. (2 acc.); read, recite; agree, promise. D. विवर्त्तति (°ते), pp. विवर्त्तित wish to say, speak, etc.; P. be meant or in question. — अक्क call near, salute, invite. अधि speak in favour of, intercede for (dat.). अनु recite (prayers etc.) for (gen. or dat.), teach, communicate; M. say after (the teacher) i.e. learn, study. C. cause to recite; read. अभ्यनु say with regard to something; describe in words. अभि = prec., also i.g. say, tell (2 acc.). आ address, invoke. उप exhort, impel. निस् speak out, explain, derive (g.); speak off i.e. drive away with words. प्र tell forth, proclaim, praise, mention, teach, communicate to (dat. or gen.); declare to be, name

(2 acc.); betray, denounce, deliver, surrender. परिग्र scold, reproach. प्रतिग्र indicate, denounce. संग्र declare (together) announce, indicate. प्रति announce, commend (M.); answer, return (2 acc.); refer. वि announce, proclaim, explain, decide. M. contend for, quarrel about (loc.). स proclaim, communicate; say (together) (acc. ± प्रति); M. converse, talk together. Cf. अनुक्त, अनूचान, निरुक्त, प्रत्युक्त (sic) प्रोक्त.

वर्चनं a. speaking, eloquent; saying, meaning (—°), abstr. °तां f., °त्वां n.; being said by (instr. or —°), abstr. °त्वां n. — n. speaking, pronouncing, sound, voice, utterance, word, speech; affirmation, declaration, mention, statement; command, injunction, counsel, advice, precept, rule; number (g.). — वर्चनं कृ or वर्चने स्था follow the advice of (gen.); वर्चनात् (°नेन) in the name of (gen. or —°); इति वर्चनात् has been said.

वर्चनकर a. doing what one is told, obedient.

वर्चनकारक, °कारिन्, & °कृत् a. the same.

वर्चनावक्षेप m. mocking or abusive speech.

वर्चनावन्त् a. eloquent.

वर्चनीय a. to be spoken, mentioned, called or reproved; n. reproach, censure. Abstr. °ता f.

वर्चनोपन्यास m. hinting or insinuating speech.

वर्चस् n. speech, word, song; counsel, advice.

वर्चस a. staggering, reeling (carriage).

†वर्चस्, °स्यते be audible, talk.

वर्चस्यु a. worthy of mention or praise.

वर्चस्या f. readiness of speech, eloquence.

1वर्चस्यु a. eloquent.

2वर्चस्यु a. = वर्चस.

वर्चस्विन् a. eloquent.

वर्चायुज् a. harnessed at a word.

वर्चाविद् a. skillful in speech.

वर्च m. n. thunderbolt (flash of lightning), esp. conceived as the weapon of Indra; diamond (mostly n.); m. a form of military array (± व्यूह), N. of sev. men, also = वर्चलेप. n. a thunder-like i.e. very hard word.

वज्रकील m. thunderbolt; den. °कीलाय.
 वज्रदक्षिण a. holding a thunderbolt in the right hand (Indra).
 वज्रधर a. wielding the thunderbolt (E. of Indra).
 वज्रपतन n.* = वज्रपात.
 वज्रपाणि a. having the thunderbolt in the hand (the same).
 वज्रपात m. the fall of a thunderbolt or a stroke of lightning.
 वज्रबाहु a. = वज्रपाणि; m. N. of a monkey.
 वज्रभृत् a. = वज्रधर.
 वज्रमय a. made of or hard as diamond, adamantine.
 वज्रमुकुट m. N. of a prince.
 वज्रमुष्टि a. holding a thunderbolt in the fist, E. of Indra, N. of a Rākṣasa & sev. warriors.
 वज्रलेप m. a kind of very hard mortar.
 वज्रवह (°वाह) a. wielding the thunderbolt.
 वज्रवेग m. N. of a Rākṣasa.
 वज्रसार a. hard as diamond; s. diamond.
 वज्रसारी कृ a. make hard as diamond.
 वज्रहस्त a. = वज्रपाणि.
 वज्राय, °यते become a thunderbolt or diamond; pp. °यमान hard, adamantine.
 वज्रिन् a. armed with the thunderbolt, E. of Indra.
 †वज्रिवस् (voc.) = prec.
 वच्च, वच्चति totter, go crookedly, sneak; P. वच्यते move to and fro (lit. & fig.), rock, roll, hurry along, C. वच्चयति, °ते, pp. वच्चित (q.v.) mislead, deceive, cheat of (instr. or abl.), escape. — अच्च roll or move towards (acc.). अभि C. deceive, cheat. आ P. roll or spring forth. उप C. & निम्स M. deceive, cheat. परि sneak about; C. cheat. प्र C. escape. सम् totter.
 वच्चक m. deceiver, jackal (°वचन* = वच्चनवचन).
 वच्चन n., आ f. deceit, fraud; p. °नवन्त्.
 वच्चनवचन n. deceitful speech.*
 वच्चनीय a. to be deceived.
 वच्चयितव्य a. = वच्चनीय.
 वच्चयितृ m. deceiver.
 वच्चित a. deceived, tricked, cheated of (instr., abl. or —°); deluded, imposed upon, sur-

prised; escaped (acc.); f. आ a kind of riddle.
 वज्जुल m. N. of sev. plants.
 वट m. the Indian fig-tree; also °वृत्त m.
 वटक m., वटका & वटिका f. globule, ball, a kind of cake.
 वटारका f. cord, rope; a. °मय.
 वटर a. stupid, foolish; m. fool.
 वडव m. male horse resembling a mare.
 वडवा f. mare.
 वडवामि m. the hellish fire (supposed to be at the South-pole).
 वडवानल m. the same.
 वडभि or °भी f. = वलभी.
 वडिश v. वडिश.
 वणिक्कर्मन् n. trade (a merchant's business).
 वणिकपथ m. = prec. (a merchant's way).
 वणिकपीडा f. a merchant's torment.
 वणिकपुत्र m. a merchant's son.
 वणिकसार्थ m. company of traders, caravan.
 वणिकसुत m., आ f. a merchant's son & daughter.
 वणिकसूनु m. = prec. m.
 वणिग्जन m. trader or (coll.) traders.
 वणिज् m. merchant, trader; trade, merchandise.
 वणिज्या f. trade, traffic.
 वण्ट a. having no tail.
 वण्ट m. lad, servant.
 वत्, वतति, only w. अपि apprehend, understand; C. वातयति reveal, inspire (devotion).
 वतंस m. garland, ring (cf. अवतंस).
 वत्स m. आ f. calf, young animal i.g., child (esp. voc. in friendly address); year (only —°); N. of sev. men & a country, pl. its inhabitants.
 वत्सक, f. वत्सिका little calf (voc. = prec.)*
 वत्सतन्त्री & °तन्त्री f. a long rope to which a calf is tied.
 वत्सतर m., ई f. weaned calf, bullock or heifer (lit. more than a calf).*
 वत्सदन्त m. a kind of arrow (lit. calf-tooth).
 वत्सनपात् m. N. of a man.
 वत्सप m. keeper of calves; N. of a demon.
 वत्सपति m. king of the Vatsas (Udayana).

वत्सभूमि f. the country of the Vatsas.

वत्सर m. year (also personif.).

वत्सराज m. = वत्सपति.

वत्सल, f. आ loving her calf, as subst. such a cow; adj. affectionate, tender, kind i.g., fond of, wholly given up or devoted to (loc., gen., प्रति, or —°). Abstr. °ता f., °त्व n.

वत्सल्य, °यति make affectionate or tender.

वत्सवन्त् a. having a calf.

वत्सिन् a. = prec. (f. वत्सिनी).

वत्सेश्वर m. = वत्सपति.

वद्, वदति, °ते, pp. उदितं (q.v.) A. speak, raise the voice (± वाचम), sing, sound (उचैस् or वृहत् loud); speak or say to, relate, communicate, proclaim, announce (acc. ± अभि, gen. or loc. of pers. & acc. of th.), tell, teach, (2 acc.); counsel, advice, foretell, predict; designate as, name, call (2 acc.). M. speak or say to (acc.); talk over, discuss; dispute or quarrel about, lay a claim to (loc.). C. वादयति, °ते cause to speak or sound, esp. a musical instrument, play on (acc. or loc.), absol. make music; speak, recite. D. विवदिषति wish to speak or say. I. वावदीति or वावद्यति speak or sound loudly. — अच्च् A. salute, invite. अति A. speak louder or better, oversound, overspeak, defeat in disputing. अनु repeat (words), imitate. अव revile, abuse, disapprove of; C. the same. अभि speak to, salute; say with regard to, mean by a word etc., express, utter, declare to be, call (2 acc.). C. address, salute; *M. greet a pers. (acc.) by means of another (acc. or instr.); make resound i.e. play on (acc.). प्रत्यभि A. greet in return (also C. M.). अव depreciate by words. व्यव resume speaking. आ speak to, address, announce, proclaim. उद् raise the voice, speak out. C. call or sound. प्रत्युद् C. make resound. निस् & परा speak off, remove. परि express one's self about (acc.), esp. censure, blame. प्र speak forth, say, proclaim, announce; raise the voice, utter sounds

(of birds & beasts); suppose, state; declare to be, call (2 acc.). C. make sound, play on a musical instrument. प्रति speak to (acc.), answer, return, repeat. वि M. (A.) contradict, dispute or quarrel with (instr., r. acc.) about (loc.); C. commence an action or law-suit. सम् A. M. say together; converse with (instr.) about (loc.); accord, agree; (be all right*); declare to be, call (2 acc.). C. make speak or sound, cause to converse, cause a conversation about (loc.); consent, agree; describe accurately. विसम् break an agreement; C. not stick to, neglect, miss.

वद a. & m. speaking, speaker (—°).

वदन n. speaking, sounding; mouth, face, front, point.

वदनपङ्कज n. a lotus-like face.

वदनपवन m. breath (mouth-wind).

वदनमारुत m. the same.

वदनोदर n. the jaws (lit. the hollow of the mouth).

वदर, °री v. वदर, °री.

वदान्य a. bountiful, liberal.

वदितव्य a. to be spoken or said; n. imp.

वदितु a. & m. speaking, a speaker.

वदिष्ठ (superl.) speaking best.

वद्यन् a. speaking.

वध् (वधति), P. वध्यते (°जि) strike, slay, kill, destroy. C. वध्यति = S. — अप cut off, cleave; drive away. अभि & सम्भि smite upon (acc.). आ crush down, dash to pieces. उद् tear out or in pieces. उप strike on (acc.), slay, kill. नि fix or fasten in (loc.); knock down, kill. निस् frustrate, annihilate. परा cleave, tear asunder. प्र beat. वि destroy.

वध् m. slayer, murderer, destroyer; deadly weapon, esp. Indra's thunderbolt; capital or corporal punishment; place of execution; stroke, blow, hurt, injury, destruction, death.

वधक m. murderer, executioner.

वधकास्या f. desire to kill or slay.

वधजीविन् m. a living by the death (of animals); m. butcher, hunter, etc.

1 वधच् n. deadly weapon, dart.
 2 वधच् a. protecting from injury.
 वधदण्ड m. corporal punishment.
 वधना f. deadly weapon.
 वधनियह m. pain of death.
 वधवन्ध m. du. slaying and fettering.
 वधभूमि f. place of execution.
 वधरू, वधस् n. dart, weapon (esp. Indra's).
 वधय्, only वधयन्ती f. hurling darts (light-
 ning).
 वधस्त्र (only instr. pl.) deadly weapons.
 † वधस्त्रु a. wielding deadly weapons.
 वधु f. woman, wife.
 वधू f. bride or newly married woman, wife
 or woman i.g., also female of any animal;
 daughter-in-law, i.g. the wife of a younger
 relation.
 वधूजन m. (coll.) women, womankind.
 वधूटिका & वधूटी f. a young woman.
 वधूदर्श a. looking at a bride.
 वधूपथ m. the path of a bride.
 वधूमन्त a. furnished or harnessed with fe-
 male animals.
 वधूर्यु a. uxurious, lustful.
 वधुसंयान n. a woman's carriage.
 वधैषिन् a. wishing to slay or kill.
 वधापाय m. pl. means or kinds of corporal
 punishment.
 वध्य a. to be slain, killed, or destroyed, de-
 serving death or corporal punishment. —
 m. villain, scape-grace; f. वध्या killing,
 murder, execution.
 वध्यडिण्डिम s. a drum beaten at the time of
 execution, funeral drum.*
 वध्यता f., °त्व n. abstr. to वध्य adj.
 वध्यपटह m.* = वध्यडिण्डिम.
 वध्यपरीय m. one's turn to execute a crimi-
 nal.*
 वध्यपुरुष m. executioner.*
 वध्यभू & °भूमि f. place of execution.
 वध्यमाला f. funeral wreath (of a criminal).*
 वध्यस्थान n. = वध्यभू.
 वध्र m., ई f. a leather strap or thong.
 वध्रि a. emasculated, unmanly.
 वध्रिमतो f. having an impotent husband.

1 वन् (वा), वनोति, वनुते, वनति (वनति), °ते,
 pp. वात (—°) & वनित (cf. वनिता) like,
 love; wish, desire, aim at; get, obtain,
 acquire, win, conquer, dispose of, possess,
 enjoy. C. वानयति & D. विवासति, °ते
 (only —°). — अभि wish for, long or strive
 after. आ the same, D. wish to win or
 attract, entice, allure. अभ्या D. approach
 (as an enemy). उप D. seek to win. प्र win,
 conquer. सम् C. make well-disposed.
 2 वन् (only gen. & loc. pl.) wood, wooden
 vessel.
 1 वन n. tree, wood, forest, wooden vessel or
 barrel for the Soma-juice, fig. = cloud.
 f. वना the wood of attrition (person),
 वनो wood, thicket.
 2 वन n. desire, longing.
 वनकपि m. wild ape.
 वनकरिन् & °गज m. wild elephant.
 वनगमन n. the going into a forest.
 वनगहन n. thicket of a wood.
 वनगुल्म m. forest shrub or bush.
 वनगाचर, f. ई living in a wood, m. forester.
 वनग्रहण n. abstr. to seq. a.; °कोलाहल s.
 hunting cry.*
 वनग्राहिन् a. taking the forest; m. hunter.
 वनचर, f. ई wandering in a forest; m. in-
 habitant of a forest (man or animal).
 वनचरवृत्ति a. living like a forester.*
 वनचर्य n., °चर्या f. abstr. to वनचर.
 वनचारिन् a. & m. = वनचर.
 वनज & °जात a. born or produced in a forest,
 sylvan, wild.
 वनज्यास्त्रो f. Light of the Grove (poet. N. of
 a plant).*
 वनदाह m. forest conflagration.
 वनदेवता f. forest goddess, dryad.
 वनद्विप m. = वनकरिन्.
 वनधारा f. avenue of trees.
 वनना f. desire.
 वननीय a. to be desired.
 वनप m. wood protector or keeper.
 वनपाल & °क m. the same.
 वनभू & °भूमि f. wood region.
 वनमाला f. garland of wood flowers; poss.
 °लिन्, m. E. of Kṛṣṇa.

वनमृग m. a forest deer.

वनराजि or ०जो f. a row of trees or long track of a forest.

वनर्गु a. wandering in a forest or a wilderness; m. a savage.

वनलता f. a wild (lit. wood-) creeper.

1वनवास m. forest-life.

2वनवास a. & m. = seq.

वनवासिन् a. living in a wood; m. forester, hermit, ascetic.

वनश्वन् m. jackal (forest-dog).

वनस् n. desire or charm, loveliness.

वनस्थ a. & m. = वनवासिन्.

वनस्थलो f. region or neighbourhood of a forest.

वनस्यति m. tree (lit. lord of the wood), esp. a large tree with fruit, but without flowers; stem, trunk, beam, timber, the sacrificial post; the Soma plant (as the lord of plants); E. of Viṣṇu.

1वनान्त m. (region of a) forest.

2वनान्त a. bounded by a forest.

वनान्तर n. the interior of a forest; loc., acc., & abl. in, into, & out of a forest.

वनायु m. N. of a prince (also ०युस्); pl. N. of a people.

वनालय m. a forest as habitation, ०जीविन् a. living in forests.

वनाश्रय a. living in a forest; m. inhabitant of a forest.

वनि f. request, desire, wish.

वनिका f. little wood, grove (only -०).

वनिता f. mistress, wife; girl or woman i.g.

वनिवृत् m. owner or possessor of (acc.).

1वनिन् a. requesting or bestowing.

2वनिन् m. tree, the Soma-plant.

वनिन् n. tree or wood.

वनिष्ठ (superl.) & वनीयस् (compar.) obtaining or bestowing most (more).

वनिष्ठु m. the rectum or a part of the intestines near the omentum.

वनोयक m. beggar, suppliant.

वनोवन् a. requesting.

वनीवाहन n. carrying to and fro.

वनु m. plotter or adherent (cf. वनुस्).

वनुष, वनुष्यति, ०ते aim at, strive after, plot against, attack.

वनुस् a. eager, zealous; either devoted, loving, or plotting, hostile. m. an enemy.

वनेचर, f. ई wandering or dwelling in a forest; m. inhabitant of a forest (either man or animal).

वनेजा m. tree (wood-born).

वनैकदेश m. a (one) spot in a wood.

वनाद्देश m. neighbourhood of a wood or = pr.

वनाद्भव m. produced in a forest, grown wild.

वनापस्रव m. a forest conflagration.

वनेपित a. resorted to a forest.

वनैकस् a. living in a forest; m. = वनेचर m.

वनौषधि f. a wild herb.

वनु m. owner or possessor of (gen.).

वन्द, वन्दते (०ति) praise, honour, salute reverentially. C. वन्दयति the same. — अभि = S., परि praise, extol. प्र praise aloud or begin to praise. प्रति & सम् honour, salute reverentially.

†वन्द v. देववन्द.

वन्द्यै dat. infin. to वन्द.

1वन्दन m. N. of a man; n. praise, worship, reverential greeting.

2वन्दन n. a parasitical plant or a kind of disease.

वन्दनीय a. to be praised or greeted with homage.

वन्दार a. praising, respectful, reverential; n. praise.

वन्दित्य a. = वन्दनीय.

वन्दितृ or वन्दितृ m. praiser.

वन्दिन् v. वन्दिन्.

वन्द्य a. = वन्दनीय.

वन्धुर n. the seat or frame-work of a carriage.

वन्ध a. barren, sterile (of women, female animals, & plants); fruitless, useless, in vain; wanting, destitute of (—०). Abstr.

०ता f., ०त्व n.

वन्द्य adj. living or growing in woods, sylvan, wild, wooden; m. wild animal, (also n.) wild plant.

वन्यनाग m. wild elephant.

वन्यवृत्ति & वन्याशन a. living on wild food.

वन्धेतर a. different from wild, tame or civilized.

वन्धेभ m. wild elephant.

1वप्, वंपति, °ते, pp. उप् shear, shave (hair or beard, M. refl.), trim (nails); shear fig. = crop off, graze. C. वापयति, °ते cause to shear or to be shorn (M. refl.). — परि shear around. प्र shear off.

2वप्, वंपति, °ते, pp. उप् (q.v.) strew, scatter, esp. seed, sow; throw or cast (dice etc.). C. वापयति sow, plant. — अनु bestrew; scatter, disperse. अप disperse, destroy. अपि & अभि bestrew, cover. आ strew or throw upon, mix, mingle, pour out. C. mix, add, arrange, comb (the hair). उद् draw out, dig up, raise; cast away. उप heap up, bestrew, inter, cover. नि heap up, raise, sow upon (loc.); throw down, cast (dice). निस् throw or draw out, deal out (from a larger mass), distribute; present an oblation to a god, offer. C. scatter, sow, deal out. परा throw aside, remove. परि bestrew with (instr.). प्र scatter, pour out, throw upon or in (loc.), bestrew. प्रति infix, insert; stick or set with (instr.); join, add. सम pour in, mingle.

वप m. sower.

2वपन n. shearing, shaving.

1वपन n. sowing.

वपनीय a. to be sown; n. impers.

1वपो f. caul, omentum; poss. °वन्त्.

2+वपो v. वल्लीकवपो.

वपुष a. = वपुस् a., n. wonder.

वपुष्टम superl. to वपुस् adj.

वपुष्टर or वपुष्टर compar. to the same.

वपुष्मन्त् a. beautiful; embodied, corporeal.

वपुष्, °व्यति wonder, admire.

वपुष् a. = वपुस् adj.

वपुषो f. (instr.) wonderment.

वपुस् a. wondrous, esp. wondrous beautiful; n. wonder, wonderful or beautiful appearance; form, shape, body.

वपौदर a. having a fat belly.

वपुष्य a. to be sown, n. impers.

1वपुर् or वपु m. shearer, shaver.

2वपु m. sower.

वप् m. n. mound of earth, hillock, rampart; f. आ a bed (for plants).

वपक्रिया & °क्रीडा f. (the elephant's) building of or playing with earth-mounds.

वप्सस् n. beautiful form or appearance.

वम्, वमिति & वमति, pp. वान्त् (q.v.) vomit, spit out, give forth (वंचस् repent). C.

वामयति & वमयति cause to vomit. — अभि spit at. उद् & निस् spit out, eject.

वमथु m. vomiting.

वमन n. vomiting, ejecting, giving forth.

वमि or वमी f. vomiting, sickness, nausea.

वम m., ई f. ant.

वमक m. a small ant.

1वंचस् n. fowl (coll.), bird, esp. small bird.

2वंचस् n. food, meal, strength, health, youth; age i.g.

3वंचस् n. weft.

1वचस् m. bird.

2वचस् n. (—°) = 2वंचस्.

वयसान्वित a. aged.

वयस्क (adj. —°) = 2वंचस्.

वयस्कृत a. giving strength or life.

वयस्य a. being the same age; m. contemporary, friend (also °क, abstr. °कत्व n., °स्वभाव m.), f. °स्त्रा female friend, a woman's confidante.

वयस्वन्त् a. strong, vigorous.

वयःसम a. equal in age.

वयःस्य a. grown up, mature, aged, old

1वयो f. bough, branch; race, family.

2वयो f. strengthening, refreshment.

वयित्री & वयी f. female weaver.

वयुन a. moving, waving. n. what moves or lives; course, path, way, (pl. ways and means); usage, custom, rule, order.

वयुनाविद् a. knowing ways and means.

वयोऽतिग a. advanced in age, old.

वयोधस् a. = seq. adj.

वयोधा a. giving or possessing strength or health, strong, vigorous; f. strengthening, refreshing; °धै as infin.

वयोऽधिक a. superior in years or age, old; m. old man.

वयोधेय a. giving strength, strengthening.

वयोवाल a. young of years.

वयोरूपसमन्वित a. endowed with youth and beauty.

वयोऽवस्था f. age, stage of life.

वयोविध a. bird-like.

वयोवृद्ध a. old of years.

वयोवृद्ध् a. increasing strength.

वयू m. comrade, companion, a man's name.

1वर m. surrounding, stopping (dat. as infin.); circle, extent, space.

2वर a. choosing (=०); m. suitor, lover, bridegroom or the b.'s friend, husband, son-in-law.

3वर a. choice, select; most excellent, fairest, best of (gen., loc., abl., or —०); fairer or better than (abl. or gen.). n. rather or more than (abl. ± आ); वर — न (च, तु, पुनर) (it is) better—than; वरं कुर्यात् he had better or he might rather do. m. (n.) choice, wish, request, boon, gift, reward, privilege, dowry, alms. — वरं वृ, याच, काङ्क्ष, etc. choose a gift or utter a wish, ° दा or प्रयम् grant a gift, ° लभ् have a wish fulfilled. वरं वरम्, प्रति वरम्, & वरमा according to wish, at pleasure. वराय to satisfaction, at heart's content.

1वरक m. who asks a girl in marriage.

2वरक s. choice, wish.

वरगात्र, f. ई fair-limbed, well-shaped.*

वरट m. a kind of grain; f. *आ * & ई a kind of wasp.

1वरण m. a kind of tree; f. आ N. of a river.

2वरण n. choosing, wishing, suing; m. pl. cert. verses recited at the choice of a priest.

*वरण्ड m. the string of a fish hook.

वरण्डलक्षुक m. the same.*

वरतनु, f. ऊ having a beautiful body; f. ऊ a beautiful woman.

वरत्रा f. strap, thong, strip of leather.

वरद a. granting or fulfilling wishes; m. benefactor; f. आ N. of a river.

वरदान n. the grant of a boon or wish.

वरपुरुष m. the best of men.*

वरप्रद a. = वरद adj.; *प्रदान n. = वरदान.

वरप्रार्थना f. desire for a suitor.

वरयितव्य a. to be chosen.

वरयोषित् f. a most excellent woman.

वररुचि m. N. of a poet and scholar.

वरवर्णिन् a. of a fair complexion; *नी f. a fair-faced woman.

वरवस्त्र n. a beautiful garment.

वरवृत a. accepted as a boon.

वरस् n. width, breadth, room, space.

वरसद् a. sitting in a circle.

वरस्त्री f. = वरयोषित्.

वरस्या f. wish, desire.

वराक, f. ई wretched, miserable.

वराङ्ग n. the best member of the body, i.e. the head.

वराङ्गना f. = वरयोषित्.

वराट m. a cowry (used as a coin).

वराटक m., *टिका f. = prec., cord, rope.

वरानना f. fair-faced.

वारारोह, f. आ having fair hips or buttocks.

वारार्थिन् a. asking for a boon or blessing.

वारार्ह a. exceedingly worthy or precious.

वरासन n. splendid seat, throne.

वराह m. boar, hog; a cert. array of troops, E. of Viṣṇu.

वराहमिहिर m. N. of an astronomer.

वराङ्ग m. = वराह; pl. a class of winds.

1वरिमन् m., वरिमन् n. circumference, compass, width, extent.

2वरिमन् m. the chief or best.

वरिवस् n. room, space, freedom, ease, comfort; w. कृ, धा, or विद् give room or free course to (dat.).

वरिवस्कुत् a. granting room, freeing.

वरिवस्, *स्थिति = वरिवस् w. कृ etc., also comfort, serve, cherish.

वरिवाद a. granting room or freedom.

वरिवाधा (superl. *तम) & वरिवाविद् (compar. *वित्तर) the same.

1वरिष्ठ (superl.) widest, broadest, largest.

2वरिष्ठ (superl.) most excellent, best, chief among (gen. or —०); better than (abl.); the worst of (gen.).

वरीतृ m. suitor (of a woman);

वरीमन् n. & वरीमन् m. = 1 & 2वरिमन्.

1वरीयंस (compar.) wider, broader, very wide or broad; n. adv. farther off, as subst. a wider room or freer course; free space, freedom.

2वरीयंस (compar.) more excellent, better;
most excellent, best of (gen.).

वरीवृत a. rolling, winding.

वरुण m. the All-encompasser, N. of a god.

वरुणगृहीत a. seized by Varuṇa, dropsical.

वरुणदेव n. E. of a lunar mansion.

वरुणपाश m. Varuṇa's snare or noose.

वरुणप्रघास m. N. of a cert. sacrifice.

वरुणमेनि f. Varuṇa's wrath.

वरुणराजन् a. having Varuṇa as king.

वरुणलोक m. Varuṇa's world or his domain,
the water.

वरुणसर्व m. a cert. oblation.

वरुणानी f. Varuṇa's wife.

वरुणालय m. Varuṇa's abode, the sea.

वरुण्य a. coming from or belonging to Varuṇa;
w. आपस् standing water.

वरुतृ m. coverer, protector, defender; f.

वरुची female defender, guardian goddess.

वरुथ n. cover, protection, shelter; s. chariot-
fender, army, troop, multitude.

वरुथिन् a. wearing armour, having a fender
(chariot), affording shelter or protection,
sitting in a chariot; surrounded by a
multitude of (—°). m. war-chariot, f. °नी†
army.

वरुथ्य a. affording shelter or protection.

वरिण्य a. desirable, excellent, dear, best of
(gen.).

वरिण्यक्रतु a. benevolent or intelligent.

वरिच, °यति woo, ask in marriage.

वरिचुं m. wooer, suitor.

वरेश् & °श्चर a. granting boons or fulfilling
wishes.

1वरोरु m. a beautiful thigh.

2वरोरु (f. °रु or °रु) a. having beautiful
thighs, f. a well-formed woman.

वर्ग a. & m. removing, remover; m. group,
section, division, party, class, esp. of
words or sounds (g.).

वर्गश्च adv. by groups.

वर्गस्थ & वर्गिन् a. belonging to a side or
party.

वर्ग्य a. = prec.; m. colleague.

वर्चस् n. light, brightness, lustre, colour, the
illuminating power of fire or the sun,

power or strength i.g., vitality, energy,
activity; excrement, ordure.

वर्चस् n. light, brightness, colour (—°).

वर्चस्य a. giving vigour or energy.

वर्चस्वन् & वर्चस्विन् a. vigorous, energetic.

वर्चिन् m. N. of a demon.

वर्ज a. wanting, excluding (—°).

वर्जन n. avoiding, shunning, excluding.

वर्जनीय a. to be avoided or shunned.

वर्जम् adv. excepting, except (—°).

वर्जयितव्य a. to be avoided.

वर्जयितृ m. who avoids or shuns.

वर्जित a. avoided, shunned; destitute of, free
from, -less, —excluded (—°).

वर्ज्य a. to be avoided; —° = वर्ज.

वर्ण m. cover, lid; outside, external appear-
ance, colour, dye, paint, complexion; sort,
kind, character, sort of men i.e. caste;
letter, sound, vowel, syllable, word;
praise, glory.

वर्णक, f. वर्णिका painting, representing; s.
specimen, pattern; f. वर्णिका paint, oint-
ment (also m.), mask, dress of an actor.

वर्णकचित्रित a. painted with colours.*

वर्णक्रम m. succession of colours or order of
castes.

वर्णचित्रित a. = वर्णकचित्रित.*

वर्णज्यायंस & °जिष्ठ (compar. & superl.) higher
or highest in caste.

वर्णता f., °त्व n. abstr. to वर्ण caste.

वर्णदूषक a. sullyng the caste.

वर्णधर्म m. sgl. & pl. the laws or duties of
castes.

वर्णन n., °ना f. description.

वर्णनीय a. to be painted or described.

वर्णपरिचय m. skill at song or music.*

वर्णमात्र n. the mere (only the) colour.

वर्णय, °यति (°ते), pp. वर्णित paint, colour,
dye, picture, describe, relate, tell; observe. —

अनु describe, picture, relate, explain, tell,
praise. समन्, अभि, व्या, उप the same.

निस् observe, look close at, contemplate;
picture, represent. विनिस् observe closely.

सम् communicate, relate.

वर्णयितव्य a. to be painted or described.

वर्णयितृ m. who paints or describes.

वर्णवर्ति & °वर्तिका f. pencil or painting-brush.

वर्णवृत्त n. a metre measured by the number of syllables.

वर्णसंसर्ग & °संकर m. the mixture of castes (by intermarriage).

वर्णपित a. destitute of caste, degraded.

वर्णावर a. lower in caste.*

वर्णाश्रम m. pl. caste and order (cf. आश्रम).

वर्णिन् a. having a cert. colour, coloured, having the appearance or belonging to the caste of (—°); m. a person belonging to one of the four castes, esp. a religious student.

वर्ण्य a. to be painted or described.

वर्तक m., वर्तिका f. a quail.

वर्तन a. causing to move or live (Viṣṇu). n. turning, rolling, moving on, wandering, roaming; staying, abiding in (loc.); living on (instr.), support of life, earnings, wages; intercourse or commerce with (सह), proceeding with (—°).

वर्तनार्थिन् a. seeking an occupation.

वर्तनि f. the fellow or the track of a wheel; way, road, course.

वर्तमान a. going on, present; n. = °काल m. the present time.

वर्तवे dat. inf. to 1वृ.

वर्ति or वर्ती f. a pad or kind of bandage on a wound; wick of a lamp; paint, ointment, esp. eye-salve.

1वर्तिका f. v. वर्तक.

2वर्तिका f. stalk, wick, paint-brush.

वर्तितव्य a. to be stayed in, attended to, or dealt with; n. impers. (it is) to be stayed in or among (loc.), attended to (loc.) or dealt with (loc., gen. or instr. w. सह).

वर्तिन् a. staying, remaining, lying, situated in (—°), engaged in or occupied with (—°), proceeding with, behaving (well) towards (—°).

वर्तिस n. place to turn to, quarters, abode.

वर्तीर m. a kind of quail or partridge.

वर्तुल a. round; n. a circle.

वर्तृ m. restrainer.

वर्तन् n. wheel-track, path, course, way; instr. by way of, through (—°).

वर्च, f. ई warding off, holding back; n. dam, weir.

1वर्ध a. (—°) & n. increasing, furthering.

2वर्ध s. separation.*

वर्धक a. cutting, shearing; m. = seq.

वर्धक & °किन् m. carpenter.

1वर्धन, f. increasing, growing, thriving; strengthening, furthering, promoting, animating, exhilarating, delighting (mostly —°). — m. increaser, a man's name. n. increase, growth, prosperity; rearing, educating, strengthening, enlargement, refreshment.

2वर्धन n. the cutting (cf. नाभि°).

वर्धनोय a. to be increased or strengthened.

वर्धापन n. the cutting of the navel-string.

वर्धित s. a kind of dish.

वर्धितव्य n. impers. to be grown.

वर्धितृ m. increaser.

वर्धिनी f. increasing, strengthening (—°).

वर्धिष्णु a. increasing, growing.

वर्ध्र m. & n. leather strap, thong, girth.

वर्पस् n. assumed appearance, image, form; art, stratagem.

वर्म (adj. —°) = वर्मन्.

वर्मण्वन् a. clad in armour, mailed.

वर्मन् n. armour, coat of mail (lit. cover); shelter, protection.

वर्मि m. a kind of fish.

वर्मित & वर्मिन् a. = वर्मण्वन्.

वर्य a. to be chosen (esp. in marriage), excellent, best of (gen. or —°).

वर्वर a. = वर्वर curled, curly.

वर्ष a. raining (—°); n. m. rain (n. pl. the rains as a season), a year, a part of the world; m. N. of a grammarian; f. आ rain, pl. (sgl.) the rains.

वर्षण, f. ई (mostly —°) & n. raining.

वर्षधर m. eunuch (lit. restrainer of rain, i.e. of semen).

वर्षनिर्णिज् a. clothed with rain.

वर्षन् a. raining, m. rain.

वर्षपात m. pl. showers of rain.

वर्षपूग m. n. sgl. & pl. plenty of rain or a series of years.

वर्षवर m. = वर्षधर.

वर्षवृद्ध a. grown by rain.

वर्षशतवृत्त a. passed a hundred years ago.

वर्षशतिन् a. a hundred years old.

वर्षसहस्रवृत्त a. passed a thousand years ago.

वर्षाकाल m. the rainy season.

वर्षारात्र m., *रात्रि f. = prec. (lit. r. night).

वर्षार्ध s. a half-year.

वर्षाशरद् f. du. the rainy season and autumn.

वर्षासमय m. = वर्षाकाल.

वर्षाह्ण f. frog (lit. caller in rain).

वर्षिक a. —years old (—°).

वर्षिता f. abstr. to वर्षिन्.

वर्षितृ m. rainer.

वर्षिन् a. raining, sprinkling (—°); or = वर्षिक.

वर्षिमन् m. width.

वर्षिष्ठ (superl.) highest, largest, greatest, strongest; n. adv.

वर्षीय a. of —years (—°).

वर्षीयस् (compar.) superior, higher, longer, larger than (abl.); great, important, thriving; better than (abl.); aged, old.

वर्षुक a. rainy, watery.

वर्षोदक n. rain-water.

वर्षोपल m. hail (lit. rain-stone).

वर्षाघ m. mass or shower of rain.

वर्धृ m. rainer.

1वर्ष्मन् m. height, top, crown of the head.

2वर्ष्मन् n. height, elevation, surface, point; size, extent; body.

वर्ष्ण or वर्ध्ण a. rainy; f. वर्ध्णा pl. rain water.

वल्, वलति, *ते, pp. वलितं (q.v.) turn (intr.), return; break forth, appear. C. वलयति or वालयति cause to turn or roll. — वि turn away. — Cf. संवलित.

वलं m. cave, cavern; N. of a demon (cf. 2वल).

वलक s. cover; n. procession.

वलन n. turning, moving round, undulation, agitation, coming forth, appearance.

वलन्तिका f. a kind of dance.

वलभिद् v. बलभिद्.

वलभी (*भि) f. roof or turret of a house.

वलय m. n. bracelet (worn by men & women), circle, enclosure, boundary, circumference; adj. —° encircled or surrounded by.

वलयित a. = prec. adj.; forming a circle, circular, round.

वलयिन् a. having a bracelet; encircled by (—°).

वलवृचघ्न etc. v. बलवृचघ्न etc.

वलाहक v. बलाहक.

वलि or वली f. fold of skin, wrinkle.

वलितं a. turned, bent, n. impers.; accompanied by, joined with (—°).

वलिन्, वलिभ, & वलिमन् a. wrinkled.

वलीपलित n. wrinkles and grey hair.

वलीमन् a. curled.

वलीमुख & *वदन m. ape (lit. having a wrinkled face).

वल्क m. n. the bark of a tree.

वल्कल m. n. = prec.; a garment made of bark (worn by hermits).

वल्कलवन् a. dressed in bark.

वल्कलाजिनवासस् a. clothed in garments of bark and hides of animals.

वल्कलाम्बरधारण n. the wearing of bark-clothes.

वल्कलिन् a. having bark or dressed in bark.

वल्कवासस् n. a garment made of bark.

वल्, वल्ति, *ते, pp. वलितं (q.v.) spring, jump (esp. with joy). — अभि spring near or towards, boil up (water). (अव leap, bound*) आ move quickly, jump, spring. व्या gallop, leap, move hither and thither. प्र & वि leap, spring. सम् begin to undulate or boil up.

वल्काक m. jumper, dancer.*

वल्लान n. springing, galloping.

वल्ला f. bridle, rein.

वल्लित a. & n. springing, jumping, moving to and fro.

वल्लितभू a. moving the eyebrows playfully.

वल्लु a. handsome, lovely; beautiful. n. adv.

वल्लुली f. a kind of night-bird.

वल्लूय, *यति treat kindly.

वल्भ, वल्भते eat, taste.

वल्मीक m. ant-hill.

वल्मीकराशि m., *वपा f., *शिखर n. the same.

वल्मीकाय n. N. of a peak of Rāmagiri.

वल्म m. a kind of wheat or a cert. weight.

वल्मकी (०कि) f. a kind of lute.

वल्मभ a. dearest to (gen., loc., or —०), dearer than (abl.), favourite, also as subst., f. आ; abstr. ०ता f. (०त्व* n.).

वल्मभजन m. favourite.

वल्मरि or ०री f. a creeping or twining plant.

वल्मि or वल्मी f. the same.

वल्मूर n. dried flesh.

वल्मूश m. sprout, twig.

वल्मूह, वल्मूहति, ०ते challenge.

वल्म्र a. hiding (intr.); cavern, deep.

वल्म्रि m. cover, garment or body.

वल्म्, वल्मि, विवल्मि, ववल्मि, वल्मति be eager, will, desire, long for, order, command; aver, declare to be (2 acc.). C. वल्मयति subdue. — अभि rule over, command; strive after, M. long for (acc.). — Cf. उल्मन्, उल्मान (add.), वावल्मान.

1 वल्म a. willing, submissive, dependent; m. will, command, control, authority, power, influence; adj. —० being in the power of or subject to. वल्मेन, ०शात्, ०शतस् by command, by force, by means of, according to (gen. or —०). — Acc. w. इ, गम् etc. come into the power of (gen. or —०); w. नी, आनी etc. bring into subjection, overpower, subdue (also loc. w. कृ, स्थापय etc.); loc. w. भू, स्था etc. be subdued or subject.

2 वल्म n. liquid grease.

वल्मवद् a. acknowledging a person's will or power, obedient or devoted to (—०).

वल्मग a. being in the power of, subject or obedient to, dependent on (gen. or —०); abstr. ०त्व n.

वल्मगत a. = prec. adj.

वल्मगमन n. subjection, submission.

वल्मता f., ०त्व n. subjection, dependence.

वल्मनी a. subject to (gen.).

वल्मवर्तिन् a. = वल्मग.

वल्मा f. cow, esp. a barren cow (also woman); a female elephant, w. अवि f. a ewe.

वल्मानुग a. following one's own or another's

(gen.) will; subject or obedient to (gen. or —०).

वल्मान् a. devouring cows.

वल्मत्व n. self-control or power over (loc.).

वल्मिन् a. having will or power, either self-control or command over others, ruling, powerful; m. ruler, lord of (gen.), f. वल्मिनी.

वल्मी कृ A. (M.) make submissive, enthrall, subjugate; ०भू P.

वल्मीकरण n. abstr. to prec.

वल्मीकार m., ०कृति & ०क्रिया f. the same.

वल्म्य a. submissive, obedient, yielding to (gen. or —०); n. might, power. Abstr. ०ता f., ०त्व n.

वल्म्यात्मन् a. whose soul is restrained or controlled.

वल्मट् an exclamation used on making an oblation; w. कृ utter this exclamation.

वल्मट्कृतं a. & m. exclaiming Vāṣaṭ.

वल्मट्कारं m. = prec. m.

वल्मट्कारिन् a. = वल्मट्कृतं.

वल्मट्कृत a. offered with the exclamation Vāṣaṭ.

वल्मट्कृति f. = वल्मट्कारं.

वल्मि a. desirous or desirable.

1 वल्म (encl. pron. of 2nd pers.) you.

2 वल्म, उल्मति, pp. उल्म (—०) shine, light up, dawn; bring or drive away (दूरं) by shining. C. वासयति cause to shine. — अप = S. + दूरं, extinguish. वि shine a-broad, light up. C. cause to dawn or grow bright. — Cf. व्युष्ट, व्युषित.

3 वल्म, वल्मि put on, don, enter, assume (an appearance). C. clothe, dress in, cover with (instr.), M. refl. — अधि put on. अनु clothe, cover (M. refl.), surround, protect. अभि cover one's self with (acc.). C. clothe or cover with (instr.). नि put on (over another garment). परि, प्र, प्रति don. वि change clothes, also = C. put on, don. सम् dress one's self in (instr.).

4 वल्म, वल्मति, ०ते, pp. उषित q.v. (& उष्ट) stay in a place, esp. over night (± रात्रिम्), dwell, live, rest on (eye) or in (loc.); w. दूरतस् keep away; w. सुखम् be at ease

or comfortable. C. वासयति, ०ते cause to stay (over night), lodge; confine in (loc.), stop, detain, keep, support. — अधि settle upon, occupy, inhabit. अनु remove to a place after another person (acc.); dwell, inhabit; pass, spend (time). आ settle or enter upon (acc.), dwell or live in (loc.); cohabit with (acc.); w. गुरोस्तत्त्वम् commit adultery with the teacher's wife. C. harbour, lodge; take up one's abode in (acc.); stop, stay, esp. over night. अध्या choose as abode, inhabit (acc.), dwell or live in (loc.) enter upon, attend to (acc.). समा stop, stay (esp. over night); settle in, inhabit (acc.). C. make a halt, settle down. उद् C. remove from its place (esp. the fire from the altar ± अग्निम्), sever, cut off (a head), root out (trees), ravage, lay waste. उप abide, stay, wait, esp. with eating i.e. fast; enter upon, attend to (acc.). C. cause to stay (over night) or fast. नि dwell (of men & beasts), live in (loc.), inhabit, occupy, keep; incur, undergo; have sexual intercourse with (acc.). C. cause to stay, receive in one's house, lodge; make inhabitable, populate; inhabit. संनि live with (instr.) in (loc.). निष् finish (w. वासम्); C. expel from home, banish, send away, dismiss. परि stay (over night), live with (instr.); C. keep over night. प्र set out, go abroad (for a night); depart, disappear, be gone; stay or dwell in (loc.); also = C. banish, exile. विप्र go or be abroad. C. banish, remove. प्रति (stay over night*); have one's dwelling. वि change one's abode, go away from (abl.); pass, spend (time). C. drive away (from home or land), banish, exile, dismiss. सम् dwell together, live with (instr. ± सह or acc.), cohabit with (acc.); stay or live in (loc.); pass, spend (acc. of time). C. cause to live together, bring together with (instr. ± सह), give shelter, harbour. — Cf. अध्वषित, अभ्यषित, उपाषित, पर्युषित, प्रोषित, विप्रोषित, व्युषित.

वसति f. staying (over night), dwelling, living, abode, home, house, settlement, nest.
 1 वसन n. garment, cloth, clothing; du. under and upper garment, adj. — ० clothed in.
 2 वसन n. staying, dwelling, abode.
 वसनपर्याय m. change of clothes.*
 वसनवन्त् a. clothed.
 वसन्तं m. spring (the friend of the god of love)
 वसन्तक m. = prec., a man's name.
 वसन्तकाल m. spring time.
 वसन्ततिलक n. N. of a metre.
 वसन्तपुष्प n. a spring flower.
 वसन्तवन्धु m. the friend of the spring (cf. वसन्त).
 वसन्तमहोत्सव m. the great spring festival (in honour of the god of love).
 वसन्तश्री f. the beauty of spring.
 वसन्तसख & ०सहाय m. = वसन्तवन्धु.
 वसन्तसमय m. spring time.
 वसन्तसेन m., आ f. a man's & woman's name.
 वसन्ता or वसन्ता adv. in spring.
 वसन्तोत्सव m. spring festival.
 वसवान् m. (± वंखस्) owner of wealth.
 वसव्यु a. wealthy; n. wealth (also वसंव्य).
 वसा or वसा f. fat, grease, brain.
 † वसापावन् a. drinking grease.
 वसामय, f. ई consisting of fat.
 वसाय्, ०यति dress one's self in (instr.).
 वसाहिमं m. oblation of fat.
 वसिष्ठ (superl.) most excellent, best, richest; m. N. of an ancient Rishi, deified as a star in the Great Bear.
 वंसीयम् (compar.) better than (abl.), more wealthy or glorious.
 वंसु, f. वंस्त्री (& वसु) a. good, wholesome; m. E. of the gods or a class of (8) gods, N. of sev. men; n. good, property, wealth, riches.
 वसुजित् a. winning good.
 वसुता & वसुताति f. wealth or liberality.
 वसुति f. enrichment.
 वसुत्वं & वसुत्वनं n. wealth, riches.
 वसुद a. bestowing wealth, liberal.
 वसुदत्त m., आ f. a man's & woman's name

वसुदा, ०दान, & ०दावन् a. = वसुद.

वसुदैय n. bestowing of wealth, liberality.

वसुदेव m. N. of Kṛṣṇa's father etc.

वसुधा a. yielding good, liberal. f. the earth, land.

वसुधातल n. the surface of the earth.

वसुधाधर a. supporting the earth; m. king or mountain.

वसुधाधिप & ०पति m. lord of the earth, king.

वसुधान, f. ई containing wealth.

वसुधापति m. lord of the earth, king.

वसुधार a. holding treasures.

वसुधारिणी f. the earth (lit. = prec.).

वसुधिति a. possessing or bestowing wealth; f. = seq.

वसुधैय n. bestowal of wealth.

वसुधर a. containing wealth. f. आ the earth, land.

वसुनीति & †वसुनीय a. bringing wealth.

वसुपति m. (± वसुनाम) lord of wealth or of the gods (E. of Agni, Indra, etc.).

वसुभूति m. a man's name.

वसुमत्ता f. wealth, riches.

वसुमन्त् a. containing treasures, wealthy; accompanied by the Vasus. m. a man's name; f. वसुमती the earth, a woman's name.

वसुमय, f. ई a consisting in wealth.

वसुमित्र m. a man's name.

वसुर a. valuable, rich.

वसुरण्व a. delighting in wealth.

वसुरेतस् m. fire or the god of fire (lit. seed of wealth or of the Vasus).

वसुलक्ष्मी f. N. of a woman.*

वसुवन् a. craving or bestowing wealth.

वसुवन्त् a. joined with the Vasus.

वसुविद् a. bestowing good.

वसुशक्ति m. a man's name.

वसुश्रवस् a. having good fame or famed for wealth.

वसुषेण m. E. of Kṛṣṇa and Kārṇa.

वसूय, ०यति crave good.

वसूया (instr. adv.) from desire for good.

वसूयु a. craving good.

वस्त v. वस्त्.

वस्तवे dat. infin. to 2वस्.

वस्तव्य a. to be spent (time); n. impers. (it is) to be stayed, dwelt, or lived.

वस्ति m. f. bladder; *fringe.

1वस्तु f. brightening, dawning; gen. वस्तोस् in the morning, प्रति वस्तोस् towards morning.

2वस्तु n. seat, place; thing, object, reality; matter, circumstance; substance, contents or subject (of a poem etc.).

वस्तुक a. having as subject (—०).

वस्तुतस् adv. in reality.

वस्तुरचना f. arrangement of a matter, treatment of a subject.

वस्तूपमा f. a kind of comparison.

†वस्तु a. lighting up, m. illuminer.

वस्त्र n. cloth, garment; clothes, dress.

वस्त्रपत a. purified by a cloth.

वस्त्रवेन्त् a. well clothed.

वस्त्रवृत्त n. the real fact.

*वस्त्रयानि f. material of cloth.

*वस्त्रवेशमन् n. tent.

वस्त्राञ्चल m. the hem of a garment.

वस्त्रान्त m. the end of a garment.

वस्त्रान्तर n. upper garment, cover.

वस्त्रापहारक m. a stealer of clothes.

वस्त्राय्, ०यते be like a garment.

वस्तं n. price, value.

वस्त्य a. valuable, purchasable.

1वस्त्यन् n. cover.

2वस्त्यन् n. nest.

वस्त्यदृष्टि f. striving after the highest good.

वस्त्यंस (compar.) better, more excellent, wealthier than (abl.); n. the better or best, welfare, happiness.

1वह्, वहति. ०ते, pp. ऊढं (q.v.) conduct, carry (esp. the oblation), draw (waggon), guide (the horses); bring near, procure, cause, effect; offer, present (a sacrifice); carry off, rob; take to wife, marry; bear, support, feel, suffer; indulge, pardon; wear, have; undergo, incur; pass, spend; intr. travel, go (in or by any vehicle), drive, ride, run, swim, flow, blow (wind), pass away (time); P. उह्यत be conducted etc., be borne along, move, go in or by (instr.). C. वाहयति, ०ते

cause to conduct, draw, or carry; guide, drive (cf. S.), ride on (acc.); step upon or travel over (a way); set to work, use, apply; take in, deceive. I. वनीवाहति carry hither and thither. — अति carry over or across, pass by; spend (time). C. transport, transpose, let pass i.e. spend (time), escape (a foe etc.). अनु carry along. अप carry or drive away (also C.); take off, remove, give up. अभि convey near or towards, bring. आ the same, also bear (fig.), lead home i.e. take to wife; carry or drive away; intr. flow. C. call near, invite (esp. gods to a sacrifice). अन्वा & अभ्या bring hither or to. उदा & समुदा lead away, esp. lead out a bride from her father's house, i.e. marry. समा bring hither or to (together), assemble; M. meet. उद् & समुद् lead up or away; raise, elevate; draw out, extract; marry (cf. उदा); lead or bring to, offer, present; bear, carry (lit. & fig.); have, possess, enjoy; endure, suffer; manifest, betray. उद् C. (cause to) marry. उप lead or bring near, get, procure, cause, effect; betray into (acc.). समुप carry along, let flow; P. approach, begin, rise. नि lead down or towards (dat. or loc.); bear, support. निस् lead out, extract, save from (abl.); carry off, remove; bring about, effect; succeed (of pers. & th.). C. pass, spend (time); bring about, perform, accomplish. परा lead or take to (dat.). परि lead about, esp. the bride or the wedding procession, i.e. wed; intr. flow about. प्र trans. carry onward or along, lead or bring to (acc.); intr. be borne along, flow, blow. C. set in motion, send away, dismiss. प्रति conduct towards or near. वि lead away, marry (cf. उदा), form a matrimonial alliance with (instr.); M. get married, celebrate a wedding. C. give in marriage or marry. सम् carry (together), conduct, lead, draw, drag, bear along; P. ride on (instr.). C. bring together, assemble, collect; drive (carriage etc.), guide, con-

duct, lead, take to wife; carry the hand along the body, stroke. — Cf. अपोढ, उद्दूढ, उपोढ, आढ, २व्यूढ.

२वह (वाह, उह & ऊह) carrying, drawing, bearing, holding (—०).

वह a. = prec., also intr. flowing towards or through (—०). m. n. the shoulder of the yoked animal or the part of the yoke lying on it.

वहत् f. vehicle or river.

वहतु m. wedding procession, wedding.

वहन a. (—०) & n. conducting, carrying, bearing; n. also flowing, ship.

वहनभङ्ग m. shipwreck.

वहनोय a. to be carried, drawn, or borne.

वहन्ती f. pl. flowing water.

वहलं a. used to the yoke (cow).

वहिव n. ship; भङ्ग m. shipwreck.

वहिन् a. = वहलं.

वहिष्ठ (superl.) & वहीयंस (compar.) conducting best (better); most (more) practicable (way).

वह्नि m. beast for draught, team; conveyer, esp. who brings an oblation to the gods (Agni); the rider or charioteer (sev. gods), the flowing one (Soma); in I. I. mostly fire or the god of fire.

वह्निगृह n. house or place of the sacred fire.

वह्निष्ठ (superl.) carrying best (the oblation).

वह्निपतन n. entering the fire, self-immolation.

वह्निमन्त् a. containing fire.

वह्निमय a. consisting of fire, fiery.

वह्निशाला f. = वह्निगृह.

वह्निशिखा f. fire-flame.

वह्निसेष्कार m. the burning of a dead body.

वह्निसात्कृ burn, cremate.

वह्निस्फुलिङ्ग m. fire-spark.

वह्यं a. fit to draw or carry; n. portable bed, litter.

वह्यक m. beast for draught.

1वा (indecl.) or (following its word), either—or not, i.e. optionally (g.), as, like (= इव), indeed, even (= एव), but, but if, suppose that (fut.), possibly (after an interr.), often only explet. — वा—वा either—or; वा—न वा either—or not, perhaps—perhaps not,

whether—or not; वा न—वा either not—or; यदि वा—वा (न) whether—or (not). न (± वा)—वा neither—nor. — Cf. अथ, उत, किम्, यदि.

2वा, वयति, °ते, pp. उत or ऊत weave, interweave, plait, fig. = compose (hymns etc.). — आ weave or lay in, interweave; also = समा M. string upon (loc.). उद् bind up, suspend. परि interweave; tie round, fetter, ensnare. प्र weave or tie to (loc.). वि plait, twist, weave. सम् weave together, interweave, inlay or adorn with (instr.). — Cf. औत, प्रौत, व्युत, व्यूत, समुत.

3वा, वाति, वायति, °ते, pp. वात & वान (—°) blow, blow near or towards (tr. & intr.), spread (intr. of odours), smell. — अनु blow towards or after (acc.), inflame, rouse. अभि & आ blow towards or hither. अव blow down. उप cease to blow, be extinguished. निस् blow, also = prec. C. निर्वी-पयति extinguish, allay, refresh, delight. परा blow away. प्र blow, be exhaled or spread (odour). वि blow asunder or through. सम् blow. — Cf. निर्वीण, प्रवात.

4वा v. 1वन्.

5वा before उ = वै.

वाक् m. saying, formula, recitation (r.).

वाक्वाक्च न. dialogue, conversation; E. of cert. parts of the Vedic tradition.

वाक्क्षत n. offence by words.

वाक्चक्षुस् n. speech and look.

वाक्चपल a. restless with words, talking idly.

वाक्पटु a. eloquent, abstr. °ता f.

वाक्पति m. lord of speech.

वाक्पथ m. time or opportunity of speaking.

वाक्पारुष्य n. roughness of speech, verbal injury.

वाक्च n. speech, words; statement, deposition (j.); sentence, periphrasis (g.).

वाक्चपदीय n. T. of a work.

वाक्चार्थ m. the meaning or contents of a sentence.

वाक्चार्थीपमा f. a kind of comparison (rh.).

वाक्चसंयम & °संवर m. restraint or control of speech.

वागपहारक m. stealer of (another's) words or of the Word, i.e. the Veda.

वागीश a. & m. = seq. (often —° in names of learned men).

वागोश्चर m. a master of language.

वागुरा f. snare, net, trap.

वागुरावृत्ति a. who lives by snaring animals.

वागुरिक m. deer-catcher, hunter.

वागृषभ m. master (lit. bull) of language; abstr. °त्व n.

वागुद m. a kind of bird or bat.

वाग्दण्ड m. speech-assault, either reproof, reprimand, or = seq. n., also control over one's speech; du. word and stick.

वाग्दण्डज a. sprung from speech-assault, w. पारुष्य n. verbal injury.

वाग्दुष्ट a. speaking ill or abusively; m. defamer.

वाग्देवता & वाग्देवी f. the goddess of speech (Sarasvatī).

वाग्दैवत्य a. sacred to Sarasvatī (v. prec.).

वाग्वन्धन n. stopping of speech, silence.

वाग्भट m. N. of sev. scholars.

वाग्मिता f., °त्व n. eloquence.

वाग्मिन् a. eloquent.

वाग्यत a. reserved in speech, taciturn.

वाग्वन्त् a. connected with language.

वाग्विद् a. skilled in language.

वाग्विदग्ध a. clever in speech; abstr. °ता f.

वाग्विन् a. eloquent.

वाग्विसर्ग m., °सर्जन n. breaking silence; speaking.

वाग्वीर m. master of language.

वाग्वीर्य a. strong-voiced.

वाग्बवहार m. discussion, quarrel.

वाग्ब्यापार m. speaking, talking (lit. use of speech).

वाघत् m. the institutor of a sacrifice.

वाङ्मधु n. sweet words (speech-honey).

वाङ्मधुर a. sweet in speech.

वाङ्मनस् n. du., °मनस n. sgl. speech and mind.

वाङ्मय, f. ई a. consisting of speech or words, relating to speech; n. speech, eloquence, rhetoric.

वाङ्मात्र n. the mere word.

वाच् f. speech, voice, sound, word, language, discourse; also speech personif. or the goddess of speech, Sarasvatī.

वाचंयम a. = वाग्यत, abstr. °त्व n.

वाचक, f. °चिका a. speaking, saying, expressing (gen. or —°); m. speaker, reciter. Abstr. °ता f., °त्व n.

वाचकपद a. containing words that have a sense or express something.

वाचन n. reciting or causing to recite, reading, expressing; f. आ lesson, chapter.

वाचसंति m. lord of speech, master of language, E. of sev. gods, esp. of Bṛhaspati, also a man's name.

वाचा f. speech, word; the goddess of speech.

वाचामात्र & °क n. = वाङ्मात्र.*

वाचाट a. talkative, vain-glorious.

वाचारम्भण n. a mere phrase (lit. a hold or support of language).

वाचाल a. = वाचाट; also noisy, resounding with (—°). Abstr. °ता f., °त्व n.

वाचालय्, °यति cause to talk or fill with noise.

वाचिक a. consisting of words, verbal, oral.

वाचिन् a. asserting, expressing (—°).

वाच्य to be spoken or said (n. impers.); being said or meant; to be spoken to or about; to be spoken against, blamable, censurable; n. blame, censure, fault. Abstr. °ता f., °त्व n.

वाच्यर्थ m. the meaning immediately expressed.

वाज m. swiftness, strength, courage; race, struggle, contest & its prize, booty, gain, reward, treasure, good; offering-meat; runner, horse; N. of one of the Rbhus, pl. the Rbhus together.

वाजजित् a. winning the contest or booty.

वाजदा & °दावन् a. granting good or strength.

वाजपति m. lord of strength (f. °पत्नी).

वाजपेय m. n. a cert. sacrifice.

वाजपेशस् a. embellished with gifts or strength.

वाजंभर a. carrying the prize.

वाजय्, वाजयति & वाजयति, °ते run for the prize, race, hasten; combat, contest; spur on, incite.

वाजयु a. running (for the prize), zealous, eager, strong, bestowing booty or treasure.

वाजरत्न a. rich in goods or treasures.

वाजवन्त् a. consisting of or connected with booty, treasure etc., strong, vigorous; accompanied by the Vājas (i.e. Rbhus).

वाजश्रव m. N. of a man.

वाजश्रवस् m. N. of a teacher.

वाजश्रवसं m. patron. from prec.

वाजश्रुत a. famed for swiftness.

वाजसनि a. gaining or granting good, booty, strength, etc.; victorious.

वाजसनियं m. patron. of Yājñavalkya; pl. N. of a Vedic school.

वाजसनियन् m. pl. the school of Vājasaneya.

वाजसनेयिब्राह्मण n., °संहिता f. Brāhmaṇa & Saṃhitā of the Vājasaneyas.

वाजसा a. = वाजसनि.

वाजसात n., °साति f. gain of the prize or of goods, battle, victory.

वाजसुत् a. running for the prize.

वाजिन् a. swift, courageous, strong, brave, manly. m. hero, warrior; horse, stallion. Pl. the horses of the gods, also the sect of Vājasaneya.

वाजिन n. race, running, contest, manly strength.

वाजिनीवन्त् a. swift or having swift horses, courageous, strong.

वाजिनोवसु a. having swift horses or giving strength.

वाजिनेयं m. son of a hero or warrior.

वाजिमध m. horse-sacrifice.

वाजिरूपधर e. having the shape of a horse.

वाजिविग a. swift as an horse.

वाञ्क्, वाञ्छति, pp. वाञ्छित (q.v.) desire, wish. — अभि, समभि, सम्, & अभिसम् = S.

वाञ्छा f. wish, desire for (loc., gen., acc. with प्रति, or —°).

वाञ्छित a. wished for, desired; n. wish, desire.

वाट् an exclamation used on making an oblation.

१वाट a. made of the Indian fig-tree.

२वाट m. enclosed place, garden (also ई f.); district, way.

वाटक m., °टिका f. enclosure, garden.

वाटधान m. pl. N. of a tribe.

1वाट्य a. = 1वाट.

2वाट्य m. parched barley.

वाडव adj. coming from a mare; m. = वडवा-
मि, also a Brahman.

वाडवामि m. = वडवामि.

वाडव = वाडव.

1वाण m. instrumental music; a harp with a
hundred strings.

2वाण v. 1वाण.

वाणशब्द m. the sound of a lute or of arrows.

वाणिजं m. merchant, trader.

वाणिजिक a. living by trade.

वाणिज्य n. (°ज्या f.) a merchant's business,
trade.

1वाणी f. reed; du. the two spring-bars on a
carriage.

2वाणी f. music (pl. choir of singers or mu-
sicians), sound, voice; speech, words, elo-
quence or the goddess Sarasvati.

वाणीची f. a cert. musical instrument.

वात m. wind, air; the god of the wind.

वातजुत a. swift as the wind.

वातत्विष् a. impetuous like the wind.

वातभक्ष a. living upon wind.

वातरंहस् a. swift as the wind.

वातल a. windy, airy.

वातवर्ष m. sgl. & pl. rain and wind.

वातव्य a. to be weft.

वातव्याधि m. wind-disease.

वातस्वन & °स्वनस् a. roaring like the wind.

वातात्मज m. E. of Hanumant (son of the
Wind).

वातापि a. swelling by wind, fermenting, or
having the wind as ally (Soma); m. N.
of an Asura.

1वातायन m. a patron. name.

2वातायन a. moving in the wind or in the
air; n. air-hole, round window, i.g. a
place to take the air, pavilion, turret etc.

वाताली f. whirlwind.

वातावन्त् a. windy, airy.

वातावली f. = वाताली.*

वाताश & °शिन m. serpent (wind-eater).

वाताश्च m. a wind-swift horse, runner.

वाताहति f. a violent gust (lit. stroke) of
wind.

वातिक m. wind-maker, i.e. braggart, boaster.

वातुल a. windy; also = seq.

वातुल a. crazy, mad, insane.

वातीपसृष्ट a. affected with a wind-disease.

वातीमी f. N. of a metre (wind-wave).

वात्या f. storm, whirlwind.

वात्सल्य n. affection, tenderness towards (loc.,
gen., or —°).

वात्स्य a. relating to Vatsa; m. as patron.

वात्स्यायन m. patr. from prec. m., N. of an
author.

वाद a. speaking of or playing on (—°).
m. speech, discourse, mention, assertion,
proposition, statement, dispute, contro-
versy; sound, music.

वादन m. & n. player & playing on a musical
instrument.

वादयुद्ध n. speech-fight i.e. controversy.

वादिक a. speaking, asserting (—°).

वादित & °तव्य n. instrumental music.

वादित्र n. musical instrument or = prec.

वादिन् a. speaking, discoursing, asserting,
expressing (—°, r. acc.). m. speaker, ex-
plainer, teacher, disputant; plaintiff, ac-
cuser, du. plaintiff and defendant.

वाद्य a. to be spoken or to be played (blown)
on; n. speech or musical instrument.

वाधूय a. bridal; n. bridal garment.

वाध्रीणस v. वाध्रीणस.

वान n. weaving, sowing.

1वानप्रस्थ m. a Brahman of the third order,
hermit, anchorite.

2वानप्रस्थ a. relating to a hermit; m. the
third stage of a Brahman's life (also
°प्रस्थ n.).

1वानर m. (adj. —° f. च्चा) monkey, ape, f. ई.

2वानर, f. ई belonging to a monkey, monkey-
like, apish.

वानस्पत्य a. relating to trees or woods,
wooden; m. tree, bush, plant i.g.; n. fruit
of a tree.

वानायु m. pl. N. of a people.

वानीर m. a kind of reed or cane.

वानिय a. living or growing in a wood.

वान्त a. having vomited; n. = seq.
 वान्तान्न n. vomited food.
 वान्ताशिन a. eating vomited food.
 वान्ति f. vomiting.
 वान्या f. a cow whose calf is dead.
 1वाप m. shearing, shaving.
 2वाप m. sower, scatterer; scattering, seed.
 1वापन n. causing to shear or shearing.
 2वापन n. sowing.
 वापिका & वापी f. an oblong pond.
 वापीजल n. water from a pond.
 वापीविस्तीर्ण n. a breach or gap formed like an oblong pond.
 वापुष a. wonderful.
 1वाप्य a. to be scattered.
 2वाप्य a. coming from ponds.
 †वाभि v. ऊर्णवाभि.
 वाम (encl.) acc. dat. gen. du. of 2nd pers. pron.
 1वाम, f. ई & आ dear, pleasant, lovely, beautiful; fond of, eager or greedy for (—०). m. E. of Çiva, a man's name. f. वामा a (beautiful) woman; f. वामी a female or she-(ass, camel etc.); n. anything dear or precious, wealth, goods, etc.
 2वाम a. left (not right), adverse, contrary, refractory, stubborn, rude, coy, cruel, wicked, bad; n. adversity, mischief. Abstr. ०ता† f., ०त्व† n.
 वामक, f. ०मिका left (not right), adverse, cruel, hard. m. a cert. mixed caste; n. a kind of gesture.
 वामतस् adv. from the left side.
 वामदृश् & ०दृष्टि f. a fair-eyed woman.
 वामदेव m. N. of a Rishi.
 1वामन a. dwarfish, short, small, abstr. ०ता† f., ०त्व† n. — m. dwarf, E. of Viṣṇu etc., N. of sev. men.
 2वामन a. relating to a dwarf or Viṣṇu.
 वामनयना f. = वामदृश्.
 वामभाज् a. enjoying lovely things.
 वामलोचन n. a beautiful eye.
 वामलोचना f. a fair-eyed woman.
 वामशील a. of a stubborn or wicked character.
 वामाक्षी f. = वामदृश्.
 वामारम्भ a. stubborn, refractory.

वामिन् a. vomiting, ejecting.
 वामेतर a. different from left, right.
 वामोरु f. a woman with beautiful thighs.
 वाम्य n. perversity.
 वायक m. weaver, sewer.
 वायव, f. ई relating to the wind or to Vāyu, north-western; f. ई (± दिग्) the north-west.
 वायुश्च a. = prec. a.; n. E. of a lunar mansion.
 1वायस m. bird, crow; f. ई crow-hen.
 2वायस, f. ई relating to crows.
 वायसी w. कृ change into a crow, भू P.
 1वायु m. wind, air, esp. vital air (5); the god of wind, pl. the Maruts.
 2वायु a. tired, languid.
 3वायु a. desirous or desirable.
 वायुगीत a. sung by the wind, i.e. universally known.
 वायुपुत्र m. Vāyu's son i.e. Hanumant.
 वायुपुराण n. T. of a Purāṇa.
 वायुभक्ष, ०भक्षक, & ०भक्ष्य a. living on air.
 वायुभूत a. being (like) wind.
 वायुमन्त a. joined or connected with wind.
 वायुमय a. having the nature of wind.
 वायुर a. windy.
 वायुवत् adv. like the wind.
 वायुवेग m. the swiftness of wind.
 वायुवेगक & ०वेगिन् a. swift as wind.
 वायुसम a. wind-like.
 वायुसूनु m. = वायुपुत्र.
 वाच्य m. a patron. name.
 वाच्यश्च a. having the winds for horses.
 वार n. water.
 1वार m. tail-hair, esp. of a horse; m. n. sgl. & pl. a hair-sieve.
 2वार v. दुर्वार.
 3वार m. good, treasure; appointed time or place, one's turn, alternation, succession, change, time (w. numerals, वारं वारम् many a time, often); day (of a week). — f. वारा courtesan.
 वारकन्यका f. = prec. f.
 वारङ्ग m. handle.
 वारण, f. ई warding off, resisting (n. a subst.); strong, wild, fierce, dangerous. m. elephant.
 वारणशाला f. stable for elephants.

वारणसाह्य n. (± पुर) the town synonymous with elephants, i.e. Hāstinapura.

वारणावत n. N. of a city.

1वारणीय a. to be kept off.

2वारणीय a. relating to elephants.

वारनारो f. courtesan (cf. 3वार).

वारबाण s. coat of mail.

वारमुख्य m. dancer, singer; f. आ = prec.

वारयितव्य a. to be kept from (abl.).

वारयुवति & ०योषित f. = वारनारी.

वारवधु & ०वनिता f. the same.

वारवन्त a. long-tailed (horse).

वारविलासिनी & वाराङ्गना f. = वारनारी.

वाराणसी f. N. of a city (Benares).

वाराह, f. ई relating to a boar (Viṣṇu), boarish, made of hog's leather, etc.

1वारि n. water.

2वारि & ०रो f. place where elephants are caught or tied on.

वारिगर्भादर a. pregnant with rain (cloud).

वारिचर a. living in or near water; m. fish, pl. N. of a people.

वारिचारिन् a. living in water.

वारिज (water-born); m. conch-shell, n. a lotus.

वारितरंग m. (water-)wave.

वारितस् adv. (& adj.) by water (& checked).

वारिति s. water-plant.

वारिद a. giving water or rain; m. cloud.

वारिधर a. carrying water; m. = prec. m.

वारिधानी f. water-tub.

वारिधारा f. sgl. & pl. stream of water.

वारिधि & ०निधि m. sea (receptacle of water).

वारिपथ m. water-path, voyage.

वारिपथोपजीविन् a. living by voyages, sea-faring.

वारिबिन्दु m. drop of water.

वारिमन्त a. abounding in water.

वारिमय, f. ई consisting of water.

वारिमुच a. discharging water; m. cloud.

वारियन्त n. water-wheel.

वारिराज m. E. of Varuṇa (water-king).

वारिराशि m. heap of water, the sea.

वाहिवह a. carrying or pouring forth water.

वारिवाह a. = prec.; m. cloud or the rain-god.

वारिवाहक & ०हिन a. = prec. a.

वारिविहार m. water-sport (i.e. leaping in the water and splashing others).

वारिसंभव a. born or produced in water.

वारिस्थ a. reflected (standing) in water (sun).

वारोय्, ०यति be like water.

वारुक a. choosing (acc.).

वारुण, f. ई relating to Varuṇa or the water, Varuṇa's, western, water-. m. aquatic animal, fish; f. ई the west (± दिग्), Varuṇa's wife or daughter, a kind of spirit or liquor; n. E. of a lunar mansion.

वारुणि m. a patron. name.

वारिवृत a. chosen, elect.

वार्कायी f. producing water.

वार्क, f. ई relating to trees, wooden.

वार्त्त a. common, regular; f. आ livelihood, subsistence (—० living on or by); business, trade, profession (esp. that of a Vaiṣya); intelligence, news, tale, story, mention of (gen., loc., acc. ± उद्दिश्य, or —०).

वार्त्ताकर्मन् n. & वार्त्तारम्भ m. business, trade, profession.

वार्त्ताहर m. messenger (carrier of tidings).

वार्त्ताहर्तृ & ०हार m. the same.

वार्त्ताहारिन् a. bringing a message from (—०).*

वार्त्तिक m. husbandman, trader, spy, messenger; explanatory or complementary rule (g.).

वार्त्त्रघ्न, f. ई relating to the Vṛtra-slayer, w. हविस् n. offering of victory; m. E. of Arjuna (Indra's son).

वार्त्त्रहय a. & n. (belonging to) the slaying of Vṛtra.

वार्द m. = वारिद m.

वार्दक m. old man; n. old age.

वार्दकभाव m. & वार्दक्य n. = prec. n.

वार्दुष, ०षि, ०षिक, & ०षिन् m. usurer.

वार्दुषी f., ०य n. usury.

वार्धनो f. water-jar.

वार्धि & वार्मुच m. = वारिधि & ०मुच m.

वार्ध्राणस or वार्ध्रीणस m. an old white he-goat or a kind of crane.

1वार्थ a. to be checked or restrained; m. wall.

2वार्थ a. to be chosen, precious, dear. m. treasure, jewel.

वार्यनिलाशन a. living on water and air.

वार्योक्तस् s. leech (whose home is the water).

वार्वह m. rain-cloud.

वार्य, f. ई belonging to the rainy season.

वार्यपर्वण a. coming from Vṛṣaparvan, f. ई patron. of Ārmisthā.

वार्यिक, f. ई = वार्य or = seq. a.

वार्यिक्य a. annual; n. the rainy season.

वार्य or वार्य & वार्य m. patron. names.

वार्यय m. patron. of sev. men, also of Kṛṣṇa; N. of Nala's charioteer.

वाल m. tail-hair, horse-hair, tail, bristle; hair-sieve.

वालखिल्य a. (w. मन्त्रास् or ऋचस्) cert. hymns of the Rīgveda; m. pl. a class of dwarfish Rishis.

वालधान n. & वालधि m. a hairy tail.

*वालपाशा f. a string of pearls to bind up the hair.

वालमय a. made of hair, hairy.

वालवासस् a. wearing a hairy garment.

वालव्यजन n. a fly-flap made of tail-hair.

वालिन (having hair or a tail); N. of of a Daitya & a monkey.

वालुक a. made of sand; f. आ sgl. & pl. sand.

वालुकामय, f. ई = prec. adj.

वालुकामुधि m. sea of sand i.e. desert.

वालुकार्णव m. the same.

वालक a. made of bark, n. such a garment.

वालुद m. a kind of bat.

वाल्मीक a. composed by Vālmīki (v. seq.).

वाल्मीकि m. N. of an ancient Rishi, the author of the Rāmāyaṇa, etc.

वालभ्य n. favouriteship, tenderness.

वाव (indecl.) surely, just; lays stress on the preceding word.

वावचन n. the statement of something as optional or arbitrary (g.).

वावदूक a. talkative, loquacious, abstr. °त्व n.

वावशान a. eager, willing, ready.

वावहि a. conducting well.

वावात a. dear, favourite; f. आ a king's favourite wife of a cert. rank.

वावातृ m. follower, adherent.

वाश्. वाशति. °ते, वाश्यते, °ति, pp. वाशित (q.v.) bleat, low, roar, cry (of birds). C.

वाशयति, °ते cause to bleat etc.; M. sound loudly. I. वावश्यते howl, croak, sound loudly.

अनु & प्रत्यनु low after or in return.

अभि bleat or bellow at (acc.). प्रति the same. सम् (also I.) bleak etc. (together).

वाश or वाश a. roaring.

वाशक & वाशन a. croaking.

वाशित n. howling, croaking.

वाशिता f. a cow desiring the bull (also of other animals & female, woman i.g.).

वाशिन a. howling, croaking.

वाशी f. a pointed knife; p. °मन्.

वाश्र a. bleating, bellowing, roaring, sounding; f. आ a (lowing) cow.

1वास m. garment, clothes.

2वास m. staying (esp. over night), abiding in (loc. or —°), abiding-place, house, home, state, condition; adj. —° living or dwelling in.

3वास m. odour, perfume.

वासःखण्ड n. piece of cloth, rag.

वासक (—°) = 1 2 3वास; n. = seq.

वासगृह & गृह n. sleeping-room.

वासतेय a. deserving or giving shelter.

1वासन n. garment, dress; box.

2वासन n. causing to abide, lodging; f. आ thought or desire of (loc.); impression of (—°), notion, idea.

वासनामय a. consisting in ideas or in impressions from (—°); abstr. °त्व n.

वासनीय a. intelligible only by deep reflection.

वासन्त, f. ई vernal; f. N. of sev. plants.

वासन्तिक, f. ई = prec. a.; m. a cert. festival in spring.

वासपादप m. a tree (serving) as resting place (for birds).*

वासभवन n. sleeping-room.

वासभूमि f. dwelling-place.

वासय्, °यति (°ते), pp. वासित (q.v.) infuse, perfume, make fragrant. — अधि & अनु = S.

वासयष्टि f. pole for a bird to perch on.

वासयितव्य a. to be harboured or lodged.

*वासयोग m. a kind of perfume.

वासरं, f. ई matutinal, early; m. day (opp. night) or day of the week.

1वासवं, f. ई relating to or descended from the Vasus; m. E. of Indra.

2वासव, f. ई belonging to Indra; f. ई (± दिश) his region, the east.

वासवज m. Indra's son i.e. Arjuna.

वासवदत्ता f. a woman's name, T. of a novel.

वासवदिश & वासवाशा f. the east (cf. 2वासव).

वासवि m. = वासवज.

वासवेशनन् n. sleeping-room.

1वासस् n. garment, dress; du. under and upper garment.

2वासस् n. night-quarters.

वासाद्य a. dawn, dim.

वासार्थम् adv. to dwell or stay over night.

वासित a. perfumed, fragrant.

1वासिन् a. clothed in (—°).

2वासिन् staying or dwelling in (mostly —°).

वासिष्ठ, f. ई belonging to or descended from Vasiṣṭha; w. शत n. the hundred sons of V.

वासुकि m. N. of a genius & a serpent-king.

1वासुदेव m. patr. of Viṣṇu-Kṛṣṇa.

2वासुदेव a. relating to Kṛṣṇa (cf. prec.).

वासू f. girl, maiden.

वासोद & ंदा a. giving clothes.

वास्तव, f. ई real, true.

वास्तव्य a. remaining on the spot, left (as worthless); belonging to an abode; m. inhabitant, E. of Rudra (lord of the remainders of a sacrifice).

वासु n. (m.) dwelling, home.

वासुकर्मन् n. building a house.

वासुज्ञान n. art of building, architecture.

वासुदेव m., ंदेवता f. house-god.

वासुबन्धन n. = वासुकर्मन्.

वासुमध्य s. the centre of a house.

वासुविद्या f. = वासुज्ञान.

वासुविधान n., ंविधि m. = वासुकर्मन्.

वासोवर्षति m. the genius of the dwelling.

वास्तु a. left; n. remainders.

1वाह v. 2वह.

2वाह, वाहते press, urge.

वाह a. carrying, drawing, flowing (—°); m. beast for draught, horse, bull etc., waggon or any vehicle; adj. —° riding

or going in. n. drawing, driving, riding, carrying, bearing, flowing.

वाहक, f. ंहिका carrying, bringing.

वाहतक v. बार्हतक.

वाहन a. carrying, bringing n. (m.) beast of burden or beast for riding; vehicle i.g., waggon ship, oar, sail (adj. —° riding or going in); n. drawing, carrying, driving, riding, guiding (a horse).

वाहनायुध n. sgl. & pl. vehicle and weapons.

वाहस् n. offering, presenting, waiting on.

वाहसं m. Boa-constrictor.

वाहितृ m. guide.

वाहिन a. moving on (carriage); drawing, carrying, bringing, having, flowing or running towards (—°). m. waggon, chariot; f. वाहिनी army or a cert. division of an army, river.

वाहिनीपति & ंनीश m. chief of an army.

वाहिष्ठ (superl.) carrying, bringing, or flowing most.

वाहीक v. बाहीक.

वाह्य a. what is carried, drawn, ridden, borne on (—°). n. beast for draught or riding, vehicle i.g.

वाहि & ंक v. बालिह & ंक.

1वि m. bird.

2वि adv. apart, asunder, away, out (mostly — in verbs & nouns, to express division or distance).

विंश a. the twentieth or twentifold; w. शत n. one hundred and twenty. m. (± अंश or भाग) a twentieth part.

विंशक a. accompanied or increased by twenty; w. शत n. twenty per cent.

विंशत् (°—) = seq.

विंशति f. twenty.

विंशतिक a. twenty years old or consisting of twenty parts.

विंशतितम & विंशतिम a. the twentieth.

विंशतिशत n. one hundred and twenty.

विंशांश m. the twentieth part.

विंशिन् a. consisting of twenty.

विक m. N. of a man.

विकङ्कत m. N. of a plant.

विकच a. hairless, bald-headed; opened, blos-

somed (flower); shining, radiant, resplendent with (—०).

विकचय्, ०यति open, pp. विकचित blossomed.

1विकट a. exceeding the usual measure, huge, monstrous, hideous, wicked, bad; n. adv. m. N. of sev. men & a gander.

2विकट a. having no mat or bed.

विकटाक्ष a. having hideous eyes.

विकटानन a. having a hideous mouth.

विकत्यन् m. braggart; n. = seq.

विकत्या f., विकत्यित n. bragging, boasting.

विकम्पिन् a. trembling.

विकर a. robbed of the hands (as a punishment).

विकरण a. & n. changing, modifying; m. the inserted conjugational suffix (g.).

विकर्ण a. having the ears far asunder, having no ears i.e. deaf. m. a kind of arrow, a man's name.

विकर्तेन a. & n. cutting asunder, dividing; m. the sun.

विकर्तृ m. changer, transformer.

विकर्मक्रिया f. commission of bad acts.

1विकर्मन् n. bad or prohibited action.

2विकर्मन् a. doing no work or = seq.

विकर्मस्य & ०कर्मिन् a. doing prohibited acts.

विकर्ष m. drawing towards one's self or drawing asunder, distance.

विकर्षण a. & n. drawing asunder, bending (a bow).

विकल a. defective, imperfect, crippled, mutilated, weak; destitute of, -less (instr. or —०); depressed, sad, unwell. Abstr.

०ता f., ०त्व n.

विकलय्, ०यति afflict, annoy.

विकली कृ the same.

विकलेन्द्रिय a. deficient in organs of sense.

विकल्प m. alternative, choice between two or more; difference, variety; supposition, (false) conception; uncertainty, doubt.

विकल्पक m. distributor, arranger, former.

विकल्पन m. = prec.; f. आ & n. giving an option or alternative; fancy, imagination, (false) conception.

विकल्पवन्त् a. having a doubt, uncertain.

विकल्पिन् a. like, to be confounded with (—०).

विकल्मष a. sinless.

विकवच a. having no coat of mail.

विकस्ति f. bursting.

विकस्त्र a. open (lit. & fig.), blossomed.

विकार m. change, alteration, perturbation, disorder (of body or mind), modification, preparation, production, passion of any kind, love, hatred.

विकारण a. causeless.

विकारिन् a. producing or undergoing a change etc.; changing into (—०).

विकार्य a. mutable.

विकाल m. evening.

1विकाश m. bright sheen.

2विकाश v. विकास.

विकाशयितृ v. विकासयितृ.

1विकाशिन् a. shining; illumining (—०).

2विकाशिन् v. विकसिन्.

विकास m. opening, blossoming, expansion, diffusion; opening of the heart, i.e. cheerfulness, merriment.

विकासक a. opening, developing (—०).

विकासन a. & n. causing to blossom or expand.

विकासयितृ (०तृक)* a. = prec. adj.

विकासिन् a. opened, blossoming, expanding, spreading, extensive, great.

विकिर m. a scattered portion of rice etc. (r.); a kind of bird.

विकिरण n. scattering.

विकीर्ण a. scattered, dispersed; spread, covered with, full of (—०).

विकुचि a. big-bellied.

विकुञ्चित a. bent, curled, contracted.

विकुण्ठ a. sharp, piercing, irresistible; m. E. of Viṣṇu & N. of Viṣṇu's heaven.

विकुण्ठित a. blunted, dulled.

विकूज m. humming, tinkling, etc.

विकूजन & ०जित n. the same.

विकूबर a. robbed of the pole (carriage).

विकृत a. altered, changed, deformed, diseased, imperfect, unfinished, unnatural, artificial; inlaid or adorned with (—०). n. change, alteration, monstrous birth.

विकृताकृति a. deformed.

विकृति f. alteration, change, disorder (poss.

०मन्त् +); formation, development; N. of a species of metre.

विकृष्ट a. wide, long.

विकृतु a. robbed of the flag.

विकेश, f. ई shag-haired; f. ई E. of cert. evil demons.

विकोश a. unsheathed (sword).

विकौतुक a. showing no curiosity or interest.

विक्रम m. step, stride, going, gait; bold advance, valour, might.

विक्रमकेसरिन् m. N. of a prince.

विक्रमण n. stepping, striding, bold advance, valour.

विक्रमपुर n. N. of a city.

विक्रमबाहु & ०सेन m. names of kings.

विक्रमसिंह m. N. of sev. princes.

विक्रमाङ्क & ०देव m. = विक्रमादित्य.

विक्रमाङ्कदेवचरित n. T. of a poem.

विक्रमादित्य m. N. of sev. kings, esp. of the supposed founder of the Samvat era (56 B.C.)

विक्रमिन् a. stepping, bestriding; advancing, courageous, bold.

विक्रमेर्वशी f. T. of a drama.

विक्रय m., ०ण n. sale.

विक्रयक & ०यिक m. seller, vender.

विक्रयिन् a. selling; m. = prec.

विक्रय्य a. to be sold.

विक्रान्त a. bold, valiant; n. = विक्रम.

विक्रान्तसुतम् adv. with a bold and bounding gait.

विक्रान्ति f. the power of bestriding the whole world; also = prec.

विक्राम m. a step's width.

विक्रायक m. seller.

विक्रिया f. = विकार + misfortune, mischief, damage.

विक्रियोपमा f. a kind of comparison.

विक्रीड m. play ground, toy; f. आ = seq.

विक्रीडित n. play, sport.

विकृष्ट n. = विक्रोश.

विक्रेतृ m. seller, vender.

विक्रेतव्य & ०क्रेय a. to be sold.

विक्रोध a. free from anger.

विक्रोश m. cry of alarm or for help.

विक्रोशन m. N. of a myth. being.

विक्रोष्टृ m. who cries for help.

विक्ष्व a. depressed, timid, shy, afraid, perplexed, troubled, out of order; uncertain about, incapable of (—०). n., ०ता f., & ०त्व n. as abstr.

विक्ष्वान्त a. wearied, dispirited.

विक्षिन्न a. thoroughly wet; softened, compassionate.

विक्षिष्ट a. hurt, violated.

विक्षेद m. becoming wet, wetness, dissolution.

विचत a. grievously hurt or wounded; n. wounding, wound.

विचर a. pouring out

विचिन्न a. thrown asunder, scattered, dispersed; absent in mind, inattentive.

विक्षेप m. throwing, scattering, tossing, sending, dispatching; turning off, diversion, distraction; projection (ph.).

विक्षेपशक्ति f. the projective power (ph.); p. ०मन्त्.

विक्षोभ्यास् (gen. inf.) to crush.

विक्षोभ m. violent motion, agitation, confusion; adj. ०भिन्.

विखनस् m. E. of Brahman, N. of a Muni.

विखाद m. devouring or devourer.

विखेद a. free from depression, fresh.

विख्यात a. universally known; renowned or known as, called (nom. w. इति).

विख्याति f. notoriety, fame.

विख्यापन n. announcement.

विगत a. gone away, disappeared, ceased, dead, remote; often ०— having no—, free from, -less.

विगतज्वर a. free from fever or distress.

विगतसंकल्प a. devoid of purpose or resolution, undetermined.

1विगद m. cry, confused noise.

2विगद a. free from illness, well.

विगन्ध & ०न्ध a. smelling badly, stinking.

विगम m. departure, disappearance, absence, cessation.

विगर्हण n., ०णा f. blaming, censure, reproach.

विगर्हित a. blamed, censured, prohibited, forbidden by (instr. gen. or —०); wicked, bad.

विगर्हिन् a. blaming (—०).

विगर्ह a. blamable.
विगाढ a. plunged into (act. & pass.), begun, set in, advanced.
विगाथा f. N. of a metre.
विगामन् n. step, stride.
विगाह a. plunging into, piercing.
विगीत a. discordant, contradictory.
विगीति f. N. of a metre.
विगुण a. having no string; void of qualities or virtues; defective, incomplete, destitute of (—°); worthless, ineffective, contrary.
विगुल्फ a. abundant.
विगूढ a. hidden, concealed.
विग्रह (ger.) aggressive(ly).
विग्र or **विग्र** a. mighty, strong.
विग्रह m. separation, division; isolation, analysis (g); discord, contest, quarrel, war with (instr. ± सह, साकम्, or सार्धम्, loc., gen. w. उपरि, or —°).
विग्रहण n. diffusing, distributing, seizing, grasping.
विग्रहवन्त a. having a form or body, embodied, incarnate.
विग्रहिन् a. making war; m. minister of war.
विघटन n. separating, dispersing, destroying.
विघट्टन a. opening; n. & आ f. opening, striking, rubbing, friction.
1विघन a. hurting, damaging; m. stamper, pounder, club, poss. °निन्.
2विघन a. cloudless.
विघर्षण n. rubbing, friction.
विघस m. n. food, esp. the remains of an oblation of food.
विघसाश्नि a. eating the remains of the sacrificial food.
विघात m. stroke, blow; warding off, beating back; obstacle, hindrance, disturbance; destruction, ruin.
विघातक a. impeding, disturbing.
विघातन a. warding off, a. & n. = prec.
विघातिन् a. beating, fighting, hurting, removing, disturbing.
विघूर्णन n., °ना f. tottering, reeling.
विघृत a. sprinkled.
विघृष्ट a. rubbed, sore.

विघ्न m. breaker, destroyer (—°); m. (n.) obstacle, hindrance.
विघ्नकर a. causing obstacles, impeding.
विघ्नकर्तृ, °कारिन्, & °कृत् a. the same.
विघ्नजित् m. E. of Ganeṣa (lit. overcoming obstacles).
विघ्नपति m. = prec. (lit. lord of obstacles).
विघ्नय, °यति, pp. विघ्नित hinder, disturb. — सम = S.
विघ्नराज् & °राज m. = विघ्नपति.
विघ्नवन्त a. connected with obstacles.
विघ्नेश् & °श्चर m. = विघ्नपति.
विच्, विनक्ति (विवेक्ति), pp. विक्त separate, esp. grain from chaff by winnowing, i.g. sift, sever from (abl.), try, examine. — अप sever, separate (= S.). वि separate by tossing or blowing, i.g. sift; sever from (abl.); examine, try, distinguish, decide (a question). C. विवेचयति = प्रवि separate, try, examine. — Cf. प्रविविक्त, विविक्त.
विचकिल m. a kind of jasmine.
विचक्र a. having no wheels.
विचक्षण a. conspicuous, visible, clear, distinct; discerning, intelligent, knowing, wise, skilful or clever in (loc. or —°), abstr. °त्व† n.
विचक्षुस् a. eyeless, blind.
विचक्षे dat. inf. to चक्ष्.
विचय m. sifting, searching, investigating.
विचयन n. the same.
विचरणीय n. impers. to be proceeded.
विचरित a. roving about, wandering.
विचर्चिका & °चर्ची f. a kind of cutaneous disease.
विचर्चिणि a. stirring, agile, swift, active.
विचार m. proceeding, mode of procedure (= a single case), also = seq.
विचारण n., °णा f. change of place; reflection, deliberation, examination, hesitation, doubt.
विचारणीय a. requiring much consideration.
विचारवन्त a. acting with deliberation.
विचारित a. deliberated, dubious or settled; n. deliberation, hesitation.

विचारिन् a. spreading, wide; roaming, wandering; going through, judging, considering (—°).

विचार्य a. = विचारणीय.

विचिकित्सन् n., °त्ता f. uncertainty, doubt.

विचिकित्स्य a. dubitable.

विचित् a. sifting, discerning.

विचिति f. = विचय.

1विचित्त a. senseless, perplexed

2विचित्त a. perceived, manifest.

विचित्य a. to be sifted.

विचित्र a. variegated, many-coloured; various, manifold, different; extraordinary, strange, wonderful beautiful, surprising, amusing.

Abstr. °ता f.

विचित्रवीर्य m. N. of an ancient king.

विचित्रित a. variegated, many-coloured; embellished or adorned with (instr. or —°).

विचिन्तन् n. thinking, thought.

विचिन्तनीय a. to be thought of or considered.

विचिन्ता f. thought, care.

विचिन्त्य a. = विचिन्तनीय.

विचृत् f. loosening, untying; du. E. of two stars.

विचेतन a. unconscious, senseless, inanimate, dead, stupid, foolish.

विचेतृ m. sifter.

विचेतस् a. catching the eye, conspicuous; wise, clever; unconscious, senseless; stupid, foolish.

विचय a. to be sifted, searched, examined; n. as abstr.

विचेष्ट a. motionless, not stirring.

विचेष्टन n. stirring, agility, exertion.

विचेष्टा f. the same; conduct, behaviour.

विचेष्टित n. = prec.

विच्छाय a. splendourless, colourless, dim.

विच्छिन्ति f. interruption, disturbance, hindrance, frustration.

विच्छिन्न a. torn asunder, severed, interrupted, destroyed, perished.

विच्छेद m. piercing, tearing or breaking asunder, severing from (gen. or —°); interruption, hindrance, prevention, destruction; division, difference.

विच्छेदकारिन् a. causing an interruption.

विच्छेदन a. dividing, interrupting; n. cutting off, removing, dividing, distinguishing.

विच्छेदिन् a. destroying.

विच्युति f. falling off (lit. & fig.); separating from (abl.).

1विज्, विजते (°ति & वेजते), pp. विम (वित्त) dart up or back (intr.), tremble, flee from (abl.). C. वेजयति dart (tr.), frighten, agitate; strengthen, increase. I. वैविज्यते start up at (dat.), flee from (abl.). — उद् start up, take a fright, be afraid of (abl., gen., or instr.); get tired of or disgusted with, desist from (abl.). C. terrify, frighten, vex, annoy, harass. समुद् start for fear, take fright. प्र rush away. वि C. frighten. सम् start up, run away, fall asunder. — Cf. आविम, उद्विम, प्रवित्त, विविम, संविम, समाविम, समुद्विम.

2विज् s. stake at game.

विजन a. destitute of people or inhabitants, desert, solitary. n. solitary place, loneliness; °नं & °नी कृ remove all witnesses.

विजन्मन् m. a cert. mixed caste.

विजयं m. victory, conquest, booty, a cert. array of troops. m. & f. आ a man's & woman's name.

विजयदण्ड m. a cert. detachment of troops.*

विजयदत्त m. N. of sev. men & of the hare in the moon.

विजयप्रत्थर्धिन्, f. °णी desirous of victory.

विजयवन्त् a. victorious.

विजयवर्मन् m. N. of sev. men.

विजयिन् a. victorious; m. victor, conqueror.

विजरं a. not aging.

विजल्य m. (talk*); unjust reproach.

विजात & °तीय a. of a different kind, dissimilar.

विजामि a. related (by blood).

†विजावती f. who has born.

विजावन् a. corporal, one's own (son).

विजिगोषा f. desire to overcome or to conquer; adj. °षिन् or °षु.

विजित a. conquered, subst. c. land; n. conquest, victory.

विजिति f. contest, victory.

विजितिन् a. victorious.

विजितेन्द्रिय a. having the organs subdued.
 विजिह्वा a. bent, curved.
 विजिह्व a. tongueless.
 विजु m. a cert. part of the body of a bird.
 विजृम्भ m. stretching.
 विजृम्भण n. gaping, blossoming, spreading, expanding.
 विजृम्भित a. gaped, opened, blown; n. impers., also = prec.
 विजृम्भिन् a. coming forth.
 विजितय्य to be subdued.
 विजेतृ m. victor, conqueror.
 विज्ज m. a man's name.
 विज्जल a. slimy, smeary.
 विज्ज a. knowing, wise, learned.
 विज्जप्ति f. request, petition; report.
 विज्जातय्य a. to be known.
 विज्जाति f. knowledge.
 विज्जातृ m. who knows or understands.
 विज्ञान n. knowing, knowledge, intelligence, wisdom, learning, science, art, the capacity or organ of knowledge; the meaning by, knowing as, supposing (—°).
 विज्ञानमय a. consisting of knowledge.
 विज्ञानवन्त् & °निन् a. knowing, wise, learned.
 विज्ञापन n., °ना f. = विज्ञप्ति.
 विज्ञापनीय & °ज्ञाय a. to be made known or to be appraised.
 विज्ञेय a. to be known or understood, to be taken for (nom.).
 विज्य a. having no string (bow).
 विज्वर a. free from fever or pain, well, at ease.
 विट m. boon-companion; bon-vivant (d.).
 विटङ्क crown, top, summit; a. nice, pretty.
 विटङ्कित a. stamped, marked, adorned with (instr. or —°).
 विटप m. branch, twig, bush.
 विटपिन् a. having branches; m. tree.
 विटपण्य n. the wares of a Vaiçya.
 विटपति m. chief of people (= king) or of the Vaiçyas; a daughter's husband.
 विड s. a kind of salt.
 विडम्ब a. imitating (—°); m. mockery, derision.
 विडम्बक a. = prec. a.

विडम्बन a. the same; n. & f. आ imitating, aping; abuse, mockery, derision, profanation.
 विडम्बिन् a. imitating, aping, mocking, profaning (—°).
 विडोजस् & विडौजस् m. E. of Indra.
 विड्ड a. growing on dung.
 विड्डुज् a. feeding on ordure.
 विड्डुराह m. house-pig.
 विड्डुमूत्र n. sg. du. faeces and urine.
 वितत a. spread out, extended, covered with (instr. or —°); extensive, broad, wide, n. adv.; abstr. °वत् n. extent.
 वितति f. stretching out, extension, length, abundance, multitude.
 वितथ a. not so, false, in vain; abstr. °ता f.
 वितथाभिनिवेश m. inclination towards what is false, poss. °वन्त्.
 वितनु a. very thin or small; bodiless, unsubstantial; m. the god of love.
 वितमस् & °मस्क a. free from darkness, light.
 वितर a. leading on (a path).
 वितरण n. leading on; transfer, bestowal, donation.
 वितरम् & °राम adv. further, more.
 वितर्क m. conjecture, supposition, deliberation, doubt.
 वितर्क्य a. to be considered.
 वितर्दि & °का f. a kind of terrace.
 वितल n. a cert. hell.
 वितष्ट a. carved out, fashioned.
 वितस्ता f. N. of a river (Hydaspes).
 वितस्ति f. span (as a measure of length).
 वितान m. n. spreading out, extension; awning, canopy; abundance, multitude; sacrificial act; m. the distribution of the sacred fires & these themselves.
 वितानक n. awning, canopy, abundance.
 वितानवन्त् a. furnished with a canopy.
 वितानाय, pass. °यन्ते represent an awning.
 वितामस a. = वितमस्.
 वितार a. starless.
 विर्तिमिर a. = वितामस.
 वितीर्ण a. got over, passed; granted, bestowed; finished, accomplished.
 वितुष a. husked.
 वितृण a. grassless.

वितृष् & ष a. free from thirst.

वितृष्ण a. free from thirst or desire; abstr. ता f.

वितृष्णा f. = prec. f.

वितैय a. waterless.

वित्त a. known, celebrated.

वित्त a. got, acquired; seized or visited by (—०); f. आ taken, married; n. anything found or got; wealth, money, property.

वित्तकाम a. desirous of wealth; काम्या f. abstr.

वित्तनाथ m. lord of wealth (Kubera).

वित्तप. षपति & षपाल m. the same.

वित्तपुरी f. N. of a town.

वित्तमय, f. ई consisting in wealth.

वित्तवन्त् a. wealthy, rich.

वित्तवर्धन & षवर्धिन् a. increasing wealth.

वित्तहीन a. destitute of wealth, poor.

वित्तागम m., वित्ताप्ति f. acquisition of property or money.

वित्ताप्यति m. du. the lords of wealth and water (Kubera and Varuṇa).

वित्त f. consciousness, intellect.

वित्त (वित्त) f. finding or anything found; gain, acquisition.

वित्तेश & ष्वर m. = वित्तनाथ.

वित्नास a. frightening (—०); m. fright.

वित्नासन a. (f. ई) & n. frightening.

विशुर a. tottering, reeling, trembling; frail, uncertain.

विशुर्य, ष्यति totter, reel.

विद्, वेत्ति (वेद), pp. विदित or वित्त (q.v.) know, understand, learn, perceive, experience, feel; think or be mindful of (acc. or gen.), know how to (infinitive); believe, suppose, know or recognize as, declare to be, take for, call, name (2 acc. or acc. & nom. w. इति). C. वेदयते, षति make known, announce, report; inform of, teach (2 acc.); take for, learn or know—to be (2 acc.); perceive, notice, experience, feel. D. विविदिषति wish to know, inquire after (acc.). — अनु know thoroughly (lit. along). आ know well or exactly. C. address, invite, announce, proclaim, prescribe, inform; offer, present. नि C. cause

to know, announce, report, communicate to (dat., gen., or loc.); name, call (2 acc.), offer, present, surrender (आत्मानम् refl.). विनि & संनि C. make known, announce, report, offer, present, surrender. परि know very well. प्र know. C. make known, announce, relate. प्रति understand, know. C. make known, announce, tell; acquaint with (2 acc.); offer, entrust, commit. वि discern, know. सम् know or understand (together); consent, agree. C. cause to know, inform, instruct; make known, communicate.

विद् (mostly —०) knowing.

विद्, विन्दति, षति (वित्त), pp. वित्त & विन्न (q.v.) find, meet with, get, obtain; visit, befall; have, possess; find out for, procure (dat.); look for, turn to (acc.); M. (A.) take to wife (± भार्याम्), find a husband, marry; bring forth (± सुतम्). P.M. be found, be there (impers.), exist. विद्यति (षति) there is (esp. w. न), यथा विद् as it is, i.e. as usual or as well as possible. D. विविस्सति wish to find. I. वैविदत्, वैविदान be present. — अधि supersede, supplant. अनु find (after), get, obtain, take hold of; M. भार्याम् take to wife. P. be found, exist. अभि find, find out, know. आ get hold of, get at, acquire, incur, undergo. P. be, exist. निस् divide from (abl.); M. get rid of (gen.), take off (acc.); P. become depressed or dispirited, get weary of or disgusted with (abl., instr., r. acc.). परि P. be married with the younger brother before the elder has married. सम् M. find, get hold of, acquire, win. P. be found, be there (esp. w. न), exist, belong to (gen.). — Cf. अधिविन्न, अनुवित्त, निर्विष, परिवित्त, परिविन्न, विदान, संविदान.

विद् (—०) finding, winning, procuring.

विद् (—०) = 2विद्.

विद्गध a. burnt, inflamed; burnt i.e. taught by experience, knowing, witty, cunning, clever.

विदग्धचूडामणि m. N. of a parrot (the crest-jewel of the wise).

विदग्धता f. cleverness, skill in (loc.).

+विदत्र v. सुविदत्र.

विदथ n. direction, order; arrangement, disposition; meeting, assembly, council, congregation, esp. for a festival; array, squadron (esp. of the Maruts); fight, battle.

विदथ्यु a. fit for a congregation or a council, festive, solemn.

विद्वसु a. winning good.

विदरण n. bursting, splitting.

+विदर्भ m. pl. N. of a people, sgl. the country or a king of the V.

विदर्भनगरी f. city of Vidarbha, i.e. Kuṇḍina.

विदर्भपति or ०राजन् m. king of Vidarbha.

विदर्भीकौण्डिन्य m. N. of a teacher.

विदल a. split, burst, blossomed; n. chip, splint, esp. a split bamboo cane or a split pea.

विदलन n. bursting, splitting (trans.).

1विदान or विदानं a. existing, being, real; usual, common.

2विदान n. dividing.

विदार m. rending, tearing, or cutting asunder.

विदारक a. tearing asunder, lacerating (—०).

विदारण a. (f. ई) & n. tearing or breaking asunder, splitting, piercing, crushing, wounding.

विदारिन् a. = prec. a.

विदाहिन् a. heating, burning.

विदित a. known, learnt, understood, known as (nom.), famous, celebrated; n. impers. or adv. with the knowledge of (—०).

विदितधर्मन् a. knowing what is right.

विदितभक्ति a. knowing i.e. practising devotion.

विदितात्मन् a. knowing the soul or the self.

विदिष् f. intermediate region (north-east etc.).

विदिशा f. = prec., N. of a city & a river.

विदीर्ण a. burst, torn asunder, opened.

विदुर a. wise, intelligent, clever in (—०); m. N. of an ancient hero.

विदुस् a. attentive, mindful.

विदूर a. distant, remote. n. विदूरम् far off,

विदूरात् or ०रतस् from afar, also = ०रे far away.

विदूराता f.*. ०त्व n. great distance.

विदूषक a. defiling; m. jester, buffoon, the confidential friend of the hero (d.)

विद्वति f. the suture on the head.

विद्वेष्ट m. N. of a man.

विदेय a. to be given or granted.

1विदेव a. godless, impious.

2विदेवं m. dicing.

विदेवन n. the same.

विदेश m. a foreign country, abroad.

1विदेह m. pl. N. of a people; m. the country or a king of the V.

2विदेह a. bodiless, dead, abstr. ०त्व n.

विद्ध a. pierced, hit, wounded, hurt; affected or afflicted with (instr. or —०).

विसन् n. attention, knowledge; dat. as infin.

1+विद्य n. finding, getting.

2विद्य (adj. —०) = seq.; abstr. ०ता f.

विद्या f. knowledge, learning, a discipline or science, esp. sacred knowledge (threefold) or magic, spell.

विद्यागुरु m. the teacher of a science.

विद्याग्रहण n. acquirement of knowledge.

विद्याधन n. the treasure of knowledge.

विद्याधर m. a class of genii (lit. keeper of knowledge); ०चक्रवर्तिन् m. king of the Vidyādhara.

विद्याधरमहाचक्रवर्तिन् m. supreme king of the Vidyādhara, abstr. ०र्तता f.

विद्याधरेन्द्र m. king of the Vidyādhara, abstr. ०ता f., ०त्व n.

विद्याधार m. receptacle of knowledge, a great scholar.

विद्याधिगम m. the study of science.*

विद्यानुपालिन् a. keeping the hereditary science.

विद्यावल n. the power of magic.

विद्याभोप्सिन् a. desirous of knowledge.

विद्यामद m. pride in one's learning.

विद्यामय a. consisting in knowledge.

विद्यार्थ & ०र्थिन् a. seeking for knowledge, desirous of learning.

विद्यावन् & ०विद् a. having or knowing knowledge, learned.

विद्यावयोवृद्ध a. advanced in learning and age.

विद्याहीन a. wanting knowledge, uninstructed.

विद्युत् a. gleaming, glittering; f. lightning or a shining weapon.

विद्युत् a. relating to lightning.

विद्युत् a. containing lightning; m. cloud, N. of a mountain.

विद्युद्दामन् n. flash of lightning.

विद्युद्दन्त a. holding a glittering weapon in the hand.

विद्युन्मन् a. glittering, flashing.

विद्युन्महस् a. having a glittering sheen or whose delight is lightning.

विद्युन्माला f. garland of lightning, N. of a metre.

विद्युन्मालिन् a. poss. to prec.; m. N. of an Asura & Rākṣasa.

विद्युलता & विद्युल्लेखा f. flash of lightning (lit. a creeper & a line of lightning).

विद्योत a. & m. flashing, glittering.

विद्योतक a. illuminating.

विद्योतन a. = prec.; n. lightning.

विद्योतिन् a. illuminating (—°).

विद्रव m. running asunder, flight, panic.

विद्रावण a. & n. driving asunder, putting to flight; n. also flight.

विद्राविन् a. running away, flying.

विद्रुत a. run asunder, fled (n. impers.); scattered, destroyed; agitated, alarmed.

1विद्रुम n. coral.

2विद्रुम a. treeless.

विद्वंस (विद्वंस) a. knowing, wise, learned, cunning; versed in, familiar with (acc., loc., or —°). Compar. विद्वंश्चर, superl.

विद्वत्तम.

विद्वज्जन m. a wise man.

विद्वत् f., °त्त्व n. knowledge, learning.

विद्वल् a. knowing, cunning.

विद्विष् m. enemy, foe.

विद्विषन् & °षाण a. hostile, averse; m. = prec.

विद्विष्ट a. odious (abstr. °ता f.); hostile, opposite or contrary to (loc. or —°).

विद्विष्टि f. hatred, enmity.

विद्वेष m. = prec., aversion to (loc.), the being hated by (—°).

विद्वेषक a. bating, disliking (—°).

विद्वेषण a. causing hatred; n. the same as subst., also = विद्वेष.

विद्वेषिता f. hatred, enmity.

विद्वेषिन् a. hating, rivalling, inimical; m. hater, foe.

विद्विष्य a. odious, hateful to (—°).

1विध्, विधति (°ते) serve a god (dat.); worship, honour with (instr.); offer, consecrate (acc.); be gracious or friendly (of a god). — उप worship, do homage.

2विध्, विन्यते lack, be destitute of (instr.); be bereft or alone.

3विध्, विधति v. वध्.

विधन a. having no riches, poor.

विधत् m. distributor, arranger, maintainer, supporter; loc. as inf. to distribute or to hold.

1विधर्म m. distribution, disposition.

2विधर्म m. injustice, wrong.

3विधर्म a. illegal, unjust, wrong.

1विधर्मन् m. holder, supporter, arranger; enclosure, receptacle, limits; arrangement, disposition, direction.

2विधर्मन्, °र्मिक, & °र्मिन् a. = 3विधर्म.

विधवता f. widowhood.

विधवा f. widow (± योषित स्त्री, etc.).

विधा f. part, proportion, measure, sort, kind; adj. —° often -fold, -like.

विधातव्य a. to be arranged, settled, caused, brought about, shown, manifested, aspired to, striven after, used, employed; n. impers.

विधातृ m. disposer, distributor, arranger, creator, N. of a god, often identif. with Brahman or a son of Brahman; also Fate personified, E. of Viṣṇu, Śiva etc.; f. विधात्री disposing, arranging, creating.

विधान n. disposing, arranging (also adj., f. ई); performing, accomplishing, creating, creation (also concr.); ordering, ordinance, rule, prescription, method; fate, destiny.

विधानोक्त a. prescribed by rule.

विधायक & °यिन् a. & m. regulating, ordering; builder, founder, author.

विधारण n. bearing, holding, stopping, restraining, suppressing.

विधारिन् a. checking, restraining (—°).

विधावन n. running to and fro.

विधि m. disposition, arrangement, ordinance, prescription, rule, method, way, procedure, means of (dat., loc., or —°); act, the action of (—°), performance, business, work; solemn act, ceremony; creation, fate, destiny; the Creator or Brahman.

विधिज्ञ a. knowing the law.

विधिदृष्ट a. prescribed by rule, regular.

विधिपूर्वकम् & **पूर्वम्** adv. = **विधिवत्**.

विधिमेन्त्रपुरस्कृतम् adv. according to rule and the sacred texts.

विधियज्ञ m. a regular sacrifice.

विधियोग m. observance of a rule; disposition of Fate.

विधिवत् adv. according to rule, in the right manner.

विधिवश m. the power of destiny.

विधिविपर्यय m. change of fortune, adversity.

विधिहीन a. destitute of rule, irregular.

1**विधु** m. throb (of the heart).

2**विधु** a. lonely; m. the moon.

विधुक्षय m. the wane of the moon.

विधुति f. shaking, tossing, chasing.

विधुतुद m. E. of Rāhu (harasser of the moon).

विधुर m. robbed of the pole (carriage); i.g. bereft, alone; separated from, destitute of, lacking (—°); defective, incomplete; depressed, wretched, miserable; adverse, contrary, unfavourable; n. adv., as subst. adversity, misfortune.

विधुरता f., °त्व n. deficiency, want, misery.

विधुरदर्शन n. sight of adversity.

विधुरय्, °यति deject, depress.

विधुति f. = **विधुति**.

विधूनन a. causing to move hither and thither; n. shaking, agitating; waving, undulating; rejecting, removing.

विधूम a. smokeless.

विधूम a. quite grey.

विधृत a. kept asunder, separated, distributed; shunned, avoided; kept back, detained,

preserved; held, borne, worn, possessed, taken (resolution).

विधुति f. division, partition (also concr.).

विधेय a. to be granted, procured, used, employed; to be (being) ordered or enjoined; to be established or stated; to be performed or done, shown or manifested; subject or obedient to, dependent on (gen. or —°). n. what is to be done, incumbency, duty.

विधेयता f., °त्व n. abstr. to prec.

विधेयात्मन् a. having the soul (self) well restrained.

विधेयी कृ make dependent, subdue, भू P.

विधेयत a. cleansed by washing.

विधेयात्मक a. having a positive form.

विध्वंस m. fall, ruin, destruction, harm, injury, violation (of a woman).

विध्वंसन a. & n. ruining, spoiling, destroying, violating.

विध्वंसिन् a. = prec. adj. + being ruined, perishing.

विध्वस्त a. raised (dust); decayed, perished, destroyed, lost.

विनत a. bent, curved, stooped; deepened, depressed; bowing to (gen.), humble; cerebralized (g.). m. a kind of ant, a man's name; f. **विनता** N. of a daughter of Dakṣa.

विनति f. bowing down, bending to (loc.).

विनद m. cry, sound, noise; adj. °दिन्.

विनद्ध a. untied, loosened.

विनम्र a. bent down, humble, modest.

विनय a. removing. m. removal, withdrawal; training, breeding, discipline, good manners, modesty, courtesy.

विनयदत्त m. a man's name.*

विनयन a. removing, driving away; n. breeding, training, instructing in (loc.).

विनयिन् a. well-behaved, modest.

विनर्दिन् a. roaring.

विनश्चन n. disappearing, (± सरस्वती° or सरस्वत्यास) the place where the river Sarasvatī is lost in the sand.

विनश्चर, f. ई perishable, abstr. °ता f., °त्व n.

विनष्ट a. lost, ruined; disappeared, perished; spoilt, corrupted, wretched.

विनष्टि f. loss.

विनस a. robbed of the nose.

विना prep. without, except, beside (acc., instr., or abl.). विनाकृत separated from, bereft of (instr., abl., or —°); °भूत the same (instr.); °कृत्य without.

विनाट m. bag.

विनाथ a. having no protector.

विनायक m. guide, conduct; E. of Ganeṣa, pl. a class of demons.

विनाश m. perdition, destruction, ruin, disappearance, loss.

विनाशक a. causing to disappear, destroying.

विनाशन a. (f. ई) & n. = prec.

विनाशिन् a. perishing or destroying.

विनाशश्च a. to be destroyed; abstr. °त्व n.

विनियह m. keeping separate, division; keeping down, check, control, restraint.

विनिद्र a. sleepless, awake, open, blossomed.

विनिन्द a. surpassing; f. आ abuse, blame.

विनिन्दक a. blaming, mocking, surpassing.

विनिपात m. ruin, destruction, death.

विनिमय m. change, permutation, reciprocity.

विनिमीलन n. closing (of a flower).

विनिमेष m. closing (of the eyes).

विनियोग m. distribution; commission, charge; use, employment; relation, correlation.

विनिर्गम m. going out, departure.

विनिर्जय m. conquest.

विनिर्णय m. decision, settled rule concerning (gen. or —°).

विनिर्माण n. meting out; making, building, construction.

विनिर्मुक्त a. hurled, thrown; escaped, freed from or rid of (abl., instr., or —°).

विनिर्घाण n. going away, setting out.

विनिर्वृत्त a. proceeded or risen from (—°) finished, complete.

विनिवर्तन n. coming back, return; coming to an end, cessation.

विनिवारण n. keeping back or off.

विनिविष्ट a. dwelling, living, being in (loc. or —°), placed in or on (loc.).

विनिवृत्त a. returned, averted from or de-

prived of (abl. or —°); ceased, vanished, gone.

विनिवृत्ति f. cessation, discontinuation.

विनिर्वेश m. setting down, laying on; entrance, impression, vestige.

विनिश्चय m. settled opinion or firm resolution concerning (gen. or —°).

विनिश्चल a. motionless, steady like (—°).

विनिश्चित a. determined to (—°); ascertained, settled, certain, sure, n. adv.

विनिहित a. placed or fixed upon (loc. or —°); appointed, commissioned; disagreeing, not consenting.

विनीत a. broken in, trained, disciplined, educated, taught, versed in (loc. or —°); well-behaved, dignified; modest, humble. Abstr. °ता f., °त्व n.

विनीतात्मन् a. of modest mind.

विनीति f. good manners, modesty.

विनुत्ति f. expulsion.

विनुद् f. shock.

विनितृ m. trainer, instructor, teacher.

1विनेत्र m. = prec.

2विनेत्र a. eyeless, blind.

विनेय a. to be removed, taught, or punished.

विनाद m. expulsion, removal, diversion, entertainment, amusement.

विनादन n. diversion, amusement.

विनादिन् a. driving away, diverting, amusing.

विन्द a. finding, winning (—°).

1विन्दु a. knowing, familiar with (—°).

2विन्दु a. finding, winning, procuring.

3विन्दु v. विन्दु.

विन्ध्य m. N. of the mountain-range separating Hindustan from Deccan.

विन्ध्यगिरि & °पर्वत m. the same.

विन्ध्यवन n. a forest in the Vindhya.

विन्ध्यवासिन् a. dwelling in the Vindhya.

विन्ध्याटवो f. = विन्ध्यवन.

विन्न a. found, f. आ married.

विन्यास m. putting down or on, placing distributing, arrangement, order, dis position.

1विप्, वैपति (°ति) tremble, quake, vibrate C. वैपयति shake, agitate. — उद् tremble take fright. C. frighten. परि tremble. 1

- the same. C. shake, agitate. वि tremble, throb. सम tremble, quake.
- २विप् a. agitated, inspired. f. switch, rod, staff (of an arrow).
- विपक्व a. cooked, done; ripened, matured.
- १विपक्ष m. the day of transition from one half-month to another; adversary, rival; counter assertion or example.
- २विपक्ष a. robbed of the wings.
- विपक्षभाव m. state of a rival, enmity.
- विपक्षम् a. going on both sides (of the chariot).
- विपक्षीय a. inimical.
- विपक्षी f. the Indian lute.
- विपण m. sale, traffic; bet, wager; trading-place, shop, market.
- विपणन n. selling, trade.
- विपणि f. sale, trade; shop, market.
- विपणिगत a. being on the market, market-able.*
- विपत्ति f. failure, adversity, calamity, destruction, ruin, death.
- १विपथ s. wrong way, bad road.
- २विपथं m. n. a waggon fit for bad roads.
- विपथि a. being beside the road.
- विपद् f. failure, misfortune, death.
- विपन्न a. turned out bad, gone wrong, failed; wretched, ruined, lost, dead; abstr. °ता f.
- विपन्या & विपन्यया (instr. adv.) wonderingly or wonderfully.
- विपन्यु a. wondering or wonderful.
- विपरिणाम m. change, transformation; adj. °मिन्.
- विपरोत a. inverted, opposite, different, wrong, bad.
- विपर्यय a. inverted, perverse; m. revolution (of the sun), expiration (of a time); failure (of conception); overthrow, inversion; opposition, the contrary of (gen. or —°); change, barter, alteration, esp. to the bad, reverse of fortune, calamity, ill luck, adversity; error, mistake.
- विपर्यस्त a. inverted, changed; standing round.
- विपर्यास m. upsetting (of a carriage), transposition, expiration (of a time); inversion etc. = विपर्यय.

- विपर्यासोपमा f. a kind of comparison (rh.).
- विपश्चित् a. agitated, inspired; wise, learned, clever in, familiar with (—°).
- †विपस् n. agitation, inspiration.
- विपाक a. ripe. m. ripening, maturity, consequence of actions; issue, result i.g.; digestion.
- विपाकिन् a. ripening, bearing fruit or having consequences.
- विपाट m. a kind of arrow (cf. विपाठ).
- विपाटल a. deep-red.
- विपाठ m. a kind of arrow (cf. विपाठ).
- विपाण्डु a. whitish, pale, abstr. °ता f.
- विपाण्डुर a. = prec. adj.
- विपान n. drinking off.
- विपाप & विपाप्मन् a. faultless, sinless.
- विपाल a. having no herd or keeper.
- विपान् f. N. of a river.
- विपाश a. having no sling or fetters; f. आ = prec.
- विपाशन n. untying.
- विपाशिन् a. having no string.
- विपिन n. wood.
- विपुल a. large, wide, broad, thick, long, strong, intensive, important, numerous, much, many, loud. f. आ N. of a metre.
- विपुलता f., °त्व n. largeness, extent, width.
- विपुष्ट a. ill fed, famished.
- विपुष्प a. flowerless.
- विपृच्छम् acc. infin. to प्रह्.
- विप्र a. stirred inwardly, inspired, wise, learned, clever; m. seer, poet, singer, priest, a Brahman.
- विप्रकर्ष m. drawing away, carrying off; distance, remoteness; contrast, difference.
- विप्रकार m. doing harm, injuring.
- विप्रकीर्ण a. scattered, diffused, loose (hair); expanded, wide.
- विप्रकृति f. change, variation.
- विप्रकृष्ट a. remote, far (w. *gen. or *abl.); abstr. °त्व n.
- विप्रकृष्टान्तर a. separated by a longer distance.
- विप्रजित्ति m. N. of a teacher.
- विप्रता f. state or rank of a Brahman.
- विप्रतापस m. a Brahmanical ascetic.

विप्रतिपत्ति f. false perception, delusion of the senses, error, mistake, discrepancy, conflict.

विप्रतिपन्न a. perplexed, confounded, bewildered; wrong, false.

विप्रतिषिद्ध a. forbidden, contrary; n. adv.

विप्रतिषेध m. checking, restraining; contrariety, discrepancy; negation.

विप्रतीप a. (turned backwards*); refractory, inimical.

विप्रत्यय m. distrust.

विप्रत्व n. = विप्रता.

विप्रदुष्ट a. corrupt, bad, libidinous.

विप्रनष्ट a. lost, vanished.

विप्रपुत्र m. a Brahman's son.

विप्रमुक्त a. hurled, shot off; driven away, absent; liberated from (instr. or —°).

विप्रयोग m. separation from (instr. ± सह, gen., or —°); absence, want, loss.

विप्रर्षभ m. chief (lit. bull) among Brahmans.

विप्रर्षि m. a priestly sage.

विप्रलम्भ m. deception, illusion or disillusion.

विप्रलम्भक a. deceiving; m. deceiver.

विप्रलम्भयितृ(क)* & विप्रलम्भिन् the same.

विप्रलुम्भक a. rapacious.

विप्रवत् adv. like a Brahman.

विप्रवास m. going or staying abroad; being outside (abl. or —°).

विप्रवासन n. banishment.

†विप्रवाहस a. receiving the homage or oblation of singers.

1विप्रवीर m. a heroic Brahman.

2विप्रवीर a. inspiring men or having inspired men.

विप्रश्न m. questioning Fate.

विप्रश्निक m. who questions Fate, astrologer.

विप्रस्व n. the property of a Brahman.

विप्रहीण or °हीन a. excluded from (abl.); disappeared, gone; destitute of (instr.).

विप्रापवाद m. abuse of a Brahman.

विप्रिय a. disunited; not dear, unpleasant to (gen. or —°); n. something unpleasant.

विप्लुत a. submerged, washed away.

विप्लु f. (nom. °प्लुट्) drop, spot, dot.

विप्रेन्द्र m. an excellent Brahman.

विप्रेमन् m. estrangement, alienation.

विप्राषित a. abroad, absent, removed to (acc.); banished.

विस्त्रव m. ruin, fall, destruction, loss, calamity, distress; tumult, rebellion, violation (of a woman).

विस्तुत a. confounded, disturbed, disquieted, agitated, depraved, wicked, ruined, lost.

विस्तुष् f. a drop.

विफल a. fruitless, useless, unsuccessful, idle, vain; having no testicles.

विफलता f. uselessness.

विफलत्व n. fruitlessness (lit. & fig.).

विफली कृ render useless, frustrate, disappoint (°भ P.); emasculate.

विबल a. having no strength; weak.

विबाध m. remover or removal.

विबाधवन्त् a. driving away (Agni).

विवाली f. N. of a river.

विवुद्ध a. awakened, expanded, blossomed; clever, skilful, versed in (loc.).

विवुद्धि a. unwise, unseasonable.

विवुध a. very wise; m. a wise man or a god.

विवुधराज m. king of the gods, Indra.

विवुधस्त्री f. divine female, Apsaras.

विवुधाधिप & °पति m. the same.

विवुधानुचर m. attendant of a god.

विवुधेश्वर m. lord of the gods.

विवोध m. awaking, perceiving, knowing.

विवोधन m. awaker, rouser; n. awaking or awakening.

विभक्त a. divided, separated by (instr. & —°) or from (instr.), isolated, lonely; distinct, different, manifold; regular, symmetrical. n. separation, isolation, loneliness.

विभक्तृ or विभक्तृ m. distributor, arranger.

विभक्ति f. division, distinction, modification; inflection, case, case-affix or personal ending (g.).

विभङ्ग m. bending, contracting (of the eyebrows); incision, furrow; interruption, disturbance, frustration.

विभजनीय & विभज्य a. to be divided.

विभञ्जन् a. breaking (intr.).

विभय a. dangerless, secure; n. as adv.

विभव a. rich. m. omnipresence, ubiquity

evolution, development, growth; power, might, majesty, rank, high position; property, wealth, money.

विभवत्स adv. according to rank or fortune.

विभववन्त् & **०विन्** a. wealthy, opulent.

विभा a. shining; f. lustre, splendour, beauty.

विभाग m. distribution, apportionment, division, partition, esp. of an inheritance; share, portion, part; separation, distinction, difference.

विभागश्च adv. in parts, separately.

विभाज्य a. to be divided or distributed.

विभात a. shone forth, bright, luminous; n. daybreak.

†विभानु a. shining, resplendent.

विभाव & **विभावन** a. the same.

विभावन a. & n. developing, manifesting; n. also perceiving, ascertaining; f. आ a cert. rhetor. figure.

विभावनीय a. to be perceived or understood.

†विभावरी adj. f. to **विभावन**; f. the star-light night, night i.g.

विभावरीमुख n. evening (beginning of night).*

विभावसु a. resplendent. m. fire or the god of fire; the sun.

विभाविन् a. powerful; showing, manifesting, displaying.

विभाव्य a. to be perceived, perceivable, intelligible; to be heeded or attended to (n. impers.).

विभाषा f. alternative, option (g.).

विभाषित a. optional (g.).

विभास् f. splendour.

विभिन्दु a. splitting; m. N. of a man.

विभिन्न a. pierced, cleft, opened, blossomed, expanded, split asunder, destroyed; altered, disfigured, estranged, disunited, opposite, different.

विभी a. fearless; m. N. of a man.

1विभीत a. fearless.

2विभीत m. = seq.

विभीतक & **विभीदक** m. N. of a tree; n. its nut (used for dicing).

विभीषण a. terrifying, horrible. m. N. of a Rākṣasa etc.; n. frightening, terror.

विभीषणनामक, f. ०मिका a. having a terrible name.

विभोषिका f. frightening, terror.

विभू & **विभू**, f. **विभू** & **विभ्वी** far-reaching, pervading, omnipresent; abundant, intense, powerful, mighty, able to (infin.). m. lord, ruler, chief of (—०), E. of Brahman, Viṣṇu, & Īva; N. of a god etc.

विभुत्व n. omnipresence, might, power.

विभूति a. pervading, abundant, powerful, mighty, disposing of (gen.); f. development, growth, abundance, might, power, glory, majesty, splendour, success, welfare, fortune, prosperity, wealth, riches.

विभूतिमन्त् a. powerful, mighty.

विभूमन् m. growth, might.

विभूवस a. mighty.

विभूषण a. adorning; n. ornament, splendour, beauty.

विभूषणवन्त् a. adorning.

विभूषा f. ornament.

विभेत्तु m. breaker, piercer, destroyer.

विभेद् m. breaking, splitting, piercing; bending, contracting (of the eyebrows), change, alteration; interruption, disturbance; falling asunder, decay; discord, difference.

विभेदन a. & n. splitting, piercing, separating.

विभेदिन् a. splitting, tearing, destroying.

विभ्रंश m. decay, disappearance, ruin, loss.

विभ्रंशिन् a. decaying, falling down or off.

विभ्रम m. unsteady motion, flurry, going to and fro, esp. of the eyes; coquetry, grace, beauty; confusion, agitation, error, mistake; erroneous application of (gen.); mistaking for, phantom or mere semblance of (—०).

विभ्रष्ट a. fallen, ruined; separated from, deprived of, thwarted in (—०); idle, vain; vanished, gone.

विभ्राज् a. shining.

विभ्रातृव्य n. rivalry, enmity.

विभ्रान्त a. moving to and fro, rolling (eyes); flurried, confused, bewildered.

विभ्रान्ति f. agitation, confusion, error, mistake.

विभ्वतष्ट a. fashioned by Vibhvan or by a skilful artificer; well made, perfect.

1विभ्वन् a. far-reaching, pervading.

2विभ्वन् a. capable, skilful, clever; m. N. of a Ribhu.

विमत a. disagreed, disunited.

1विमति f. disagreement, dislike, aversion.

2विमति a. stupid, foolish.

विमत्त a. discountenanced; ruttish.

विमत्तर a. free from envy or selfishness.

विमद a. free from intoxication, rut, or arrogance; m. विमद N. of a Rishi.

विमध्य s. middle, centre.

विमनस् a. very wise; out of one's senses or disheartened.

विमनस्क a. depressed, disheartened.

1विमन्यु m. longing for, desire.

2विमन्यु a. free from anger or wrath.

विमन्युक a. not angry or appeasing anger.

विमद m. crushing, pounding, stamping (with the feet); hostile encounter, fight, war, tumult; destruction, disturbance.

विमर्दक & कारिन् a. crushing, destroying.

विमर्दन a. & n. = prec.; n. also war, fight.

विमर्दिन् (—°) = prec. adj.

विमर्श m., न n. consideration, examination, dubitation.

विमर्शच्छिदिन् a. destroying doubt, unequivocal.

विमर्शिन् a. considering, examining (—°).

विमर्ष, र्धेन etc. = विमर्श etc.

विमर्ष्टव्य a. to be tried or inquired into.*

विमल a. stainless, clean, pure, bright; abstr. °ता f., °त्व n.

विमलमति a. pure-minded, honest.

विमल्य, °यति make pure or clear.

विमलात्मन् a. bright (-natured, the moon).

विमलानन a. bright-faced.

विमलिमन् m. purity, brightness.

विमलीकरण n. purification.

विमहन्त् a. very great.

विमहस् a. merry, gay.

विमांस n. bad meat.

विमातृ f. step-mother.

विमार्थ m. shaking, pounding.

विमार्थिन् a. crushing.

1विमान, f. ई measuring, traversing, pervading, esp. the sky. — m. n. sky-chariot (of gods etc.), waggon i.g.; palace, tower; n. extension, measure.

2विमान m. despising, contempt.

3विमान a. dishonoured.

विमानन n., °ना f. = 2विमान.

विमानयितव्य & विमान्य a. to be despised or dishonoured.

1विमार्ग m. wiping off.

2विमार्ग m. wrong road; a. being on it.

विमार्जन n. = 1विमार्ग.

विमित a. fixed, built; n. building, hall.

विमिश्र a. mixed, mingled, dissimilar; mixed, joined or furnished with (instr. —°).

विमुक्त a. unyoked, unharnessed, unbound, loosened, dishevelled (hair); deprived of (instr.), escaped or freed from (abl., instr., °— or —°); free from sin; clear (ship); emancipated (r.); given up, abandoned, relinquished by (°— or —°); hurled, cast, thrown, sent forth by (—°).

विमुक्तकण्ठम् adv. loudly, aloud (lit. with loosened throat).

विमुक्तमौनम् adv. breaking the silence.

विमुक्ति f. loosening, emitting, giving up (breath); release, liberation from (abl. or —°), final emancipation.

विमुख a. turning the face away or back, averted; turning off or abstaining from (loc., abl., gen. w. उपरि, or —°); opposed, unfavourable; abstr. °ता f.

विमुख्य, °यति turn off, avert.

विमुखी कृ the same, drive or bend back, put to flight; भू P.

विमुखोभाव m. aversion.

विमुग्ध a. confused, perplexed; stupid, foolish, abstr. °ता f.

विमुच f. stopping, halting (lit. unharnessing) or liberating; विमुचो नपात् the son of (happy) arrival or liberation, safe-guard or liberator (Pūṣan).

विमूढ a. = विमुग्ध + incertain of (—°).

विमूढभाव m. confusion, perplexity.

विमूर्द्धित a. thickened, coagulated; full of, resonant with (—°).

विमल a. rooted out, eradicated.
विमृग्वरी f. cleanly.
विमृत्यु a. not subject to death, immortal.
विमृध् m. despiser, averter, enemy.
विमृध a. warding off the despiser.
विमृश m. consideration, dubitation.
1विमृश ger. after mature consideration.
2विमृश a. to be considered or examined.
विमेघ a. cloudless.
विमोक्त m. unharnessing, loosening, release etc. = **विमुक्ति**.
विमोक्तृ m., **०क्त्री** f. releaser.
विमोक्तव्य a. to be let loose, given up, hurled or thrown upon (loc. or dat.).
विमोच m. getting loose, opening (intr.); loosening, setting free, sending forth, shooting off, giving, bestowing; release etc. = **विमुक्ति**.
विमोक्षण a. freeing from (—०); n. loosening, unbinding, emitting, giving up; liberating from (abl. or —०).
विमोक्षिन् a. partaking of liberation.
विमोचक a. liberating from (—०).
विमोचन, f. **ई** unharnessing, loosening, freeing from (—०); n. giving up, abandoning, unharnessing, halting, stopping, liberating from (abl.).
विमोच्य a. to be liberated.
विमोह m. confusion of the mind.
विमोहन a. perplexing, bewildering; n. = prec.
विमोहिन् a. = prec. a.
वियत a. stretched, expanded.
वियन्त् a. going asunder, dissolving, perishing; n. **वियत्** the air or sky (as the space between the two separated, i.e. heaven and earth).
वियुक्त a. divided, du. disunited (man and wife); separated from, rid of, -less (instr. or —०).
वियुत a. separated from, deprived of (instr. or —०); f. **आ** du. heaven and earth.
विद्योग m. separation, division, loss of (instr. ± सह, abl., or —०); absence, want; getting rid of, abstaining from, giving up (०यं गम be lost*).

विद्योगवन्त् a. separated (from the beloved object).
विद्योगिता f. separation, parting.
विद्योगिन् a. separated (esp. of lovers) from (instr. or —०).
विद्योजन n. liberation or separation from (—०).
विद्योजनोय & **०ज्य** a. to be separated from (abl.).
1वियोनि or **०नी** f. womb of animals, also = **०ज** animal.
2वियोनि a. contrary to one's nature.
विरक्त a. discoloured, passionless, indifferent to or averse from (abl., loc., acc. w. प्रति, or —०).
विरक्ति f. indifference (cf. prec.); p. **०मन्त्**.
विरचना f. arrangement, putting on.
विरज a. dustless, passionless, pure.
विरजस् & **०जस्** a. = prec.
विरत a. having desisted or ceased from (abl.), n. impers.; having given up or resigned (abl. or —०).
विरति f. resting, ceasing, abstaining from (abl., loc., or —०); conclusion, end. ०— finally, at last.
विरप्स, f. **ई** swelling, full; m. abundance.
विरप्शिन् a. = prec. a.
विरम m., **०ण** n. ceasing, desisting, abstaining from (—०).
विरल a. having interstices or intervals, separated (in space or time), distant, thin, rare; abstr. **०ता** f.
विरलाय, **०यते** be thin or rare.
विरव m. roaring, thundering.
विरश्मि a. rayless.
विरस a. juiceless, flavourless, insipid, disgusting, repugnant; n. adv.
विरह m. abandonment, separation from (instr. or —०); absence, want.
विरहित a. abandoned, forsaken, lonely, separated from, -less (instr. or —०).
विरहिन् a. separated, absent, -less (—०).
1विराग m. change or loss of colour, absence of passion; aversion or indifference to (loc., abl., or —०).
2विराग a. many-coloured or = seq.
विरागवन्त् & **०गिन्** a. passionless, indifferent.

विराज् a. shining, radiant, ruling; m. f. ruler, sovereign; f. high rank, distinction, (also m.) N. of a myth. being, the first progeny of Brahman, (ph.) the Intellect ruling over the collective aggregate of bodies, (only f.) N. of sev. metres.

विराज् & °जिन् a. shining, resplendent.

विराज्ञी f. queen.

विराज्य n. reign, government.

विराट् m. N. of an ancient king.

विराच s. the end of night.

विराट् m. offender, injurer.

विराध m. N. of a Rākṣasa.

विराधन् n. failure.

विराम m. cessation, rest, end, pause, caesura, stop and its sign (g.).

विराव m. cry, sound, noise, hum.

विरावण् a. causing to cry or howl.

विराविन् a. crying, bellowing, roaring; resounding with (instr.).

विरिक्त a. having purged.

विरिञ्च or **°ञ्चि** m. E. of Brahman.

विरिक्मन् a. shining; m. a bright ornament or weapon.

1 विरुज् a. causing pain.

2 विरुज् a. painless, sound, healthy.

विरुत् a. & n. tinkling, sounding, singing (of birds), humming.

विरुति f. = prec. n.

विरुद्ध a. stopped, hindered; opposed, contrary, repugnant, hostile to (instr., gen., or —°); unwished for, hateful, odious, prohibited, dangerous.

विरुष्ट a. very angry.

विरुच a. rough, harsh.

विरुढ a. grown forth, germinated, formed, risen; mounted or ridden by (instr.).

विरूप a. many-coloured, multiform, manifold, various, different from (—°); also = seq. Abstr. **°ता†** f.

विरूपक a. deformed, ugly.

विरूपय्, **°यति** deform, disfigure.

विरूपाक्ष, f. ई having deformed eyes; m. N. of a cert. divine being, E. of Īva etc.

विरोक m. ray of light.

विरोकिन् a. shining.

विरोग m. health, a. healthy.

विरोचन a. illuminating; m. the sun.

विरोचिष्णु a. shining, bright.

विरोद्ध a. to be opposed or fought with; n. impers. (it is) to be fought.

विरोध m. obstruction, hindrance, disturbance; opposition, contradiction; adversity, injury, detriment, calamity; hostility, contest between (instr. ± सह or —°).

विरोधक a. opposed to, incongruous with (gen. or —°); also = seq.

विरोधकृत् a. causing hostility or sedition.

विरोधन् a. opposed to, fighting with (—°); n. opposing, quarrelling, harming, injuring.

विरोधिता f., **°त्व** n. abstr. to seq.

विरोधिन् a. obstructing, hindering, (*rivalling, a match); disturbing, injuring, harming, repelling, hostile, inimical; m. adversary, foe.

विरोधाक्ति f. contradiction.

विरोधापमा f. a kind of comparison (rh.).

विरोपण् & **°रोहण** a. causing to grow together, heating.

विरोह m., **°हण** n. sprouting, growing; adj. **°हिन्**.

विलक्ष a. having no aim or missing the aim, ashamed, embarrassed; abstr. **°त्व** n.

विलक्षण a. of different character or nature; unequal to, different from (abl. or —°); various, manifold.

विलक्षित a. marked, knowable by (instr. or —°); puzzled, vexed.

विलम्प a. hanging, sitting or resting on, sticking or cleaving to, turned or fixed upon (loc. or —°); hanging down, pendulous; gone, past; thin, slender.

विलङ्घन n. springing over, striking against, harming, injuring.

विलङ्घिन् a. overstepping, transgressing (fig.); striking against, touching.

विलङ्घ्य a. to be overstepped or passed over (river); to be borne, tolerable.

विलज्ज a. shameless.

विलज्जित a. ashamed, abashed.

विलपन & **°पित** n. wailing, lamenting.

विलम्ब a. hanging down; n. lagging, loitering.

विलम्बन n., **०ना** f. retarding, delay.
विलम्बिन् a. hanging down, hanging or leaning on (loc. or —०), hung with (—०); lagging, loitering.
विलम्बित a. hanging down; lagging, loitering, retarded, slow; n. impers., as adv., or as subst. delay.
विलम्ब्य ger. lagging, loitering, slowly, so late.
विलय m. dissolution, destruction, disappearance.
विलयन a. dissolving, n. = prec.
विलसन a. coruscating etc. = seq.
विलसित a. shining, radiant, appeared, risen, moving to and fro, coruscating (lightning), sporting, dallying.
विलाप m. lament.
1 विलापन a. & n. causing to lament.
2+ विलापन, f. **ई** dissolving, melting, removing, destroying.
विलापिन् a. wailing, lamenting.
विलास m. appearance (rising or semblance); joy, merriment, petulance; joke, sport, play, esp. amorous pastime, dalliance, coquetry; grace, beauty.
विलासक, f. **०सिका** moving hither and thither, dancing.
विलासगृह n. pleasure house.
विलासचाप or **०धन्वन्** m. E. of the god of love.
विलासवाण m. the same.
विलासभवन n. = **वासगृह**.
विलासवतो f. a coquettish woman.
विलासिकत्व n. abstr. to seq. adj.
विलासिन् a. flashing, beaming, moving to and fro, wanton, sportive, dallying with (—०). m. husband, lover; f. **०नी** a (wanton) woman; mistress, wife.
विलोचन a. attached to, fixed upon, immersed in, sitting upon (loc. or —०); covered, hidden; disappeared, vanished, gone; melted or dissolved into (—०).
विलुण्टन n. plundering, robbing, stealing.
विलुम्पक m. robber, destroyer.
विलुलित a. moved hither and thither, fallen down or asunder, disordered, confused.
विलेप m., **०न** n. ointment, rubbing in.

विलेपिन् a. smearing, anointing.
विलोकन & **०कित** n. look, glance; consideration.
विलोकिन् a. seeing, beholding, perceiving, observing.
विलोचन a. making see or seeing; n. eye.
विलोढिन् a. moving hither and thither.
विलोडन n. stirring up, churning.
विलोप m. loss, disturbance, destruction, injury, theft.
विलोपक a. destroying, plundering.
विलोपन n. destroying, omitting, stealing.
विलोपिन् a. destroying, omitting (—०).
विलोमृ m. thief, robber.
विलोप्य a. to be destroyed.
विलोभन n. attraction, seduction.
विलोम & **विलोमन्** a. against the hair or grain, contrary, refractory.
विलोल a. moving hither and thither, restless, unsteady.
विल्ल v. **विल्ल**.
विवक्कन्त् a. eloquent.
विवक्षण a. swelling (Soma).
विवक्षा f. desire of saying, teaching, expressing; meaning, sense (loc. or —०), mere desire of saying etc., i.e. hesitation, doubt.
विवक्षित a. meant, intended, borne in mind (\pm हृदि), abstr. **०त्व** n.
विवक्षु a. calling aloud; wishing to say or tell.
विवचन a. decision, authority.
विवत्स a. having no calf; bereft of the young or children i.g.
विवत्सु a. = **विवदिषु**.
विवदन n. quarrel, contest.
विवदिषु a. wishing to speak.
विवध or **वीवध** m. carrying-yoke; burden, load, provisions, stock of grain, etc.
विवयन n. matting-work.
विवर m. n. opening, hole, fissure, interval, distance, flaw, fault.
विवरण n. opening, uncovering, explaining.
विवर्चस् a. splendourless.
विवर्जन n. abandoning, giving up; desisting from (abl.).
विवर्जनोय a. to be abandoned or given up.

विवर्जित a. abandoned by, destitute of, free from, -less (instr. or —°); left out—, not including (—°).

विवर्ण a. colourless or discoloured, pale; abstr. °ता f., °भाव m.

विवर्णवदन a. pale-faced.

विवर्त m. the turning or revolving one, i.e. the sky; whirl-pool, eddy; change, altered condition; the mere semblance of (—°).

विवर्तन a. turning, revolving, changing; n. the action of turning etc., moving hither and thither, wandering, roaming, turning away or back; turning point, change.

विवर्तिन a. turning (intr.), moving in a circle, turning away or towards (—°), changing.

विवर्धन, f. ई (आ) increasing, strengthening, furthering (—°); n. growth, increase, welfare.

विवर्धन = prec. adj. (only f. & —°).

विवत्रि a. uncovered, bare.

विवश a. having no will, irresolute or indolent, acting involuntarily or against one's own will; abstr. °ता f.

विवसन & °वस्त्र a. unclothed, naked.

विवस्वतुत m. patron. of Manu.

विवस्वन् a. (only instr. pl.) = seq. adj.

विवस्वन्त् or **विवस्वन्त्** a. lighting up, matutinal; m. N. of a god, later E. of the sun or the god of the sun.

विवाक m. decider.

विवाच् a. calling to (i.e. challenging) each other; f. challenge, contest.

विवाचन m., ई f. arbiter, umpire; n. decision, authority.

विवाद m. (n.) quarrel, contest, dispute.

विवादपद n. the object of a contest.

विवादार्थिन् m. prosecutor, plaintiff.

विवादिन् a. disputing, litigating.

विवास v. 4वा.

1 **विवास** m. the lighting up, daybreak.

2 **विवास** m. leaving home, exile.

विवासन n. expulsion, banishment.

विवासस् a. unclothed, naked.

विवाख्य a. to be banished.

विवाह m. leading (the bride) home; wedding, marriage.

विवाहनिपथ्य n. wedding ornament.*

विवाहपटह s. wedding drum.

विवाहवेष m. wedding garment.

विवाह्य a. to be married (girl); fit for a matrimonial alliance; related by marriage. m. son-in-law.

विविक्त a. separated, detached, isolated, single, lonely, free from (instr. or —°); clean, pure, dainty, clear, distinct; n., °ता f. & °त्व n. separation, loneliness, etc.

विविक्तसेविन् a. seeking solitude.

विविक्तासन a. sitting in a lonely place.

विविक्ति f. separation, division, (right) distinction.

विविचु a. wishing or being about to enter.

विविम्भ a. much frightened.

विविध a. of different kinds, various, manifold; n. adv.

विविधागम m. relating to various traditions.

विविधायुध a. having different weapons.

विवृत a. uncovered, bare, open, displayed, manifested, published, explained; n. adv.

विवृतपौरुष a. showing heroism.

विवृतभाव a. open-hearted, candid.

विवृति f. explanation, exposition.

विवृत्त a. turned round or back, whirled, bent.

विवृत्ताक्ष a. rolling the eyes.

विवृत्ताङ्ग a. distorting the limbs (in agony).

विवृत्ति f. expansion; hiatus (g.).

विवृद्ध a. grown, increased, enlarged, important, great, numerous, abundant.

विवृद्धि f. growth, increase, lengthening (of a vowel); thriving, welfare.

विवृद्धिद a. giving welfare.

विवेक m. separation, discrimination, discernment, examination, consideration, judgment insight, penetration; poss. °वन्त् & °किन्.

विवेकज्ञ a. having (lit. knowing) the right insight into (—°).

विवेकविश्रान्त a. void of judgment, unwise, foolish.

विवेकिता f., °त्व n. right discrimination or judgment.

विवेक्ता a. who discriminates or judges right.

विवेचक a. discriminating (right).

विवेचन a. (f. ई) & n. discriminating, examining, or judging (right); for n. also f. आ.

विवोढ m. husband.

विव्रत a. refractory, stubborn.

१विष्, **विशति**, **न्ते**, pp. **विष्ट** (q.v.) enter, go in or into, sit or settle down on (acc. or loc.); go home or to rest, set (of the sun); get into a condition, undertake, begin (acc.); deal with (instr.), fall to the lot of, occur or happen to (acc.). C. **वेश्यति** cause to enter (acc.) or sit down upon (loc.). D. **विविचति** wish to enter (acc.). - **अनु** follow, enter (acc.); follow a person (acc.) into (acc.). **आ** enter, pervade, settle down on or among (acc., r. loc.); inire (acc.); approach, get at, take possession of (acc.); get into a state or condition (acc.). C. cause to enter, put into (loc., r. acc.), turn or set upon, entrust or commit to (loc.). **अन्वा** enter, take possession of (acc.); follow, conform one's self to (acc.). **अभ्या** enter, penetrate (acc. or loc.). **उपा** the same, get into; visit, befall (acc.). **प्रा** come to (acc.); C. lead in, introduce. **समा** enter, penetrate, pervade (acc.), sit or settle down on (loc. or acc.); visit, befall (acc.); get into a condition (acc.); devote one's self to (acc.). C. lead or put into (acc.), turn upon (loc.), commit, entrust (loc.). **उप** approach (acc.); stop, sit or settle down, set (sun); cohabit (instr.); attend or apply one's self to (acc.). C. cause to sit down on, put in (loc.). **उपोप** sit down beside each other or at a person's (acc.) side. **पर्युप** sit around. **समुप** sit down or be seated (together). **नि** M. (A.) enter, penetrate, pervade (acc. or loc.); bite (of a leech); sit or settle down on (loc.), resort, turn, or attend to (acc. or loc.); establish one's self i.e. marry (man); stop, make a halt, come to rest, cease. C. cause to enter, cause to sit or settle down on (loc.); bring to rest; cause (a man) to marry, draw up or encamp (an army); lead, bring, put,

transfer into (loc.); build, found, populate, make inhabitable (town etc.), throw or hurl upon, fix in, put on, turn or direct to (loc.), don (clothes); appoint to (loc.), confer upon (loc.). With **चित्रे** paint, w. **पत्रे** write down, w. **चित्ते** or **हृदये** call to mind. **अभिनि** M. (A.) enter or penetrate into, insist or be bent upon (acc.); belong to (loc.). C. lead into, turn or direct to, place or fix upon (loc.). **उपनि** C. encamp (an army), found (a city). **परिणि** settle down around. **विनि** put, place, fix, turn (loc.), appoint to, set about (loc.). **संनि** C. lead into (a house), lodge, set or lay down, draw up (an army); place, put, fix in or on, hurl upon (loc.); build, found; appoint to (loc.), load or confer upon (loc.). **निस्** enter (acc. or loc., ± **गृहेषु** become a householder, marry); pay back, restore; enjoy, delight in (acc.). **प्र** enter, get into (acc. or loc.); pierce, penetrate; reach, attain (acc.), enjoy carnally (acc.); attend to, be bent upon (acc., r. loc.); enter, make one's appearance (d.). C. cause to enter, lead in, introduce (loc. or acc.); lead home, marry; lay down, place, put etc. in (loc. or acc.); appoint, install; initiate into (acc.); write down. **अनुप्र** enter (after another), get into or among (acc., r. loc.), resort to (acc.). **संप्र** enter, go in, inire, take to, deal with (acc.). C. cause to enter, bring or lead into (acc.). **सम्** come near, approach; join (acc. or instr.); enter, go into (acc., r. loc.), settle down, go to rest; lie or sleep with (instr. ± **सह**, dat., or acc.), lie on or in (loc.). C. cause to lie down, set, place, put etc. on or in, bring into or to (loc.). **अनुसम्** go to rest after (acc.). **अभिसम्** assemble around (acc.). - Cf. **अनुप्रविष्ट**, **अभिविष्ट**, **आविष्ट**, **उपविष्ट**, **निर्विष्ट**, **निविष्ट**, **प्रविष्ट**, **विनिविष्ट**, **संनिविष्ट**, **समाविष्ट**.

२विंश् (nom. **विट्**) f. settlement, dwelling-place, house; sgl. & pl. community, tribe, people, esp. the third caste (= **वैश्य**), sgl.

a member of it. विशस्यति m. E. of Indra & Agni; विशा पति m. prince, king.
 विशङ्क a. fearless, not afraid of (—°), secure; n. adv.
 विशङ्कट a. extensive, enormous, huge, awful, terrible.
 1 विशङ्का f. hesitation, suspicion, doubt, fear, apprehension.
 2 विशङ्का f. fearlessness, security, ease.
 विशङ्कित a. fearful, suspicious, uneasy about, anxious over (acc. w. प्रति or —°).
 विशङ्किन् a. suspecting, expecting, apprehending.
 विशङ्गा a. to be suspected or apprehended.
 विशद् a. clear, pure, distinct, intelligible; tender, soft; dexterous, fit for (—°). Abstr. °ता f.
 विशदय, °यति cleanse, purify, make clear or explain.
 विशदी w. कृ the same.
 विशन n. entering, penetrating (—°).
 विशय m. middle, centre; uncertainty, doubt, p. °वन् & °यिन्.
 विशरं a. tearing asunder; m. a cert. disease.
 विशरारु a. falling asunder, decaying, frail, abstr. °ता f.
 विशरीक m. N. of a cert. disease.
 विशल्य a. having no point (arrow); having no (arrow-)point or wound, i.e. free from pain, N. of a man.
 विशल्यकरण, f. ई healing arrow-wounds, f. a cert. medicinal herb.
 विशसन, f. ई killing, murderous; m. sword; n. killing (an animal), cutting up, slaughter, fight.
 विशसितृ & विशसृ m. who kills or cuts up (an animal).
 विशस्त्र a. weaponless.
 विशाख a. branchless or having spreading branches, forked; f. आ sgl. du. pl. N. of a lunar mansion, f. ई a forked pole (also °खिका f.); n. fork, ramification.
 विशाखदत्त m. N. of a poet.
 विशातन a. (f. ई) & n. hewing down, destroying.
 विशारद a. experienced, knowing, wise; clever at, familiar with (loc. or —°).

विशाल a. extensive, wide, large; intensive, great, important. f. आ E. of the city of Ujjayini.
 विशालता f. extent, width.
 विशालनेत्र a. large-eyed.
 विशाललोचन a. = pree.
 विशालाक्ष, f. ई the same.
 विशिञ्चु a. communicative, liberal.
 विशिख & विशिख a. having no tuft of hair, bald; unfeathered or unpointed, blunt (arrow); m. a (blunt) arrow.
 विशिरस a. headless (also °स्क), pointless, topless.
 विशिशसिषु a. ready to kill.
 विशिष्ट a. separate, distinct, marked by (instr. or —°); peculiar, special; distinguished, eminent, excellent at (instr. or —°), best of (gen.); different from i.e. better or worse than (abl. or —°). Abstr. °ता f., °त्व n.
 विशिष्टवर्ण a. & m. (of) a particular colour.
 विशिष f. explanation.
 विशीर्ण a. broken, torn, scattered, decayed, wasted, destroyed; abstr. °ता f.
 विशीर्षन्, f. °र्णी headless.
 विशील a. bad-natured, immoral.
 विशुद्ध a. completely purified or cleansed, pure, clear, bright; settled, absolved, finished. Abstr. °ता f., °त्व n.
 विशुद्धभाव & °द्वात्मन् a. pure-hearted.
 विशुद्धि f. purification, purity; p. °मन्.
 विशुष्क a. quite dry, withered.
 विशून्य a. quite void or empty.
 विशूल a. having no spear or pike.
 विशृङ्खल a. unfettered, unrestrained; immoderate, excessive, n. adv.
 विशृङ्ग a. hornless, topless.
 विशेष m. (n.) distinction, difference, special property, peculiarity; kind, species, individual; eminence, superiority; something extraordinary of, chief, first rate (°— or —°) — Instr., abl., & °— in a high degree, especially, particularly.
 विशेषक a. distinguishing, qualifying; m. n. mark on the forehead.
 विशेषकरण n. doing better, surpassing.

विशेषज्ञ a. knowing difference or different things; critical, wise, clever.

विशेषण a. & n. distinguishing, specializing; n. also doing better, surpassing; kind, species; the specializing word i.e. attribute, adjective, adverb, or predicate.

विशेषतस् adv. according to the difference of (—°); especially, in particular.

विशेषमण्डन n. a quite peculiar ornament.

विशेष्य v. २शेष्.

विशेषवन्त् a. doing or having something peculiar or better.

विशेषविद् a. = विशेषज्ञ.

विशेषिन् a. different from or superior to (—°), individual.

विशेष्य a. what is distinguished or specialized; n. substantive, subject.

विशोक a. freed or freeing from grief.

विशोधन a. (f. ई) & n. purifying.

विशेष m. dryness.

विशेषण a. & n. drying up (tr. & intr.).

विशेषिन् a. = prec. a.

विश्वपति m. chief of a settlement or a community; du. master and mistress of the house.

विश्वपत्नी f. house-wife.

विश्वपत्नी f. N. of a woman.

विश्व a. forming or belonging to a community; m. a man of the third caste.

विश्व a. confident, fearless, secure; °— & n. adv.

विश्वकार्य a. having a confidential or a candid business.*

विश्वप्रलापिन् a. talking without restraint.*

विश्वसुप्त a. sleeping peacefully.

विश्वम m., °ण n. rest, repose, relaxation.

विश्वम् m. trust, confidence in (loc., gen., or —°); unrestrained behaviour, ease.

विश्वभक्त्या f., °कथित n. confidential talk.

विश्वभगर्भकथा f. the same.*

विश्वभण n., °भता f. trust, confidence.

विश्वभालाप m. familiar conversation.

विश्वभिन् a. inspiring or enjoying confidence, confidential.

विश्ववस n. great renown, glory.

२विश्ववस a. famous, glorious, N. of a Rishi.

विश्रान्त a. rested, refreshed, ceased; desisting from, i.e. destitute of, -less (—°).

विश्रान्ति f. rest, repose, cessation, end.

विश्राम m. rest, repose, deep breath; cessation, tranquillity; also = seq.

विश्रामभू f. place of rest.

विश्रामस्थान n. the same; object of recreation.

विश्रुत a. heard, learnt, understood, known as (nom.); famous, renowned.

विश्रुति f. celebrity, fame.

विश्रथ a. relaxed, languid.

विश्लिष्ट a. loosened, disjoined, seaparted.

विश्लेष m. disunion, disjunction, separation.

विश्लेषण a. dissolving, disuniting; n. = prec.

विश्लेषिन् a. getting loose, falling asunder; separated (from the beloved person).

विश्व a. all, every (n. every one); entire, whole, universal, pervading all (Viṣṇu, the intellect, etc.); pl. विश्वे (± देवास) all the gods or the All-gods (as a class). m. the intellect (ph.); n. the All or Universe.

विश्वकर्मन् a. all-doing, all-creating; m. N. of a world-creating genius (similar to & often identified with Prajāpati), in l. l. the architect or artist of the gods.

विश्वकृत् a. & m. = prec.

विश्वकृष्टि a. dwelling among or known to all people, common or friendly to all.

विश्वगूर्त & †विश्वगूर्ति a. welcome to all.

विश्वचक्षण & °चक्ष् a. all-seeing.

विश्वचक्षुस् a. = prec.; n. all-eye.

विश्वचर्षणि & विश्वजन्य a. = विश्वकृष्टि.

विश्वजित् a. all-conquering; m. N. of a cert. sacrifice.

†विश्वजिन्व a. all-refreshing.

विश्वज्ज a. all-impelling.

विश्वतस् adv. from or on all sides, all around.

विश्वतुर & °तूर्ति a. all-surpassing.

विश्वतोमुख a. (having the face) turned everywhere, facing all sides.

विश्वत्र adv. everywhere, evermore.

विश्वथा adv. by all means, at all times.

विश्वदर्शत a. visible to all, all-conspicuous.

विश्वदानीम् a. always, evermore.

विश्वदाव & °वृ a. all-burning.

†विश्वदावन् a. all-giving.

विश्वदृग् a. all-seeing.
 विश्वदृष्ट a. all-conspicuous.
 विश्वदेव a. all-divine; m. pl. the All-gods
 (cf. विश्व).
 विश्वदेश्य a. belonging or dear to all gods.
 विश्वदोहस् a. milking or yielding all things.
 विश्वध or ०धा adv. by all means, always.
 विश्वधामन् n. the universal home.
 विश्वधायस् a. all-nourishing.
 विश्वधृक् or ०धृत् a. all-supporting.
 विश्वधेन a. sating all with drink.
 विश्वनाथ m. lord of the universe; E. of Īva,
 a man's name.
 विश्वनामन्, f. ०न्नी having all names.
 विश्वपिण् & विश्वपिणस् a. having all sorts of
 ornaments or beauties.
 विश्वप्सु a. appearing in all forms.
 विश्वप्स्य a. the same.
 विश्वभरस् a. all-supporting.
 विश्वभानु a. all-illuminating.
 विश्वभुज् a. all-enjoying, all-consuming.
 विश्वभृत् a. = विश्वभरस्.
 विश्वभेषज, f. ई all-healing.
 विश्वभोजस् a. all-giving or all-feeding.
 विश्वमनस् a. mindful of all.
 विश्वमिन्त्वं a. impelling or moving all.
 विश्वमूर्ति a. existing in all forms or whose
 form is the universe.
 †विश्वमेजय a. all-exciting.
 विश्वभरं a. supporting the universe, all-sus-
 taining; m. fire, E. of Viṣṇu, f. आ the
 earth.
 विश्वभरकुलाय m. receptacle for fire.
 विश्वयोनि m. or f. source or creator of the
 universe.
 विश्वरूप (f. आ & विश्वरूपी) a. many-coloured,
 multiform, manifold, various. m. E. of
 Viṣṇu, N. of a son of Tvaṣṭr, of an Asura,
 & of sev. men.
 विश्ववार & ०वार्य a. containing or granting
 all goods or treasures.
 1विश्वविद् a. all-knowing, omniscient.
 2विश्वविद् a. all-possessing.
 विश्वविदस् a. = 1 2विश्वविद्.
 विश्वव्यचस् a. all-containing, all-embracing.
 विश्वशंभू a. causing welfare or happiness to all.

विश्वशुक् & विश्वशुक्ल a. all-sparkling.
 विश्वश्री a. blessing all.
 विश्वसख m. all-friend.
 विश्वसत्तम m. the best of all (Kṛṣṇa).
 विश्वसनीय a. to be trusted (n. impers.);
 abstr. ०ता f.
 विश्वसू f. bringing forth all.
 विश्वसृज् m. (nom. ०सृक्) all-creator.
 विश्वसौभग a. bestowing all blessings.
 विश्वस्त a. confident, fearless, trusting in (gen.);
 n. adv.
 विश्वह (०हा) adv. always, at all times.
 विश्वा adv. always, evermore.
 विश्वाङ्ग a. having all limbs, complete.
 विश्वाची f. common, universal.
 विश्वात्मन् m. the soul of the universe, E. of
 Viṣṇu.
 विश्वाद् a. all-consuming.
 विश्वाधिप m. the lord of the universe.
 विश्वानर a. = विश्वकृष्टि.
 विश्वामित्र m. N. of a celebrated Rishi, pl.
 his race.
 विश्वायु a. = विश्वकृष्टि.
 विश्वावसु a. blessing all (Viṣṇu); m. N. of a
 Gandharva, a son of Purūravas, etc.
 विश्वास m. confidence, trust in (loc., gen.,
 instr. ± सह, or —०); private communi-
 cation, secret.
 विश्वासकार्य n. confidential matter.
 विश्वासघात m. breach of faith.
 विश्वासन n. producing confidence.
 विश्वासपात्र n., ०भूमि f. a trustworthy person
 (lit. vessel & place for confidence).
 विश्वासभङ्ग m. breach of faith.*
 विश्वासस्थान n. surety.
 विश्वासह् (०साह्) a. all-conquering.
 विश्वासिक a. trustworthy.
 विश्वासिन् a. the same; also trustful.
 विश्वास्व a. = विश्वसनीय.
 विश्वाहा adv. = विश्वहा.
 विश्वेश m. lord of the universe, E. of sev.
 gods.
 विश्वेश्वर m. = prec. (f. ई); a man's name.
 विश्वैजस् a. possessing all strength.
 विश्वया adv. everywhere.

1विष्, विवेष्टि & वैषति, I. वैवेष्टि, pp. विष्ट
stir, bustle, work, be active, not rest
(waters); serve, attend; accomplish, finish
(food i.e. eat up), overcome, conquer. C.
वैषयति clothe, dress. — उप serve, attend.
परि the same, dress (food); P. have a
halo (sun or moon).

2विष् (nom. विष्ट) f. excrement, faeces.

1विष m. servant, attendant.

2विष n. venom, poison; adj. f. आ poisonous.

विषकन्या & कन्यका f. venom-girl (said to
cause the death of her lovers).

विषकुम्भ m. a jar of poison.

विषकृत a. poisoned.

विषकृमि m. dung-beetle.

विषक्त a. hung, hanging or sticking in, turned
upon (loc. or —°); dependent on (—°).

विषघात m. destroyer of poison, physician.

विषघ्न a. destroying poison.

विषज a. produced by poison.

विषङ्ग m. sticking, clinging; adj. °ङ्गिन्.

विषजिह्व a. venom-tongued.

विषस्र a. dejected, sad, out of spirits.

विषसरूप a. of a sorrowful aspect.

विषस्रवदन a. looking sad or dejected.

विषतरु m. poison-tree.

विषता f., °त्व n. the being poison.

विषदायक & °यिन् a. giving poison, poison-
ing.

विषदिग्ध a. smeared with poison, poisoned.

विषदूषण, f. ई destroying poison.

विषद्रुम m. = विषतरु.

विषधर m. a venomous serpent (venom-
holder).

विषम a. uneven, unequal, odd (number);
different, changing; difficult, hard, ad-
verse, cross, inimical; bad, mean, dis-
honest, false, wrong. n. unevenness, bad
road, pit, precipice; difficulty, pain, dis-
tress, adversity; inequality, incongruency,
incompatibility.

विषमत्व n. inequality, adversity.

विषमय, f. ई consisting of poison, poisonous.

विषमवृत्त n. an unequal metre (having different
verses).

विषमशील a. cross-tempered.

विषमस्य & °स्थित a. being in danger or diffi-
culties.

विषमायुध & विषमेषु m. E. of the god of
love, lit. the odd (i.e. five-)arrowed.

विषमी कृ make uneven or adverse, P. °भू.

विषमेषु m. = विषमायुध.

विषय m. reach, sphere, domain, province,
country; the right place for (gen.); object,
esp. of sense, pl. (sgl.) the pleasures of
sense or the external world. कृन्दसि विषये
in the sphere of i.e. only in the Veda (g.).
Adj. —° falling into the sphere of, be-
longing or relating to. — Abstr. °ता f.,
°त्व n.

विषयपराङ्मुख a. averse from the external
world.*

विषयवन्त a. having an object, objective.

विषयवासिन् a. living in a country; m. in-
habitant of a country, countryman.

विषयसङ्ग m. addiction to sensual objects,
°ज adj. sprung.

विषयात्मक a. given to sensual pleasures.

विषयान्त m. the boundary of a country.

विषयिन् a. sensual; m. sensualist, materialist.

विषयी कृ spread, diffuse; subdue, make a
thing an object, P. °भू.

विषयीकरण n. abstr. to prec.

विषयोपसेवा f. indulgence in sensual pleasures.

विषरस m. a poisoned drink.

विषवन्त a. poisoned, envenomed.

विषविटपिन् m. poison-tree.

विषविद्या f. toxicology.

विषवृत्त m. = विषविटपिन्.

विषवेग m. the effect of poison.

विषवैद्य m. conjurer of poison.

विषहन् a. destroying poison.

विषहर, f. ई removing poison.

विषह्य a. practicable (± कर्तुम्), conquerable.

विषाक्त a. = विषदिग्ध.

विषाम्नि m. burning (l. fire of) poison.

विषाण n. (old also आ f.) horn (adj. —°
f. आ & ई), tusk (of an elephant or Ga-
neṣa), claw (of a crab), nipple; point i.g.

विषाणवन्त a. having horns or tusks; m. boar.

विषाणिन् a. = prec. adj.; m. elephant.

विषाद a. eating poison.

विषाद m. slackness, dejection, depression, aversion, disgust.

विषादन a. & n. causing despondency or depression.

विषादवन्त a. = seq.

1विषादिन् a. dejected, sad.

2विषादिन् a. eating poison.

विषानल m. = विषामि.

विषान्न n. poisoned food.

विषापह a. destroying poison.

विषाय्, ०यते (०ति) become poison.

विषासहिं a. conquering (gen.), powerful.

विषाखाद m. tasting poison.

विषित a. loosened, opened, unharnessed (lit. & fig.), let free.

विषितस्तुक a. dishevelled.

विषिन् a. poisoned.

विषु adv. on both sides (—०).

विषुण्ण a. various, changing (moon); averse, hostile.

विषुण्णक् adv. asunder.

विषुप्त a. fallen asleep.

विषुरूप a. many-coloured, various.

विषुवत्संक्रान्ति f. equinox passage or the time of it (cf. seq.).

विषुवन्त् or विषूवन्त् a. belonging to both sides, i.e. middle, central. m. middle day (r.); n. equinox.

विषूचिका f. a kind of disease.

विषूची v. विष्वच्.

विषूचीन a. going asunder, diverging, spreading.

विषूवृत् a. balancing (lit. & fig.).

विषाख्ण a. full of poison.

विष्वन्ध n. a cert. disease.

विष्वम्भ m. support; width, diameter; also = seq. m.

विष्वम्भक a. supporting; m. a kind of interlude or introductory scene (d.).

विष्किर m. scratcher, a kind of bird.

विष्ट v. आविष्टित.

विष्ट a. entered etc., contained in (acc. or loc.); filled or joined with (instr.).

विष्टप f., विष्टप n. (m.) highest part, surface, firmament, heaven.

विष्टञ्ज a. fixed, firm (also विष्टभित); supported, stayed, stopped, hindered; stiff, rigid, motionless.

विष्टम्भ m. support, prop, obstruction, hindrance, resistance.

विष्टम्भन, f. ई supporting; n. obstruction, suppression.

विष्टम्भिन् a. supporting (fig.), obstructing.

विष्टर m. a bunch of reed-grass etc. to sit upon.

विष्टारं m. straw (of the Barhis).

विष्टारंषङ्गि f. N. of a metre.

विष्टारिन् a. spread (r.).

विष्टि f. bustle, stirring, activity, service; one's turn, times (—०).

विष्टिर f. width, extent.

विष्टुत a. praised variously or abundantly.

विष्टुति f. mode of recitation.

1विष्टा f. place, province, domain, division, party; kind, form.

2विष्टा f. = 2विष्.

विष्टित a. standing asunder, scattered, diffused, spread; fixed, standing or being in (loc. or —०).

विष्णु m. N. of a god; abstr. ०त्वन् n.

विष्णुकर्म m. pl. Viṣṇu's paces (r.).

विष्णुगुप्त m. E. of Cāṇakya.

विष्णुचक्र n. the discus of Viṣṇu.

विष्णुदत्त a. given by Viṣṇu, m. a man's name.

विष्णुपत्नी f. Viṣṇu's wife (Aditi).

विष्णुपद n. Viṣṇu's domain (the sky).

विष्णुपुराण n. T. of a Purāṇa.

विष्णुमय, f. ई coming from or belonging to Viṣṇu.

विष्णुमित्र m. a man's name.

विष्णुमुख a. headed by Viṣṇu.

विष्णुरूप a. bearing the shape of Viṣṇu.

विष्णुवन्त् a. accompanied by Viṣṇu.

विष्णुशर्मन् m. N. of an author.

विष्णुर्धस a. emulating.

विष्णुश्च m. (nom. विष्णुश्च) overseer.

विष्णुलिङ्ग m. spark.

विष्णुश्च a. overflowing.

विष्णुन्द m. drop; adj. ०न्दिन्.

विष्णुन्दन n. dropping, overflowing.

विष्वक्त्तन a. spread everywhere; numerous, abundant.

विष्वक्सेन m. E. of Viṣṇu-Kṛṣṇa.

विष्वग्गमनवन्त् a. going everywhere.

विष्वग्मृत्ति a. = विष्वक्त्तन.

विष्वच्च, f. विष्वची turned to or being on both (all) sides; going asunder, splitting, spreading everywhere; diverging, averse or separated from (abl. or instr.). n. विष्वक् adv. sideways, all around, everywhere.

विष्वच्चञ्च a. turned everywhere; n. द्यूक् sideways, away.

विसंवाद m. contradiction, disagreement.

विसंवादिन् adj. to prec.

विसंघुल or ०स्थुल a. loose, tottering, unsteady.

विसंज्ञ & ०ज्ञित a. unconscious.

विसंदृश, f. आ & ई unequal, inferior.

विसंधि a. having no joints (body); unallied.

विसंन्नाह a. without a coat of mail.

विसर m. plenty, abundance.

विसर्ग m. cessation, end; loosening, letting go; dismissal, evacuation (of the body); gift, donation; hurling, throwing, casting, shooting off; production, creation (abstr. & coner.); a kind of aspiration & its sign (g.).

विसर्जन n. cessation, end; making cease, remove; letting go, dismissal etc. = prec. as far as creation.

विसर्जनीय m. = विसर्ग (g.).

विसर्प m. spreading about, a kind of inflammation (also ०पिका f.).

विसर्पण a. & n. spreading, increasing; n. also moving off, budging.

विसर्पिन् a. springing forth, coming out of (—०); moving to and fro, spreading, expanding.

विसर्मेन् m. running asunder.

विसर्म्भ m. a cert. disease.

विसारं m. extending, diffusing, dissolving.

विसारथि a. having no charioteer.

विसारिन् a. coming forth, spreading, expanding.

विसूरण n. grief, sorrow.*

विसृत f. flowing asunder.

विसृत a. expanded, stretched, slackened (bowstring), gone asunder; come forth or sprung from (—०); prominent (eyes).

विसृत्वर a. spreading.

विसृपस् abl. inf. to विसृप्.

विसृष्टि f. letting go, emanation, creation, esp. in detail.

विशोढ v. सह.

विस्त m. a cert. weight.

विस्तार a. extensive. m. extent, width; spreading, expanding; abundance, multitude, completeness, proximity, specification. Instr., abl., ०तस्, & ०शस् adv. diffusely, fully, in detail.

विस्तार m. spreading, expansion, diffusion, specification.

विस्तारिन् a. extending, large, broad.

विस्तीर्ण & विसृत a. strewed, scattered, covered; spread, expanded, developed, broad, wide, ample, numerous, far-sounding.

विस्यर्धा f. emulation.

विस्यर्धिन् a. vying with (—०).

विस्पष्ट a. visible, clear, distinct, intelligible; n. adv.

विस्पष्टार्थ a. having a clear sense.

विस्फार m. gaping, bursting, opening; the twang of a bow-string.

विस्फारित a. opened wide, torn asunder.

विस्फूर्ज m., ०र्जित n. roaring, thundering.

विस्फोट m. crackling; boil, pustule.

विस्मय m., ०न n. wonder, surprise.

विस्मयनीय a. wondrous, strange.

विस्मयान्वित (& ०याचिप्त*) a. astonished.

विस्मयिन् a. the same.

विस्मरण n. forgetting, oblivion.

विस्मापक & ०न (f. ई) astonishing.

विस्मित a. astonished, surprised.

विस्मृत a. having forgotten (acc. or —०); being forgotten by (instr. or gen.).

विस्मृति f. forgetfulness, oblivion.

विस्मैर a. astonished, abstr. ०ता f.

विस्वन्द etc. v. विष्यन्द.

विस्र a. stinking of raw flesh.

विस्रगन्ध m. the stench of raw flesh.

विस्रगन्धिन* a. = विस्र.

विस्त्रव m. flowing forth, flood.
 विस्त्रसम् abl. infin. to विस्त्रस.
 विस्त्रस्त a. fallen down or asunder, loosened,
 detached, slackened, languished.
 विस्त्रुति f. = विस्त्रव.
 विस्त्रर a. soundless or inharmonious.
 विह (०—) air, the sky.
 विहग m. bird (sky-goer).
 विहगपति & विहगेन्द्र m. the king of the
 birds, E. of Garuda.
 विहंग m. = विहग.
 विहंगम a. moving in the sky; m. a bird or
 the sun.
 विहंगवाटो f. aviary, bird-cage.*
 विहत a. torn open, struck, hurt, visited,
 afflicted; hindered, disturbed, warded off.
 विहति f. stroke, blow; defence, repulse.
 विहन्तृ m. slayer, killer, destroyer.
 विहर m. transposition, change.
 विहरण n. = prec.; leading or walking about.
 विहर्तृ m. robber; roamer, sporter.
 विहर्व m. invocation.
 विहव्य or विहव्यु a. to be invoked or desired.
 विहस्त a. handless, robbed of the tusk (ele-
 phant); unhandy, awkward; perplexed,
 helpless; quite intent upon or engaged
 in (—०).
 विहाय ger. leaving behind or out; excluding,
 notwithstanding (acc.).
 1विहायस् a. powerful, vigorous.
 2विहायस् n. the open air, space, sky, atmo-
 sphere; instr. through the air.
 विहार m. (n.) distribution, arrangement, esp.
 of the sacred fires, & these themselves;
 expansion, esp. of the organs of speech;
 relaxation, recreation, amusement, sport,
 pastime, delight in (—०, also adj.); walk-
 ing for pleasure, roaming about; place of
 recreation, pleasure-garden, grove; a Bud-
 dhist or Jaina temple or convent (also
 ०रिका f.).
 विहारक, f. ०रिका finding or giving delight.
 विहारदासी f. female servant of a temple or
 convent.
 विहारदेश m., ०भूमि f. pleasure-ground.
 विहारवन n. pleasure-grove.

विहारवन्त a. finding delight in (—०).
 विहारवारि n. water to sport in.
 विहारशयन n. pleasure-couch.
 विहारशैल n. pleasure-mountain.
 विहारस्थली f., ०स्थान n. = विहारदेश.
 विहारावसथ m. pleasure-house.
 विहारिन् a. wandering about or = विहारक.
 विहास m. laughter.
 विहिंसक a. harming (gen. or —०).
 विहिंसता f., ०सन n., ०सा f. abstr. to prec.
 विहित a. distributed, appointed, settled, ar-
 ranged, made, done, put, placed; endowed
 or furnished with (instr.).
 विहिति f. proceeding, bringing about.
 विहीन a. abandoned, deserted, deprived or
 destitute of (instr., abl., or —०); wanting,
 missing; low, mean.
 विहत n. walk, excursion.
 विहति f. extent, increase, sport, pleasure.
 विहृदय n. discouragement, despondency.
 विहेठक a. harming, hurting.
 विहृत् f. a snake or worm.
 विहृत a. bent, broken.
 विह्वल a. discountenanced, perplexed, con-
 fused, exhausted; n. adv.
 1वी, वेति, pp. वीत (q.v.) seek, pursue, strive
 after, fall upon, attack, win, take hold of,
 enjoy; undertake, begin, urge, impel,
 further, promote; procure, get for, help to
 (2 acc.). — अति overtake, be superior to
 (acc). अप turn away (intr.). अभि drive
 on. अव seek after (acc.). आ approach,
 drive on or near, undertake, begin, seize,
 take hold of. उप strive after (acc.). नि
 (I. वेवेति) penetrate, rush into or among
 (loc.). प्र drive on, set in motion; impel,
 inspire; strive on or after, enter into
 (acc.); fall upon, attack; inire, impregnate.
 प्रति receive. — Cf. अभिवीत.
 2वी (nom. वीस्) v. देववी & पदवी.
 3वी, I. वेवीयते flutter, flicker.
 वीक्षण n. looking, viewing, considering; sight,
 eye.
 वीचा f. looking at, examining; insight,
 knowledge.
 वीक्षित n. look, sight.

वोक्षितव्य n. impers. to be looked or seen.

वीक्षितृ m. beholder.

1वीचि f. deception, seduction.

2वीचि or वीची f. wave.

वोज्, वीजति, ंते fan, blow on; C. वोजयति
kindle (fire). — अनु, अभि, आ, उद्, उप,
परि, सम = S.

वीजन n. fanning or fan.

वीटा f. a small round pebble.

वीटिका f. button of a garment; ball, esp. a
preparation of the Areca nut enveloped in
a leaf of the betel plant.

वीड्, वीडयति (वीळयति) make (M. ंते be)
strong or firm; pp. वोळितं = seq. a.

वीडु or वीळु. f. वीड्डी strong, firm; n. strong-
hold.

वीडूङ्ग a. strong-limbed.

वीणा f. lute.

वीणागायिन् m. player on the lute.

वीणावाद m. player or playing on the lute.

वीणिन् a. having a lute or playing on it.

1वीत a. straight, even; wished for, desired,
n. wish, desire.

2वीत a. gone, ceased (—°).

3वीत a. hidden, concealed; covered in, girt
with (instr.).

वीतचिन्त a. free from care about (loc.).

वीतदर्प a. whose pride is gone, humbled.

वीतभय, ंभी, & ंभोति a. fearless.

वीतमन्यु a. free from anger or sorrow.

वीतराग a. dispassionate.

वीतव्रीड a. shameless, impudent.

वीतशोक a. sorrowless, abstr. ंता f.

वीतहव्य a. presenting desired oblations.

1वीति f. enjoyment, delight, profit, advantage,
favourite food or drink.

2वीति f. separation.

वीतिहात्र a. inviting to feasts or meals; m.
fire or the god of fire.

वीथि or वीथी f. row, line, road, street, way,
terrace, gallery, a kind of drama.

(वीथिक s.) & ंका f. the same.

वीध्र (only loc. adv.) clear sky.

वीप्सा f. repetition, succession (g.).

वीर m. man, esp. hero, chief (also E. of sev.

gods, esp. of Indra); husband, male child,
son, coll. male offspring; also the male
of an animal. Pl. men, people, retainers,
followers.

वीरक m. little man.

वीरघ्नी v. वीरहन्.

वीरचर्या f. manly doing, seeking adven-
tures etc.

वीरण n. a kind of fragrant grass.

वीरणस्तम्ब & ंक m. bunch of grass.

वीरतम & ंतर m. greatest & greater hero.

वीरता f., वीरत्व n. manliness, heroism.

वीरदेव m. a man's name.

वीरपत्नी f. the wife of a hero.

वीरपुर n. N. of a city.

वीरप्रसविनी & ंप्रसू f. the mother of a hero.

वीरवाङ्ग a. strong-armed; m. E. of Viṣṇu,
N. of sev. princes etc.

वीरभट m. a brave warrior.

वीरमातृ f. the mother of a man (hero).

वीरमानिन् a. thinking one's self a man or
hero.

वीरमन्य a. the same.

वीरय्, वीरयते be like a man or hero.

वीरया (instr. adv.) courageously.

वीरयुं a. courageous, bold.

वीरवन्त् a. rich in men (retainers or sons),
manly, heroic; n. plenty of men.

वीरवर m. excellent hero, a man's name.

वीरवह (०वाह) a. carrying men.

वीरशय m. the couch of a (wounded or dead)
hero.

वीरशयन n., ंशय्या f. the same.

वीरसू a. bringing forth heroes; f. the mother
of a son.

वीरसेन m. N. of a Dānava & sev. princes.

वीरहत्या f. the killing of a man(-child).

वीरहन्, f. ंघ्नी & ंहणी slaying men.

वीरासन n. hero-sitting (a cert. posture).

वीरिण m. n. = वीरण.

वीरिणी f. mother of sons, E. of Asiknī, a
wife of Dakṣa.

वीरुध् f. (m.) herb, plant, esp. a spreading
creeper.

वीरुध n., वीरुधि s. the same.

वीरैष्य a. manly, heroic.

वीरेन्द्र m. chief of heroes.

वीरता f. desire of frustrating.

वीर्य n. manliness, courage, strength, heroic deed, semen, virile.

वीर्यकृत a. doing manly deeds.

वीर्यवत्ता f., °त्व n. strength, might.

वीर्यवन्त् a. strong, effective, powerful, mighty, rich in semen.

1 वीर्यशुल्क n. valour as purchase-price (for a wife).

2 वीर्यशुल्क a. purchased by valour (wife).

वीर्यावन्त् a. = वीर्यवन्त्.

† वूर्य n. choice, election.

1 वृ, वृणाति, वृणुते, वरति. °ते (cf. also ऊर्णु), pp. वृत (q.v.) cover, veil, hide; enclose, encompass, surround, guard; shut (a door); hold back or captive, ward off, hinder, restrain. C. वारयति, °ते keep back, hold prisoner, hide, conceal, hinder, stop, ward off, exclude, forbid, withhold. — अनु cover, veil, enclose, surround; C.M. hinder, stop. अप (अपा) uncover, open; C. hide. अपि veil. अभि cover, C. keep back, ward off. आ cover, veil, hide, surround, confine, bar, obstruct, occupy, fill. C. cover, hide, fill up, ward off. अपा uncover, lay open, show, manifest. प्रा cover, veil; put on, don; fill. समा cover, veil, enclose, surround, fill, stop, hinder. नि ward off; C. keep back, withhold, forbid, remove, banish. विनि C. keep back, hinder, stop, suppress, forbid, remove, dethrone. निस् be satisfied or pleased. परि cover, veil, surround; shut up, obstruct, hinder. C. encompass, surround, attend. संपरि C. surround, hem in. प्र ward off, C. the same. प्रति C. keep or send back, ward off, prohibit, contradict. वि A.M. uncover, open, unsheathe (a sword), illumine, display, manifest, explain. सम् A.M. cover over, hide, conceal, shut (a door); put together, bring in order; M. intr. gather, assemble, increase. अभिसम् cover, veil, surround, fill. — Cf. अपवारित, अपवार्य, अपावृत (sic!), अपीवृत (add.), 1 अभिवृत, आवृत,

निवृत, निर्वृत, परिवृत, परीवृत (sic!), पयावृत (add.), प्रावृत, चिवृत, व्राण, संवृत. 2 वृ, वृणुते, वृणाति, वृणोति, वृणुते, pp. वृत choose, esp. in marriage, woo, ask for; prefer, desire, wish, like. C. वरयति, °ते choose, ask, beg (2 acc.); esp. choose in marriage (± पतिम् or पत्नीम्). — अप M. content or satisfy with (instr.). अभि choose; prefer to (abl.). आ choose, desire; A. grant. निस् choose, pick out. परि M. choose, select. प्र M.(A.) choose, adopt. — Cf. 2 अभिवृत.

वृक a. tearing, harming (cf. अवृक). m. (the tearer, either) wolf or plough, N. of an Asura etc.; f. वृकी a she-wolf.

वृकताति f. attempt at murder or robbery.

वृकति m. murderer, robber.

* वृकधूप m. incense or turpentine.

वृकल m. a bark garment; f. आ a cert. part of the bowels.

वृकलोमन् n. a wolf's hair.

वृकायु a. rapacious, sanguinary.

वृकोदर m. E. of Bhīmasena (wolf-bellied).

वृक्क m. du. the kidneys.

वृक्कण a. cut, torn, broken; n. a cut.

वृक्त a. turned, twisted, plucked (cf. seq.).

वृक्तबर्हिस् a. who has plucked or spread the sacrificial grass, i.e. sacrificing, pious.

वृक्क्य m. du. = वृक्क.

वृक्ष m. tree, plant, esp. a tree with (visible) flowers or fruits.

वृक्षक m. a small tree.

वृक्षच्छाया f. the shade of a tree.

वृक्षदेवता f. the deity of a tree, dryad.

वृक्षनिर्यास m. the exudation of trees, gum, resin.

वृक्षमय, f. ई made of wood, wooden.

वृक्षमूल n. the root of a tree.

वृक्षारोपक m. a planter of trees.

वृक्षारोहण n. the climbing of trees.

वृक्षवाटिका f. a grove of trees.

वृक्षशाखा f. a branch of a tree.

वृक्षाय n. the top of a tree.

वृक्षादन m. a carpenter's chisel (lit. tree-eater); f. ई N. of a plant.

वृक्षेभ्यः a. living on trees.

वृक्षाकस् m. ape (lit. tree-dweller).

वृक्ष्य n. fruit of a tree.

वृज्, वृणक्ति, वृङ्क्ते, pp. वृक्त turn, twist off, pluck out (the sacrificial grass), turn or set aside, remove; M. avert, keep away, withhold. C. वर्जयति (°ते), pp. वर्जित (q.v.) abandon, shun, avoid, exempt, spare; renounce, resign; leave out, exclude. P. be deprived of or excluded from. — अप avert, remove, scare away; turn or tear off; finish, conclude. C. abandon, avoid, renounce, yield, grant, present, offer (a funeral meal); keep (a promise), conclude, finish. अपि procure to, turn upon (loc.). अव turn off, sever; C. remove, destroy. आ procure, afford, furnish; take to one's self, appropriate; withhold from (abl.); be favourable to (acc). C. bend, incline, make favourable, win over. व्या separate, divide. समा take to one's self, appropriate; C. bend, incline. उद् remove, destroy. नि bend down, cause to fall, cast away. परा turn away (trans. & intr.), flee; tear off, remove, reject, abandon. परि turn round, give way, avoid, spare, exempt from (instr.); reject, turn out. C. keep off, remove, shun, avoid, abandon. प्र strew (the sacrificial bed); set in or at the fire, heat or glow. सम् take to one's self, appropriate. — Cf. आवर्जित, परिवृक्त, विवर्जित.

वृजन (वृजन) n. enclosure, either sacrificial ground or enclosed settlement, dwelling or the dwellers; also = f. दुर् crooked way, trick, cheat, art, stratagem.

वृजिनं a. crooked, false, artful, mischievous; n. & f. आ falsehood, fraud, sin.

1वृत्, वर्तते, °ति, वर्त्ति (वर्त्ति), pp. वृत्त (q.v.) turn, revolve, roll, run off, pass away (time); go on, take place, happen, occur; abide, live, exist, be (also as simple copula), become; find one's self, feel (w. adv.); (± वृत्तिम्) deal with, act, proceed (adv. or instr.); behave towards (loc), have intercourse with (सह, loc. with a woman);

be concerned or occupied with (loc. or dat.); live or subsist on or by (instr.); conduce or tend to (dat.); be valid or supplying from a previous rule (g.). With मूर्ध्नि stand at the head, be chief in importance; w. हृदि or मनसि be turned or thought over in the mind; किं वर्तते how is it with (gen.); आत्मनि न वर्तते he is beside himself (with joy etc.). C. वर्तयति, °ते cause to turn or roll, whirl about, brandish, turn i.e. fabricate by turning; spend, pass (time); lead a life, exist (± जोवितम्); live on or by (instr.); maintain, observe; perform, accomplish, make, do, utter; show, manifest; explain, tell, relate. I. वर्वर्त्ति, वरीवर्त्ति, वरीवृत्ति turn, roll, be present, exist. — अच्छ C. bring near. अति intr. pass away (time), cease or desist from (abl.); trans. pass by, cross over, go beyond; overcome, resist, escape, transgress, neglect, omit, forget. व्यति intr. = prec., tr. (w. acc.) cross over, pass, overcome, escape. समति intr. run away, tr. (w. acc.) pass by, escape. अधि roll over (loc.); move or turn towards (adv. in तस्). अनु intr. pass or rise after, last, continue, also = S. (g.); tr. (w. acc.) roll after, follow, pursue, adhere, cling to, equal in (instr.), consent, agree, obey, oblige, be devoted to or intent upon, conform one's self to or depend upon, fall into or partake of. C. cause to roll on, cause to follow or pursue, join to (loc.); recite, answer. समनु go after, follow, conform one's self to (acc.). अन्तर C. mix with (loc.). अप turn off or aside, go away, withdraw. व्यप the same, desist from (abl.). अभि move or turn towards (acc. or adv. in तस्), rise, appear, take place; approach, advance (as friend or foe), meet, encounter, attack, conquer. समभि approach, go against (acc.); come near or back; rise, appear. आ A.(M.) turn or roll hither, sc. रथम् = come to; turn around, pass by (acc.); M. roll near or back (intr.),

revolve; go down, set; (± पुनर्) return, also = be born anew; be repeated or renewed. C. turn or come to (± रथम्); bring near, attract; turn round, invert, disturb, destroy; bring back, repeat, recite. I. move quickly, stir. अन्वा M. roll after or along, follow; I. the same. अपा turn away from (abl.). अभ्या turn towards, resort to (acc.). C. approach (sc. रथम्), repeat. उपा turn towards, resort to (acc.), arrive at (acc. or loc.); turn from (abl.), return, come back. C. turn hither (tr.), bring near or back; obtain, win. अभ्युपा turn towards, get to, partake of (acc.). पर्या turn round or away, turn into (instr.). C. put instead of something else. अनुपर्या go after or along, follow. अभिपर्या turn towards or around. प्रत्या turn towards (acc.); return, come back. व्या turn away or back (intr.); separate from or part with, get rid of (instr. or abl.); open, burst, split into (adv. in धा); cease, come to an end. C. sever or free from (instr. or abl.); remove, destroy, annul. समा turn back, return, go home (esp. of a pupil after his apprenticeship); approach, come hither; turn towards (acc.); come off, take place, pass away. C. drive home (cows), dismiss (a pupil). अभिसमा & उपसमा return. उद् spring off, go out, disappear from (abl.), burst asunder, boil up, swell. C. burst asunder (tr.), destroy, ruin. उप tread upon, approach, appear, befall. नि turn round (tr. & intr.); return (also into life i.e. be born again); turn away, flee, abstain or desist from, get rid of (abl.); end with or at (abl.); not belong to, be withheld from (abl.), stop, pause, cease, disappear. C. turn downwards, bring or lead back, keep off, avert from (abl.), give up, let go, withhold, suppress, annul; refuse, deny; grant, procure, perform, accomplish. अभिनि return; C. repeat. उपनि return, be repeated. प्रतिनि turn back from (abl.), escape. C. lead back, turn off, avert. विनि turn back,

desist from, renounce (abl.); cease, disappear, vanish, be extinguished (fire). C. lead or draw back, avert, annul, frustrate. संनि turn back, return from (abl.); stop, pause; abstain or desist from (abl.) pass away. C. send or lead back, divert from (abl.); stop (tr.), suppress. निस् roll out, come forth, develop, grow, become (nom.), be performed or finished, return. C. bring forth, create, effect, perform, accomplish. अभिनिस् come forth, develop; C. bring about, accomplish. परा turn the back upon (abl.), turn round (उदक् towards the north), return; abstain or desist from (abl.). परि turn round, move in a circle, roll (w. हृदये run in the mind); roam, walk about (acc.); return, go back to (acc.), be reborn in (loc.), change, alter (± अन्यथा); abide, dwell; act, proceed, behave. C. turn round (tr.), move about, upset, alter, change, renew; turn topsy turvy i.e. confuse, destroy. विपरि turn round, roll (w. हृदये = prec.), roam about, change, alter. संपरि the same + come back, return; get rid of (abl.). प्र turn forward, set out, move on; come forth, rise, appear, originate from (abl.), come off, take place, happen, occur; undertake, begin, set about, prepare for (intin., dat., loc., or अर्थम्); act, proceed, deal with (loc.); work, be valid, cause, effect; rest or be turned upon (loc.); last, continue; become, be present, exist; have the sense or meaning of (loc.). C. set in motion, hurl, cast, or send away; introduce, establish, appoint; produce, accomplish; form, make; show, exhibit; undertake, begin; use, employ. अतिप्र come forth abundantly. अभिप्र move or roll towards, fall into (acc); set out, get in motion. संप्र come forth, rise, begin, undertake, prepare for (dat. or loc.); deal with, behave towards (loc.). C. set in motion, set abroad, divulge, introduce; undertake, begin. वि roll, run, turn, wallow, struggle; sink (sun); turn or run away, part with (instr.);

come forth, rise from (abl.), expand, develop. C. turn, roll, contract (the brows); form, shape, make of (instr.); remove, keep off or asunder. **सम्** turn towards, approach, meet, encounter (as friends or foes), assemble, unite; take shape, come into being, originate or rise from (abl.), happen, take place, begin, be, become, be present, exist. C. turn to (acc.); roll, clinch (the fist); envelop, cover; hurl, cast; break, destroy; perform, accomplish. **अभिसम्** turn to (acc.), prepare for, begin (infinitive). — Cf. **अतिप्रवृत्त**, **अतिवृत्त**, **अनुवृत्त**, **अपवृत्त**, **अपावृत्त**, **अभिप्रवृत्त** (add.); **अभ्यावृत्त**, **अभ्युपावृत्त**, **आवृत्त**, **उद्वृत्त**, **उपावृत्त** (sic!), **निर्वृत्त**, **निवृत्त**, **परिवृत्त**, **प्रवृत्त**, **विनिर्वृत्त**, **विनिवृत्त**, **विवृत्त**, **व्यावृत्त**, **संवृत्त**, **संनिवृत्त**, **समावृत्त**.

2 **वृत्** (—°) enclosing, surrounding; f. attendance, band, troop, army.

3 **वृत्** (—°) turning, moving, existing, being; after numerals -fold.

वृत् a. covered, veiled, hidden, enclosed or surrounded by, endowed with, full of (instr. or —°).

वृता f. progress, motion.

1 **वृति** f. enclosure, hedge, fence.

2 **वृति** f. choice, selection, request.

वृत्त a. turned, round; happened, passed; finished, accomplished; ceased, gone, died; being, present (°—); become; having behaved towards (loc.). — n. occurrence, appearance, event, adventure; cause, matter; conduct, behaviour, practice; verse, metre.

वृत्तकर्षित a. distressed for subsistence.

वृत्तकाय a. round-bellied (leech).

वृत्तज्ञ a. knowing the conduct of (gen.).

वृत्तवन् a. round; also = seq.

वृत्तशालिन्, **°सपन्न**, & **°स्थ** a. well behaved, virtuous.

वृत्तान्त m. occurrence, adventures; report, story, tale.

वृत्ति f. turning, rolling; being, existence, livelihood, maintenance (acc. w. **कु** or **कल्प** & instr. live on or by); mode of being

or acting, conduct, behaviour, esp. good conduct or respectful behaviour towards (gen. or —°); devotion to or pursuit of (loc. or —°); usage, practice, rule; nature, character, style (d.); action, activity, function or force of a word; commentary on a Sūtra.

वृत्तिन् a. occupied with, living by (—°).

वृत्तिमन् a. the same; acting like.

वृत्तौजस् a. displaying strength.

वृत्त्यर्थम् adv. for the sake of subsistence.

वृत्र m. coverer, besetter, encloser, N. of a demon, the chief enemy of Indra; n. (m.) i.g. foe or host of foes.

वृत्रतर m. a worse foe or Vṛtra.

वृत्रतुर a. overcoming foes or Vṛtra.

वृत्रतृय n. abstr. to prec.

वृत्रपुत्रा f. Vṛtra's mother.

वृत्ररिपु m. Vṛtra's foe, E. of Indra.

वृत्रविद्विष & **°वैरिन्** f. the same.

वृत्रह a. slaying foes or Vṛtra.

वृत्रहत्य n, **वृत्रहय** m. abstr. to prec.

वृत्रहन, f. **°घ्नी** = **वृत्रह**; m. E. of Indra.

वृत्रहन् m. = prec. m.

वृत्रारि m. = **वृत्ररिपु**.

वृथक् adv. = seq.

वृथा adv. at will, at pleasure; freely, gaily, at random; in vain, for nothing, falsely, wrongly (often °—).

वृथाया f. useless travel.

वृथेत्पन्न a. begotten in vain.

वृद्ध a. grown up, adult, large, tall, strong, intense, great, high, important, aged, old, skilful, clever, distinguished or eminent by (instr. or —°); glad, cheerful, haughty, arrogant; subject to Vṛddhi (g.).

वृद्धकोल m. an old boar.

वृद्धगर्ग m. the elder Garga.

वृद्धचाणक्य m. the elder Cāṇakya.

वृद्धता f., **°त्व** n. old age.

वृद्धभाव m. the same.

वृद्धमहस् a. high-potent.

वृद्धयोषित् f. an old woman.

वृद्धरङ्ग m. an old beggar.*

वृद्धवयस् & **°श्वस्** a. very strong or mighty.

वृद्धवित् m. an old bon-vivant.*

वृद्धशर्मस् m. N. of a king.

वृद्धशाकल्य m. the elder Çākalya.

वृद्धसृगाल m. an old jackal.

वृद्धसेवा f. reverence for the aged.

वृद्धसेविन् a. honouring the aged.

वृद्धायु a. vital, vigorous.

वृद्धि f. growth, increase; swelling, rising, ascending; thriving, prosperity, happiness; delight, enthusiasm, inspiration; gain, profit, interest (on money lent); the highest gradation of a vowel (cf. गुण).

वृद्धिकर, f. ई causing increase.

वृद्धिजीवक & ०जीवन a. living by usury.

वृद्धिद a. the same.

वृद्धिमन्त् a. increasing, strong, mighty.

वृद्धिश्राद्ध n. a kind of funeral meal.

वृद्धोक्त m. an old bull.

वृद्धोपसेविन् a. = वृद्धसेविन्.

1 वृध्, वर्धति, ०ते, pp. वृद्ध (q.v.) A. make to grow, elevate, strengthen, cheer, gladden, rouse, inspire; M.(A.) grow, thrive, increase in (acc.); spread, expand, lengthen (days); be blessed or fortunate (± दिव्या). C. वर्धयति, ०ते A. elevate, rear, bring up, promote, further, make great or strong; delight, cheer, inspire (M. intr. or refl.). — अति grow beyond. अनु grow after another or in proportion with (acc.); grow or increase gradually. अभि grow up, grow stronger or greater, thrive or increase in (instr.), spread, expand, grow beyond (acc.), surpass. आ A. cause to grow, M. grow, increase. परि grow up, increase, get stronger or mightier. C. cause to swell (the sea); rear up, foster; gladden, delight. प्र A. elevate, exalt, inspire; M. (A.) grow on or up, thrive, be animated or inspired. C. strengthen, augment, lengthen, bring up, promote, further, exalt. अतिप्र grow beyond (acc.), surpass, exceed. संप्र grow, increase, augment, thrive. वि grow, increase, swell, thrive, be blessed or fortunate; rise, originate. संवि thrive. सम् A. grant, fulfil (a wish);

grow, increase. C. make to grow or thrive, bring up, rear, nourish, feed, strengthen, promote, cherish, embellish. — Cf. अतिप्रवृद्ध, अतिवृद्ध, प्रवृद्ध (sic!), विवृद्ध, संवृद्ध.

2 वृध् a. pleased, merry, inspired; gladdening increasing, strengthening.

वृध् a. = prec.; m. comforter, promoter, friend.

वृधसान् a. growing or rejoicing.

वृधस्तु a. cheerful, merry.

वृधीक a. a match for (gen.).

वृधे dat. inf. to 1 वृध्.

वृन्त m. a cert. creeping animal or a kind of plant; n. leaf-stalk.

वृन्तक (adj. —०), f. वृन्तिका = prec. n.

वृन्द n. heap, multitude, herd, troop, band;

वृन्दैस् & वृन्दशस् in groups or in large numbers.

वृन्दार m. a god.

वृन्दारक, f. ०रिका being at the head of, the best or finest among (loc. or —०).

वृन्दावन n. N. of a sacred grove.

वृन्दिन् a. containing plenty of (—०).

वृश or वृष m. N. of a man.

वृश्चिक m. scorpion.

वृष्, वर्षति, ०ते, pp. वृष्ट (q.v.) rain (either pers. w. Parjanya, Indra, etc. as subj., or impers.), pour down, shed or cover with (instr.); loc. वर्षति while it is raining. C. वर्षयति cause to rain or let fall down as rain; sprinkle or cover with (instr.). — अभि rain, pour down; sprinkle or cover with (instr.). अव & आ the same. प्र begin to rain, pour or shower down; sprinkle or cover with (instr.). प्रति, वि C., & सम् = prec. w. instr.

वृष m. man, husband, male of animals, esp. bull (old only —०), w. गवाम् the first of the dice; i.g. chief or best of (gen. or —०); E. of Çiva, Viṣṇu, etc., N. of sev. men.

वृषक m. a cert. plant, N. of a king.

† वृषकर्मन् a. acting like a man (hero) or like a bull.

वृषक्रतु a. manly-minded.
 वृषखादि a. wearing big bracelets or rings.
 वृषण m. scrotum, du. the testicles.
 वृषणश्च a. drawn by stallions.
 वृषण्य, ०खति be in rut.
 वृषण्यन्त a. yoked with or drawn by stallions.
 वृषण्यसु a. having rich treasures.
 वृषत्व & ०त्वन n. manhood.
 वृषदंश m. cat (lit. = seq.).
 वृषदन्त, f. ०दती strong-toothed.
 1 वृषध्वज m. a flag with a bull.
 2 वृषध्वज a. having a bull for a sign; m. E. of Çiva.
 वृषन् a. manly, potent, strong. m. man, stallion, bull, boar, E. of sev. gods, esp. of Indra; f. वृषणी mare.
 वृषनाभि a. having strong naves.
 वृषपर्वन a. strong-jointed, E. of Viṣṇu etc.
 वृषपाणि a. strong-hoofed.
 वृषप्रयावन a. moving on with stallions.
 वृषप्सु a. looking strong.
 वृषभ a. manly, potent, strong; m. bull, first or best of (gen. or —०), chief, lord etc.
 वृषभकेसु & ०ध्वज a. & m. = 2 वृषध्वज.
 वृषभयान n. ox-waggon.
 वृषभषोडशा f. pl. (± गो) fifteen cows and a bull.
 वृषभानु m. N. of Rādhā's father.
 वृषभानुजा f. patron. of Rādhā, T. of a play.
 वृषभैकसहस्रा f. pl. (w. गो) a thousand cows and a bull.
 वृषभैकादशा f. pl. (w. गो) ten cows and a bull.
 वृषमणस् & ०मणु a. strong-minded, manly, courageous.
 वृषयु a. ruttish, petulant.
 वृषल or वृषल m. little man, low person, esp. a Çūdra (f. वृषली).
 वृषलता f., ०त्व n. the condition of a Çūdra.
 वृषलवृत्ति a. who gains his subsistence from Çūdras.
 वृषलीपति m. the husband of a Çūdra woman.
 वृषव्रत a. bearing strong sway or ruling over men.

वृषव्रत a. forming a strong band (Maruts).
 वृषसेन a. having a host of men; m. a man's name.
 वृषस्य, ०स्यति desire the male, be in rut.
 वृषाकपि m. strong ape or man-ape, a mythol. being; E. of the sun, of Indra, etc.
 वृषाङ्क a. & m. = 2 वृषध्वज.
 वृषान्न n. nourishing food.
 1 वृषाय, ०यति cause (acc.) to rain.
 2 वृषाय, ०यति be or roar like a bull, show manly strength or courage, be lustful or eager; rush upon (acc., dat., or loc.).
 वृषायुध a. fighting men.
 वृषारव m. a kind of animal.
 वृष्ट a. (having) rained; loc. वृष्टे when it has rained.
 वृष्टि or वृष्टि f. rain (lit. & fig.).
 वृष्टिपात m. a shower of rain.
 वृष्टिमन् or वृष्टिमन्त a. rainy, raining.
 वृष्टिवनि & ०सनि a. causing or giving rain.
 वृष्टिसंपात m. = वृष्टिपात.
 वृष्णि or वृष्णि a. manly, potent, strong; m. ram, E. of Çiva etc., pl. N. of a princely race.
 वृष्णिपाल m. shepherd.
 वृष्ण्य a. = seq.; n. manliness, vigour.
 वृष्ण्यवावन्त a. manly, vigorous.
 वृथ्य a. causing manliness; m. E. of Çiva, n. an aphrodisiac.
 वै m. (nom. वैस) = 1 वै.
 वैक्षण n. = अवैक्षण.
 वेग m. jerk, wrench, shock; gush, flood; violence, haste, speed, quick motion; onset, eruption, burst, paroxysm, effect (of a poison); impulse, agitation.
 वेगवन्त a. swelling, undulating, rapid.
 वेगित & वेगिन a. the same.
 वेगोदय a. of rapid effect (venom).
 वेङ्क m. pl. N. of a people.
 वेङ्कट m. N. of a mountain.
 वेट v. seq.
 वेट्टार m. the exclamation Veṭ (r.).
 वेण m. worker in reed (a cert. caste); f. अ N. of a river.
 विष्णुतट m. the bank of the river Veṇā.

२वेणातट m. pl. N. of a people.

वेणि or वेणी f. a braid of hair, hair twisted into a single braid (cf. एकवेणि).

वेणीसंहार m. T. of a play.

वेणु or वेणु m. reed, esp. bamboo-reed (poss. °मन्तु †); also = seq. sgl.

वेणुक m. flute, fife; pl. N. of a people.

वेणुदल n. split bamboo-reed.

वेणुमय, f. ई made of bamboo-reed.

वेणुयव m. pl. bamboo seed, f. ई an oblation of it.

वेणुयष्टि f. a bamboo staff.

वेणुविदल n. split bamboo; °वैदल a. made of it.

वेतण्ड m. elephant.

वेतन n. wages, price.

वेतनादान n. non-payment of wages.

वेत्तवे & वेत्तवै dat. inf. to ३विद्.

वेतसं m., f. ई the ratan, a kind of large reed.

वेतसवृत्ति a. pliable, supple (cf. prec.).

वेताल m. a kind of goblins or vampires.

वेतालपञ्चविंशति & °का f. the 25 tales of the Vetāla (T. of sev. collections).

१वेत्तु m. knower, witness.

२वेत्तु m. husband.

वेच m. n. a kind of reed; n. also staff.

वेचधारा f. a female door-keeper (lit. staff-bearer).

वेचयष्टि & °लता f. a staff of reed or cane.

वेचवन्त् a. poss. to वेच; f. °वती = वेचधारा, N. of a river.

वेत्रासन n. seat or chair of cane.

वेचिन् m. staff-bearer, i.e. door-keeper.

१वेद m. knowledge, esp. sacred knowledge, the (triple) Veda.

२वेद m. finding, obtaining.

३वेद m. a tuft of strong grass used to sweep, to kindle fire, etc.

४वेद m. N. of sev. men.

वेदज्ञ a. knowing the Veda.

वेदतत्त्व n. the true nature of the Veda.

वेदतत्त्वार्थ m. the true meaning of the Veda, °विद् a. knowing it.

वेदता f. possession, wealth.

वेददर्शिन a. = वेदज्ञ.

१वेदन a. making known, announcing; (also f. आ) understanding, knowledge; f. आ (also n.) feeling, sensation, esp. pain, ache.

२वेदन a. finding, getting, procuring (—०); n. finding, acquiring, marrying (of both sexes), wealth, property.

वेदनिन्दक a. reviling the Veda.

वेदनिन्दा f. abstr. to prec.

वेदपारग a. having got to the end of the Veda, i.e. thoroughly versed in it.

वेदपुण्य n. merit acquired by the (study of the) Veda.

वेदप्रदान n. imparting or teaching the Veda.

वेदफल n. the fruit of the (study of the) Veda.

वेदबाह्य a. external to the Veda, not based on it.

वेदब्रह्मचर्य n. Veda-apprenticeship.

वेदयज्ञ m. a sacrifice prescribed by the Veda.

वेदयितृ m. knower, perceiver.

वेदरहस्य n. the secret of the Veda i.e. the Upanishad.

वेदवन्त् a. familiar with the Veda.

वेदविद् a. knowing the Veda; superl. °वित्तम.

वेदविद्या f. the knowledge of the Veda.

वेदविद्वंस a. = वेदविद्.

वेदवेदाङ्गपारग a. having gone through the Veda and the Vedāṅgas, well read in both.

वेदवेदाङ्गविद् a. knowing the Veda and the Vedāṅgas.

वेदशास्त्र n. the doctrine of the Veda, °विद् a. knowing it.

१वेदस n. knowledge.

२वेदस n. wealth, property.

†वेदस v. सर्ववेदसं.

वेदसंहिता f. a collection or redaction of the Veda.

वेदसंन्यासिक a. who has gone through and gives up the study and ritual of the Veda.

वेदाङ्ग n. a limb of the Veda, i.e. one of the 6 auxiliary works belonging to it.

वेदादि m. the beginning of the Veda, the sacred syllable Om (also n.).

वेदाधिगम m. the study of the Veda.

वेदाध्ययन n. the same.

वेदाध्याय&०यिन् a. who studies or has studied the Veda.

वेदानध्ययन n. neglecting the study of the Veda.

वेदानुवचन n. repeating or reciting the Veda.

वेदान्त m. the end of the Veda or of the Veda-study; N. of a philos. system.

वेदान्तकृत् m. the author of the Vedānta.

वेदान्तविद् m. a knower of the Vedānta.

वेदान्तसार m., ०सूत्र n. T. of works.

वेदान्तिन् m. a follower of the Vedānta.

वेदाभ्यास m. the study of the Veda.

वेदार्थ m. the meaning of the Veda; ०विद् a. knowing it.

वेदि or **वेदी** f. the sacrificial bed or altar (excavated in the ground and covered with grass or straw); i.g. support, pedestal, bench.

वेदिका f. the same.

वेदितव्य or ०तव्य a. to be known.

वेदितृ or **वेदितृ** m. knower.

1**वेदिन्** a. knowing or making known (—०).

2**वेदिन्** a. marrying (—०).

वेदिपुरीष n. loose earth of the sacrificial bed.

वेदिषद् a. sitting in or on the altar.

वेदिष्ठ (superl.) procuring most (acc.).

वेदीयंस (compar.) knowing or finding better than (abl.).

वेदुक् a. obtaining (acc.).

वेदाक्त & **वेदादित** a. taught or contained in the Veda.

वेदापकरण n. supplement or subordinate science to the Veda.

वेद्वृ m. piercer, nom. also who will pierce or hit (fut.).

1**वेद्य** a. to be (being) known or learned; notorious, famous.

2**वेद्य** a. to be acquired or married.

वेद्या f. knowledge, as instr. really, indeed.

वेद्याकृति f. a kind of altar.

वेध m. piercing, opening.

वेधक m. piercer.

वेधन n. piercing, hitting.

वेधंस a. pious, devout, true, faithful, good, virtuous, honest, capable, clever, wise. m. worshipper, servant of the gods; author,

creator, E. of Brahman (± प्रथम), of Prajā-pati, Īiva, etc.

वेधस्त्रा (instr.) f. worship.

वेधित v. व्यध्.

वेधिन् a. piercing, hitting (—०).

वेध्य a. to be pierced or perforated.

वेन्, **वेनति** long for, desire; be envious or jealous. — **अनु** strive to entice or win.

अप & **वि** turn away disdainfully.

वेन, f. ई longing for, desirous of, loving; m. longing for, wish, desire (also f. आ), a man's name.

वेन्य a. desirable, lovely, N. of a man.

वेप् v. 1विप्.

वेप a. (f. ई) & m. trembling, shaking.

वेपथु m. tremor.

वेपथुभृत् & ०मन्त् a. = seq. a.

वेपन a. & n. trembling, shaking.

वेपस् n. = prec. n.

वेपिष्ठ (superl.) most inspired.

वेम m. a loom.

वेमक m., ई f. weaver.

वेमन् n. loom or shuttle.

वेला f. end-point, limit; either boundary of the land and of the sea i.e. shore, coast; or point of time, hour, day-time; also right time, opportunity, last hour, hour of death; tide, flow (opp. ebb).

वेलाजल & **वेलाश्लस** n. flow-water, flow (opp. ebb).

वेलासलिल n. the same.*

वेलाहीन a. untimely, premature.

वेल्, **वेल्ति**, pp. **वेल्लित** move to and fro, tremble, reel, undulate. — **उद्**, **वि**, & **सम्** = S. — Cf. **उद्देलित**.

वेल्लन n. waving, rolling.

वेविज a. rapid, quick.

1**वेश** m. settler, neighbour; dwelling, tent, house, esp. brothel.

2**वेश** v. 1विष.

वेशत्वं n. settlement, neighbourhood.

वेशन n. entering, entrance.

वेशन्त m., **वेशन्ता** & **वेशन्ती** f. pond.

वेशभाव m. the nature of a courtesan.

वेशवधू & ०वनिता f. a courtesan.

वेशवास m. brothel.

वेशस m. settler, neighbour.

वेशान्ता f. pond.

वेशिन् a. entering (—°).

वेशी f. pin.

वेशमन् n. dwelling, house, chamber.

वेश्म n. neighbourhood; bondage, dependence.

वेश्मस्त्री & वेश्माङ्गना f. = seq.

वेश्या f. whore, courtesan (intraṇḍa).

वेश्यापुत्र m. whoreson.

1 वेष m. work, activity, attendance; dress, external appearance.

2 वेष a. working, active.

वेषण or वेषण n., वेषणा f. waiting on, attendance, service.

वेषधारिन् a. having the dress or appearance of (—°).

वेषान्यत्व n. change of dress.

वेषक m. a noose for strangling.

वेष्ट्, वेष्टते wind around (intr.), cling or stick to (loc.). C. वेष्टयति, °ते, pp. वेष्टित wind or tie round; wrap, envelop, cover, enclose, surround. — अनु C. wrap, cover; spread. अप C. strip off. अभि wrap, cover. आ spread or expand over (loc.); C. wrap, cover, clothe; twist (a string); enclose, confine. उद् unwind, unfasten, untwist, unseal. उप C. wind round, embrace. नि clutch, grasp, wrap. निस् strip off, bare. परि wind or put around; wrap, cover, enclose, surround. वि strip off; wrap, envelop. सम् roll or shrink together. C. wrap, envelop, cover; cause to roll or shrink together.

वेष्ट m. snare, noose, knot.

वेष्टन n. winding round, wrapping, covering, enveloping; wrapper, bandage; turban, diadem; enclosure, fence.

वेष्टक a. clinging, sticking.

वेष्ट्र m. head-band.

वेसर m. a mule.

वेहत् f. a barren or miscarrying cow.

वै a particle emphasizing the preceding word or merely expletive.

वैकच n. upper garment, mantle, also = seq.

वैकचक n. a garland of flowers hanging down from the shoulder.

वकर्ण m. du. N. of two tribes.

वैकर्त m. a cert. part of the sacrificial victim.

वैकर्तन a. relating to or descended from the (god of the) sun; m. E. of Karna.

वैकल्पिक, f. ई optional, arbitrary.

वैकल्य n. infirmity, imperfection, deficiency, want, absence; despondency, perplexity.

वैकारिक, f. ई resting on or undergoing a change; n. = seq.

वैकार्य n. change, alteration.

वैकालिक n. evening meditation or meal.

वैकुण्ठ m. E. of Indra or Viṣṇu; m. n. Viṣṇu's heaven.

वैकृत a. produced by change, derived, secondary; altered, disfigured, ugly; unnatural, artificial. n. change, alteration, degeneration, unnatural condition or apparition; aversion, enmity.

वैकृत्य n. = prec. n.

वैक्लव n. confusion, agitation, distress.

वैक्लव्य n., °ता f. the same.

1 वैखानस m. a class of Rishis & cert. stars; a Brahman of the third order, ascetic, hermit (f. °सी).

2 वैखानस a. relating to hermits or ascetics, monastic.

वैगुण्य a. bad quality, fault, defect.

वैचित्त्य n. confusion or absence of mind.

वैचित्र्य n. variety, diversity.

वैजयन्त m. Indra's banner, also = f. ई banner, flag i.g.

वैजयन्तिका f. flag, banner; a kind of necklace.

वैजात्य n. inequality, heterogeneousness.

वैडूर्य n. (m.) the cat's eye (a kind of gem).

वैण m. = वैण.

वैणवं, f. ई made of bamboo-reed; m. flute.

वैतस, f. ई made of reed, reed-like; °सी

वृत्ति: f. flexibility, pliantness.

वैतान & °निक a. relating to the three sacred fires, sacrificial.

वैतानकुशल a. skilled in fire-rites.

वैतालिक m. a king's bard or praiser.

वैतालोय a. belonging to the Vetālas; n. N. of a metre.

- वैदग्धी** f., **०ग्ध्य** n. knowingness, cleverness, skill at (loc. or —°).
वैदर्भ, f. ई relating to the Vidarbhas, a prince or princess of the Vidarbhas, pl. the Vidarbhas.
वैदिक, f. ई Vedic, scriptural, sacred.
वैदिश m. a prince of Vidiā, pl. its inhabitants.
वैदूर्य v. वैदूर्य.
वैदिशिक (f. ई) & **०श्य** coming from abroad, foreign.
वैदेह, f. ई living in or coming from Videha; m. **वैदेह** (± **राजा**) a king of Videha (f. **०ही** a cow from Videha, E. of Sitā); pl. N. of a people & a mixed caste (also **वैदेहक**).
वैद्य a. learned; m. physician, doctor.
वैद्यनाथ m. chief of physicians, a man's name.
वैद्यराज m. king of physicians, E. of Dhanvantari.
वैद्याधर, f. ई relating to the Vidyādhara.
वैद्युत a. relating to lightning; flashing, glittering.
वैद्रुम a. consisting or made of corals.
वैधर्म्य n. unlawfulness, injustice; inequality, difference.
वैधव m. patr. of Budha (son of the moon).
वैधवेय m. the son of a widow.
वैधव्य n. widowhood.
वैधस, f. ई fatal, m. patr. of Hariścandra.
वैधुर्य n. loneliness, absence, want.
वैधिय a. foolish, silly (lit. struck by Fate); m. fool, idiot.
वैनतेय a. descended from Vinatā, E. of Aruṇa & Garuḍa.
वैनयिक, f. ई relating to discipline or moral conduct.
वैनायक, f. ई belonging to Vināyaka i.e. Gaṇeṣa.
वैन्य m. patron. from Vena.
वैन्ध्य a. relating to the Vindhya.
वैपरीत्य n. inverted order, contrary.
वैपुल्य n. largeness, width, great extent.
वैफल्य n. fruitlessness, uselessness.
वैबुध, f. ई relating to the gods, divine.
- वैभव** n. might, power, high position, majesty, grandeur.
वैभाषिक a. optional, arbitrary.
वैभीत, **०तक**, & **०भीदक** a. coming from the Vibhitaka tree, made of its wood (dice).
वैभ्राज n. N. of a celestial grove.
वैमत्य n. dissension.
वैमनस्य n. dejectedness, uneasiness.
वैमल्य n. spotlessness, purity.
वैमात्र a. born of a different mother, w. **भ्रातृ** m. = seq.
वैमात्रक & **०चेय** m. step-brother.
वैमानिक, f. ई riding in a sky-chariot, i.e. celestial, divine.
वैमुख्य n. aversion, repugnance to (loc. or —°).
वैमल्य n. difference of price.
वैयर्थ्य n. uselessness.
वैयाकरण m. grammarian.
वैयाघ्र a. coming from a tiger; n. a tiger's skin.
वैयास & **०सिक** a. coming from or composed by Vyāsa.
वैर a. hostile, revengeful; n. enmity, quarrel with (instr. ± **सह** or **सार्धम्** & —°).
वैरकर a. causing enmity or hatred.
वैरकारिन् a. beginning quarrel.
वैरकृत a. hostile, malicious, quarrelsome.
वैरदेय n. enmity, revenge, punishment.
वैरयातना f. requital of enmity, retaliation.
वैरवन्त a. hostile, inimical.
वैरस n. aversion, disgust.
वैरस्य n. the tasting bad or being repugnant, also = prec.
वैरह्य n. killing men.
वैराग्य n. losing colour or turning pale; absence of passion, indifference, repugnance.
वैराज a. coming from Virāj or relating to the metre Virāj.
वैराट a. relating to or descended from Virāṭa.
वैराय, **०यते** commence hostilities, becoming inimical to (**प्रति** or instr.).
वैरिक m. foe, enemy.*
वैरिता f., **०त्व** n. enmity, hostility.
वैरिन् a. inimical, m. enemy.
वैरो भू change into hatred.
वैरूप m. pl. N. of a class of the Aṅgiras.

वैरूप्य n. variety, difference; deformity.
 वैरोचन a. belonging to or coming from the sun; m. E. of Viṣṇu, N. of a prince etc.
 वैलक्षण्य n. diversity, unequality.
 वैलङ्घ्य n. sense of shame, embarrassment, perplexity.
 वैवर्ण्य n. change of colour.
 वैवस्वत, f. ई coming from the sun, relating to Yama or Manu; m. patron. of Yama or Manu.
 वैवाह्य a. nuptial.
 वैवाहिक, f. ई the same; n. wedding.
 वैवाह्य a. & n. = prec.
 वैशद्य n. clearness, purity.
 वैशन्त, f. ई forming a pond, pond-like.
 वैशंपायन m. N. of an ancient Rishi etc.
 वैशस a. murderous, pernicious; n. murder, slaughter, war, destruction, horrible deed.
 वैशाख m. a cert. month in summer, f. ई the full-moon day in it.
 वैशारद, f. ई experienced, clever; n. = seq.
 वैशारद्य n. abstr. to prec.
 वैशाल, f. ई coming from Viṣāla.
 वैशिक, f. ई whorish.
 वैशिष्ट्य n. particularity, superiority.
 वैशेषिक, f. ई particular, specific, extraordinary. m. a follower of the Vaiṣeshika doctrine; n. peculiarity, characteristic, N. of a philos. system.
 वैशेष्य n. particularity, distinction, superiority.
 1 वैश्य m., आ f. a man & woman of the third caste; n. वैश्य condition of a V., dependence.
 2 वैश्य a. relating to a Vaiṣya (v. prec.).
 वैश्यता f., ०त्व n., ०भाव m. = prec. 1 n.
 वैश्यपुत्र m. the son of a Vaiṣya.
 वैश्यवत् adv. like (of, to, in etc.) a Vaiṣya.
 वैश्याज & ०पुत्र m. the son of a Vaiṣya woman.
 वैश्रवण m. patron. of Kubera.
 वैश्व a. consecrated to the Viṣve Devās, n. E. of a lunar mansion.
 वैश्वकर्माण, f. ई belonging or consecrated to Viṣvakarman.
 वैश्वदेव (f. ई) & ०देविक a. = वैश्व adj.
 वैश्वरूप a. manifold, various; n. the universe.
 वैश्वरूप्य a. = prec. adj.; n. variety, difference.

1 वैश्वानर, f. ई belonging to or consisting of all men, universal, complete, omnipresent or omnipotent; m. fire or the god of fire, the sun, also = विराज् (ph.).
 2 वैश्वानर a. consecrated to Agni V.
 वैश्वामित्र, f. ई relating to or descended from Viṣvāmitra.
 वैषम्य n. unevenness, unequality, difference, dissension, disproportion, difficulty, pain, distress, injustice, unkindness.
 वैषुवत a. being in the middle (of the year etc.), central; n. centre.
 वैष्णव, f. ई belonging or devoted to Viṣṇu; m. a worshipper of Viṣṇu (f. ई), n. E. of a lunar mansion.
 वैष्णव्य a. relating to Viṣṇu.
 विसादृश्य n. unequality, difference.
 विसृष्ट्य n. clearness, distinctness.
 वैस्वर्य n. loss of voice or language.
 वैहग (f. ई) & वैहंग a. bird-like.
 वैहायस, f. ई being in the open air or in the sky. m. a dweller in the sky or in heaven; n. the sky.
 वैह्व्य n. exhaustion, weakness.
 वाड् m. a kind of snake.
 वाढव्य a. to be carried, drawn, borne, married, undertaken, accomplished.
 वाढ् or वाढ् a. carrying, drawing, leading, bringing. m. horse or ox of draught (± रथस्य or हलस्य); carrier, charioteer, offerer, husband.
 वापदेव m. N. of an author.
 वाषट् a sacrificial exclamation.
 व्यंस a. having the shoulders apart, i.e. broad-shouldered; m. N. of a demon.
 व्यंसन n. fraud, deceit.
 व्यंसयितव्य a. to be deceived.
 व्युक्त a. adorned, fair, manifest, clear, n. adv.; abstr. ०ता f.
 व्यक्ति f. appearance, manifestation, distinctness, variety, individual.
 व्यग्र a. having no certain point or aim, unconcentrated, distracted, perplexed, bewildered; quite occupied with, eagerly engaged in (instr., loc., or —). Abstr. ०ता f., ०त्व n.

1. व्यङ्ग्य a. spotted; m. spot, stain (lit. & fig.).

2. व्यङ्ग्य a. limbless, mutilated, crippled; abstr.

०ता† f.

व्यङ्ग्य, ०यति, pp. व्यङ्गित rob of a limb, mutilate, maim, cripple.

व्यङ्गारे (loc.) when there is no coal burning.

व्यङ्गिन् a. = 2. व्यङ्ग्य.

व्यङ्ग्य a. clear, distinct; implicit (rh.), abstr.

०ता f., ०त्व n.

व्यच्, विव्यक्ति extend around, embrace, encompass. — सम् = S.

व्यचस् n. compass, extent, space.

व्यचस्वन्त् a. capacious, extensive, large.

व्यचिष्ठ (superl.) extending far and wide.

व्यजन n. fanning; a fan (also ०क n.).

व्यञ्जक a. manifesting, betraying (gen. or —०); abstr. ०त्व n.

व्यञ्जन a. = prec. a. — f. आ indirect indication, insinuation (rh.). n. manifestation, betrayal, indirect or implicit expression, suggestion; mark, sign (esp. of gender or of puberty), characteristic, attribute, the insignia of a prince, ornament i.g., condiment, sauce, juice; consonant, syllable.

व्यति m. horse, steed.

व्यतिकर m. mixing, confusing; contact, union; confusion, disaster, accident.

व्यतिकरवन्त् a. mixed, altered, different.

व्यतिकरित a. mixed or joined with (instr. or —०).

व्यतिक्रम m. passing, getting a start; transgression, violation, disregard, omission, also = seq.

व्यतिक्रमण & ०क्रान्त n., ०क्रान्ति f. offence, injury.

व्यतिमिश्र a. mixed, confounded.

व्यतिरिक्त a. reaching beyond (acc.), excessive, abundant; richer or superior in (instr. or —०), increased by (—०); haughty, arrogant.

व्यतिरेक m. separateness, exclusion, exception, negation, contrast, opposite of (—०).

व्यतिषक्त a. mixed, joined, connected.

व्यतिहार m. barter, exchange; mutuality, reciprocity.

व्यतीत a. gone, dead; passed over (act. & pass.).

व्यत्यय m. change, inverted order.

व्यत्यस्त a. inverted, crossed.

व्यत्यास m. transposition, change, reverse.

व्यथ्, व्यथते (०ति), pp. व्यथित (q.v.) waver, reel, stagger, come to fall, go wrong, fail; tremble, be afraid or pained. C. व्यथयति cause to waver etc., bring to fall, make afraid or uneasy, distress, pain. — प्र, संप्र. वि. & सम् = S.

व्यथन a. exciting, disturbing; n. wavering, agitation, uneasiness.

व्यथयितृ m. harasser (acc.).

व्यथा f. failure, disappointment, misfortune, loss, adversity, uneasiness, sorrow, distress.

† व्यथि v. सव्यथि.

व्यथित a. wavering, agitated, disturbed, distressed; n. agitation, pain, harm.

व्यथिस् a. wavering, reeling, sneaking, crooked, mischievous, secret.

व्यद्वरं m., व्यद्वरो f. a gnawing animal.

व्यध्, विध्यति (०ते), pp. विद्ध (q.v.) pierce, hit, wound, hurt, harm, injure, affect or afflict with (instr.). C. वेधयति pierce, hit, व्याधयति cause to pierce etc. — अति & व्यति pierce, perforate. अनु pierce or wound (after another); intertwine, set or fill with (instr.). अप hurl or throw away, give up, neglect. अभि wound, hit. अव precipitate into (loc.) or from (abl.). आ throw, bore or break through; scare, drive away, also = व्या & समा wave, swing, brandish. नि throw down, overthrow; shoot at, hit, pierce. निस् wound, kill, slay. परा hurl off, wound, hit. परि shoot at. प्र hurl, throw, shoot, perforate, wound. प्रति shoot, hit. वि pierce, shoot. सम् shoot. — Cf. अनुविद्ध, अपविद्ध, आविद्ध, प्रविद्ध, व्यपविद्ध.

व्यध m. piercing, biting, perforation.

व्यधन a. & n. piercing, perforating.

व्यधिकरण a. relating to another subject; n. incongruity (g.).

व्यध्व m. half the way; loc. व्यध्वे or व्यध्वे adv. midway.

वृध्वन् a. being midway or swerving from the way.

व्यध्वरं a. piercing, boring (cf. व्यद्वरं).
 व्युन्नत a. separated, remote.
 1व्यन्तर n. interval, indistinctness.
 2व्यन्तर m. a class of supernatural beings.
 व्यन्तराम् adv. indifferently, moderately.
 व्यपदेश m. designation, appellation, name,
 esp. family-name; pretext, pretence.
 व्यपदेशवन्त् a. having a designation or name.
 व्यपदेशिन् a. = prec.; —° designating, appealing or conforming one's self to.
 व्यपनय m., न n. taking off, removing.
 व्यपनुत्ति f. pushing away, removal.
 व्यपयान n. retreat, flight.
 व्यपरोपण n. tearing out, removing, destroying.
 व्यपविद्ध a. thrown asunder or away, scattered, broken, pierced, hit.
 व्यपाय m. cessation, end; absence, want.
 व्यपाश्रय m. seat, place, refuge, support;
 adj. —° resorting to, trusting in.
 व्यपेक्षा f. regard, consideration; expectation, supposition.
 व्यपेत a. separated, ceased, vanished.
 व्यपोह m. removal, expulsion; negation, denial.
 व्यभिचार m. going asunder or astray, failure; offence, going beyond, transgressing, sin, crime, esp. adultery (of a wife).
 व्यभिचारिन् a. going asunder or astray, infidel, adulterous; going beyond, transgressing (—°).
 व्यभ्र a. cloudless; loc. when the sky is clear.
 व्यय, °यति, °ते waste, squander, expend.
 व्यय m. going asunder, perishing, disappearance, loss, destruction, waste, prodigality, expense, money.
 व्ययकरण or °क m. pay-master.
 व्ययकर्मन् n. a pay-master's office.
 व्ययकृत a. expended, disbursed.
 व्ययगुण a. prodigal, dissipated.
 व्ययन n. going away, parting; waste, expense.
 व्यर्थ a. useless, vain (n. adv.); unmeaning, contradictory; destitute of wealth or money, i.g. destitute of (instr.).
 व्यर्थता f., °त्व n. uselessness or senselessness.
 व्यर्थुक a. being deprived of (instr.).

व्यलीक a. false, deceitful; n. adv., as subst. falsehood, untruth, deceit, offence, pain, grief.
 व्यल्कशा f. N. of a plant.
 †व्यवच्छेद m. getting rid of (—°), separation, distinction, interruption, exclusion.
 व्यवच्छेद्य a. to be excluded.
 व्यवधान n. lying or stepping between, intercession, mediation, separation, distinction, interruption; also = seq.
 व्यवधि m. covering, cover, veil.
 व्यवसाय m. exertion, resolution, purpose, intention to (loc., प्रति, or —°).
 व्यवसायवन्त् & °सायिन् a. determined, resolute.
 व्यवसायात्मक, f. °त्मिका of a resolute or constant nature.
 व्यवसित n., °सिति f. determination, resolve.
 व्यवस्था f. distinctness, particularity; constancy, stability; state, position; decision, rule.
 व्यवस्थान n. remaining, persevering, constancy; state, condition.
 व्यवस्थित a. being in a state or position, situated, standing or being in, resting or dependent on, sticking to (loc. or —°); settled, fixed, limited, constant; existing, appearing as (nom., instr., ger., adv., or —°).
 व्यवस्थिति f. distinctness, particularity, constancy, perseverance in (loc.), fixedness, decision.
 व्यवहर्तव्य a. to be used or employed; to be acted or proceeded (n. impers.).
 व्यवहर्तृ a. occupied or dealing with (instr.); m. judge.
 व्यवहार m. procedure, conduct, way of acting; intercourse with (सह); usage, custom, activity, occupation, dealing with or in (loc. or —°); business, commerce, trade; legal dispute, lawsuit, litigation, contract, stipulation, administration of justice.
 व्यवहारक m. man of business.
 व्यवहारतन्त्र n. judicial relation.
 व्यवहारदर्शन n. judicial investigation, trial.
 व्यवहारपद n., °मार्ग m. case in law.
 व्यवहारवन्त् a. dealing in (—°); m. man of business.

व्यवहारविधि m. judicial procedure, code of law.
 व्यवहारस्थान n. case in law.
 व्यवहारस्थिति f. judicial procedure.
 व्यवहारार्थिन् a. having a lawsuit, accuser.
 व्यवहारिन् a. proceeding with, dealing in (—०); m. man of business, merchant.
 व्यवहार्य a. to be dealt or communicated with.
 व्यवहृत a. separated, interrupted, hindered, disturbed.
 व्यवहृति f. procedure, mode of acting, intercourse, commerce, lawsuit.
 व्यवाय m. intervention, separation by inserting, penetration, coition.
 व्यवायिन् a. intervening etc. (v. prec.).
 व्यथ a. horseless; m. N. of an ancient Rishi.
 व्यष्टि f. acquisition, succession; individual (ph.).
 व्यष्टिसमष्टिता f. the being individuality or totality (ph.).
 व्यसन n. moving hither and thither, activity, industry, propensity or devotion to, zeal for (loc. or —०); passion, whim, hobby, evil habit, vice; ill luck, adversity, calamity.
 व्यसनिन् a. active, exerting one's self; intently attached to, fond of (loc. or —०); having evil passions, vicious, wicked; unlucky, unfortunate. Abstr. ०निता f., ०त्व n.
 व्यसि a. swordless.
 व्यसु a. breathless, lifeless, dead; abstr. ०त्व n.
 व्यस्त a. torn asunder, shaken, tossed; divided, separated; separate, single, several, various; व्यस्ते काले sometimes, now and then.
 व्यस्तकेश, f. ई having dishevelled hair.
 व्यस्थक a. boneless.
 व्या, व्ययति, ०ते, pp. वीत (q.v.) wrap, veil, envelop; M. refl. — अप unveil, uncover; M. extricate one's self i.e. deny. अपि cover. आ wrap round (acc.), hide one's self in (loc.). उप hang about (esp. the sacred cord over the left shoulder). नि wind or hang about. परि wrap around; M. wind something as cover round one's self. सम् A. roll up, envelop; veil in (instr.), M. refl. — Cf. उपवीत, निवीत, परिवीत, संवीत.

व्याकरण n. putting asunder, separation; explanation, manifestation; analysis, grammar.

व्याकुल a. thoroughly filled with or full of (instr. or —०); quite intent upon or occupied with (—०); confused, disarranged, perplexed, bewildered. Abstr. ०ता f., ०त्व n.

व्याकुल्य, ०यति confuse, disarrange; pp. व्याकुलित = prec.

व्याकुली कृ = prec., ०भू P.

व्याकृति f. separation, analysis, explanation.

व्याक्रोश a. expanded, blossomed, open.

व्याक्रोश m. abusing, reviling.

व्याक्षेप m. = prec.; also distraction, absence of mind.

व्याक्षेपिन् a. dispelling, driving away.

व्याख्या f. explanation, commentary.

व्याख्यातव्य a. to be explained.

व्याख्यातृ m. explainer.

व्याख्यान, f. ई explaining, reminding of (gen.) n. explanation, recitation, story, tale.

व्याख्यान्य, ०यति explain, relate.*

व्याघात m. stroke, blow, shot; agitation, confusion; shock, defeat; obstacle, hindrance.

व्याघारण n. sprinkling about (r.).

व्याघ्र m. tiger, first or best of (—०); f. व्याघ्रो tigress. — Abstr. ०ता† f., ०त्व† n.

व्याघ्रचर्मन् n. a tiger's skin.

व्याघ्रलोमन् n. a tiger's hair.

व्याघ्र्य a. a tiger's or tiger-like.

व्याज m. (n.) deceit, fraud, false semblance, pretext, pretence; ० — & instr. adv.; adj. —० having the mere semblance of, only appearing as.

व्याजनिन्दा f. ironical censure.

व्याजमय, f. ई feigned, simulated.

व्याजय, ०यति cheat, deceive.

व्याजसुप्त a. & n. feigning to sleep.

व्याजस्तुति f. ironical praise.

व्याड m. beast of prey.

व्याडि & व्याडि m. patron. of sev. men.

व्यात्त a. torn asunder, opened; n. the opened mouth, the jaws.

व्यात्तानन a. open-mouthed.

व्याद्धान n. tearing asunder, opening.

व्यादेश m. hint, direction.

बाध & ०क m. hunter, abstr. ०ता; p. ०धिन्.
 बाधि m. disease; ०त a. ill, sick.
 1बाधिन् a. piercing, perforating.
 2बाधिन् v. बाध.
 बाधिवङ्गल a. frequently visited by illness.
 बाधी f. care, sorrow.
 बाधार्त a. visited by illness.
 बान् m. breath, esp. the vital air diffused through the whole body.
 बान्दा a. giving breath.
 बानस्र a. bent.
 बानशि a. pervading.
 बानोदानं m. du. the Vyāna and Udāna.
 बापक a. pervading, spread or diffused everywhere; contained in, inherent. Abstr. ०ता f., ०त्व n.
 बापत्ति f. going amiss, ill luck, adversity, misfortune, ruin, death.
 बापद् f. = prec., also misdeed.
 बापाद् m. ruin, death.
 बापादन n. destroying, killing.
 बापार m. occupation, business, exertion, concern.
 बापारिन् a. occupied with (—०).
 बापित a. = बाप्ति (—०).
 बापित्व n. abstr. to seq.
 बापिन् a. spreading, extending; reaching through, filling, containing (—०).
 बापीत a. quite yellow.
 बापूत a. active, busy, occupied with or in (—०, अर्थम् or हेतोः).
 बापृति f. occupation, activity.
 बाप्ति a. pervaded or penetrated by, filled with (—०); acquired, won.
 बाप्ति f. obtaining, reaching, penetrating, filling, containing; universal pervasion, general rule.
 बाप्तिमन्त् a. stretching, all-pervading, general.
 बाय्य a. that wherein something is contained or inherent; abstr. ०त्व n.
 बाभुय a. bent, curved.
 बामं m. a fathom (lit. stretch-out).
 बामिश्र a. mixed, mingled or joined with (instr. or —०), manifold, various.
 बामूह a. bewildered, perplexed, confused.

बामोह m. unconsciousness, bewilderment, error, uncertainty.
 बायत a. torn asunder, stretched out, long; strong, vigorous, abstr. ०त्व n.
 बायाम् m. exertion, bodily exercise, struggle, fight; a fathom (cf. बामं).
 बायामभूमि & ०शाला f. place or hall for gymnastic exercise.
 बायुक a. running away.
 बायुध a. weaponless, unarmed.
 बायौग m. a kind of drama.
 बाल a. mischievous, malicious. m. a malicious elephant, beast of prey, snake (f. बाली).
 बालग्राह (& ०हिन्*) m. snake-catcher.
 बालमृग m. beast of prey.
 बालम्ब & ०लम्बिन् a. hanging down, pendulous.
 बालोल a. trembling, waving, unsteady.
 बावर्तक, f. ०र्तिका excluding, removing; abstr. ०ता f., ०त्व n.
 बावर्तन, f. ई = prec.; n. turning.
 बावहारिक, f. ई relating to practice or business; common, real (opp. ideal); judicial; n. intercourse, commerce, settled usage or law.
 बावृत् f. distinction, prevalence, superiority.
 बावृत्त a. turned away (lit. & fig.), liberated from or rid of (abl. or —०); opened, divided, different from, incompatible with (—०); ceased, perished, at an end.
 बावृत्ति f. turning away, getting rid or being deprived of (abl.); exclusion, removal; separation, distinction, difference; conclusion, end.
 बास m. separation, division; extension, diffusion, prolixity; N. of a celebrated Rishi and author.
 बासङ्ग m. attachment, adherence, desire of, delight in, passion for (loc. or —०).
 बासिध m. hindrance, disturbance, interruption.
 बाहरण n. pronouncing, uttering.
 बाहार m. utterance, talk, conversation, singing (of birds).
 बाहारिन् a. talking, speaking, singing resounding with (—०).

ब्याहित a. indisposed, unwell, sick.
ब्याहृत a. uttered, spoken, communicated;
 n. talk, speech, singing (of birds).
ब्याहृति f. utterance, word, (sacred) exclamation (also ०तो f.).
बुच्छि f., ०च्छेद m. interruption, disturbance.
बुच्य n. impers. to be objected or contested.
बुत or **बूत** a. plaited, twisted, woven, variegated.
बुत्क्रम m. transgression, offence; inverted order.
बुत्थान n. awakening, rising.
बुत्थित a. gone asunder, split; diverging, differing; roused, excited; (± धर्मात्) forgetful of one's duty, disloyal.
बुत्पत्ति f. origin, growth, development.
बुत्पन्न a. developed, derived (g.); taught, educated, versed in (instr.).
बुद & ०क a. waterless, dry.
बुदास m. letting go, giving up, removing, excluding.
बुन्दन n. wetting, moistening.
बुपरम m. coming to rest, cessation, end.
बुपशम m. ceasing, desisting.
बुष् f. dawn, daybreak.
बुषित & **बुष्ट** a. shone up, grown bright;
 loc. **बुषिते** at daybreak.
बुष्टि f. shining up, growing bright, dawning;
 reward for (gen., loc., or —०), requital, retaliation; grace, beauty.
बुष्टिमन्त a. fetching reward or endowed with beauty.
बुद्ध a. spread, expanded, broad, large.
बुद्धा f. led-away, married.
बुद्धारख a. broad-breasted.
बुद्धि m. shifting, dislocation, distribution, disposition, arrangement, military array; totality, a whole or complex; host, troop, multitude; detailed explanation or description.
बुहान a. & n. placing apart, separating; n. also shifting, change, development.
बुद्ध a. deprived of (instr.), failed, idle, vain.
बुद्धि f. exclusion, loss, failure, ill-luck, want.

बुधेनस् a. guiltless, sinless.
बुधेकस् a. dwelling far asunder.
बुधेग a. moving in the sky, flying; m. such a being.
बुधेगामिन्, ०चर, & ०चारिन् a. = prec.
बुधेम् n. heaven, sky, air; instr. **बुधेमर्गेण** & ०वर्तना through the air.
बुधेसद् a. dwelling in the sky.
बुधेस्युष् a. touching the sky.
बुधेष् a. burning, hot.
ब्रज्, **ब्रजति** (०ते), pp. **ब्रजित** proceed, march, go (± **पञ्चाम्** on foot), go to (acc., r. loc. or *dat.), go for i.e. to fetch (acc.), *be going to (infin., dat., or adj. in **अक्**); attack, approach (a woman); go from, leave (abl.), pass away (time), get into a state or condition (acc.). With **अधस्** go down i.e. be digested; w. **पुनर्** return to life; w. **सह** agree, make peace. C. **ब्राजयति** drive. — **अति** pass beyond, roam through. **अनु** go along, accompany, follow; visit, go to or into (acc.). **अप** go away. **अभि** go to or through. **आ** come near, approach; come back, return (± **पुनर्**); go to, arrive at (acc.). **प्रत्या** & **समा** come back, return. **उद्** leave home. **प्रत्युद्** go to meet. **उप** come near, go to, follow. **प्रत्युप** march against, attack. **परि** walk about, circumambulate; roam, wander (esp. as a religious mendicant). **प्र** march forth, go to, wander (= prec.). **अभिप्र** march forth towards or to meet. **सम्** travel. **अनुसम्** go after, follow. **उपसम्** enter (acc.). — Cf. **प्रव्रजित**.
ब्रज m. (n.) fold, shed, stable, station of herds; herd, flock, troop, multitude; N. of a region.
ब्रजन n. wandering, way, road.
ब्रजनाथ m. lord of the folds, E. of Kṛṣṇa.
ब्रजसुन्दरो & ०स्त्रो f. shepherdess.
ब्रजाङ्गना f. the same.
ब्रजिन् a. being in a stable.
ब्रज्य a. belonging to a fold.
ब्रज्या f. going, motion; group, class.
ब्रण m. (n.) wound, sore; fracture, scar, rent.
ब्रणन n. piercing, perforating.

व्रणय्, °यति, pp. व्रणित wound.

व्रणयुक्त & व्रणवन्त् a. wounded.

व्रणविरोपण a. & n. healing wounds.

व्रणितहृदय a. having a wounded heart.

व्रणिन् & व्रणिल a. wounded, sore.

व्रतं n. will, decree, command, statute, order; dominion, province, sphere; wont activity or occupation; conduct, way of life; choice, determination, resolution, vow; holy work, religious observance; duty, obedience, service.

व्रतग्रहण n. making a vow i.e. becoming a monk or ascetic.

व्रतचर्या f. the practice of religious vows, esp. r. studentship; devotion, piety i.g.

व्रतचारिन् a. performing vows, fulfilling the duties of (—°).

व्रतति f. creeping plant, creeper.

व्रतपति m. the lord of vows or devotion.

व्रतपा a. maintaining ordinances or sacred duties.

व्रतपारण n. conclusion of a vow, esp. of fasting, breakfast.

व्रतभूत् a. maintaining the holy work.

व्रतमीमांसा f. examination of observances.

व्रतरुचि a. fond of vows or religious observances, devout, pious.

व्रतलोप m., °न n. breach or violation of a vow or observance.

व्रतवन्त् a. observing a vow or religious duty.

व्रतसंपादन n. performance of a vow or religious observance.

व्रतस्थ & °स्थित a. observing a vow or religious duty.

व्रतादान n. = व्रतग्रहण.

व्रतादेश m., °न n. instruction in the performance of vows.

व्रतिन् a. = व्रतवन्त्, also observing, honouring, behaving like (—°).

व्रतेश m. = व्रतपति, E. of Çiva.

व्रत्यू a. obedient, faithful (gen.).

व्रत्यू a. belonging to or fit for a vow or religious observance; m. partaker of it.

†व्रद्, व्रदते become soft or weak.

व्रन्दिन् a. softening, weakening (tr. or intr.).

व्रयस् n. overwhelming power.

वृश्, वृश्ति, pp. वृक्क हew down, fell (a tree), cut to pieces. — अपि hew off or asunder. अव cut off, sever. आ sever separate, estrange or alienate from (dat. or loc.). नि hew down, fell. परि cut mutilate. प्र cut or split off. वि cut or split asunder. सम् hew or cut in pieces.

वृश्न a. & n. hewing, felling, cutting.

व्रा f. troop, band.

व्राज् m. host, multitude.

व्राण a. shut up, confined.

व्रात m. heap, troop, multitude, community corporation.

व्रातोन् a. belonging to a wandering band vagrant.

व्रातपति m. lord of a host or band.

व्रात्य m. vagrant, tramp, outcast; abstr. °ता†

†व्राध् (व्राधते) stir up.

व्रिम् f. finger.

व्रीड्, व्रीडते, pp. व्रीडित be ashamed or em-
barrassed.

व्रीड m., आ f. shame, bashfulness.

व्रीडावन्त् a. ashamed, bashful, modest.

व्रीहि m. rice, pl. grains of rice.

व्रीहिन् a. planted with rice (field).

व्रीहिमन्त् a. mixed with rice or = prec.

व्रीहिमय a. made of rice.

व्रीहियव m. du. pl. & °यव n. sgl. rice and
barley.

व्रीह्यूप m. rice-cake.

व्रीह्यवरा f. field of rice.

वृड्, pp. वृडित sink.

†वृग्, w. अभि pursue, overtake.

व्री, व्रीणाति or व्रीणाति crush, fell; P. व्री
यते shrink, decay.

व्रीष्क v. व्रीष्क.

श

शंयु a. benevolent, auspicious.

शंयस = शंयस (v. 5शम).

शंवन्त a. salutary.

शस्, शंसति (°ते), pp. शस्त (q.v.) & शंशित say in a loud and solemn voice, recite, praise, vow, unfold, betray, announce, communicate, declare, foretell, prophesy. C. शंसय-ति cause to recite; announce, foretell. — अति recite beyond (2 acc. or instr. & acc.); omit in reciting. अनु recite or praise (after another). अभि accuse, defame; praise, commend. आ M.(A.) hope or trust in, strive after (loc., acc., dat., or infin.), try to master (acc.), suppose, expect, fear; wish, desire (acc. or — & — infin.), beg for (acc.); praise, commend, recite, announce, foretell. समा A. adjudge to (dat.); M. hope or trust in (acc.). उद् call upon, invoke. प्र tell forth, proclaim aloud; stir up, excite; praise, extol, recommend to (gen.). वि recite, divide in reciting. सम् recite (together). उपसम् recite in addition. — Cf. अभिशस्त, प्रशस्त.

शंस m. solemn utterance, invocation, summons, vow, praise, blessing, curse; f. शंसा praise, eulogy, communication, message.

शंसथ m. conversation.

शंसन n. recitation, utterance, confession, communication.

शंसिनीय a. to be praised.

शंसित a. praised, praiseworthy.

शंसितृ m. reciter.

शंसिन् a. reciting, uttering, telling, communicating, prophesying (—°).

शस्तव्य a. to be recited.

शस्तृ m. = शंसितृ.

शस्त्य a. to be recited; praiseworthy, glorious.

शक्, शक्नोति, pp. शक्त (q.v.) & शक्ति be able, P. शक्यते impers. it is possible to (inf.) or pers. he is able to be, he can or may be (infin. w. pass. mg); be serviceable or helpful to (dat.), make another

partake of (gen.). D. शिञ्चति (q.v.). — अनु be equal in (acc.). आ assist (dat.), help a pers. (dat.) to (gen.), invite to (acc.). उप help, impart. परि master, overpower. प्र be able to (infin.). सम् be able to (infin.), w. न not be equal to or a match for (loc. or instr.).

1शक n. dung, f. शका a kind of bird or beast.

2शक m. pl. N. of a people.

शककाल m. the Caka-era (78 A.D.).

शकट n. (m.) cart, waggon (also शकटी f.) a cert. form of military array (± ब्यूह m.)

शकटसार्थ m. a train of carts.

शकटिका f. a small cart.

शकटिन् m. the owner of a waggon.

शकधूम m. the smoke of dung.

शकन् or शकन् n. dung (cf. शकृत).

शकपिण्ड m. a lump of dung.

शकमय a. produced in dung.

शकंभर a. carrying dung.

शकर n. = seq. m. n.

शकल m. n. chip, splint, potsherd; piece morsel, fragment; n. a half (esp. of an egg-shell).

शकल्य, °यति, pp. शकलित break or cut to pieces, reduce to fragments, divide. — वि = S.

शकली कु = prec.; °भू P.

शकार m. the sound श; (d.) the brother of a king's concubine (who pronounces श instead of स or ष).

शकुन m. bird (esp. of large birds & such as give an omen).

शकुनञ्च a. knowing omens.

शकुनज्ञान n. the knowledge of omens.

शकुनि m. = शकुन, N. of a serpent-demon etc., f. शकुनी a female bird.

शकुनिका f. = prec. f., a woman's name.

शकुनिलुब्धक m. a bird-catcher.*

शकुन्त m. bird, esp. a cert. bird of prey.

शकुन्तक m., °न्तिका f. a little bird.

शकुन्तला f. N. of an Apsaras, the heroine of a celebrated drama.

शकुन्ति m. bird.

शकुर a. tame (of beasts).

शकुल m., °ली f. a kind of fish.

शकृत् n. dung (cf. शक्रन्).

शकृत्पिण्ड m. a lump of dung.

शकृध m. dung-fire.

शक्त a. able, capable, competent (instr., gen., dat., loc., acc. w. प्रति, infin., or -°); strong, mighty, important, rich, opulent.

शक्तृ m. bearer, sufferer.

1 शक्ति f. ability, power, capacity of (infin., loc., gen., or -°); the triple power of a king; the energy or active power of a deity, esp. of Çiva; the power of a word i.e. its meaning or function; the productive power of a poet, i.e. his fancy or imagination; help, assistance, gift, dotation.

2 शक्ति or शक्ति f. spear, lance.

3 शक्ति m. N. of a Rishi.

शक्तिकर a. giving strength.

शक्तिज्ञ a. knowing (one's own) power.

शक्तितस् adv. according to ability or power.

शक्तिद्वयवन्त् a. endowed with twofold power.

शक्तिधर a. carrying a spear, E. of Skanda.

शक्तिनाथ m. E. of Çiva.

1 शक्तिमन्त् a. having ability or power, able to, capable of (infin. or loc.).

2 शक्तिमन्त् a. armed with a spear.

शक्तीवन्त् a. powerful or helpful.

शक्कान् n. ability; enterprise, work.

शक्य a. possible, feasible, practicable (infin. w. pass. mg; n. impers., but also with a subject of any gender or number). Abstr. °ता f, °त्व n.

शक्र a. powerful, mighty, strong; m. E. of Indra.

शक्रतेजस् a. having the splendour or might of Indra.

शक्रदिश् f. Indra's region, i.e. the east.

शक्रप्रस्थ n. N. of a town=इन्द्रप्रस्थ.

शक्रभक्ष s. N. of a kind of hemp, a medic. plant (lit. Indra's food).

शक्रलोक m. Indra's world.

शक्रायुध n. Indra's weapon, i.e. the rainbow.

शक्रावतार s. Indra's descent, N. of a sacred bathing-place.

शक्राशन n. = शक्रभक्ष.

शक्रासन n. Indra's throne.

शक्कन्, f. शक्करो capable, clever. m. artificer, f. N. of a metre & a cert. class of verses or songs.

शक्कर m. bull.

शर्म a. helpful, benevolent, kind, friendly.

शङ्क, शङ्कते (°ति), pp. शङ्कित (q.v.) doubt, hesitate, be anxious or suspicious, be afraid of (acc. or abl.); suppose, expect, believe. C. शङ्कयति make anxious about (loc.). — अति suspect strongly or falsely. अभि distrust, doubt, hesitate at (acc. or gen.). आ be doubtful or afraid, distrust (acc.); suppose, think to be (इति or 2 acc.). उप suspect, accuse of (instr.). परि be anxious or doubtful, distrust, suspect, disbelieve (acc.); suppose, expect, think to be (2 acc.). वि be anxious or afraid of (acc. or abl.), distrust, doubt, suspect (acc.); think to be (2 acc.). सम् suspect. — Cf. अतिशङ्कित, अभिशङ्कित, उपशङ्कित (add.), परिशङ्कित, विशङ्कित.

शङ्कनीय a. to be suspected, feared, or supposed; n. impers.

शंकर, f. ई causing welfare or happiness; m. E. of Rudra-Çiva, a man's name.

शंकरगृह n. a temple of Çiva.*

शंकरविजय m. T. of a work.

शंकराचार्य m. N. of a celebrated scholar.

शंकरालय m. Çiva's residence (mount Kailāsa).

शङ्का f. hesitation, doubt, suspicion, fear of (abl., loc., प्रति, or -°); supposition, conjecture, the taking for (-°).

शङ्काभियोग m. accusation on (mere) suspicion (j.).

शङ्कितय्य a. = शङ्कनीय.

शङ्किन् a. fearing, afraid of, timid or suspicious like (-°); conjecturing, supposing.

शङ्कु m. a pointed peg or wooden nail, stake, pike, beam, arrow, spear, sting (lit. & fig.). N. of a serpent-demon etc.

शङ्कुकर्ण a. spike-eared (also शङ्किन्); m. N. of a Dānava etc.

शङ्कुमुख, f. ई having a pointed mouth.

शङ्कुत a. beneficent.

शङ्ख a. = शङ्खनीय.

शङ्ख m. n. conch-shell (used to blow upon or as ornament); m. the temporal bone, temple, one of the treasures of Kubera, N. of an Asura, etc.

शङ्खचक्रपाणि a. holding a conch and a discus (Viṣṇu).

शङ्खध्वं m. shell-blower.

शङ्खभृत् m. E. of Viṣṇu (holding a conch).

शङ्खध्वनि m. the sound of a conch or horn.

शङ्खपुष्पिका & पुष्पी f. N. of a plant.

शङ्खमेखल m. N. of an ancient sage.

शङ्खान्तर n. forehead (cf. भुजान्तर).

शङ्खिन् a. having a shell or shells; f. ०नी mother of pearl.

शङ्ग v. शङ्गु.

शङ्गय, f. शङ्गयो beneficial to the household.

शङ्गवी (f.) & शङ्गु a. beneficial to cattle.

शङ्चिष्ठ a. most helpful.

शङ्ची f. might or help, personif. as the wife of Indra.

शङ्चीतीर्थ n. N. of a sacred bathing-place.

शङ्चीर्षति m. lord of might or husband of Caṇī (Indra).

शङ्चीवन्त् & †शङ्चीवसु a. rich in help.

शठ a. false, wicked; abstr. ०त्व n.

शठधी, ०बुद्धि, & ०मति a. wicked-minded, malignant, mischievous.

शणं m. a kind of hemp.

शणतान्तव, f. ई made of hempen string.

शणमय, f. ई hempen.

शणरज्जु f. a hempen rope.

शणशुल्ब n. a hempen string.

शणसूत्र n. a hempen thread.

शणसूत्रमय, f. ई of hempen thread.

शण्ड m. N. of the Purohita of the Asuras.

शण्डार्मर्क m. du. Caṇḍa and Marka.

शण्डिल m. N. of a man, pl. his family.

शत्, शातयति, ०ते cut in pieces, cause to fall off, break or throw down, destroy. — अप hurl away. व्यव scatter, dispense,

remove. नि hew down, defeat (an army).

प्र break, pluck. वि hew down, crush, disperse, chase away. सम् crush, destroy.

शते n. (m.) hundred, also as expression of a large or infinite number (adj. f. —०).

शतक, f. शतिका consisting of hundred or the hundredth; n. a hundred.

शतकुम्भ m. N. of a mountain; f. आ N. of a river.

शतकृत्वस् adv. a hundred times.

शतकौटि m. Indra's thunderbolt (lit. having a hundred edges).

शतक्रतु a. having a hundred forces; m. E. of Indra.

शतखण्ड a. consisting of a hundred pieces; ०खण्डं कृ break in a hundred pieces.*

शतगु a. possessed of a hundred cows.

शतगुण & ०गुणित a. hundredfold.

शतग्विन् a. = prec.

शतघण्टा f. N. of a spear.

शतघ्नी v. शतहेन.

शतचक्र a. having a hundred wheels.

शतचर्मन् a. made of a hundred skins.

शतजित् a. vanquishing hundreds; m. E. of Viṣṇu, a man's name.

शततमं, f. आ & ई a. the hundredth.

शतद & शतदा a. giving a hundred.

शतदण्ड s. a fine of one hundred, ०खण्डार्ह a. worthy of such a fine.

शतदन्त् a. having a hundred teeth (comb).

शतदल n. = शतपत्र n.

शतदातु a. hundredfold.

शतदाय or शतदाय a. giving a hundred.

शतदावन् a. = prec.

शतद्युम्भ m. a man's name.

शतद्रु or ०द्रू f. N. of a river.

शतद्वार a. hundred-gated.

शतधन्यु a. worth a hundred.

शतधा adv. in a hundred parts or ways.

शतनीय a. having a hundred arts or strata-gems.

शतपति m. lord of a hundred.

शतपत्र a. having a hundred feathers or leaves; m. wood-pecker, n. a lotus-flower.

शतपथ a. having a hundred paths, many-sided; m. & ०ब्राह्मण n. T. of a Brāhmaṇa.

शतपद्

शतपद् (°पाद्), f. शतपदी a. having a hundred feet.

शतपर्वन् a. having a hundred knots or joints.

शतवलि m. a cert. fish; N. of a monkey.

शतबुद्धि a. having hundredfold understanding; m. N. of a fish.

शतभाग m. the hundredth part.

शतभुजि a. hundredfold.

शतमुख m. = शतयज्ञ.

शतमन्यु a. having hundredfold wrath.

शतमान a. hundredfold; m. n. a weight of a hundred Mānas in gold or silver.

शतमुख a. having a hundred openings or issues; m. N. of an Asura etc.

शतमति a. granting a hundred aids.

†शतमूर्धन् a. having a hundred heads.

शतमूल a. having a hundred roots.

शतयज्ञ m. E. of Indra (lit. receiving a hundred sacrifice.)

*शतयष्टिक m. a necklace consisting of a hundred strings.

शतरात्र m. n. a festival of a hundred days (nights).

शतवन्त् a. containing or possessing a hundred, hundredfold.

शतवर्ष & °वर्षिन् a. a hundred years old.

शतवाज a. giving a hundred forces.

शतविचक्षण a. having a hundredfold appearance.

शतवोर्य a. containing a hundred forces.

शतशस् adv. by hundreds or hundredfoldly.

शतशाख, f. आ & ई having a hundred branches.

शतशारद a. containing or granting a hundred autumns or years; n. such a period.

शतशीर्ष & शतशीर्षन् a. having a hundred heads.

शतशृङ्ग a. having a hundred horns; m. N. of a mountain.

शतसंख्य a. numbering a hundred.

शतसनि a. winning or procuring a hundred.

शतसहस्र n. sgl. & pl. a hundred thousand.

शतसहस्रधा adv. in a hundred thousand pieces.

शतसा a. = शतसनि.

शतसाहस्र, f. ई hundred thousand-fold.

शतसाहस्रिक a. consisting of a hundred thousand.

शतमुख n. hundredfold luck.

शतसेय n. hundredfold gain.

शतस्त्रिन् a. possessed of a hundred.

शतहन्, f. °घ्नी killing a hundred; f. °घ्नी a cert. weapon.

शतहिम a. lasting for a hundred winters or years.

शतहृद् m. N. of an Asura; f. आ lighting.

शताङ्ग a. hundredfold (lit. -limbed).

शतात्मन् a. having or granting a hundred lives.

शताधिक a. hundred and one (lit. more than a hundred).

शतानोक a. having a hundred fronts or points.

शताब्द a. consisting of a hundred years.

शतायु a. lasting for a hundred years or hundred years old.

शतायुध a. having a hundred weapons.

शतायुस्, f. शतायुषी = शतायु.

शतार्ध a. worth a hundred.

शतार्ध n. half a hundred, fifty.

शतार्ह a. = शतार्ध.

शतावरी f. a cert. climbing plant.

शताश्रि a. having a hundred angles or edges.

शताश्व a. consisting of a hundred horses.

शतिक a. the hundredth or consisting of a hundred.

शतिन् a. hundredfold or possessing a hundred.

शतेन्द्रिय a. having a hundred senses.

शतेश m. the lord of a hundred (villages).

शताति a. granting hundredfold help.

शतादर a. having a hundred bellies (Civa).

शतादना f. a cert. ceremony.

शत्य a. consisting of a hundred.

शचि m. N. of a man.

शत्रु m. rival, adversary, enemy, esp. the immediate neighbour of a prince as his natural enemy.

शत्रुघ्न a. slaying foes; m. a man's name.

शत्रुजित् & शत्रुञ्जय a. conquering foes.

शत्रुता f., °त्वं n. rivalry, enmity.

शत्रुतूर्य n. overcoming foes.

शत्रुनन्दन a. gladdening foes.

शत्रुतप a. tormenting foes.

शत्रुदम a. subduing foes.

शत्रुबाधन a. fighting foes.

शत्रुमर्दन a. crushing foes.

शत्रुसाह a. overwhelming foes.

शत्रुसेविन् a. serving an enemy.

शत्रुहं & शत्रुहन् a. = शत्रुघ्न adj.

शत्रुय, pp. शत्रुयन्त् be hostile.

शत्रुघ्ने (०षाह) a. overwhelming foes.

१शद्, only I. शाशदुस् etc., pp. शाशदान distinguish one's self, prevail.

२+शद्, perf. शशाद, pp. शन्न fall, decay. — व्यव fall off or asunder. परि fall by the side.

शद् m. fall (—०); produce (of land).

शद्वला f. N. of a river.

शनैकैस् adv. quietly, gently, gradually.

शनि m. the planet Saturn.

शनैश्चर a. moving slowly; m. = prec.

शनैस् or शनैस् (instr. adv.) = शनैकैस्; often repeated, compar. शनैस्तराम्.

शान्तु a. beneficial to the body or person (abstr. शान्तुत्वं); m. N. of an ancient king etc.

शान्तम् (superl.) most auspicious or salutary.

शान्ताति a. beneficent; f. benefice.

शान्तिव a. kind, peaceful.

शान्तं n. benefice, kindness.

शन्न a. fallen out or off; n. downfall.

शप, शपति, ०ति (शष्यति), pp. शप् (q.v.) & शपित curse, execrate, revile, scold, blame; M.(A.) curse one's self if, i.e. assert with an oath that not (यदि), swear by (instr.), conjure (acc. or dat.); implore, entreat for (acc.) by (instr.). C. शापयति cause to swear, conjure by (instr.). — अभि curse, blame, accuse; C. conjure. परि curse, blame, revile. प्रति curse in return. सम् curse.

शपथ m. curse, oath, ordeal.

शपथ्य a. consisting in a curse.

शपन n. cursing.

शप्त्त a. cursed, conjured; n. curse, oath.

शप्त्रु m. curser, swearer.

शफ m. hoof, claw.

शफर m., ई f. a small kind of carp.

शफवन्त् a. having hoofs or claws.

शवर m. pl. N. of a people.

शवल a. variegated, brindled; mingled or joined with (—०); altered, disfigured. m. N. of a serpent-demon; f. शवली the Wonder-cow (myth.).

शवलता f., ०त्व n. variety, alternation.

शब्द m. sound, cry, noise, call, word, speech, the sacred syllable Om, name, term, title.

शब्दं कृ or दा raise the voice, call aloud;

शब्देन by word i.e. explicitly.

शब्दकर्मक & ०कर्मन् a. meaning sound (g.).

शब्दकल्पद्रुम m. T. of a dictionary.

शब्दत्व n. the being sound.

शब्दपति m. lord only by name.

शब्दब्रह्मन् n. the sacred scriptures (lit. the Word-Brahman).

शब्दभाज् a. having the title of (—०).

शब्दमय, f. ई made up of sound or sounds, sounding; consisting or formed of the word (—०).

शब्दय्, ०यति, pp. शब्दित (q.v.) give forth sounds, call aloud, cry, talk, prate, call, name, invoke, communicate, teach. — अनु, अभि, & परि relate, communicate, talk over. सम् exclaim, mention, quote.

शब्दवन्त् a. sounding, n. adv. loudly.

शब्दविद्या f. grammar (the science of sounds or words).

शब्दवेध m. the shooting at the mere sound (without seeing the aim); adj. ०धिन्, abstr. ०धित्व n.

शब्दशासन & ०शास्त्र n. = शब्दविद्या.

शब्दापय्, ०यति & ०ति call near, call, name. (P. be called*).

शब्दाय्, ०यति & ०ति sound, cry.

शब्दार्थ m. the meaning of sounds or of a word; du. word and sense.

शब्दित a. called, named, invoked, communicated, taught; n. crying.

शब्दिन् a. noisy, resounding with (—०).

१शम्, शमति, शम्यति, pp. शमित labour, work; make ready, prepare (r.). — Cf.

शशमान्.

२शम्, शम्यति, ०ति (शमति), pp. शान्त (q.v.)

be quiet, still, or content; be allayed or extinguished; cease, desist, stop. C. शम-यति (शामयति) quiet, still, pacify, allay, extinguish, subdue, destroy, kill. — अभि- cease, stop. समव C. pacify, still. उप- cease, stop, be allayed or extinguished. C. tran- quillize, pacify, cool, allay. व्युप & समुप- cease, leave off. नि & परि C. appease, allay. प्र become calm or tranquil, be ex- tingished, stop, cease. C. appease, quench, allay, subdue, kill, destroy. (प्रति C. ap- pease, allay*). सम् become thoroughly calm or pacified, make peace with (instr. ± सह); be allayed or extinguished, stop (tr. & intr.). C. mitigate, calm, soothe, allay, extinguish, finish, kill, destroy. — Cf. अभ्युपशान्त, अवशान्त, उपशान्त, प्रशान्त, संशान्त.

३शम (शमनीति) harm.

४शम, शमयति & शामयति w. नि note, per- ceive, hear, learn. — अनुनि, समनुनि, अभिनि, उपनि, प्रणि, विनि, संनि = S.

५शम indecl. (± चोस) blessing, welfare, prosperity, happiness.

१शम a. tame, domestic.

२शम m. peace of mind.

शमथ m. quiet, tranquillity, rest, calm, peace; cessation, extinction.

शमन a. (f. ई) & n. tranquillizing, stilling, allaying; n. also killing, destroying.

शमपर a. devoted to quietism or peace of mind.

शमप्रधान a. the same.

शमप्राप्त a. come to rest.

शमयितृ m. calmer, quieter; slayer.

शमल n. stain, spot, fault, blemish.

शमवन्त a. quiet, peaceable.

शमशम a. always quiet.

शमात्मक a. quiet-minded.

१शमाय्, °यति effort one's self, be active or zealous.

२शमाय्, °यति seek for peace of mind; °यति bring to rest i.e. kill.

१शमि n. endeavour, effort.

२शमि m. a man's name.

१शमितृ m. dissector (of the sacrificial animal) killer, slaughterer, cook.

२शमितृ a. = seq.

शमिन् a. calm, tranquil.

शमिष्ठ (superl.) most active or busy.

१शमी f. = १शमि.

२शमी f. N. of a tree.

शमीक m. a man's name.

शमीगर्भ a. grown or resting in a Çamī-tree; m. the holy fig-tree.

शमीधाय् n. Çamī-grains, pod-grain i.g.

शमोपर्ण n. Çamī-leaf.

शमीमय, f. ई made of Çamī-wood.

शमीशाखा f. Çamī-branch.

शमोसुमनस् f. Çamī-flower; °नोमाला f. gar- land of Çamī-flowers.

शख् m. a cert. weapon of Indra.

शखर m. N. of a demon slain by Indra, in l.l. also an enemy of the god of love.

शखरघ्न & °दारण m. slayer of Çambara (the god of love).

शखरवृचहन् m. slayer of Çambara and Vṛtra (Indra).

शखरसिद्धि m. N. of a juggler.

शखरहंत्य n. the slaying of Çambara.

शखरहन् m. slayer of Çambara (Indra).

शखल n. provender for a journey (cf. संवल).

शखा कृ plough up and down.

शखिन् m. ferry-man.

शखु m. N. of a man.

शखूक m. conch-shell, snail, a cert. animal.

शखल m. N. of a place; f. ई bawd, procuress.

शभव a. = शंभु a.

शभविष्ठ superl. to prec. or seq. a.

शंभु & शंभू a. causing happiness or welfare, helpful, friendly; m. E. of Çiva, Brah- man, etc.

शंभुकान्ता f. Çambhu's wife i.e. Gaurī.

शम्या f. staff, peg, prop, stay; a cert. measure of length.

शम्यापात m. a Çamyā-throw (cf. prec.).

शम्याप्राप्त m., °प्राप्तन n. the same.

शय a. lying, sleeping, being in (—°). m. sleep; couch, bed (also शया f.).

शयथ m. couch, lair, abode.

शयथै dat. inf. to शी.

शयन a. & n. resting, sleeping; n. also couch, bed.

शयनगृह n., भूमि f. bed-room.

शयनवासस a. garment to sleep in.

शयनस्थ a. being on a couch.

शयनीय a. fit or suitable for sleep or rest; n. impers. (it is) to be rested or slept, as subst. coach, bed.

शयनीयगृह n., वास m. bed-chamber.

श्यालु a. sleepy, slothful, sluggish.

*शयित n. the place where a pers. (gen.) has lain or slept.

शयितव्य n. (impers.) it is to be rested or slept.

शयु a. lying, resting.

शयुच्चा adv. on or to the couch.

शय्या f. couch, bed; rest, sleep.

शय्यागृह n. bed-room.

१शर m. reed, arrow.

२शर m. sour cream.

३शर (०—) water.

शरकाण्ड s. reed-stalk.

शरकार m. arrow-maker.

शरक्षेप m. an arrow's throw or flight.

शरगुल्म m. a thicket of reeds.

शरगोचर m. an arrow's reach or flight.

शरच्चन्द्र m. the autumnal moon; चन्द्रिका f. the autumnal moon-shine.

शरजन्मन् m. E. of Skanda (the reed-born).

शरजाल n. a thick shower of arrows.

शरज्योत्स्ना f. the autumnal moon-shine.

१शरण n. falling asunder, decay.

२शरण a. protecting, guarding; n. protection, refuge or place of refuge, shelter, shed, hut, dwelling, abode; गम् have recourse to (gen. or acc.).

शरणागत a. come for refuge, seeking protection.

शरणार्थिन् & शरणैषिन् a. seeking protection.

शरणालय m. place of refuge.

शरणि f. obstinacy, pertinacity.

शरण्य a. affording or seeking protection, refuge, or help; abstr. ता f.

शरतल्य m. a couch made of arrows.

शरत्काल m. the autumnal season.

शरत्पद्म n. an autumnal lotus-flower.

शरत्पूर्वन् n. a full-moon night in autumn.

शरत्पूर्वशशिन् m. the full moon in autumn.

शरत्समय m. the autumnal season.

शरद् f. autumn, pl. also = year.

शरदण्ड m. reed-stalk.

शरदिज a. born or produced in autumn, autumnal.

शरद्वधू f. autumn conceived as a woman.

शरद्वन्त a. advanced in years (autumns), aged.

शरधि m. receptacle for arrows, quiver.

शरन्नेघ m. an autumnal cloud.

शरपञ्जर n. = शरतल्य.

शरवन्ध m. a thick shower of arrows.

शरवर्हिस् n. reed-straw.

शरभ m. a kind of deer, later a fabulous eight-legged animal; E. of Viṣṇu, N. of an Asura etc.

शरभङ्ग m. N. of a Rishi.

शरभृष्टि f. reed-point.

शरमय, f. ई consisting or made of reeds.

शरवण n. a thicket of reeds.

१शरवर्ष m. a shower of arrows.

२शरवर्ष n. rain (of water).

१शरवर्षिन् a. raining arrows.

२शरवर्षिन् a. raining (water).

शरव्य n. aim, abstr. ता f.; व्या f. arrow-shot or hail of arrows.

शरशयन n. = शरतल्य.

शरस् n. cream, the scum on boiled milk.

शरस्त्रम् m. a thicket of reeds.

शरारि or ०री f. a kind of heron.

शरारु a. harming, noxious.

शराव m. n. a flat earthenware dish; also a measure for grain.

शरावर m. a quiver; n. shield or coat of mail (also ०वरण n.).

शरावसंपात m. the appearance of dishes (at a meal); ते वृत्ते when this is past, i.e. after meals.

शरावाप m. bow or quiver (arrow-scatterer).

शरास m., न n. bow (arrow-thrower).

शरासार m. a shower of arrows.

शरास्य n. the same.

शरिन् a. having arrows.

शरीर n. (m.) the body, also = person; abstr.

ता† f., त्व† n.

- शरीरक n. a (small or inferior) body.
 शरीरकर्तृ & ०कृत् m. father (body-maker).
 शरीरकर्षण n. tormenting the body.
 शरीरग्रहण n. taking a bodily form.
 शरीरज a. sprung from or belonging to the body, bodily; m. embryo, son, love or the god of love.
 शरीरत्याग m. the sacrifice of life (lit. giving up the body).
 शरीरदण्ड m. corporal punishment.
 शरीरदेश m. region or part of the body.
 शरीरधातु m. chief part or element of the body (blood, flesh, etc.).
 शरीरधृक् a. bearing a body; m. living creature.
 शरीरपात & ०भेद m. death (lit. falling or breaking down of the body).
 शरीरयष्टि f. a slender body.
 शरीरयात्रा f. bodily subsistence.
 शरीरयोगज a. sprung from bodily contact.
 शरीरवन्त् a. having a body, bodily, solid, firm; m. a living creature.
 शरीरवृत्ति f. = शरीरयात्रा.
 शरीररत्न n. a jewel of a body.*
 शरीरशुश्रूषा f. care of the body, personal attendance.
 शरीरशोषण n. emaciation of the body.
 शरीरसाद m. bodily exhaustion.
 शरीरस्थ a. being in the body.
 शरीराकार m. bodily shape.
 शरीरान्त m. the hair (lit. end) of the body.
 शरीरान्तकर m. destroyer of bodies.
 शरीराभ्यधिक a. dearer than one's own person or body (friend).
 शरीरार्ध m. the half of the body.
 शरीरावयव m. a part of the body.
 शरीरिज्ज a. having a body or having (—०) for body; m. living creature, man, soul.
 शरू f. (m.) spear or arrow.
 शरूमन्त् a. armed with a spear or arrows.
 शरौघ m. shower of arrows.
 शर्कर a. consisting of gravel or grit; m. pebble, also = f. शर्करा gravel, grit, brown sugar.
 शर्कराम्बु n. sugar-water.
 शर्करोदक n. the same.
 शर्कु m. N. of an evil demon.
 शर्कोट m. a cert. snake.
 शर्ध, शर्धति fart (only w. अच् & वि); be defiant or strong.
 1 शर्ध a. defiant, strong.
 2 शर्ध m. troop, host.
 शर्धनीति a. leading the host (of the Maruts) or acting boldly.
 1 शर्धस् (only compar. शर्धस्तर) = 1 शर्ध.
 2 शर्धस् n. = 2 शर्ध.
 † शर्धिस् (only —०) defiant, strong.
 शर्ध्य s. a cert. part of a waggon.
 शर्मक m. pl. N. of a people.
 शर्मकारिन् & ०कृत् a. causing welfare or happiness.
 † शर्मण्य a. protecting.
 शर्मन् n. cover, protection, shelter, refuge, comfort, welfare, joy, bliss (often —० in Brahman-names).
 शर्मय, only शर्मयन्त् protecting.
 शर्मवन्त् a. containing the word शर्मन्.
 शर्मिन् a. joyful, happy.
 शर्मिष्ठा f. N. of sev. women, esp. of the wife of Yayāti.
 शर्च्य m. arrow, dart; f. आ reed, arrow, p matting of reed (on the Soma-strainer).
 * शर्च्यण a. thicket of reeds; m. pl. N. of a region in Kurukṣetra.
 शर्चणावन्त् m. pond, lake (cf. prec.), fig. of the Soma-vat.
 शर्चहन् m. archer (killer with arrows).
 शर्चात & शर्चाति m. names of men.
 शर्व m. N. of a god killing with arrows, in l. 1. = Rudra-Çiva.
 शर्वपत्नी f. Çarva's wife i.e. Pārvatī.
 शर्वपर्वत m. Çarva's mountain, i.e. Kailāsa. (* शर्वर a. spotted); f. शर्वरी pl. the spotted deer (of the Maruts); sgl. the (starred) night.
 शर्वाचल m. = शर्वपर्वत.
 शर्वाणी f. N. of the wife of Çarva or Çiva.
 1 शल्, शलति, w. उद् leap, jump, rise. — Cf. उच्छलन्त्, उच्छलित.
 2 शल् an exclamation.
 शल् m. staff, quill of a porcupine (as a measure of length).

शलकर m. N. of a serpent-demon.
शलभ m. grasshopper, moth, night-butterfly;
 abstr. **०ता** f., **०त्व** n.
शल्ल n., **०ली** f. quill of a porcupine or bristle
 of a hog.
शललित a. furnished with squills.
(शलाक m.) & शलाका f. chip, splinter, stalk,
 rod, stick, peg, pin; finger, toe; quill of
 the porcupine.
शलाकिका f. small chip etc. (v. prec.).
शलाटु m. n. the unripe fruit of a tree.
शलातुर s. N. of the birth-place of Pāṇini.
शलुन m. a cert. insect.
शल्ल m. n. chip, piece, bit; n. scale of a
 fish.
शल्य m. n. the point of a spear or an arrow,
 i.g. thorn, sting (lit. & fig.); blemish,
 fault, obstacle; m. also = seq.
शल्यक m. porcupine.
शल्यकर्तृ m. arrow-maker.
शल्यकर्तृ & ०कृन्त m. surgeon.
शल्यवन्त a. who has the arrow-point (either
 the killed deer or the killing hunter).
शल्लक m., **ई** f. a porcupine, f. also N. of a
 tree.
शव m. n. dead body, corpse.
शवकर्मन् n. funeral act, burial.
शवदह्या f. cremation of a body.
शवधर a. carrying a dead body.
शवर्त m. a cert. worm (cf. **श्ववर्त**).
शववाह & ०क m. corpse-carrier.
शवशिरस् n. skull.
शवशिराध्वज m. a flag or emblem consisting
 of a skull; adj. carrying such a flag.
शवस् n. superiority, power, strength, heroism;
 instr. strongly, mightily.
शवसान a. superior, powerful, heroic.
†शवसावन्त & शवसिन् a. the same.
शवसी f. powerful, mighty (Indra's mother).
शवस्पृश् a. who touches a corpse.
शवाग्नि m. funeral fire.
शवान्न n. funeral food.
शविष्ठ (superl.) most mighty or strong.
शवीर a. powerful, mighty.
शवोद्ध m. remover of corpses.
शव्य n. funeral.

शश, **शशति** leap.
शश m. hare (seen also in the spot of the
 moon).
शशक m. hare, rabbit.
शशकविषाण n. a hare's horn (= impossibility).
शशधर m. the moon (hare-holder).
शशविन्दु m. N. of a prince.
शशभृत् m. = **शशधर**.
शशमान a. active, busy, zealous, devout,
 pious.
शशय a. inexhaustible, incessant.
शशयु a. desiring or pursuing hares.
शशलक्षण m. the moon (hare-marked).
शशलक्षन् n. the hare-mark; m. = prec.
शशलाञ्छन m. = prec. m.
शशविषाण n. = **शशकविषाण**.
शशशृङ्ग n. the same.
शशाङ्क m. = **शशलक्षण**.
शशाङ्कलेखा f. the lunar crescent (lit. moon-
 streak).
शशाङ्कवदना f. a moon-faced woman.
शशिकला f. a digit or sickle of the moon.
शशिन् m. the moon (hare-marked).
शशिप्रभ a. moon-like.
शशिमुखी f. = **शशाङ्कवदना**.
शशिमौलि m. E. of Çiva (moon-crested).
शशिलेखा f. = **शशाङ्कलेखा**.
शशिवदना f. = **शशाङ्कवदना**.
शशिशेखर m. = **शशिमौलि**.
शशिसनिभ a. = **शशिप्रभ**.
शशोयंस् (compar.) more numerous, richer.
शश्वधा adv. constantly, always.
शश्वन्त, f. **शश्वती** (**शश्वती**) ever repeating or
 renewing itself, frequent, numerous, all,
 every. — n. **शश्वत्** adv. again and again,
 always, frequently, once more; indeed, of
 course; **शश्वत्—शश्वत्** no sooner—than.
शष्कुलि & ०ली f. the orifice of the ear or
 auditory passage; also a kind of food or
 meal.
शष्य n. (young) grass, p. **वन्त** †.
शष्य a. grassy.
शस्, **शंसति**, **शस्ति**, & **शास्ति**, pp. **शस्त** cut to
 pieces, slaughter. — **वि** = S.
शसन n., **शसा** f. slaughter, killing.

1शस्त्रं a. recited, praised, commended, praise-worthy, auspicious, happy, cheerful, beautiful; n. praise, commendation.

2शस्त्रं a. cut to pieces, slaughtered.

3शस्त्रं n. a kind of girdle.

शस्त्रं m. cutter, killer.

शस्त्रि f. praise or praiser.

1शस्त्री n. a kind of recitation (r.).

2शस्त्रं n. knife, dagger (also f. शस्त्री & शस्त्रिका); sword, weapon i.g.

शस्त्रकलि m. sword-fight.

शस्त्रन्यास m. the laying down of arms.

शस्त्रपत्र n. blade of a knife or sword.

शस्त्रपाणि & पाणिन् a. having a sword in hand.

शस्त्रपात m. the (fall or) cut of a knife.

शस्त्रप्रहार m. the stroke of a sword.

शस्त्रभृत् a. bearing a sword; m. warrior.

शस्त्रवन्त् a. armed with a sword.

शस्त्रविक्रयिन् m. dealer in weapons.

शस्त्रवृत्ति a. living by the trade of arms.

शस्त्रसपात m. flying or discharge of missiles.

शस्त्रास्त्रभृत् a. carrying arms for striking and throwing; abstr. ०त्त्व n.

शस्त्रिका & शस्त्री v. 2शस्त्र.

शस्त्रिन् a. = शस्त्रवन्त्.

शस्त्रिन् n. praise, eulogy.

शस्त्र a. to be recited or praised; n. recitation.

शा, शिशति, शिशति, श्रति, pp. शत & शितं (q.v.) sharpen, whet; excite, make eager, strengthen, promote; communicate, impart; present with, help to (acc. of pers., instr., dat., or gen. of thing). — अति strike at. अव rid of (acc.). आ help to, cause to partake of (loc.). नि sharpen, whet; offer, present; lay down, spread. सम sharpen, whet; excite, make eager or ready for (dat.). — Cf. निशित, संशित.

1शाक m. help, assistance.

2शाक a. helpful; m. helper, assistant.

3शाक n. eatable herb, vegetable food.

4शाक a. belonging to the Çakas or to their kings; m. n. = seq.

शाककाल m. the Çaka-era (78 A.D.).

शाकटायन & शाकपूणि m. names of grammarians.

शाकल m. n. = शकल; m. pl. the adherents of Çakalya, a. relating to them.

शाकलहोम m. a cert. oblation; भीय a. relating to it.

शाकल्य m. N. of an ancient teacher.

शाकवाट m., वाटिका f. a garden of vegetables.

शाकिन् & शाकिन a. powerful, mighty.

शाकुन, f. ई relating to birds, bird-like; m. bird-catcher.

शाकुनि & ०क m. = prec. m.

शाकुनिकलुब्धक m. the same.*

शाकुन्तल m. the son of Çakuntalā (Bharata); n. the play or the tale about Ç.

शाक्त m. teacher; worshipper of the Çakti or energy (of Çiva).

शाक्तीक m. spearman.

शाक्मन् n. help, aid.

शाक्य m. pl. N. of a warrior race, sgl. a man of this race, also = seq.

शाक्यभिक्षु m. a Buddhist mendicant.

शाक्यमुनि m. the saint of the Çākyas, i.e. Buddha.

शाक्यश्रमण (& ०क*) m. = शाक्यभिक्षु.

शाक्र, f. ई belonging to Çakra (Indra).

शाक्तर, f. ई strong, mighty.

शाखा f. (adj. — ० f. आ & ई) branch (lit. & fig.); limb, arm, leg, finger; ramification, subdivision, species, sort, branch of a Veda, i.e. Vedic school.

शाखाङ्ग n. limb of the body.

शाखान्तग a. having finished one Çākhā (r.).

शाखाबाहु m. an arm (-like) branch.

शाखाभेद m. pl. divisions and subdivisions.

शाखामय (f. ई*) consisting of branches.

शाखामृग m. ape (branch-animal).

शाखिन् a. having branches or schools (Veda); m. tree.

शाखीय a. belonging to the school of (—०).

शांकर, f. ई relating to Çiva or Çāṃkarācārya.

1शाङ्खायन m. N. of a teacher and author, pl. his race.

2शाङ्खायन, f. ई belonging to Çāṅkhāyana.

शाङ्खिक m. shell-blower.

शाङ्ख a. made of shells.

†शाचि m. pl. grains, grit.

+शाचिगु & शाचिपूजन m. E. of Indra.
 शाट m., ई f., शाटक m. n. cloth, scarf.
 शाखायन m. N. of an ancient teacher and legislator; pl. his followers (also ०निन्).
 शाय n. falsehood, villany; p. ०वन्त्.
 1शाण, f. ई hempen; m. & f. ई a hempen garment.
 2शाण m., आ f. grind- or touchstone.
 3शाण m., आ f. a cert. weight.
 शाणोपल m. grindstone.
 शाण्ड m. a man's name.
 शाण्डिल a. belonging to or descending from Cāṇḍilya, m. pl. his descendants.
 शाण्डिल्य m. N. of sev. teachers.
 1शात a. sharpened, whetted; thin, slender.
 2शात m. the falling out (of hair, nails etc.).
 शातकुम्भ n. gold (lit. coming from the river Cātakumbhā).
 शातकुम्भमय (f. ई) & ०कुम्भीय a. golden.
 शातकौम्भ (f. ई) & ०कौम्भमय a. = prec.
 शातन a. (f. ई) & n. causing to fall, cutting off, destroying.
 शातहृद a. of lightning.
 शातिन् m. cutter, hewer (—०).
 शातोदर, f. ई thin-bellied, abstr. ०त्व n.
 शात्रव a. inimical; m. enemy.
 शाद m. falling, dropping (—०); grass. f. शादा brick.
 शादन n. falling out.
 शाद्वल a. grassy, verdant, green; n. a grassy spot.
 शाद्वलवन्त् & ०लिन् a. = prec. a.
 शान्त a. appeased, still, tranquil, calm, quiet, gentle, meek, soft; extinguished, ceased, dead. m. & f. आ a man's & woman's name; n. = seq.
 शान्ता f., ०त्व n. tranquillity, absence of passion.
 शान्तनव m. patron. of Bhīṣma.
 शान्तनु m. N. of an ancient king (= शतनु).
 शान्तमनस् a. of tranquil mind.
 शान्त्य, ०यति calm, pacify.
 शान्तरजस् a. dustless or passionless (lit. having the dust or the quality of passion allayed).
 शान्तरूप a. of calm appearance.

शान्तात्मन् a. calm-minded, composed.
 शान्ति f. tranquillity, peace of mind; averting of an evil omen, expiation; welfare, bliss; stopping, ceasing, extinction (of fire), destruction, end, death.
 शान्तिक & शान्तिकर्मन् n. any act for averting bad consequences.
 शान्तिद a. causing bliss or happiness.
 शान्तिपात्र & ०भाजन n. vessel for the propitiatory water.
 शान्तिसलिल & शान्त्युदक n. propitiatory water.
 शान्तिहोम m. propitiatory oblation.
 शान्त्य v. सान्त्य.
 1शाप m. curse.
 2शाप m. float, drift (concr.).
 शापप्रदान n. the utterance of a curse.
 शापमोक्ष m. = prec. or deliverance from a c.
 शापाम्बु & शापोदक n. curse-water (by applying which a pers. is cursed).
 शाव v. 1शाव.
 शावर m. N. of a plant & a teacher, f. ई the language of the Çabarās.
 शावरिका f. a kind of leech.
 शावल्य n. medley, compound, f. ०ल्या female jester or singer.
 शाब्द, f. ई relating to sounds or words, esp. based upon the sacred word i.e. the Veda; m. philologist, grammarian.
 शाब्दिक a. uttering a sound or familiar with sounds (words); m. = prec. m.
 शामिच a. relating to the slayer or cutter of the sacrificial victim; m. the fire for cooking the sacrif. flesh; n. a place for slaying cattle or = seq.
 शामिचकर्मन् n. the office of the slayer of the sacrificial animal.
 शामील, f. ई made of Çamī-wood.
 शामुल्य & शामूल n. a woolen shirt.
 शाम्बर, f. ई relating to Çambara; n. jugglery, sorcery.
 शाम्बरिक m. juggler, sorcerer.
 शंभव, f. ई relating to Cāmbhu (Çiva).
 शाम्य a. aiming at peace, peaceable; n. & ०ता f. peace, tranquillity.
 शाय a. lying, sleeping (—०).

शायक, f. ०यिका = prec.; *f. also mode of lying or one's turn to lie.

शायिन् a. lying, resting, sleeping (mostly —०).

शारं, f. आ mottled, spotted; m. a stone or piece used at sev. games (also f. ई).

शारङ्ग s. bow*; f. ०ङ्गी the female of a cert. bird.

शारदं, f. शारदी or शारदी autumnal.

शारदीन & शारदीय a. the same.

शारद्व n. autumn-corn.

शारद्वत m. a man's name.

शारि m. = शारं m.; f. a kind of crow.

शारिक m., आ f. = prec. m. & f.

शारीरं, f. ई made of bone; corporeal, of the body. n. bodily constitution, excrement.

शारीरक a. corporeal.

शारीरकमीमांसा f., ०लक्षण n., ०विद्या f. titles of works.

शार्गं m. a cert. bird.

शार्ङ्ग a. made of horn or coming from the Crīṅga-tree. m. a cert. bird (f. ई); n. bow (esp. that of Viṣṇu).

शार्ङ्गक m., ०ङ्गिका f. = prec. m. & f.

शार्ङ्गधनुर्धर m. E. of Viṣṇu-Kṛṣṇa.

शार्ङ्गधन्वन् & ०धन्विन् m. = prec.

शार्ङ्गधर m. the same; N. of an author, ०पद्धति f. his work.

शार्ङ्गधरपाणि & ०भृत् m. E. of Viṣṇu-Kṛṣṇa.

शार्ङ्गरव m. N. of a man.

शार्ङ्गिन् m. = शार्ङ्गधनुर्धर.

शार्दूल m. tiger (f. ई); best among (—०).

शार्दूलचर्मन् n. a tiger's skin.

शार्दूललोमन् n. a tiger's hair.

शार्दूलविक्रीडित n. tiger's play, N. of a metre.

शार्यातं m., ई f. patron. names.

शार्वं, f. ई relating to Śarva (Śiva); w. दिग् f. the north-east.

शार्वर a. nocturnal; f. ई night.

शार्वरिक a. = prec. adj.

1शाल m. a kind of timber tree, tree i.g., wall, fence; f. शाला (q.v.).

2शाल a. being in a hut, house, room, hall etc.

3शाल m. a kind of fish.

शालग्राम m. N. of a sacred village.

शालङ्कायन m. N. of a Rishi, pl. his race.

शालपात m. a young Āla-tree.

शालभ a. moth-like; ०विधि m. such a way of acting (cf. पतंगवृत्ति).

शालभञ्जिका & ०भञ्जो f. statue.

शाला f. hut, house, hall, room, stable (—० also शाल n.).

शालाकं m. a bunch of chips or fagots; fagot-fire.

शालामि m. domestic fire.

शालातुरीय a. native of Ālātura, m. E. of Pāṇini.

शालापति m. householder.

शालामुखीय a. being in the front of a house (fire).

शालावंश m. the chief post of a hut.

शालावृक m. cat (cf. सालावृक).

शालाश्रय (abstr. ०त्व n.) & ०सद् a. dwelling in a house.

शालास्तम्भ m. post or pillar of a house.

शालि m. sgl. & pl. rice.

शालिकण m. grain of rice.

शालिकेदार m., ०क्षेत्र n. field of rice.

शालिशोप m., ई f. guardian of a rice-field.

शालिचूर्ण n. rice-flower, ground rice.

शालिन् a. possessing, full of, rich in, eminent by (—०); f. ०नी a field of rice.

शालिभवन n., ०भू f. a field of rice.

शालिवाहन m. N. of a king.

शालिहोत्र m. E. of the horse (lit. receiving rice-oblations); N. of an author on hippology, n. his work.

शालीन a. having a fixed abode, domestic; modest, bashful, ashamed; n. adv., as subst. modesty, humbleness.

शालीनता f. = prec. n.

शालीनत्व n. abstr. to शालीन in all mgs.

शालु n. a cert. fruit.

शालुड m. N. of an evil demon.

शालूक n. an esculent lotus-root.

शालूर m. frog.

शालेय, f. ई grown with rice.

शाल्मलि (adj. —०) = seq.

शाल्मलि m. f., ०ली f. the silk-cotton tree; the latter also N. of a river & a hell.

शाल्मलीफलक s. a board of Ālmali-wood.

शाख्यन् n. boiled rice, rice-gruel.

शाख्योदन m. n. the same.

शाख्य m. pl. N. of a people.

1शाव m. the young of an animal.

2शाव a. relating to a dead body, cadaverous, dead.

शावक m. = 1शाव.

शावाशौच n. impurity on account of a dead body.

शाश & शाशक a. relating to a hare, leporine.

शाश्वत, f. ई constant, perpetual, uninterrupted, eternal; n. = seq.

शाश्वतत्व n. constancy, eternity.

1शास्, शास्ति, शास्ते (शासति, ०ते), pp. शिष्ट

(q.v.), शास्त, & शासित chasten, punish,

correct, rule, govern, manage, direct, in-

struct, teach, order, command, announce,

proclaim, foretell, avow, confess. — अनु

teach, instruct, order, command (2 acc.);

direct, indicate; rule, govern (± राज्यम् or

स्वराज्यम्); chastise, punish. अभ्यनु indicate,

designate. समनु teach, impart (2 acc.);

w. राज्यम् rule, bear sway. अभि indicate,

direct, rule. आ M.(A.) wish, pray or hope

for (acc.); expect from (abl.); ± आशिषम्

& आशिषस् make supplication, utter

wishes for (dat. or loc.). उद् direct up-

wards (to the gods). प्र instruct, teach,

direct, order, command; dispose of, decide

(acc. ± अधि); rule, govern (± राज्यम्).

संप्र w. राज्यम् bear sway, reign. वि give

various instructions about (acc.). सम

direct, bid, invite. — Cf. अनुशिष्ट.

2शास् f. command or commander.

1शास m. order, command.

2शास m. punisher, ruler.

3शास m. knife.

शासक m. teacher, instructor.

शासन a. (f. ई) & n. chastising, punishing,

instructing, teaching; n. also chastisement,

punishment, discipline, government, order,

command, edict, precept. — शासनं कृ, ०ने

वृत् or स्था obey the orders of (gen. or —०).

शासनधर m. messenger, envoy (bearer of

commands).

शासनवाहक, ०हारक & ०हारिन् m. the same.

शासनोद्य a. to be taught or instructed.

शासहस्त a. holding a knife in the hand.

शासितृ m. chastiser, punisher, governor, teacher.

शासितव्य a. to be taught or prescribed.

शासिन् a. punishing, instructing, commanding, ruling (—०).

शासुस् n. direction, order.

शास्ति f. punishment, order, command.

शास्त्रं m. = शासितृ.

शास्त्रं n. instruction, precept, rule, theory, a scientific or canonical work.

शास्त्रकार & ०कृत m. the author of a Çāstra work (cf. prec.).

शास्त्रचिन्तक m. a learned man.

शास्त्रज्ञ a. versed in science.

शास्त्रतस् adv. according to precept or law.

शास्त्रदृष्ट a. mentioned or stated in a Çāstra work, according to precept or rule.

शास्त्रबुद्धि f. scholarship.

शास्त्रमति a. having a learned mind; m. a scholar.

शास्त्रवाद m. statement of the Çāstras.

शास्त्रवादिन् m. teacher (of sciences).

शास्त्रविद् a. = शास्त्रज्ञ.

शास्त्रिन् a. learned; m. a scholar or learned man.

शास्त्रीय a. scriptural, theoretical.

शास्य a. to be punished, directed, or ruled.

शि v. शा.

शिश m. a kind of tree.

शिशप m., शिशपा f. a cert. tree.

शिशुमार m. a porpoise.

शिक्ष n. strap, carrying-girth; a balance suspended by strings.

शिक्ष, शिक्षन्, & शिक्षस् a. able, clever.

शिक्ष, शिक्षति, ०ते, pp. शिक्षित (q.v.) strive

to be able, try, practise, learn (mostly M.);

be willing to help (dat.), to give or impart

(acc.), or to present with (instr.). C. शि-

क्षयति (०ते) cause a person to learn a

thing, teach, instruct (2 acc., or acc. of

pers. & loc. of th. or infin.; also gen. of

pers. & acc. of th.). — अनु learn, C. teach.

अभि C. teach. आ cause to partake of

(gen.), wish to present with (instr.). उप

attract, entice, invite; try, practise, learn (mostly M.). प्रतल allure, invite. वल distribute. सड C. teach.

शलकुषक a. teaching; m. teacher.

शलकुषण n. teaching, instruction in (loc.).

शलकुषणीय a. to be taught or to be instructed in (acc.).

शलकुषा f. ability, cleverness, skill, art, knowledge, instruction; esp. the science of the grammatical elements.

शलकुषानरं a. befriending men.

शलकुषावन्तु a. rich in knowledge, instructive.

शलकुषित a. learnt or learned, taught, instructed in (acc., loc., or —°).

शलकुषितुकाम m. beginner (lit. willing to learn).*

शलकुषु a. communicative, helpful.

शलकुषिषु a. instructive.

शलख m. N. of a serpent-demon; f. शलखा (q.v.).

शलखण्डं & ँकं m. a tuft of hair or a peacock's tail.

शलखण्डिन् a. poss. to prec.; m. peacock, N. of a man, the son of Drupada, born as a female (शलखण्डिनी), f. ०नो also a pea-hen.

शलखण्डिमन्तु a. rich in peacocks.

शलखर a. peaked; m. n. peak, top, summit.

शलखरिन् a. peaked, pointed, crested; m. mountain; f. ०णी N. of a metre.

शलखा f. tuft or braid of hair, a peacock's crest, flame, ray of light, top, point, summit, end.

शलखाजट a. wearing a lock on the top of the head.

शलखादामन्तु n. garland worn on the head.

शलखाभरण n. ornament of the head, diadem.

शलखामणि m. crest-gem; best of (—°).

शलखालम्बिन् a. hanging down from the crest.

शलखावन्तु a. flaming, burning; pointed.

शलखावल m. peacock.

शलखिन् a. wearing a tuft of hair or a crest; m. peacock, fire or the god of fire, f. शलखिनी pea-hen.

शलयु m. pl. N. of a people; sgl. the horse-radish tree.

शलयुक m. = prec. sgl.

शलच f. (nom. शलकु) = शलकु, also net.

शलकुषु, शलकुषु, pp. शलकुषित (q.v.) twang, tinkle. — वल warble. सड = S. — Cf.

आशलकुषित.

शलकुषा f. tinkling, humming.

शलकुषार m. N. of a man.

शलकुषित a. & n. twanging, tinkling, humming.

शलकुषिनी f. bow-string (the twanging one).

शलकुषित a. whetted, sharp, thin.

शलकुषधार a. sharp-edged.

शलकुषामन्तु m. a cert. part of the sacrificial victim.

शलकुषिति a. white or black (blue).

शलकुषिककुष a. white-shouldered.

शलकुषिकण्ड a. white- or black-necked; m. a cert. bird or prey, a peacock, E. of ऒiva, N. of a serpent-demon & sev. men.

शलकुषिकण्डक a. blue-necked.

शलकुषितुङ्ग a. whitish.

शलकुषिपकुष a. white-winged.

शलकुषिपण्ड (०पाण्ड) a. white-footed.

शलकुषिपाण्ड a. the same.

शलकुषिपृषु a. white-backed.

शलकुषिवाङ्ग or ०वाङ्ग a. having white fore-legs.

शलकुषितिभुङ्ग a. white-browed.

शलकुषितिमांस n. fat (white flesh).

शलकुषितिरत्न n. sapphire (blue gem).

शलकुषितिवार & ०वाल a. white-tailed.

शलकुषितिवाससु a. clad in dark.

शलकुषिताण्डर, f. ई thin-bellied.

शलकुषितुङ्गस a. white-shouldered.

शलकुषितुङ्गष a. white-lipped.

शलकुषितिरं a. loose, slack, soft, tender.

शलकुषितिलं a. loose, flaccid, languid, trembling, feeble.

शलकुषितिलता f. looseness, laxity.

शलकुषितिलय, ०यति, pp. शलकुषितिलित loosen, relax.

शलकुषितिलसमाधि a. of relaxed attention, absent in thought.

शलकुषितिली कृ = शलकुषितिलय, ०भू intr.

शलकुषिति m. a man's name.

शलकुषिपि v. seq.

शलकुषिपितं a. superfluous.

शलकुषिपिविषु a. the same, bald. m. E. of ऒिषु & ऒiva.

शलकुषिप्रवन्तु a. full-cheeked.

- शिप्रा f. du. the cheeks or those parts of a helmet that cover them.
- शिप्रिणीवन् & शिप्रिन् a. = शिप्रवन्.
- शिफा f. a fibrous or thin root; a lash with a rod.
- शिवि m. N. of a king, pl. his people.
- शिविक m. = prec.; f. आ litter, palanquin, the weapon of Kubera.
- शिविर n. royal camp or tent.
- शिश्न a. wanton, lustful.
- शिम, शिम्यति = शम्.
- शिम m. distributor of the sacrificial meat.
- शिमी f. endeavour, effort.
- शिमीवन् a. effective, pervading, strong.
- शिम्व m. legume, pod; °ल m. small pod.
- शिम्वि f. = शिम्व.
- शिम्यु or शिम्यु m. pl. N. of a people.
- शिर् (-°) crushing, afflicting.
- शिरःकपाल n. (head-)scull, p. °लिन्.
- शिरःकम्प m. shaking of the head; a. °म्पिन्.
- शिरःकर्ण n. sgl. head and ear.
- शिरःपट्ट m. head-band.
- शिरःस्केद m., °न n. cutting of a head.
- शिरःशूल n. violent head-ache.
- शिरःशेष a. having only the head left; m. E. of Bāhu.
- शिरस n. head, top, point, summit, fore-part, front; युद्धस्य van. — Instr. w. कृ, धृ, etc. bear on the head i.e. esteem highly, honour, respect.
- शिरसिज & °रुह m. the hair of the head (lit. head-growing).
- शिरस्क (adj. -°) = शिरस.
- शिरस्तस् adv. from or at the head.
- शिरस्त्र n. helmet (head-protector).
- शिरस्त्राण n. the same.
- शिरःस्नात a. who has bathed his head.
- शिरीष m. N. of a tree, n. its blossom.
- शिरोग्रीवं n. sgl. head and neck.
- शिरोघात m. blow on the head.
- शिरोज n. pl. the hair of the head.
- शिरोदामन् n. head-band.
- शिरोदुःख n. head-ache.
- शिरोधर m., आ f. the neck (head-bearer).
- शिरोधरणीय & °धार्थ a. to be borne on the head i.e. to be honoured or respected.
- शिरोधूनन n. shaking of the head.
- शिरोभाग m. head-end, top.
- शिरोऽभिताप m. head-ache.
- शिरोभूषण n. ornament for the head.
- शिरोमणि m. crest-jewel; the crown, i.e. the first or chief of (gen. or -°).
- शिरोमुख n. sgl. head and face.
- शिरोरत्न n. crest-gem, ornament for the head.
- शिरोरुज् & °रुजा f. head-ache.
- शिरोरुह m. hear or horn (head-born).
- शिरोवेदना f. head-ache.
- शिरोहृत्कमल n. du. the lotus of the head and heart (poet).
- शिल m. an ear of corn left on the field & the gleanings of it.
- शिलवृत्ति a. who lives by gleanings.
- शिला f. stone, rock.
- शिलागृह n. a house made of stone or in a rock.
- शिलाचय m. heap of stones, mountain.
- शिलातल n. a flat stone (or grind-stone*).
- शिलापट्ट & °क m. a slab or seat of stone.
- शिलामय, f. ई made of stone, stony.
- शिलावर्षिन् a. raining stones.
- शिलाविश्मन् n. cave in a rock, rocky recess.
- शिलास्तम्भ m. a stony pillar.
- शिलिन् m. N. of a serpent-demon.
- शिली भू become stone or as hard as stone.
- शिलींघ्र n. a mushroom.
- शिलीपद = श्लोपद.
- शिलीमुख m. arrow, bee; N. of a hare.
- शिलोच्चय m. = शिलाचय.
- शिलोच्छ m., °न n. gleanings; m. du. & n. sgl. gleanings and gathering grains.
- 1 शिलोच्छवृत्ति f. subsistence by gleanings.
- 2 शिलोच्छवृत्ति a. = seq.
- शिलोच्छिन् a. who lives by gleanings.
- 1 शिल्प a. many-coloured, variegated.
- 2 शिल्प n. variegation, decoration, ornament, art, craft; f. शिल्पी = seq.
- शिल्पकारिका & °कारो f. a female artist.
- शिल्पवन्त m. artist.
- शिल्पिदारिका f. female artist.*
- शिल्पिन् a. knowing an art; m. & f. °नी artist, artisan.
- शिल्पोपजीविन् m. = prec. m. (living by an art).

शिव a. kind, friendly, mild, gracious, lovely, auspicious, fortunate. m. N. of a god (at first euphemistically = Rudra), jackal (mostly f. अम्बा); du. Çiva and his wife. f. शिवा Çiva's energy, personif. as his wife. n.(m.) luck, happiness, bliss; शिवम्, शिवेन & शिवेभिसु adv.

शिवक्षेत्र n. a field or place consecrated to Çiva, N. of a cert. district.

शिवताति a. causing welfare; f. welfare.

शिवदत्त & शिवदास m. names of men.

शिवदिक्षु f. Çiva's region (the north-east).

शिवपुर n., ओपुरी f. N. of sev. towns & villages.

शिवपुराण n. T. of a Purāṇa.

शिवप्रिया f. Çiva's wife.

शिवभक्त m. a worshipper of Çiva.

शिवभक्ति f. worship of Çiva.

शिवभूति m. N. of a minister.

शिवमय f. ई thoroughly devoted to Çiva.

शिवमार्ग m. final emancipation (lit. Çiva's path).

शिवयोषित् f. Çiva's wife.

शिवरूपिन् a. having the form of Çiva.

शिवलिङ्ग n. the phallus of Çiva.

शिवलोक m. Çiva's world.

शिवशर्मन् m. N. of a man.

शिवसंकल्प a. bearing good will; m. E. of cert. verses.

शिवसुन्दरी f. Çiva's wife.

शिवसूत्र n. pl. N. of cert. grammatical & philosophical aphorisms.

शिवादेशक m. fortune-teller, astrologer.

शिवाभिमर्शन a. gently touching.

शिवायतन n. a temple of Çiva.

शिवालय m. Çiva's abode (a temple or mount Kailāsa).

शिवि, शिविक, शिविर v. शिबि etc.

शिवेतर a. malignant, unkind.

शिशन् (only शिशना) = शिशन्.

शिशय a. communicative, liberal.

शिशयिषु a. wishing to lie down, sleepy.

शिशिर m. n. the cool or dewy season, i.g. hoar, frost, dew; as adj. cool, chilly.

शिशिरकर & ओकिरण m. the moon (having cold rays).

शिशिरदोषिति & ओमयूख m. the same.

शिशिरय्, ओयति to cool (trans.).

शिशिरांशु a. having cold rays; m. the moon.

शिशिराख्य m. spring (end of the dewy season).

शिशिरर्तु & शिशिरसमय m. the cool season of the year.

शिशिराख्य m. spring (end of the cool season).

शिशिरी w. कृ = शिशिरय्.

शिशु & शिशुक m. young, child.

शिशुकाल m. childhood.

शिशुकृच्छ्र n. a kind of penance.

शिशुचान्दायण n. the lunar penance of children.

शिशुजन m. sgl. (coll.) children.

शिशुता f., ओत्व n. childhood.

शिशुनाग m. a young snake.

शिशुपाल m. N. of a king slain by Kṛṣṇa.

शिशुपालवध m. the slaying of Çiçupāla, T. of an epic poem by Māgha.

शिशुभाव m. childhood, childishness.

शिशुमन्त् a. having children or young.

शिशुमार m. the Gangetic porpoise (lit. child killing) & a constellation conceived in the form of this animal and as an apparition of Viṣṇu.

शिशूल m. a little child.

शिशून् m. n. tail or the membrum virile.

शिशून्थ m. piercing, perforation.

शिशूदेव m. pl. a class of tailed demons or false gods.

शिष, शिनष्टि, शिषति, pp. शिष्ट (q.v.) leave; P. शिष्यते be left, remain, w. न want, be missing. C. शेषयति, ओते leave, spare. — अति leave remaining; P. remain. अप leave out. अव leave remaining (also C.); P. be left, remain. ऊद् & परि the same. वि leave apart i.e. separate, distinguish, characterize. P. be distinguished by (instr.), differ from (abl.); be eminent among (gen. or loc.), be better or more excellent than (abl. or instr.). C. distinguish, characterize; pick out, prefer; exceed, surpass (acc.). प्रवि increase, augment. — Cf. अतिशिष्ट, अवशिष्ट, उच्छिष्ट, परिशिष्ट (sic!), विशिष्ट, संशिष्ट.

1 शिष्ट a. ordered, commanded (pers. & th.);

taught, learned, wise. m. a wise or a good man; n. precept, rule, instruction.

शिशु a. left, remaining; n. rest, remainder.

शिशुप्रयोग m. the use or practice of learned men.

शिशुभक्ष m. the eating of leavings.

शिशुसभा f. an assembly of learned men.

शिशुगम m. the tradition of learned men.

1शिशुचार m. the conduct of well-bred men.

2शिशुचार a. behaving like well-bred men.

शिशुदिष्ट a. approved by wise men.

1शिशु f. punishment, command, instruction.

2†शिशु f. help, aid.

शिष्य a. to be taught or instructed; m. scholar, pupil (f. आ); abstr. °ता f.

शिष्यक m. = prec. m.

शिष्यरूपिन् a. having the form or appearance of a scholar.

1शी, शीयते fall, cease, perish.

2शी, शैते & शयते (°ति), pp. शयित (q.v.) lie, sleep, rest. C. शाययति, °ते cause to lie down or go to sleep, lay down, put on or in (loc.). D. शिशयिषते wish to sleep. -- अति sleep or go to rest before another (acc.); also = C. surpass, excel. व्यति reach beyond, surpass (acc.). अधि lie in or on, mount, enter (acc., r. loc.). अनु lie on or in (acc. or loc.), lie down after another (acc.); rue, repent. अभि lie upon (acc.). आ lie in or on (acc.). अन्वा stretch, extend. प्रत्या lie before or in front of (acc.). उप lie by or on (acc. or loc.). परि lie about, surround, encompass; be at or in (acc.). प्र lie down upon (acc.). सम् be undecided or in doubt, despair of (loc.); A. disagree about (acc.). — Cf. अतिशयित, संशयित.

3शी (—°) lying, resting.

शोक, शोक्ते, pp. शोक्ति drip.

शोकर m. thin or drizzling rain; °कण m. drop.

शोकरिन् a. drizzling, sprinkling.

शीघ्र a. quick, speedy; शीघ्रम् & शीघ्रेण adv.

शीघ्रकारिन् & °कृत् a. acting quickly.

शीघ्रकृत्य a. to be done quickly.

शीघ्रग & °गामिन् a. going quickly, hastening, swift.

शीघ्रचार a. = prec., मण्डल° whirling around.

शीघ्रता f., °त्व n. quickness, speed.

शीघ्रपाणि a. quick-handed (the wind).

शीघ्रपातिन् a. flying swiftly.

शीघ्रपायिन् a. drinking or sucking swiftly.

शीघ्रयान n. & a. (also °चायिन्) going quickly.

शीघ्रवाहिन् a. riding or driving fast.

शीघ्रवेग m. moving on quickly.

शीघ्र्य a. speedy.

शीत a. cold, cool; n. cold, frost.

शीतक, f. शीतिका = prec. adj.

1शीतकर a. cooling.

2शीतकर m. the moon (cold-rayed).

शीतकिरण m. = prec. 2.

शीतकुच्छ n. a kind of penance.

शीतक्रिया f. cooling, refreshing.

शीतगु m. = 2शीतकर.

शीतता f., °त्व n. coldness, cold.

शीतदोधिति & °द्युति m. = 2शीतकर.

शीतपाणि & °भान m. the same.

शीतपूतना f. N. of a female demon.

शीतमय a. cold, cool.

शीतमयूख & °मरोचि m. = 2शीतकर.

शीतय, °यति to cool.

शीतरश्मि a. cold-rayed (abstr. °त्व n.); m. the moon.

शीतरूच, °रूचि, & °रोचिस् m. = prec. m.

शीतरूर m. n. du. cold and hot fever.

शीतल a. cold, cool (lit. & fig.); n. = seq.

शीतलता f., °त्व n. coldness, cold.

शीतलय, °यति to cool.

शीतलस्पर्श a. cold to the touch.

शीतलाय, °यते become cool.*

शीतली कृ to cool; °भू be or become cool (lit. & fig.).

शीतवह a. flowing cold (river).

शीतसंस्पर्श m. the touch (or sense) of cold.

शीतहृद a. cool as a pond.

शीतांशु a. cold-rayed; m. the moon (also °मन्त् m.).

शीताद्रि m. snow-mountain (Himālaya).

शीताधिवास a. living in cool places or cooling.

शीतार्त a. pained with cold.

शीतालु a. suffering from cold, freezing.

†शीतिकावन्त्, f. °वतो cool.

शतेषु m. the cold arrow (a cert. myth. weapon).

शीताण्ण a. cold and hot; n. sgl. & pl. cold and heat.

शीताण्णकिरण m. du. moon and sun.

शीकृ make Çit (cf. seq.).

शीक्कार m. the sound Çit (expresses pleasurable sensations).

शीकृत n., °ति f. making Çit (cf. prec.).

शीन a. coagulated, congealed; n. ice.

शीपाल s. N. of a plant.

शीफर a. charming.

शीभम् adv. quickly.

शीभर a. = शीफर.

शीभ्य a. moving quickly.

शीर a. sharp, pointed; m. boa.

शीरंशाचिस a. having piercing rays (Agni).

शीरि or शीरी f. a vein.

शीर्ण a. crushed, broken, torn, withered, faded, shriveled, decayed, rotten; abstr. °लं n.

शीर्णं & शीर्ति f. breaking, breach.

†शीर्थ a. fragile, delible.

शीर्ष n. (adj. —° f. आ & ई) head; point, upper part.

शीर्षक n. head; a kind of fine (j.).

शीर्षकपाल n. (head-) scull.

शीर्षक्ति f. head-ache; p. °क्तिमन्त्.

शीर्षच्छिन्न a. beheaded.

शीर्षच्छिद् m. decapitation.

शीर्षच्छिद्य a. to be beheaded.

शीर्षणी f. the head-end of a couch.

शीर्षणू a. being at the head (lit. & fig.); n. = prec.

शीर्षण्वन्त् a. having a head.

शीर्षतस् adv. from or at the head, overhead.

शीर्षत्राण n. helmet (head-protector).

शीर्षन् n. head.

शीर्षपट्टक m., °बन्धना f. head-band.

शीर्षभिद्य n. cleaving a head.

शीर्षवेदना f. head-ache.*

शीर्षशाकं & शीर्षामयं m. the same.

शीर्षहार्य a. portable on the head.

शोल n. character, nature, custom, habit, behaviour, conduct, esp. good or moral

conduct, virtue (often adj. —°); abstr. °ता f., °ल्व n.

शीलतस् adv. by character or nature.

शीलत्याग m. giving up honesty or virtue.

शीलन n. practice, exercise, study, repeated mention.

शीलभङ्ग m. = शीलत्याग (lit. breach of h.).

शीलय्, °यति, pp. शीलित (q.v.) practise, exercise, use or enjoy frequently, cherish, like. — परि = S.

शीलवन्त् a. of good character or conduct; having the nature or conduct of (—°).

1 शीलवृत्त n. sgl. du. honesty and good conduct.

2 शीलवृत्त a. well-conducted, moral.

शीलविल a. (a sea) whose shores are virtues.*

शीलादित्य m. N. of sev. kings.

शीलित a. prepared, ready made.

शीलिन् a. = शीलवन्त्.

शोबन् a. lying, resting (—°).

शुक m. parrot, a man's name (abstr. °ता† f., °ल्व† n.); f. शुको female parrot or the myth. mother of parrots.

शुकदेव m. E. of Kṛṣṇa.

शुकवभु a. reddish as a parrot.

शुकरूप a. having the colour or shape of a parrot.

शुकसप्तति f. the seventy stories of the parrot, T. of a work.

शुकहरि & °हरित a. green as a parrot.

शुक्त a. sour, acid; harsh, rough (words); n. sour drink or harsh speech.

शुक्तक a. sourish; n. sour eructation.

शुक्ति & °का f. pearl-oyster or oyster-shell.

शुक्तिज n. pearl (oyster-born).

शुक a. clear, bright, pure, white. — m. fire or the god of fire, the planet Venus, a cert. cup of Soma (± ग्रह), N. of sev. men. n. brightness, purity; water, Soma, juice i.g., semen virile.

शुकज a. born of (one's own) seed (son).

शुकज्योतिस a. shining bright.

शुकपं & शुकपूतपा a. drinking clear or purified (Soma).

शुकवन्त् a. containing clear juice.

शुकवर्ण a. bright-coloured, light.

शुक्लवासस् a. clad in white.
 शुक्लिय a. = शुक्लवन्त्; n. brightness.
 शुक्ल a. = शुक्ल; m. (± पक्ष) = शुक्लपक्ष, spawl, phlegm, snot; n. brightness, light; the white part of the eye.
 शुक्लकृष्ण a. light and dark; n. du. a light and dark half.
 शुक्लकेश a. white-haired.
 शुक्लदन्त a. white-toothed.
 शुक्लपक्ष m. the light half of a month.
 शुक्लरूप a. white-coloured.
 शुक्लवत्सा f. a cow having a white calf.
 शुक्लवस्त्र & °वासस् a. clad in white.
 शुक्लवृत्त & शुक्लाचार a. of pure or moral conduct, virtuous, honest.
 शुक्लापाङ्ग m. a peacock (having white eye-corners).
 शुक्लाम्बर a. wearing white garments.
 शुक्लिमन् m. whiteness, brightness.
 शुक्ली कृ & भू make & be white.
 शुङ्ग m. N. of a dynasty of kings; n. the sheath or calyx of a young bud (also शुङ्गा f.); effect; f. शुङ्गा & ई also N. of the mother of Garuḍa.
 1 शुच, शैचति, ंते (शुच्यति & शैचिति) flame, light, shine, glow, burn; suffer burning pain; grieve at, mourn (acc. ± प्रति, loc., or instr.). C. शैचयति inflame, burn (lit. & fig. = afflict); grieve at, mourn, regret (acc.). I. शैचुचन् etc. flame brightly. — अन् गrieve for (acc.), mourn with (acc.); C. = समन् bemoan, deplore. अप I. flame away, remove by flaming. अभि burn, torment (also C. & I.); grieve, mourn. आ flame hither, bring by flaming. उद् flame up. नि be burning hot. निस् flame forth. परि feel grief or sorrow, mourn (absol. or tr. w. acc.). C. torment, afflict, bemoan, deplore. प्र shine forth (also I.). अन्प्र bemoan, deplore. प्रति flame against (acc.). सम् flame together; lament, regret (also C.).
 2 शुच a. flaming, lighting, beaming (—°); f. flame, heat, sorrow, grief, pain, distress.
 शुच a. clear, pure; f. शुचा grief, sorrow.
 शुचय्, only pp. शुचयन्त् flaming, beaming.

शुचि a. flaming, beaming (lit. & fig.); light, bright, clear, pure; holy, virtuous, honest. m. purity, honesty, fire or a cert. fire, a cert. month in summer & summer i.g., the sun, a man's name.
 शुचिचरित a. of pure or good conduct.
 शुचिजन्मन् a. light-born.
 शुचिता f., °त्वं n. clearness, purity, honesty.
 शुचिदन्त a. bright-toothed.
 शुचिपा a. drinking clear Soma.
 शुचिप्रतोक a. clear-faced.
 शुचिभ्राजस् a. shining bright.
 शुचिवर्ण a. bright-coloured.
 शुचिव्रत a. intent on purity, pure, holy.
 शुचिषट् a. dwelling in light or virtue.
 † शुचिष्मन् a. shining, resplendent.
 शुचिस्मित a. sweetly smiling.
 शुची कृ purify, °भू P.
 शुच्यत्, f. ई clear-eyed.
 शुज्, only शूशुजान strutting.
 शुण्ड a. white or small (bull or cow).
 शुण्डाकर्ण a. short-eared.
 शुण्ठि or शुण्ठी f. dry ginger.
 शुण्डा f. the trunk of an elephant (also °दण्ड m.).
 शुण्डार m. the trunk of a young elephant.
 शुण्डिक m. pl. N. of a people.
 शुण्डिन् m. distiller or seller of spirituous liquors.
 शतुद्रो f. N. of a river.
 शुद्ध a. pure, clean, stainless, faultless; true, fair, simple; mere, whole, complete; tried, examined. m. = शुद्धपक्ष.
 शुद्धकर्मन् a. acting honestly, virtuous.
 शुद्धचैतन्य n. pure intelligence (ph.).
 शुद्धता f., °त्वं n. purity, honesty.
 शुद्धदन्त a. clear-toothed.
 शुद्धदन्त, f. ई the same.
 शुद्धधी a. pure-hearted.
 शुद्धपक्ष m. = शुक्लपक्ष.
 शुद्धबुद्धि a. pure-minded, innocent.
 1 शुद्धभाव a. = prec.
 2 शुद्धभाव m. a pure mind, innocence.
 शुद्धमति a. = शुद्धबुद्धि.
 शुद्धवंश a. of pure race.

शुद्धवध m. the simple or mere pain of death.

शुद्धवन्त a. containing the word शुद्ध, f. ०वती
pl. N. of cert. verses.

शुद्धवाल a. bright-tailed.

शुद्धवेष a. dressed in clean garments.

शुद्धशील a. of a pure character or nature.

शुद्धसत्त्व & ०स्वभाव a. the same.

शुद्धहस्त a. pure-handed.

शुद्धहृदय a. pure-hearted.

शुद्धात्मन् a. of a pure mind or nature.

शुद्धान्त m. harem, seraglio (lit. pure or sacred interior); pl. a king's wives and concubines.

शुद्धान्तचर & ०चारिन् m. servant of a harem.

शुद्धाभ a. of pure light.

शुद्धाशय a. pure-minded.

शुद्धि f. purification, purity (lit. & fig.), justification, acquittal, justness, genuineness, paying off, clearing (of debts), clearness, truth, certainty.

शुद्धितम (superl.) the purest.

शुद्धिमन्त a. pure, guiltless.

शुद्धोदन m. N. of Buddha's father.

शुध् or शुन्ध्, pp. शुद्ध (q.v.), शुन्धति, ०ते purify, M. mostly intr. or refl.; शुन्धति (०ते) become pure or clear, be justified or excused. C. शोधयति purify (also शुन्धयति); mend, correct; wash or clear off, remove (what is impure or noxious); pay back, restore; examine, try; acquit, justify; make clear, explain. — परि (शुन्धति, ०ते) become pure or clean, clear or justify one's self. C. pay back, restore; examine, try, explain. वि (शुन्धति, ०ते) become thoroughly clean or pure. C. clear, purify, purge, justify, mend, correct, improve. सम् C. cleanse, purify; pay back, restore; mend, improve. — Cf. परिशुद्ध, विशुद्ध, संशुद्ध.

शुन a. grown, thriven, prosperous, fortunate; n. success, luck, prosperity; as adv. luckily, successfully.

शुनःपुच्छ m. N. of a man.

शुनक m. young dog, dog i.g., a man's name.

शुनवन्त & शुनावन्त a. having a share (plough).

शुनकसदृश a. dog-like, impudent.*

शुनःश्रेप or शुनःश्रेफ m. N. of a man.

शुनासीर m. du. N. of two Vedic gods presiding over agriculture (Share and Plough); sgl. E. of Indra.

शुनी v. शुन्.

शुनीलाङ्गुल m. N. of a man.

शुन्ध् v. शुध्.

शुन्धन a. (f. ई) & n. purifying.

शुन्ध्य or शुन्ध्यु (f. ऊ) pure, clear, bright.

शुप्ति f. shoulder.

1 शुभ् or शुम्भ, शुम्भते glide along, move onward. — प्र = S.

2 शुभ् f. gliding along, onward progress or course.

3 शुभ् or शुम्भ, शोभते (०ति); शुम्भति, शुम्भते (the nasalized forms more frequent in the Veda, the strong forms in l. l.) A. adorn, embellish, prepare, make ready; M. adorn one's self, or make one's self ready, look beautiful, make a show, shine, glitter (w. इव & यथा also look like, appear or seem to be). With न be unpleasant, look ugly. C. शोभयति (cf. also 2 शुभय्) adorn, embellish, cause to shine. — अति look very beautiful, w. न displease. अभि M. lay round or put on for ornament, also = समभि shine, make a show; C. = S.C. उप, परि, प्रति, वि C. = S.C. सम् M. be beautiful or as beautiful as (instr.). C. adorn, embellish.

4 शुभ् f. beauty, ornament, splendour.

शुभ a. fair, beautiful, pleasant, agreeable, fortunate, auspicious, good, right, true, pure. n. charm, beauty, grace, welfare, luck, bliss (also pl.); anything pleasant or good.

शुभंया & ०यावन् a. lightly gliding along.

शुभंयु a. fond of ornaments; pretty, fair.

शुभकर & शुभंकर a. causing welfare.

शुभदत्त m. N. of a man.

शुभदर्शन a. looking beautiful.

शुभदिन n. a lucky day.

1 शुभमङ्गल n. welfare, bliss.

2 शुभमङ्गल a. blessed, fortunate.

शुभमय, f. ई splendid, beautiful.
 1 शुभय, only शुभयन् lightly moving along.
 2 शुभय, शुभयति adorn; M. refl.
 शुभलक्षण a. having lucky marks.
 शुभलप n. a lucky moment.
 शुभव्रत a. of good conduct or character, virtuous, honest.
 शुभशंसिन् a. foretelling good luck.
 शुभसमन्वित a. pleasant, charming.
 शुभस्यति m. du. the two lords of beauty or of speed.
 शुभाङ्ग a. fair-limbed (Çiva); f. ई a woman's name.
 शुभाचार a. of good conduct, virtuous.
 शुभात्मक a. well-minded, benevolent.
 शुभाय, ०यते shine, beam.
 शुभार्थिन् a. wishing welfare or bliss.
 शुभावह a. causing welfare or bliss.
 शुभाशिस f. blessing, benediction.
 शुभाशीर्वचन n., ०वाद् m. the utterance of a benediction.
 शुभाशुभ a. agreeable and (or) disagreeable, pleasant and (or) unpleasant, fortunate and (or) unfortunate, good and (or) bad.
 n. weal and (or) woe, luck and (or) ill luck, something good and (or) bad etc.
 शुभे dat. inf. to शुभ.
 शुभेतर a. bad, wicked (different from good).
 शुभेदर्क a. having or causing happy results, auspicious, fortunate; abstr. ०ता f.
 शुभे a. beautiful, shining, white, pure, clear (also of sounds).
 † शुभखादि a. having beautiful rings or bracelets.
 शुभ्रता f., ०त्व n. white colour.
 शुभ्रदन्त, f. ई white-toothed.
 शुभ्रेयाम a. having a shining chariot.
 † शुभ्रेयावन् a. moving on with shining (steeds).
 शुभ्रेशस्तम a. very shining or bright.
 शुभ्रेवन् & शुभ्रे a. bright, clear, fine.
 शुभ्रन् a. speedy, fleet.
 शुखल n. straw or chaff.
 शुक् v. 1 & 3 शुभ्.
 शुक् m. N. of an Asura.
 शुक्लन, f. ई purifying.

शुक्लनिशुक्ल m. du. Çumbha and Niçumbha.*
 शुक्ल f. comfort, strength.
 शुक्ल m. price, toll, tax, duty; nuptial fee; contest-prize.
 शुक्लद m. the giver of the nuptial fee.
 शुक्ल n. string, cord.
 शुक्लकन & ०क्लनि a. shining, radiant.
 शुक्लूक m., ०लूका f. cert. birds.
 शुश्रू f. mother.
 शुश्रूषक a. obeying, serving (gen. or —०).
 शुश्रूषण n. desire to hear; obedience, homage, respect, service, kindness to (gen., dat., loc., or —०).
 शुश्रूषा f. = prec.
 शुश्रूषित a. to be obeyed or waited on; n. impers.
 शुश्रूषिन् a. obeying, serving (—०).
 शुश्रूषे a. wishing to hear or learn; obedient, devoted to (gen. or —०).
 शुश्रूषेय a. to be willingly heard or attended to.
 शुश्रूष a. = शुश्रूषितव्य.
 1 शुष्, शुषति (०ते) dry. wither, fade. C. शोषयति (०ते) make dry, dry up, parch, emaciate, afflict, destroy. अन् dry by slow degrees or after another. उद्, समुद्, उप, परि, वि, सम् dry or shrink in; C. make dry, dry up.
 2 शुष्, शुषति blow, hiss (of a snake). — आ hiss, whistle, yell; gasp, exert one's self, endeavour to attain or accomplish.
 शुष्क a. dry, hard (w. गिर f. hard speech); useless, vain; n. = seq.
 शुष्ककाष्ठ n. pl. dry wood.
 शुष्कता f., ०त्व n. dryness.
 शुष्कतोय a. whose water is dried up (river).
 शुष्कदृति m. a dry (empty) bag.
 शुष्कभृङ्गार m. N. of an ancient teacher.
 शुष्कमुख a. whose mouth is dry.
 शुष्कवन्त a. dry, parched.
 शुष्कवैर n. groundless enmity; a. ०रन्.
 शुष्काय a. having a dry point.
 शुष्कान्न n. dry food.
 शुष्काप a. = शुष्कतोय; s. a dry pond.
 शुष्कार्द्र a. dry and wet.
 शुष्कास्य a. = शुष्कमुख.

शुष्ण m. N. of a demon slain by Indra.

शुष्णहन्तृ n. the slaying of Ṣuṣṇa (cf. prec.).

शुष्म a. whistling, splashing, sputtering (water, fire, etc.), fragrant; bold, impetuous. m. whistling etc., exhalation, fragrance; impetuosity, violence, fury; strength, power, vigour, vital energy.

शुष्मद् a. giving strength etc. (cf. prec.).

शुष्मन् m. fire; n. strength, courage, vigour.

शुष्मय् a. boldening, strengthening.

शुष्मवन्त् a. fiery, passionate.

शुष्मिन् a. = शुष्म a.

१+शू (only pf. stem शूशू in शूशुवत् etc.) prevail, be superior or victorious.

२शू v. श्या.

शूक m. n. awn or beard (of corn); m. a kind of corn; n. sting (lit. & fig.).

शूकर m. = सूकर.

शूकारं m. scaring (by making Ṣū).

शूकृत n. = prec.; a. scared, urged on.

शूघनं a. swift.

शूद्र m., स्त्री or ई f. a man and woman of the fourth caste.

शूद्रक m. N. of sev. kings, esp. of the supposed author of the Mṛcchakaṭikā.

शूद्रकृत a. made by a Ṣūdra.

शूद्रगमन n. sexual relation to a Ṣūdra.

शूद्रघ्न a. killing a Ṣūdra.

शूद्रजन m. a Ṣūdra(-person).

शूद्रजन्मन् a. descending from a Ṣūdra; m. a Ṣūdra.

शूद्रता f., ०त्व n. state or condition of a Ṣūdra.

शूद्रयाजक a. sacrificing for a Ṣūdra.

शूद्रघोनि f. the womb of a Ṣūdra woman.

शूद्रराज्य n. the realm of a Ṣūdra.

शूद्रवृत्ति f. the occupation of a Ṣūdra.

शूद्रशिष्य m. the pupil of a Ṣūdra.

शूद्रसेवन m. serving Ṣūdras.

शूद्रहत्या f. abstr. to seq.

शूद्रहन् a. killing a Ṣūdra.

शूद्रान्न n. food from a Ṣūdra.

शूद्रावेदिन् a. marrying a Ṣūdra woman.

शूद्री भू become a Ṣūdra.

शूद्रोच्छिष्ट a. left by a Ṣūdra (water).

१शून a. swollen; abstr. ०त्व n.

२शून n. emptiness, absence, want.

शूनो v. सूना.

शून्य a. empty, void, desert, unoccupied, vacant; wanted, missing, absent, wandering or absent in mind; lonely, solitary; deprived of, free from (instr. or —०); unreal, vain. n. void, desert, solitude, vacuum, blank, absence of (—०); nought, a cypher; as adv. without, except (—०). — Loc. w. रु howl in a desert, cry in vain.

शून्यगृह n. an empty house.

शून्यचित्त a. empty-hearted, absent in mind, unsuspicious, harmless.

शून्यता f., ०त्व n. emptiness, voidness, inanity; desert, loneliness; absence or wandering of mind; absence or want of (—०).

शून्यपाल m. a substitute.

शून्यमनस् & ०हृदय (abstr. ०त्व n.*) = शून्यचित्त.

शून्यो कृ make empty, leave; P. ०भू.

शूर a. bold, valiant, mighty; m. warrior, hero, a man's name.

शूरण a. impetuous, fiery (horse).

शूरता f., ०त्व n. boldness, heroism.

शूरदेव m. N. of a prince.

शूरपत्नी f. having a warlike lord or husband.

शूरपुत्र f. having a warlike son.

शूरपुर n. N. of a city.

शूरमानिन् a. thinking one's self a hero.

शूरवर्मन् m. a man's name.

शूरवीर a. having warlike men.

शूरसाति f (only loc.) fight, battle (lit. gain or reward of men).

शूरसेन m. pl. N. of a people; sg. the country or a prince (f. ई princess) of the Ṣ.

शूर्प n. a winnowing basket.

शूर्पणखा (or ०खो) f. N. of Rāvaṇa's sister.

शूर्पारक m. pl. N. of a people & country.

शूल m. n. spit, esp. turn spit (for roasting); pike, spear, esp. that of Ṣiva; any sharp or acute pain; pain, woe i.g.; m. & f. श्रा a stake for impaling criminals.

शूलधरा a. holding a spear (Ṣiva).

शूलधारिन् & ०धुक a. the same.

शूलपाणि a. holding a spear in the hand; m. E. of Rudra-Ṣiva.

शूलभृत् a. = शूलधर.

शूलहस्त a. = शूलपाणि.

शूला w. कृ roast on the spit.

1 शूलाय n. the point of a stake.

2 शूलाय a. pointed like a stake.

शूलिन् a. having a spear; m. E. of Rudra-
Civa.

शूल्य a. relating to a spit (cf. seq.).

शूल्यमांस n. meat roasted on a spit.

शूल्यमांसभूयिष्ठ a. consisting chiefly of meat
roasted on a spit (food).*

शूष a. whistling, yelling, tinkling, snorting;
fierce, bold. m. sound, song; breath, vital
energy (also शूष).

शूष्य a. sounding, shouting.

शृ, शृणाति (शृणति), pp. शीर्ण (q.v.) crush,
break, tear, hurt, kill. P. शीर्यते (०ति) be
crushed or broken etc., go asunder, fall
out or off, wither, moulder, decay, perish. -
अपि break off. अत्र break down (tr.); P.
be shattered, vanish. नि break off. निस्
break asunder. परा break, crush. परि
P. fly into pieces, burst. प्र break off or
asunder. वि P. be broken or scattered,
fall into pieces, perish. सम् break, crush,
destroy; P. break down, be scattered or
dispersed. — Cf. अवशीर्ण, विशीर्ण.

शृगाल v. सृगाल.

शृङ्खल s., आ f. chain, fetter.

शृङ्खलय्, ०यति to chain or fetter.

शृङ्खलाकलाप m. chain or fetter (-band).*

शृङ्खलादामन् n., ०पाश m. the same.

शृङ्खाणिका f. snout.

शृङ्ग n. (adj. — ० f. आ & ई) horn (of every
kind), tusk of an elephant, syringe, peak
of a mountain, turret of a temple or palace;
top, point i.g., also fig. the best of its
kind.

शृङ्गक (adj. — ० f. शृङ्गिका) horn, syringe.

शृङ्गगिरि m. N. of a mountain.

शृङ्गपुर n. N. of a town.

शृङ्गवन्त् a. horned, peaked (mountain).

†शृङ्गवृष m. N. of a man.

शृङ्गवेर m. N. of a serpent-demon; n. ginger
(fresh or dry).

शृङ्गाट & ०क s. triangle, a triangular place
or a place where three roads meet.

शृङ्गान्तर n. front (of an animal).

शृङ्गाय्, ०यति butt with the horns.

शृङ्गार a. fair, beautiful; m. ornament, fine
dress, love, sexual passion, a man's name.

शृङ्गारतिलक n. T. of sev. works.

शृङ्गारवन्त् a. erotic; f. ०वती a woman's name.

शृङ्गारित a. adorned, embellished.

शृङ्गारिन् a. the same; enamoured or erotic.

शृङ्गारोय्, ०यति wish for love.

शृङ्गिन् a. = शृङ्गवन्त्; m. horned beast or
mountain.

शृङ्गेरिपुर n. N. of a town.

शृङ्गाणिका f. = शृङ्गाणिका.

शृत a. boiled, roasted; n. anything boiled,
esp. boiled milk; abstr. शृतत्वं the being
cooked.

शृतकाम a. liking boiled milk.

शृतपा a. drinking what is boiled.

शृङ्घा f. boldness, daring.

शेखर m. peak, point, summit, head, crest,
garland, crown, diadem; the chief or best
of (— ०).

शेष m. penis or tail.

शेषस् n. penis.

शेफ m. = prec., scrotum; du. the testicles.

शेफस् n. penis.

शेफालिका & ०ली f. a kind of plant.

शेमुषी f. intelligence, intention, purpose.

शेलु m. N. of a plant.

शेव a. kind, dear.

शेवधि m. jewel, treasure or treasury.

शेवल a. slimy.

शेवार m. treasury.

शेवृध (शेवृध) a. kind, dear; m. a cert. snake.

†शेवृधक m. = prec. m.

शेव्य a. = prec. adj.

शेष a. remaining, left from (— ०, esp. after
a pp.), pl. all the other(s). m. n. rest, sur-
plus or remainder of (loc., gen., or — ०);
end, supplement, anything secondary or
accidental (adj. — ० having only a rest of
— left, or of which only — is left); loc.
शेषे for the rest i.e. in other cases, else. —

- m. N. of a serpent-demon, a Prajāpati, etc.;
 f. आ pl. flowers left from an offering,
 sgl. such a garland.
 शेषतस् adv. otherwise, else.
 शेषता f. abstr. to any comp. adj. ending in
 शेष.
 शेषत्व n., शेषभाव m. the being rest or left.
 शेषभुज् a. eating leavings.
 1शेषभूत a. being left, remaining.
 2शेषभूत a. (for शेषाभूत) being (as it were)
 a garland of flowers.
 शेषभोजिन् a. = शेषभुज्.
 शेषवन्त् a. being left or spared, alive.
 शेषस् n. offspring, posterity.
 शेषिन् a. having something secondary, s. the
 essential matter.
 शेषी भू be left, remain.
 शेष्य a. to be left aside.
 शैक्व a. damasked; m. a cert. weapon.
 शैक्वायस् & ऽमय a. made of damasked steel.
 शैक्ष m. beginning student, beginner.
 शैख m. the offspring of an outcast Brahman.
 शैखिन् a. coming from a peacock.
 शैघ्र & शैघ्र्य n. swiftness, speed.
 शैत्य n. coldness, cold.
 शैथिल्य n. looseness, laxity, slackness, remiss-
 ness, decrease, diminution.
 शैनेय m. patron. from शिनि.
 शैवल & शैवाल v. शैवल & शैवाल.
 शैव्य a. relating to the Āibis; m. a descendant
 of Āibi or a king of the Āibis.
 शैल, f. ई stony, stone-like; m. (adj. —° f. आ)
 rock, mountain, abstr. ऽता f., ऽल n.
 शैलकन्या f. the mountain-daughter i.e. Pārvatī.
 शैलकम्पिन् a. shaking mountains.
 शैलकूट s. peak of a mountain.
 शैलगुरु a. heavy as a mountain; m. the father
 of mountains, Himālaya.
 शैलज a. born or produced in mountains;
 rocky, stony.
 शैलतनया f. = शैलकन्या.
 शैलदुहितृ & ऽपुत्री f. the same.
 शैलपुर n. N. of a city.
 शैलप्रतिमा f. stony image of a god.*
 शैलप्रस्थ s. table-land.
 शैलमय, f. ई stony, of stone.
 शैलमृग m. wild goat (mountain-deer).
 शैलराज् & ऽराज m. the king of mountains
 i.e. Himālaya.
 शैलशिखर n., ऽशेखर m., & ऽशुङ्ग n. mountain-
 top.
 शैलसार a. hard as stone.
 शैलसुता f. = शैलकन्या.
 शैलाय n. mountain-top.
 शैलाधिराज m. = शैलराज्.
 शैलालि, शैलिन, & शैलिनि m. names of
 teachers.
 शैली f. usage, custom.
 शैलूर्य m. actor, dancer (f. ऽषो).
 शैलेन्द्र m. = शैलराज्.
 शैलेय m. n. benzoin or storax.
 शैव, f. ई relating to Āiva, Āiva's; m. a wor-
 shipper of Ā.
 शैवल s. a cert. water-plant; m. pl. N. of a
 people.
 शैवलवन्त्, ऽलिन्, & ऽल्य poss. to prec. s.
 शैवाल n. = शैवल.
 शैव्य v. शैव्य.
 शैशव a. childish; n. childhood or childishness.
 शैशिर, f. ई relating to the cool season.
 1शाक a. glowing.
 2शाक m. heat, flame; pain, distress, sorrow,
 grief at (gen. or —°).
 शाकज a. grief-born (water = tears).
 शाकतरं a. overcoming sorrow.
 शाकपरायण a. wholly given up to grief.
 शाकपात्रात्मन् a. = prec. (lit. whose soul is
 a receptacle for sorrow).*
 शाकमय a. full of sorrow.
 शाकवन्त् a. sorrowful, sad.
 शाकवर्तव्य a. obnoxious to (lit. to be veiled
 or darkened by) sorrow.*
 शाकविनाशन a. destroying sorrow.
 †शाकस् s. heat, flame.
 शाकातिग a. overcoming sorrow.
 शाकातुर a. sick with grief.
 शाकान्तर a. sorrowless.
 शाकार्त a. visited by sorrow.
 शाकार्ति f. affliction (cf. prec.).
 शाकावेश m. a fit or paroxysm of grief.
 शाचनीय a. to be lamented (n. impers.);
 abstr. ऽता f.

शोचि f. flame, heat.
 शोचितव्य a. = शोचनीय.
 शोचिष्कश a. flame-haired.
 शोचिष्ठ (superl.) most or bright flaming.
 शोचिष्मन् a. glowing, flaming.
 शोचिस् n. flame, beam, heat, glow.
 शोच्य a. = शोचनीय.
 शोण a. red, deep-red; m. redness, N. of a river.
 शोणकर्ण a. red-eared (horse).
 शोणता f. redness.
 शोणहय & शोणाश्व a. having red horses (Droṇa).
 शोणाधर a. red-lipped.
 शोणित n. blood; abstr. °त्व n.
 शोणितोत्पादक m. spiller of blood.
 शोणिमन् m. redness.
 शोय m. swelling, tumefaction.
 शोधक a. cleaning, purifying.
 शोधन a. & n. = prec.; n. also means of purification; justification, inquiry, examination.
 शोधनक m. officer in a law-court (lit. purifier).
 शोधनीय a. to be cleansed or purified, to be paid off.
 शोधिन् a. purifying.
 शोध्य a. to be cleansed or purified, corrected or improved.
 शोफ m. tumor, sore; p. °फिन्.
 शोभ m. N. of a man; f. शोभा beauty, splendour, colour, semblance.
 शोभक, f. °भिका splendid, beautiful.
 शोभय m. splendour.
 शोभन्, f. आ (& ई) beautiful, splendid, fair, good; eminent, distinguished by (instr. or —°); auspicious, fortunate. f. आ a fair woman; n. ornament, luck, welfare, (moral) good.
 शोभनीय a. splendid, beautiful.
 शोभसे dat. infin. to ३शुभ्.
 शोभित & शोभिन् a. splendid, adorned or shining with (—°).
 शोभिष्ठ (superl.) most beautiful or swift.
 शोष a. drying up, parching, removing, destroying; m. exsiccation, drought, consumption.

२शोष m. breath, vital energy.
 शोषण, f. ई = १शोष a.; n. exsiccation, drought.
 शोषिन् a. drying (tr. & intr.), consumptive.
 शोष्य n. whiteness, clearness.
 शोङ्गेय m. metron. of Garuḍa; hawk or falcon.
 शोचं n. cleanness, purification by (—°), purity, honesty.
 शोचकल्य m. mode of purification.
 शोचपर a. fond of purity.
 शोचप्रेप्सु a. seeking purity.
 शोचवन्त् a. clean, pure.
 शोटीर a. manly, proud, haughty; n., °र्य n. & °ता f. as abstr.
 शोण्ड a. fond of spirituous liquor, addicted to drinking; i.g. given or devoted to, fond of, versed in, familiar with (—°).
 शोण्डिक m. distiller or vender of spirituous liquors.
 शोण्डिकागार & °कापण s. tavern (cf. prec.)*
 शोण्डीर a. = शोटीर a.; n., °र्य n., & °ता f. as abstr.
 शौद्र a. relating to a Çūdra, born of a Ç. woman.
 शौन, f. ई belonging to a dog.
 शौनक m. patron. of a celebrated grammarian; pl. his descendants or followers, f. ई his work.
 शौनःशेष n. the story of Çunaḥṣepa.
 शौरसेन a. relating to the Çūrasenas, f. ई their language.
 शौरि m. patron. of Kṛṣṇa etc.
 शौर्य n. heroism, courage, valour.
 शौर्यकर्मन् n. an heroic deed.
 शौर्यवन्त् a. heroic, bold.
 शाल m. a cert. part of a plough.
 शालिक m. custom-officer.
 शव a. relating to dogs, doggish.
 शवस्तिक a. to-morrow's; abstr. °त्व n.
 शब्द, only I. चनिश्चदत् shine, glance.
 †शब्द (only —°) shining.
 १शुत्, later श्युत्, श्यातति & श्यातति drip (tr. & intr.); C. श्यातयति only trans. — अभि C. cause to drip or trickle; besprinkle. अत्र & व्यव drip, drop or fall down. नि M. ooze, trickle down. प्र drip forth (tr.

& intr.); C. cause to drip or flow. वि drip out. — Cf. आश्रुति.

२३८ & २३९ (—०) dripping (trans.).

अथ (अथिति), pp. अथिते pierce, perforate;

C.=S. — अप push back, repel. नि &

परिनि strike down.

अथन a. piercing.

अथितृ m. piercer.

अथ्रु n. mouth-corner.

अथ्रुषि f. a small heap or weight (of rice etc.).

अथ्रुषा f. ditch, channel.

अथ्रुशानं n. cemetery (for burning or burying the dead), place of execution; funeral rite.

अथ्रुशानगोचर a. employed in burial-grounds.

अथ्रुशाननिलय a. dwelling on burial-grounds (Çiva).

अथ्रुशानपाल m. guardian of a cemetery.

अथ्रुशानवाट m. enclosure of a cemetery.

अथ्रुशानवासिन् a. = अथ्रुशाननिलय.

अथ्रुशानवीथी f. a row of trees or green walk on a cemetery.*

अथ्रुशानमुमनस् n. flower from a burial-ground.

अथ्रुश्रु n. beard, esp. moustaches.

अथ्रुश्रुकर् m. barber.

अथ्रुश्रुकर्मन् n. shaving of the beard.

अथ्रुश्रुण्ण a. bearded.

अथ्रुश्रुधर & अधारिन् a. wearing a beard.

अथ्रुश्रुल & अथ्रुश्रुवन्त a. bearded.

अथ्रुश्रुवर्धक m. shaver of beards.

अथा. श्रायति, pp. श्रायते, श्रायन्, & श्रायन् (q.v.) freeze, coagulate (tr.); P. श्रायति intr. —

आ M. dry (intr.). — Cf. आश्रयान्.

श्रायन् a. dried, dry.

श्रायणं m. N. of a man, pl. his family.

श्रायम् a. black, dark-coloured. m. a black bull, a man's name; f. आ a young woman with particular marks, a cert. bird, N. of sev. plants, a woman's name.

श्रायक a. dark-coloured; m. a man's name; f. अमिका blackness, impurity.

श्रायता f., अन्त n. blackness, darkness.

श्रायमुख a. dark-faced (cloud).

श्रायल & अन्त a. dark-coloured.

श्रायलित a. the same.

श्रायलिमन् m. darkness, blackness.

श्रायली कृ to colour dark.

श्रायवर्ण a. dark-coloured, abstr. अन्त n.

श्रायश्वल m. du. the dark and the brindled (Yama's dogs).

श्रायमाक m. a kind of millet, -a. श्रायक prepared of it.

श्रायाय, अयते, pp. श्रायायित become dark.

श्रायावदात a. blackish-white.

श्रायमित a. dark-coloured.

श्रायमी कृ & भू colour & become dark.

श्रायल v. श्रायल.

१ श्रायव a. dark-brown, brown; m. a brown horse, f. आ & श्रायी a brown mare.

२ श्राय m. N. of a man.

श्रायवदन्त a. brown- or black-toothed.

श्रायवदन्त & अन्त a. = prec., abstr. अदन्तता f.

श्रायाक्ष a. dark-eyed.

श्रायाश्व a. having brown horses; m. a man's name.

श्रायाश्व f. darkness.

श्रायते, f. श्रायनी reddish-white.

श्रायाक्ष, f. ई having reddish-white eyes.

श्रायन् m. eagle, falcon, hawk; a form of military array, N. of a man; f. श्रायनो the mythol. mother of eagles etc.

श्रायजीविन् m. falconer.

श्रायजित् a. swift as an eagle.

श्रायपत्तं n. an eagle's feather.

श्रायपत्तन् a. flying with (i.e. by the help of) eagles.

श्रायभृत a. brought by the eagle.

श्रायनहृत & श्रायनाभृत a. the same.

श्रायनो v. श्रायते.

अथ, C. अथयति w. वि grant, give, pay off.

अथ, अथयति, अथयति, & (—०) अथयति become loose, give way; make loose or weak, M. untie. C. अथयति slacken, release, give room; M. become loose, give way. — अनु dissolve, M. scatter about. C. let go or in peace. वि M. & C. loosen, untie, release, remove, destroy.

अथय, अथयति become loose or slack.

†अथाय (only imper. अथाय or अथय), w. अव & उद् loosen, untie (from below or above); w. वि = prec.

अद् indecl. w. कृ assure, warrant; w. धा

have faith or trust in (dat., in l. l. also gen. of pers. or th. & loc. of th.); believe a thing (acc.), think—to be (2 acc.); expect a thing (acc.) from (abl.); agree with, approve of (acc.); absol. be trustful or confident; receive willingly, welcome, like; wish, desire (acc. or inf.). With न distrust or disapprove.

अङ्गानता f. faith, belief, devotion.

अङ्गानवन्त् a. faithful, devout.

अङ्गा a. trusting, faithful (dat.). — f. आ trust, faith, belief in (loc. or —°); fidelity, sincerity (also personif.); wish, desire, longing for (loc., acc. w. प्रति, infin., or —°); curiosity, whim, appetite.

अङ्गादेव a. trusting in (a) god.

अङ्गान n. faith.

अङ्गामनस् a. faithful, believing.

अङ्गामनस्या (f. instr. adv.) faithfully.

अङ्गामय a. consisting or full of faith.

अङ्गालु, अङ्गावन्त्, & अङ्गिन a. faithful, believing.

अङ्गिव a. credible.

अङ्गिय a. the same; abstr. °त्वम् n.

अङ्गण n. cooking-fire; cooking.

अङ्गय् v. आ.

अङ्गयितृ m. cook.

अङ्ग् v. अङ्ग्.

अङ्ग, आङ्गयति, अङ्गयति, °ते, pp. आङ्गन् (q.v.) be weary, take pains, exert or castigate one's self. C. अङ्गयति or आङ्गयति weary, tire, bring down, subdue. — अभि weary, tire. उप rest, repose. परि take great pains, torment one's self. वि rest, recreate one's self; pause, cease; rely upon, trust in (loc.). C. cause to rest or repose; bring to rest i.e. appease, quench, finish. — Cf. परि-विश्रान्त, परिश्रान्त, विश्रान्त, संश्रान्त.

अङ्ग m. weariness, exhaustion, exertion, labour, toil, effort at (loc. or —°).

अङ्गकर a. causing fatigue.

अङ्गघ्न & अङ्गच्छिद् a. removing fatigue.

अङ्गजल n. sweat (toil-water).

अङ्गण m., आ & ई f. ascetic, mendicant; n. toil, exertion.

अङ्गणक m., °णिका f. = prec. m. & f.

अङ्गणाय्, °यते become a religious mendicant.

अङ्गनुद् a. = अङ्गघ्न.

अङ्गयु a. exerting one's self.

अङ्गवारि & अङ्गाम्बु n. = अङ्गजल.

अङ्गार्त a. oppressed by fatigue.

अङ्ग, अङ्गयते w. वि trust, confide, place confidence in (loc.). C. loose, untie; comfort, encourage. — Cf. विश्रान्त.

अङ्गण n. leaning on, clinging to; refuge, shelter.

अङ्गव a. sounding; m. hearing, ear.

अङ्गवर्ष m. desire to praise.

१ अङ्गवण n. hearing, learning; fame, (good) reputation; ear (also m.).

२ अङ्गवण a. lame; m. (& f. आ) N. of a lunar mansion.

अङ्गवणकातरता f. shyness to hear.

अङ्गवणगोचर m. range of hearing.

अङ्गवणपथ m. the same; ear.

अङ्गवणपरुष a. harsh to the ear.

अङ्गवणमूल n. root of the ear.

अङ्गवणविषय m. = अङ्गवणगोचर.

अङ्गवणमुख or °सुभग a. pleasant to hear.

अङ्गवणहारिन् a. charming the ear.

अङ्गवणोय a. to be heard, worth hearing.

अङ्गवस् n. sound, call; loud praise, fame, glory, worth, eminence; zeal, eagerness, ambition; cotnest and its prize.

अङ्गवस्, °स्व्यति be eager to praise or move on quickly.

अङ्गवस्त्र a. eager, quick; active, ambitious; n. glorious deed, glory. f. °स्त्रा ambition, zeal, haste; as instr. adv. quickly, fast.

अङ्गवस्त्रु a. desirous of glory, ambitious, eager, active, rash.

अङ्गवाङ्म a. glorious, praiseworthy.

अङ्गविष्ठा f. N. of a lunar mansion.

अङ्गव्य a. = अङ्गवणोय.

आ, pp. आत & शृत (q.v.), C. अङ्गयति (°ते) roast, boil, cook i.g. — Cf. आशृत, प्रशत (add.).

आत a. cooked, roasted.

१ याद्ध n. oblation to the Manes, funeral meal.

२ याद्ध, f. ई faithful, pious; relating to a Çrāddha (cf. prec.).

आङ्गकर्मन् n., ंकल्प m. (celebration of) a
Çrāddha or funeral meal.

आङ्गकाल m. the time for a funeral meal.

आङ्गदिन n. the day for a funeral meal.

आङ्गदेव m. the god of the funeral oblation
(Manu or Yama Vaivasvata, also Vivas-
vant etc.).

आङ्गभुज् m. partaker of a funeral meal.

आङ्गभोजन n. abstr. to prec.

आङ्गमित्र a. seeking to win friends by funeral
meals.

आङ्गाह n. = आङ्गदिन.

आङ्गाहिक a. performing Çrāddhas every day.

आङ्गिक a. relating to a funeral meal.

आङ्गिन् a. giving or partaking of funeral
meals.

आन्त a. tired, worn out, exhausted; n. weariness,
exhaustion, self-castigation, ascetism.

आन्ति f. weariness, fatigue.

आपिन् a. cooking (—°).

आयं a. endowed with (loc.).

आव m. N. of a man.

आवक a. listening to (—°); audible far and
wide. m. hearer, pupil, follower, esp. of
Buddha.

1आवण a. perceived by the ear, audible;
n. causing to be heard, communicating,
announcing.

2आवण, f. ई relating to the lunar mansion
Çravapa; m. a cert. month in the rainy
season.

आवणीय a. to be announced or heard.

आवयत्पति a. making the mighty famous.

आवयत्सखि a. making the friend famous.

आवयितव्य a. to be communicated or informed
of (acc.).

आवन्त m. N. of a king, f. ई N. of a city.

आवितृ m. hearer.

आविन् a. hearing or audible (—°).

आव्य a. audible, also = आवयितव्य.

अ, अयति, ंते, pp. अयिते (q.v.) A. trans. lean,
lay against or on, turn or transfer to,
spread (esp. light) over (loc.); M.P.(A.)
intr. lean or rest upon, lie or be situated
in or on, join one's self with (acc. or loc.);
M.(A.) resort to, strive after (acc.); get

entrance, befall (acc. or loc.); incur, un-
dergo, get into a state or condition. —

अधि A. spread over (acc. or loc.); put
on (loc., esp. on the fire ± अघौ); lie or
sit down upon (acc.). प्रत्यधि A. place near

(the fire). समधि A. (± अघौ) place over
the fire. अप M. lean, rest. अभि bring

near; resort to (acc.). आ A. fix on (loc.);
touch, befall (acc.). A.M. cling to, lean

or rest upon (acc.); resort or have re-
course to, seek protection from, come to,

arrive at; undergo, incur, get; partake
of, choose, take to (acc.). अपा A. (trans.)

lean against, hang on (loc.); A.M. (intr.)
lean or rest upon, have recourse to, take

to, choose, seize, occupy. व्यपा approach
for protection; take to, use, employ.

उपा & समुपा lean against, resort to, rest
or depend on (acc.). समा the same + take

to, indulge in (acc.); seize, occupy. उद् A.
lift, raise; M. arise, stand upright. C.

उक्कापयति lift, raise, increase, enhance.

अभ्युद् M. rise, get up. प्रत्युद् rise against
(acc.). समुद् lift, raise. उप A. (trans.)

lean against (loc.); M. lean or rest upon
(acc.); A.M. join, meet (acc.). परि lay

about; enclose, fence, surround. प्र lean
forward or against; join with, add to (loc.).

वि A. put asunder, open, expand; M. refl.
सम् A. put together, mix, mingle, join

(M. refl.); M.(A.) betake one's self to,
seek protection from, depend on, take to,

partake of. अभिसम् seek help from or
in; take to, partake of, use, employ (acc.).

उपसम् go to meet, join, attend, depend
on (acc.). — Cf. अधिश्रित, अभ्युच्छित,

आश्रित, उच्छित, प्रश्रित, प्रोच्छित (add.).
साश्रित, समाश्रित, समुच्छित.

श्रित (—°) come to, being in.

श्रित a. clinging to, resting, seated, or placed
upon, being or contained in (loc., r. acc.

or —°), fled or resorted to, got into a
state or condition (acc. or —°); pass. ap-

proached, applied to, occupied, chosen.

श्रिति f. way, path.

श्रियसे dat. inf. to make a show.

श्रिया f. welfare, bliss.

श्रियावास m. abode of welfare or bliss.

श्रियावासिन् a. dwelling with ॐ (Civa).

श्रिष, श्रिषति join, connect (cf. श्रिष).

१श्री, श्रीणाति, श्रीणीति, pp. श्रीत mix, mingle with (instr.). — अभि & सम् = S.

२श्री f. mixture.

३श्री (nom. श्रीस) f. beauty, splendour, ornament; comfort, satisfaction, welfare, bliss; wealth, treasure; high rank, glory, majesty, royalty & its insignia. Often personif. as the goddess of beauty, welfare, & royal splendour. Used also as honorific prefix to proper names = the famous, glorious, or mighty. — Du. श्रिया beauty and welfare; dat. श्रिये or श्रियै as infin. or adv. pleasantly, prettily, gloriously.

श्रीक (adj. —°) beauty, highness.

श्रीकण्ड m. a kind of bird; E. of ॐ & of Bhavabūti, N. of sev. men.

श्रीकर & ०करण a. causing welfare or splendour.

श्रीकाम a. desirous of splendour.

श्रीकृच्छ्र m. a kind of penance.

श्रीखण्ड s. sandal-wood or the sandal-tree.

श्रीखण्डचर्चा f. anointing with sandal.

श्रीखण्डदास m. N. of a map.*

श्रीगिरि m. N. of a mountain.

श्रीद m. causing welfare; m. E. of Kubera.

श्रीदत्त m. a man's name.

श्रीदर्शन m. N. of a man.

श्रीधर m. E. of Viṣṇu (bearer of fortune.)

श्रीनगर n. N. of a town.

श्रीनाथ m. E. of Viṣṇu (husband of ॐ).

श्रीनिधि & ०निवास m. the same (receptacle or abode of ॐ).

श्रीपति m. = श्रीनाथ.

श्रीपद्म m. E. of Kṛṣṇa.

श्रीपर्ण n. N. of a plant; also lotus-flower.*

श्रीपर्वत m. N. of sev. mountains.

श्रीफल m. N. of a plant, n. its fruit.

श्रीफलकृच्छ्र m. a kind of penance.

श्रीभक्ष m. auspicious food (Madhuparka).

श्रीभर्तृ m. = श्रीनाथ.

श्रीमत्ता f. beauty, splendour.

श्रीमनस a. well-minded or disposed.

श्रीमन्त् a. beautiful, splendid, rich, fortunate.

श्रीमय a. quite full of ॐ (Viṣṇu).

श्रीयशस n. pl. distinction and glory.

श्रीवत्स m. a curl of hair of a cert. form on the breast of Viṣṇu.

श्रीवह a. causing welfare; m. N. of a serpent-demon.

श्रीवास m. a kind of resin.

श्रीवृक्ष m. the holy fig-tree.

*श्रीवेष्ट m. a kind of resin.

श्रीश m. = श्रीनाथ.

श्रीशैल m. N. of sev. mountains.

*श्रीसंज्ञ n. cloves.

श्रीहर्ष & ०हर्षदेव m. N. of a royal author.

श्रु, श्रुणाति, श्रुणुति, pp. श्रुत (q.v.) hear, learn (acc.) from (gen., abl., instr., & मुखात् or शकाशात्); hear—to be (2 acc.); listen or give ear to (acc. of th. or gen. of pers.); hear a teacher i.e. learn, study. M.P. be heard of, be known as or to be (2 nom.); be studied, taught, or read. C. श्रवयति & श्रावयति (०ते) cause a person to hear, i.e. address, inform of, communicate to, tell (acc. of thing & acc., gen., or dat. of pers.); let hear i.e. proclaim, announce, recite. D. श्रुश्रुते (०ति) wish or like to hear i.e. attend to, obey, wait on, serve (acc.). — अति M. be heard of i.e. be celebrated above (all). अनु hear or learn (again); C. relate, tell (2 acc.); D.M. obey. अभि hear, learn—to be (2 acc.). C. cause to hear, speak to, address (acc.). आ listen to (acc. of th., gen. or dat. of pers.); hear, learn; promise. C. proclaim, make known; address, invoke, summon. अभ्या C. address. उप listen to (acc. or gen.), hear, learn from (मुखात् or सकाशात्), hear that—is (2 acc.). समुप hear, listen to (acc. or gen.), learn from (abl.). परि hear, learn, understand that—is (2 acc.). प्र M. be heard; become known or famous. प्रति listen or give ear; say yes, promise. C. answer. वि hear, learn; P. be heard of, become known or famous. C. let hear, announce, proclaim, tell; make known or famous, make resound. सम् hear (मुखात्), listen

to (acc.); accede to the request of, make a promise to (loc. or dat.). C. let hear, announce, proclaim; make resound. अभिसम् hear, learn. प्रतिसम् make a promise to (gen.). — Cf. अभिविश्रुत, अभिश्रुत, आश्रुत, परिश्रुत, विश्रुत.

श्रुत (—०) hearing.

श्रुता. heard, learnt, mentioned, stated, named, known as, famous, celebrated; n. hearing, learning, lore, tradition, (sacred) knowledge.

श्रुतकर्मन् m. N. of a hero (lit. of celebrated deeds).

श्रुतकाम a. desirous of learning.

श्रुतकीर्ति m. N. of a hero (of celebrated fame).

श्रुततस् adv. by hearsay.

श्रुतधर a. having a god memory (lit. keeping what is heard).

श्रुतपूर्व a. heard (of) before, known by hearsay.

श्रुतबोध m. T. of a treatise on metres.

श्रुतवन् a. having heard; learned, scientific.

श्रुतवृत्त n. du. learning and virtue.

श्रुतवृत्ताद्य & ०त्तोपपन्न a. endowed with learning and virtue.

श्रुतशील n. du. learning and character; poss. ०वन्.

श्रुतशीलसंपन्न a. endowed with learning and character.

श्रुतश्रवस् m. a man's name.

1 श्रुतसेन a. having a famous army.

2 श्रुतसेन m. N. of a serpent-demon etc.

श्रुतामघ a. having famous treasures.

श्रुतायु & ०युस् m. N. of sev. men.

श्रुति f. hearing, ear, sound, noise, report, hearsay, news, tidings, (sacred) utterance or prescription, revelation, sacred text, holy writ, the Veda; appellation, title.

श्रुतिकटु a. sounding harsh.

श्रुतिशोचर a. being within hearing.

श्रुतितस् adv. in the way of revelation; with regard or according to (sacred) prescription.

श्रुतिद्वैध n. conflict or contradiction of two sacred texts.

श्रुतिपथ m. range of hearing; ०पथं गम, प्राप्, etc. come within hearing.

श्रुतिमन् a. having ears or possessing knowledge.

श्रुतिमहन् a. great in knowledge.

श्रुतिमार्ग m. = श्रुतिपथ.

श्रुतिशिरस् n. a chief passage of the holy scriptures.

श्रुतिशीलवन् v. श्रुतशीलवन्.

श्रुत्कर्ण a. having ears to hear.

श्रुत्य a. worth hearing.

श्रुत्युक्त a. said or taught in the sacred scriptures.

श्रुष् (श्राषति, ०ते) ± आ hear. — Cf. श्राषमाण.

श्रुष्टि or श्रुष्टि a. obedient, ready; f. obedience, readiness, instr. श्रुष्टी readily, quickly.

श्रुष्टि कृ obey, follow.

श्रुष्टिमन् & श्रुष्टीवन् (f. ०वरो) obedient, officious, zealous.

श्रूयमाणत्व n. the being heard.

श्रेणि or श्रेणो f. line, row, range, troop, multitude, swarm (of bees); company, guild (of artisans etc.).

श्रेणिमन् a. having many followers.

श्रेणिशंस adv. in rows or lines.

श्रेणीधर्म m. law of a guild.

श्रेणीबन्ध m. forming a row or line.

श्रेमन् m. distinction, superiority.

श्रेयस् (compar.) fairer, more beautiful or excellent, better than (न, esp. श्रेयस्—न better or rather—than); distinguished, excellent; dear, beloved; auspicious, fortunate. n. the better or good, i.e. (greater) welfare or prosperity.

श्रेयस्कार, f. ई making better or causing happiness.

श्रेयस्काम a. desiring felicity.

श्रेयस्त्व n. superiority, preeminence.

श्रेयोमय a. excellent.

श्रेयोऽर्थिन् a. = श्रेयस्काम.

श्रेष्ठ (superl.) the fairest, most excellent or best of (gen., loc., or —०), best in or with regard to (loc. or —०); better than (abl. or gen.); most auspicious or fortunate. n. the best.

श्रेष्ठतम & श्रेष्ठतर (superl. & compar.) fairest or best, fairer or better (than all).

श्रेष्ठता f., श्रेष्ठ n. supremacy, eminence.
 श्रेष्ठवर्चस् a. most powerful or glorious.
 श्रेष्ठान्वय a. of excellent family.
 श्रेष्ठिन् m. a man of high rank or the chief of a corporation.
 श्रेष्ठ्य n. supremacy, precedence, first rank or place among (gen. or —°).
 श्रेणी a. lame.
 श्रेणि or श्रेणी f. (adj. —° f. ई) buttock, hip (poss. श्रेणिमन्त).
 श्रेतव्य a. to be heard (n. impers.) or worth hearing.
 श्रेतृ or श्रेतृ m. hearing (also as fut. auditurus).
 श्रेत्र n. ear, hearing.
 श्रेत्रतस् adv. on the ear.
 श्रेत्रपदवी f. range (path) of the ears.
 श्रेत्रपरंपरा f. hearsay.
 श्रेत्रपालि f., श्रेपुट m. ear-lap.
 श्रेत्रपिय a. worth hearing (lit. to be drunk with the ear).
 श्रेत्रमय a. whose nature is hearing.
 श्रेत्रमार्ग m. = श्रेत्रपदवी.
 श्रेत्रमूल n. the root of the ear.
 श्रेत्रवन्त a. having ears or the sense of hearing.
 श्रेत्रसंवाद m. agreement (remembrance) of the ear.
 श्रेत्रहीन & श्रेत्रापित a. deaf.
 श्रेत्रिय a. learned (in sacred tradition); m. a Brahman versed in sacred lore.
 श्रेत्रियस्व n. property of a Śrotriya (cf. prec.).
 श्रेषमाण a. obedient, trustful.
 श्रेत, f. ई (आ) relating to the ears, based upon sound or words (w. उपमा f. an explicit comparison); relating to sacred tradition, Vedic.
 श्रेत्रसूत्र n. a Sūtra work based upon sacred tradition.
 श्रेत्र, f. ई relating to the ear.
 श्रेषट् a sacrificial exclamation.
 श्रेष्टि a. obedient.
 सत्त्वा a. slippery, smooth, even, soft, tender.
 सथ् (only pp. सथन्) become loose or unfastened; C. स्राघयति loose, relax. —
 आ & वि (सथते) = S.

सथ a. loose, slack, remiss, weak.
 सथशिल a. covered with a loose stone (well).
 सथसंधि a. having weak joints; abstr. °ता f.
 सथाङ्ग a. slack-limbed, abstr. °ता f.
 सथाय्, °यते become loose or relaxed.
 स्राघ्, स्राघते (°ति) trust, have confidence in (dat.), speak confidently, brag, boast of (instr. or loc.); praise, extol. C. स्राघयति comfort, console, praise, extol. — सम् brag, boast of (instr.).
 स्राघन a. & n. (or f. आ) bragging, boasting, praising.
 स्राघनीय a. to be praised, praiseworthy, honourable.
 स्राघा f. brag, boast, praise, glory.
 स्राघिन् a. boasting or proud of(—°), haughty, arrogant; famous, celebrated; praising, extolling.
 स्राघ्य a. = स्राघनीय; abstr. °ता f.
 स्राघ्यपद n. honourable position.
 स्राघ्ययौवना f. a woman in the (splendid) blossom of youth.
 स्राघ्यान्य a. of a honourable family.
 श्लिप्, श्लिषति, °ते, pp. श्लिष्ट (q.v.) adhere, cling or stick to (loc., r. acc.); clasp, embrace; melt or join together (tr. & intr.). C. श्लेषयति join, close. — आ stick or cling to (loc. or acc.); approach, touch, clasp, embrace. C. fasten on (loc.), embrace, encircle. उपा clasp, grasp. समा cling to (acc.), embrace. C. join, unite. उप cling to (acc.), step near (± समीपम्). C. bring or draw near, join with (सह). वि get loose or unfastened; fall asunder or aside, miss the aim; also = C. disjoin, separate from, deprive of (abl.). सम् cleave or stick to (acc.), step near, approach, clasp, embrace; bring into immediate contact with (instr.). C. join, connect, put together, bring into contact with (instr. or loc.), transfer to (loc.). अभिसम् cling together (अभ्योऽन्यम्); C. join tight or closely. उपसम् connect, unite. — Cf. आ-
 श्लिष्ट, उपश्लिष्ट (sic!), विश्लिष्ट, संश्लिष्ट.
 श्लिष्ट a. hanging on, cleaving or sticking to (loc. or —°); joined, closed, limited or

confined (to itself); (holding) clasped or embraced.

सिष्टरूपक n. a kind of metaphor.

सीपद n. elephantiasis, p. °दिन्.

श्लेष m. clinging or sticking to (loc.); union, junction; embrace, sexual intercourse (also आ f.); sev. figures of rhetoric.

श्लेषोपमा f. a kind of comparison (rh.).

श्लेष्मणं a. slimy, slippery.

श्लेष्मन् m. adhesive substance, slime, phlegm; n. band, string.

श्लेष्मातक m., ई f. N. of a tree.

श्लोक m. sound, noise, report, fame; strophe, stanza, esp. the epic Çloka.

श्लोकवद् a. composed in Çlokas.

श्लोकिन् & श्लोक्य a. noisy; renowned, famous.

श्लोकां a. lame, abstr. श्लोख्य n.

श्वःकाल m. the day of to-morrow.

श्वक्रीडिन् a. breeding or keeping (lit. sporting with) dogs.

श्वगर्दभ n. sgl. dogs and asses.

श्वघ्निन् m. a gambler by profession.

श्वजाघनी f. a dog's tail.

श्वच्, श्वञ्चते open (intr.) for (dat.), receive with open arms. C. श्वञ्चयति cause to open or burst. — उद् = S.

श्वदृति m. a dog's skin.

श्वन् m., शुनी f. dog, bitch.

श्वनिन् a. keeping dogs.

श्वनो m. leader of dogs.

श्वपच & श्वपाक m. a degraded class of men (lit. cooking dogs).

श्वपति m. lord or owner of dogs.

श्वपद m. a beast of prey.

श्वपद n. a dog's foot (as a brand-mark).

श्वपुच्छ n. a dog's tail.

श्वभक्ष & °क्ष्य a. eating dog's flesh.

श्वभ्र m. n. fissure of the earth, pit, hole; m. hell, a man's name.

श्वभ्रीच्, °यति regard as a hole.

श्वमांस n. dog's flesh; °भोजिन् a. eating it.

श्वयथ & श्वयथु m. swelling.

श्वयातु m. a kind of demons or evil spirits.

श्ववन्त् a. having or keeping dogs.

श्ववर्त्त m. a cert. worm.

श्ववाल m. dog's hair.

श्वविष्टा f. dog's dung.

1 श्ववृत्ति f. a dog's life (service).

2 श्ववृत्ति a. living by dogs,

श्ववृत्तिन् a. = prec.

श्वशुर m. father-in-law; du. father and mother-in-law.

श्वशुर्य m. husband's or wife's brother, brother-in-law.

श्वशू f. mother-in-law.

श्वशून्मुषा f. du. the mother-in-law and the other wives of the father-in-law.

श्वःश्च n. procrastination (lit. to-morrow to-morrow).

1 श्वस्, श्वसिति, श्वसति, °ते, pp. श्वस्त & श्वसित (q.v.) blow, bluster, hiss, whistle, snort, breathe, sigh. I. only शाश्वसत् snorting. —

अभि blow hither, hiss, whistle, groan.

आ, पर्या, प्रत्या, & समा get breath, recover,

become quiet. C. quiet, comfort. उद् hiss,

pant, gasp, groan, sigh; breathe upwards

or out; stop or pause from (abl.), recover;

heave (intr.), get loose, open, expand.

C. cause to take breath, refresh, lift up;

tear, rend asunder, interrupt, disturb.

प्रोद् pant, breathe heavily. समुद् take

breath, recover; rise, spring up. C. lift

swell (tr.). नि & विनि hiss, pant, sigh.

निस् hiss, pant, breathe out or in, sigh.

विनिस् hiss, pant, snort; heave a sigh.

प्र blow forth or in, exhale or inhale. C.

cause to breathe; quiet, comfort. अभिप्र

blow forth upon (acc.). वि have confi-

dence, be fearless, trust in (loc., gen., or

acc.). C. inspire confidence (acc.). अतिवि

have (too) great confidence in (loc. or acc.).

अभिवि C. inspire confidence. परिवि C.

quiet, comfort. — Cf. उच्छ्वसित, निश्चसित,

परिविश्वस्त (add.), विश्वस्त, समुच्छ्वसित.

2 श्वस् adv. to-morrow, next day; श्वः श्वस् from day to day, daily.

श्वसथ m. blowing, hissing, snorting.

श्वसनं a. blowing, hissing, snorting, breathing

deep. m. wind or the god of wind; n.

hissing (of a serpent), breathing, esp. deep

breath, sigh.

श्वसित a. having got breath or life; n. breath.

अस्नन a. of to-morrow; n. & f. ई the to-morrow or next day.

अःसुत्वा f. the day before the Satyā ceremony.

अहत a. killed by a dog.

आ, अयति, pp. शून (q.v.) swell. P. शूयते the same. — उद्, प्र, वि, & सम् = S. — Cf.

उच्छून, संशून.

आय n. a dog's tail.

आजिन n. a dog's hide.

आच a. savoury, well-tasted; n. such food or drink.

आद्य a. = prec. adj.

आन m., ई f. dog, bitch.

आन्त a. peaceful, quiet, confident.

आपद् & ंपद् m. beast of prey.

आविध् f. porcupine.

आशुर, f. ई belonging to the father-in-law.

आस m. hissing, snorting; breath, esp. breathing in; aspiration (g.); sighing, sigh.

आसिन् a. hissing, panting.

अिक्र m. pl. N. of a people.

अित (अिते) be bright, shine. — अव shine down. वि = S.

अितोचि, अित & अित्य a. whitish.

अित्यञ्च, f. अितीची the same.

अित्र a. whitish, white, leprosy. m. a cert. (domestic) white animal; n. white leprosy.

अित्रिन् a. having white leprosy.

अित्त a. white, bright. m. white horse, N. of a serpent-demon etc.

अितकाक m. a white crow (fig.); ०काकीय a. quite uncommon, extraordinary.

अितकेतु m. a man's name.

अितच्छत्र n. a white umbrella, p. ०त्तिन्.

अितद्वीप m. n. N. of a sacred place & a myth. island.

अितना f. dawning, dawn.

अितपच a. white-winged.

1 अितपुष्प n. a white flower.

2 अितपुष्प, f. ई having white flower.

अितभानु a. having white rays; m. the moon.

अितवत्सा f. having a white calf.

अितवाह & ०न a. guiding white horses; m. E. of Arjuna etc.

अिताशु m. = अितभानु.

अिताम्बर a. clad in white; m. a Jaina sect.

अिताय्, ०यते become white.

अितार्चिस् m. = अितभानु.

1 अिताश्व m. white horse.

2 अिताश्व a. drawn by white horses-(chariot); m. E. of Arjuna (guider of white horses).

अिताश्वतर m. N. of a teacher, pl. his school.

अिताश्वतरोपनिषद् f. T. of an Upanishad.

अितिमन् m. whiteness, white colour.

अित्य a. white, light.

अित्क m. a prince of the Çviknas.

अितरी f. whitish or having much milk.

अित्य n. whiteness.

अित्य n. white leprosy.

अिताभाव m. abstr. to seq.

अिताभाविन् & अिताभूत a. being to-morrow.

अितावसीय n. future welfare.

अितावसीयस, f. ई granting future welfare.

अितावस्स a. = prec.

अिताविजयिन् a. who shall vanquish to-morrow.

ष

ष (-०) = षष्.

षट् a. consisting of six; n. hectade.

षट्कर्ण a. heard by six ears (secret).

1 षट्दर्शन n. the six (allowed) occupations (of a Brahman) or the six magical arts.

2 षट्दर्शन a. following the six (allowed) occupations; m. a Brahman.

षट्दर्शवन्त् m. = prec. m.

षट्त्वस् adv. six times.

षट्चरण a. six-footed; m. a bee.

षट्थय a. consisting of six, sixfold.

षट्चिंश, f. ई the thirty-sixth.

षट्चिंशत् f. thirty-six.

षट्चिंशाब्दिक a. thirty-six years old.

षट्त्वं n. the number six.

षट्पञ्चाशत् f. fifty-six.

षट्पत्त a. six-leaved.

षट्पद

षट्पद (°पाद्), f. षट्पदी having six feet or containing six verses.

षट्पद a. = prec. adj.; also having (taken) six steps; m. insect, bee.

षट्पाद a. six-footed; m. bee.

षट्शत n. one hundred and six; f. °ती† 600.

षट्शस् adv. sixfoldly.

षट्सप्त pl. six or seven.

षट्सहस्र a. numbering six thousand.

षडंश m. one sixth; adj. sixfold.

षडंघ्रि m. = षडङ्घ्रि.

षडचं a. six-eyed.

षडचर, f. ई containing six syllables.

षडङ्ग n. the six limbs or appendages of the Veda, i.e. the six Vedāṅgas.

षडङ्ग a. having six limbs or six Vedāṅgas.

षडङ्गविद् a. knowing the six Vedāṅgas.

षडङ्घ्रि m. bee (lit. six-footed).

षडर (षङ्कर) a. having six spokes.

षडर्च n. the number of six verses.

षडय्य a. drawn by six horses.

षडहं m. a period of six days.

षडहारात्र s. six days and nights.

षडानन s. six months (only °—).

षडानन a. having six months (Skanda).

षडुत्तर a. greater by six.

षडून a. less by six.

षडुचं m. n. = षडर्च.

षड्गवं m. n. six bulls or cows.

षड्गुण m. the six qualities (ph.).

षड्गुण a. sixfold.

षड्गुणशिष्य m. N. of an author.

षड्गु adv. in six ways or parts.

षड्दर्शन n. the six philosophical systems.

षड्दर्शन a. familiar with the six philosophical systems.

षड्धा adv. = षड्गु.

षड्भाग m. a sixth part (esp. of the produce of the soil, due to the king).

षड्भागभाज् a. obtaining a sixth part.

षड्भुज a. six-armed.

षड्वाचं m. a period or a festival of six days.

षड्वक्त a. = षडानन.

षड्वर्ग m. six-group, aggregate of six things.

षड्विंश, f. ई the twenty-sixth.

षड्विंशत & षड्विंशति f. twenty-six.

षड्विंशब्राह्मण n. T. of a Brāhmaṇa.

षड्विध a. sixfold, of six kinds.

षड्विधान a. forming an arrangement of six.

षण्ड m. group of trees (only —°); heap multitude i.g.

षण्डिक m. a man's name.

षण्ड, f. ई impotent; m. eunuch or hermaphrodite.

षण्डय्, °यति emasculate.

षण्णवति f. ninety-six.

षण्मास s., °सी f. six-months.

षण्मासनिचय m. a quantity (of food) sufficient for six months.

षण्मासिक a. happening every six months, half-yearly.

षण्मास्य a. = prec.; n. six months.

षण्मुख a. six-faced or six-mouthed (Çiva & Skanda).

षत्त्व n. the transition of स into ष (g.).

षष् pl. (nom. षट्) six; षट् also as adv. six times.

षष्टि f. sixty.

षष्टिक n. the number sixty, sixty.

षष्टिधा adv. in sixty ways or parts.

षष्टिवर्षिन् a. sixty years old.

षष्टिहायन a. the same.

षष्ठ, f. ई the sixth; ± काल m. the sixth hour of the day & the sixth meal-time. f. षष्ठी the sixth day of a half-month; the sixth case (g.).

षष्ठभक्त n. the sixth repast.

षष्ठभक्त a. eating only the sixth repast.

षष्ठम, f. ई the sixth.

षष्ठांश m. = षड्भाग.

षष्ठांशवृत्ति a. living on the sixth part (king; cf. षड्भाग).

षष्ठान्नकाल a. = षष्ठभक्त; abstr. °ता f.

षष्ठ्य m. a sixth-part.

षाडव m. comfits with fruits.

षाड्मुख्य n. the six measures of royal policy.

षाण्मासिक, f. ई six-monthly.

षाण्मास्य a. the same.

षिङ्ग m. libertine, gallant.

षोडश, f. ई the sixteenth; n. a sixteenth part.

षोडशधा adv. in sixteen parts or ways.

षोडशन् a. pl. sixteen.

षोडशम a. the sixteenth.

षोडशांश m. a sixteenth part.

षोडशिन् a. consisting of sixteen, sixteenfold.

षोढा adv. sixfoldly.

ष्ठिक् or ठोक्, ठीवति, pp. छ्युत spew, spit. —
अभि bespit. नि spit out. अभिनि & अवनि

spit out upon (acc.). विनि, निस्, प्र spit
out. प्रति bespit.

ठीव a. spitting (—°).

ठोवन् a. & n. spewing, spitting; n. also
spittle, saliva.

ठीवि & ठीविन् a. spitting.

स

१स pron.-stem of ३^d pers. (only nom. sgl. m.
& f. सं, सा & loc. संस्मिन्, supplying the
forms of त, q.v.).

२स (°— in adj. & adv., opp. अ priv.) ac-
companied by, furnished with, having.

३स (°—) one, the same.

सञ्चण् a. having debts, indebted.

सञ्चषिक a. with the Rishis.

संयत् a. coherent, continual, uninterrupted.
f. contract, agreement; fight, battle.

संयत a. held together, held in, restrained,
checked, controlled, arranged, kept in
order, limited, restricted; bound together,
tied up (hair); fettered, confined, captive,
prisoner.

संयताहार a. moderate in diet.

संयतेन्द्रिय a. whose senses are restrained,
self-controlled; abstr. °ता f.

संयत्त a. met (as foes); concentrated, careful,
prepared, ready.

संयन्तृ m. restrainer, subduer.

संयम m. restraint, check, control, esp. self-
control; suppression, destruction, tying
up or together, fettering; closing (of the
eyes).

संयमधन a. possessing much self-control.

संयमन a. (f. ई) & n. restraining, checking,
controlling, subduing; n. also tying up,
fettering, drawing in (reins); band, fetter.

संयमित n. suppression (of the voice).

संयमिन् a. exercising self-control; tied up
(hair).

संयाज्य n. participation in a sacrifice; f. °ज्या
N. of cert. sacrif. texts.

संयान n. the going, driving, riding etc. (to-

gether); setting out, journey; vehicle,
waggon.

संयास m. ardour, eagerness, zeal.

संयुक्त a. joined, united, married with (instr.);
endowed or furnished with (instr. or —°).
belonging or relating to (—°).

संयुग n. union, junction; fight, war.

संयुज् a. connected, related, kin.

संयुत a. bound, attached, joined or connected
with (instr. ± सह or —°), consisting of
(instr.), relating to (—°).

संयोग m. conjunction, connection, coherence;
contact (ph.); relation, friendship, alliance;
matrimony, sexual intercourse with (सह);
a conjunct consonant (g.).

संयोगिन् a. being in contact or immediate con-
nection with (instr. or —°); conjunct (g.).

संयोजन n. joining or uniting with (instr. or
loc.).

सरक्त a. reddened, feeling love; charming,
ravishing.

संरक्ष m. guardian or guard.

संरक्षक, °क्षिका f. guardian.

संरक्षण n. guarding, protecting from (gen. or
—°).

संरक्षणीय & °रक्ष्य (a. to be guarded (against).

संरब्ध a. hand in hand, close joined or con-
nected with (instr.); excited, enraged,
angry; increased, augmented, swelling,
swollen.

संरभ् m. taking hold of; rashness, eagerness,
zeal, impetuosity, agitation, fury, wrath,
violence, high degree.

संरभिन् a. eager for (—°), rash, angry.

संराग m. redness, passion.

संराधन, f. ई satisfying, propitiating.
 संराध्य a. to be acquired or won.
 संराव m., ०ण n. shout, cry, yell.
 संरुद्ध n. stopped, detained, checked, restrained; obstructed, impeded; surrounded by, covered or filled with (instr. or —०).
 संरुषित a. enraged, wrathful.
 संरुद्ध a. grown, grown together i.e. cicatrized, healed; come forth, arisen, appeared; deeply rooted, firm.
 संरोदन n. weeping, howling.
 संरोध m. obstruction, hindrance, suppression; confinement, siege.
 संरोधन n. keeping back, hindering, suppressing, imprisoning.
 संरोध्य a. to be imprisoned or confined.
 संरोपण a. & n. causing to grow (together); healing or planting.
 संरोह m. growing over or together, healing (intr.); growing up, appearing.
 संरोहण a. & n. = संरोपण.
 संरोहिन a. growing in (—०).
 संलब्ध a. perceivable, visible.
 संलग्न a. stuck in or attached to, closely connected with (loc. or —०).
 संलग्न n. chattering, talking.
 संलय m., संलयन n. cowering, lying or sitting down.
 संलाप m. talk, chat, conversation with (instr. ± सह or gen.) about (—०).
 संलीन a. stuck or clung to, hidden or cowering in (loc. or —०).
 संलुलित a. mixed or mingled with (—०); disordered, disarranged.
 1संवत् f. side, stretch, streak.
 2संवत् abbrev. for संवत्सरे in the year (of Vikrama's era, 56 B.C.).
 संवत्सम् adv. for a year.
 संवत्सर m. (n.) year.
 संवत्सरतम, f. ई coming next year.
 संवत्सरनिरोध m. imprisonment for a year; abl. ०तस्.
 संवत्सरभूत a. borne or maintained for a year (fire).
 संवत्सरवासिन् a. staying for a year (with the teacher).

संवत्सरसहस्र n. a thousand years.
 संवत्सरायुष a. one year old.
 संवत्सरीय & ०रीय a. yearly, annual.
 संवदन n. talk, conversation.
 संवनन, f. ई a. propitiating, conciliating winning over; n. means of propitiating or charming, gain, acquisition (of a treasure).
 संवर a. keeping off; m. weir, dam.
 1संवरण, f. ई enclosing, containing. n. enclosed place (for sacrifice etc.), cover, envelope; closing, hiding, concealing; feint, pretence.
 2संवरण n. choosing (for husband).
 संवर्ग a. & m. grasping, clutching.
 संवर्गम् ger. by grasping or clutching.
 संवर्णन n. description, tale.
 संवर्त m. rolling up; anything rolled or kneaded, lump, clod, ball, heap, mass, thick cloud; a cert. period of time, the destruction of the world.
 संवर्तक a. rolling up, destroying; m. such a fire, destruction of the world.
 संवर्धन a. & n. increasing, augmenting; n. also growing, breeding (of a child); thriving, prospering.
 संवल s. provender for a journey (cf. शम्बल).
 संवलन n., ०ना f. meeting (as friends or foes).
 संवलित a. met, come together; mixed or joined with (instr. or —०).
 संवसन n. meeting- or dwelling-place.
 संवसु m. house-mate.
 संवाच f. colloquy.
 संवाद m. speaking together, conversation with (instr. ± सह, loc., or —०); agreement, correspondence, sameness.
 संवादिन् a. talking, conversing; agreeing with, corresponding to (gen. or —०).
 संवार्य a. to be covered or concealed; n. a secret.
 संवास m. dwelling together, living with (instr. ± सह or —०); cohabitation (also sex.); (common) dwelling-place.
 1संवासिन् a. clothed in (—०).
 2संवासिन् a. dwelling together, house-mate; inhabiting (—०).

संवाह m. driving-park; market-place; stroking with the hand (cf. seq.).

संवाहक, f. **०हिका** stroking or rubbing with the hand; m. a shampooer.

संवाहन n. driving, driving out, moving along (clouds etc.); bearing, carrying (also **०ना** f.); stroking or rubbing with the hand, shampooing.

संविम a. agitated, flurried, terrified.

संविज्ञान n. perceiving, understanding, knowing.

संविक्ति f. perception, knowledge, understanding.

1 **संविद्** f. consciousness, feeling, perception; consent, agreement with (instr. \pm **सह** or gen.) about ($-\circ$); appointment, rendezvous; plan, design; conversation, talk about ($-\circ$); news, tidings; custom, usage; name.

2 **संविद्** f. acquisition, possession.

संविदान a. joined, united.

संविदित a. known, learnt, agreed.

संविद्य n. possession.

संविध् & **०धा** f. arrangement, contrivance.

संविधान (& **०क***) n., **०धि** m. the same.

संविभाग m. sharing with others; letting partake of, presenting with, distributing ($-\circ$); portion, share.

संवीत a. covered, wrapped, enveloped, veiled, clothed, armed; n. clothing.

संवृज् a. snatching.

1 **संवृत्** a. covering.

2 **संवृत्** f. bestriding; approach, assault.

संवृत a. covered, veiled in, protected, surrounded, or accompanied by, filled with (instr. or $-\circ$); concealed, kept secret; checked, restrained, suppressed; careful, cautious.

संवृतसंवार्य a. concealing secrets.

संवृति f. covering up, concealment, secrecy.

संवृत्त a. approached, arrived, met, happened, past, fulfilled; become (nom. or dat.).

संवृत्ति f. common occupation with ($-\circ$).

संवृद्ध a. grown up, increased, thriven, flourishing, blooming.

संवृद्धि f. growth, power, might.

संवर्ग m. agitation, flurry; intensity, high degree.

संवेद n. perception, sensation.

संवेदन n. perception, consciousness; telling, announcing.

संवेश m. entering, lying down, sleeping; room, chamber.

संवेशन, f. **ई** causing to lie down; n. lying, sleeping, sexual intercourse.

संव्यवहार m. intercourse; occupation or dealing with (instr. or $-\circ$).

संव्याध m. fight, contest.

संव्यान n. cloth, cover, mantle.

संव्रश्म (ger.) by cutting in pieces or dismembering.

संशप्त a. cursed.

संशप्तक m. pl. conspirators.

संशब्दन n. mentioning, naming.

संशम m. tranquillizing, satisfying.

संशमन a. (f. **ई**) & n. appeasing, calming

संशय m. doubt, hesitation, uncertainty about (loc., acc. w. **प्रति**, or $-\circ$); danger for (gen., loc., or $-\circ$).

संशयकर, f. **ई** causing danger, compromising ($-\circ$).

संशयात्मन् a. of doubtful or irresolute mind.

संशयालु a. doubtful, sceptic.

संशयावह a. causing danger.

संशयित a. doubtful, uncertain (pers. & th.); n. as abstr.

संशयोपमा f. a kind of comparison (rh.).

संशर m. breaking down, tearing asunder.

संशान्त a. thoroughly appeased or extinguished; ceased, gone, dead.

संशान्ति f. extinction.

संशासन n. direction, instruction.

संशित a. whetted, sharp, pointed (lit. & fig.); ready, resolute; fixed, settled.

संशितवाच् a. speaking pointedly.

संशितव्रत a. strictly keeping a vow.

संशिति f. sharpening.

संशिष्ट a. left, remained.

संशिस f. invitation, summons.

संशीलन n. practising, exercising; frequent intercourse with (instr.).

संशुद्ध a. cleaned, purified; paid, restored; tried, approved.

संशुद्धि f. cleanness, purity.

संशुष्क a. dry, emaciated.

संशून a. swollen.

संशोधन a. (f. ई) & n. purifying.

संशोष m. drying up (intr.).

संशोषण a. & n. drying up (tr. & intr.).

संशोषिन् a. drying, draining.

संश्रय m. connection, relation, attachment, union, alliance, league; refuge, shelter, abode, dwelling-place; the resorting or having recourse to (loc. or —°); abl. in consequence or by means of (—°). Adj. —° connected with, living or being in (also °यिन), relating to, intent upon.

संश्रयिन् a. resorted or fled to; dwelling or being in (—°); m. servant, subject.

संश्रव m., °ण n. hearing, loc. within hearing.

संश्रान्त a. wearied, exhausted.

संश्रित a. joined or connected with (instr. or —°); (being) leaned on or resorted to; belonging or relating to (loc. or —°); being, dwelling, living in or on (acc., loc., & —°); contained in (—°).

संश्रुत a. heard, learnt, read in (loc.); agreed, promised.

संश्लिष a. (nom. °श्लिट्) entwined, coherent.

संश्लिष्ट a. sticking close to, firmly united with (acc., instr. ± सह, or —°); blended together; indistinct, neutral.

संश्लेष m. junction, connection, union, immediate contact with (instr.); embrace.

संश्लेषण a. (f. ई) & n. cementing, uniting firmly or closely; n. also cleaving or sticking to, cement, tie, band.

संश्लेषिन् a. uniting, connecting.

संसक्त a. hanging, sticking to, fixed or bent on, devoted to, occupied with (loc. or —°); met, engaged in battle; joined, connected, or furnished with (—°); contiguous, close, dense; lasting, continual, uninterrupted.

संसक्ति f. immediate touch or contact.

संसङ्ग m. connection, adj. °ङ्गिन्.

संसद् f. assembly, community, company, multitude; law-court, court of a prince.

संसमक a. put together.

संसरण n. walking about, wandering, esp. from one existence into another.

संसर्ग a. mixing, running together. m. mixture, union, connection, contact with (gen., instr., or —°); attachment, esp. to external objects, sensuality; dealing or intercourse (also sexual) with (gen., instr. ± सह, loc., or —°); participation (adj. —° having partaken of); living together, association, community of goods.

संसर्गिन् a. being in connection or contact with, partaking of (—°).

संसर्जन n. meeting, joining with (instr.).

संसर्प or संसर्प a. sneaking, gliding.

संसर्पण n. ascending (of a mountain); gliding, sneaking, stealing upon (an enemy).

संसर्पमाणक a. creeping.

संसर्पिन् a. moving on slowly; reaching or stretching to (—°).

संसहस्र a. accompanied by a thousand.

†संसाद m. company.

संसाधन n. preparing, arranging, contriving.

संसाध्य a. to be brought about, won, acquired, subdued.

संसार m. wandering, esp. from one existence into another, metempsychosis, transmigration, the cycle of existence; life i.g.

संसारगमन n. the course of transmigration.

संसारमार्ग m. the path of life.

संसारान्त m. the end of life.

संसारार्णव m. the ocean of mundane existence.

संसारिन् a. stretching far, comprising (intelligence); attached to mundane existence.

संसिच a. shedding or pouring together.

संसिद्ध a. accomplished, attained, arranged, prepared; perfect, happy, emancipated.

संसिद्धि f. accomplishment, perfection, success, result.

संसुद f. tasting, enjoying; dat. as infin.

संसुप्त a. sleeping, asleep.

संसूचन n. showing, betraying, uttering.

संसुद s. the palate.

संसृज् f. meeting.

संसृप f. pl. E. of ten deities (Agni etc.).

संसृष्ट a. collected, united, associated (as partners etc.), mixed or mingled with (instr. or —°); n. connection with, relation to (loc.).

संसृष्टि f. union, conjunction.

संसेवन n. using, employing, serving, worshipping (—°).

संसेवा f. frequenting, worshipping; use, employment; inclination to, fondness of (—°).

संसेव्य a. to be frequented, served, honoured, worshipped, used, employed.

संस्करण n. arranging, preparing, cremating (a dead body).

संस्कृतृ m. arranger, preparer, consecrator, performer of a ceremony.

संस्कार m. preparing, arranging; cultivation, education; purification, sacrament, consecration, any rite or ceremony, esp. funeral obsequies; impression (ph.).

संस्कार्य a. to be connected or initiated.

संस्कृतं a. put together, composed, prepared, arranged; consecrated, initiated, married; adorned, polished, cultivated, Sanskritic; n. arrangement, preparation; the Sanskrit language.

संस्कृतात्मन् a. having received the sacraments (lit. whose mind is prepared).

संस्कृति f. = seq. + consecration, initiation.

संस्कृया f. arranging, preparing, forming.

संस्तब्ध a. stiff, immovable.

संस्तम्भ m. pertinacity, resistance.

संस्तम्भन n. abstr. to seq.

संस्तम्भयितृ & **०म्भिन्** a. stopping, restraining.

संस्तर m. a bed or couch of leaves or straw; cover, veil; scattering or scattered mass; spreading, sacrificial act (± यज्ञ°).

संस्तरण n. straw; strewing, scattering.

संस्तव m., **०न** n. (common) praise or song.

संस्तार m. bed or couch of straw.

संस्तीर्ण & **संस्तृत** a. strewed, scattered.

संस्तुत a. praised or sung (together); equal to, passing for (instr. or —°); acquainted, familiar; n. plan, intention.

संस्तुति f. praise, eulogy.

संस्तुभ्, f. **संस्तोभ** m. shouting.

संस्त्यान a. stiffened, coagulated; n. stiffening, coagulation.

संस्त्याय m. heap, assemblage; house, habitation.

संस्थ a. standing, abiding, being or contained in (loc. or —°); belonging to, resting or dependent on, partaking or possessed of (—°); lasting, continuing. — m. **संस्थ** (only loc.) amidst or in presence of (gen.). f. **संस्था** staying, remaining with (—°); shape, form, esp. the ground-form of a sacrifice; manifestation, appearance, likeness (often adj. —°); fixed order, rule, nature, character; conclusion, end, death.

संस्थान n. standing, staying or abiding in (loc.); standing firm, duration, continuance; existence, being, life; dwelling-place, abode; public place in a city; shape, form, appearance; nature, character; conclusion, end.

संस्थानक m. N. of a prince.

संस्थापन n. fixing, establishing, settling; f. **आ** supporting, comforting.

संस्थित a. standing or having stood (in battle); being in or on (loc., **उपरि**, or —°); abiding, staying, lasting; resting or depending on, familiar with (loc.); perfect, finished; dead, deceased.

संस्थिति f. being together, union with or staying among (loc.), standing, sitting, etc. on (loc. or —°); position, situation; duration, continuance, perseverance; existence, possibility; shape, form, fixed order, rule; nature, character; conclusion, end, death.

संस्पर्धा f. contest, rivalry, jealousy, envy.

संस्पर्धिन् a. vying with (—°); jealous, envious.

संस्पर्श m. touch, contact.

संस्पर्शज a. produced by contact.

संस्पर्शन a. touching (—°); n. as subst.

संस्पर्शिन् & **संस्पृश** a. = prec. a. (—°).

संस्पृष्ट a. touched, brought in close contact with (instr. or —°), adjoining, contiguous; touched or visited by (instr.).

संस्कीत a. perfect, complete.

संस्कोट m. striking or clashing together.

संस्मरण

संस्मरण n. remembrance, recollection of (gen.).
 संस्मरणीय & स्मर्य a. to be remembered,
 memorable.

संस्मृत a. remembered, thought of, prescribed,
 named, called.

संस्मृति f. = संस्मरण.

संस्मर a. smiling.

संस्मन्दिन् a. flowing together.

संस्मव m. flowing together, conflux, flood;
 dregs, remains.

संस्माव m. = prec.

†संस्मावण a. flowing together.

संस्मावृ a. run together, mingled.

संस्वार m. sounding together.

संखेद m. sweat, perspiration.

संहत f. layer, stratum.

संहत a. struck together, closely joined, well
 knit, hard, solid, compact, strong, intense;
 abstr. °ता f., °त्व n.

संहति f. striking or clasping together, clos-
 ing tight (intr.); union or conjunction with
 (instr.); seam, suture; compactness, firm-
 ness, solidity, esp. of the body; bulk, heap,
 mass, plenty, abundance.

संहनन a. compact, firm, solid; n. striking
 together, compactness, firmness (lit. & fig.),
 solidity, a firm or solid stature, body i g.

संहनु a. beating the jaws together.

संहरण n. grasping, seizing, gathering, binding
 up (the hair), arranging; fetching back
 (of a shot arrow by magic); destroying.

संहर्तव्य a. to be brought together; to be ar-
 ranged or repaired; to be removed or
 destroyed.

संहर्तु m. destroyer.

संहर्ष m. bristling of the hair of the body,
 thrill of delight, rapture, joy; also = seq. n.

संहर्षण, f. ई causing the erection of the hair
 of the body, gladdening; n. ardour, emu-
 lation, jealousy.

संहर्षिन् a. gladdening (—°).

संहात m. succinctness, conciseness.

संहार m. drawing together, contraction,
 abridgment, compendium, collection; gath-
 ering etc. = संहरण; conclusion, end (d.).

संहारिन् a. destroying (—°).

संहार्य a. to be gathered or collected, to be
 avoided or removed; transportable, cor-
 ruptible.

संहित a. put together, connected or endowed
 with, pertaining to (—°); allied with i.e.
 friendly to (instr. ± सह). f. आ connection,
 junction, esp. the euphonic junction of
 letters and words; any methodical col-
 lection of texts or verses.

संहितापाठ m. the continuous text of the
 Veda (cf. prec.).

संहति f. destruction of the world; conclusion,
 end i.g.

संहृष्ट a. stiff, erected, bristling; thrilled, re-
 joiced, merry, gay.

संहाव n. community of sacrifice.

संहाद m. loud sound, call, or cry; m. crier,
 N. of an Asura etc.

संहादन a. sounding loud.

संहादि m. N. of a Rākṣasa.

संहादिन् a. sounding loud; m. N. of a Rā-
 kṣasa.

संहादिन् a. refreshing, comforting.

संह्वयन n. calling or shouting together.

सकं demin. to 1 सं.

सकण्टक a. thorny or having bristled hair.

सकम्प a. trembling, tremulous; n. adv.

सकरुण a. querulous, whining, pitiful, com-
 passionate; n. adv.

सकर्ण & °क a. having ears, hearing.

सकर्मक a. having results or consequences;
 having an object, transitive (g.).

सकल a. having parts, divisible, material;
 all, whole, entire; n. everything.

सकलकलुष m. N. of a region in a wood.*

सकलजन m. every person, everybody.

सकलरूपक n. a complete metaphor (rh.).

सकलुष a. stained, obscured.*

सकललोक m. = सकलजन.

सकलविद्यामय a. containing all knowledge.

सकलिक a. furnished with blossoms.

सकलेन्दु m. the full moon.

सकल्प a. along with the Kalpa (part of the
 Veda).

सकषाय a. passionate.

सकष्टम् adv. unfortunately.
 सकाकोल a. along with the hell Kākola.
 सकातर a. depressed, sad.
 सकाम a. satisfying wishes or having a wish satisfied; content, willing; enamoured.
 सकार m. the sound स.
 सकाश m. presence; acc. towards, to; loc. before, near, at; abl. & °तस् from; lit. to, in, & from the presence of (gen. or —°).
 सकिकर a. accompanied by servants.
 सकुलज a. born of the same family with (gen.).
 सकुल्य m. kinsman, relative.
 सकृति a. desirous, enamoured.
 सकृत् adv. at once, suddenly; once (semel or olim); ever (w. neg. never); once for all, evermore.
 सकृत्सू a. bringing forth at once.
 सकृत्स्नायिन् a. bathing once.
 सकृद्दिभात a. appeared at once.
 सकृन्मद्वत् adv. once.
 सकृपणम् adv. querulously, whiningly.
 सकृपम् a. compassionately.
 सकेत a. having one intention.
 सकेश a. together with the hair or containing hair (food).
 सकोप a. wrathful, angry; n. adv.
 सकौतुक a. curious of, expectant (—°).
 सकौतूहलम् adv. expectantly.
 सक्त a. hanging on, sticking in or to, connected with (loc. or —°); committed or entrusted to (—°); intent upon, attached or devoted to, occupied with (loc., acc. w. प्रति, or —°); n., °ता† f., °त्व n. = seq.
 सक्ति f. clinging together, attachment to (loc. or —°), esp. to wordly things.
 संक्तु m. coarsely ground parched grains, grits, esp. of barley.
 संक्तुहोम m. an oblation of grits.
 संक्तुश्री a. mixed with grits.
 सकथ (adj. —°, f. ई) = seq.
 सकथन् & संकिथ n., सकथी f. the thigh.
 संक्मन् n. intercourse.
 संक्य n. peculiarity, nature.
 संक्रतु a. unanimous, harmonious with (instr.).
 संक्रध्, संक्रोध (n. adv.), & संक्रोधन a. angry.

†सच्च & सच्चण a. overwhelming.
 1सच्चणि a. the same (acc.).
 2सच्चणि a. belonging to (gen.), joined with (instr.); m. companion, owner.
 सच्चित् a. dwelling or lying together.
 सच्चौर a. milky, lactescent (plant).
 सख (a. —°) = सखि; also united with, accompanied by (f. आ).
 सखद्व a. (armed) with a sword.
 सखि m. friend, comrade, attendant.
 सखिता f., °त्वं, & °त्वन् n. friendship, fellowship, intimacy.
 सखिपूर्व n., °भाव m. = prec.
 सखिवन्त् a. having followers.
 सखिविद् a. winning friends.
 सखी f. female friend or companion.
 सखीगण m. (number of female) friends.
 सखोजन a. female friend, confidante (also coll.).
 सखीस्नेह m. love for a (female) friend.*
 सखीय्, only °यन्त् desirous of friendship.
 सखिदम् adv. sorrowfully.
 सख्य n. friendship, fellowship, relationship.
 संगण a. having troops or followers, surrounded by (instr.); m. E. of Çiva.
 संगद्गद a. spoken in a faltering voice; n. adv.
 संगद्गदगिर् a. stammering words.
 संगन्ध a. having a smell, smelling like or of (instr. or —°); related, kindred. m. kinsman, friend.
 संगन्धिन् a. smelling like (—°).
 संगर m. the atmosphere; N. of a myth. king.
 संगर्भ a. with child, pregnant.
 संगर्व a. arrogant, proud of (loc. or —°); n. adv.
 सगु a. with cows.
 सगुडा f. a kind of perfume.*
 सगुण a. furnished with a rope or string, having attributes, qualities, or virtues.
 संगृह a. with the house i.e. with kith and kin.
 संगोत्र a. of the same family with (gen. or —°); related, of kin.
 संगौरवम् adv. with dignity.
 संग्धि f. a common meal.
 सयह a. containing crocodiles (river); having

(i.e. seized by) the demon Graha, eclipsed (moon); along with a ladleful or cupful (r.).

सघ, सघ्नाति be equal to or a match for; undergo, incur.

सघ्न m. vulture.

सघ्न a. thick, dense; cloudy.

सघृण a. pitiful, compassionate.

सघृत a. mixed with ghee.

सघोष a. pl. shouting together.

संकट a. narrow, strait; thick, dense; difficult, hard. n. narrow path, difficult passage, difficulty, danger, distress, pain.

संकथन n., कथा f. talk, discourse, conversation with (instr. ± सह or —°).

संकर m. mixture, confusion; esp. mixture of two figures of speech, or m. of caste by intermarriage.

संकरापाचकृत्वा f. pl. deeds which make unworthy or degrade to a mixed caste.

संकरिन् a. having illicit intercourse with (—°).

संकरीकरण n. degradation to a mixed caste.

संकर्तम् ger. by cutting in pieces.

संकर्ष m. drawing together, vicinity.

संकर्षण m. the Plougher (Halāyudha).

संकलन n. putting or keeping together.

संकलुष s. defilement, pollution.

संकल्प m. decision of the mind, persuasion; intention, purpose; wish, desire.

संकल्पक a. deciding (right); wishing.

संकल्पज a. sprung from a certain idea; also = seq. a. & m.

संकल्पजन्म a. sprung from desire; m. love or the god of love.

संकल्पन n., क्ना f. wishing, desiring.

संकल्पनीय a. to be wished for or desired.

संकल्पभव & क्येनि a. & m. = संकल्पजन्म.

संकल्पवन्त् a. who has to decide.

1संकसुक a. splitting, crumbling (trans.).

2संकसुक a. crumbling off, decaying; irresolute.

सङ्का f. combat, fight.

संकार m. sweepings, dust.

संकालन n. the carrying out and burning of a dead body.

संकाश m. appearance; adj. —° appearing like, similar to.

संकीर्ण a. mixed, confounded, covered or filled with (—°); n. & क्ता f. confusion.

संकीर्णचारिन् a. moving about confusedly.

संकीर्णयानि a. of mixed origin.

संकीर्तन n. mentioning, praising.

संकुचित a. contracted, wrinkled, shut, bent.

संकुल a. full of, swarming with, accompanied by, rich in (instr. or —°); thick, dense, intensive; confused, distressed. n. throng, pressure, pain, distress.

संकुलित (a. —°) = prec. a.

संकुली w. कृ assemble, gather; confound, disarrange.

संकृति a. arranging, restoring. m. a man's name; f. a kind of metre.

संकृप्त a. arranged, prepared, ready.

संकृप्ति f. will, wish.

संकेत & क m. agreement, consent, appointment, rendezvous, token, signal.

संकेतकेतन n. place appointed for meeting (a lover).

संकेतकगृहक s. the same.*

संकेतस्थ a. coming to a rendezvous.

संकेतस्थान n. = संकेतकेतन.

संकेतद्यान n. a garden for a rendezvous.

संकोच m. shrinking, contraction, decrease.

1संकोचन n. the same.

2संकोचन, f. ई contracting, astringent.

संक्रन्द m. roaring, wailing, lamenting, (shout of) war.

संक्रन्दन a. crying, roaring; n. fight, war.

संक्रमे m. going or coming together, meeting; way, course; bridge, path, stairs; (the falling or shooting of stars*).

संक्रमण n. occurrence, taking place; passage or entrance into (loc. or —°), esp. into another world, death.

संक्रान्त a. come together, met; transferred, passed over from (abl.), to (—°).

संक्रान्ति f. passage or entrance into; transfer, transition.

संक्राम m. passing, elapsing.

संक्रामण n. carrying over.

संक्रीड m. play, sport.

संक्रोश m. clamour, shout, esp. of indignation.

संक्षिप्त m. making or becoming wet; wetness by (—°).

संक्षिप्त m. pain; woe.

संक्षय m. perishing, disappearance, destruction.

संचर & संचार m. flowing together.

संचालन n. water for washing or rinsing.

संक्षिप्त a. thrown together; compressed, narrow, small, short; abridged, concise.

संक्षेप m. throwing together, either destroying or abridging, compressing, esp. succinct or concise exposition, recapitulation.

संक्षेपक & °मृ m. destroyer (cf. prec.).

संक्षेपतस् a. succinctly, briefly.

संक्षोभ m. shock, jerk, wrench; disturbance, agitation.

संख्य n. fight, war.

संख्या f. reckoning up, numbering; number (also g.), numeral; appellation, name.

संख्याता f. a kind of riddle.

संख्यातिग a. innumerable.

संख्यान n. appearing, springing up; reckoning up, numbering, calculation.

संख्यानामन् & °पद n., °शब्द m. numeral.

संख्येय a. to be reckoned up, numerable.

1सङ्ग m. (adj. —° f. आ & ई) sticking to, hanging upon, contact with (loc. or —°); meeting, encounter; near relation to, intercourse (also sexual) with (gen., instr. ± सह, loc., or —°); attachment or devotion to, propensity for, desire of (loc. or —°).

2संग m. hostile encounter.

संगणना f. summing up, enumeration.

संगत a. come together, met, united; fit, proper, suitable to (—°). — n. meeting, union, alliance, intercourse, connection, stipulation.

संगतार्थ a. having a suitable meaning, intelligible.

संगति f. meeting, encountering (gen. or —°), betaking one's self to (loc.); association, alliance, intercourse (also sexual) with (instr. ± सह or समम्, loc., gen., or —°); happening, taking place; chance, accident; fitness, propriety; connection or coherence with, relation to (instr. or —°).

संगथ m. meeting, central point.

संगम m. coming together, meeting (as friends or foes), union (also sexual), association, intercourse with (instr. ± सह, gen., or —°); contact, relation, connection.

संगमन, f. ई assembling, gathering (trans.); n. meeting, contact or union with (instr. or —°).

संगमनीय a. effecting union; w. मणि m. = seq.

संगममणि m. the jewel of union (myth.).

संगमिन् a. having intercourse with (—°).

संगर m. agreement, promise; fight, contest with (instr.), about (gen.).

संगरण n. transacting, agreeing.

संगवं m. the time when cows come together to be milked; morning or forenoon.

शङ्खवन्त a. attached to (loc.).

सङ्गवर्जित a. free from worldly ties, unworldly.

संगविनो f. place for driving together and milking cows.

सङ्गिन् a. sticking to or in, hanging on, coming into contact with (—°); devoted to, intent upon, occupied with (loc., gen., or —°).

संगिर् f. agreement, promise.

संगिर a. devouring.

संगीत & °क n. song of many voices, concert, symphony.

संगीतकगृह n. concert-hall.

संगीतकपद n. place or situation at a theatre or concert.*

संगीतरत्नाकर m. T. of a musical work.

संगीतविद्या f. the art (science) of singing.

संगीतविस्मन n., °शाला f. concert-hall.

संगीतसहायिनी f. a female that accompanies another in singing.*

संगीतसारसंयह m. T. of a musical work.

संगीति f. N. of a metre.

संगुप्त a. kept, guarded; concealed, hidden.

संगुप्ति f. keeping, concealing.

संगृभोतृ m. restrainer, ruler (acc.).

संगृहीतृ m. tamer of horses, charioteer; ruler i.g.

संगोपन a. & n. concealing.

संयथित a. strung or tied together.

संयन्त्र n. connecting, contriving.

संयसन n. devouring.

संयह m. seizing, grasping, laying hold on, keeping, winning, acquiring, taking (also to wife), enjoying, fetching back (of a shot arrow by magic), gathering, assembling, collection; enumeration, sum, totalily; restraining, directing, government, concr. ruler, governor, arranger; short exposition, compendium of (—०); attracting, winning over, kindness.

संयहण a. seizing, grasping, n. seizing, getting, acquiring, collecting, enumerating; checking, restraining; attracting, conciliating, seducing, committing adultery (± स्त्री०).

संयहिन m. collector, procurer.

संयहीतृ m. tamer of horses, charioteer; who wins over (acc.).

संयाम m. popular assembly, host, troop; hostile encounter, fight, war, contest with (instr. ± समम्, सह, or सार्धम्, & —०).

संयामजित् a. victorious in battle.

संयामतूर्य n. battle-drum.

संयामभूमि f. field of battle.

संयाममूर्धन् m. front of battle.

संयामशिरस् & **संयामाग्र** n. = **संयाममूर्धन्**.

संयामिन् a. engaged in battle.

संयाहक, f. ई contracting, comprehending, short.

संयाहिन a. collecting, gathering; attracting, winning (—०).

संयाह्य a. to be embraced, attracted, or won.

संघ m. band, company, crowd.

संघचारिन् a. walking by troops.

संघटन n., आ f. combination, union.

संघट्ट m., ०न n. collision, friction, encounter; union, conjunction.

संघर्ष m. friction (also ०ण n.); emulation, contest, jealousy at (acc. w. प्रति or —०).

संघर्षिन् a. jealous, envious, emulous of (—०).

संघवृत्ति f. union, alliance.

संघशस् adv. by troops, in numbers.

संघातं m. (n.) stroke, blow, hurt; shutting (of a door); collision, contest, fight; close union, aggregate, complex, collection, heap, mass; composition of words or formation of compounds (g.).

सच्, **संचते** (०ति), **सिषत्ति**, **संशचि** (०ते) be

united, have intercourse with, deal with, be possessed of or obnoxious to (instr.); belong, be attached or devoted to, attend on, accompany, follow, pursue, visit (acc.); help to (dat.); stay or be in (loc.). —

अनु go after, follow, pursue; stick to (acc.).

अप withdraw, escape. **अभि** seek, turn towards (acc.).

आ & **उप** seek, look for (acc.).

नि be closely connected with (instr.).

प्र pursue. **प्रति** pursue with vengeance.

सम् be united or connected with (instr.).

सचकितम् adv. tremblingly, timidly.

सचक्र a. furnished with wheels.

सचक्रिन् m. carrier, charioteer.

सचक्षुष & **संचक्षुस्** a. having eyes, seeing.

सचर्थ m. companionship, attendance.

सचष्टु a. helpful, ready; n. = prec.

सचर्थे dar. inf. to सच्.

सचर्न a. = **सचष्टु** adj.

संचनस् a. unanimous, harmonious with (instr.).

सचनस्, ०स्थति show tenderness or care.

सचराचर a. together with movable and im-movable things, n. adv.

सचस्, ०स्थति receive care.

संचा adv. near, at hand; along, together; along with, in presence of, near, at, in (loc.).

सचाभू a. accompanied by; m. companion, friend.

संचि adv. together, at once.

संचित् a. thinking or = seq.

संचित्त a. having one (the same) thought.

सचित्र a. having (or together with) pictures.

सचिन्त a. thoughtful, n. adv.

सचिन्ताकुलम् adv. = prec. adv.

सचिव m. attendant, assistant, esp. counsellor or minister of a king; adj. —० supported by, furnished with.

सचिवता f., ०त्व n. the office of a minister.

सचिविद् a. intimate, familiar.

सचेतन a. conscious, sensible.

सचेतस् a. having the same mind, unanimous; also = prec.

सचेल & **सचैल** a. having clothes, clothed.

सच्चन्द्रिका f. beautiful moon-shine.

१सच्चरित n. good or virtuous conduct.

२सच्चरित a. well-conducted, virtuous.

सञ्चरित्र n., सञ्चर्या f. = prec. 1.
 सञ्चित्तिशंसिन् a. indicating a good heart or suggesting good thoughts.*
 1सञ्चिदानन्द n. pl. existence, thought, and joy (ph.).
 2सञ्चिदानन्द a. consisting of existence, thought, and joy (ph.).
 सञ्चिदानन्दमय a. the same.
 सञ्चिन्मय a. consisting of existence and thought.
 सञ्चदिस a. covered.
 सञ्चन्द a. consisting of equal metres.
 सञ्चन्दस् & ०न्दस्त्वा a. the same.
 सञ्चल a. deceitful.
 सञ्चाय a. affording shade; coloured, of the same colour with (—०).
 सञ्चास्त्र n. good doctrine, p. ०वन्त्.
 सञ्चलील n. a good character.
 सञ्चेद a. interrupted.
 सञ्ज v. सञ्ज्.
 सजन् a. visited or inhabited by men; loc. among or with men.
 सजन्म्य a. belonging to a friend or relation.
 सजल a. containing water, wet.
 सजलपृषत a. sprinkling water (wind).
 सजागर a. awake, not sleeping.
 सजात a. kindred; m. a kinsman or country-man, p. ०वन्त्.
 सजाति & ०तीय a. belonging to the caste etc., homogeneous, similar.
 सजात्य a. kindred; n. common origin, relationship.
 सजाय a. having a wife, married.
 सजार a. along with the lover.
 सजाल a. maned.
 सजित्वन्, f. ०त्वरी victorious, superior.
 सजीव a. animated, alive.
 सजुष् (सजुस् & सजूर्) adv. together, more-over; along with (instr.).
 सजोष a. unanimous, harmonious, equally disposed, being or acting along with (instr.).
 सजोषण n. common amusement.
 सजोषस् a. = सजोष; n. adv. together.
 सज्ज a. having the string on, i.e. strung or put on the string (bow and arrow); i.g. ready, prepared (pers. & th.); abstr. ०ता f., ०त्वं n.

सज्जकर्मन् n. stringing a bow (cf. prec.).
 1सज्जन a. hanging down from (—०).
 2सज्जन m. a good man.
 सज्जय्, ०यति, pp. सज्जित furnish with the string (a bow); prepare, make ready i.g.
 सज्जी कृ = prec.; भू get ready for (dat.).
 सज्य a. furnished with a string, strung (bow); put on the string (arrow).
 सज्यकर्मन् & सज्यो कृ = सज्जकर्मन् & सज्जी कृ.
 सज्यतिस adv. according to the light (as long as the sun or stars give light).
 सज्वर a. having fever.
 सञ्च s. book for writing.
 सञ्चक s. stamp or casting mould.
 सञ्चकान् a. satisfied with (instr.).
 सञ्चय m. heaping up, gathering, heap, store, wealth, collection, multitude.
 सञ्चयन n. collecting.
 सञ्चयवन्त् a. wealthy, rich.
 सञ्चयिन् a. = prec. or abundant, copious.
 सञ्चर a. wandering together, happening at the same time, belonging to or partaking of (—०); m. way, road, passage.
 सञ्चरण, f. ई trodden, frequented (way). n. passing through, crossing (the sea); moving from (abl.), in (loc. or —०), by (—०).
 सञ्चरिष्णु a. moving, wandering.
 सञ्चर्वण n. chewing.
 सञ्चल a, ०न n. trembling, quaking.
 सञ्चार m. wandering, roaming, riding, driving moving i.g.; going through, passage (also concr.); way, path.
 सञ्चारक m. guide.
 सञ्चारण n. leading to or in.
 सञ्चारणीय a. to be gone through, to be transferred to (loc.).
 सञ्चारपथ m. walk (concr.).
 सञ्चारिन् a. wandering, walking about, moving; movable, transmitted, hereditary (disease); being in, occupied with (—०); accessory, incidental. m. fellow (-traveller), companion (f. ०णो).
 सञ्चित a. heaped up, accumulated, dense (forest), filled or endowed with (—०).
 सञ्चिति f. piling, gathering.
 सञ्चिन्तन n. pondering, reflecting.

संचिन्त्य a. to be thought of or considered.
 संचूर्णन n. grinding down.
 संचूर्त f. fastening together, joining.
 संचय a. to be piled up or gathered.
 संचोदन n. impelling, urging on.
 संक्लृप्त a. covered, veiled, hidden, unknown.
 संक्लेत्तव्य a. to be removed (cf. seq.).
 संक्लेत्तु m. cleaver i.e. remover (of a doubt).
 सज् or सज्, संजति, ०ति, pp. सक्त (q.v.) A.
 trans. hang on or together; M. intr. hang
 on (acc.), cleave or stick to (loc.); P.
 सज्यते hang on (loc.), सज्यते (०ति) be
 hung on or attached to (loc.); cleave,
 stick; lag, tarry; be intent upon or de-
 voted to (loc.). C. सज्जयति attach, connect
 with (loc.); सज्जयति fix on, attach to
 (loc.); copulate i.e. prostitute. — व्यति mix
 or join mutually. अनु hang or stick with
 (instr.), add; P. अनुषज्यते hang on, adhere
 or cling to (acc. or loc.), devote one's self
 to or occupy one's self with (loc.). अभि
 utter a curse; lay a claim upon (loc.).
 अव A. hang or fasten upon, commit or
 transfer to (loc.). P. अवसज्यते be hung
 or fastened; अवसज्यते cling or attach one's
 self to. आ hang or suspend on (loc.);
 impose upon, transfer to (loc.); lean on,
 cling to (acc.), follow close to a person's
 (acc.) heels (also आसज्यते). C. suspend,
 cause a pers. (intr.) to hang or put on (loc.);
 appoint to (loc.). व्या get engaged in
 a quarrel or fight. समा hang on or round;
 lay (a change) on, commit or transfer to
 (loc.). नि M. hang round (one's self) or
 down. प्र A. attach (one's self) to (loc.);
 hang, stick, or furnish with (instr.); ap-
 proach as an enemy, engage in a quarrel
 with (loc.); (cause to) happen, occur, or
 result. P. (in both forms) cling or stick
 to, be occupied with (loc.). संप्र (सज्यते,
 ०ति), be attached to (loc.). वि A. hang
 on, suspend; P. (षज्यते) be devoted or
 attached to (loc.), esp. to the world or to
 a beloved person; be followed close by
 (instr.). सम् (सज्यते, ०ति) stick, adhere,
 cling to (loc.); get into a quarrel or fight

with (instr.), attack, assail (acc.); stop,
 falter (voice); flow together, join; be en-
 gaged, commence (fight). — Cf. अतिषक्त,
 अनुषक्त, आषक्त, निषक्त, प्रसक्त, विषक्त,
 व्यतिषक्त, व्यासक्त (add.), संसक्त.

सञ्जन n. attaching, fastening, putting together.

संजनन a. (f. ई) & n. producing, causing,
 effecting; n. also springing forth, growth.

संजय a. victorious; m. victory, a kind of
 military array, a man's name.

संजल्य m., ०ल्यित n. talking together, conver-
 sation.

संजात a. born, produced, arisen, ०लज्ज a.
 ashamed, embarrassed.

संजित् m. winner, conqueror.

संजिति f. gain, complete victory.

संजिजीवयिषु a. wishing to animate.

संजिजीविषु a. wishing to live.

संजिहोर्षु a. wishing to destroy.

संजीव a. & m. reviving (ir. & intr.).

संजीवक, f. ०विका animating; m. N. of a
 bull.

संजीवन, f. ई animating; m. a cert. hell; n.
 living or coming to life again.

संजीविन् a. animating, rendering alive.

संजुष्ट a. visited or inhabited by, filled with
 (instr. or —०).

संज्ञ & संज्ञका, f. ०इका (adj. —०) named,
 termed.

संज्ञता f. abstr. to संज्ञा consciousness.

संज्ञपन n. making unanimous or = seq.

संज्ञप्ति f. suffocation of the sacrif. animal.

संज्ञा f. mutual understanding, agreement,
 harmony; signal, gesticulation with the
 hand etc. (—०); consciousness, perception,
 idea; designation, name, technic term (cf.
 संज्ञ etc.); N. of Tvaṣṭr's daughter.

संज्ञातरूप a. of known appearance.

संज्ञाति f. unanimity, agreement.

संज्ञान a. causing unanimity or concord, f.
 such a ceremony. n. unanimity, harmony,
 agreement with (loc. or instr.), mutual or
 right understanding.

संज्ञार्थम् adv. to give an idea.

संज्ञित a. made known, produced, called,
 termed (—०).

संज्ञिन् a. conscious; having the name (—°).
 संज्वर m. heat, fever, agitation.
 संज्वलन n. fire-wood, fuel.
 सटा f. braid of hair, mane, the bristles of a boar; multitude, abundance; light, splendour.
 सटाल a. maned.
 सटालु s. = शलादु q.v.
 सडिण्डिमम् adv. by the sound of a drum.
 संत् v. संत्.
 संत m. n. a cert. vessel or dish.
 सतत (adj. °—) continual; n. & °— adv. continually, incessantly, always, ever; w. न never.
 सततगत & °गति m. the wind (lit. = °यायिन्).
 सततधृति a. showing a constant will.
 सततयायिन् a. ever-moving.
 सततयुक्त a. constantly devoted.
 सतति a. coherent, uninterrupted.
 सतत्त्व n. the real or true nature; °तस् adv. in truth, really.
 संतनु a. embodied, along with the body.
 सतस् adv. equally.
 1सतीर्न (—°) truly, really.
 2सतीर्न m. a kind of pease.
 (*सतीर्थ &) सतीर्थ m. fellow-student (lit. having the same teacher).
 सतृय a. accompanied by music; n. adv.
 सतृण a. grassy; °— & n. adv. along with grass.
 सतृणाभ्यवहारिन् a. eating all, even grass, i.e. making no difference, uncritical, insipid (poet).
 सतृष्णम् adv. with desire, impatiently.
 संतेजस् a. along with fire, splendour, or power.
 संताक a. along with the offspring.
 संतावृहन्त् a. equally high or great; f. °हती N. of a metre.
 संतामघवन् a. equally liberal.
 संतामहन्त् a. equally great.
 संतावीर a. equally heroic or valiant.
 संत्कथा f. a fine story.
 सत्कारण n. the cremation of a dead body (lit. good action).
 सत्कर्तव्य a. to be treated well.
 सत्कर्तृ m. benefactor.

1सत्कर्मन् n. a good action.
 2सत्कर्मन् a. doing good actions.
 सत्कवि m. a good or true poet; abstr. °त्व n.
 सत्कार m. good treatment or service, esp. good reception of a guest, hospitality; burning of a dead body.
 सत्कार्य a. to be honoured (by a kind reception or funeral obsequies).
 1सत्कीर्ति f. a good renown.
 2सत्कीर्ति a. having a good renown.
 1सत्कुल n. a good or noble race.
 2सत्कुल a. sprung from a noble race.
 सत्कुलीन a. = prec. 2.
 सत्कृ make good, put in order, arrange, prepare, adorn, receive kindly (esp. a guest), treat well, honour (esp. the dead by burning). — अभि = S. प्रति honour in return.
 सत्कृति f. = सत्कार.
 सत्क्रिया f. putting in order, preparing; also = सत्कार, i.g. ceremony, festival of (—°).
 सत्त्वेच n. a good field.
 सत्त्वं a. sitting, seated.
 संत्तम (superl.) the best, first among or chief (gen. or —°).
 संत्तु m. sitter, esp. at a sacrifice.
 सत्ता f. existence, being.
 सत्ति f. setting in, beginning.
 सत्त्वं n. sacrificial session or any meritorious action of equal worth; alms-house, hospital.
 सत्तराज् m. king of the Sattra (cf. prec.).
 सत्तसद् m. Sattra-fellow.
 सत्तसंब n. Sattra-fellowship.
 सत्तायण n. a sacrificial session lasting several years.
 सत्तिन् m. the performer or partaker of a sacrificial session or of an action of equal merit.
 सत्तिन् or सत्तोय a. belonging to a Sattra.
 सत्त्वं n. being, existence, reality, nature, character; firmness, resolution, energy, courage; goodness (ph.); spiritual or intellectual being, spirit or vital breath; real being, thing, object; (also m.) living or sentient being, esp. animal, beast; phantom, spectre, imp, goblin.

सत्त्वकर्तृ

सत्त्वकर्तृ m. creator of beings.

सत्त्वधामन् n. the splendour of goodness (ph.);

०धर m. the bearer of it, i.e. Viṣṇu.

सत्त्वमय a. consisting of goodness (ph.).

सत्त्वरशि m. a paragon (lit. heap) of firmness or courage.

सत्त्वलक्षणा f. pregnant, with child, lit. marked by a (new) being.

सत्त्ववन्त् & सत्त्वशालिन् a. having a (strong) character; energetic, resolute, courageous.

सत्त्वशब्द m. a concrete, lit. word for a being (g.).

सत्त्वस्थ a. having character or courage; adhering to goodness (ph.).

सत्त्वात्कर्ष m. extraordinary generosity.

सत्पति m. strong chief or hero; good lord or husband.

1सत्पुत्र m. a good son.

2सत्पुत्र a. having a good son.

सत्पुरुष m. a good or excellent man.

सत्प्रतियह m. acceptance of a gift from good men.

सत्य a. real, true, genuine; serious, valid, effective, sincere, faithful, honest, good. m. E. of Kṛṣṇa, N. of a genius etc. f. आ E. of Durgā, N. of a daughter of Dharma etc. n. the real or true, reality, truth; true character, sincerity, faithfulness; vow, promise, oath; also adv. really, truly, indeed, yes, very well; of course, it is true (also यत्सत्यम्)—yet (तु, किं तु or तथापि). Instr. सत्येन according to truth; तेन सत्येन (± यथा) as truly as this, by this truth, on this account or for this reason.

1सत्यकर्मन् n. truthfulness.

2सत्यकर्मन् a. practising truth.

सत्यकाम a. loving truth; m. a man's name.

सत्यगिरि a. whose word is true.

सत्यकार m. promise, contract; earnest-money.

सत्यजित् a. truly conquering.

सत्यजिति f. a true victory.

सत्यज्ञ a. knowing truth.

सत्यतस् adv. in truth.

सत्यता f. reality, truth.

सत्यतात् & ०ताति f., सत्यत्व n. = prec.

सत्यदर्शिन् & ०दृश् a. seeing right.

1सत्यधर्म m. the law of truth.

2सत्यधर्म a. following the law of truth.

सत्यधर्मन् a. = prec. 2.

सत्यधृति a. adhering to truth.

सत्यनामन्, f. ०न्नी having the true or right name; abstr. ०मता f.

सत्यपराक्रम a. of true valour or power.

सत्यपुष्टि f. real prosperity.

सत्यप्रतिज्ञ a. faithful to a promise, keeping one's word.

सत्यप्रसव & ०वस् a. whose impulse is true or right.

सत्यभामा f. N. of a wife of Kṛṣṇa.

सत्यभाषण n. truth-speaking.

सत्यभूय n. the being true, truth.

सत्यमन्त्र a. whose word is true.

सत्यमन्त्रन् a. whose thoughts are true or right.

सत्यमय, f. ई a. consisting in truth.

सत्यमुग्र a. truly powerful.

सत्यमूल a. based upon truth.

सत्ययज्ञ a. worshipping truly or successfully.

सत्ययज्ञ m. N. of a man.

सत्ययानि a. having a firm abode.

†सत्यराजन् m. true or eternal king.

सत्यराधस् a. having or bestowing real blessings.

सत्यलोक m. the world of truth.

सत्यवचन n. & a. truth-speaking.

सत्यवतीपुत्र m. Satyavati's son, i.e. Vyāsa.

सत्यवदन n., ०शील a. = सत्यवचन n. & a.

सत्यवन्त् a. true, veracious; m. & f. ०वती a man's & woman's name.

सत्यवाक m. = सत्यवदन.

सत्यवाक्य n. & adj. = सत्यवचन.

सत्यवाच् f. & adj. the same.

सत्यवाचक a. = prec. adj.

सत्यवाद m. truth-speaking, promise, vow.

सत्यवादिन् a. truth-speaking, truthful; abstr.

०वादिता f. & ०त्व n.

सत्यविक्रम a. of real valour or strength.

1सत्यव्रत n. a vow of truthfulness.

2सत्यव्रत a. having i.e. keeping a vow of truthfulness.

सत्यशवस् a. really strong or fierce.

सत्यशील & ०शीलिन् a. practising truth or veracity.

सत्यशुष्म a. truly courageous or fierce.
सत्यश्रवस् n. true glory; m. a man's name.
†सत्यश्रुत् a. hearing truth.
सत्यसंकल्प a. of firm resolution.
सत्यसंगर a. true to a promise or agreement.
†सत्यसत्वन m. a true champion; adj. having good champions.
सत्यसंध a. = **सत्यसंगर**.
सत्यसव & °सवस् a. = **सत्यप्रसव**.
सत्यात्मक & °तन् a. whose nature is truth.
सत्यानृत n. du. truth and falsehood (fig. = commerce).
सत्यालापिन् a. truth-speaking, veracious.*
सत्याक्ति f. true speech.
सत्याजस् a. truly powerful.
सच्चा adv. at once, together; along with (instr.); at all, by all means; thoroughly, much too.
सच्चाजित् a. thoroughly victorious.
सच्चाञ् (f. **सच्चाची**) a. united, common.
सच्चासह (°साह) a. all-conquering, irresistible.
सच्चाह & °हन् a. all-destroying.
सत्वक् a. having skin or bark.
सत्वच् & सत्वचस् a. the same.
सत्वन & सत्वन m. hero, warrior.
सत्वर a. hastening, quick; n. adv.
सत्संग m. intercourse with good people.
सत्संगति f., **°संविधान** n. the same.
1सद्, सीदति (°ते), pp. सत्त & सन्न (q.v.) sit, seat one's self (esp. for a sacrifice) on, at, or in (acc. or loc.); lie down, around or in wait for (acc.); sink beneath a burden, feel ill, become feeble, tired or languid, be overcome, fall into trouble, distress, or despair; decay, vanish. C. **सादयति** cause to sit down; set or place in, at, or on (loc.); afflict, distress, bring down, ruin, destroy. — **अति** die. **अनु** sit down after another. **अव** stand opposite, threaten, menace (acc.). **अव** descend upon (acc.); sink down, fall away, grow lean or feeble, get into trouble or distress, despair, perish. C. **sink** (trans.), depress, bring down, afflict, pain, overcome, destroy. **आ** sit upon or near (acc. or loc.), preside over (acc.); waylay, watch; get

to, arrive at, approach (as friend or foe), meet with, find, hit, gain, obtain. C. cause to sit down upon, set or place in (loc. or acc.), appoint to (infin.); cause, produce; approach, come near (acc.), encounter, meet with; overtake, attack, assail; get or fall into (acc.); gain, obtain; visit, befall; use, apply. **अध्या** sit down upon (acc.). **अभ्या** the same; reach, attain. **उपा** sit down upon (acc.). C. approach, obtain, receive. **न्या** sit down near, in, or upon (loc. or acc.). **प्रत्या** be near or imminent. **समा** get to, reach, attain; come near, approach (loc. or acc.); meet, encounter; attack, assail. C. = S. **उद्** withdraw from (acc.), escape (gen.); disappear, perish. C. put aside, remove, extinguish, destroy; smear, anoint. **उपोद् & प्रत्युद्** betake one's self to (acc.). **समुद्** C. destroy, ruin. **उप** sit upon (acc.) or near; approach (as foe, pupil, or suppliant). C. put down or beside; get, obtain. **अभ्युप** C. get to, attain. **प्रत्युप** sit down near (acc.). **समुप** betake one's self to, reach, attain (acc.). **नि (षोदति)** sit or lie down, take one's seat (r.), be seated upon (loc.), perform by sitting i.e. celebrate (a Sattrā); sink, perish. C. cause to sit or kneel down; constitute, appoint (2 acc.). **अधिनि** settle down in (loc.). **अभिनि** settle down about or near (acc.). **उपनि** approach, set about (acc.). **परिनि** sit or stay around. **विनि** sit down separately. **संनि** sit down (together). **परि (षोदति)** sit down about, surround, invest, besiege. **प्र** decay, decline, fall into the power of (acc.); become clear (lit. & fig.), cheer up; be soothed or appeased; pardon, forgive, be gracious or favourable, deign to (infin.), succeed or speed well. C. clear, brighten up, gladden, soothe, appease, make favourable, beg pardon, ask for or to (infin., dat., or loc., **अर्थे** or **अर्थम्**). **अभिप्र** settle down. C. propitiate, gladden, ask. **संप्र** cheer up, be gracious or favourable. C. propitiate, make favourable. **वि (षोदति)**

be perplexed or dejected, despair, despond. C. vex, grieve, bring into despair. सम् sit together with (instr.) upon (acc.); M. settle down, shrink, perish, be dejected or distressed. C. set down (together); meet, join (acc.); depress, make sad. — Cf. अवसन्न, आसन्न, आसाद्य, उत्सन्न, उपसन्न, निषण्ण, निषत्त, प्रत्यासन्न (add.), प्रसत्त, प्रसन्न, विषण्ण, संसन्न, समासन्न, समासाद्य.

2संद् a. sitting or dwelling in (—°); m. leaping upon, covering (a female).

सद् a. = prec. adj.; m. fruit; n. a cert. part of the sacrif. animal.

सद्च a. endowed with reason.

सदक्षिण a. along with presents.

सददि adv. commonly, usually.

सद्धन् a. (mixed) with sour milk.*

सदन, f. ई causing settlement or stay. n. seat, place, abode, home, house (adj. —° living in); settling down, coming to rest.

सदनासद् a. sitting down on the seat.

सददि n. a. lasting, continual; lit. binding for ever (illness).

सदम् adv. always, ever.

सद्य a. merciful, soft, tender, gentle; °— & n. adv.

सदर्प a. haughty, defying; n. adv.

1सदश्च m. a good horse.

2सदश्च a. having or drawn by good horses; m. a man's name.

सदस् n. seat, place, dwelling, abode; meeting, assembly.

सदसत्फल (°—) good and evil results.

सदसदात्मिका, f. °त्मिका whose nature is at once to be and not to be.

सदसङ्गाव m. reality and unreality, truth and falsehood.

सदसन्त् a. being and not being, true and false, good and bad; n. subst. what is being and not being etc.

सदस्यस्यति & सदस्यति m. lord of the seat i.e. of the assembly (met for a sacred purpose).

सदस्य m. partaker of an assembly, esp. of a Sattrasacrifice.

सदा adv. always, ever, w. neg. never.

1सदागति f. constancy.

2सदागति a. being in constant motion; m. wind or the god of wind.

1सदाचार m. good conduct or observance.

2सदाचार a. well-conducted, virtuous.

सदाचारवन्त् & °रिन् a. = prec. 2.

1सदान a. having gifts.

2सदान a. ruttish (elephant).

सदानन a. fair-faced.

1सदानन्द m. eternal joy.

2सदानन्द a. feeling or granting eternal joy.

सदानीरा f. N. of a river.

सदान्वा f. N. of cert. female demons.

सदापृण a. always munificent.

सदाफल a. always bearing fruit.

सदाम a. along with the band or string.

सदामत्त & सदामद a. always wanton or ruttish.

सदार a. having a wife, married; together with a wife.

सदावृध a. always delighting.

सदाशिव a. always kind or friendly.

सदासह a. everlasting.

सदासा a. always winning or always abounding.

सदासुख n. eternal bliss.

सदिवस् adv. instantly, at once.

सदीनम् adv. miserably, lamentably.

सदुःख a. sad, unhappy.

सदूर्व a. covered with Dūrvā-grass.

सदृश्, सदृश् (nom. सदृङ् & सदृक्), & सदृश a. similar, like, same; abstr. सदृशत्वं n.

सदृश्चम a. of equal patience.

सदृश्विनिमय m. confounding or exchanging equal things.

सदृष्टिचेपम् or °विचेपम् adv. with an ogling (lit. eye-throw).

सदेव a. accompanied or protected by the gods.

सदेवमनुष्य a. along with gods and men.

सदागत a. gone to or being in an assembly; pl. assembled, met.

सदागृह n. assembly-room; नृपस्य court of a prince.

सदाद्यम a. ever-zealous.

1सदाय a. along with the night.

2सदाय a. faulty, vicious, wrong.

सन्नति f. good condition or the path of the good.

1सद्गुण m. good quality, virtue.

2सद्गुण a. having good qualities, virtuous.

सद्गुरु m. a good teacher.

सद्धर्म m. the good law.

सद्धर्मपुण्डरीक n. the lotus of the good law, T. of a work.

सद्भाव m. actual existence, reality; truth, honesty; kindness, affection.

सद्भूत a. (being) true.

सद्बल्य m. a good servant.

1सदन m. sitter, dweller.

2सदन n. seat, place (esp. for a sacrifice); dwelling-place, building, house, temple; du. heaven and earth.

सद्व्यक्ति a. helping quickly or daily.

सद्व्यक्त a. just cut.

सद्व्यक्ती a. bought on the same day (Soma).

सद्व्यपातिन् a. quickly dropping, frail.

सद्व्यप्रसूता f. having just brought forth (a child etc.).

सद्व्यफल a. quickly bearing fruits or consequences.

सद्व्यशैच n. present or immediate purification (r.).

सद्व्यस् adv. on the same day, in one day, daily; immediately, recently, directly, at once, suddenly, quickly.

सद्व्यसुत्या f. Soma-pressing on the same day.

सद्व्यव्यर्थ a. quickling reaching the goal.

सद्व्यजात a. newly born; f. आ having just brought forth.

सद्व्यज्जू a. quickly impelled.

सद्व्यभाव a. having just begun, quite fresh.

सद्व्यमांस n. fresh meat.

सद्व्यमृत a. just died.

सद्व्यत्न n. a true jewel or pearl.

सद्व्यथ a. along with the money.

1सद्व्यश m. a god stem or (and) family.

2सद्व्यश a. sprung from a good family.

सद्व्यचस् n. a fine speech.

सद्व्यत्सल a. kind to the good.

†सद्व्यन् a. sitting.

सद्व्यर्त्ता f. good news.

सद्व्यगर्हित a. blamed by the good or wise.

सद्व्यव्य a. having true knowledge.

सद्व्यव्या f. true knowledge or learning.

सद्व्यवृक्ष m. a good tree.

1सद्व्यवृत्त n. a fine roundness or good conduct.

2सद्व्यवृत्त a. well-conducted.

सद्व्यवृत्ति f. & n. good conduct, virtue.

सद्व्यव्य m. a good physician.

†सध (°—) = सह.

1सधन n. common wealth.

2सधन a. wealthy (abstr. °ता f.) or, along with the wealth.

सधमद् (°माद्) m. boon-companion, fellow, friend.

सधमाद् m. compotation, banquet, feast; fellowship.

सधमादिन् m. = सधमद्.

सधमाद्यु a. festive, convivial; m. boon-companion, comrade; n. banquet, feast.

1सधर्म m. equal nature, similarity.

2सधर्म a. equal, similar; honest, virtuous.

सधर्मचारिणो f. wife, lit. performing the same duties (scil. as the husband).

सधर्मत्व n. similarity, likeness.

सधर्मन् & °र्मिन् a. equal, similar, resembling (gen., instr., or —°).

†सधवीर a. united with men or heroes.

1सधस्तुति f. united praise, as instr. adv. along with united praise.

2†सधस्तुति a. receiving united praise.

सधस्तुत्य n. = prec. 1.

सधस्थ a. being here, present; n. place (of union); seat, abode, home; space i.g.

सधिस n. aim or goal (of a motion), point or place (of rest).

सधो a. furnished with intelligence.

सधूम a. veiled in smoke.

सधो adv. towards one goal (central point).

सधोचीन a. directed towards one goal, joined, united; right, just (instr. adv.).

सध्यूच्, f. सधोची a. having the same direction, converging; right, just; n. सध्यूक् jointly, together; in the right way or manner.

सन्, सन्नाति (सन्नति), pp. सातं win, conquer, acquire; receive as a present, possess, enjoy; win for another, procure, grant,

bestow. D. **सिंघासति** wish to acquire, strive after; wish to present or bestow. —
आ win. **प्र** M. win = be successful. **सम्** gain, acquire. — Cf. **अभिषात**.
1सन् a. old, ancient; N. of a Rishi etc.
2+सन् m. gain, acquisition; offering, handing over.
सन्क a. ancient, old; abl. from of old.
सन्ग m. N. of a teacher.
सन्ज a. old, ancient.
सन्ज & **ञ्जा** a. the same.
सन्ता adv. from of old, ever; w. neg. never.
सन्कुमार m. the eternal youth, N. of a Rishi.
सन्त, f. ई = **सनातन**.
सन्द्रुचि a. bestowing wealth.
सन्द्राज a. winning or granting wealth.
+सन्न n. winning, acquiring.
सन्ध a. old, ancient.
+सन्स & **सना** adv. of old, always.
सनाजुर a. weak from age.
सनात् adv. from of old, always, for ever.
सनातन, f. ई eternal, everlasting; m. N. of a Rishi etc.
सनाथ a. having a master or protector; well protected by (instr. or —°); occupied by, connected or endowed with (instr. or —°).
सनाथता f. protectorship.
सनाथो कृ take into protection.
सनाभि a. connected by the same nave (spokes) or navel, nearly related, kindred; like, resembling.
सनाभ्य m. a near relative.
सनाम a. having one name with (gen.).
सनामन्, f. **०न्नी** = prec. or similar, like.
सनायु a. wishing for gain or reward.
सनात् m. N. of a teacher.
सनाल a. furnished with a stalk.
सन्नि m. f. gain, reward, gift, alms; acc. w. ई go begging.
सन्निकार a. degrading (punishment).
सन्निगडचरण a. having a chain on the foot, abstr. **०त्व** n.*
सन्निति f. acquisition.
सन्नितुर् adv. beside, except, without (w. preceding acc.).
सन्नितृ or **सन्नितृ** a. winning or granting.

सन्निच n. gift, donation.
सन्नित्व a. to be gained.
सन्नित्वन् m. gain or gift.
सन्नित् a. asleep.
सन्नित् a. reproachful; n. adv.
सन्निमन्त् a. rich in gifts.
सन्निमेष a. winking, closing (eye).
सन्नियम a. performing a cert. observance or duty.
सन्निर्वेद a. indifferent, indolent, despondent; n. adv.
सन्निश्चासम् & **सन्निश्चासम्** adv. with a sigh.
सन्निष्ठ (superl.) winning most.
सन्नियु a. desirous to gain or make booty.
सन्नीड (सन्नीळ) a. having a common nest or origin; intimately united.
सन्नीयम् (compar.) existing from of old; lasting many years.
सन्नितर adv. aside, far off, away from (abl.). With **यु** & **घा** keep off, remove.
सन्नितर & **सन्नित्य** a. clandestine, unperceived.
सन्नित्री f. gaining, procuring.
सन्नूपुर a. having anklets on the feet.*
1सन्निमि a. having fellies (wheel).
2सन्निमि adv. from of old, for ever.
सन्नाजा a. existing from of old, eternal.
सन्त, f. **सती** existing, being (often otiose), present, happening; belonging to (gen.); living, lasting; real, genuine, true, honest, good. m. pl. the living or the good, wise, noble etc. f. **सती** a virtuous wife, female i.g., also = **भवती** your honour, you; N. of Viçvāmītra's wife etc. — n. **सन्त** the being or existent, existence, the real world, anything good or useful. As adv. well, fitly; **सत्कृ** v. s. v.
सन्तत a. overspread, covered with (instr. or —°); held together, uninterrupted, continuous; — & n. adv.
सन्तति f. continuation, propagation; offspring, posterity; causal connection, uninterrupted line or mass of (—°).
सन्तनि a. propagating, continuing, forming an uninterrupted line; s. **सन्तनि** sound, music, **सन्तनि** a cert. oblation.
सन्तपन a. warming; n. becoming warm.

संतप्त a. hot, melted, vexed, distressed; n. pain, grief.*

संतमस n. (general) darkness.

संतरण a. leading over or through; n. crossing, passing over (lit. & fig.).

संतरम् or संतराम् adv. closer together.

संतरुच a. carrying across, sufficient.

संतर्जन a. & n. threatening, scolding.

संतर्पक a., ०ण a. & n. refreshing, strengthening.

संतर्प्य a. to be refreshed or strengthened.

संताडन n. beating, crushing.

संतानं m. continuity, uninterrupted series; sinew or nerve (of an animal); ramification, connection; transition (in reciting etc.); propagation of one's race or family, offspring, p. वन्त् †.

संतापं m. heat, pain, sorrow, distress, repentance, penance.

संतापकारिन् a. causing sorrow.

संतापन a. tormenting, afflicting.

संतापहर (& ०हारक*) destroying heat or pain.

संताप्य a. to be kindled.

संतार m. crossing, passing (gen. or —०).

संतुष्ट a. well pleased, delighted with (instr. or —०).

संतुष्टि f. contentment, satisfaction.

संतृप्ति f. satiating, satisfying.

संतीजन a. sharpening (fig.).

संतीदिन् a. stinging, thrusting.

संतीष m. = संतुष्टि (p. ०षवन्त् & ०षिन्); acc. w. कृ be satisfied.

संतीषण n. satisfying, gladdening.

संतीषणीय a. to be satisfied.

†सन्त्य a. granting gifts.

संत्यक्त a. destitute of, wanting (instr. or —०).

संत्यज्य (ger.) letting aside, with exception of (acc.).

संत्याग m. quitting, abandoning, a. ०गिन्.

संत्राण n. protection, rescue.

संत्रास m. terror, fear of (abl. or तस्).

संत्रासन n. frightening.

संत्तरा f. haste, speed.

संदर्श m. biting or pinching together (the lips); junction, union i.g.; crotchet, tongs, or any instrument of that kind.

संदर्दि a. seizing.

संदर्प m. arrogance, boasting of (—०).

संदर्भ m. stringing together, interweaving, wreathing (a garland); artificial arrangement or mixture; musical or literary composition.

संदर्श m. sight, appearance.

संदर्शन n. seeing, perceiving, sight, view, appearance; coming together with, meeting (instr. ± सह); showing, exhibition.

संदष्ट a. bitten, pressed (together).

संदातृ m. binder, fetterer.

संदान n. band, fetter; the region beneath the knee (of an elephant).

संदानित a. bound, fettered, surrounded.

1संदाय m. bridle, leash.

2संदाय a. (only —०) = seq.

संदायिन् a. granting.

संदिग्ध a. smeared or covered with (instr. or —०), confounded with (instr. or —०); indistinct, dubious, precarious; doubtful, uncertain. Abstr. त्व n.

संदिग्धबुद्धि a. of uncertain mind, doubtful.

संदित a. bound (together), detained, immovable.

संदिह् f. heap, mound, wall.

संदीपक a. inflaming.

संदीपन a. & n. kindling, inflaming (l. & f.).

संदीप्त a. flaming, glowing, burning (l. & f.).

संदुष्ट a. wicked, bad, hostile to (gen.).

संदूषण a. (f. ई) & n. marring, defiling.

संदृब्ध a. strung together; arranged, composed.

संदृश् f. sight, view, appearance; dat. infin. to behold.

संदृष्ट a. seen, foreseen, anticipated; permitted, allowed.

संदृष्टि f. sight, appearance.

संदिघं m. conglutination, mass, clod (fig. = the human body).

संदेश m. direction, commission, message.

संदेशहर & ०हारिन् m. the bringer of a commission; messenger, envoy.

संदेशार्थ m. the contents of a message.

संदेष्टु or ०देष्टव्य a. to be directed or instructed.

संदेह m. = संदिघं; doubt, uncertainty about (gen., loc., or —०), danger.

संदेहपद a. subject to doubt, uncertain.

संदाह m. milking; abundance, plenty.

संदाहन a. milking, yielding.

संद्रष्टव्य a. to be seen.

संद्रष्टु a. who sees or beholds.

संघ n. junction, union.

संघय्, ०यति, pp. संघित (q.v.) put together, join with (instr.); be reconciled, make peace. — Cf. अतिसंघित, अनुसंघित, & अभिसंघित (add.).

संघर्तु m. who holds together.

संघा f. agreement, covenant, promise; limit, boundary, term.

संघातव्य a. to be joined or allied with.

संघातु a. who puts together.

संघान a. & n. putting together; n. also joining, fixing (an arrow on the bow-string); mixing, compounding; joint, commissure, point of contact, meeting, assembling; propitiation, reconciliation, league, alliance, treaty, peace with (instr. ± सह); also = संधि (g.).

संघानीय a. = संघातव्य.

संघायिन् a. fixing an arrow, taking aim.

संधारण a. & n. holding together, supporting; n. also bearing (in the womb), restraining, keeping back; f. आ posture, attitude; thought, reflection.

संघार्य a. to be borne, kept, observed, restrained.

संघि m. putting together, junction, connection; union or intercourse with (instr.); compact, agreement, alliance, peace between (gen.), with (instr. ± सह); joint, commissure, suture, fold; anything that joins or lies between, as dawn, dusk, twilight (between day and night), wall (between two rooms), also interval, pause, opening, hole, breach, gap; euphonic combination of words and sentences (g.).

संधिच्छेदन n. house-breaking.

संघित a. put together, joined, fixed on the bow-string (arrow); allied.

संघित्सु a. wishing to make peace.

संधिदूषण n. breach of peace.

संघिन् m. a minister for alliances; f. ०नी a cow in heat.

संधिनीचीर n. the milk of a cow in heat.

संधिवन्ध m. cement, plaster (also = seq.*).

संधिवन्धन n. join-band, i.e. tendon, nerve.

संधिवियह s. peace and war; ०क m. minister for p. & w.

संधिविपर्यय m. du. peace and its opposite (war).

संधिवेला f. time of twilight.

संधुक्षण a. & n. kindling, inflaming (l. & f.).

संधृति f. holding together.

संधय a. to be put together; to be propitiated or won over.

संध्य a. lying on the point of contact or transition, relating to the euphonic combination. — f. संध्या time of junction or transition, morning or evening twilight (also = संध्याकार्य); the twilight at the beginning or end of a Yuga; N. of a river.

संध्यक्षर n. compound vowel, diphthong.

संध्यांश & ०क m. the twilight of a Yuga.

संध्याकार्य n. morning or evening devotion.

संध्याकाल m. twilight-time.

संध्यापयोद m. rain-cloud in the evening.

संध्याबलि m. a twilight-oblation.

संध्यासमय m. = संध्याकाल.

संध्यभ्र n. = संध्यापयोद.

संध्याय्, ०यते be like the twilight.

संध्यावन्दन n. morning or evening prayer.

संध्याविधि m. = संध्याकार्य.

संध्याशङ्ख m. a conch (or horn) blown in the hour of twilight.

संध्यासमय m. = संध्याकाल.

सन्न a. set down; sitting, resting; sunk, low (sound), languished, exhausted, extinguished, perished, dead.

संनख a. with joined or closed nails; w. मुष्टि m. a closed fistful.

संनत a. bent, curved; stooping, bowing to (gen.); depressed, deepened, straightened; du. yielding to or harmonizing with each other.

संनति f. depression (lit. & fig.), humility, modesty, kindness, favour, complaisance.

संनतिमन्त् a. humble, modest.

संनद्ध a. bound together or round, fastened,

put on; girt, armed, prepared, ready; swollen, exuberant.

सन्नसुसले (loc.) when the pestle is at rest.

संनय a. bringing together; m. assembly.

संनहन n. binding together, girding; arming, preparing; band, string, armour, mail.

संनाद m. sound, din, cry.

संनादन a. making resound, filling with noise.

संनाह m. = संनुहन.

सन्नि f. despair, despondency; p. ०मन्त्.

संनिकर्ष m. drawing together or near, approach; contact with, relation to (—०); nearness, proximity.

संनिकाश m. appearance, likeness (only adj. —०).

संनिकृष्ट a. brought together, near; n. proximity.

संनियह m. punishment, chastisement.

संनिचय m. piling up, collecting; heap, mass, plenty, provision.

संनिधातृ m. concealer or receiver of stolen goods; an officer who introduces people at court.

संनिधान n. nearness, neighbourhood, presence, existence.

संनिधायिन् a. approached, near, present.*

संनिधि m. juxtaposition, approximation, nearness etc. = prec. Loc. in presence of, coram; acc. towards, near (gen. or —०).

संनिपात m. encounter, meeting (of friends or foes); contact, union; heap, mass, aggregate; sexual intercourse.

संनिपातन n. causing to fall together.

संनिपात्य a. to be hurled upon (loc.).

संनिभ (—०) resembling, like.

संनिमित्त n. a good omen; adv. for a good sake.

संनियच्छन n. taming, guiding (of horses).

संनियन्तृ m. restrainer, chastiser.

संनियोग m. direction, commission, precept.

संनिरोद्धव्य a. to be confined.

संनिवर्तन n. turning back.

संनिवाप m. collecting, piling up (fire).

संनिवारण n. keeping back.

संनिवार्य a. to be kept back.

संनिवास m. dwelling together or common dwelling.

संनिविष्ट a. seated, encamped; stopping, resting; contained in, dependent on (loc. or —०).

संनिवृत्त a. turned or come back; stopped, ceased.

संनिवेश m. sitting down, settlement, foundation (of a city); abode, dwelling-place; arrangement, preparation; state, condition; shape, form, appearance.

संनिवेशन n. abode, dwelling-place; arrangement, construction.

संनिविश्य a. to be put or fixed in (loc.).

संनिश्चय m. settled opinion.

संनिहित a. placed near or together, present, at hand, fixed or situated in (—०).

सन्नो कृ appease, satisfy.

संन्यसन n. abandonment of the world.

संन्यास m. deposit, trust, stake (at a play); convention, agreement; relinquishment, resignation, abandonment of the world.

संन्यासिन् a. renouncing, resigning (—०); absol. who has abandoned the world.

सन्नङ्गल n. a right or correct ceremony etc.

सन्मणि m. a true jewel.

सन्नन्त्र m. a good word or verse.

सन्नात्र a. only (merely) being.

सन्मार्ग m. the right path (fig.).

सन्निच n. a good friend.

संन्यस (compar.) older (cf. संनोयस).

1सप्, संपति, ०ते follow after, be attached or devoted to, serve (acc.). C.M. & अभि M. = S.

2सप् (साप्) following, serving (—०).

संप m. penis.

1सपन्न m. partisan, adherent, friend; partaker, companion. Abstr. ०ता f., ०त्व n.

2सपन्न & ०क a. winged, feathered (arrow); befriended.

सपङ्कज a. adorned with lotus-flowers.

सपत्त m. arrow (feathered).

सपत्न m. rival, foe; abstr. ०ता† f., ०त्व† n.

सपत्नचयण (f. ई) & ०क्षित destroying rivals.

सपत्नजित् & ०तुर a. = seq.

सपत्नसाह, f. ई overwhelming rivals.

सपत्नहन, f. ०घ्नी slaying foes.

सपत्नी f. having the same lord or husband, fellow-wife or mistress; also = seq.

सपत्नीक a. along with a wife (wives).

सपत्नीजन m. the fellow-wives.

सपदि adv. instantly, quickly.

सपद्म & °क a. furnished with lotus-flowers.

सपरिक्रम a. along with a train.

सपरिच्छद a. along with a train or chattles.

सपरिजन a. along with attendants or followers.

सपरितीक्ष्णम् a. with satisfaction.

सपरिबाध a. obstructed, limited.*

सपरिवृंहण a. along with the supplements (Veda).

सपरिवाह a. overflowing.

सपरिव्यय a. along with the condiments (food).

सपरिषत्क a. along with a train.

सपरिहारम् adv. with reserve or hesitation.*

सपर्य, °र्यति serve, worship, pay homage or devotion to (acc.); like, accept gladly. —

वि worship here and there.

सपर्या f. worship, homage.

सपर्याण a. saddled.

सपर्य्य a. doing homage, serving.

सपर्य्येण्य a. to be honoured.

सपलाश a. having leaves (branch).

सपवित्र a. together with (purifying) sacrificial grass.

सपशु a. having cattle or along with the c.

सपात्र a. along with the vessels.

सपाद a. increased by a quarter.

सपादवन्दनम् adv. respectfully, differentially.*

सपाल a. attended by a herdsman.

सपिण्ड related (in the sixth, orig. only in the third generation); lit. sharing the funeral cake.

सपिण्डन & सपिण्डोकरण n. investing a person with the rights of a Sapiṇḍa (v. prec.).

सपितृक a. along with the father(s).

सपितृ n. union, company.

1सपीति f. computation.

2सपीति m. boon-companion (who drinks together).

सपुत्र a. having a son or along with the son (also °क).

सपुरुष a. along with the men.

सपुरोहित a. along with the house-priest.

सपुलक a. having the hair of the body erect, enraptured.

सपुष्प a. having flowers, blooming.

सप्त a. containing seven; m. a week; m. n. a collection of seven, heptade (adj. — f. सप्तिका).

सप्तकृत्वस् adv. seven times.

सप्तगण a. consisting of seven troops (the Maruts).

सप्तगु a. having seven cows.

सप्तगुण a. sevenfold.

सप्तचक्र a. having seven wheels.

सप्तचत्वारिंशत् f. forty-seven.

सप्तच्छद m. N. of a plant (lit. having seven leaves).

सप्तिच्छद् a. having seven holes (flute).

सप्तजिह्व a. seven-tongued; m. fire.

सप्तजिह्वानन a. having a seven-tongued face (fire).

सप्ततन्तु a. having seven threads.

सप्ततन्त्र, f. ई having seven strings (lute).

सप्ततय, f. ई consisting of seven parts.

सप्तति f. seventy.

सप्तथ, f. ई the seventh.

सप्तदश, f. ई the seventeenth or containing seventeen.

सप्तदशधा adv. seventeenfold.

सप्तदशन a. pl. seventeen.

सप्तद्वारावकीर्ण a. scattered at the seven gates (fig. = worldly, mundane).

1सप्तद्वीप(°) the seven islands, i.e. the earth.

2सप्तद्वीप, f. आ consisting of seven islands (the earth).

सप्तद्वीपवन्त् a. = prec. a.; f. °वती the earth.

सप्तधा adv. in seven parts, seven times.

सप्तधातु a. consisting of seven, sevenfold.

सप्तन् a. pl. seven (used also to express an indefinite plurality).

सप्तपत्र a. having seven leaves; m. = सप्तच्छद m.

सप्तपद् & °पद् (f. °पदी & आ) making seven steps (to close an alliance, a marriage, etc.).

सप्तपर्ण m. = सप्तच्छद m.

सप्तपुत्र a. having seven sons.

सप्तबुध्न a. having seven bottoms.

- सप्तभूमि & ०भौम** a. having seven storeys.
सप्तमं, f. ई the seventh. f. ई the seventh day in the halfmonth; the seventh case & his endings (g).
सप्तरश्मि a. seven-stringed or -tongued.
सप्तरात्र n. seven days (lit. nights), week.
सप्तर्च a. containing seven verses; n. such a hymn.
सप्तर्षि m. pl. the seven sages or the seven stars of the Great Bear.
सप्तवध्नि a. fettered with seven thongs (the soul); m. N. of a man.
सप्तवर्ग m. a group of seven.
सप्तवर्ष & ०वार्षिका (f. ई) seven years old.
सप्तविंश a. the twenty-seventh.
सप्तविंशत् & सप्तविंशति f. twenty-seven.
सप्तविध a. sevenfold.
सप्तवृष a. having seven bulls.
सप्तशत (only —०) & f. ई seven hundred.
सप्तशतक n. T. of a collection of erotic stanzas.
सप्तसफ a. seven-hoofed.
सप्तशिरस् a. seven-headed.
सप्तशीर्ष & सप्तशीर्षन् (f. ०शीर्ष्णी) = prec.
सप्तसप्ति a. having seven horses; m. the sun.
सप्तस्वसृ a. having seven sisters.
सप्तहन् a. slaying seven.
सप्तहोतृ a. having seven priests (Agni).
सप्ताक्षर, f. ई seven-syllabled.
सप्ताङ्ग a. having seven members or parts.
सप्तार्चिस् a. seven-rayed; m. fire or the god of fire.
सप्ताश्व m. = सप्तसप्ति.
सप्ताख्य a. seven-mouthed.
सप्ताहं m. seven days.
सप्ति m. horse, esp. runner.
सप्तिन् a. containing seven.
सप्तीवन्त् a. drawn by runners.
सप्त्य n. running-place for horses.
सप्तज & सप्तजस् a. having offspring.
सप्तज्ञ a. endowed with reason.
सप्तण्य a. affectionate, tender, n. adv.
सप्तणव a. together with the sacred syllable Om.
सप्तणामस् adv. with a bow.
सप्ततिबन्ध a. hindered, complicate.
सप्तत्यभिज्ञम् adv. with recognition.
- सप्रत्यय** a. sure, trustful or trustworthy.
सप्रत्याधान a. along with the receptacle.
सप्रत्याशम् adv. confidently, hopefully.
सप्रथस् or **संप्रथस्** a. diffused, spreading wide.
सप्रभ a. of like splendour or appearance with (—०).
सप्रभाव m. having might or strength.
सप्रमोदनम् & ०दम् adv. merrily.
सप्रश्रयम् adv. respectfully.
सप्रसव a. having descendants.
सप्रहासम् adv. with a laughter.
संप्राण a. having breath, living.
सप्सरं a. timid, reverential.
सफ m. N. of sev. men.
सफल a. having fruits or testicles; having reward, profit, or success.
सफल्य, ०यति make profitable or lucrative, draw advantage from, enjoy.
सफली कृ the same, भू P.
सफलोदकं a. bearing fruits (for the future)
सफेन a. foamy, frothy.
सवन्धु a. being of the same family, related; having a relative or friend.
सवदुघ, f. आ yielding milk easily or quickly.
सवदुहं (nom. धुक्) & **सवधुं** f. the same.
सबल a. strong, mighty; along with the army.
सबलवाहन a. with army and train.
सबलात्कारम् adv. with force, forcibly.*
सवङ्गमानम् adv. with consideration, respectfully.
सबाध a. pressed, afflicted.
सबाध a. disadvantageous to (gen.).
सबाधस् a. pressed, adv. urgently.
सबाष्प a. shedding tears; adv. with tears.
सबाह्यान्तःकरण a. with the external and internal organs; w. आत्मन् m. the whole self.
सब्रह्मचारिन् m., ०णी f. fellow-student.
सभक्तिकम् adv. respectfully.
सभञ्ज m. commensal.
सभय a. timid, afraid of (—०); n. adv.
संभरस् a. harmonious, harmonizing with (instr.).
सभस्मन् a. mingled or smeared with ashes.
सभा f. house or hall for public meetings, esp. gambling-house, council-chamber,

court of justice, court or palace of a prince;
place of refuge, asylum; assembly, society,
esp. good society.

सभागत a. appeared in court (j).

सभाजन n. service, honour, courtesy.

सभाजय्, ०यति, ०ते serve, honour, worship,
praise.

सभापति m. president of an assembly.

सभापालं m. the same.

सभामण्डप s. assembly-hall.

सभार्य a. having a wife, with one's wife.

सभावन्त् a. fit for a council or assembly.

सभासद् m. member of (lit. sitter in) a council
or society; assessor, judge.

सभासाहं a. ruling an assembly.

सभिक m. keeper of a gaming-house.

सभृत्य a. along with the servant(s).

सर्भेय a. fit for a (good) society, decent,
courteous, polite.

सभ्य a. being in or relating to an assembly,
also = prec. m. assessor, judge; a cert.
fire (r.).

सभ्येतर a. indecent (language).

सभ्रुचेपम् adv. with a frown.

सभ्रुभङ्ग n. knitting the brows; n. adv.

सभ्रुभेदम् adv. with a frown.

सभ्रुविलासम् adv. with a play of the brows.

संम् adv. along with, together (mostly ०—).

1सम pron. any, every.

2समं a. even, smooth, parallel; like, equal
to (instr., gen., or ०—) or in (instr., तस्,
loc., or ०—); (always) the same, unaltered;
common, mediocre; indifferent, neutral;
harmless, good, honest, fair, convenient,
easy. n. & ०— adv. equally, like, along,
together, precisely, exactly, fairly; n. as
subst. plain, evenness, balance, compen-
sation, right measure or proportion, in-
difference, equanimity.

3†सम n. (—०) = **समा** year.

समक a. like, equal.

समकच a. of the same weight or importance;
f. **आ = ०ता** f., **०त्व** n. as abstr.

समकाल (०—) & समकालम् adv. at the same
time, simultaneously.

समक्ष a. being before the eyes, visible; **०क्षम्,**
०क्षात्, ०क्षतस्, & ०क्षे visibly, publicly,
before the eyes or in presence of (dat.,
gen., or ०—).

समक्षदर्शन n. autopsy, ocular evidence.

संमग्र, f. **समग्रा** whole, complete, full, entire,
all; n. everything; ०— wholly.

समग्रवर्तिन् a. wholly turned on (—०).

समग्रधन a. with the whole property.

समग्रेन्दु m. the full moon.

1समङ्ग m. hook, cramp (fig. = pain).

2समङ्ग a. bearing the same mark.

संमङ्ग & ०ङ्गिन्† a. having all limbs complete.

समचित्त a. equanimous, indifferent; abstr.
०त्व n.

समचेतस् a. = prec. adj.

संमज a. E. of Indra.

समज्या f. meeting-place, meeting.

समञ्चन n. bending in, contracting.

समञ्जन a. fitting together; n. rubbing in,
anointing.

समञ्जस a. all right, perfect.

समंता f., **समत्वं** n. abstr. to **2समं**.

समतिक्रम m. omission.

समतुला f. equal value.

समत्तर a. envious, jealous, grudging.

समद् f. fight, contest.

समद् a. intoxicated, excited, ruttish.

1समदन् n. = **समद्**.

2समदन् a. enamoured, in love.

समदर्शन a. similar, like (—०); also = seq.

समदर्शिन् a. looking (at all) equally i.e. im-
partially.

समदुःख a. sharing another's woe, compas-
sionate.

समदुःखसुख a. sharing another's woe and joy.

समदृष्टि a. = **समदर्शिन्**, f. as abstr.

समदेश m. smooth or level ground.

समद्युति a. of equal splendour with (—०).

समद्वन् a. fighting, warlike.

समधा adv. in like manner, equally as (instr.).

ससधिक a. having a surplus, — and more;
excessive, abundant. ०— in adj. more—
than (abl.), comp. **०तरम्** adv. more, in a
higher degree.

समधुर a. carrying the same burden with (gen.).

समधृत a. weighed together, equalled in weight.

समन n. meeting, encounter, intercourse, assembly, embrace; contest, fight.

समनगा a. going to an assembly.

समनन्तर a. immediately adjoining, nearest to (abl. or gen.); n. (& °—) immediately behind or after (abl., gen., or —°).

समनस् & °नस्क्त्वा a. unanimous.

समना adv. in one point, together; at once, simultaneously; equally, in like manner.

समनीक n. front of battle.

समनुव्रत a. obedient, devoted to (acc.).

समन्त a. adjoining, neighbouring, all, complete. f. आ pl. neighbourhood. n. समन्तम् near, close to (instr.). समन्तेन all around, w. neg. nowhere. °—, समन्तम्, °न्तात्, & °न्ततस् all around, everywhere; completely, thoroughly.

समन्तिकम् adv. in close contact.

समन्त्र & °क a. accompanied by mantras.

समन्त्रथ a. enamoured, in love.

समन्त्यु a. fit for a festival, festive.

समन्त्यु (समन्त्यु) a. unanimous, harmonious; wrathful, angry, dejected, sad.

समन्वय m. close connection.

समबुद्धि a. equanimous, indifferent.

समन्वित a. accompanied by, joined or connected with, full or possessed of (instr. or —°).

समभितस् adv. towards (acc.).

समभिधा f. appellation, name (only adj. —°).

समभिभाषण n. conversation with (instr. or —°).

समभिव्याहार m. intercourse with (gen.).

समभिहार m. repetition.

समभूमि f. = समदेश्.

समर्थयितृ m. petitioner, suppliant.

समभ्याश m. nearness, presence.

समभ्युन्नत a. ascended, risen.

सममति a. even-minded, equanimous.

समय m. meeting or place of meeting, intercourse with (instr.), agreement, convention, contract, obligation, condition; trial, ordeal, (a fixed) point of time, i.g. time, season,

occasion; case, occurrence, circumstance; rule, norm, doctrine; custom, usage.

समयक्रिया f., °धर्म m. stipulated obligation, contract, agreement.

समयपूर्वम् adv. after a previous agreement.*

समयभेदिन् & °व्यभिचारिन् a. breaking an agreement.

समयविद्या f. astrology.

समया (instr. adv.) in the middle of, betwixt (acc., r. instr.); near, close to (acc., instr., or *gen.); half (°—); throughout, w. भू lie between.

समयाचार m. conventional conduct.

समयाध्युषित a. half-risen (sun).

समयाध्वम् adv. mid-way.

समयाविषित a. half risen or set (sun).

समयोचित a. suitable to circumstances; n. adv.

समर m., समरण n. encounter, fight.

समरकर्मन् n. the same.

समरक्षिति, °भू, & °भूमि f. field of battle.

समरमूर्धन् m., °शिरस् n. = समराय.

समरसीमन् s. field of battle.

समराय n. the front or van of battle.

समराङ्गण or °ङ्गन n. field of battle.

समरेख a. straight-lined, straight.

समरोपाय m. stratagem.

समर्घ a. cheap.

समर्च a. having the same number of verses.

समर्चन n., °ना f. honouring, worshipping.

समर्थ a. corresponding, suitable, fit for (gen. or —°); a match for (gen.); able to, capable of (infin., loc., dat., or —°); having the same sense or meaning (g.).

समर्थता f., °त्व n. ability, capability.

समर्थन n. consideration, deliberation (also f. आ), confirmation, corroboration, justification; f. आ persuasion, invitation, also = prec.

समर्थय् v. अर्थय्.

समर्थनीय & °र्थ्य a. to be (being) confirmed or justified.

समर्थन, f. ई causing to prosper.

समर्थुक a. prospering, thriving.

समर्पण n. putting, placing, handing over, imparting, committing, entrusting.

समर्पणीय a. to be placed or bestowed.

समर्पयितव्य & समर्थ a. = prec.

समर्पितृ m. bestower.

समर्थ, only सयर्थन् pugnacious, warlike.

1समर्थ n. conflux, multitude, mass, assembly, tumult, broil.

2समर्थ a. frequented by people or accompanied by followers.

समर्थजित् a. victorious in battle.

समर्थाद् a. limited, n. adv. exactly.

समल a. stained, soiled, troubled.

समलोष्टकाञ्चन & ०ष्टारमकाञ्चन a. to whom a clod, (a stone), and a piece of gold are all the same.

समवतार m. a sacred bathing-place.

समवत्त n. a gathered piece.

समवत्तधान a. containing gathered pieces.

समवर्ण a. of the same colour or caste.

समवर्तिन् a. being at an equal distance or behaving in an equal manner.

समवस्था f., ०न n. state, condition.

समवस्थित a. standing, immovable, ready, prepared.

समवस्रव m. flowing off, discharge.

समवहार m. abundance, multitude.

समवहास्य a. ridiculous, abstr. ०ता f.

समवाय m. meeting with, joining (gen. or —०); congress, assembly; union, connection, mixture, aggregate; intimate cohesion, inherence, adj. ०यिन् (ph.).

समविषम n. even and uneven ground.*

समवृत्त n. an equal metre (containing four equal verses).

समवृत्ति a. (always) acting in the same way.

समवैक्षण n. viewing, inspecting.

समवेत a. come to (acc.), joined, united, all.

समवेष m. an equal dress.

समशस् adv. together, simultaneously.

समशील & ०लिन् a. of like nature.

समश्रुव, f. ई reaching, grasping.

समष्टि f. reaching, attaining; aggregate, totality, abstr. ०ता f.

समसंस्थित a. = समस्य.

समसर्वगुण a. equally endowed with all virtues.

समस्त a. joined, composed, whole, entire, all.

समस्तधातृ m. the bearer of the universe (Viṣṇu).

समस्तव्यस्तरूपक n. a kind of metaphor (rh.).

समस्य a. being in lucky (lit. even) circumstances.

समस्या f. conjunction, union, staying together.

समह adv. in any manner, somehow.

समा f. half-year, season, year.

1समांश m. an equal portion or share.

2समांश a. receiving an equal share.

समांशक & ०शिन् a. the same.

समांस a. fleshy, animal-(food).

समाकर्षण n. drawing near, attracting.

समाकुल a. crowded, filled with, abundant in (instr. or —०); disturbed, perplexed, confused.

समाक्रन्दन n. calling, shouting.

समाक्रमण n. stepping into, entering.

समाख्या f. designation, name.

समाख्यान n. = prec., communication, report, tale.

समागम m. coming together, meeting, union, intercourse (also sexual) with (gen., instr. ± सह, or —०); assembly, company.

समागमन n. meeting, union, (sexual) intercourse.

समाघात m. collision.

समाचार m. proceeding, conduct, behaviour, custom, usage, manner.

समाचष्टित n. deportment, behaviour.

समाज m. assembly, company, meeting, heap, multitude.

समाज्ञा f designation, name.

समादान n. receiving, accepting, undergoing.

समादेय a. to be received or accepted.

समादेश m. direction, injunction.

समाधातव्य a. to be settled or composed.

समाधान n. placing, setting up (esp. the sacred fire), arranging, settling, composing, making up, propitiating, reconciling; attention, meditation, devotion.

समाधानरूपक n. a kind of metaphor (rh.).

समाधि m. putting together, conjunction, union, a whole; performance, accomplishment, arrangement, reconciliation; attention, meditation, devotion.

समाधित a. conciliated.

समाधिमन्त् a. full of attention or devotion.

समाधिस्थ a. abiding in contemplation.

समाधेय a. to be put in order; to be directed or instructed; to be conceded or admitted.

1समान, f. ई & आ like, same, similiar, homogeneous, equal to (instr., gen., or —°), common, universal, all; °— & n. adv. equally, like (instr. or —°).

2समान m. one of the vital airs.

समानकाल & **°कालीन** a. of the same time or duration.

समानगुण a. of the same (good) qualities.

समानगोत्र a. of the same family.

समानजन m. a person of the same quality or position.

समानजन्मन् a. of the same origin or age.

समानजाति & **°जातीय** a. of the same kind, kindred.

समानतस् adv. equally or commonly.

समानता f. likeness, sameness with (gen. or —°).

समानत्र adv. on the same spot.

समानत्व n. likeness to (instr.).

समानदेवत & **°देवत्व** a. consecrated to the same deity.

समानधर्मन् a. like, similar to (instr.).

समानपक्ष m. the same half-month.

समानप्रतिपत्ति a. of the same insight or penetration, (equally) sensible.

समानप्रभृति a. having the same beginning.

समानप्रेमन् a. equally loving.

समानबन्धु a. of the same family.

समानबर्हिस् a. having the same sacrificial bed.

समानयन n. bringing together or near.

समानयोजन a. harnessed alike.

समानयोनि a. having the same origin.

समानराग a. seized by the same passion.

समानरुचि a. having the same taste, abstr. °ता f.

समानरूप a. of the same colour or form.

समानवर्चस् a. having the same strength or energy.

समानवर्चस a. having the same splendour.

समानवर्ण a. having the same colour.

समानविद् a. having the same science, abstr. °ता f.

समानशब्दा f. a kind of riddle.

समानसुखदुःख a. having the same joys and sorrows, abstr. °ता f.

समानाक्षर n. monophthong (opp. **संध्यक्षर**).

1समानाधिकरण n. grammatical congruence (in case).

2समानाधिकरण a. coordinate, having the same government or subject with (instr. or —°); abstr. °ता f., °त्व n.

समानार्थ a. having the same purpose or meaning with (instr. or —°); abstr. °ता f., °त्व n.

समानार्षेय a. descended from the same Rishi.

समानिचय a. having provisions for a year.

समानोदक a. distantly related (cf. **सपिण्ड**); abstr. °भाव m.

समानोदक a. having the same end.

समानोदर्य a. born from the same womb; m. such a brother.

समानोपमा f. a kind of comparison (rh.).

1समान्त m. confiner, borderer.

2समान्त m. the end of the year.

समान्या adv. commonly, equally.

समापक a. finishing, supplying.

समापत्ति f. meeting, encountering; incident, chance; reaching, attaining, becoming (—°).

समापन a. & n. accomplishing, performing; f. आ the highest degree.

समापिन् a. finishing.

समाप्त a. finished, complete, perfect.

समाप्ति f. attainment, acquisition, accomplishment, end, close.

समाप्तिक a. who has finished his studies, also = **समापिन्**.

समाप्नु a. to be got, obtained, accomplished, closed.

समाश्लव & **°श्लाव** m. bathing, bath.

समाभाषण n. talk, conversation with (—°).

समाम m. length, adj. °म्यु.

समास्नात a. remembered, mentioned, enumerated; n. mention, enumeration.

समास्नाय m. enumeration, collection, literary composition, the sacred writings i.e. the Veda.

समायत्त a. based or dependent on (loc.).

समायुक्त a. arranged, pepared, entrusted;

met, come into contact (as friends or foes); joined, connected, endowed, or furnished with (instr. or —°).

समायुत a. put or brought together; consisting of or connected with (—°).

समायोग m. junction, connection, contact with (instr. ± सह or —°); arrangement, preparation; instr. by means or in consequence of (—°).

समारम्भ m. enterprise, beginning.

समारम्भण n. grasping, seizing.

समाराधन n. propitiating, winning.

समारुह्यु a. wishing to ascend.

समारूढ a. mounted, entered (act. & pass.); grown, increased; healed.

समारोप m., °ण n. placing in, transferring to (loc.); stringing (of a bow).

समारोहण n. mounting, rising, growing.

समार्थक a. having the same meaning.

समार्थ a. = **समानर्थेय**.

समालक्ष्य a. visible, perceivable.

समालभन n. unguent, °हस्त bearing unguent.

समालम्भ m. seizing, killing (a victim for sacrifice).

समालम्भन & °हस्त = **समालभन** & °हस्त.

समालम्भम् ger. by seizing.

समालम्भिन् a. killing (—°).

समालाप m. talk, conversation.

समालिङ्गन n. an embrace.

समालोक m., °न n. sight, view.

समावच्छ्स् adv. equally.

समावद्वीर्य a. equally strong.

समावन्त् a. equal, so great or so much (many); n. adv. so much.

समावर्त m., °न n. return (cf. **समावृत्त**).

समावह a. bringing, causing (—°).

समावाप m. mixing up the fires (r.).

समावाय m. = **समवाय**.

समाविप्र a. terrified, astounded.

समाविष्ट a. seized or overcome by, filled or endowed with (instr. or —°); instructed in (instr.) by (instr.).

समावृत्त a. returned (esp. from the teacher's house), come back from (—°); finished.

समावेश m. entering, meeting, coincidence, coexistence.

समावेशन n. entering, cohabitation.

समाश m. common meal, repast.

समाशिर a. mixed.

समाश्रय m. connection, junction with or relation to (—°); refuge, shelter, dwelling-place; adj. —° living or situated in, relating or belonging to.

समाश्रित a. leaning or resting on, resorted to, entered or being in (acc., loc., or —°), got to, arrived at (acc.); devoted to, intent upon (acc. or —°); relating or belonging to (—°); pass. resorted to, sought, chosen; visited or afflicted by (instr. or —°).

समाश्लेष m., °ण n. an embrace.

समाश्रुत a. recovered, comforted, confident.

समाश्वास m. breathing up, relief, comfort.

समाश्वासन n. comforting.

समास m. putting together, conjunction, composition, a compound word; condensation, abridgment. Instr. on the whole, also = abl., °तस् & °— summarily, succinctly.

समासक्त a. attached to, fixed on (loc.); relating to, occupied with (loc. or —°).

समासन्न a. near, proximate.

समासाद्य ger. according to, by means or on account of (acc.).

समासान्त m. suffix added at the end of a compound (g.).

समासोक्ति f. a kind of succinct or compendary expression (rh.).

समास्थित a. standing or sitting upon (acc., loc., or —°); remaining in (loc.); having incurred or got to (—°).

समाख्या f. sitting together with (instr. or —°).

समाहर्तृ m. collector.

समाहार m. seizure, drawing back, abstraction; collection, aggregation.

समाहित a. put or fixed on, connected or linked with (instr. or —°); caused, produced, made, rendered; careful, concentrated, intent upon (loc. or —°); settled, proved, agreed; finished, concluded.

समाहितमति a. of collected mind, attentive.

समाहितिका f. a woman's name.

समाद्ध्य m. provoking, challenging, betting (esp. at animal-fights).

समाह्वातृ m. summoner to (dat.).
 समाह्वान n. calling near, also = समाह्वय.
 समित f. encounter, combat.
 1समित a. united, joined with (instr. or —°).
 2समित a. equal in measure.
 समिति f. meeting, assembly, union, league;
 encounter, battle.
 समितिजय a. winning battles, E. of Yama &
 Viṣṇu.
 समितिशोभन a. shining or excelling in battle.
 समित्काष्ठ n. pl. fagots, fuel.
 समित्पाणि a. holding fuel in the hands.
 समित्पुल m. a bundle of fagots.
 समित्र a. together with friends.
 समिथ n. encounter, war, battle.
 समिदाधान n. the placing of fuel (on the
 sacred fire).
 समिद्धोहाम m. a libation poured out on burn-
 ing wood).
 समिद्धापि a. whose fire is kindled.
 समिद्धारं a. fetching fuel.
 समिद्धि f. burning, flaming.
 समिद्धन्त a. having fuel or containing the
 word समिध्.
 समिध् a. flaming. — f. log of wood, fuel;
 kindling, flaming.
 समिन्धन n. kindling; f. log of wood, fuel.
 समिष् f. missile, spear.
 समिष्टि f. a complete sacrifice.
 समिल्लता f. a creeping plant serving for fuel.
 समीकं n. encounter, fight, war.
 समीकरण n. abstr. to seq. w. कृ; also assi-
 milation, digestion.
 समी कृ make even or equal to (instr.); °भू
 pass. or refl.
 समीक्षण a. causing to see, showing; n. look-
 ing at, observing.
 समीक्षा f. getting aware, sight, look, view,
 opinion.
 समीक्षितव्य & °च्य a. to be found out.
 समीचीन a. converging, turned to one centre,
 being or staying together, joined, complete,
 fit, right; abstr. °तां f., °त्वं n.
 समीप a. near (in sp. & f.). — n. nearness,
 neighbourhood, presence; acc. towards, to,
 loc. near, close to, in the presence of,

before, towards, to; °तस् from (also abl.
 in आत्); near etc. = loc. (gen. or —°).
 Abstr. °ता f., °त्वं n.
 समीपग a. going or being near (gen. or —°).
 समीपज a. produced or growing near.
 समीपदेश m. neighbouring place, neighbour-
 hood.
 समीपवर्तिन् & °स्थ a. = समीपग.
 समीर m. wind, air (also in the body).
 समीरण a. setting in motion, exciting; m. =
 prec., also the god of the wind.
 समीषित a. stretched.
 समीहा f. endeavour, wish, desire.
 समीहित a. wished; n. = prec.
 समुत्क्षण n. sprinkling.
 समुचित a. used to (—°); fit, proper for (gen.
 or —°).
 समुच्चय m. heap, mass, multitude, a whole or
 aggregate; addition, copulative relation (g.).
 समुच्चयन n. collecting, putting together.
 समुच्चयोपमा f. a kind of comparison (rh.).
 समुच्छित्ति f., °च्छेद m., °च्छेदन n. destruction.
 समुच्छ्रय m. erection, elevation, eminence,
 height (lit. & fig.).
 समुच्छ्रित a. lifted up, raised, high (lit. & fig.).
 समुच्छ्रसित a. & n. fetching breath.
 समुज्ज्वल a. shining, resplendent.
 समुतं a. sewn together.
 समुत्क a. longing for (—°).
 समुत्कर्ष m. prominence, superiority.
 समुत्तस्त a. alarmed, terrified.
 समुत्थ a. rising, risen, existing, appearing,
 produced or occasioned by (abl. or —°).
 समुत्थान n. rising, reviving, swelling, in-
 creasing; activity, undertaking, beginning,
 enterprise (w. संभूय cooperation, partner-
 ship); healing, cure.
 समुत्थानवय्य m. the expenses of a cure.
 समुत्थित a. risen, raised, high; sprung or
 produced from (abl.), appeared, grown
 (wings); ready or prepared for (loc. or
 infin.).
 समुत्पत्ति f. rising, origin.
 समुत्पन्न a. born, produced, begotten by (abl.)
 with (loc.); come, arrived.
 समुत्पत्तन n. flying up together.

समुत्पाद m. rising, origin.

समुत्पाद्य a. to be caused or produced.

समुत्फुल्ल a. opened wide (eyes).

समुत्सर्ग m. ejection, discharge.

समुत्सारण n. scaring, driving away or asunder.

समुत्सुक a. agitated, uneasy, anxious, longing for (infin. or —°); abstr. °ता f., °त्व n.

समुत्सुक्य, °यति cause to long for.

समुत्सेध m. height, elevation.

समुद् a. rejoiced, joyful.

समुदन्त a. reaching up to the brim.

समुदय m. (n.) coming together, meeting, gathering, combination, aggregate (w. कृ collect, assemble); revenue, income, success, prosperity.

समुदाचार m. presenting, offering (—°); good or correct behaviour (p. °वन्त्); intercourse with (instr.).

समुदाय m. union, combination, aggregate.

समुदीरण n. getting in motion.

समुदीर्ण a. roused, excited.

†समुद्ग m. tip, point (only —°); a small round box (also °क m.).

समुद्गम m. rising, mounting.

समुद्गण्ड a. lifted up (arm).

समुद्दिश्य ger. (lit. pointing to, aiming at) towards, against, concerning, for the sake of or in honour of (acc.).

समुद्देश m. exposition, doctrine; place, standpoint.

समुद्धत a. raised (dust), swollen (water), lifted up, high, intensive, haughty, arrogant.

समुद्धरण n. drawing up or out, removing.

समुद्धर्तृ m. who lifts up or draws out; deliverer, redeemer.

समुद्धार m. = prec.; also salvation or destruction.

समुद्धन्वन n. hanging.

समुद्भव m. rising, origin, revival; adj. —° sprung from.

समुद्भूत a. sprung up, produced, risen; being, existing.

समुद्भूति f. rising, appearance.

समुद्भेद m. expansion, development.

समुद्यम m. lifting up, raising; effort, exertion, zeal for (loc., dat., or —°).

समुद्योग m. use, employment; energy, zeal, readiness.

1समुद्रं m. the gathering of the waters above and under the firmament, either the sky as the aerial ocean, or ocean, sea i.g. (there are 3, 4, or 7 enumerated); fig. a large Soma-vat.

2समुद्र a. sealed.

समुद्रग a. going to the sea; f. आ river.

समुद्रगृह & °क n. a kind of bathing room.

समुद्रज a. born or produced in the sea.

समुद्रज्येष्ठ a. having the Ocean as chief.

समुद्रतस् adv. from the sea.

समुद्रतीर n. sea-shore.

समुद्रदत्त m. a man's name.

समुद्रनेमि a. encircled by the ocean.

समुद्रपत्नी f. river (wife of the ocean).

समुद्रमालिन a. garlanded i.e. surrounded by the ocean.

समुद्रयाचा f., °यान n. sea-voyage.

समुद्रयायिन् m. sea-farer, sea-trader.

समुद्रयोषित् & °वल्लभा f. = समुद्रपत्नी.

समुद्ररश्न a. sea-girt (the earth).

समुद्रवसन a. sea-clad (the earth).

समुद्रवासिन् a. living on the sea-coast.

समुद्रवेला f. ocean-tide, flow (opp. ebb).

समुद्रव्यवहारिन् a. sea-faring.

1समुद्रान्त m. sea-shore.

2समुद्रान्त a. reaching up to or falling into the sea (the earth or a river).

समुद्राय, °यते be like the sea.

समुद्रार्थ a. tending towards the sea.

समुद्रिय or °वृ a. marine, oceanic.

समुद्वाह m. marriage, wedding.

समुन्नति f. rising, elevation, height, rank, dignity.

समुन्नत a. lifted up, risen; prominent, projecting; high, sublime.

समुन्मूलन n. uprooting, destroying.

समुपचित a. abundant, plentiful.

समुपस्थित a. come near, approached, come to (acc.), sitting or lying on (loc.); risen, appeared, arrived, fallen to one's (acc. or gen.) share; imminent, future, ready for (acc. or gen.); fixed upon, undertaken.

समुपहव m. an invitation with others.

समुपानयन n. bringing near.
समुपार्जन n. acquiring, attaining.
समुपेत a. met, assembled, arrived; connected or provided with (instr.).
समुपेषु a. striving after (acc.).
समुल्लिखित a. hanging, pendulous.
समूल a. having roots, living, verdant; along with the root, complete, entire, ०— & n. adv.
समूलकायम् adv., w. कष् extirpate root and branch.
समूह m. heap, collection, multitude, aggregate, a whole or totality.
समूहन a. & n. sweeping together, collecting; f. ई broom.
संमृति f. encounter, collision, fight.
संमृद्ध a. achieved, perfect, complete; endowed with, possessed of (instr., abl. or —०); prosperous, wealthy, copious, abundant.
संमृद्धि f. thriving, success, prosperity, perfection, happiness, wealth, abundance.
संमृद्धिन् a. prosperous, blessed, rich in (—०).
संमृध् f. success, luck.
संमृध a. perfect, complete.
समेत a. come to, got at (acc.); met, assembled; joined or connected with, possessed of (instr. or —०).
समेष्टु m. kindler.
संमेध a. vigorous, lively.
संमेधन n. thriving, increase, growth.
संमोकस a. dwelling together, closely connected or furnished with.
संमोह m. = समूह.
संपत्ति f. agreement, harmony; completion, fulfilment; becoming, transition into; happening, falling to one's share; success, prosperity, fortune; wealth, plenty, abundance.
संपट् f. falling together, coinciding, agreeing; success, gain, acquisition; increase, growth; existence, abundance, high degree (adj. —० furnished with); right proportion, state, or condition; prosperity, happiness; wealth, beauty.
संपन्न a. born, produced, being, existing (०—);

become a (—०); fallen to one's share; turned out well, accomplished, perfect; dainty, sweet; possessed of, endowed with (instr. or —०).
संपन्नबीरा f. giving sweet milk (cow).
संपन्नदन्त a. having (grown) teeth.
संपराय m. death; war, fight.
संपरिग्रह m. acceptance; property.
संपर्क m. junction, union, contact or intercourse with (instr. ± सह, gen., or —०) or between (—०).
संपवन n. purification.
संषा f. computation.
संपात m. flying, flight, quick motion; encounter, collision, gathering, meeting; place of meeting or contact; happening, arising, occurrence; residue, leavings (esp. of a fluid or an offering).
संपाति m. N. of a fabulous bird.
संपातिन् a. falling down; flying together.
संपादक a. causing, producing, accomplishing, procuring.
संपादन, f. ई = prec.; n. as subst.
संपादयितृ, f. ०चो manager, accomplisher, provider.
संपादितत्व n. the being effected or accomplished.
संपाद्य a. to be effected or accomplished.
संपारण a. reaching or leading to the end; n. accomplishing.
संपारिन् a. crossing (ship).
संषिब a. swallowing.
संपोड m. pression (also ०न n.); f. आ pain, torment.
संपुट & ०क m., **संपुटिका** f. a round box.
संपुष्टि f. thriving, prosperity.
संपूजन n., ०पूजा f. honouring.
संपूज्य a. to be honoured.
संपूर्ण a. full, replete, filled or richly furnished with (instr., gen., or —०); whole, entire, abundant; finished, accomplished.
संपूर्णपुच्छ a. spreading the tail (pea-hen).
संपृक्त a. joined, united, combined, filled with (instr., r. loc.; or —०).
संपृण a. filling.
संश्लेषण m. leader, chief, manager.

संप्रतापन n. heating, a cert. hell.
संप्रति adv. just opposite (acc.); even, exactly, now, this moment.
संप्रतिपत्ति f. gain, acquisition; right conception or understanding; admission, assent.
संप्रतिष्ठा f. support, maintenance; perseverance, duration; rank, dignity.
संप्रतिष्ठित a. fixed, established, based upon (—°); being, existing.
संप्रतीक्ष्य a. to be expected.
संप्रति f. & °कर्मन्† n. delivering over.
संप्रत्यय m. agreement, appointment; conviction, belief, confidence in (—°); notion, idea.
संप्रदातृ m. giver, offerer.
संप्रदान n. giving, presenting, handing over, tradition, bestowal, gift, oblation; the recipient (g.).
संप्रदाय m. bestower; oral tradition.
संप्रदायम् ger. giving, bestowing.
संप्रधारण n., °णा f. deliberation.
संप्रमुक्ति f. letting loose.
संप्रमोद m. great joy, exultation.
संप्रमोह m. perplexity (of mind).
संप्रयुक्त a. yoked, harnessed; impelled, urged on; joined, mixed, or endowed with (instr. or —°); brought into contact with (instr.); occupied with (—°); dependent on (loc.); quite intent upon an object.
संप्रयोग m. fastening, joining; union, connection, contact with (instr. ± सह or —°); marriage, sexual intercourse with (—°); usage, practice, employment, application.
संप्रलाप m. talk, chatter.
संप्रवृत्त a. finished, past.
संप्रवेश m. entering, entrance.
संप्रश्न m. question, inquiry after (—°).
संप्रसन्न a. appeased, tranquil, propitiated, gracious, favourable.
संप्रसाद m. perfect calm or peace of mind; serenity, grace, favour.
संप्रसारण n. the drawing asunder; the change of a semi vowel into the corresponding vowel (g.).
संप्रहर्ष m. great joy.

संग्रह m. war, battle, fight with (instr. ± सह or —°); stroke, blow.
संग्रहास m. laughter, joy, mockery.
संग्राप्त a. met, (having) reached or obtained; arrived, come, descended from (abl.); perceived, learnt.
संग्रान्ति f. arrival at (—°); beginning, appearance; attainment, acquisition.
संग्रिय a. loving each other, agreeing well with (instr.); n. satisfaction.
संग्रोत a. delighted, pleased, glad.
संग्रीति f. joy, comfort, delight in, love of (loc. or —°); friendship with (instr. ± सह).
संग्रप्सु a. striving after, longing for (acc.).
संग्ररण n. inciting, bidding, command.
संग्रषण n. sending away, dismissal.
संग्रैष m. summons, direction (r.).
संग्राक्षण n. besprinkling, consecrating; f. ई consecrated water.
संग्रव m. flowing together, flood, submersion, swelling (of the sea); destruction, ruin, end.
संग्रुत a. flowed together; having bathed in (—°); flooded, filled, or covered with (instr. or —°).
संगुल a. full-blown, blossomed.
संगुट m. quarrel, altercation (rh.).
संग्रह a. joined, united, coherent; connected or mixed with, full of (instr. or —°); contained in (—°); being, existing (—°).
संग्रन्ध m. collection; connection, relationship or fellowship of any kind (instr. ± सह loc., or —°); also concr. a relation, friend, comrade, ally, etc.
संग्रन्धन n. connection, coherence.
संग्रन्धिता f., °त्व n. abstr. to seq.
संग्रन्धित a. joined or connected with, belonging or relating to (gen. or —°); partaking or possessed of (—°); related by blood or marriage; m. relative, kinsman.
संग्रन्धिवान्धव m. pl. kinsmen and relatives.
संग्रन्धु m. relative, kinsman.
संग्रवल v. संग्रवल & संग्रवल.
संग्रध m. throng, crowd; pressure, distress; a. narrow, crowded with (instr.).

संबुद्ध a. intelligent (lit. wide awake); clever, wise.

संबुद्धि f. calling to; the vocative case & its endings (g.).

संबोध m. understanding, intelligence.

संबोधन a. awakening; n. perceiving, understanding, reminding, also = **संबुद्धि**.

संबोध्य a. to be enlightened or brought to reason, to be taught or instructed.

संभक्त a. partaking of, endowed with (gen.).

संभक्ष m. devourer.

संभ्रम a. broken, crushed, routed (foe); frustrated, destroyed.

संभर a. bringing together or near.

संभरण n. bringing or putting together, bringing about, performing; multitude, collection.

संभल m. match-maker (who brings together).

संभव (संभव) m. being together, union, cohabitation; finding room or being contained in (loc.); birth, origin, source; cause, motive; happening, rising, appearance; being, existence, possibility. Often adj. originating in, sprung from, caused by, appearing in or at (—°).

संभवन् n. becoming, existing.

संभविन् a. possible.

संभार m. bringing together or near; preparation, provision, materials, necessities; possession, property; plenty, abundance, high degree.

संभार्य a. to be brought together, to be composed or prepared.

संभावना f. (°न n.) collecting, procuring; meeting with (gen.); honour, reverence, consideration, high opinion on (loc.); conjecture, supposition.

संभावनागुण m. a quite particular honour.

संभावनीय a. to be honoured, honourable; to be supposed, probable, likely.

संभावयितव्य a. = prec.

संभावित n. conjecture, supposition.

संभाव्य a. to be honoured or well treated; to be regarded as (nom.); to be (being) supposed or expected; fit, proper.

संभाष m., °षण् & °षित n. talk, conversation.

संभाषिन् a. talking, conversing.

संभाष्य a. to be addressed or talked to.

संभिन्न a. cleft, split, broken, destroyed; contracted, brought into contact, tight.

संभीत a. afraid of (gen.).

संभूत a. born or produced from (abl. or —°); made or composed of (instr. or —°); become, being, existing; °— furnished with.

संभूति f. rising, birth, origin, growth.

संभूय ger. (by) joining together or making partnership.

संभृत a. put together, heaped up, collected; loaden, covered, or furnished with (instr. or —°); carried, borne (in the womb); augmented, increased, nourished; gained, acquired; caused, effected.

संभृति f. equipment, preparation.

संभृत्य a. = संभार्य.

संभेद m. piercing, splitting, separating, alienating; kind, species; mixture, junction, contact with (—°).

संभेदन n. breaking through.

संभेद्य a. to be pierced or joined.

संभोग m. possession, enjoyment, esp. carnal enjoyment, sexual union.

संभोगवन्त् & °गिन् a. poss. to prec.

संभोग्य a. to be (being) enjoyed or used; abstr. °ता f.

संभोज m. food.

संभोजन n., ई f. eating together, common meal.

संभोज्य a. to be enjoyed or eaten; with whom it is allowed to eat.

संभ्रम m. confusion, agitation, haste, hurry; zeal, assiduity; error, mistake.

संभ्रान्त a. confused, perplexed, agitated.

संभ्रान्ति f. confusion, bewilderment, hurry.

संभ्रम a. immersed, sunk into (—°).

संमत a. esteemed, honoured, approved; agreeing with, corresponding to (—°); considered as, taken for (nom.). — n. opinion, agreement, honour, respect.

संमति f. opinion, assent, approval, respect, esteem.

संमत्त a. excited, intoxicated, ruttish.

संमद m. delight, joy at (—०).
संमदिन् a. gladdening.
संमनस् a. unanimous, agreeing.
संमयन n. erecting (the sacrificial post).
संमर्द m. pressing, pounding, crushing; meeting, encounter with (—०).
संमर्शन n. smearing, anointing.
संमा f. equality in weight or number.
संमातृ (संमातृ) a. having the same mother.
संमान m. honour, respect.
संमानन n., **०ना** f. the same.
संमाननीय & **०मान्य** a. to be honoured.
संमार्ग m. wiping, cleansing; broom, brush.
संमार्जक a. sweeping.
संमार्जन n. wiping off, sweeping, cleansing; also = f. **ई** broom or brush.
संमित a. meted out, of the same measure, equal in length, breadth, etc.; corresponding, fit; looking like, passing for (instr. or —०); furnished with, consisting of (instr. or —०), destined for (—०).
संमिश्र a. mixed, mingled, furnished or endowed with (instr. or —०).
संमिश्र a. mixed or united with (instr. or —०).
संमोलन n. shutting, closing, esp. of the eyes.
संमोलित a. shut, closed (cf. prec.).
संमुख, f. **ई** (**आ**) facing, fronting, directed towards, fig. inclined to, propitious, favourable (gen., loc., or —०). n. **संमुखम्** adv. towards, in front of, before (gen.); ०— & loc. opposite, in front, before the eyes.
संमुखी कृ put in front or before one's eyes; भू refl.
संमुखोन a. facing, confronting; abstr. **०त्व** n. also presence.
संमुग्ध a. strayed, erring; perplexed, bewildered; confused (pers. & th).
संमूढ a. perplexed, bewildered, mad, insane, foolish, stupid; abstr. **०ता** f., **०त्व** n.
संमर्कित a. stupefied; strengthened, increased; full of (—०).
संमृष्ट a. washed, swept, cleaned.
संमेघ m. the cloudy season.
संमेलन n. meeting, mixture.

संमोह m. loss of consciousness, stupefaction, bewilderment, perplexity.
संमोहक a. stupefying, perplexing, fascinating.
संमोहन, f. **ई** the same; n. as subst.
सम्यक् v. **सम्यञ्**.
सम्यक्ता f., **०त्वा** n. rightness, justness, correctness.
सम्यक्पालन n. right protection.
सम्यक्संकल्प m. right purpose.
१सम्यग्दर्शन n. right insight or perception.
२सम्यग्दर्शन a. seeing right (cf. prec.).
सम्यग्दर्शिन & **०गृह्य** a. the same.
सम्यग्बोध m. right understanding.
सम्यग्वान्त a. having well spit or vomited (leech).
सम्यग्विजयिन् a. thoroughly victorious.
सम्यग्वृत्ति a. of right conduct or practice.
सम्यग्व्यवसित a. well resolved.
सम्यञ्, f. **समीची** or **समीची** turned to one point or against each other, universus or adversus; whole, entire, all; correct, right, true: n. **सम्यक्** adv. towards one point, together, truly, correctly, exactly, duly, thoroughly; w. neg. not at all.
संभ्राज् m. lord of the universe, sovereign ruler (f. **संभ्राज्जी**); E. of Varuṇa, Indra, etc.
सयत्न a. taking pains, trying to, engaged in (infin.).
सयत्न n. fastening, conjunction.
सयन n. binding.
सयावक a. dyed with lac.
सयावन, f. **०वरी** going along with (instr.).
सयुक्त n. the being joined.
सयुग्वन् & **सयुज्** a. joined, united, associated; m. attendant, companion.
संयोन a. having the same (or along with the) source or origin; abstr. **०ता** f. or **०त्व** n.
सयौवन a. youthful.
सर a. fluid, liquid; (f. **ई**) running, moving, going (—०). f. **सरा** brook, **सरी** waterfall.
सरक n. cup, pot.
सरंघ s., **सरंघा** f. bee.
सरट m. lizard, chameleon.
सरण a. & n. running.
सरणि f. way, path.

सरण्यु a. speedy, quick; f. ऊ N. of a daughter of Tvaṣṭr.

1सरथ a. along with the chariot.

2सरथम् adv. together (on one chariot) with (instr.).

सरथिन् a. riding in the same chariot.

सरन्ध्र a. having a hole (holes).

सरभस a. impetuous, passionate, rash; °— & n. adv.

सर्मा f. the bitch of Indra or of the gods.

सर्मात्मज m. dog (son of Saramā).

सर्मापुत्र & °सुत m. the same.

सरयु (सरयू) f. N. of a river.

सरल a. straight, direct, candid, honest; m. & f. आ names of trees.

*सरलद्रव m. the resin of the Sarala tree.

सरग्निम् a. shining, radiant.

सरस n. trough, bucket; pool, pond, lake.

सरस a. juicy, moist, humid, fresh, new, tasty, pleasant, charming, passionate, enamoured; n. adv. with rapture.

सरसिज a. born in ponds; n. a lotus.

सरसिजमुखी & °जाक्षी f. a lotus-faced (-eyed) woman.

सरसिरुह n. a lotus.

सरसी f. pool, lake.

सरसीज & °रुह n. a lotus.

सरसीरुहाक्ष & °रुहेक्षण a. lotus-eyed.

सरस्थू a. belonging to pools or lakes.

सरस्वतीकण्ठाभरण n. the necklace of Sarasvatī, T. of a rhet. work.

सरस्वन्त a. rich in waters. — m. N. of the ruler of the aerial waters or of a consort to Sarasvatī, also = ocean, sea. f. °ती a land rich in waters, N. & E. of sev. rivers, N. of the goddess of speech and learning; speech, voice, eloquence i.g.

सरहस्य a. with the mysteries i.e. Upanishads.

सराग a. coloured, reddened; pleasant, charming; passionate, enamoured; n. adv.

सराजक & °जन् a. along with the king.

सराति a. equally liberal or gracious.

सरित् f. stream, river.

सरित्पति m. the ocean (lord of streams).

सरिन् a. hastening (to help).

सरिरं n. the heaving flood.

सरोमन् a. current, draught (of the wind).

सरोमृष a. crawling, creeping; m. n. a creeping animal.

सरु m. = शरु.

सरुच् a. of high splendour or dignity.

सरुज a. suffering (the same) pain or sickness; ill, diseased.

सरुज a. causing or suffering pain, unwell; abstr. °त्व n.

सरुष् a. angry.

सरूप a. of the same shape or form with (gen. or —°); like, similar; shaped, formed, embodied; beautiful, handsome.

सरेतस् a. containing (its) seed.

सरोग a. sick, diseased; abstr. °ता f.

सरोज a. & n. = सरसिज.

सरोजदृष् & °नयना f. a lotus-eyed woman.

सरोजनेत्र a. lotus-eyed.

सरोजिनी f. a multitude or a pond of lotuses.

सरोरुह n. = सरसिरुह.

सरोरुहदृष् & °रुहाक्षी f. = सरोजदृष्.

सरोरुहिणो f. = सरोजिनी.

सरोवर n. a beautiful lake.

सरोष a. angry, n. adv.

सरोषस्मितम् adv. with an angry smile.

सर्ग m. shot (lit. & fig.), jet or gush (of water etc.); letting loose, pouring out; a herd let loose from the stall, i.g. swarm, host, multitude; creation, creature, begetting, offspring, child; origin, nature, character; purpose, resolution; chapter of an epic poem.

सर्गकर्तृ & °कृत् m. creator.

सर्गतक्त & °प्रनक्त a. moving along as if shot off.

सर्गबन्ध m. a literary composition in Sargas i.e. an epic poem.

सर्ज, सर्जति creak.

†सर्ज m. turner, twister (cf. रज्जुसर्ज); N. of a tree & its resin.

सर्जन n. cession, abandonment; creation.

सर्जरस m. a kind of resin.

सर्णीक n. E. of the water.

सर्तवे & सर्तवै dat. infin. to सृ.

सर्तु m. courser, horse.

सर्प, f. ई crawling, creeping. m. & f. सर्पी snake, adder, a serpent-demon.

सर्पण n. crawling, sneaking, slow motion.

सर्पता f., °त्व n. abstr. to सर्प.

सर्पदष्ट n. the bite of a serpent.

सर्पमुद्रक n. a seal showing a serpent.*

सर्पराज m. serpent-king.

सर्पराज्ञी f. serpent-queen.

सर्परूपिन् a. shaped like a serpent.*

सर्पविद् a. familiar with serpents.

सर्पविद्या f., °वेद m. serpent-science.

सर्वविनाश m. destruction of serpents.

सर्पविवर m. n. a serpent's hole.

सर्पशत्रु n. serpent-sacrifice.

सर्पारि m. a peacock or Garuḍa (enemy of serpents).

सर्पि m. N. of a man.

सर्पिन् a. creeping, gliding.

सर्पिरन्न a. eating ghee.

सर्पिरामुति a. sipping ghee.

सर्पिष्मन्त् & सर्पिष्वन्त् a. having ghee or made of ghee.

सर्पिस् n. clarified butter, ghee (= घृत).

सर्पी w. भू become a serpent.

सर्पेश्वर m. lord of serpents.

सर्म m. flowing.

सर्व a. whole, entire, all; m. sgl. everyone, pl. all (w. अपि all together); n. sgl. everything. — With a neg. not every, not every one or everything, no, nothing.

सर्वसह a. bearing or enduring all; f. आ the earth.

1सर्वकर्मन् n. pl. work of all kind.

2सर्वकर्मन् a. containing all work.

1सर्वकाम m. pl. all wishes.

2सर्वकाम a. wishing everything, also = सर्वकामिक.

सर्वकामदुघ & °दुह a. yielding (lit. milking) all wishes.

सर्वकामिक & °कामिन् a. fulfilling all wishes or having all wishes fulfilled.

सर्वकाल (°—) & सर्वकालम् adv. at all times, always.

सर्वग & °गत a. going everywhere, all-pervading, omnipresent, universal.

1सर्वगण m. the full number.

2सर्वगण or सर्वगण a. having or forming a full number.

1सर्वगन्ध m. pl. all kinds of perfumes.

2सर्वगन्ध a. containing all perfumes.

सर्वगन्धवह a. conveying all perfumes.

सर्वकष a. very harsh or cruel (lit. all-grazing or all-injuring).

सर्वचर m. N. of a man.

सर्वजन m. everyone, anybody.

सर्वजन्मन् a. of all kinds.

सर्वजित् a. all-conquering, all-surpassing.

सर्वज्ञ a. all-knowing, all-wise; abstr. °ता f., °त्व n.

सर्वज्ञातृ a. = prec.; abstr. °त्व n.

सर्वज्ञानमय a. containing all knowledge.

सर्वत a. all-sided.

सर्वतनु or °तनू a. complete of body or person.

सर्वतस् adv. from or on all sides; everywhere, wholly, entirely; as prep. *around (acc.).

सर्वता f. wholeness, totality.

सर्वताति f. wholeness, completeness, integrity; loc. °ताता on the whole, at all.

सर्वतेजोमय, f. ई containing all splendour or power.

सर्वतोदिशम् adv. in or from every direction.

सर्वतोभद्र a. quite pleasant or charming.

सर्वतोमुख, f. ई (having the face) turned everywhere; all-sided, complete, perfect.

सर्वतोवृत्त a. omnipresent, ubiquitous.

सर्वत्याग m. complete resignation.

सर्वत्र adv. everywhere, always, by all means; w. neg. in no case, by no means.

सर्वत्रग & °गत a. = सर्वग.

सर्वत्वं n. wholeness, completeness.

सर्वथा adv. in all ways, by all means, at all; entirely, thoroughly.

सर्वद m. all-giving.

सर्वदमन a. all-subduing, m. E. of Bharata.

सर्वदर्शन & °दर्शिन् a. all-seeing.

सर्वदा adv. always, for ever.

सर्वदेवतामय, f. ई a. containing all deities.

सर्वदेवव्यूह a. belonging or consecrated to all gods.

सर्वदेवमय, f. ई comprising or representing all gods.

सर्वद्रष्टृ m. all-seer.
 सर्वधर्ममय a. containing all laws.
 सर्वधर्मविद् a. knowing all duties.
 सर्वधा a. all-refrèshing, all-comforting.
 सर्वनर m. every man, anybody.
 1सर्वनामन् n. pronoun.
 2सर्वनामन् a. having all names.
 सर्वनाश m. total destruction or ruin.
 सर्वनियन्तृ m. all-subduer, abstr. °त्व n.
 सर्वपति & °प्रभु m. lord of the universe.
 सर्वप्रायश्चित्त f. ई expiating or redressing all; n. general expiation or atonement.
 सर्वप्रायश्चित्ति f. = prec. n.
 सर्वभक्ष & °क्षिन् a. eating all kinds of food; omnivorous.
 सर्वभाव m. the whole heart or soul; °— & instr. with all the heart.
 सर्वभूत a. being everywhere, ubiquitous; n. pl. all beings.
 सर्वभूतकृत् m. the maker of all things or beings.
 सर्वभूतगुहाशय a. dwelling in the heart of all beings.
 सर्वभूतमय, f. ई containing all beings.
 सर्वभूतस्थित a. dwelling in all beings.
 सर्वभूतात्मन् & °तान्तरात्मन् m. the (inner) soul of all beings.
 सर्वभृत् a. all-sustaining.
 सर्वभोग्य a. affording all enjoyments.
 सर्वमङ्गल a. all-auspicious; f. आ E. of Durgā and Lakṣmī.
 सर्वमनोरम a. charming or delighting all.
 सर्वमय, f. ई all-containing, general.
 सर्वमांसाद m. the eater of every flesh.
 सर्वमेध m. all-sacrifice (r.).
 सर्वयत्न m. all pains or cares; instr. adv.
 सर्वयोजनि f. the source of all.
 1सर्वरस m. fluids or juices of every kind (pl. or —°); every taste or flavour; pl. dainty things of all kind.
 2सर्वरस a. containing all fluids etc.
 सर्वराज् m. all-king.
 सर्वराज्य n. universal sovereignty.
 सर्वरात्र s. the whole night.
 सर्वरूप or सर्वरूप a. of all colours or shapes.
 सर्वर्तुक a. fit for every season.

सर्वलोक m. the universe; all people, every one (also pl. & —°).
 सर्वलोकविद् a. knowing all worlds.
 सर्ववर्ण a. of all colours.
 सर्वविक्रयिन् a. selling all (sorts of things).
 सर्वविद् a. all-knowing.
 सर्वविद्य a. = prec.; f. आ all knowledge.
 सर्ववीर a. with all men or all-heroic.
 सर्ववेदस् a. having complete possession.
 सर्ववेदस a. who after a sacrifice gives all his property to the priests (also °सिन्), or (a sacrifice) whereat all is given away (also सर्ववेदसदर्शिण); m. (± कर्तु) such a sacrifice. n. the whole property.
 सर्वव्यापद् f. complete disappointment or general calamity.
 सर्वव्यापिन् a. all-pervading, universal.
 1सर्वव्रत n. all-vow.
 2सर्वव्रत a. all-vowing.
 सर्वशक्ति f. the whole strength; instr. with all strength.
 सर्वशरीर n. the all-body (ph.).
 सर्वशस् adv. wholly, entirely, altogether; by all means, anyhow; always, everywhere.
 सर्वशास a ruling all.
 सर्वशीघ्र a. swiftest of all.
 सर्वशून्य a. completely empty; abstr. °ता f., °त्व n. complete emptiness, nihilism (ph.).
 सर्वश्रेष्ठ a. the best of all.
 सर्वश्वेत a. all white.
 सर्वसंख्य a. omnipresent or causing the death of all.
 सर्वसंहार & °रिन् a. all-destroying.
 सर्वसमता f. sameness towards all, equanimity.
 सर्वसह a. all-bearing, patient.
 सर्वसाधु adv. very well (exclamation).
 सर्वसिद्धार्य a. having every object attained, quite happy.
 सर्वसेन a. leading the whole host.
 सर्वस्तेनकृत् m. stealer of all things.
 सर्वस्व n. the whole property; the whole substance of anything, entireness, totality.
 सर्वहर a. seizing or taking all; m. E. of Yama.
 सर्वहरण n., °हार m. abstr. to prec. adj.

सर्वज्ञत् & सर्वज्ञत a. what is all (at once) sacrificed.

सर्वहृद् n. the whole heart; instr. °हृदा with all the heart.

1सर्वाङ्ग n. (adj. —° f. ई) the whole body; pl. all limbs or members.

2सर्वाङ्ग, f. ई having all limbs or members; perfect, complete; n. adv.

सर्वाङ्गिक a. relating to or destined for the whole body (ornament).*

सर्वाङ्गीण a. covering or pervading the whole body.

सर्वाजीव a. yielding all subsistence.

1सर्वात्मन् m. the whole person or essence; the universal spirit (ph.), instr. with all the heart, thoroughly, perfectly.

2सर्वात्मन् or सर्वात्मन् a. perfect of person or nature.

सर्वात्मभूति f. the welfare of all beings (personif. as a deity).

सर्वानवद्याङ्ग, f. ई having a faultless body, perfectly beautiful.

सर्वानुक्रम m. a general index (esp. to the Veda).

सर्वानुक्रमणिका & °क्रमणो f. = prec.

सर्वानुभू a. perceiving all.

सर्वान्नि f. the attainment of all.

सर्वाभाव m. absence of all.

सर्वाभिसंधक a. deceiving all people.

सर्वाभिसार m. general attack.

सर्वायु a. having or giving all life.

सर्वायुष & सर्वायुस् n. the whole life.

1सर्वार्थ m. pl. all things or every kind of thing.

2सर्वार्थ a. fit or useful for all.

सर्वार्थसाधक, f. °धिका effecting all things.

सर्वार्थसिद्ध a. = सर्वसिद्धार्थ.

सर्वावन्त् a. containing all, complete, entire.

सर्वावस्थम् adv. in all positions, on all sides.

सर्वावास & °सिन् a. abiding everywhere.

सर्वाशिन a. eating all things; abstr. °शू n.

सर्वाश्चर्यमय, f. ई containing all wonders.

सर्वाह्ण m. the whole day.

सर्वेश m. the lord of all.

सर्वेश्वर m. the same, abstr. °त्व n.

सर्वोच्छिन्ति f., °च्छेदन n. total destruction.

सर्वोपरम m. the ceasing or coming to rest of all; abstr. °त्व n.

सर्वौषध a. consisting of all herbs; n. = seq.

सर्वौषधि f. sgl. pl. all (sorts of) herbs.

सर्षप m. mustard or mustard-seed, also a small weight; °मात्र a. having the measure or weight of a mustard-seed.

सर्षपतैल n., °स्नेह m. mustard-oil.

सलक्षण & सलक्षणन् a. having the same marks or characteristics, similar, like.

सलज्ज & °ज्जित a. ashamed, embarrassed; n. adv.

सललितम् adv. playfully.*

†सलवि v. अपसलवि & प्रसलवि.

सलावृकी f. she-wolf or some other beast of prey.

सलिल a. waving, flowing, inconstant; n. flood, stream, water.

सलिलकर्मन् n., °क्रिया f. libation of water.

सलिलगर्गरी f. water-jar.*

सलिलज a. born or produced in water; s. such a being, m. shell.

सलिलद m. presenter of water (an office), or = seq.

सलिलधर m. cloud (water-bearer).

सलिलनिधि m. the ocean (water-receptacle).

सलिलपति m. lord of the water, i.e. Varuṇa.

सलिलसरक s. a mug with water.

सलिलार्णव m. the (water-)sea.

सलिलाशय m. water-receptacle, pond, lake.

सलिलोत्थित a. risen from the ocean.

सलोल a. eporting, playful; n. adv.

सलोक्त & सलोक्त्य a. being in the same world with (gen. or instr.).

सलोक्ता f. abstr. to prec.

सलोभ्र a. with the theft or booty.*

सलोभ a. covetous, avaricious.

सलोमन् a. running with the hair or grain, congruent (opp. विलोमन्).

सल्लकी v. शल्लकी sub शल्लक.

सल्लोक m. pl. good people.

1सव m. pressing, esp. of Soma.

2सव m. bidder, impeller, impulse, command, enlivening, vivifying, N. of cert. sacrificial rites.

1सवन n. the pressing out or extracting of

the Soma juice, (performed three times a day), the juice itself & its libation, festival or sacrifice i.g., pl. the three day-times i.e. morning, midday & evening (cf. above).

२सवन n. bidding, impelling, setting in motion.

३सवन a. along with the woods.

सवनकर्मन् n. libation.

सवनीय a. belonging to a Soma-libation or to a sacrifice i.g.

संवयस् a. of like strength or age; m. & f. comrade, friend.

सवयस & ०यस् a. of the same age.

सवर्ण a. of the same colour or caste; similar, like, homogeneous (gen. or —०). Abstr. (०ता† f.*), ०त्वा† n.

सवासस् a. clothed, with the clothes.

सवासिन् a. dwelling together.

सविकल्प & ०क a. admitting of difference or variety, differenced.

सविकार a. along with (its) changes.

सविक्रवम् adv. sadly, timidly.

सविज्ञान a. endowed or along with (detailed) knowledge.

सवितृ m. impeller, enlivener, N. of a god, often identif. with Sūrya.

सवितर्क a. thoughtful; n. adv.

सवित्त a. with the property or wealth.

सवित्री f. mother, female producer.

सविद्युत् a. accompanied by lightning (thunder).

सविद्युते n. thunderstorm.

सविध a. of the same kind, near, proximate; n. proximity.

सविधी कृ bring near; ०भू come near.

सविनय a. well-bred, modest, polite; n. adv.

सविमर्श a. deliberating, thoughtful; n. adv.

सविलक्षम् adv. bashfully.

सविलक्षस्मितम् adv. with a bashful smile.

सविशेष a. having distinguishing qualities, extraordinary, uncommon; having discrimination, discriminating; ०— & n. adv. distinctly, peculiarly.

सविशेषकौतूहलम् adv. in a peculiarly festive or solemn manner.*

सविशेषण a. having peculiar characteristics or attributes; ०रूपक n. a kind of metaphor (ph.).

सविश्रम्भ a. confidential (prec. & th.).

सविष a. venomous, poisoned.

सविषाद a. amazed, perplexed; n. adv.

सविस्तर a. diffuse, detailed; n. adv.

सविस्मय a. astonished, surprised; n. adv.

संवीमन् n. impulse, direction (only loc.).

संवीर a. with the followers.

संवोर्य a. having (like) strength.

संवृत्ति a. with a maintenance or salary.*

संवृद्ध् a. increasing; rejoicing together.

संवृषण a. with (the) testicles.

सर्वग a. (equally) impetuous or violent; n. adv.

सविताल a. containing a Vetāla (corpse).

सविदम्भ a. having common or like possession.

सविपथु a. trembling, quaking.

सविष्टन a. turbaned (head).*

सवैक्लव्यम् adv. with perplexity or depression.

सवैर a. hostile, inimical.

सवैराग्यम् adv. with indifference.

सवैलक्ष्य a. ashamed, abashed, embarrassed; n. adv.

सवैलक्ष्यस्मितम् adv. with a bashful smile.

सव्य a. left (not right); ०—, सव्यम्, ०व्येन, ०व्या, & ०व्ये adv. from or on the left. m. the left arm, hand, or foot; n. the sacred thread (worn over the left shoulder).

सव्यतस् adv. from or on the left side.

सव्यथ a. sorrowful, sad.

सव्यपेक्ष a. requiring, presupposing, based upon (—०).

सव्यष्टृ & ०ष्टा m. the charioteer standing on the left.

सव्यसाचिन् a. clever with the left hand (as well as with the right); m. E. of Arjuna.

सव्याज a. deceitful, false; n. adv.

सव्याधि a. ill, sick.

सव्यापार a. employed, based.

सव्यावृत् & ०वृत्त a. turning & turned to the left.

सव्याहृतिप्रणवक a. with the (three sacred) utterances and the syllable Om.

सव्येतर a. right (opposite of left).

सव्येष्ठ m. = सव्यष्टा.

सत्रण a. wounded, sore.

संव्रत a. harmonious, fitting together.

सत्रीड a. ashamed, bashful; n. adv.

सशङ्क a. afraid, timid; n. adv.
 सशत्रु a. having enemies.
 सशपथम् adv. with an oath.*
 सशब्द a. having or making sound or noise;
 noisy, loud; n. adv.
 सशयन, f. ई lying together, neighbouring.
 सशर a. furnished with an arrow (bow) or
 along with the arrow.
 सशरचापहस्त a. holding a bow with an arrow
 in the hand.
 सशल्क a. furnished with bark or scales;
 m. a kind of fish.
 सशल्य a. wounded or tormented (by an arrow-
 point).
 सशादल a. covered with grass.
 सशिरःकप्यम् adv. shaking the head.
 सशिरस् & श्ल a. with the head.
 सशिष्य a. with the pupils.
 संशोर्षन् a. having a head.
 सशुच a. sorrowful, sad.
 सशृङ्गार a. decorated, dressed.
 सशृङ्गारकम् a. passionately, tenderly.*
 संशेष a. having or leaving a rest, not quite
 emptied or finished.
 संशोक a. afflicted, sad; n. adv.
 सश्च, संश्रति v. सच्; pp. सश्चत् pursuer,
 enemy.
 सश्रद्ध a. open-hearted.
 संश्रीक a. beautiful, splendid; abstr. श्रिता f.,
 (श्रित n.*).
 सश्लाघम् adv. boastfully.
 संश्लेष a. equivocal, ambiguous.
 संश्वास a. breathing.
 सष्टुम् f. a cert. metre.
 संस, संस्ति, संसस्ति or संसस्ति slumber, be lazy
 or slothful.
 संस s. herb, grass.
 संसंरम्भ a. wrathful, angry.
 संसंशय a. doubtful, uncertain (subj. & obj.).
 संसखीका & संसखीजना f. along with the
 (female) friends.
 संसंकेत a. privy to a mystery.
 संसचिव a. with the minister.
 संसंज्ञ a. conscious, sensible.
 संसत्त्व a. courageous, bold; containing living
 creatures; f. श्रिया pregnant.

संसत्त्विन् or संसत्त्विन् m. companion at a
 festival.
 संसंतान a. with the offspring.
 संसंध्य a. along with the morning twilight.
 संसंध्याश a. along with the evening twilight.
 संसभ्य a. with the assessor or judges.
 संसंभ्रम a. excited, agitated; n. adv.
 संसहाय a. along with companions or accom-
 plices.
 संसाक्षिक a. having or before witnesses;
 n. adv.
 संसागर a. with the seas (the earth).
 संसाध्वस a. frightened, alarmed.
 संसाध्वीक a. along with Arundhātī (lit. the
 good wife).
 संसार a. solid, firm.
 संसारथि a. with the charioteer.
 संसार्थ a. with a caravan.
 संसितात्पलमालिन् a. crowned with white
 lotus-flowers.
 संसीत a. together with Sītā.
 संसुगन्ध a. perfumed, sweet-scented.
 संसुत a. with the sons or children.
 1 संसुर a. with the gods.
 2 संसुर a. with liquor, intoxicated.
 संसुवर्ण a. with gold, dressed in gold.
 संसूत a. with the charioteer.
 संसेन्य a. with an army.
 संसेम a. with Soma; abstr. श्रिता n.
 संसेरम्भ a. fragrant.
 संस्त्रीक a. along with the wife or having a
 wife, married.
 संस्थण a. along with the pillar.
 संस्ति a. procuring, granting, bestowing;
 winning, acquiring.
 संस्नेह a. oily, greasy; affectionate, tender.
 संस्पृह a. desiring, longing for (loc. or infin.);
 n. adv.
 संस्मय a. haughty, arrogant.
 संस्मित a. smiling, n. adv.
 संस्मिरम् adv. = prec. adv.
 संस्त्र्य n. standing crop, produce of the field,
 seed, grain, fruit; poss. श्रिता †.
 संस्त्र्येत्र n. field of grain.
 संस्त्र्यपाल m. watcher of the standing crop.
 संस्त्र्यपूर्ण a. rich in grain.

सख्यप्रद a. yielding crops, fertile.
 सख्यमालिन् a. = prec. (wreathed with grain).
 सख्यरत्नक m. = सख्यपाल.
 †सखाद् a. eating grain.
 सख्यान्ते (loc.) when the grain is at an end.
 सखावाप m. sowing (seed).
 सख, सखि, सखुत्, & सखोतस् a. flowing.
 सखन a. sounding, loud.
 सखर् adv. secretly; prep. without (abl.).
 सखर a. sounding like (instr. or —°); loud,
 n. adv.; accented.
 सखर्ती adv. = सखर्.
 सखाहाकार a. accompanied by the sound
 Svāhā.
 सखिद् a. sweating, perspiring.
 1सह, सहेते (°ति), pp. साढे & सोढे overpower,
 win (battles), be victorious; be capable
 of or able to (infin. or loc.); master, with-
 stand, suppress; bear, suffer, endure.
 C. साहयति (mostly —°) cause to endure,
 make supportable*. D. सोहते wish to
 overcome. — अभि overwhelm, subdue;
 violate (a woman); bear, suffer, pardon.
 उद् hold out, endure; be able to or ca-
 pable of (infin., प्रति, loc., or dat.). C.
 urge on, impel to (loc.). अभ्युद् be a match
 for (acc.), be able to (infin.), incline to
 (dat.). प्रोद् C. encourage, excite, impel.
 समुद् be able to (infin.); C. = prec. C.
 निम् overpower. प्र vanquish, master,
 check, restrain; bear, endure; be able
 to (infin.). संप्र master, restrain, control,
 bear, suffer. प्रति resist, overcome. वि
 (षहेते) overcome, sustain, withstand, resist,
 bear, suffer; be able to (infin.). सम् be a
 match for, withstand, overcome. — Cf. प्रसह्य.
 2सह (साह) overpowering, bearing, endur-
 ing (—°).
 1सह adv. together, in common, along with
 (mostly —° or as prep. w. instr.).
 2सह a. powerful; overcoming, vanquishing
 (—°); bearing, withstanding, enduring,
 a match for (gen. or —°); capable of,
 able to (infin. or —°).
 सहकर्तृ m. assistant.

सहकार m. assistance, cooperation; a kind
 of Mango, n. its blossom or juice.
 सहकारिता f., °त्व n. abstr. to seq.
 सहकारिन् a. working together, assisting;
 m. coadjutor, assistant.
 सहखट्वासन n. sitting together on a bed.
 †सहगु a. with cows.
 सहगोप a. with the herd.
 सहचर a. going or belonging together, similar,
 like. m. companion, comrade; f. ई wife,
 mistress.
 सहचारं m. going together, harmony, agree-
 ment.
 सहचारित्व n. abstr. to seq.
 सहचारिन्, f. °णी = सहचर, ई.
 सहजं a. born at the same time or together
 with (gen.); innate, inherent, natural.
 सहजन्य m., आ f. N. of a Yakṣa & an Apsaras.
 सहजा a. born or produced at the same time.
 सहजात a. = prec., innate, inherent.
 सहजानि a. with the wife.
 सहजीविन् a. living together.
 सहजेन्द्र m. N. of a man.
 सहता f. bearing, endurance, equality (—°).
 1सहत्वं n. communion.
 2सहत्वं n. endurance, allowance (—°).
 सहदण्ड a. with the army.
 सहदानु a. with the Dānu(s).
 सहदार a. with the wife.
 सहदेव a. with the gods; m. N. of a Pāṇ-
 dava etc.
 सहदेवत a. with the deities.
 सहधर्म m. community of duty.
 सहधर्मचर, f. ई fulfilling the same duties or
 laws; f. (such) a wife.
 सहधर्मचरण n. abstr. to prec.
 सहधर्मचारिन्, f. °णी = सहधर्मचर.
 सहन a. overpowering, mighty, strong; n.
 patient endurance.
 सहनिर्वाप m. a common relation.
 सहनिवासिता f. dwelling together.
 सहनीय a. to be endured or pardoned.
 सहन्तम (superl.) overpowering most, mightiest
 or strongest.
 सहन्त्य a. overpowering, mighty, strong.
 सहपति & °पत्नीक a. with the wife.

सहपत्नी

- सहपत्नी a. with the husband.
 सहपांसुकीडन n. playing together with sand.
 सहपान n. computation.
 सहपिण्डक्रिया f. the common offering of the funeral cake.
 सहपुत्र a. with the son(s).
 सहपुरुष & सहपूरुष a. with the men.
 सहप्रयायिन् & प्रस्थायिन् a. setting out together.
 सहभक्ष a. enjoying together.
 सहभस्मन् a. with the ashes.
 सहभाव m. communion, connection.
 सहभुज् a. eating together with (—°).
 सहभू a. appearing together with (—°); in-born, natural.
 सहभोजन n. eating together or in company; common enjoyment of (gen.).
 सहभोजिन् m. commensal.
 सहभूर & मूल a. along with the root.
 सहय a. with horses.
 सहयज्ञ a. with the sacrifice.
 सहयशस् a. glorious, splendid.
 सहयायिन् a. going along with, m. fellow-traveller.
 सहयुज् a. yoked or harnessed together.
 सहर्ष a. joyful, merry, n. adv.
 सहर्षभ a. with the bull.
 सहर्षसाध्वसम् adv. cheerfully and timidly.
 सहर्षीकृतम् adv. cheerfully and emphatically.
 सहवत्स a. with the calf.
 सहवसति f. dwelling together.
 सहवह (वाह्) a. drawing together (horses).
 सहवास m. = सहवसति; a. वासिन्.
 सहवाहन a. with the team, carriage etc.
 सहवीर a. with men.
 सहव्रत a. having the same vows or duties; f. आ = सहधर्मचरी.
 सहश्रया f., श्रेय्य n. lying together.
 संहस् a. powerful, victorious. n. power, might, victory; instr. sgl. & pl. strongly, violently, suddenly, at once.
 सहसान् a. powerful, mighty.
 †सहसावन् & †सहसिन् a. = prec. (only voc.).
 सहस्कृत् a. giving power or strength.
 सहस्कृत a. strengthened, excited.

- सहस्र a. having hands; °तालम् adv. clapping the hands.
 सहस्र & स्थित a. standing by, present; m. companion.
 सहस्र a. strong, mighty.
 सहस्र n. (m.) a thousand (used also for any very large number).
 1सहस्रक n. = prec.; adj. (—° f. °स्रिका) being or amounting to a thousand.
 2सहस्रक a. thousand-headed.
 सहस्रकर m. the sun (thousand-rayed).
 सहस्रकिरण m. = prec.
 सहस्रकृत्वस् adv. a thousand times.
 महस्रगु a. possessing a thousand cows; also = सहस्रकर.
 सहस्रगुण & गुणित a thousandfold.
 सहस्रचक्षस् a. thousand-eyed.
 †सहस्रचक्षु & चक्षुस् a. = prec.
 सहस्रचरण a. thousand-footed (Viṣṇu).
 सहस्रजित् a. vanquishing or conquering a thousand.
 सहस्रणी m. chief of a thousand (or thousands).
 सहस्रणीति a. having a thousand ways.
 सहस्रणोथ a. knowing a thousand songs or = prec.
 सहस्रतम, f. ई the thousandth.
 सहस्रद a. giving a thousand (cows).
 सहस्रदक्षिण a. (a sacrificer) giving or (a sacrifice) whereat are given a thousand (cows) as a fee.
 सहस्रदा a. = सहस्रद.
 सहस्रदान & दावन् a. giving a thousand (gifts).
 सहस्रदीधिति m. = सहस्रकर.
 सहस्रदृश् a. thousand-eyed (Indra).
 सहस्रद्वार & द्वार† a. thousand-gated.
 सहस्रधा adv. in a thousand ways or parts.
 सहस्रधामन् a. having thousandfold might or splendour; m. the sun.
 सहस्रधायस् a. nourishing or supporting thousands.
 सहस्रधार a. flowing in a thousand streams.
 सहस्रनयन a. thousand-eyed; m. E. of Indra.
 सहस्रनामन्, f. °नाम्नो thousand-named.
 सहस्रनिर्णिज् a. having a thousand ornaments.
 सहस्रनेत्र a. = सहस्रनयन.

सहस्रपति m. the chief of a thousand (villages).
सहस्रपद् (°पाद्) a. thousand-footed; m. N.
of a Rishi.

सहस्रपर्ण, f. ई having a thousand leaves or
feathers.

सहस्रपृष्ठ a. thousand-backed.

1 सहस्रपोष m., °पोषा f., °पोष्य n. thousand-
fold prosperity.

2 सहस्रपोष & °षिन् poss. to prec.

सहस्रबाहु a. having a thousand arms.

सहस्रभर a. conquering a thousand.

सहस्रभर्णस् a. thousandfold.

सहस्रभृष्टि a. thousand-edged.

सहस्रमुष्क a. having a thousand testicles.

सहस्रमूति a. helping in a thousand ways.

सहस्रमूर्धन् a. thousand-headed.

सहस्रभरं a. bringing a thousand.

सहस्रयज्ञ m. a sacrifice of a thousand
(animals).

सहस्ररश्मि m. = सहस्रकर.

सहस्ररेतस् a. containing thousandfold seed.

सहस्रलोचन a. = सहस्रनयन.

सहस्रवक्त्र a. thousand-mouthed.

सहस्रवन्त a. thousandfold.

सहस्रवर्चस् a. of infinite splendour.

सहस्रवलिश & °वल्श a. thousand-branched.

सहस्रवाज a. having a thousand forces.

सहस्रवीर a. sufficient for a thousand men.

सहस्रवीर्य a. having a thousand forces.

सहस्रशतदक्षिण a. whereat a hundred thousand
(cows) are given as a fee (sacrifice).

सहस्रशस् adv. by thousands.

सहस्रशिरस् & °शिरस a. thousand-headed.

सहस्रशीर्ष & सहस्रशीर्षन् a. = prec.

सहस्रशृङ्ग a. thousand-horned.

सहस्रशाकस् a. sparkling with a thousand
flames.

सहस्रसंख्य a. amounting to a thousand.

सहस्रसनि & °सा a. winning or bestowing a
thousand.

सहस्रसावं m. a thousandfold pressing (of
Sōma).

सहस्रहं a. slaying a thousand.

† सहस्रहस्त a. thousand-handed.

सहस्रांशु m. = सहस्रकर.

सहस्रार्च a. & m. = सहस्रनयन.

सहस्राधिपति m. the chief of a thousand (men
or villages).

सहस्रामघ a. having a thousand treasures or
gifts.

सहस्रायु a. living a thousand years.

सहस्रायुस् m. = prec.; m. N. of a man.

सहस्रार्घ & सहस्रार्घ्य a. worth a thousand.

सहस्रार्चिस् m. = सहस्रकर.

सहस्रार्ह a. = सहस्रार्घ.

सहस्राह s. a thousand days.

सहस्राह्यं n. a thousand journeys.

सहस्रिन् a. thousandfold; winning, bestowing,
containing etc. a thousand.

सहस्रिय & °सीय a. (giving) thousandfold.

सहस्रिाति a. = सहस्रमूति.

सहस्रन्त् a. powerful, mighty; n. adv.

सहाध्ययन n. fellowship in study.

सहाध्यायिन् m. fellow-student.

सहाय m. companion, comrade, attendant;
adj. —° accompanied or supported by.

सहायता f., °त्व n. abstr. to prec.

सहायन n. going along with, company.

सहायवन्त् a. having a companion or attend-
ant; accompanied or attended by, fur-
nished with (—°).

सहायार्थम् a. to be companion(s).

सहायिन् m. = सहाय; f. °नी female com-
panion or friend.

सहावन् a. overpowering, strong.

सहावन्त् or सहावन्त् a. the same.

सहास a. laughing or smiling; n. adv.

सहासन n., सहास्या f. sitting together.

सहित a. united, joined (pl. ± सर्वे all); ac-
companied by, endowed or furnished with
(instr. or —°); n. adv. together.

सहित्य a. to be borne or endured.

संहिरण्य a. (furnished) with gold.

† सहिष्ठ (superl.) mightiest.

सहिष्णु a. bearing, enduring (acc., gen., or
—°); patient, forbearing.

सहीयस् (compar.) mightier, superior; most
mighty or strong.

सङ्गरि a. powerful, superior, victorious.

सहति f. common invocation.

सहृदय a. with the heart; hearty, affectionate.

सहेतु & ०क a. having a cause, reason, or motive.

सहेन्द्र a. along with Indra.

सहेल a. playful, careless; n. adv.

सहेक्ति f. talking together or at the same time; a kind of comparison (rh.).

सहेजा a. produced by power, strong.

सहेजित् a. victorious by power.

1सहेढ a. having stolen goods.

2सहेढ a. married at the same time; born of a woman pregnant at marriage.

सहेत्यायिन् a. rising together, fellow-insurgent.

सहेदर, f. आ & ई born from the same womb; a brother or sister of whole blood.

सहेदा a. bestowing strength.

सहेभरि a. nourishing strength.

सहेवन a. powerful, mighty.

सहेवृध् a. enjoying power.

सहेषित a. who has lived with another.

सहेजस् a. endowed with power or strength.

†सह्य a. to be borne or endured, tolerable, resistible (abstr. ०ता f.); N. of a mountain.

सह्यवासिन् a. inhabiting the mountain Sahya; f. ०नी E. of Durgā.*

सह्यंस = सहेयंस.

सह्यकर्मन् n. assistance, help.

सह्यु & सह्यन् a. powerful, mighty.

1सा v. सन्.

2सा or सि, स्यति, ०ते (only —०), सिनाति (सिनाति), pp. सित (q.v.) bind. C. साययति (only —०). — अभि fetter, destroy. अव unbind or unharness (the horses), turn in, stop, stay; go home or to rest; cease, finish, end; fix or insist upon (acc.); decide, ascertain. अध्यव cease, stop, finish; fix upon (acc.), choose; resolve, venture, undertake (acc., loc., or infin.); suppose, conjecture; regard as, take for (2 acc.). C. settle, determine. अन्व stick or resort to, strive after, long for (acc.). उद्व set out (esp. from the place of sacrifice), conclude, finish; move off to (loc.). उपाव settle down near (acc.). निरव C. furnish or satisfy with (instr.). पर्यव result, amount to or end in (loc. or acc. w. प्रति).

व्यव dwell separately; be at variance, differ; be persuaded or convinced of (acc.), regard as, take for (2 acc.); decide, determine; settle, ascertain, resolve upon, undertake to (acc., dat., or infin.). सम्व decide for, fix upon (acc.). उद् fetter, catch. वि make loose, untie, unyoke, open, set free. — Cf. अतिषित (add.), अध्यवसित, अवसित, उत्सित, पर्यवसित, 1प्रसित, व्यवसित.

सायुग, f. ई relating to war or battle; w. कु f. field of battle.

सायुगीन a. warlike, valiant.

साराविण n. general shout or cry.

सावत्सर (f. ई) & ०रिक a year old, lasting a year, yearly, annual; m. astrologer.

साविद्य n. agreement.

सांशंसिक a. being recited together.

सांशयिक, f. ई doubtful, uncertain.

सांसारिक a. worldly, mundane.

सांस्पर्शिक n. contact.

सांहय n. union, connection.

साकंयुज् a. joined together, united.

साकंवृत् a. rolling together (wheels).

साकंवृध् a. growing together.

साकंज् a. born together.

साकम् adv. with each other, at once, together, along with (instr.).

साकमुच्च a. sprinkling or splashing together.

साकल्य n. wholeness, totality.

साकाङ्क्ष a. having a wish or desire; incomplete, correlative (g.).

साकूत a. intentional, significant; n. adv.

साकेत n. E. of the city Ayodhyā; m. pl. its inhabitants.

साक्षत a. filled with unhusked grain.

साक्षर a. having i.e. marked with letters (ring); eloquent, abstr. ०ता f.

साक्षात् adv. with or before the eyes, i.e. plainly, actually, exactly, immediately, directly, in person. With भू appear in person; w. कृ take a view of, put before the eyes, witness, notice, call to mind.

साक्षात्कार m. abstr. to prec. w. कृ.

साक्षात्कृति & ०क्रिया f. the same.

साक्षिक (adj. -०) = साक्षिन्; n. before, coram (—०).

साक्षिता f., ०त्व n. abstr. to seq.

साक्षिन् m. on-looker, observer, eye-witness, witness i.g.

साक्षिप्रश्न m. examination of witnesses (j.).

साक्षिमन्त् a. having a witness.

साक्षी कृ call to witness.

साक्षिप a. containing an objection or limitation, reproachful, ironical, n. adv.

साक्ष्य a. visible for (—०); n. the being witness, testimony, evidence.

साख्य n. association, party; friendship, affection.

1सागर m. the ocean (said to have been dug by Sagara's sons); pl. Sagara's sons.

2सागर, f. ई relating to the sea, maritime.

सागरक m. pl. N. of a people; f. ०रिका a woman's name.

सागरग a. flowing to the sea; f. आ such a river (also ०गमा f.).

सागरगमिन् a. = prec. a.

सागरदत्त m. a man's name.

सागरपर्यन्त a. bounded by the sea (earth).

सागरमेखल a. sea-girt (the earth).

सागरवासिन् a. dwelling on the sea-shore.

सागरशुक्ति f. sea-shell.

1सागरान्त m. sea-coast.

2सागरान्त a. reaching to the sea (earth).

सागराखर a. ocean-clothed; f. आ the earth.

सागरिकामय a. consisting or full of Sāgarikās.*

सागस् a. guilty of a crime.

सामि a. with the fire.

सामिक a. having Agni with them, accompanied by Agni (gods).

साय a. with the point.

साकाश m. N. of a man, f. आ & n. of a town.

साकृत्व m. a patron. name.

साख्य a. relating to the number (g.); n. N. of a philosophical system, m. an adherent of it.

साख्यकारिका f., ०प्रवचन n. titles of works.

साख्याचार्य m. E. of Viṣṇu.

साख्ययोग m. an adherent of the Sāmkhya and Yoga systems; n. the S. and Y.

साख्यायन m. N. of a teacher, pl. his pupils.

साङ्ग or साङ्ग a. having limbs or a body; with all parts or supplements (Veda); complete, finished.

सांगतिक m. an old acquaintance (concr.).

साङ्गुष्ठ a. with the thumb.

साग्रामजित्त्व n. victory in war.

साग्रामिक, f. ई relating to war, martial; n. booty.

1साचि a. crooked, oblique; ०— adv.

2साचि a. following, accompanying.

साचिव्य n. companionship, attendance; the office of a counsellor or minister.

साची कृ bend or turn aside.

साच्य a. to be assisted or befriended.

साजात्य n. community of class or tribe with (gen.); equality, likeness.

साज्जलि a. suppliant, humble (cf. अज्जलि).

साजीवीपुत्र m. N. of a teacher.

साटोप a. thundering, growling (cloud); self-conceited, arrogant, n. adv.

सादृ m. conqueror.

साण्ड a. having testicles, potent.

सात a. gained, acquired; m. N. of a Yaksha.

सातत्य n. continuity, uninterruptedness.

सातवाह & ०न m. N. of a king.

साति f. gain, acquisition, wealth, property; winning the prize, making booty.

सातिरेक a. excessive, intensive.

सातिशय a. excellent, best, better.

सातु m. receptacle.

सात्त्विक, f. ई relating to or endowed with the quality of goodness (ph.); courageous, energetic, virtuous, brave.

सात्वता f. unity of essence with (gen., instr., or —०).

सात्वत् n. abstr. to seq.

सात्त्वन् a. having a soul or with the soul.

सात्व्य n. = सात्वता.

सात्य a. whose nature is truth.

सात्यकि m. patron. of Yuyudhāna.

1सात्वत m. a prince of the Satvant, E. of Kṛṣṇa etc., N. of a mixed tribe.

2सात्वत, f. ई relating to the Satvant or Sātavata (Kṛṣṇa); m. a follower of Kṛṣṇa.

साढ़ m. sitting on horseback, riding; sinking down, exhaustion, despondency, despair; loss, disappearance.

सादन a. causing to sink, wearying, exhausting; n. placing down, sinking; seat, place, home; dish.

सादनृ a. domestic.

सादयितव्य a. to be destroyed.

सादर a. having or paying respect, considerate, careful; devoted to or intent upon (—°); n. adv.

सादि & सादिन् m. rider (lit. sitter).

सादृश्य n. likeness, similarity.

साङ्गुत a. surprised, wondering.

साय a. fit for riding; m. riding-horse.

1साध्, साधति, ०ते come or lead straight (to the aim); succeed, be accomplished, give way, obey; direct, put in order, effect, accomplish, finish. C. साधयति, ०ते = S. tr.; also get, procure, acquire, recover (a debt), win, subdue; pay (taxes); make, render (2 acc.); set out, go away. — उप C. subdue, conquer; prepare (food). परि = prec.; obtain, recover (money). प्र C. put in order, arrange, adorn, perform, accomplish, make one's own, acquire, win; find out, prove, demonstrate. सम् subdue, conquer, make one's own, win, acquire, get, obtain, procure, perform, accomplish, prepare (food); recover (money), dismiss (a guest).

2साध् v. यज्ञसाध्.

साध m. performance, accomplishment.

साधक, f. ०धिका accomplishing, effecting (gen. or —°); helping, useful; m. assistant, worshipper, sorcerer.

साधदिष्टि a. whose sacrifice or prayer has effect.

साधन, f. ई & आ leading to the aim, effecting, producing, procuring (gen. or —°); effective, capable. — n. subduing, mastering, accomplishing, effecting; getting, acquiring, recovering (debts); proving, evincing, argument, evidence; means, expedient,

requisite; military force; result, consequence. Abstr. ०ता† f., ०त्वा† n.

साधनचम a. provable, demonstrable.

साधनाध्यक्ष m. inspector of the military force.

साधनीय a. to be accomplished, acquired, or proved; abstr. ०त्व n.

साधर्म्य n. similarity, likeness.

साधान a. with the receptacle.

साधारण, f. ई & आ common to or with (gen., dat., instr. = सह, or —°); general, universal; equal, like, similar (instr. or —°). n. community, common cause. — Abstr. ०ता† f., ०त्वा† n.

साधारण्य n. universality, community (instr.

एषा adv. commonly, together); similarity, analogy.

साधिक a. with a surplus, —and more.

साधिदैवत a. having a tutelary deity in (instr.).

साधिन् a. accomplishing, performing (—°).

साधिष्ठ & साधोयस् superl. & compar. to seq.

साधु, f. साध्वी straight, right, good, excellent, virtuous. — m. a good or honest man; f.

साध्वी a. faithful or excellent wife; n. the good or right, as adv. well, right; bravo!

साधुकर्मन् a. acting well or properly.

साधुकारिन् & ०कृत् a. = prec., skilful, clever.

साधुकृत्य n. compensation, advantage; f. आ good or proper way of acting.

साधुजन m. a good man (or woman*).

साधुतस् adv. from good people.

साधुता f., ०त्व n., ०भाव m. abstr. to साधु.

साधुयां adv. straight, directly, regularly, well.

साधुवाद m. right expression, good renown, also = साधुशब्द.

साधुवादिन् a. speaking right or applauding.

साधुवाहिन a. well drawing (a waggon).

साधुवृत्त a. beautifully round (arm) or well-conducted; n. good conduct.

साधुशब्द m. cry of good or bravo.

साधुशील a. having a good character; abstr. ०त्व n.

साधुसंस्कृत a. well arranged or prepared.

साध्य a. to be subdued, mastered, or won; to be (being) contrived or managed; to be accomplished or fulfilled, proved or demonstrated; conquerable, practicable,

feasible, curable, attainable. m. pl. a class of deities. — Abstr. °तां f., °त्वं n.

साध्यवन्त् a. containing what is to be proved. साध्यवसाना & °सानिका f. a kind of elliptical expression (rh.).

साध्या adv. = साधुया.

साध्वर्य a. faithfully devoted.

साध्वस n. perplexity, perturbation, fear, terror, timidity, shyness.

साध्वसाधु a. good and (or) bad.

साध्वसाराधन n. a timid beginning.

साध्वाचार m. the conduct of the good or good conduct.

साध्वाचार a. well-conducted, virtuous.

साध्वीक (adj. —°) = साध्वी, v. साधु.

सानग m. N. of a Rishi.

सानन्द a. glad, happy, delighted with (—°); — & n. adv.

सानसि a. lucrative or victorious.

सानाथ n. assistance, help.

सानु m. n. top, surface, ridge, back.

सानुक a. greedy for booty.

सानुकम्प a. compassionate; n. adv.

सानुकूल्य n. favour, help, aid.

सानुक्रोश a. compassionate; n. adv.

सानुग & सानुचर (f. ई) with attendants or followers.

सानुताप a. full of repentance.

सानुनय a. courteous, kind.

सानुप्रास a. containing alliteration.

सानुबन्ध a. having consequences; continual, uninterrupted.

सानुमन्त् a. poss. to सानु; m. mountain, f. °मती N. of an Apsaras.

सानुयात्र a. with a retinue.

सानुराग a. passionate, enamoured.

सानुशय a. regretful; n. adv.

सानुशयविघटित a. regretful and dispirited.

सांतपन a. warming, warm; m. n. (± कृच्छ्र) a kind of penance.

सान्तराल a. with the mixed castes.

सान्तर्दीप a. having a light in the interior.

सान्तर्हास a. with an inward laugh; n. adv.

सांतानिक. f. ई desirous of offspring.

सान्त्व n. sgl. & pl. kind or comforting words.

सान्त्वन n., °ना f. appeasing by kind words.

सान्त्वपूर्व a. appeasing, propitiating (speech); n. adv.

सान्त्वय्, °यति & °यते appease, pacify, comfort, conciliate. — अभि, उप, & परि = S.

सान्द्र a. thick, dense, violent, intense, soft, bland; crowded with, full of (instr. or —°).

सान्द्रस्पर्श a. soft to the touch.

सांध्य a. relating to conjunction or combination; relating to the evening twilight, vespertine.

सांनार्थ n. an oblation consisting of sweet and sour milk.

सांनाहिक a. calling to arms (drum) or = seq.

सांनाङ्गक a. able to bear arms.

सानिध्य n. proximity, presence.

सान्वय a. with family or descendants; belonging to the same family, related or of kin.

सापत्न्य a. coming from a rival or = सापत्य.

सापत्नक n. rivalry, esp. among the wives of the same man; enmity, hatred i.g.

सापत्य a. sprung from rivalry; born from a rival wife.

सापराध a. guilty or faulty.

सापवाद a. reproachful; n. adv.

सापिण्ड n. connection by (offering) the funeral cake, consanguinity.

सापेक्ष a. having regard or respect for (loc. or acc. w. प्रति); requiring, presupposing, dependent on (—°).

साप्त or साप्तं n. the number seven.

साप्तपद a. belonging to the seven steps (cf. सप्तपद); true, sincere.

साप्तपदीन a. = prec.; n. friendship.

साप्तपुरुष & °पौरुष (f. ई) extending over seven generations.

साफल्य n. fruitfulness, profit, success.

साबाध a. distressed, unwell, sick.

साभिकाम a. loving, affectionate.

साभिज्ञान a. with a token of recognition; n. adv.

साभिप्राय a. having or showing a certain intention; determined, resolute.

साभिमान a. full of pride or arrogance.

साभिलाष a. full of desire; eager, greedy for (loc., acc. w. प्रति, or —°).

साम्भ a. cloudy.

साम n. equality.

सामक n. the original debt.

सामर्ग or गंगा m. chanter of the Sāmaveda.

सामगान m. = prec., n. chant of the S.

सामगाय m., गीत n. = prec. n.

सामग्रो f., ग्य n. totality, completeness.

सामर्तस् adv. concerning the Sāmans.

सामदण्ड m. du. conciliation and force.

सामध्वनि m. the sound of the chanting (of the Sāmaveda).

1सामन् n. acquisition, property, wealth.

2सामन् n. song, esp. sacred song, a Vedic stanza arranged for chanting; pl. the Sāmaveda.

3सामन् n. consolation, conciliation, mild speech, kindness.

सामन्त a. being all around, surrounding, neighbouring. m. neighbour, vassal; n. neighbourhood.

सामन्तवासिन् a. dwelling near, neighbouring.

सामर्भ्य a. consisting of Sāmans.

सामयाचारिक a. relating to conventional or right practice or conduct.

सामयिक a. conventional.

सामर्थ्य n. adequacy, fitness, sufficient cause for or just claim on (loc. or —°); strength, power, efficacy, ability (infīn., dat., loc., or —°); the meaning or function of a word. Abl. योगात् according to circumstances, by reason or on account of (—°).

सामर्थ्यवन्त a. able, capable.

सामर्थ्यहीन a. powerless, weak.

सामर्ष a. impatient, angry; n. adv.

सामवाद m. pl. kind words.

सामविद् a. knowing the Sāmaveda.

सामविप्र a. skilled in sacred songs.

सामवेद m. the Sāmaveda (cf. 2सामन्).

सामथ्रवस् m. N. of a man.

सामाजिक m. assistant at an assembly, spectator.

सामात्य a. along with the relatives or ministers.

सामानाधिकरिण्य n. grammatical congruency, coordination.

सामान्य a. like, similar, common to or with (instr. ± सह or —°); ordinary, vulgar; general, universal. n. equality, congruence,

right proportion, normal condition, totality, universality. °, instr., & abl. in general, generally, सामान्यम् adv. in common, together; in the manner of, like (—°).

सामासिक, f. ई relating to a compound word; concise, succinct, brief. m. n. a compound word.

सामि adv. incompletely, prematurely, partly, half.

सामिधेन a. relating to fuel and kindling; f. ई such a verse (r.).

सामिष a. with flesh.

सामीप्य a. neighbouring, m. neighbour, n. neighbourhood, nearness (in sp. & t.).

सामुद्र a. oceanic, marine; m. mariner, sailor, pl. N. of a people; n. sea-salt.

सामुद्रक (a. = prec. a.*); f. ंद्रिका a kind of leech; n. sea-salt.

सामुद्रिक a. sea-faring; m. sea-farer.

सामृद्ध n. thriving, success.

संपराय m. transmigration from this world into another; pain, distress; war, fight.

संपरायिक, f. ई & आ relating to the other world, future; useful in the time of need; relating to war, martial.

संप्रत a. seasonable, fit; existing, present; n. adv. now, presently.

संप्रदायिक a. based on tradition, traditional.

साम्ब m. N. of a son of Kṛṣṇa.

साम्बन्धिक n. relation by marriage.

सामनस्य n. sameness of opinion, agreement.

सामुख्य n. being in front or turned towards; inclination or affection for (—°).

सामेध्य n. the cloudy season.

साम्य n. equality, resemblance or likeness to (instr. ± सह, gen., loc., or —°); right or normal condition; equanimity, impartiality, justice.

साम्यता f. likeness, equality.

1साम्राज्य n. universal sovereignty.

2साम्राज्य m. universal sovereign.

सायं n. turning in, going to rest; evening.

सायम् adv. in the evening.

सायक a. suitable for hurling; m. n. missile, arrow.

सायंकाल m. evening, eventide.

सायंकालिक & °कालीन a. belonging to evening, vespertine.

सायण m. N. of a celebrated scholar.

सायणमाधव & सायणाचार्य m. the same.

सायन्तन, f. ई vespertine.

सायंदुग्ध a. milked in the evening.

सायंदाह m. the milking in the evening.

सायमश्न n., सायमाश m. evening-meal, supper.

सायमाहुति f. evening-oblation.

सायंप्रातर adv. in the evening and in the morning.

सायंप्रातर्होम m. du. morning and evening oblation.

सायास a. painful, troublesome.

सायाह्न n. (only °हनि) & सायाह्ण m. evening.

सायुज्य n. community, intimate union with or absorption into (gen., loc., instr., or —°). Abstr. °तां f., °त्वं n.

सायुध a. having weapons, armed.

१सार a. driving away, removing; m. course, way (only —°).

२सार m. n. the interior firm parts of a body; firmness, solidity, strength; property, wealth; substance or essence of anything; nectar; water.

सारघं a. coming from a bee; m. bee; n. honey.

सारङ्ग or सारङ्ग, f. सारङ्गी dappled; relating to the dappled antelope. m. a kind of antelope, sev. birds, a bee.

सारङ्गलोचना f. deer-eyed.

सारङ्गाक्षी f. the same.

सारण n. causing to go, dismissing.

सारणि f. small river, channel.

सारणिक m. traveller, merchant.

सारतस् adv. according to the value.

सारता f., °त्व n. firmness, solidity; value, worth; highest degree.

सारथि m. charioteer; abstr. °त्वं n.

सारथिद्वितीय a. accompanied by the charioteer.

सारथ्य n. the office of a charioteer.

सारफल्यु a. strong or weak, good or bad; abstr. °ता f., °त्व n.

सारभाण्ड n. jewel, treasure.

सारभाण्डगृहक s. treasury.

सारभूत a. & n. (being) the best or the chief matter.

सारमेय m. dog (son of Saramā); f. ई bitch.

सारम्य n. straightness, rectitude, honesty.

सारवत्ता f. firmness, hardness, solidity.

सारवन्त् a. firm, strong; valuable, precious.

सारस, f. ई relating to a pond or lake. m. a cert. aquatic bird (f. ई), a man's name.

सारसन n. girdle.

सारस्वते, f. ई coming from or relating to Sarasvatī; n. eloquence.

सारासार n. strongness or weakness, worth and worthlessness.

सारिक m., आ f. a kind of crow.

सारिन् a. hastening; following (—°).

सारिसृक्, °सृक्त, & °सृक् m. names of men.

सारूप्य n. likeness, resemblance.

सार्वि & सार्विस् a. flaming, burning.

सार्य a. having a commission or business, having a meaning or signification; successful, important, rich. — m. company of traders, caravan; troop, band, host, multitude i.g.

सार्यक a. useful, advantageous; having a sense or meaning, abstr. °ता f., °त्व n.

सार्यज a. born or reared in a caravan, tame (elephant).

सार्यपति m. chief or leader of a caravan.

सार्यपाल & °वाह m. the same.

सार्यिक a. travelling (with a caravan), accompanying (gen.); merchant, trader.

सार्द्र a. wet, moist, damp.

सार्ध a. with a half; n. सार्धम् adv. together, along with (instr. or —°).

सार्प a. relating to serpents; n. E. of a lunar mansion.

सार्व a. useful to all.

सार्वकामिक, f. ई granting all wishes.

सार्वकाल & °कालिक a. of all times.

सार्वधातुक a. applicable to the whole or complete form of the base (g.).

सार्वभौतिक a. including all beings.

सार्वभौम a. spread or ruling over the whole earth.

सार्वलौकिक a. spread all over the world.

सार्वर्णिक a. relating to every caste or tribe.
 सार्ववेदस v. सर्ववेदस.
 सार्ष्टि a. of equal rank or value.
 सार्ष्टि a. = prec., abstr. °ता f.
 †साल m. = 1शाल (& f. आ).
 सालक a. having curled hair.
 सालकानन n. Sāla-wood & a face with curled hair.
 सालक्तक a. dyed with lac.
 सालस a. languid, lazy.
 सालावृक m. a wolf or some other beast of prey.
 सालोक्य n. the being in the same world with (gen., instr. w. सह, & —°); abstr. °ता f.
 सार्व m. libation of Soma.
 सावचारण a. with the application.
 सावज्ञ a. disdainful, contemptuous; n. adv.
 सावय्य a. faulty, defective.
 सावधान a. attentive, careful, n. adv.; abstr. °ता f.
 सार्वधि a. limited.
 सावमान a. contemptible.
 सावयव a. composed of parts, abstr. °त्व n.
 सावरण a. locked up, concealed, secret.
 सावलेप a. haughty, arrogant.
 सावशेष a. having a remainder, unfinished, left, remaining; n. remainder, rest.
 सावष्टम्भ a. full of self-confidence, resolute; n. adv.
 साविक a. relating to the pressing of Soma.
 सावित्रं, f. ई descended from, belonging or consecrated to Savitr; f. °त्री (± ऋच्) a cert. verse to Savitr.
 सावित्रीपतित & सावित्रीपरिभ्रष्ट a. = पतित-सावित्रीक (q.v.).
 †साविन् a. preparing Soma (—°).
 साविगम् adv. with haste or agitation.
 साविश्य n. neighbourhood.
 साशंसम् adv. with the expression of desire or hope.
 साशङ्क a. afraid, suspicious.
 साश्चर्य a. astonished, wondering, n. adv.; wonderful, marvellous.
 साश्रु a. tearful, weeping; n. adv.
 साश्रुलोचन a. with weeping eyes.
 साष्टाङ्ग a. made with eight members (bow);

reverential. n. & °पातम् adv. (lit. by falling down with eight members) reverentially, humbly.
 सासहिं a. victorious, conquering (acc.); able to bear (—°).
 सासु a. living, alive.
 सासूय a. impatient, angry; n. adv.
 †सास्त्रा f. dewlap.
 सास्र a. = साश्रु.
 साहं a. powerful; overwhelming, resisting (—°).
 साहंकार a. full of egoism, selfish.
 साहचर्य n. being or standing together, being joined or united with (instr. or —°).
 साहन्यं a. = संहन्य.
 साहस a. rash, inconsiderate. m. n. punishment, fine; n. violence, rashness, temerity.
 साहसकरण n. a violent act.
 साहसकर्मेता f. committing rash or violent acts; rashness, temerity.*
 साहसकारिन् a. acting violently or inconsiderately.
 साहसिक, f. ई bold, rash, violent.
 साहसोपन्यासिन् a. suggesting violent deeds.*
 साहस्रं, f. ई & आ amounting to or consisting of a thousand; n. a thousand.
 साहस्रक, f. °स्तिका containing a thousand; n. a thousand.
 साहस्रवन्त a. = prec. adj.
 साहस्रशस् adv. in a thousand ways.
 साहस्रिक a. consisting of a thousand, the thousandth.
 साहायक n. assistance, help.
 साहाय्य & °क n. the same.
 साहित्य n. conjunction, association; literary composition, poetry.
 साहित्यदर्पण m. mirror of composition, T. of a work.
 साह्र a. of a day's length or duration.
 साह्य n. assistance, help.
 साह्लाद a. cheerful, merry; n. adv.
 साह्र (—°) called.
 1सि v. 2सा.
 2सि hurl, only pp. प्रसित (q.v.).
 सिंह m. lion (f. ई); best or bravest among (—°); king, ruler (°— or —°). Abstr. °ता† f., °त्व† n.

सिंहग्रीव a. lion-necked.
 सिंहचर्मन् n. a lion's hide.
 सिंहतुण्ड m. a kind of fish.
 सिंहदंष्ट्र a. lion-tusked; m. a kind of arrows.
 सिंहदत्त m. N. of an Asura & a poet.
 सिंहदेव m. N. of a prince.
 सिंहद्वार f., °द्वार n. palace-gate.
 सिंहध्वनि & °नाद m. a lion's roar, war-cry.
 सिंहपराक्रम m. N. of a man.
 सिंहपुर n. N. of a town.
 सिंहप्रणाद & °रव m. = सिंहध्वनि.
 सिंहप्रतीक a. lion-faced.
 सिंहर्षभ m. a noble lion.
 सिंहल m. pl. the people of Ceylon; sgl. the island itself.
 सिंहवर्मन् m. a man's name.
 सिंहशाय & °शिशु m. a lion's whelp.
 सिंहसंहनन a. lion-shaped, strong.
 सिंहस्तन्ध a. lion-shouldered.
 सिंहाय्, °यते be or act like a lion.
 सिंहासन n. lion-seat i.e. throne.
 सिंहिका f. N. of a daughter of Dakṣa & a Rākṣasī.
 सिंही कृ change into a lion; °भू P.
 सिकता f. sand, gravel, p. °वन्त्.
 सिकतिल & सिकतु a. sandy.
 सिकति f. sprinkling, effusion.
 सिकथ m. n. boiled rice; n. wax.
 1सिच्, सिञ्चति, °न्ति, pp. सिक्त pour out, sprinkle, scatter (also semen); pour in or upon (loc.), besprinkle with (instr.); cast (molten metal), form into (2 acc.). C. सेचयति sprinkle, water. — अनु pour in or on (loc.). अभि pour upon, sprinkle, bathe, consecrate (M. refl.); C. the same. समभि sprinkle, wet, consecrate. अव pour upon, sprinkle, water; C. also bleed (tr.). आ pour or fill into, discharge one's self (river), pour off or out. C. pour into or to. अवा & अभिपर्या pour into (loc.). समा & अभिसमा pour or shed together. उद् pour upon, fill up, overflow. P. overflow, be puffed up, be haughty or arrogant. उप pour upon, sprinkle. नि pour down or in; infuse, instil; water, irrigate. C. sprinkle, wet. निस् & परा pour or shake

off, remove. परि pour around or upon; pour out or into another vessel. C. sprinkle, wet. प्र pour out or upon; fill (a vessel); wet, moisten. P. be wetted or refreshed; flow forth. C. pour in. वि spill, shed. सम pour together, mingle; sprinkle, water. — Cf. उत्सिक्त.

2सिच् f. hem of a garment.

सिचय m. garment, cloth.

सिञ्ज, सिञ्जा, सिञ्जित v. शिञ्ज etc.

1सिते v. सा & सि.

2सित a. white, bright, clear, pure.

सितकमल n. a white lotus flower.

सितकर m. the moon (white-rayed).

सिततेजस् a. shining white.

सितदीधिति m. = सितकर.

सितपक्ष m. the light half of a month

सितपीत a. white and yellow.

सितमणि m. crystal (white stone).

सितमणिमय a. of crystal.

सितमनस् a. pure-hearted.

सितरक्त a. white and red.

सितरमश्चु a. white-bearded.

सितांशु m. = सितकर.

सितातपत्र n. a white umbrella (emblem of royal dignity).

सितातपवारण n. the same.

सितापाङ्ग m. a peacock (lit. having white eye-corners).

सिताभ्र m. a white cloud; camphor.

सिताम्बर a. clothed in white.

सितासित a. white and black.

सितिमन् m. whiteness.

सितेतर a. black, dark, blue (lit. opposite of white).

सितात्पल n. a white lotus flower.

सिद्ध a. hit (aim), attained; brought about, accomplished, prepared, ready; settled, established, known, valid; resulting, following; fallen to one's share, one's own; peculiar, particular; perfected or sanctified; thoroughly skilled in magical arts or endowed with supernatural powers. m. seer, fortune-teller, a great saint or one of the blessed (a class of semi-divine beings). n. supernatural power, magic art.

सिद्धचेच n. the field of the blessed, N. of a place.

सिद्धपुर n. the city of the blessed.

सिद्धभूमि f. the region of the blessed.

सिद्धमन्त्र m. magic word, spell.

सिद्धयोग m. magic agency, charm.

सिद्धलक्ष्म a. hitting the mark.

सिद्धाङ्गना f. a female Siddha.

सिद्धाञ्जन n. magic unguent.

सिद्धसंघ m. a company of saints.

1सिद्धादेश m. the prophecy of a fortune-teller.

2सिद्धादेश m. fortune-teller, prophet.

सिद्धान्त m. established end or truth, dogma, axiom (often ०— & —० in titles of books).

सिद्धान्तकौमुदो f., ०सिरोमणि m. titles of books.

सिद्धाभीष्ट a. having attained the desired object; successful, satisfied.

सिद्धार्थ a. = prec. or leading to the goal, effective, powerful; m. E. of Buddha.

सिद्धार्थमानिन् a. thinking one's self successful.

सिद्धाश्रम m. the hermitage of the blessed.

सिद्धि f. hitting or reaching the aim, attainment of an object, performance, accomplishment, conclusion, result; success, prosperity, welfare; perfection, supernatural power.

सिद्धिकार (f. ई) & ०कारक a. causing success or felicity.

सिद्धिकारिन् a. accomplishing (gen.).

सिद्धिचेच n. the seat of fortune or bliss, N. of a place.

सिद्धिद a. giving success.

सिद्धिदर्शिन् a. foreseeing success, prophet of good tidings.

सिद्धिमन्त्र a. having success or possessing magical power.

सिद्धिमन्त्र & ०योग m. = सिद्धमन्त्र & ०योग.

सिद्धो कृ accomplish.*

सिद्धीश्वर m. the lord of magic arts, E. of Civa.

सिद्धेश & ०श्वर m. the lord of the blessed.

सिद्धौषध n. magic herb, panacea.

1सिध्, सेंधति, ०ते drive off, scare away. —

अप & अव = S. आ C. आसेधयति cause

to be arrested. व्या keep off, prevent. उद् drive aside. नि drive away, keep off, hinder, prevent, forbid. C. ward off, keep back, interdict, deny. निस् drive away. प्र A.M. drive on. प्रति drive away, ward off, seek to divert from (abl.); omit, suppress; prevent, forbid, refuse, deny. C. ward off, keep back, refuse, forbid, deny. संप्रति keep back. — Cf. प्रतिषिद्ध, विप्रतिषिद्ध.

2सिध्, सिध्यति (०ते), pp. सिद्ध (q.v.) reach an aim, hit the mark; succeed, be fulfilled or accomplished; result, follow, be valid, boot, avail; submit to, obey (gen.); reach the highest aim, become perfect or blessed. — अभि succeed, be accomplished or perfected; acquire, obtain. प्र succeed; result, follow. सम् succeed, be accomplished; become perfect or blessed. — Cf. प्रसिद्ध, संसिद्ध.

1सिध् a. going straight (to the goal).

2सिध् a. white-spotted or leprous.

सिध्मन् m. n. a kind of leprosy.

सिध्मले a. leprous.

सिध्म a. = 1सिध्.

सिन् n. supply, provision, p. ०वन्त.

सिनोवाली f. N. of a goddess presiding over conception and childbirth.

सिन्दुवार m. N. of a plant, n. its berry.

सिन्दूर n. red lead, minium.

सिन्धु m. f. stream, esp. the Indus, pl. m. the land on the Indus & its inhabitants; m. also flood, sea, ocean, water i.g., N. of a Gandharva etc.

सिन्धुज a. born on the Indus.

सिन्धुतस् adv. from the Indus-country.

सिन्धुनाथ m. the ocean (lit. = seq.).

†सिन्धुपति m. lord of the rivers.

1सिन्धुमातृ f. the mother of rivers.

2सिन्धुमातृ a. having the sea as mother.

सिन्धुराज m. = सिन्धुनाथ.

सिन्धुवार m. = सिन्दुवार.

सिन्ध्रा f. N. of a river.

सिम् a. all, every; सिम्मा adv. everywhere.

सिम्ब m. N. of a man.

सिमिसिमाय्, ०यते prickle, bubble, quiver.

सिरा f. stream, channel; vein, artery.

सिराल a. having many or strong veins.

सिरी f. shuttle or female weaver.

सिलाची & सिलाञ्जाला f. names of plants.

*सिरह m. olibanum.

सिव्, सीव्यति, ०ते, pp. स्युते (q.v.) sew. — व्यति & आ sew together. उद्दु sew in. परि sew around, wrap in. प्र sew up. प्रति sew on. वि sew on in different places. सम् sew together.

सिषासंतु or ०सनि a. desiring to obtain.

सिषासु a. = prec. or = seq.

†सिष्णु a. desiring to give.

सिसृचा f. desire of creating.

सिसृचु a. desiring to create.

सीकर & ०रिन् v. शीकर & ०रिन्.

सीता f. furrow; N. of the daughter of Janaka and wife of Rāma (said to have sprung from a furrow).

सोताद्रव्य n. implement of husbandry.

1सीतायज्ञ m. a sacrifice offered to the furrow.

2सीतायज्ञ a. sacrificing to the furrow.

सीधु m. rum or any similar spirit; fig. = nectar.

सीधुपान n. drinking rum (cf. prec.).

सीम् (encl.) lays stress upon a prec. pronoun or preposition.

सीमन् m. parting of the hair on the head, boundary-line, frontier, (also सीमन्त m., p. ०वन्त †); vertex, zenith; the scrotum.

सीमन्तक, f. ०न्तिका wearing the hair parted.

सोमन्तय्, ०यति mark by a line, part (hair).

सीमन्तिन् a. = सोमन्तवन्त; f. ०नी a woman.

सीमन्तोन्नयन n. arranging the parting of the hair (of pregnant women).

सोमलिङ्ग n. boundary-mark.

सीमा f. boundary, limit.

सीमाज्ञान f. ignorance of boundaries.

सीमाधिप m. boundary-guard, marcher.

सीमान्त m. boundary, landmark.

सोमापाल m. = सीमाधिप.

सीमालिङ्ग n. = सीमलिङ्ग.

सीमावाद & ०विवाद m. dispute about boundaries.

सीमावृक्ष m. tree serving as boundary-mark.

सीमासंधि f. the meeting of two boundaries.

सीर n. m. plough; m. plough-ox.

सीरवाह a. drawing the plough.

सीरा f. stream.

सीरिन् a. ploughing; m. plougher, E. of Balarāma.

सीवन n. sewing.

सीस & सीसक n. lead.

1सु. सुनौति, सुनुते, pp. सुते (q.v.) press out, extract, esp. the Soma. — अधि = S.

अभि press out, prepare or win by extracting. आ & वि = S. सम् & अभिसम् press out together. — Cf. प्रसुत.

2सु (सू) adv. well, indeed (strengthening and assevering); often ० — in adj., adv., & subst. = सु (opp. दुस्).

सुजति f. good help or protection.

सुक m. = शुक्.

सुकण्ठ, f. ई sweet-voiced (lit. -throated).

सुकथा f. a beautiful tale.

सुकन्या f. N. of a woman (beautiful girl).

सुकर a. practicable, easy to be done.

1सुकर्मन् n. a good work.

2सुकर्मन् a. able, capable; m. artist, architect.

सुकलत्र n. a good wife.

सुकल्प a. easy to be done.

सुकवि m. a good poet.

सुकविता f. good poetry.

सुकान्त a. very handsome, charming.

सुकाल & ०लिन् m. pl. a cert. class of Manes.

1सुकीर्ति f. good praise, celebration.

2सुकीर्ति a. praiseworthy, glorious.

सुकुचा f. handsome-breasted.

सुकुमार, f. ई delicate; abstr. ०ता f., ०त्व n.

1सुकुल n. a good family.

2सुकुल a. of good family, well-born.

सुकृत् a. well-doing, righteous, pious; also = 2सुकर्मन्.

1सुकृत n. a good deed, virtue, (moral) merit; kindness, favour, service.

2सुकृत a. well made or done, good, right, fair.

1सुकृतकर्मन् n. a good or meritorious work.

2सुकृतकर्मन् a. doing good works, virtuous.

सुकृतकृत् a. = prec. 2.

सुकृति f. & a. = 1 & 2सुकृतकर्मन्.

सुकृतिन् a. acting well, virtuous, clever, wise, fortunate.

1सुकृत्य

1सुकृत्य n. a good work, well-doing.

2सुकृत्य a. doing one's duty.

सुकृत्वा f. cleverness or well-doing, virtue.

सुकृत्वन् a. doing well or right.

सुकृत a. well-meaning.

सुकृते a. very bright.

सुकेश (f. ई) & सुकेशान्त a. fair-locked.

सुकोमल a. very soft or tender.

सुकृत् a. able, clever, wise.

सुकृद् a. very angry.

†सुकृतूय्, °यते show one's self wise.

सुकृतूया f. wisdom, judgment.

सुकृच् a. ruling well or granting power.

सुकृति f. a good dwelling; shelter, refuge, security.

1सुक्तेच n. a good field.

2सुक्तेच a. having or granting good fields (dwellings).

सुक्तेम n. good security, time of peace.

सुखं a. easy, pleasant, comfortable, happy;
n. ease, comfort, pleasure, joy, bliss, as
adv. = instr. (abl.), & °— easily, with
pleasure, willingly, happily.

सुखग्राह्य a. easy to be seized or understood.

सुखघात्य a. easy to be killed.

सुखद a. causing happiness or joy.

सुखदुःख n. pl. weal or woe.

सुखदुःखसुहृद् m. friend in weal and woe.

सुखप्रतिवन्धिता f. prevention or interruption
of happiness.

सुखप्रत्यर्थिता f. = prec.

1सुखप्रसव m. abstr. to seq.

2सुखप्रसव f. bringing forth happily.*

सुखमार्जन n. auspicious ablution.*

सुखय्, °यति, pp. सुखित (q.v.) make happy,
gladden, delight.

सुखयितु (& °तृक्*) a. gladdening, delighting.

सुखवास m. a pleasant abode.

सुखशयित a. resting pleasantly.

सुखशयित n. a pleasant rest; °प्रच्छक्, f. प्र-
च्छिका inquiring after it.*

सुखशया f. a comfortable couch or rest.

सुखश्रव & °श्रव्य a. pleasant to hear.

सुखसंयोग m. gain of (eternal) bliss.

सुखसंस्थ & °स्थित a. feeling at ease; happy,
comfortable.

सुखसंग m. attachment to pleasure.

सुखसाध्य a. easily subdued or attained.

सुखसुप्त a. sleeping sweetly.

सुखसुप्ति f. a sweet sleep.

*सुखसुप्तिका f. = prec.; °प्रश्न m. the question
how (sweetly) a person has slept.*

सुखस्थ a. = सुखसंस्थ.

सुखस्पर्श a. agreeable to the touch (abstr.
°ता f.*).

सुखादि a. wearing beautiful bracelets.

सुखाभ्युदयिक a. bringing happiness.

सुखाय्, °यते be at ease or comfortable; be
pleasant, do good.

सुखार्थ m. pleasant thing, pleasure, comfort.

सुखार्थिन् a. seeking for happiness.

सुखालोक a. pleasant-looking.

सुखावह a. bringing pleasure, delighting.

सुखासीन a. comfortable seated.

सुखामुख n. sgl. pleasure and pain.

सुखित a. joyful, happy.

सुखिता f., °त्व n. abstr. to seq.

सुखिन् a. comfortable, easy, prosperous,
happy.

सुखोचित a. accustomed to ease.

सुखोदय a. having happiness or joy as result;
promising happiness.

सुखोदार्क a. = prec.

सुखोद्य a. easily pronounceable.

सुखोपगम्य a. easily accessible.

सुखोपविष्ट a. = सुखासीन.

सुखोषित a. having passed the night (±रजनीम्)
well; having had a pleasant abode.

सुगं a. easily passed; easy to approach or
attain. n. good access or progress.

सुगत a. going or running well; who has
well fared or has had a good time. m. a
Buddha or a Buddhist teacher.

सुगति f. welfare, happiness.

1सुगन्ध m. odour, perfume.

2सुगन्ध a. sweet-smelling, odoriferous.

सुगन्धि or सुगन्धि a. = prec.

सुगन्धिक & सुगन्धिन् a. the same.

सुगन्धितेजन् m. n. a kind of fragrant grass.

- सुगभस्ति** or **सुगभस्ति** a. clever with the arm.
सुगम a. easy of access or approach; accessible, plain, intelligible.
सुगभीर a. very deep.
सुगम्य a. easily accessible.
1सुगव m. a fine bull.
2सुगव a. having fine bulls (or cows).
सुगव्य n. possession of good cattle.
सुगातु m. good progress or condition.
सुगातुया f. (instr.) desire of welfare.
सुगात्र f. ई a. handsome (-limbed).
सुगाध a. easily fordable.
सुगार्हस्पत्य m. a good householder (Agni).
सुगीत n. a fine song.
सुगीति f. N. of a metre.
सुगं a. having fine cows (or bulls).
सुगुण & **गुणिन्** a. virtuous, excellent.
सुगुप्त n. well hidden or concealed; n. adv.
सुगुप्ति f. secret procedure; acc. w. **आ-धा** proceed secretly.
सुगुप्ती कृ hide well.
सुगुरु a. very heavy (guilt).
सुगूढ a. well concealed; n. secretly.
सुगृह a. having a good house.
सुगृहपति m. a good householder.
सुगृहीत a. held fast, conceived or learnt well; applied properly or auspiciously.
सुगृहीतनामधेय a. having an auspicious name.*
सुगृहिणी f. a dear or good housewife.
1सुगोपा m. a good protector.
2सुगोपा a. well protected.
सुगम्य a. progressing well (lit. & fig.).
सुग्रह a. grasped or handled; easy to be obtained.
सुग्रीव m., ई f. a man's or woman's name (mythol.).
सुयोष्म m. a fine summer.
सुघन a. very dense (forest).
सुघोर a. very fearful or terrible.
सुघोष a. sounding loud or well; m. the conch-shell of Nakula.
सुघ्न m. easy killing.
सुचक्र a. having beautiful wheels; n. a fine waggon.
सुचक्ष a. seeing well, clear-sighted.
- सुचक्षुस्** a. = prec. or fair-eyed.
सुचन्दन m. a fine sandal tree.
1सुचरित a. well done; n. good conduct or work, virtue.
2सुचरित a. well-conducted, virtuous.
सुचरितचरित a. = prec. 2.
सुचारु a. very pleasant or beautiful; abstr. **ता** f.
सुचित्त a. well-minded.
सुचित्र a. manifold, various; distinguished.
सुचिर a. very long (time); — & n. adv.
सुचेतन a. remarkable, distinguished.
सुचेतस् a. sensible or well-minded.
सुचेतु, only instr. **तुना** adv. graciously, benevolently.
सुचेल a. well-clothed.
***सुचेलक** m. a fine cloth.
सुच्छद a. having fine leaves.
सुच्छिदिस a. giving good shelter.
सुच्छाय a. affording good shade; well-shining, splendid, beautiful.
सुजन m. a good man.
सुजनता f., **स्व** n. kindness, goodness.
सुजन्मन् a. = prec. or of noble birth.
सुजम्भ a. strong-jawed (Agni).
1सुजय m. a great victory, triumph.
2सुजय a. easily vanquished.
सुजल a. having good water.
सुजात or **सुजात** a. well born or made, beautiful, good, noble; abstr. **तता** f.
सुजामि a. having many brothers and sisters or relatives.
सुजित n. an easy victory.
सुजिह्व a. having a beautiful voice (lit. tongue).
सुजीर्ण a. quite decayed or well digested.
सुजीव n. impers. (it is) easy to live.
1सुजीवित n. a happy life.
2सुजीवित a. living happily, enjoying life.
सुजुष्ट a. beloved, welcome.
सुजर्णि a. burning, hot.
सुज्जिक & **सुज्जि** m. N. of men.
सुज्ञ a. well knowing.
1सुज्ञान n. easy understanding or good knowledge.

2सुज्ञान a. having good knowledge or easily understood.

सुज्योतिस् or सुज्योतिस् a. shining bright, resplendent.

सुत् pressing out, extracting (—°).

1सुत expressed or extracted; m. the expressed Soma juice, a Soma libation.

2सुत m., आ f. son, daughter.

1सुतनु a. very thin or slender.

2सुतनु a. handsome-limbed; f. (voc. °नु) a fair woman.

सुतन्त्रि a. melodious.

सुतपस् a. heating, warming; practising great penance.

सुतपा a. drinking Soma.

सुतपेय n. drinking or a draught of Soma.

सुतप्त a. very hot, much burnt or tormented.

सुतर a. easily passed or attained.

सुतरण a. easily crossed (river).

सुतराम् adv. in a higher or in the highest degree; more, very much.

सुतर्मन् a. well carrying across (ship).

सुतल n. a cert. hell.

सुतष्ट a. well made.

सुतसोम a. who has expressed the Soma (sacrifice) or whereat the S. is expressed (sacrifice).

सुतादान n. the gift of a daughter.

सुतार a. very clear or loud.

सुतार्थिन् a. desirous of a son.

सुतावन्त् a. who has (extracted) Soma juice.

सुतिन् a. having a son (sons).

सुतीक्ष्ण a. very sharp (lit. & fig.); n. in a high degree, very much.

सुतीक्ष्, °यति treat as a son.

1सुतीर्थ n. a good road; a very holy bathing-place or any object of high veneration.

2सुतीर्थ a. easily fordable or accessible.

सुतुक् a. hasty, fleet.

सुतुमुल a. very noisy.

सुतकर a. busy with the Soma.

सुतजस् a. very sharp or bright.

सुतेजित a. well sharpened.

सुतेरण a. delighting in Soma.

सुतोष & °ण a. easily satisfied.

सुत्य (± अहन्) n. Soma-day.

सुत्रात a. well protected.

सुत्रात्र a. = prec. or well protecting.

सुत्रामन् a. well protecting; m. E. of Indra.

सुत्रावन् a. = prec. a.

सुत्तन् a. pressing Soma; m. N. of a man.

सुदसस् a. performing wonderful deeds.

सुदक्ष a. very capable or clever.

सुदक्षिण a. = prec. or friendly, kind; f. आ N. of a woman.

सुदत्त a. granting good gifts.

1सुदन्त् m. a good tooth.

2सुदन्त्, f. सुदती having good teeth.

सुदन्त a. = prec. 2.

सुदर्श a. easily seen or of beautiful aspect, pleasant.

सुदर्शन a. = prec.; m. & f. आ a man's & woman's name; m. n. Viṣṇu's disc.

सुदा a. giving well or much; very munificent.

सुदान n. a rich gift.

सुदानु a. flowing or giving richly.

सुदामन् a. giving liberally; m. (*cloud), a man's name.

सुदारु n. good wood.

सुदारुण a. very violent or terrible.

सुदावन् a. = सुदामन् a.

सुदास a. devoutly worshipping; m. N. of a king.

सुदास m. pl. N. of a people.

सुदिन a. clear, bright; n. a clear or auspicious day; abstr. सुदिनता f., °त्वं n.

सुदिव् a. shining well, very bright.

सुदिव् n. a fine day.

सुदिवस n. = prec.

सुदिह् a. well polished, sharp (tooth).

1सुदोति f. abstr. to seq.

2सुदोति a. shining, resplendent.

सुदीदिति & सुदोप्त a. = prec. a.

सुदीर्घ a. very long (t. & sp.).

सुदुःख a. very painful or difficult; n. adv., as subst. great pain.

सुदुःखित a. much grieved, unhappy.

सुदुग्ध a. yielding much (milk); f. आ a good milk-cow.

सुदुराचार a. very ill-conducted.

सुदुराधर्ष a. quite intolerable or inaccessible.
सुदुर्गम & ०र्गम्य a. very difficult to be ap-
proached or passed.
सुदुर्जय a. very difficult to be conquered.
सुदुर्ज्ञेय a. very difficult to be known or
understood.
सुदुर्दर्श & ०र्दृश a. difficult to be beheld or
observed.
सुदुर्धष a. = सुदुराधर्ष.
सुदुर्बल a. very feeble.
सुदुर्बुद्धि a. very foolish or stupid.
सुदुर्मनस a. much afflicted.
सुदुर्लभ a. very difficult to be obtained.
सुदुर्विद & ०र्वेद a. very difficult to be under-
stood.
सुदुश्चर a. very difficult to be attained or
performed.
सुदुष्कर a. very difficult to be done.
सुदुष्ट a. very bad or wicked.
सुदुष्पार a. very difficult to be penetrated or
investigated.
सुदुष्प्राप a. very difficult to be approached
or attained.
सुदुस्तर or सुदुस्तर a. very difficult to be
passed or overcome.
सुदुःसह a. quite intolerable or invincible.
सुदूर a. very distant; ०— & n. adv.
सुदृढ a. very firm or strong; n. adv.
सुदृप्त a. very arrogant.
सुदृश्, f. सुदृशी a. clear-sighted or fair-eyed.
सुदृशोक a. looking beautiful.
सुदृश्य a. easily visible; also=prec.
सुदृष्ट a. well, easily, or kindly seen.
1 सुदेव m. a true or good god.
2 सुदेव a. having true or right gods; m. a
man's name.
सुदेव्य n. the host of the good gods.
सुदेश m. a good place.
सुदेह m. a fine body.
सुदोघ = सुदुघ adj.
सुदोह & सुदोहन a. easy to be milked.
सुबुत् a. shining beautifully.
सुबुक्क & सुबुक्कन् a. = prec.
सुद्रविणस a. having great riches or treasures.
सुद्रु m. good wood, a strong beam.

सुद्विज a. well-toothed; ०वदन a. having a
mouth with good teeth.
सुधन a. very rich.
सुधन्वन् a. wielding a god bow; m. a man's
name, pl. a cert. mixed tribe.
सुधर्म m. justice, righteousness.
सुधर्मन् a. practising justice, honest, virtuous.
1 सुधा f. welfare, comfort.
2 सुधा f. nectar or milk (lit. good drink);
chalk, rough-cast.
सुधाशु m. the moon (nectar-rayed).
सुधाकर m. = prec.
सुधाकार m. white-washer.
सुधात a. well cleansed or purified.
सुधातु a. well founded or conditioned.
सुधाद्रव m. lime-wash.
सुधाधवल, ०धावलित & ०धात a. white-
washed.
सुधाधारा f., पूर m. a stream of nectar.
सुधामय, f. ई consisting of nectar.
सुधामृत n. nectar.
1 सुधार a. flowing largely.
2 सुधार a. sharp-edged or pointed (arrow).
सुधारमि m. moon-beam.
1 सुधारस m. juice of nectar, milk.
2 सुधारस a. tasting like nectar.
सुधावर्ष n. rain of nectar, adj. ०र्षिन्.
सुधासित a. white-washed.
सुधित a. = सुधातु, also well arranged or
prepared, settled, established, ready; well-
disposed, comfortable, propitious, kind.
1 सुधी f. good understanding, intelligence.
2 सुधी a. wise, clever, sensible, devout, pious.
सुधीर a. very firm or constant.
सुधुर & सुधुर a. carrying the yoke or a
burden well (horse).
सुधृत a. very constant.
सुधृति m. N. of a king.
सुधृष्टम (superl.) very courageous.
सुधात a. well cleaned or polished.
सुनक्षत्र n. a good or auspicious star.
सुनन्द m., आ f. a man's & woman's name.
सुनय m. proper conduct, wisdom.
सुनयन a. handsome-eyed.
सुनस a. handsome-nosed.

†सुनाथ a. having a good protector.

सुनाभ & सुनाभि a. having a beautiful navel or centre.

सुनामन् a. well named; m. a man's name.

सुनास & ंसिक a. = सुनस.

सुनिक्षिप्त a. well deposited with (loc.).*

सुनिद्र a. sleeping sound.

सुनिभूतम् adv. very secretly.

सुनियत a. well restrained or having much self-control.

सुनिर्मल a. very clean.

सुनिर्वृत a. very courageous, well-humoured.

1सुनिश्चय m. a firm resolution.

2सुनिश्चय a. quite sure or certain; n. adv.

सुनिश्चल a. quite immovable.

सुनिश्चित a. well determined or quite certain (pers. & th.).

सुनिष्क a. having beautiful chains or rings.

सुनिष्ठित a. well arranged or accomplished, ready.

सुनीत a. well conducted; n. good conduct, prudence.

1सुनीति or सुनीति a. well conducting.

2सुनीति or सुनीति f. = सुनोत n.

सुनीथ a. well conducting or conducted; m. a man's name.

सुनीहार a. very misty.

सुनृप m. a good king.

1सुनौ f. a good ship.

2सुनौ a. having a good ship.

सुन्द m. N. of an Asura.

सुन्दर, f. ई beautiful, fair; m. a man's name; f. ई a (fair) woman.

सुन्दरंमन्य a. thinking one's self beautiful.

सुन्वन्त् m. the offerer of a Soma libation, a man's name.

सुपक्क a. well cooked or matured.

सुपक्ष a. having beautiful wings.

सुपङ्क s. good loam or clay.

सुपति m. a good husband.

सुपत्त a. well winged or = seq.

सुपत्तित & ंत्तिन् a. well feathered (arrow).

सुपत्नी f. a having a good husband or lord.

सुपथ् m. good path (lit. & fig.).

सुपथ् n. (m.) & सुपथ् n. = prec.

सुपद्, f. सुपद्दी a. swift-footed.

सुपद् n. a good word.

सुपरिश्रान्त a. quite exhausted.

सुपरीक्षित a. well examined or investigated.

सुपर्ण, f. ई a. well-winged. m. a cert. large bird (eagle, vulture etc., fig. of the sun); a cert. myth. bird (often identif. with Garuda).

सुपर्याप्त a. very spacious or comprehensive.

सुपर्वन् a. well-knotted (arrow).

सुपलाश a. having many leaves, leafy.

सुपाणि a. beautiful-handed; skilful, dexterous.

सुपार a. easy to be crossed or subdued; easily carrying across, helping, furthering.

सुपारच्च a. having helpful power.

सुपिधान a. well shut up.

सुपिष्ण a. beautifully decorated.

सुपीत a. quite yellow.

सुपु or सुपू a. well purifying.

1सुपुत्र m. an excellent son.

2सुपुत्र a. having excellent sons.

सुपुष्प & सुपुष्पित a. having beautiful flowers.

सुपूजित a. much honoured.

सुपूत a. well purified.

सुपूर a. easy to be filled.

सुपूर्ण a. quite full; well filled or decorated with (instr.).

सुपूर्वाह्णे loc. early in the morning.

सुपूष्य a. rich in food or refreshments.

सुपुष्पश a. beautifully ornamented, handsome.

सुप्त a. asleep, insensible, inactive; n. sleep.

सुप्तक n., ंइका f. = prec. n.

सुप्तपूर्व a. having slept before.

सुप्तप्रबुद्ध a. awake from sleep.

सुप्तासुप्त a. asleep and awake.

सुप्ति f. sleep.

सुप्तात्थित a. arisen from sleep.

सुप्रकाश a. very bright or clear.

1सुप्रकेत a. very visible or conspicuous; also = seq.

2सुप्रकेत a. very attentive or considerate.

सुप्रक्षालित a. well washed.

सुप्रचेतस् a. very wise.

सुप्रच्छन्न a. well hidden.

सुप्रज & ंजस् a. having many or good children.

सुप्रजस्त्व & °जास्त्व n. abstr. to prec.

सुप्रज्ञ a. very wise.

1 सुप्रणीति f. a wise guidance.

2 सुप्रणीति a. wisely guiding.

सुप्रतिगृहीत a. well grasped or seized.

सुप्रतिपूजित a. well honoured or worshipped.

सुप्रतिष्ठे a. standing firmly or having hand-
some feet; f. आ firm ground or position.

सुप्रतिष्ठित = prec. a.; well grounded or sit-
uated.

सुप्रतीक a. good-looking, beautiful.

सुप्रतूर a. (nom. °तूस्) advancing victoriously.

सुप्रतूर्ति a. = prec.

1 सुप्रपाणं n. a good drinking place.

2 सुप्रपाणं a. easy for drinking.

सुप्रभ a. good-looking, handsome, beautiful.

सुप्रभात n. a beautiful day-break or morning.

सुप्रयंस a. receiving good refreshments.

सुप्रवाचनं a. worthy of much praise.

सुप्रसन्न a. very clear or bright; also = seq.

सुप्रसाद a. very gracious or kind.

सुप्रसू a. easily bringing forth.

सुप्राञ्च a. easily turned in front.

सुप्राप्य & °प्य a. easy to be obtained.

सुप्रायणं a. easily accessible.

सुप्रावी a. very zealous or helpful.

सुप्रिय a. very dear.

सुप्रीत a. well pleased, content with (loc.).

सुप्रीतु a. easily accessible.

सुसन्न m. N. of a man.

सुफल or सुफलं a. bearing good fruit.

सुबन्धु (सुबन्धु) a. closely connected, related;
m. a good friend, N. of a poet etc.

सुबल m. N. of a myth. bird etc.

सुबहु a. very much (many); °शस् adv. very
often.

सुबाल a. very foolish.

सुबाहु a. handsome-armed; m. N. of a serpent-
demon etc.

सुबीज n. good seed; a. having good seed.

1 सुबुद्धि f. good understanding, wisdom.

2 सुबुद्धि a. wise, clever.

सुबोध & °न (f. ई) a. easy to be understood.

सुब्रह्मण्य a. very kind to Brahmins. m. a cert.

priest, f. आ a cert. recitation performed
by this priest, also the priest himself.

1 सुब्रह्मन् m. a good Brahman.

2 सुब्रह्मन् a. having good prayers or a good
Brahman.

सुभग a. lucky, well, comfortable; lovely,
charming, beautiful; f. आ a beloved wife.
Abstr. सुभगता f., °त्वं n.

सुभगंमय्य a. thinking one's self happy.

सुभट m. a (good) soldier.

सुभणित a. well spoken.*

सुभद्र a. excellent, beautiful, auspicious, fort-
unate; m. & f. आ a man's & woman's
name; n. good fortune.

सुभर a. massy, compact, solid, large, abun-
dant; easy to be borne or managed.

सुभागं a. wealthy, rich.

सुभाषित a. spoken or speaking well, elo-
quent; n. a fine speech or a good word.

सुभिच a. having or offering food enough;
n. abundance of food, good time.

सुभुज a. handsome-armed.

सुभू a. of good birth or nature, strong, solid,
powerful.

सुभूत a. succeeded, turned out well; n. = seq.

सुभूति f. welfare, happiness.

सुभूत a. well borne or maintained; heavily
loaden.

सुभृश a. very vehement; n. adv. very much.

1 सुभु or सुभू f. lovely eyebrows.

2 सुभु or सुभू f. a. lovely-browed.

सुमख a. jocund, merry; n. joy, festival.

सुमङ्गल, f. °ङ्गली or सुमङ्गला bringing good
luck.

सुमज्जन n. a good bath.*

सुमन्त adv. together, withal; along with (instr.).

1 सुमति f. benevolence, favour; devotion,
prayer.

2 सुमति a. wise, intelligent; m. & f. (also
°तो) a man's & woman's name.

सुमधुर a. very sweet or charming; n. adv.

सुमध्य & °म a. having a beautiful middle or
waist, slender.

सुमनस a. well-disposed, kind; cheerful,
glad; f. (only pl.) & n. flower.

- सुमनस्, only °स्यमान = prec. a.
 सुमनोदामन् n. a garland of flowers.*
 सुमन्तु a. easily knowable or well known.
 सुमन्त्र a. well advised; m. a man's name.
 सुमन्त्रित a. = prec. adj.; n. impers.
 1सुमन्त्रन् n. pl. good wishes.
 2सुमन्त्रन् a. full of devotion or good wishes.
 सुमहन्त a. very large or great.
 †सुमहस् a. excellent.
 सुमहाकच a. containing very large courts or halls.
 सुमहातपस् a. very ascetic or devout.
 सुमहातिजस् a. rich in splendour or dignity.
 सुमहात्मन् & °मनस् a. very magnanimous.
 सुमहाबल a. very strong or powerful.
 सुमहामुनि m. an excellent sage.
 सुमातृ a. having a beautiful mother.
 सुमाय a. abounding in arts or stratagems.
 सुमारुत n. the beautiful host of the Maruts.
 1सुमित a. well measured.
 2सुमित a. well fixed or founded.
 सुमित्र a. good friend; m. & f. आ a man's & woman's name.
 सुमित्र्य = prec. a.
 1सुमुख n. a beautiful mouth.
 2सुमुख, f. ई (आ) a. handsome-faced, cheerful, friendly, kind; disposed or willing to (—°); N. of a serpent-demon, an Asura, a king, etc.
 सुमृडीक (°ठीक) a. merciful, gracious; n. mercy, favour.
 सुमृत a. stone-dead.*
 सुमेक a. firmly established.
 सुमेध a. pithy, strong.
 सुमेधस् a. intelligent, wise.
 सुसेरु m. N. of a mountain.
 सुस्न a. benevolent, gracious; n. grace, favour; devotion, prayer, hymn.
 सुस्नय् & सुस्नाय्, only °यन्त् a. gracious, favourable.
 सुस्नय् & सुस्नाय् a. = prec. a. or devout, pious.
 सुस्नावरी a. causing favour or satisfaction.
 सुस्निन् a. gracious, favourable.
 सुस्न्यु a. deserving favour.
 सुश्व m. pl. N. of a people.
 सुयज् a. sacrificing well; f. = seq.

- 1सुयज्ञ m. a good sacrifice.
 2सुयज्ञ a. performing or receiving a good sacrifice; m. N. of sev. men.
 सुयत a. well restrained.
 सुयन्तु a. easily guided.
 सुयन्त्रित a. well bound or restrained; possessing perfect self-control.
 सुयम a. = prec.
 सुयवस a. having good pasturage; n. good pasturage.
 सुयशस् a. very famous.
 सुयाम् a. well guiding.
 सुयुज् a. well yoked (waggon or horses).
 सुयुद्ध n. a good or honest fight.
 सुयोधन m. older N. of Duryodhana.
 सुर m., ई f. god, goddess.
 सुरकामुक n. the gods' bow, i.e. the rainbow.
 सुरकुल n. house of the gods; temple.
 सुरक्षित a. well guarded or protected.
 सुरक्षिन् m. a good protector.
 सुरगज m. elephant of the gods.
 सुरगण m. sgl. & pl. the host of gods.
 सुरगृह n. = सुरकुल.
 सुरङ्ग m. the orange tree; f. आ = सुरङ्गा.
 सुरचाप m. = सुरकार्मुक.
 सुरण a. gay, merry; n. joy, pleasure.
 सरत n. great delight, esp. amorous pleasure, sexual intercourse.
 सुरत्न a. rich in treasures.
 1सुरथ m. a fine chariot.
 2सुरथ a. having a fine chariot; m. charioteer, a man's name.
 सुरद्विप m. = सुरगज.
 सुरद्विष् m. god-hater, demon.
 सुरधनुस् n. = सुरकार्मुक.
 सुरपति m. lord of the gods (Indra or Īiva).
 सुरपतिचाप m, °धनुस् n. Indra's bow, the rainbow.
 सुरभय्, °यति, pp. सुरभित render fragrant, perfume.
 सुरभि (f. इ or ई) sweet-smelling, fragrant, lovely, charming. m. the spring; f. °भि or °भो N. of a myth. cow, cow i.g.; n. any sweet-smelling substance, perfume.
 सुरभिकन्दर m. N. of a mountain.

सुरभिगन्ध m. fragrance.

सुरभिगन्धि & गन्धिन् a. sweet-smelling, fragrant.

सुरभिः a. = prec.

सुरभिन् (comp. अभिन्तर) & सुरभिर्मन् a. the same.

सुरभिष्ठम (superl.) most fragrant or lovely.

सुरभिमास & समय m. the season of spring.

सुरभी कृ = सुरभय.

सुरमणीय & सुरम्य a. very charming.

सुरयुवति & योषित f. a celestial woman, nymph, Apsaras.

सुरराज, राज, & राजन् m. = सुरपति.

सुरर्षि m. a divine sage.

सुरलोक m. the world of the gods, heaven.

सुरवधू & वनिता f. = सरयुवति.

सुरश्मि a. having beautiful rays.

सुरश्रेष्ठ m. the best of the gods (Indra, Viṣṇu, Śiva etc.).

सुरस a. well-flavoured, juicy, savoury, sweet, lovely; f. आ N. of a daughter of Dakṣa etc.

सुरसख m. friend of the gods.

सुरसंघ m. a company of gods.

सुरसरित् f. the river of the gods (Gaṅgā).

सुरसुत m. the son of a god.

सुरसुन्दरी & स्त्री f. = सुरयुवति

सुरा f. spirituous, liquor, wine.

सुराङ्गना f. = सुरयुवति.

सुराजीविन् m. tavern-keeper, distiller (lit. living by spirituous liquor).

सुरार्ति a. granting good gifts.

सुराधस् a. bestowing or receiving good gifts; liberal or wealthy.

सुराधिप m. sovereign of the gods (Indra).

सुराध्वज m. sign of a distiller (liquor-sign).

सुराप m., आ f. & ई f. spirit-drinker.

1 सुरापाण (or न) a. = prec. m.

2 सुरापाण (or न) n. the drinking of spirit.

सुराभाजन n. a vessel for spirituous liquor.

सुरामत्त a. drunk in liquor.

सुरामूल्य n. drink-money, gratification.

सुरारि m. = सुरद्विष.

सुरालय m. abode of the gods, heaven or temple.

सुरावन्त् a. having liquor.

सुराद्र a. having a good government; m. N. of a country, pl. N. of a people.

सुरासव m. n. an intoxicating decoction.

सुरासुर m. pl. the gods and the Asuras.

सुरक्म a. shining beautifully.

सुरङ्गा f. a subterraneous passage, mine, breach.

1 सुरच्च f. splendour, brightness.

2 सुरच्च a. radiant, bright.

सुरचिर a. = prec., splendid, beautiful.

सुरूप a. handsome-figured, beautiful. Abstr.

०ता† f.

सुरूपकृत् a. working beautiful works.

सुरेख a. handsome, pretty; f. आ a beautiful line, N. of a woman.

सुरेतस a. rich in seed, potent.

सुरेन्द्र m. lord of gods (Indra).

सुरेश & श्वर m. = prec. (also E. of other gods).

सुरोत्तम a. the most excellent of the gods (Indra).

सुरोपम a. god-like.

सुरोमन् m. N. of a serpent-demon (fine-haired).

सुरोष a. very angry.

1 सुलक्षण n. a good mark or characteristic.

2 सुलक्षण a. having lucky marks.

सुलक्षित a. well examined or remarked.

सुलभ a. easy to be obtained, frequent, common. Abstr. ०त्व n.

सुलभकोप a. easily irascible.*

सुलभावकाश a. easily gaining entrance into (—०).

सुलभेतर a. opp. to सुलभ.

सुललित a. graceful, pretty; n. adv.

सुलोचन a. fair-eyed.

सुवज्र a. having a strong thunderbolt.

सुवदन a. handsome-faced; f. आ a beautiful woman, N. of a metre.

सुवर्चस् a. full of splendour or vigour, fiery, glorious, strong, a man's name.

सुवर्चस् or ०सिन् a. = prec. adj.

सुवर्णी a. of a beautiful colour or appearance, glittering, golden; belonging to a good caste. n. gold, riches; m. (n.) a cert. weight of gold.

सुवर्णकटक

- सुवर्णकटक n. a golden bracelet.*
 सुवर्णकर्तृ & °कार m. gold-worker, goldsmith.
 सुवर्णकारान्न n. the foot of a goldsmith.
 सुवर्णचौर m. a stealer of gold.
 सुवर्णचौरिका f. gold-stealing.*
 सुवर्णपिञ्जर a. as yellow as gold.
 सुवर्णविन्दु m. N. of a sanctuary.
 सुवर्णभाण्ड (& °क*) n. jewel-box.
 सुवर्णभाण्डागार s. treasury.*
 सुवर्णमय, f. ई made of gold, golden.
 सुवर्णयूथिका f. a kind of jasmine.*
 सुवर्णरजत a. of gold and silver.
 सुवर्णशकटिका f. a toy-cart made of gold.*
 1सुवर्मन् n. good armour.
 2सुवर्मन् a. having good armour.
 1सुवर्षे m. a good rain.
 2सुवर्षे a. raining abundantly.
 1सुवसनं n. a good dwelling.
 2सुवसनं a. well clothed or clothing.
 सुवसन्त m. a fine spring.
 सुवस्त्र a. well clothed.
 सुवाच & सुवाचस् a. speaking well.
 सुवान्त a. having well vomited (leech).
 सुवासस् a. well dressed or decorated.
 सुवासिनो f. a woman married or single who lives in her father's house.
 सुवास्तु f. N. of a river.
 सुविग्रह a. having a beautiful body.
 सुविज्ञान a. very wise or = seq.
 सुविज्ञेय a. easily discernible.
 सुवितं a. accessible, passable; proceeding well. n. good progress, welfare, happiness.
 1सुवित्तं n. good wealth.
 2सुवित्तं a. wealthy.
 सुविदग्ध a. very knowing or cunning.*
 सुविदत्र a. kindly noticing, benevolent, gracious; n. grace, favour, kindness.
 सुविदचिन्त्य a. = prec. a.
 सुविदित a. well known.
 सुविद्या f. good knowledge.
 सुविद्वंस a. knowing, wise.
 सुविध a. of a good kind.
 सुविधि m. a good manner or way.
 सुविपुल a. very large or great.

- सुविभक्त a. well divided or proportioned, regular.
 सुविबुध a. well grown or fixed (root).
 सुविश्रब्ध a. confident, cheerful, n. adv.
 1सुविस्तर m. great extent, prolixity.
 2सुविस्तर a. very extensive or diffuse, very strong or mighty; n. adv.
 सुविहित a. well done or arranged; well provided with (instr.).
 सुविहितप्रयोग m. well arranged performance (of a play); abstr. °ता f.*
 सुवीर a. manly or having many men (heroes).
 सुवीर्य n. manliness, heroism; abundance of men or heroes.
 1सुवृत्ति f. excellent praise or hymn.
 2सुवृत्ति a. well praising or praised.
 सुवृक्ष m. a beautiful tree.
 सुवृत्त a. well rolling (waggon).
 सुवृत्त a. well rounded or well behaved; n. impers. well done (w. instr.).
 सुवृत्ति f. good conduct.
 सुवृध् a. jocund, merry.
 सुवृष्ट n., सुवृष्टि f. a good rain.
 1सुवेद a. having good knowledge.
 2सुवेद a. easy to be gained.
 सुवेदन a. = prec.
 सुवेन, f. ई desirous, longing.
 सुवेम a. sitting at a good loom.
 सुवेल m. N. of a mountain.
 1सुवेष m. a beautiful dress.
 2सुवेष a. beautifully dressed.
 सुवेषनिलय a. = prec. (lit. dwelling in fine clothes).*
 सुव्यक्त a. very clear or manifest; n. adv.
 सुव्रत a. ruling well; religious, pious, virtuous; m. & f. आ a man's & woman's name.
 सुशंस & सुशंसिन् a. well-wishing, blessing.
 सुशब्द a. well sounding (flute).*
 सुशमि or °मी adv. accurately, carefully.
 सुशरणं a. affording a good refuge.
 सुशर्मन् a. = prec.; n. good refuge.
 सुशस्ति a. worthy of praise; f. good praise or recitation.
 सुशान्त a. quite extinguished or appeased, very quiet or placid.

सुशिक्षित a. well learned or taught.
 सुशिप्र or सुशिप्र a. having beautiful cheeks
 or jaws.
 सुशिष्टि a. well growing (in the womb).
 सुशिष्टि f. good aid.
 सुशिष्य m. a good scholar.*
 सुशीत a. very cold.
 सुशीतल a. = prec.; n. as subst.
 सुशील n. a good character; a. of good cha-
 racter.
 सुशीलवन् & श्लिन् = prec. a.
 सुशुक्ल & सुशुक्लनि a. shining brightly.
 सुशेव & सुशेवस a. very gracious or kind.
 सुश्वन् a. beautifully shining.
 सुश्रवस a. well hearing or much heard of,
 famous, celebrated.
 सुश्री & सुश्रीक a. splendid, beautiful.
 सुश्रुत a. hearing well or = seq. a.
 सुश्रुत a. well heard or much heard of i.e.
 very famous or celebrated; m. N. of an
 ancient medical author.
 सुश्रुति f. a good hearing (ear).
 सुश्रोणि, f. ई having beautiful hips.
 सुश्रोतु a. willingly hearing.
 सुस्वच्छ a. very smooth.
 सुसिष्ट a. close, tight; exactly fitting, well
 tallying.
 सुश्लोक a. well sounding or of good renown,
 celebrated.
 सुश्लोक n. a well sounding speech.
 सुसखि a. good friend.
 सुसण & सुसणन a. easy to be obtained.
 सुसद a. easy, comfortable (to sit in or ride
 on).
 सुसम a. beautiful, splendid; f. आ beauty.
 सुसम n. a good year.
 सुसह a. easy to be mastered or won.
 सुसा a. easily obtaining or procuring.
 सुसारथि m. a good charioteer.
 सुशिर a. hollow; n. hole, cavity.
 सुशिरता f., श्ल n. abstr. to prec. adj.
 सुशुत a. well extracted or prepared (Soma).
 सुश्रुति f. good birth or procreation.
 सुशुप्त a. fast asleep; n. = seq. f.
 सुशुप्ति f. deep sleep, श्ल adv. as in deep sleep.

सुषुप्ता f. desire to sleep, sleepiness.
 सुषुप्सु a. wishing to sleep, sleepy.
 सुषुष्ण (क्व) a. very gracious or favourable;
 f. आ a cert. artery on the neck.
 1 सुषु a. very exciting or well extracted.
 2 सुषु f. easily bringing forth (children).
 सुषुमा f. = prec.
 सुषेण a. having a good missile; m. N. of a
 Gandharva etc., f. आ N. of a princess.
 सुषोम m., आ f. a cert. Soma-vessel; f. also
 N. of a river.
 सुष्टु & सुष्टुत a. highly praised.
 सुष्टुति f. right or high praise.
 सुष्टुम् a. shrilling, shouting.
 सुष्टु adv. well, all right, very much, indeed.
 सुष्वय् (सष्वयति, ण्ते) run, flow.
 सुष्वि a. pressing or offering Soma.
 सुसंयत a. well restrained or governed; having
 self-control.
 सुसंरब्ध a. holding fast; much excited or
 enraged.
 सुसंविम a. much agitated.
 सुसंवीत a. well dressed or armed; richly
 furnished with (—०).
 सुसंवृत a. well covered or dressed; well
 hidden or secret; well surrounded by or
 furnished with (instr.).
 सुसंशित a. well sharpened, very sharp (lit.
 & fig.).
 सुसंस्कृत a. well arranged or prepared; well
 perfected or completed.
 सुसंहत a. well joined or knit, compact, solid,
 firm.
 सुसंगता f. a woman's name.
 सुसंगृहीत a. well kept or restrained.
 सुसंस्कृत a. well made or prepared, hospitably
 received, highly honoured.
 सुसत्त्व a. resolute, courageous.
 सुसदृश, f. ई very like or similar.
 सुसंदृश् a. pleasant to look at.
 सुसमाहित a. well loaden (waggon); well
 arranged or decorated; very fit or suitable,
 very intent, entirely concentrated upon
 one thing.
 सुसमिद्ध a. well kindled or lighted.

सुसमीहित a. very much wished for, welcome.*
 सुसमुद्ध a. thoroughly perfect; very copious or abundant; very rich or wealthy.
 सुसंपन्न a. well thriven, richly furnished, (high grown*).*
 सुसंपिष्ट a. wholly crushed.
 सुसंभ्रान्त a. wholly confounded.
 सुसर्तु f. N. of a river.
 सुसर्व a. entirely complete.
 सुसहाय & ०वन्त् a. having good assistants.
 सुसाय n. a good evening.
 सुसित a. entirely white, snow-white.
 सुसिद्धार्य a. thoroughly successful or satisfied.
 सुसीम a. having the hair well parted or divided, fair-haired (woman).
 सुसुख a. very pleasant or comfortable; n. adv.
 सुसुखिन् a. very happy or comfortable.
 सुस्त्री f. a good or faithful wife.
 सुस्थ a. being well or comfortable.
 सुस्थकल्प a. quite well or comfortable.*
 सुस्थित a. well-established; also = सुस्थ.
 सुस्थिति f. a beautiful place.
 सुस्थिर a. well-established, firm, constant.
 सुस्निग्ध a. very lovely or tender.
 सुस्वर a. sounding well or loud; n. adv.
 सुस्वागत n. a hearty welcome.
 सुस्वादु a. well-tasted, sweet; ०तोय a. containing sweet water.
 सुहन a. easy to be beaten or killed.
 सुहव a. well invoked or invoking; n. good invocation.
 सुहव्य a. fit for a good invocation.
 सुहस्त a. having beautiful or skilful hands.
 सुहस्त्य a. clever with the hands.
 सुहित a. very fit, agreeable, or useful, wholly satisfied or satiated.
 सुज्जत a. rightly sacrificed or adored; n. right sacrifice.
 सुहज्जन m. a friend or friends.
 सुहृत्ता f., ०त्त्व n. friendship.
 सुहृद् m. f. friendly, friend; m. also ally.
 सुहृदय a. good-hearted; superl. ०तम.
 सहृदय m. slaying a friend.
 सुहोतृ & सुहोतृ m. a good sacrificer.
 सुहोत्र m. a man's name.

सह m. pl. N. of a people.
 1सू, सूते, सौति, सुवति, ०ते (सूयते, ०ति), pp. सूत & सुते (q.v.) generate, beget, bring forth, enliven, impel, set in motion. —
 अप sent or drive away. अभि consecrate for (acc.), endow with (instr.). आ hurt upon (dat.), send, bestow, procure. निस् & परा drive away, remove. प्र bring forth, produce, impel, set in motion, cause, bid. संप्र & सम beget, bring forth, produce. — Cf. प्रसूत.
 2सू m. f. begetter, father or mother; a. — begetting, producing.
 सुकरं m. hog, pig (Sū-maker); f. ०री sow.
 सूक्त a. well spoken or recited; n. good recitation (also सूक्त), Vedic hymn.
 सूक्तवाकं m. the recitation of a verse or hymn.
 सूक्तवाच् or सूक्तवाच a. reciting a verse or hymn.
 सूक्ति f. a good speech or word.
 सूक्ष्म a. fine, small, minute, subtile, intangible, inconceivable, atomic; abstr. ०ता f., ०त्व n.
 सूक्ष्मदर्शिता f. abstr. to seq.
 सूक्ष्मदर्शिन् a. sharp-sighted, sagacious.
 सूक्ष्मदृष्टि f. sharp sight, penetration.
 सूक्ष्मपाद a. having little feet; abstr. ०त्व n.
 सूक्ष्मभूत n. subtile element (ph.).
 सूक्ष्ममति & ०मन्त् a. sagacious.
 सूक्ष्मविषय m. subtile object (ph.).
 सूक्ष्मशरीर n. the subtile body (ph.).
 सूचक, f. सूचिका indicating, betraying (gen. or —०); m. informer, denouncer, N. of a man.
 सूचन (f. ई) n. (& f. आ) indicating, announcing, manifesting.
 सूचनीय a. to be indicated.
 सूचय्, ०यति, pp. सूचित indicate, show, manifest, betray. — अभि, आ, उप, प्र, & सम = S.
 सूचयितव्य a. to be found out.
 सूचि or सूची f. needle, sting, any pointed object i.g., pointer i.e. index (in books); a kind of military array.
 सूचिभेद्य & सूचीभेद्य a. very thick or dense (lit. to be pierced with a needle).

सूचिन् m. informer, denouncer.

सूचीक m. a stinging insect.

1सूचीमुख n. point of a needle.

2सूचीमुख, f. ई needle-mouthed; pointed; m. a kind of insect or bird.

सूक्ष्म adv. very loud.

सूच्य a. to be indicated.

सूच्य n. point of a needle.

सूतं m. charioteer, a kind of herald or bard; abstr. ०ता f., ०त्व n.

सूतक n. bird, production; impurity from birth etc. — m. n. quicksilver; f. सूतिक a woman recently delivered.

सूतकान्न & ०न्नाय n. food from any impure person (cf. prec.).

सूतज, ०तनय, & ०पुत्र m. the son of a charioteer, E. of Karna.

1सूति f. pressing out the Sonia or the place for it.

2सूति f. birth, production, origin, offspring, progeny.

सूतिकान्न n. food from a woman recently delivered.

सूतु f. gestation, pregnancy.

सूत्र n. thread, cord, esp. the sacred cord worn by the first three classes; string, wire; line, brief rule or a book of such rules.

सूत्रकर्तृ m. the author of a Sūtra work.

सूत्रकार & ०कृत् m. the same.

सूत्रधार m. thread-holder, carpenter or stage-manager, director (f. ०री).

सूत्रभृत् m. = prec. (d.).

सूत्रय्, ०यति, pp. सूत्रित put together, arrange, make into a Sūtra. — आ & समा bring about, perform, compose. वि drive away, remove.

सूत्रात्मन् m. the thread-soul (ph.).

सूत्रिन् a. furnished with strings; m. stage-manager, director.

सूत्री f. genitals (of the cow).

सूद्, सूदयति, ०ति lead straight on, keep a-going; put in order, arrange, bring about; finish, kill, destroy. — अभि, नि, विनि, & संनि finish, kill, destroy.

सूद m. receptacle of water, well; mud of a dried pool; a kind of soup; cook, abstr.

०ता† f., ०त्व† n.

सूदकर्मन् n. the art of cooking.

सूदन, f. आ & ई leading well, putting in order; finishing, destroying (n. as subst.).

सूदयितुं & सूदिन् a. streaming, flowing over.

सूदशाला f. kitchen.

सूय a. belonging to a pool.

सून n. flower; f. आ a kind of plaited basket or dish; slaughter-bench or house, butchery; the killing of a living creature.

सूनर, f. ई beautiful, pleasant; charming, joyous.

सूनाचक्रध्वजवन्त् m. pl. butchers, oilmanufacturers, and distillers (or venders) of spirituous liquors.

सूनादोष m. the guilt of killing animals.

सूनापरिचर a. flying round a butchery (vulture).*

सूनास्थ a. kept in slaughter-house (meat).

सूनिक् & सूनिन् m. butcher, flesh-seller.

सूनुं m. son, offspring; p. सूनुमन्त्.

सूनूत a. joyous, friendly, kind; hearty i.e. true (speech). — f. आ joy, mirth, jubilation; friendliness, heartiness, truth (opp. अनूत).

†(सूनूतावन्), f. ०वरी joyous.

सूनूतावन्त् a. = prec.

सूप m. soup, broth.

सूपकर्तृ m. a cook (soup-maker).

सूपकार & ०कृत् m. the same.

सूपचर, ०चरण, & ०चार a. easily accessible.

सूपरस m. the taste of soup.

सूपवच्चन a. easily tottered to.

सूपाय m. a good means or expedient.

सूपायन् a. easily accessible.

सुभर्व a. well fed.

सूर्यवस a. & n. = सुयवस.

सूर्यवसिन् & ०सुं a. having & wishing for good pasture.

सूर m. the sun.

सूरचक्षुस् a. radiant as the sun.

सूरसुत m. the planet Saturn (son of the sun).*

सूरि

सूरि m. impeller, inciter; sacrifice - master (= यजमान q.v.); chief, lord i.g.; a great scholar or sage.

सूर्च, सूर्चति heed, care for (acc. or gen.).

सूर्च्य a. to be heeded or cared for.

सूर्त a. trodden.

सूर्मि or सूर्मी f. channel (for water); a tubular vessel serving as a candle-stick.

सूर्म्य a. being in tubes or channels.

सूर्य m. the sun or its deity; f. सूर्या the Sun personified as a female, a cert. hymn of the Rigveda.

सूर्यकर m. a sun-beam.

सूर्यकान्त m. the sun-stone (lit. -beloved, a fabulous gem, cf. चन्द्रकान्त).

सूर्यज & ०तनय m. the planet Saturn (son of the sun).

सूर्यज्यातिस् a. = seq. 2.

1सूर्यतेजस् n. the heat of the sun.

2सूर्यतेजस् a. radiant or hot as the sun.

सूर्यत्वच् & ०त्वचस् a. whose skin or external appearance is as bright as the sun.

सूर्यपाद् m. sun-beam.

सूर्यपुत्र m. E. of the Acvins, Yama, & the planet Saturn (cf. सूर्यज); f. ई E. of the Yamunā.

सूर्यप्रभ a. bright as the sun.

सूर्यबिम्ब & ०मण्डल n. the orb of the sun.

1सूर्यरश्मि m. a ray of the sun.

2सूर्यरश्मि a. sun-rayed.

सूर्यवंश m. the solar race (of kings); ०श्च a. belonging to it.

सूर्यवन्त a. sunny, solar.

सूर्यवर्चस् a. radiant or glorious as the sun.

†सूर्यवर्ण a. sun-coloured.

सूर्यवार m. Sunday.

सूर्यसम a. sun-like.

सूर्यसिद्धान्त m. T. of an astronomical work.

सूर्याचन्द्रमस् m. du. sun and moon.

सूर्यातप m. the heat of the sun.

सूर्यामास m. du. sun and moon.

सूर्यास्त m. sunset.

सूर्याढ a. brought by the (setting) sun; m. (± अतिथि) an evening guest.

सूर्योदय m., ०न n. sunrise.

सूवरी f. a bringing forth (children).

सृ, सिसर्ति, सरति, ०ते, pp. सूर्त (— ० act. &

pass.), & सूर्त (q.v.) run, glide, flow, hasten,

speed (w. वाजम् & आजिम् run a race);

go to, pass over (acc.). C. सारयति cause

to run or flow, (liquify, melt*), set in motion;

M. सारयते begin to flow. D. सिसीर्षति

wish to run. I. सरीसर्ति run hither and

thither. — अनु flow or run towards, go

along or after, follow, conform one's self

to (acc.). C. bid follow, pursue. अप glide

down from (abl.); roll back (पश्चात्,

waggon); go off, cease, pass away. C.

remove, take off or out. व्यप go asunder,

withdraw. अपि flow upon (acc.). अभि

run or flow near, approach (as friend or

foe); visit (esp. of lovers). C. lead to,

bring together with (acc.); M. (follow,

persecute*), give an appointment or make

a love-visit. समव descend; withdraw

from (abl.); (C. put to flight*). आ run

near, come; attack (acc.). उद् run away.

C. drive away or asunder, cast off, remove,

dismiss, give up. प्रोद् go off; C. drive

away. समुद् send away, dismiss. उप come

near, approach, visit (cf. अभि); resort to

(acc.). निस् flow out, come forth, appear.

C. turn out, expel, remove. अभिनिस् &

विनिस् = prec. परा run away. परि flow

or run around, circumambulate (acc.),

spread everywhere. प्र go forth, spread,

appear, begin (also P.), set out, go to-

wards (acc.), pass away. C. stretch forth

or out, expose, divulge. विप्र extend farther.

संप्र C. stretch out, draw asunder. प्रति rush

against (acc.); go back, return. C. bring

back, remove, replace. वि run asunder,

spread (M. w. तन्त्रम् open or unveil itself);

part with (instr.); come from (abl. or

तस्), rush against (acc.). C. send forth.

प्रवि rush forth; run away, escape. सम

flow together, go about, roam, wander

(esp. from one existence to another). C. cause to wander or to be return bring

defer. अभिसम् stream together. — Cf. अनुसृत, अनुसृत्य, अभिसृत, प्रविसृत (add.), प्रसृत, विसृत.

सृक् m. missile, lance.

सृकवन्, सृकायिन्, सृकावन्, & सृकाविन् poss. to prec.

सृकाहस्त a. holding a lance in the hand.

सृक् & सृक्कन् m. n. the corner of the mouth.

सृक्कि n., सृक्किणी f. the same.

सृगवन्, सृगायिन् & सृगावन् a. = सृकवन् etc.

सृगाल m., सृली & सृलिका f. jackal.

सृङ्गा f. way, path.

सृज्, सृजति, ऋते, सर्जति, pp. सृष्ट (q.v.) let

loose, hurl, throw, pour out, emit, send

forth; create, produce, beget, make; pro-

cure, bestow; use, employ. C. सर्जयति.

ऋते. D. सिसृचति, ऋते wish to let loose,

M.(A.) wish to create. — अति hurl off,

let loose, give up, dismiss, give leave

(acc.); deliver, free from (2 acc.); yield,

grant, bestow; M. create beyond or as

something higher. अनु let loose, dismiss,

pour out; deliver, grant, bestow; create

after (acc.). अपि add to, mingle with (loc.).

अभि hurl upon (acc.), let loose, give free,

deliver, abandon, promise, grant, bestow.

अव shoot off, pour out, let flow, give up

(प्राणान्), deliver over, grant, bestow;

send away, dismiss (M. abdicate); remit,

pardon; place in, fix on (loc.). अभ्यव dis-

miss, send forth to (acc.), let loose, let

go (the reins). उपाव shoot off, admit

(esp. the calf to the cow), give over to

(acc.). व्यव hurl upon (gen.), set down,

send away, dismiss; hang or fix on (loc.).

समव hurl upon (loc.), let loose, let go,

abandon, omit. आ shoot hither, pour in

or out, admit (esp. to copulation). समा

hang, fasten to (loc.), entrust to (loc.).

उद् cast, hurl, pour out, shed, take off,

lay down, depose, place in (loc.); stretch

out, expand, open, set free, send forth,

dismiss, give up; relinquish, abandon,

despise, repudiate, renounce, resign; omit,

pass over; entrust, commit; produce,

create. समुद् hurl, send forth, utter, throw

down, cast away, take off; dismiss, set free, let go, relinquish, abandon, expose; deliver up, hand over. उप hurl, cast, let flow, pour upon; send or bring to (acc. or dat.); admit, add, augment; affect or visit with (instr.), vex, plague.

निसृ pour out, let flow, set free, dismiss,

deliver from (abl.), separate, remove. प्र let

run or flow, open, set free, indulge, give

up, resign, quit, abandon. प्रति hurl against

(lit. & fig.), send back. वि throw, shoot,

hurl (lit. & fig.), pour out, send forth,

dismiss, emit, utter; let loose, set free,

deliver from (abl.); cast away, relinquish,

abandon; despise, repudiate, renounce,

resign, M. cease from (abl.); yield, grant,

bestow; create, produce. C. hurl, send

forth, emit, utter, set free, leave alone,

spare avoid, shun; abandon, expose; yield,

grant, bestow, hand over (loc.); create,

produce. अनुवि, अभिवि, & प्रतिवि shoot

at (acc.). सम् shoot or throw with (instr.);

bring together, mix, unite (M.P. refl.);

endow or furnish with (instr.); create. —

Cf. उपसृष्ट, निसृष्ट, संसृष्ट.

2सृज् (—०) letting loose, emitting, hurling, casting; creating, producing.

सृज्य m. a kind of bird.

सृज्य m. a man's name.

सृणि m. an elephant-driver's hook; f. सृणी or सृणी sickle, poss. सृण्.

सृत् running, hastening (—०).

सृत a. & n. running.

सृति f. road, path, way, course, wandering (esp. of the soul).

†सृत्य n. running, flowing.

सृत्वन्, f. सृत्वरी running, hastening.

सृप्, सर्पति, ऋते, pp. सृप्न (q.v.) creep, crawl, glide. C. सर्पयति & D. सिसृप्सति only —०;

I. सरीसृप्यति creep to and fro. — अति glide

along or over (acc.). अधि & समधि glide

over (acc.). अनु glide after or along, ap-

proach (acc.). समनु approach. अप & व्यप

move off, recede. अभि steal upon (acc.).

अव glide down (of the setting sun); steal

upon, cover gradually (acc.). अन्वव glide after. उपाव, पर्याव, & प्रत्यव approach gently. चव creep into (acc.). आ creep near. उपादा creep forth. उद् creep out or up, rise (lit. & fig.); move gently on. D. wish to rise. उपाद् & बुद् creep forth. समुद् arise, appear, begin. उप go gently to, steal upon, creep or fall into (acc.); move on, come near, approach (also sexually). समुप approach. निस् & विनिस् creep out. परि go round, roam through. प्र creep near or into, steal upon (acc.), move on, break forth, spread, proceed. प्रति creep back or into. वि move about or along (acc.); move asunder, dispense, spread, expand. सम् creep along or into (acc.); move onward, approach. अनुसम् creep after. उपसम् creep near, steal upon (acc.).

सृप्त a. crept out of (abl.) or into (loc.); *n. the spot where some one has crept.

सृप्रे a. slippery, fatty, smooth.

सृबिन्द m. N. of a demon.

सृम m. N. of an Asura.

सृमरं m. a kind of animal.

सृष्ट a. let loose, hurled, cast, created, produced; joined or connected with (—०); covered with, full of (instr.), resolute on (loc. or dat.).

सृष्टि f. letting loose, emission, creation (abstr. & concr.), production; nature, character; spending, liberality.

सृष्टिकृत् m. creator.

सैक m. sprinkling, watering, out-pouring, effusion, gush.

सैकृत् m. who sprinkles or impregnates.

सैचन a. & n. pouring out, sprinkling.

सैचनघट m. watering pot.

सैतु a. binding, fettering; m. band, fetter; dam, weir, bridge, boundary, barrier, limit.

सैतुवच्च m. the building of a dam or bridge, T. of a poem in Prākṛit.

सैतं m. who binds or fetters.

सैर्दि f. weariness, dejectedness.

†सैध a. driving, scaring.

सैधा f. hedge-hog, porcupine.

सैनजित् a. defeating armies; m. N. of a son of Kṛṣṇa etc.

1सैना f. missile, weapon.

2†सैना f. line of battle, army.

सैनाय n. the front of an army.

सैनाङ्ग n. a component part of an army.

सैनाचर, ०जीव, or ०जोविन् m. soldier.

सैनाजू a. swift as an arrow.

सैनानी m. leader or chief of an army.

सैनापति m. chief of an army, general.

सैनापत्य v. = सैनापत्य.

सैनामुखं n. the front of an army.

सैनावाह m. leader of an army.

सैन्द्र a. along with Indra.

सैन्द्रचाप a. with a rainbow.

सैन्द्रिय a. having (with) the organs of sense.

सैन्ध a. caused by a weapon (death); m. spearman, warrior.

सैर्ष्य a. jealous, envious.

सैलग m. robber, waylayer.

सेव्, सेवते (०ति), pp. सेवित stay by (acc. or loc.), inhabit, frequent, visit; serve, revere,

worship; attend upon, devote one's self to (acc.); practise, use, employ, enjoy

(also sexually). C. सेवयति serve, worship. — अनु stay or dwell in; wait on,

reverence. आ = S. समा devote one's self to (acc.), practise, use, employ. उप = S.

अभ्युप worship, revere. नि (षेवते) stay in, have intercourse with (loc.); inhabit, visit,

frequent, etc. = S. परि (षेवते & सेवते) visit, follow, obey, revere; practise, like.

सम् be together, stay at or with, dwell in, frequent, visit etc. = S. — Cf. निषेवित.

सेवक (—०) inhabiting, serving, revering, practising; m. inhabitant etc.

1सैवन n. sewing; seam, suture.

2सैवन n. following, serving, revering, practising, frequenting, using, employing (mostly —०).

सैवनीय a. to be followed etc. (v. prec.).

सेवा f. visit, service, attendance, worship, devotion to, use, practice, employment; sexual intercourse with (gen. or —०).

सेवादच्च a. clever in service.

सेवाधर्म m. the duty or rule of service.

1सेवितव्य a. to be sewn.

2सेवितव्य a. to be inhabited, practised, honoured, served, taken care of.

सेवितृ a. & m. serving, worshipping, practising; servant etc.

सेविन् a. serving, following, revering, inhabiting, enjoying carnally, practising, using, employing.

सेव्य a. to be served etc. (v. prec.).

सेङ्ग m. a cert. dry substance & a cert. organ in the belly.

सैह, f. ई relating to a lion, leonine.

सैकत, f. ई sandy, consisting or made of sand. n. (a. —° f. आ) sandy soil, sandbank, poss. °तिन्.

सैकावलि, f. ई furnished with an ornament consisting of a single string of pearls.

सैनान्य & सैनापत्य n. commandership.

सैनिक a. belonging to an army; m. soldier, warrior.

सैन्दूरी कृ dye with minium.

सैन्धव, f. ई belonging to the sea or to the Indus; m. pl. the inhabitants of the country near the Indus, m. n. a kind of rock-salt (found in this country).

सैन्धवखिल्य & °घन m. a lump of salt.

सैन्य a. relating to an army; m. soldier, n. army (also m.), camp.

सैरन्ध्र m., ई f. a kind of domestic servant, a mixed tribe or caste.

सैरावन्त् a. furnished with provender.

सैरिभ m. a buffalo.

सैर्य m. a cert. plant & a cert insect.

सैस & सैसक a. leaden.

साच्छ्वास a. taking breath; adv.

साढव्य a. to be borne.

साढु m. who bears or endures.

सातु m. pressing or pouring out the Soma.

सातृ or सातु m. who presses out the Soma.

सात्क a. longing, regretful.

सात्कण्ड a. = prec., n. adv.

सात्त्व a. to be pressed out.

सात्त्रास a. ironical, sarcastic; n. adv.

सात्सव a. festive, joyous, w. दिन n. a festival day.

सात्साह a. energetic, resolute; n. adv.

सात्सुक a. full of desire or longing for (loc., acc. w. प्रति, or —°).

सात्सिक a. haughty, arrogant.

सात्सिध a. high, elevated.

सादक a. with water, containing water.

सादर, f. ई born from the same womb; m. (± आतृ) & f. ई such a brother and sister.

सादरस्नेह m. brotherly love.

सादर्य, f. आ = सादर, f. ई.

सादर्यस्नेह m. = सादरस्नेह.

साद्योग a. zealous, energetic.

साद्विग a. agitated, restless; n. adv.

सान्नाद a. mad, insane.

सापकरण a. with the implement

सापकार a. beneficial.

सापचार a. polite, deferential; n. adv.

सापखेद a. moistened, wet.

सापहास a. laughing, sarcastic.

सापाक m. a cert. mixed caste.

सापान n. stairs, a ladder; abstr. °त्व n.

सापानत्क a. having sandals or shoes.

सापानह a. (nom. °नत्) the same.

साभरि m. N. of an ancient poet.

साभरीयु a. longing for Sobhari (v. prec.).

सोम m. the Soma (plant or juice, often personified as a god); the moon or the god of the moon.

सोमक m. N. of a Rishi etc.; pl. N. of a people. f. सोमिका N. of a crow.

सोमकाम a. desirous of Soma.

सोमतीर्थ n. N. of a place of pilgrimage.

सोमदत्त m. a man's name.

सोमदेव m. the god of the moon; N. of an author etc.

सोमधान a. holding or containing Soma.

सोमन् m. who presses or offers the Soma.

सोमप a. Soma-drinking.

सोमपति m. lord of the Soma or of the moon.

सोमपर्ण n. Soma-leaf.

सोमपर्वन् n. Soma-time.

सोमपा a. = सोमप; superl. °तम.

सोमपात्र n. Soma-vessel.

1सोमपान n. abstr. to seq.

2सोमपान a. Soma-drinking.

सोमपायिन् & °पावन् a. = prec.
 सोमपाल m. Soma-keeper.
 सोमपीति f. a drinking of Soma (only dat.).
 सोमपीथ m., °पैथ n. = prec.
 सोमपीथिन् a. partaking of a draught of Soma.
 सोमपृष्ठ a. bearing Soma on the back.
 सोमप्रभ a. radiant as the moon; m. & f. आ a man's & woman's name.
 सोमभूत a. bringing Soma.
 सोममद (°माद्) a. drunk with Soma.
 सोममद m. abstr. to prec.
 सोमयज्ञ & °याग m. a Soma-sacrifice.
 सोमयाजिन् a. offering Soma.
 सोमरत्न m. keeper of the Soma.
 सोमराजन्, f. °ज्ञी having Soma as king.
 सोमरात m. N. of a man.
 1 सोमरूप n. a form of Soma.
 2 सोमरूप a. Soma-formed.
 सोमलिप्त a. smeared with Soma.
 सोमवंश m. the lunar race of kings.
 सोमवंशीय & °वंश a. belonging to the lunar race.
 सोमवन्त a. having or containing Soma
 सोमवर्चस् a. glorious as Soma.
 सोमवामिन् a. vomiting Soma.
 सोमविक्रयिन् m. seller of Soma.
 † सोमवृद्ध a. gladdened by Soma.
 सोमशित a. excited by Soma.
 सोमश्रवस् m. a man's name.
 सोमश्रेष्ठ a. having Soma as chief.
 सोमसखि a. having Soma as friend.
 सोमसलिल a. Soma-water.
 सोमसव m. Soma-pressing.
 सोमसवन a. wherefrom Soma is pressed.
 सोमसुत a. pressing Soma.
 सोमसुति & सोमसुता f. pressing of Soma.
 सोमसुखन् a. = सोमसुत.
 सोमहार & °रिन्† a. robbing Soma.
 सोमांशु m. Soma-stem or moon-beam.
 सोमाद् a. eating Soma.
 सोमापूर्ण m. du. Soma and Pūṣan.
 सोमाभिषिक्त a. sprinkled with Soma.
 सोमारुद्र m. du. Soma and Rudra.
 सोमार्थिन् a. desiring Soma.
 सोमावती f. containing Soma.

सोमाहुति f. Soma-sacrifice.
 सोमिन् a. having or offering Soma.
 सोमेज्य f. Soma-sacrifice.
 सोम्य a. having to do with Soma, consisting of Soma etc.; m. Soma-offerer.
 सोष a. mixed with alkaline earth.
 सोष्णीष a. turbaned.
 सोष्मता f. heat, warmth.
 सोष्मन् a. hot, warm.
 सोकर, f. ई relating to a hog.
 सोकर्य n. easiness of performance, facility.
 (सोकुमार* &) सोकुमार्य n. tenderness, delicacy.
 सोकृत्य n. well-doing.
 सोक्ष्म्य n. minuteness, subtility.
 सोख्य n. welfare, comfort, joy, bliss.
 सोगत, f. ई Buddhist; m. a Buddhist.
 सोगन्धिक a. sweet-scented, fragrant; n. a white (or blue) water-lily.
 सोगन्ध्य n. odour, perfume.
 सोगज्य n. goodness, benevolence.
 सोति m. E. of Lomaharṣaṇa (patron. from सूत).
 1 सोत्य a. relating to Soma-pressing.
 2 सोत्य a. relating to a charioteer, n. his office.
 सोत्र a. consisting of threads or belonging to a Sūtra.
 सोत्रामण, f. ई belonging to Indra; f. ई a cert. ceremony.
 सोदर्य a. brotherly; n. brotherly relation.
 सोदामनी or °मिनी (± विद्युत्) f. lightning; N. of sev. women.
 सोदास m. a patron. name.
 सोध n. a plastered or whitewashed mansion; any great house or palace.
 सोधन्वन् m. son of Sudhanvan, pl. E. of the Ribhus.
 सोधर्म्य n. honesty.
 सोन m. butcher; n. (± मांस) butcher's meat.
 सोनिक m. butcher or hunter.
 सोन्दर्य n. beauty, splendour, nobility.
 सोपर्ण (सोपर्ण), f. ई relating to the falcon etc.
 सोप्टिक a. relating to sleep, nocturnal; n. = seq.
 सोप्टिकवध m. nocturnal attack on (—°).
 सोप्रजास्त्वं n. possession of good offspring.

सौबल m., ई f. son & daughter of Subala (Çakuni & Gāndhāri).

सौबलिय m., ई f. = prec.

सौभ n. N. of a mythical city.

सौभग n. happiness, loveliness, beauty.

सौभगत्वं n. condition of happiness.

सौभद्र m. metron. of Abhimanyu.

सौभाग्य n. = सौभग.

सौभाग्यदेवता f. an auspicious or tutelary deity.

सौभ्रात्र n. good brotherhood, fraternity.

सौम a. relating to Soma.

सौमदत्ति m. patron. from Somadatta.

सौमनसं, f. ई relating to flowers, flowery; n. pleasure, satisfaction, cheerfulness (also m.), benevolence, kindness, favour.

सौमनस्य a. causing pleasure or satisfaction; n. cheerfulness, mirth.

सौमिक, f. ई relating to Soma.

सौमित्र m. metron. of Lakṣmaṇa; n. friendship.

सौमित्रि m. = prec.; du. L. & Çatrughna.

सौमिल or सौमिल्ल m. N. of a poet.

सौमी (cf. सौम्य) f. moonshine.

सौमुख्य n. mirth, joy.

सौम्य or सौम्य (f. सौमी & सौम्या) relating or consecrated to Soma, consisting of S., i.g. Soma-; Soma- or moon-like, auspicious, gentle, dear (esp. voc. सौम्य my dear); m. pl. a class of Manes.

सौम्यता f., ०त्व n. gentleness, mildness.

सौम्यदर्शन a. of gentle aspect.

सौम्यनामन्, f. ०स्त्री having a lovely name.

सौम्यरूप a. friendly, mild towards (gen.).

सौम्यवपुस् & सौम्याकृति a. of a pleasant form.

सौयवसि m. a patron. name.

सौर a. consisting of spirituous liquor.

सौर, f. ई relating to the sun, solar; m. a worshipper of the sun.

सौरभ a. sweet-smelling; f. ई a cow (daughter of Surabhi); n. odour, fragrance.

सौरभेय m., ई f. bull, cow.

सौरभ्य n. odour, fragrance.

सौराज्य n. good government, p. ०वन्त्.

सौराष्ट्र & ०क a. coming from Surāṣṭra; m. pl. the inhabitants of Surāṣṭra.

सौरिक a. relating to spirituous liquor.

सौर्य (f. सौरी & सौया) a. belonging to the sun.

सौवं a. celestial.

सौवरं a. relating to sound.

सौवर्ण, f. ई & आ golden.

सौवर्ण्य n. horse-race or = स्वर्ण्य.

(*सौविद् &) ०दल्ल m. guardian of a harem.

सौविष्टकृत, f. ई relating or consecrated to (Agni) Sviṣṭakṛt.

सौवीर & ०क m. pl. N. of a people.

सौव्रत्य n. faith, devotion.

सौशब्द n. the correct formation of grammatical forms.

सौशम्य n. peace, conciliation.

सौशील्य n. goodness of nature or character.

सौयवसं a. having a good renown; n. loud praise, glory, contest.

सौधुम्ण n. a cert. sun-beam.

सौष्ठव n. good condition, excellence.

सौहार्द & सौहार्द्य n. affection, friendship.

सौहित्य n. satiety, satisfaction; kindness, friendliness.

सौहृद् a. coming from a friend, a friend's; m. a friend; n. = seq.

सौहृद्य n. friendship, affection.

स्कन्द, सकन्दति. ०ति, pp. स्कन्न leap, spring, spurt; drop, be spilled, fall; leap upon i.e. cover, impregnate. C. स्कन्दयति pour out, spill; omit, neglect. I. कनिष्कन् leaping (of frogs). — अति (स्क & ष्क) leap upon or over, fall down. अभि (स्क & ष्क) leap upon (for copulation). अव spring or spurt down; spring towards or upon, attack, overpower. अभ्यव spring down, in, or out; meet with, encounter. समव S. & C. assail. आ leap, resort to, depend on (acc.); also = समा attack, assail. परि (स्क & ष्क) leap about (also I. चनिष्कदत्); spill, scatter. प्र spring forth, down, upon (acc.); spurt, drop, fall; attack, assail. सम् drop or spring off. — Cf. परिस्कन्न.

†स्कन्द m. hopper, jumper; aggressor, assailant; N. of the god of war.

स्कन्दन m. the being spilt.

स्कन्दपुत्र m. son of Skanda i.e. thief.

स्कन्दपुराण n. T. of a Purāṇa.

स्कन्दिन् n. leaping upon, impregnation.

स्कन्ध m. shoulder, stem or trunk of a tree; section, chapter of a book, mass, multitude, a whole or aggregate.

स्कन्धदेश m. the region of the shoulder.

स्कन्धवन्त् a. having a stem (stems).

स्कन्धशिखरम् n. shoulder-blade.

स्कन्धस् n. ramification, branches or top of a tree.

स्कन्धावार m. head-quarters (lit. the stem's i.e. the king's guard).

स्कन्धिन् a. having a (strong) stem.

स्कन्ध्य a. relating to the shoulders.

स्कभाय्, ०यति v. स्कम्.

स्कभीयस् (compar.) supporting well.

स्कम् or स्कम्, स्कभाति or स्कभाति, pp. स्कभित् prop, support, fix; stop, restrain, obstruct. C. स्कभायति = S. — आ fix in or at (loc.). उप hold up by supports. प्रति hold stand against; lean upon (acc.). वि (ष्क) fix, establish; C. the same. — Cf. प्रतिष्कम्भे (add.).

स्कम् m. prop, support, pillar.

स्कम्भदेष्ण a. whose gifts are firm (like pillars).

स्कम्भन n., स्कम्भनि & ०नी (nom. ०नीस्) = स्कम्.

स्कु. स्कूति, स्कुनीति, स्कुनाति stir (tr.), rake up (fire), pick (teeth). I. चोष्कूर्यते rake together, accumulate.

†स्कृधायु v. अस्कृधायु.

स्खल्, स्खलति, ०ते, pp. स्खलित (q.v.) stumble, totter, waver, stammer, falter, eor, fail.

C. स्खलयति cause to falter (voice). परि, प्र, & वि = S.

स्खल m. stumbling, tottering.

स्खलन & ०लित n. the same; blunder, fault, error, loss.

स्खन्, स्खनति, mostly स्खनयति, pp. स्खनित (q.v.) thunder, roar, sound. — अभि, निस्, & प्र = S.

स्खन m. the breast of a woman.

स्खनकोटि f. nipple (breast-point).

स्खनग्रह m. (a child's) taking of the breast.

स्खनतट m. n. bosom (slope of the breasts).

स्खनय or स्खनयु m. roaring of the lion.

स्खनधय, f. ई breast-sucking, a suckling.

स्खनप & ०पायिन् a. = prec.

स्खनपान n. the sucking of the breast.

स्खनभर m. a thick (lit. weight of a) breast.

स्खनमध्य n. the room between the breasts.

स्खनयद्म a. rushing along with thunder.

स्खनयितुं m. thunder.

स्खनांशुक n. covering of the bosom.

स्खनान्तर n. = स्खनमध्य.

स्खनाभाग m. a full (lit. fulness of a) breast.

स्खनावरण n. covering of the bosom.

स्खनित a. thundering; n. thunder.

स्खनोत्तरोय n. covering of the bosom.

स्खन्य n. (m.) the milk in a woman's breast.

स्खन्यत्याग m. leaving off the mother's milk, weaning.

स्खवक m. bunch, esp. of flowers.

स्खव्य a. stiff, rigid, immovable, n. adv. Abstr. ०ता f., ०त्व f.

स्खव्यकर्ण m. N. of a lion (stiff-eared).

स्खव्यलोचन a. having immovable i.e. unwinking eyes.

स्खव्यो कृ make rigid or stiff.

स्खव्यभाव m. rigidity, immobility.

स्खव्य & ०क् m. bunch, esp. grass-bunch.

स्खव्यज्ज् a. bushy, tufty.

स्खव्यशस् adv. by bunches.

स्खव्यमित्र m. N. of a man.

स्खव्यिन् a. bushy.

स्खव्यिरम m. elephant (delighting in grass-bunches).

स्खम् or स्खम्, स्खभाति, स्खभाति, स्खभते (०ति), pp. स्खभित् & स्खव्य (q.v.) prop, support, uphold, make firm or steady; M. become firm or rigid. C. स्खभायति & स्खभयति, ०ते = S., the latter also = make stiff or lame, paralyze, stun, obstruct, suppress. — अव (ष्ट) fix, fasten, prop, support, intr. lean upon (acc.); seize, take prisoner, obstruct, shut up. पर्यव (ष्ट) surround. समव (ष्ट) raise up (fig.); lean upon (acc.). उद् (त्त) prop up, fix, establish. C. lift up, raise (lit. & fig.); excite, impel. उप erect, uphold, support. प्रति (ष्ट) hold against, M. intr. वि (ष्ट) fix, establish, raise (lit. & fig.), make firm, stiff, or immovable, stop, obstruct; lean upon (acc.).

C. stop, hold back. सम् confirm, strengthen, make stiff or rigid, stop, suppress. C. the same. अभिसम्, परिसम् & प्रतिसम् confirm, strengthen. — Cf. अवष्टब्ध, उत्तब्ध & उत्तमित, प्रस्तब्ध, विष्टब्ध & विष्टमित, संस्तब्ध.

स्तम्भ m. post, column, prop, support (lit. & fig.); fixedness, stiffness, immobility; obstruction, hindrance, suppression; arrogance, haughtiness.

स्तम्भक a. stopping, restraining.

स्तम्भन (f. ई) & n. laming, paralyzing, fixing, stopping, restraining.

स्तम्भभञ्जक m. N. of an elephant (pillar-breaker).*

स्तम्भिन् a. having posts or columns; fixing, stopping; haughty, arrogant.

स्तम्भी भू become (as immovable as) a post.

स्तर m. stratum, layer.

स्तरण n. strewing, scattering.

स्तरी f. (nom. स्त्री) barren, not bearing, esp. a cow or heifer.

स्तरीमन् m. strewing, scattering (only loc.).

स्तर्य a. to be thrown down.

स्तव & स्तव्य m. praise, hymn, song.

स्तवन n. praising, celebrating.

स्तवान् (nom. sgl.) thundering or mighty.

स्तवितृ m. praiser.

स्तव्य a. to be praised.

सायु m. thief.

साव m. praise; °क a. & m. praising, praiser.

स्ति m. pl. servants, dependants.

†स्तिष्, स्तिष्ठाति, स्तिष्ठते proceed, stride. — अति mount, ascend. प्र rise.

स्तिपा a. house-protecting.

स्तिम्, only pp. स्तिमित stiff, motionless, inactive; n. adv. or as abstr. (also °ता f., °त्व n.).

स्तिथा f. standing or stagnant water.

स्तोम a. lazy, slow.

स्तोर्ण a. spread, scattered, strewed.

स्तोर्णबर्हिस् a. whose sacrificial straw is strewed.

सु, स्तौति, सुते, स्तवते (स्तवीति, सुवते, °ति), pp. सुत (q.v.) praise, extol, celebrate, sing, chant. C. स्तवयति praise, स्तावयते

cause to praise. D. तुष्टुषति wish to praise. —

अनु (ष्टाति), अभि (ष्टाति), उप, & परि (ष्टाति) = S. प्र praise; put forward, commence, begin; also = प्रस्तावयति mention. वि sing praises. सम् sing or praise (together). अभिसम् & परिसम् praise, extol. — Cf. प्रस्तुत, विष्टुत, संस्तुत.

(स्तुक m. &) सुंका f. lock or tuft of wool or hair; poss. सुकाविन्.

सुत & सुति f. praise, eulogy.

सुत a. praised; n. praise or = seq.

सुतिगीतक n. song of praise.

सुत्य a. to be praised, praiseworthy.

सुप m. tuft of hair, top-knot.

1सुभ, स्तौमति (°ते) utter a sound, shout, exult, warble, etc. — अनु follow in shouting. अभि add by shouting. व्यव separate by sounds. परि shout around. प्र incite by shouting. प्रति shout in return, re-echo.

2सुभ f. shout, exultation.

सुभ्वन् a. shouting, exulting.

सुप m. top, esp. of the head, tuft of hair; heap or pile of earth, a Buddhist tomb.

1सृ, सृणाति, सृणीते, सृणीति, सृणुते (स्तरति), pp. सृणी & सृत (q.v.) strew (esp. the sacrificial straw), spread out; strew over, cover; throw down, overthrow. D. तुस्तुषते wish to throw down. — अभि, अव, & समव strew, cover. आ strew, spread, expand; cover, smear. समा strew over. उप lay or pour over, (± आज्यम्) form a coating with the sacrificial butter, cover or wrap with (instr.), strew, expand; (± आज्यम्) pour the sacrificial butter over, नि throw down. परि strew around, cover, spread, expand. प्र strew, scatter, spread out. वि spread or stretch out, expand, diffuse; also = C. विस्तारयति amplify on (acc.). सम् spread or expand (together), strew, cover. — Cf. आस्तोर्ण & आसृत, उपस्तोर्ण, प्रस्तोर्ण, विस्तोर्ण & विसृत, संस्तोर्ण & संसृत.

2सृ (instr. pl. सृभिस्) star.

सृति f. spreading, covering.

सृत्य a. to be thrown down.

सृह, सृहति crush.

लैन m. thief, robber; f. च्चा.
 लैनय्, ०यति steal, rob.
 लैनय n. theft, robbery.
 लैनयकृत् a. stealing, stealer of (—०).
 लैनयिन् m. thief, robber.
 लैन्य n. theft, robbery.
 लैमित्य n. lameness, fixedness, immobility.
 लौकं m. drop; adj. small, insignificant, ०—
 & n. a little; *लौकेन & ०कात् in comp. w. a
 pp. hardly, just. Abstr. ०ता† f., ०त्व† n.
 लौकक m. E. of the bird Cātaka (who lives
 on rain-drops).
 लौकशस् adv. drop by drop, sparingly.
 लौकीय & लौक्य a. relating to drops (of
 ghee).
 लौतव्य a. to be praised.
 लौतृ m. praiser, worshipper.
 लौच n. praise, hymn; a cert. kind of reci-
 tations (r.).
 लौचिन्त्रिय or लौचीय a. relating to a Stotra.
 लौभ m. shout, trill; p. ०वन्त्.
 लौम m. praise, song of praise.
 लौममय a. consisting of Stomas.
 लौमवर्धन a. increasing (or delighting in)
 praise.
 लौमवाहस् a. offering or receiving praise.
 लौम्य a. worthy of or relating to a song of
 praise.
 लौन a. heavy, tardy, dull.
 ल्या, ल्यायते, pp. ल्यान् (q.v.) coagulate,
 stiffen, thicken, strengthen (intr.). — Cf.
 संल्यान.
 ल्यान् a. coagulate, stiff, rigid.
 स्त्री f. woman, wife, female (also of animals);
 a feminine or the feminine gender (g.).
 स्त्रीक (—०) woman, wife.
 स्त्रीकटि or ०ट्री f. a woman's hip.
 स्त्रीकाम a. desirous of women or of female
 children.
 स्त्रीकार्य n. the service of women.
 स्त्रीचीर n. mother's milk.
 स्त्रीगमन n. intercourse with women.
 स्त्रीघातक & ०घ्न a. murdering a (his) wife.
 स्त्रीजन m. womankind.
 स्त्रीजननी f. bringing forth (only) females.
 स्त्रीजित a. ruled by a (his) wife.

स्त्रीत्व n. womanhood or the fem. gender (g.).
 स्त्रीद्विष् & ०द्वेषिन् a. hating woman, misogy-
 nist.
 स्त्रीधन n. a wife's (peculiar) property.
 स्त्रीधर्म m. the duty of or laws for woman;
 coition.
 स्त्रीपुंघर्म m. the laws for man and wife.
 स्त्रीपुंसं m. du. man and wife.
 स्त्रीपूर्वं & ०क a. having formerly been a woman.
 स्त्रीप्रत्यय m. suffix forming feminines.
 स्त्रीप्रसू f. = स्त्रीजननी.
 स्त्रीबालघातिन् m. a slayer of women and
 children.
 स्त्रीभव & ०भाव m. the state or condition of
 a woman, womanhood.
 स्त्रीमय, f. ई womanly, womanish.
 स्त्रीय्, ०यति desire a woman.
 स्त्रीरत्न n. a jewel of a woman, E. of Lakṣmī.
 १ स्त्रीलिङ्ग n. the female organ or the feminine
 gender (g.).
 २ स्त्रीलिङ्ग a. having the characteristics of a
 female; feminine (g.), abstr. ०त्व n.
 स्त्रीवश & ०वश्य a. ruled by a woman.
 स्त्रीविवाह m. marriage (with a woman).
 स्त्रीविषय m. cohabitation.
 स्त्रीषख् m. a friend of women.
 स्त्रीषू f. = स्त्रीजननी.
 स्त्रीसङ्ग m. intercourse with women.
 स्त्रीसंग्रहण n. seduction or violation of a
 woman.
 स्त्रीसंबन्ध m. matrimonial connection with a
 woman.
 स्त्रीसंभोग m. the (carnal) enjoyment of a
 woman.
 स्त्रीहत्या f. the murder of a woman.
 स्त्रीहन्तृ m. the murderer of a woman.
 स्त्रीहुतं n. sacrifice offered by a woman.
 स्त्रीहृ, f. ई female, feminine, fond of women;
 n. womanhood, womankind, a multitude
 of women.
 *स्त्रीणगर्भ m. embryo.
 स्त्रीषूय n. birth of a female.
 स्त्रीजीव m. subsisting on (the earnings or
 the prostitution of) a woman.
 स्थ (इ) standing, living, being in, occupied
 with, devoted to (—०).

खग, **खगयति**, pp. **खगित** cover, hide, conceal.

खगन n. covering, hiding.

खगु or **खडु** m. hunch.

खण्डिल a. levelled piece of ground prepared for a sacrifice, place, spot, ground i.g.

खण्डिलशय्या & **°शायिका** f. abstr. to seq.

खण्डिलशायिन् a. lying on the bare ground.

खपति m. chief or governor of a district; architect.

खपुट a. rugged, uneven, hump-backed; n. a hump.

खपुटगत a. belonging to a hump (flesh).

खल n. raised or dry ground, land (opp. water), earth, ground, place, spot; **खली** f. mound, eminence (also **खला**), ground, spot.

खलकमल n., **°लिनी** f. the flowering shrub.

खलग & **°चर** a. land-going, living on dry land.

खलज a. land-born, terrestrial.

खलस्थ a. standing (being) on dry ground.

खलारूढ a. alighted on the ground.

खली v. **खल**.

खलोदेवता f. a local divinity.

खलीय, **°यति** take for dry land.

खलीशायिन् a. lying on the bare ground.

खविमन् m. the thick end, the broad side.

खविर, f. **आ** & **ई** thick, broad, firm, massy, sturdy; full-grown, old, venerable.

खविष्ठ (superl.) thickest, grossest.

खवीयंस (compar.) thicker, grosser, sturdier.

खग्रस् adv. according to the place.

1खा, तिष्ठति, °ते, pp. **स्थित** (q.v.) stand, stay, stop, remain, wait; stand by (loc.), declare for (dat.); hold out or bear up against (gen. = **पुरस्**); continue in a condition or action (nom., esp. of a pp.; ger., instr. or loc.), exist, be present; belong to (dat. or gen.); serve for (dat.); be turned to, rest on, abide in (loc.); enter, mount, ascend (acc.); spring or arise from (gen. or abl.); cease, desist from (abl.); remain unmentioned, be left aside (esp. imper.). C. **स्थापयति**, °ते cause to stand, stop, arrest, restrain; put, place, set in (loc.

r. acc., w. **वशे** subdue), appoint to (loc. or **अर्थम्**, r. acc.); commit, entrust to (loc. or **हस्ते**); found, erect, build, establish; fix, settle, determine; make, render (2 acc.). D. **तिष्ठासति** wish to remain in (instr.). — **अति** rise over; rule, master (acc.). **अधि** stand upon, mount, ascend; stay, abide, be fixed or situated in (loc. or acc.); be founded or based upon (loc.); use, employ, show, betray; also = prec. **समधि** direct, guide, rule, manage, carry on. **अनु** stand still after or together with (loc. or acc.); stay, abide, sit down upon (acc.); follow, obey, conform one's self to, imitate, help, assist; carry on, practise, commit, perform, do. **अन्तर** bar the way, obstruct, arrest. **अप** stand aloof, forsake (abl.). **अपि** stand in the way of (acc.). **अभि** set the foot upon, rise over, step towards or against (acc.), withstand, overcome. **अव** M.(A.) stand off, withdraw; be deprived of, miss (abl.); go down, descend; enter, come to (acc. or loc.); fall to one's (dat.) share; stop, stand still; abide or remain in (loc.); continue doing or being (ger., nom., or instr.); exist, be present; begin, undertake, determine. C. cause to stand, stop, restrain; let stand, leave behind; put, place, lay etc. in or on (loc.); establish, fix, settle; strengthen, comfort. **पर्यव** M. become strong or firm; penetrate, pervade. C. excite, comfort. **प्रत्यव** M. come back, return (w. **पुनर्**); resist, oppose. C. w. **आत्मानम्** compose one's self. **व्यव** M. be separated, part from (abl.); stop, stay, remain; prepare for (dat.); be valid, pass for, appear as (nom.). **समव** C. stop, arrest; fasten, strengthen. **आ** stand on (loc.); mount, ascend; step into, enter; take one's place at, resort to (acc.); get to, partake of, enjoy (acc.); undergo, incur; take, choose, use, employ. M. accede to, acknowledge; stand by, set a value upon (loc.). C. cause to ascend or enter, introduce; cause to stay, keep back; put, place, lay; bring near, procure; fix in,

fasten to (loc.). **अन्वा** enter, ascend, attain (after one another). **उपा** go to, have intercourse with (acc.); attend to, observe. **समुपा** step near; attend to, practise. **समा** ascend, resort to, enter, stop, stay; prepare for, set about, take to, choose, use, employ, practise, execute. **उद्** stand up, rise (esp. from a sacrificial acts, i.e. finish, close), awake, appear, sprout, grow. **म.** raise one's self to, prepare for (dat. or loc.). **C.** cause to stand up, raise, scare up, awaken (from sleep or death); lift up, erect, establish; pull or draw out; send off, expel, incite, instigate, urge on, encourage. **D.** wish to rise. **अनूद्** rise after, follow. **अभ्युद्** rise towards, go to meet (acc.); begin, undertake. **उपोद्** rise before or to meet, approach, go to (acc.). **प्रोद्** spring up, rise, appear. **प्रत्युद्** rise up to meet (acc.). **व्युद्** rise up in different directions; turn from, give up (abl.); forget one's duty (**M.**). **C.** call in question, disagree about (acc.); alienate, remove, depose. **समुद्** rise (together), come out of, spring from (abl.); appear, become visible; go about to work, prepare for (loc. or infin.). **C.** cause or bid to rise, lift up, rouse, awaken. **उप** stand by, near, opposite, or round (acc.); come near, approach, resort to, attend on, serve, worship; present with (instr.); be present or at hand, be to one's disposal or fall to one's (acc. or gen.) share. **C.** cause to stand near or opposite (acc.); fetch, bring near. **अनूप** step near (after one another), approach (acc.). **अभ्युप** worship. **C.** bring near. **पर्युप** stand around (acc.); attend with (instr.). **प्रत्युप** **M.** stand opposite, attend on (acc.). **समुप** stand near, approach, fall to one's lot (acc.). **नि** **C.** fix in (loc.). **परिनि** **C.** teach thoroughly (gen. of pers.). **निस्** grow forth, rise from (abl.); bring to an end, accomplish, prepare, make ready. **C.** drive out; prepare, make ready. **परि** stand around or in the way; obstruct, hinder; be left, remain. **प्र** **A.(M.)** rise,

stand upright, stand before (acc.); **M.** be up or awake, (**A.**) set out to go, depart from (abl.), betake one's self to (acc. ± **प्रति** or loc.). **C.** send out, dismiss, banish, put away. **अतिप्र** rise above (acc.), be prominent. **अनुप्र** set out after (acc.), follow; **C.** send after. **अभिप्र** go out in pursuit of, have in view (acc. ± **प्रति**), prevail over (acc.). **C.** drive out (cattle). **विप्र** **M.(A.)** rise or set out (in various directions); go asunder, spread, expand. **संप्र** **M.** stand or step together (before the altar); set out to go, betake one's self to (acc. or loc.). **प्रति** stand, stay, remain; stand still or firm, be established or founded upon (loc.); get a place or foothold, thrive, prosper; withstand, resist; spread over (acc.). **C.** set up, erect, fix, support; place in or upon, appoint to (loc.); present, offer, entrust or commit to (loc.). **अनु-प्रति** get on, thrive or prosper after (acc.). **संप्रति** apply to (loc.). **वि** **M.(A.)** stand apart, go asunder, be spread in or over (acc.); part with or be separated from (abl.); stand firm, not budge. **C.** spread, extend. **अनुवि** & **अभिवि** **M.** spread over, pervade (acc.). **सम्** **M.(A.)** stand by, remain with (loc., w. **वाक्ये** obey); stand still, stop, stay; meet (as foes); come to an end or to perfection; succeed, prosper; perish, die. **C.** lift up, raise, strengthen, comfort (w. **आत्मानम्** compose one's self); fix, erect, build, establish, settle; bring on or in (loc.); check, restrain; get through, finish, kill. **अनुसम्** go along, pursue. **M.** be finished later. **अभिसम्** stand still or end with (acc.). **C.** cause to stand still or to end with. — Cf. **अधिष्ठित**, **अनुष्ठित**, **अनुसंस्थित**, **अभिष्ठित**, **अभ्युत्थित**, **अभ्युपस्थित**, **अवस्थित**, **आस्थित**, **उत्थित**, **उपस्थित**, **उपास्थित**, **निष्ठित**, **निःष्ठित** (sic!), **परिनिष्ठित**, **परिष्ठित**, **परिस्थित**, **पर्यवस्थित** (add.), **पर्युपस्थित**, **प्रतिष्ठित**, **प्रत्युपस्थित**, **प्रस्थित**, **प्रोत्थित**, **विष्ठित**, **व्यवस्थित**, **व्युत्थित**, **संस्थित**, **समवस्थित**, **समास्थित**, **समुत्थित**, **समुपस्थित**, **संप्रतिष्ठित**.

2 **स्था** (nom. m. n. **स्थास**) standing (often —°), immovable (opp. **जगत्**).

स्थाणवोय a. belonging to Īiva (cf. seq.).

स्थाणु a. standing, firm, immovable; m. trunk or stem of a tree, post, pillar, E. of Īiva.

स्थाणुभूत a. (being) immovable as the trunk of a tree.

स्थाणुच्छेद a. who roots out the trunks of trees.

स्थान्तव्य n. imp. (it is) to be stood or remained.

1 **स्थान्तृ** a. standing, stationary.

2 **स्थान्तृ** m. guide (of horses).

स्थाच n. station, place.

स्थान n. standing, remaining, abiding, not budging; continuation, duration; state, condition, position, rank, dignity; shape, form, appearance; sphere, domain, province; abode, place, seat, home, stead (loc. w. gen. or —° instead of); proper place or time, occasion or object for (gen. or —°); place of articulation, organ (g.); the (4) stamina of a kingdom (treasury etc.).

स्थानक m. N. of a man. n. position, attitude; rank, dignity; place, spot.

स्थानपति & **पाल** m. protector of a place or region.

स्थानभङ्ग m. ruin of a place.

स्थानभ्रंश m. loss of a place.

स्थानभ्रष्ट a. removed from one's place.

स्थानयोग m. pl. the various places or modes for keeping goods.

स्थानविद् a. knowing a place (places).

स्थानस्थ & **स्थित** a. standing (being) at one's place.

स्थानान्तर n. another place.

स्थानासन n. du. standing and sitting down.

स्थानसिद्ध m. confinement to a certain place, imprisonment.

स्थानिन् a. having the first or the right place; m. the primitive element (g.).

स्थानीय a. being in or instead of (—°).

स्थानिश्चर m. = **स्थानपति**.

स्थापक m. erector (of an image), establisher, founder; a cert. person of the stage-business.

स्थापत्य n. the office of a **स्थापति**.

स्थापन a. establishing, fixing, settling, founding; n. & f. **आ** the act of establishing etc.

स्थापनीय a. to be fixed or kept.

स्थाय a. to be established, fixed, placed in (loc. or acc.), kept, confined, restrained.

1 **स्थामन्** n. standing-place, stand; stability, strength, power.

2 **स्थामन्** n. neighing of a horse.

स्थायिता f., **°त्व** n. duration.

स्थायिन् a. standing, abiding, being in, at, or on (—°), present; steady, constant, faithful, true.

स्थायुक a. standing, staying in (—°); constant, durable.

स्थारमन् a. having firm reins.

स्थाल n. plate, dish, vessel, tooth-hole; f.

स्थाली (earthen) pot, kettle.

स्थालीपाक m. a kind of cooked offering.

स्थावर a. standing, immovable, firm, lasting, constant; vegetable, belonging to the vegetable world. m. mountain; m. n. sgl. & pl. the vegetable kingdom; n. immovable property.

स्थावरक m. N. of a servant.

स्थावरजङ्गम n. the immovable and movable.

स्थावरता f. condition of being a plant.

स्थावरत्व n. immobility.

स्थाविर & **विर्य** n. old age.

स्थासक s. perfume or unguent.

स्थासु a. stationary, immovable, firm, constant.

स्थित a. standing, abiding, remaining; continuing, keeping on (nom., loc., instr., ger., or adv.); turned to, intent upon, occupied with (loc. or —°); fixed, settled, determined, firm, valid; present, existing; left, ceased, stopped. n. the act or manner of standing.

स्थिताधी a. steady-minded.

स्थितप्रज्ञ a. firm in judgment.

स्थितवन् a. standing, having one's place.

स्थिति f. standing, stopping, staying, remaining in or with (loc. or —°); abode, place; situation, rank, dignity; devotion to or occupation with (loc.); stability, duration; firmness, constancy, existence, occurrence; state, condition; conduct, procedure;

axiom, maxime, rule, custom, usage, boundary, limit; rectitude, virtue.

स्थितिमन् a. firm, stable, steady, constant, virtuous.

स्थिर a. hard, solid, firm, strong, lasting, durable, steadfast, constant, resolute, faithful, sure.

स्थिरचित्त a. firm-minded, constant.

स्थिरता f., °त्व n. hardness, firmness, stability, constancy.

स्थिरधन्वन् a. armed with a strong bow.

स्थिरधीत a. enjoying strong protection.

स्थिरप्रतिबन्ध a. firm in resistance.

स्थिरबुद्धि a. steady-minded, resolute.

स्थिरमति a. = prec.; f. firmness, resolute-ness.

स्थिरयौवन a. ever youthful; n. eternal youth.

स्थिरसंस्कारता f. perfect accomplishment.

स्थिरसौहृद a. constant in friendship.

स्थिरारम्भ a. firm in undertaking, persevering.

स्थिरी कृ confirm, strengthen; °भू P.

स्थिरीकरण n. confirmation, corroboration.

स्थूण m. a man's name; f. स्थूणा post, pillar.

स्थूरे a. thick, broad, massy, big, large; m. the lower part of the thigh (also °कत); du. the ankles or buttocks.

स्थूरि a. drawn by one horse; n. such a waggon.

स्थूल a. = स्थूरि, also coarse, gross, material (opp. सूक्ष्म); stupid, dull; n. = स्थूलशरीर.

स्थूलकेश m. N. of a Rishi.

स्थूलता f., °त्व n. abstr. to स्थूल.

स्थूलप्रपञ्च m. the material world (ph.).

स्थूलभूत n. a grosser element (ph.).

स्थूलभाग n. the enjoyment of grosser things (ph.).

स्थूलमध्य a. thick in the middle.

स्थूललब्ध & °लक्ष्य a. munificent, liberal.

स्थूलविषय m. material object.

स्थूलशरीर n. the material body (ph.).

स्थूलशिरम् a. large-headed; m. N. of a Rishi etc.

*स्थूलशाट & °क m., °शाटी f. coarse cloth.

स्थूलसूक्ष्म a. gross and subtle.

स्थूलसूक्ष्मप्रपञ्च m. the gross and the subtle world.

स्थूलसूक्ष्मशरीर n. the gross and the subtle body.

स्थूलहस्त m. an elephant's trunk.

*स्थूलान्त्र n. the larger intestine, the rectum.

स्थिमन् m. firmness, stability, duration.

स्थिय n. imp. (it is) to be stood or remained, to be acted or behaved; m. judge, umpire.

स्थिर्यम् (compar.) very firm or constant.

स्थैर्य n. firmness, solidity, steadiness, constancy, calmness; p. °वन्.

स्थौललक्ष्य n. munificence, liberality.

स्थौल्य n. thickness, coarseness, bulk, size.

स्नपन, f. ई used for bathing (water etc.); n. bathing, ablution.

स्ना, स्नाति (स्नायते), pp. स्नात (q.v.) bathe, perform ablution (esp. at the end of religious studentship or of a vow), smear or anoint one's self with (instr.). C. स्नपयति or स्नापयति cause to bathe, wet, dip in (loc.). — उद् step out of the water. नि be steeped or absorbed in (loc.). प्र go into the water; C. bathe in (acc.). सम् C. bathe (tr.), wash. — Cf. निष्णात.

स्नात a. bathed, washed, purified by ablution; steeped i.e. versed in, familiar with (loc. or —°).

स्नातक m. a Brahman who has finished his religious studentship (lit. one who has performed his ablution).

स्नातलिप्त a. bathed and anointed.

स्नातानुलिप्त a. the same.

स्नान n. bathing, ablution (cf. prec.).

स्नानगृह n. bathing-room.

स्नातृ a. fit for bathing.

स्नानवस्त्र n. bathing-dress.

स्नानविशमन् n., °शाला f. bathing-room.

स्नानशाटी f. bathing-drawers.

स्नानशील a. used to or fond of bathing.

स्नानाशु n. water for bathing or washing.

स्नानिन् a. bathing, being in a bath.

स्नानीय a. fit or suitable for bathing.

स्नानीयवस्त्र n. = स्नानवस्त्र.

स्नानोत्तीर्ण a. risen from a bath.

स्नानोदक n. = स्नानाशु.

स्नानोपकरण n. implements for bathing.

स्नापक m. (a servant) who bathes (his master).

स्नापन n. bathing, washing.

स्नायिन् a. bathing, performing ablution.

स्नायु f. n. sinew, also = seq.

स्नायुबन्ध m. sinew-band, i.e. bowstring.

स्नायुमय, f. ई made of tendons.

स्नायुयुत a. held together by tendons.

स्नावन् or स्नावन् n. band, sinew, bowstring.

स्निग्ध a. supple, oily, greasy, sticky, smooth; bland, soft, kind, affectionate, faithful, loyal; abstr. °ता f., °त्व n.

स्निग्धभिन्नाञ्जन n. = स्निग्धाञ्जन.

स्निग्धमुन्न m. a kind of bean.

स्निग्धशीतरूढ a. slippery, cool, or rough; abstr. °त्व n.

स्निग्धाञ्जन n. collyrium mixed with oil.

1 स्निह, स्निह्यति, °ते, pp. स्निग्ध (q.v.) be supple, greasy, or moist; stick to, be fixed upon (loc.), have affection for, be fond of (loc. or gen.). C. स्निहयति make greasy, supple, or submissive. उप (also स्निह्यति) become supple or moist. C. conciliate, win over. — Cf. प्रस्निग्ध.

2 स्निह f. (nom. स्निक्) wetness, moisture.

स्निहिति or स्नीहिति f. the same.

स्नीहन् m. or स्नीहा f. wetness of the nose.

1 स्नु, स्नाति, pp. स्नुत distil, drop, flow (esp. of the mother's breast or milk). — प्र = S.

2 स्नु (—) v. घृतस्नु.

3 स्नु n. surface, top (= सानु).

स्नुषा f. daughter-in-law.

स्नुषाग a. having sexual intercourse with the daughter-in-law.

स्नुही f. the milk-hedge plant.

स्नुहन् m. wetness of the nose.

स्नैय n. imp. (it is) to be bathed.

स्नेह m. stickiness; oil, grease, a fluid of the body; attachment, love, friendship for (loc., gen., or —).

स्नेहकुक्ष or °घट m. a pot with oil.

स्नेहगुरु a. heavy(-hearted) from love for (gen.).*

स्नेहन् a. (f. ई) & n. lubricating, anointing; feeling affection.

स्नेहभूमि m. object of love.

स्नेहमय, f. ई consisting or full of affection.

स्नेहल a. affectionate, tender.

स्नेहवन् a. oily, greasy; also = prec.

स्नेहसंयुक्त a. mixed with oil or grease.

स्नेहसञ्चरवन् a. full of ardent love.

स्नेहाकूत n. feeling of love.

स्नेहाङ्कन n. a mark of affection.

स्नेहिन् a. liking, fond of (—).

सन्द, सन्दते, °ति, pp. सन्दित (q.v.) quiver, throb, quake, kick (of animals), budge.

C. सन्दयति (°ते) make quiver. — आ, परि, प्र, वि, सम् quiver, shake.

सन्द m. quivering, throbbing, motion i.g.

सन्दन a. kicking (cow); m. a kind of tree; n. = prec.

सन्दित a. & n. quivering, moving.

सन्दिन् a. quivering.

सन्ध्या f. thread, string.

संरण, f. ई rescuing, delivering.

सर्धा f. contest, emulation with (instr. ± सह, gen., or —) about (instr.).

सर्धावन् & सर्धिन् a. rivalling, emulous.

सर्ध्व a. desirable, precious.

सर्श a. touching, penetrating (—); m. touch, contact; perception of touch, feeling, sensation. Abstr. °ता† f., °त्व† n.

सर्शत्तम a. tangible.

सर्शगुण a. having the quality of touch.

सर्शन n. touching, feeling, sensation.

सर्शनीय & सर्शयितव्य a. to be (being) touched or felt.

सर्शवन् a. having tangibility, palpable.

सर्शानुकूल a. grateful to the touch.

सर्शिन a. touching, entering, penetrating (—).

1 सश (पश), pp. सष्ट (q.v.) see, behold, look at. C. साशयति mark, notice, show. — Cf. अनुसष्ट, विसष्ट.

2 सश m. (nom. सष्ट) spy, guardian.

सश m. the same.

सष्ट a. visible, discernible, distinct, manifest, clear; n. adv.

सष्टार्थ a. clear in meaning, intelligible; n. adv.

सष्टी कृ a. make distinct or clear.

सार्ह्व a. desirable, enviable.

सार्ह्वीर a. consisting in enviable heroes.

सूर्ध्व = 1 सृध्व.

सृ, सृणोति, सृणुते (सृणाति), pp. सृत loosen, free from (abl.), rescue, save, attract, win.

C. सारयति the same. — अप free from (abl.), alienate. आव deliver. आ attract, win. निस् free from (abl.). वि tear asunder, separate.

1सृध्, संधेति (०ति) contend, emulate, strive (instr. ± सह or acc. of pers. & loc. of th.). — अधि, प्र, प्रति, वि, & सम् = S.

2सृध् f. contest; rival, foe.

†सृध् v. मिथ(ः)सृध्.

1सृश्, सृशति (०ते), pp. सृष्ट (q.v.) touch (acc. or loc.) esp. अपस्, उदकम् etc. touch water, also अद्भिस् wash or sprinkle with water (r.); feel, perceive (by touching); reach up to (loc. or acc.); attain, obtain, incur, suffer. C. सृशयति (०ते) cause or make to touch (2 acc.), bring into immediate contact with (loc. or instr.); present to, bestow on (dat.). — अधि touch (superficially). अनु touch, fill with (instr.). अभि touch, visit, afflict. आ touch slightly. उद् reach up to (acc.). उप touch, stroke, caress; w. अपस् etc. = S. (also ± instr. of the water & ± acc. of the touched parts of the body). ससृप touch (esp. water or with water; cf. S.), bathe in (loc.). परि touch, stroke. सम् touch, bring in contact with (instr.); reach to, attain, visit, befall; ± अपस् etc. wash, bathe (r.). — Cf. उप-सृष्ट, संसृष्ट.

2सृश् (nom. सृक्) & सृश a. touching, reaching (—०).

सृश्य a. to be touched or felt.

सृष्ट a. touched, felt, visited by or afflicted with (instr. or —०).

सृष्टमैशुन a. defiled by sexual intercourse.

सृष्टि & सृष्टिका f. touch, contact.

सृष्टिन् a. who has touched.

सृह्, सृहयति, ०ते be eager; strive after or long for (dat., gen., or acc.), envy (dat., gen. or loc.). — सम् desire ardently (acc.).

सृहण n. desire, longing for (—०).

सृहणोय a. desirable, enviable, attractive, charming; abstr. ०ता f., ०त्व n.

सृहयाय्य a. worthy to be striven after or contested.

सृहयालु a. longing for, delighting in (dat. or loc.), wishing to (infinitive); jealous, envious. सृहा f. desire, longing for, delight in (gen., loc., or —०); envy.

सृहावन्त् a. longing for, delighting in (loc.).

स्फटिक m. rock-crystal.

स्फटिकमणि m. (& ०शिला f.*) the same.

स्फटिकमय, f. ई made of crystal, crystalline.

स्फर्, C. स्फारयति, pp. स्फारित (q.v.) open widely, spread, expand, divulge, w. धनुस् etc. bend the bow, shoot off. — वि = S. —

Cf. विस्फारित.

स्फल्, C. स्फालयति, w. आ strike or hurl against (acc. or loc.), w. सम् crush.

स्फाटिक, f. आ & ई crystalline; n. crystal.

स्फाति f. fattening, breeding (of cattle).

स्फातिमन्त् a. fat.

स्फाय्, स्फायते, pp. स्फीत (q.v.) grow, fat, swell, increase. C. स्फावयति fatten, enlarge, augment. — आ grow, increase, वि swell. — Cf. संस्फीत.

स्फार a. extensive, wide, big, large, violent, abundant.

स्फारफुल्ल a. full blown.

स्फारी भू open, expand, swell, increase.

स्फावयितृ m. fattener.

स्फिगी & स्फिज् (nom. स्फिक्) f. buttock, hip.

स्फिरं a. fat.

स्फीत a. fat, swollen, large, thick; thriving, prosperous; numerous, abundant; richly endowed with, full of (instr. or —०).

स्फुट्, स्फुटति & स्फोटति burst, split, expand, open, blossom. C. स्फोटयति burst or rend asunder, shake, toss. — आ C. cleave, crush, shake, toss. प्र fly open, burst; C. cleave. वि burst, split, fly open.

स्फुट a. open, blossomed, blown; clear, distinct, plain. Abstr. ०ता f., ०त्व n.

*स्फुटन n. splitting, bursting.

स्फुटय्, ०यति make clear or manifest.

स्फुटाक्षर a. clear or distinct (-syllabled).

1स्फुटार्थ m. a clear meaning.

2स्फुटार्थ a. clear in meaning.

स्फुटी कृ & भू make (become) dear or manifest.

स्फुर, स्फुरति, ०ते, pp. स्फुरित jerk, dart, kick (tr. & intr.); quiver, tremble, glitter,

sparkle, start into view, appear, arise. —
अप snap away, withdraw quickly. **अव** &
निस hurl away. **परि** quiver, throb; glitter,
 shine; rise, appear. **प्र** kick or hurl away,
 shake, tremble, quiver etc. = prec. **वि** fly
 asunder; tremble, quiver = prec.

स्फुर a. & n. trembling, vibrating.

स्फुरण a. glittering, sparkling; n. the action
 of quivering, trembling, glittering, shining
 forth, appearing.

स्फुरित a. throbbing, trembling, palpitating,
 glittering, sparkling; risen, appeared;
 n. = prec. n.

स्फुल, pp. **स्फुलित** sprung forth, appeared.

स्फुलिङ्ग & **०क** m. spark of fire; p. **०ङ्गवन्त**.

स्फूर्ज, **स्फूर्जति**, pp. **स्फूर्जित** rumble, roar,
 thunder; burst forth, appear. C. **स्फूर्जयति**
 crackle, rustle. — **अभि** & **अव** roar, thunder.

वि rumble, snort; break forth, appear. —
 Cf. **विस्फूर्जित**.

स्फूर्ज & **०क** m. a cert. plant.

स्फूर्जथु m. thunder.

स्फूर्जित n. thundering, roaring.

स्फूर्ति f. appearance, manifestation.

स्फोट m. bursting, splitting, opening, crack-
 ing, roaring; also = seq.

स्फोटक m., **०टिका** f. swelling, boil, tumor.

स्फोटन a. & n. splitting, breaking.

स्फोटाचन m. N. of a grammarian.

स्फय m. wooden splinter (r.).

स्म enclitic and slightly asseverative, often
 pleonastic, is added to other particles,
 esp. **ह** & **हि**, to **न** & **मा**, to rel. & dem.
 pronouns, & to verbs, esp. to the present
 tense, which it gives the value of a past.

स्मत् adv. together, at once, simultaneously;
 prep. along with (० — & instr.).

स्मदभीशु a. having reins.

स्मदिभ m. N. of a man.

स्मदिष्ट a. charged with a commission.

स्मदूघ्री f. having a full udder.

स्मदिष्टि a. disciplined, trained, expert.

स्मय m. astonishment, wonder; arrogance,
 pride in (—०).

स्मयन n. smiling, a smile.

स्मयिन् a. smiling, laughing (—०).

स्मरं m. remembrance, love or the god of love.

स्मरकथा f. love-discourse.

स्मरकार, f. ई awakening love.

स्मरण n. remembrance, memory, tradition.

स्मरणीय a. to be remembered.

स्मरदायिन् & **०दीपन** a. rousing love.

स्मरशासन m. Smara's chastiser, i.e. Çiva.

स्मरसख m. Smara's friend, i.e. Spring.

स्मरारि m. Smara's foe i.e. Çiva.

स्मरानुर a. love-sick.

स्मर्तव्य a. = **स्मरणीय**.

स्मार m. remembrance, longing.

स्मारण n. reminding, calling to mind.

स्मारम (ger., always repeated) remembering,
 in remembrance of (acc.).

स्मारिन् a. remembering, recollecting (—०).

स्मार्त a. relating to memory, based on tra-
 dition.

स्मि, **स्मयते**, **०ति**, pp. **स्मित** (q.v.) smile, blush,
 be proud or arrogant. — **अव** blush down

(of the dawn). **उद्** smile up (with pride).

अभ्युद् & **उप** smile upon (acc.). **प्र** break
 out into a laugh. **वि** be astounded or
 surprised by (instr., loc., or abl.); be
 proud, boast of (intr.). — Cf. **विसमित**.

स्मित a. smiling, expanded, blown; n. a smile.

स्मितपर्व a. preceded by a smile.

स्मितेज्ज्वल a. shining with a smile (eye).

स्मृ, **स्मरति**, **०ते**, pp. **स्मृत** (q.v.) remember (gen.
 or acc.); recollect, call to mind; hand

down, record, declare, teach (esp. P. **स्मर्यते**
 be recorded or declared as a law or custom,

pass for (nom. or loc.). Caus. **स्मारयति**
 & **स्मारयति** cause to remember, remind

(2 acc. or gen. of pers. & acc. of th.). —
अनु remember, collect; confess. C. remind.

अप lose conscience, forget. **उप** remember,
 call to mind (acc.). **प्र** remember or forget.

प्रति remember; C. remind. **वि** forget;
 C. cause to forget (2 acc.). **सम्** remember

(acc.); C. remind of (2 acc.). — Cf. **अनु-**
स्मृत, **विस्मृत**, **संस्मृत**.

स्मृत a. remembered, handed down by memory
 or tradition, taught, enjoined; passing

for, named, called (nom. ± इति).

स्मृति f. remembrance, memory, tradition (opp.

श्रुति revelation); a class of works based on authoritative tradition.
 सृष्टिकारिन् a. reviving a recollection.
 सृष्टिपाठक m. a lawyer.
 सृष्टिभू m. the god of love.
 सृष्टिभ्रंश m. loss or failure of memory.
 सृष्टिमन्तु a. having (a good) memory or (full) conscience; versed in law.
 सृष्टिमय, f. ई based on tradition.
 सृष्टिविभ्रम m. confusion of memory.
 सृष्टिशास्त्र n. law-book.
 स्मेर a. smiling, friendly; expanded, blown; full of (—°).
 स्मै pron.-st. of 3^d pers. (only nom. sgl., cf. त्वं).
 1 स्मद्, स्मन्, स्मन्ते, °ति, pp. स्मन् flow, run, drive (in a carriage), hasten. C. स्मद्द्यति = S. — अक् flow or run to (acc.). अनु run towards or along. अभि the same, overflow. अत flow down. आ & उप run or flow towards (acc.). नि flow down. प्र flow, run; drive away (in a carriage). परि flow around. वि flow forth or over, flow abundantly. सम् flow or run together. — Cf. विषय.
 2 स्मद् v. रघुष्यद्.
 स्मद् m. rapid course.
 स्मन्तु a. hastening on.
 स्मन् m. flowing.
 स्मन् a. & n. flowing, running; m. carriage, chariot.
 स्मन्दिन् a. flowing; letting flow.
 स्मन्त्या v. स्मन्त्या.
 स्मद् a. rushing, quick.
 स्माल m. the wife's brother, brother-in-law.
 स्म f. thread or needle.
 स्मृत a. sewn, sewn on.
 स्मृन् n. band, thong, rein; suture (on the skull).
 स्मिद् m. phlegm.
 स्मिन् a. soft, mild, tender; n. a soft couch or seat, comfort i.g.
 स्मिन्कृत a. preparing a soft couch.
 स्मिन्शी a. resting on a soft couch.
 स्मस, स्मसते (°ति), pp. स्मस (q.v.) fall, drop or hang down, decay, perish. C. स्मसयति

cause to fall, loosen. — अव fall down.
 व्यव fall asunder. वि fall asunder, break down, drop; C. cause to drop, loosen. — C. आस्रस्र, उत्स्रस्र, विस्रस्र.
 †स्मस a. breaking, loosening.
 स्मसिन् a. getting loose, falling down, depending.
 स्मक्ति f. corner.
 स्मत्त m. a cert. plant.
 स्मक्त s. corner of the mouth; mouth, jaws.
 सगदामन् n. a garland of flowers.
 सगधर a. wearing a garland; f. आ N. of a metre.
 सग्विन् a. = prec. adj.
 सज्ज f. wreath, garland (—° also सज्ज & सजस).
 सव m. stream or gush of, adj. flowing with, out-pouring (—°).
 सवण n., सवथ m. flowing, streaming.
 सवत् & सवन्ती f. stream, river.
 सवस् n. (—°) = सव m.
 सवितवे & सवितवै dat. infin. to सु.
 सवथ m. flowing, running.
 सष्टृ m. maker, creator.
 सस्त a. fallen, loosened.
 सस्तमुक्त a. hanging loose down.
 सस्तर m. straw, couch.
 1 स्त्राम् a. lame.
 2 स्त्राम m. disease, sickness.
 स्त्राव m. flow, oozing.
 स्त्रावण a. & n. making flow.
 स्त्राविन् a. flowing; making flow (—°).
 1 स्त्रिध्, स्त्रिधति do or go amiss, fail.
 2 स्त्रिध् f. foe or sinner.
 स्त्रीव, स्त्रीव्यति fail.
 सु, सवति (°ते), pp. सुत flow, stream; flow with (instr. or acc.); drip, leak (vessel); flow or waste away, perish, be lost. C. स्रावयति & स्रवयति cause to flow, spill, shed. — अति flow over. अधि flow off (abl.). अभि flow hither. अव flow down; C. = अतव C. cause to flow down. आ & उप flow towards (acc.). नि flow down. निस् flow asunder or out, flow forth, rise from (abl.). परि flow around or abundantly; run away, pass (time). प्र flow forth, stream from (abl.); let

flow, discharge. अभिप्र & संप्र stream forth.
वि stream forth, flow from (abl.); let
flow, discharge; melt away, perish. सम
flow or run together.

सुक्क (a. —°) = सुच.

सुगण्ड m. the handle of the Sruc.

सुघ्न m. N. of a town.

सुच f. (nom. सुक्) a large sacrificial ladle.

सुच a. performed with the Sruc.

सुत् (—°) flowing with, discharging.

सुतजल a. dry (lit. having the water flowed
off).

सुति f. flow, stream, gush; way, road.

सुत्य a. relating to a road.

सुव m. a small sacrificial ladle.

†सेमन् v. असेमन्.

स्रोत (adj. —°) current, channel.

स्रोतस् n. current, stream, river, channel;
aperture of the body (as eyes, ears, etc.);
organ of sense.

स्रोतस्य a. flowing in streams.

स्रोतावह & अवहा f. river.

स्रोता f. flood, wave, stream.

स्रोच a. performed with the Sruc.

स्रोतावह a. relating to a stream.

स्व (poss. refl.) one's own (often °—). m. n.
one's self (in the obl. cases also used as
a pronoun, cf. आत्मन्); m. & f. आ a kins-
man or relation, a man or woman of one's
own caste; n. property, wealth, riches.

स्वक (poss. refl.) = prec.; m relative, friend;
n. wealth, property.

स्वकर्मन् n. one's own work, business, or duty.

स्वकर्मस्य a. doing one's duty.

स्वकामिन् a. self-willing.

स्वकाल m. one's own time, loc. in time.

स्वकीय (poss. refl.) one's own; m. pl. relatives
or friends.

1स्वकुल n. one's own family or race.

2स्वकुल a. belonging to one's own family.

स्वकुशलमय, f. ई relating to one's own welfare.

स्वकृत a. self-done; n. such an action.

1स्वच a. having a beautiful axle; m. such a
a waggon.

2स्वच, f. ई fair-eyed.

स्वचञ्च a. having self-rule, free.

स्वगत a. relating or belonging to one's self;
n. adv. apart, aside.

स्वगा (indecl.) a sacrificial formula; w. कृ
utter this exclamation.

1स्वगुण m. one's own virtue or merit; abl.
°तस्.

2स्वगुण a. having virtues and merits of one's
own.

स्वगूर्त a. delectable by its own nature.

स्वगृह n. one's own house.

स्वग्नि a. having a good Agni (fire).

स्वङ्ग a. fair-limbed.

स्वङ्गुरि a. having handsome or clever fingers.

स्वचक्षुस् n. one's own eye.

स्वचेतस् n. one's own idea.

स्वच्छ a. very clear, transparent, bright, pure;
abstr. °ता f., °त्व n.

1स्वच्छन्द m. one's own will or choice, inde-
pendence; °— & °तस् at will, sponta-
neously, freely.

2स्वच्छन्द a. independent, spontaneous, free,
n. adv.

स्वच्छन्दचार & °चारिन् a. moving at will,
independent.

स्वच्छन्दवनजात a. grown wild (lit. sponta-
neously) in the wood.

स्वज्, स्वजते, °ति, pp. स्वक्त embrace, encircle. —
अभि, परि, अभिपरि, संपरि, & वि (ध्व),
सम्, अभिसम् = S.

स्वज a. born from or belonging to one's self,
one's own; m. a viper.

स्वजन m. one's own man, (coll.) people or
kindred.

स्वजन्मन् & स्वजात a. produced or begotten
by one's self.

स्वजा a. self-born.

स्वजाति f. one's own caste or race; a. belong-
ing to it.

स्वजातीय & °जात्य a. = prec. adj.

स्वजित a. conquered by one's self.

स्वजन्य a. = स्वजन्मन्.

स्वज्जाति m. one's own kindred or kin.

स्वच्च & स्वच्चस a. moving lightly, quick.

1स्वतन्त्र n. self-dependence, i.e. independence,
freedom; also °ता f.

2खतन्त्र a. self-dependent, free.

खतन्त्रय, °यति bring into dependance, call to obedience.

खतवस् a. (nom. °वान्) self-strong, conscious of one's own strength.

खतस् adv. = abl. of ख a. & m.

खता f., °त्वं n. relation to one's self.

खतेजम् n. one's own splendour.

खद्, खदति, °ते (खादते), pp. खात्तं (q.v.)

A. sweeten, make savoury or agreeable;

A.(P.) be sweet or savoury, please; relish, taste, eat, enjoy; delight in (loc.). C.

खदयति make savoury, season, cook; make soft i.e. calm, propitiate; खादयति

relish, taste, eat. — आ & समा (खादयति) relish, eat, enjoy.

खदित a. well eaten.

खदेश m. one's own place or land, home.

खधन n. one's own wealth or property.

खधर्म m. one's own right or duty.

खधर्मन् a. keeping to one's custom.

1खधा f. (one's own or peculiar) nature or condition (lit. self-position, spontaneity), habit, custom, rule; accustomed place, home; welfare, comfort, pleasure. Instr. sgl. & pl., खधामन्, अनु खधाम्, & खधा अनु willingly, freely, in wonted wise, merrily, wantonly.

2खधा f. sweet drink, esp. a libation to the Manes; the exclamation Svadhā (used on presenting or instead of this libation).

खधाकर a. offering a libation to the Manes or pronouncing the exclamation Svadhā.

खधाकारं m. the exclamation Svadhā.

खधावन्, f. °वरी = seq.

1खधावन् a. keeping to one's habit or custom, constant, faithful, comfortable, blessed.

2खधावन् a. containing sweet drink or refreshment.

खधाविन् a. = prec.

खधित a. healthy, strong.

1खधिति m. f. axe, hatchet.

2खधिति f. a kind of large tree with hard wood.

खधित्विन् a. consisting of Svadhā-wood (cf. prec.).

खधीत a. well taught or instructed; n. good study.

खधीति a. studying well.

खध्वरं a. sacrificing well; m. n. a good sacrifice.

खन्, खनति, °ते, pp. खनित (q.v.) sound, roar, cry, hum. C. खनयति = S. — अव cry or roar down. आ sound. परि (I. स-निष्कृत) clang. प्र roar. प्रति sound back, re-echo. वि roar, howl, sound.

1खन् m. sound, roar, thunder, in l. l. any kind of sound or noise.

2खन् m. roaring water.

खनवन् a. sounding, loud.

†खनस् & †खनि (—°) = 1खन्.

खनित a. sounding; n. sound.

†खनोक a. fair-faced.

खनगुप्त a. well hidden.

खनुष्ठित a. well performed.

खन्त a. ending well.

खप्, खपिति & खपति, °ते, pp. सुप्तं (q.v.) sleep, fall asleep, lie down, repose, be dead. C. खापयति (खपयति) make sleep, bring to rest, kill. D. सुषुप्सति wish to sleep. — नि go to sleep, die; C. put to sleep, kill. प्र fall asleep, go to rest, sleep. C. put to sleep, lull to rest. — Cf. अवसुप्त, प्रसुप्त, विषुप्त, संसुप्त, संप्रसुप्त (add.).

खपत्वं m. one's own side or party, opinion or statement.

1खपत्वं n. good offspring or a good work.

2खपत्वं a. having good offspring or doing a good work.

खपद् n. one's own abode, place, position, rank or dignity.

खपन् a. sleepy; n. sleeping, sleep.

खपराह्नि (loc.) late in the afternoon.

खपस् a. working or worked well, skilful or skilfully made; m. artist.

खपस्य, °स्यते work well, be active or busy.

खपस्यु a. active, industrious.

खपस्या f. (instr.) activity, cleverness.

†खपाक a. working well, skilful.

†खपिवात a. well meaning or much desired.

खपू f. besom.

खप्तव्य n. impers. to be slept.

खप्न m. sleep, dream.

†खप्नञ् a. sleepy.

खप्नज् a. dreamt (sleep-born).

खप्नधीगम्य a. perceptible by the intellect in sleep.

खप्नभाज् a. enjoying sleep.

खप्नया adv. in dreaming.

खप्नलब्ध a. attained in sleep.

खप्नवृत्त a. happened in a dream, dreamt.

खप्नस् a. wealthy, rich.

खप्नसंदर्शन n. sight or illusion of a dream.

खप्नान्तं m. condition of sleeping or dreaming.

खप्नाय्, °यते be sleepy; be like a dream.

खप्न्य n. vision of a dream; खप्न्यया adv. in dreaming.

खप्नधान a. self-dependent; abstr. °ता f.

खप्नव्यु m. (one's own) relation or friend.

खप्नानु a. self-luminous.

खप्नभाव m. birth-place; (one's own) inherent disposition or nature; °—, abl., & instr. by nature, naturally, spontaneously.

खप्नभावज् a. innate, natural.

खप्नवाक्ता a. uttered spontaneously.

खप्नभिष्टि a. granting or receiving good assistance.

खप्नभीशु a. having beautiful reins.

खप्नभू a. self-existing; m. Brahman; f. one's own country or home.

1खप्नभूति f. one's own welfare.

2†खप्नभूति a. self-existing.

खप्नभूमि f. = खप्नभू f.

खप्नभ्यक्त a. well anointed.

खप्नमहिमन् m. one's own greatness.

खप्नमांस n. one's own flesh.

खप्नमातृतस् adv. from (one's own) mother's side.

खप्नयवर a. self-choosing; कन्या (± भर्तु)खप्नयवरा f. a maiden who thus chooses her husband. m. self-choice (esp. of a husband by a girl of the warrior caste).

खप्नयवरवधू f. a self-chosen wife.*

खप्नयवृत a. self-chosen (husband).

खप्नयशीर्ण a. self-fallen.

खप्नयश्रेष्ठ a. best etc. by nature.

खयंयस & °यस a. falling & fallen spontaneously.

खयंकृत or खयंकृत a. self-made; done by or for one's self; made one's own, adopted.

खयंखात a. self-dug.

खयंग्रह m., °ग्रहण n. the (violent) taking for one's self.

1खयंयाह m. = prec.

2खयंयाह a, taking freely or violently; °— & n. adv. voluntarily, spontaneously.

खयंज & °जात a. self-born.

खयंज्वातिस a. self-shining.

खयंत a. self-guided.

खयंत्यक्त a. self-abandoned.

खयंदत्त a. self-given (son).

खयंधारित a. self-worn (ornament).*

खयंनिर्दिष्ट a. self-marked.

खयंम् (indecl.) self (applied to the gramm. or log. subject); often °— self-, spontaneously, voluntarily, naturally.

खयमनुष्ठान n. self-performance or practice of (loc.).

खयमर्जित a. self-acquired.

खयमागत a. come of one's own accord.

खयमाहृत a. self-fetched.

खयमुद्यत a. offered spontaneously.

खयंप्रकाश a. self-manifest.

खयंप्रकाशमान a. self-luminous; abstr. °त्व n.

खयंप्रभ a. self-shining.

खयंप्रशीर्ण a. self-fallen.

खयंप्रसृत a. self-praised.

खयंभय a. broken or fallen off spontaneously.

खयंभु m. E. of Brahman & Īva (cf. खयंभू).

खयंभुव a. = seq. adj.

खयंभू a. self-existent; m. E. of Brahman.

खयंमुत a. died of one's self.

खयंशस् a. self-glorious or majestic.

खयंयु a. self-dependent.

खयंयुक्त a. self-yoked.

खयंयुक्ति f. one's own team; one's own arrangement or disposition, instr. & °तस्† naturally, of course.

खयंयुक्त्वा or °युज् m. an ally.

1खयंयानि f. one's own womb, home, or place.

2खयंयानि (f. also ई) related by blood.

1खर, खरति sound, make resound; sing,

praise; shine, be bright. C. खरयति (P. खर्यते) pronounce with the Svarita accent. — अति let a sound die away. अभि chime in. अव resound. सम् & अभिसम् salute, invoke.

2खूर n. the sun, sunlight, light i.g., the light space i.e. the sky or heaven.

खरं or खर m. sound, voice, accent, musical tone or note.

खूरकृत a. well prepared (sacrifice).

खरण a. sounding loud, clear-voiced.

खरपरिवर्त m. change of the voice.

खरभक्ति f. vowel-fracture (g.).

खरभेद m. loss or change of the voice.

खरयोग m. sound-combination, voice.

खरवन्त् a. sounding, loud, accented.

खरसंयोग m. = खरयोग; also song or playing on the lute.*

खरसंक्रम m. transition of sounds or notes.

खरसंपद f. harmony (of the voice).

खरसंपन्न a. harmonious (voice).

खराज् a. self-ruling, independent; m. = seq.

खराजन् m., ०राज्ञी f. sovereign.

खराज्य n. independent dominion, also = seq.

खराद्र n. one's own kingdom.

खरि a. loud, noisy.

खरित a. sounded, accented, having the Sv. accent; m. n. the Svarita accent; abstr.

०त्व n.

खरिचं a. having good oars.

खरु m. the sacrificial post or a slip of wood from it.

1खरुचि f. one's own wish or pleasure; instr. at will.

2खरुचि a. self-willed, wilful.

खरूप n. (one's own) form or shape, true nature, p. ०वन्त् & ०पिन्; (± शब्द० or शब्दस्य) the word in its peculiar form, the word itself (g.); ०— & ०तस्य by nature, of one's self, really.

1खरोचिस् n. one's own splendour.

2खरोचिस् a. self-resplendent.

खर्क a. singing well.

खर्ग a. going or leading to light or heaven, heavenly; m. (± लोक) the heavenly world, heaven, paradise.

खर्गकाम a. desirous of heaven.

खर्गगति f. going to heaven.

खर्गगमन n. the same, dying.

खर्गगमिन् a. going to heaven.

खर्गच्युत a. descended from heaven.

खर्गजित् a. conquering heaven.

खर्गजीविन् a. dwelling in heaven.

खर्गत a. gone to heaven, died.

खर्गतरंगिणी f. the heavenly river, Gaṅgā.

खर्गतरु m. a tree growing in heaven.

खर्गति f., खर्गमन n. going to heaven, death.

खर्गद्वार n. the gate of heaven.

खर्गपुरी f. the heavenly city, Amarāvati.

खर्गपति & ०भर्तृ m. lord of heaven, Indra.

खर्गमार्ग m. the road to heaven.

खर्गयाण, f. ई going or leading to heaven.

खर्गराज्य n. the kingdom of heaven.

1खर्गलोक m. the heavenly world.

2खर्गलोक a. dwelling in heaven.

खर्गवन्त् a. partaking of heaven.

खर्गसद् m. a dweller in heaven.

खर्गसुख n. the joy of heaven.

खर्गस्त्री f. heavenly woman, Apsaras.

खर्गस्थ a. being in heaven, dead.

खर्गस्थित a. the same.

खर्गमिन् a. gone to or being in heaven, dying or dead.

खर्गाय्, ०यति be like heaven.*

खर्गिन् a. partaking of heaven, dead; m. a god.

खर्गीय a. relating to heaven, heavenly.

खर्गीकस् m. a dweller in heaven, a god.

खर्ग्यु a. helping to or partaking of heaven, heavenly, celestial.

खूर्चस् a. radiant as the sun.

खूर्चनस् a. pleasing (like) heaven.

खर्चि a. shining beautifully.

खर्जित् a. conquering light or heaven; m. a kind of sacrifice.

खर्ण (= सुवर्ण) n. gold (also ०क n.) or a cert. weight of gold (also m.).

खर्णकार & ०कृत् m. goldsmith.

खर्णदी f. the heavenly river (Gaṅgā).

खूर्णर & खूर्ण m. the lord or the space of light.

खणरेखा f. a streak of gold (on the touch-stone); N. of a woman.

खर्थ a. pursuing the right aim.

खर्द or खर्दा a. granting heaven or light.

खर्दृश् a. (nom. °दृक्) looking to or like heaven.

खर्धन् m. a good partisan.

खर्नगरी f. = खर्गपुरी.

खूर्पति m. lord of light, E. of Indra.

खर्मानव m. a kind of stone; f. ई N. of a daughter of Svarbhānu.

खर्भानु m. N. of a demon obscuring the sun and the moon, in l. l. = Rāhu.

खर्भानुशत्रु & °सूदन m. the sun (foe or destroyer of Rāhu).

खर्मीह् n. or as adj. w. आजि m. the contest for light; contest, fight i.g.

खर्मणि m. the heavenly jewel, the sun.

खर्थ (f. Ved. खरी) sounding, roaring, noisy.

खर्द्योत a. gone to heaven, dead.

खर्द्यु a. desirous of light.

1खर्लोक m. the heavenly world, E. of mount Meru.

2खर्लोक a. partaking of heaven, m. a god.

खर्वधु f. heavenly woman, Apsaras.

खर्वन्ते a. light, celestial.

खर्विद् a. winning or possessing the heavenly light.

खर्षी a. = prec.

खर्षीति f. abstr. to prec., contest, fight.

खर्लकृत a. well adorned.

खर्लज्जा f. (one's own) shame.

खल्प a. very small or minute, insignificant; instr. for a very short time. Compar. °तर & खल्पीयंस्.

खल्पक f. खल्पिका very small or short.

खल्पतस् adv. by (small) degrees, slowly.

खल्पवयस् a. young (short-lived).

खल्पस्मृति a. of short memory.

खल्पी भू be small, fall short.

खवत् adv. as one's own.

खवश् a. subject to one's own will, independent, free; abstr. °ता f.

खर्वान् (nom.) having or affording good protection.

खर्विद्युत् a. self-shining.

खर्विषय m. one's own sphere, province, or country.

खर्वृत्ति f. one's own way of life or means of subsistence, self-dependence, independence.

खर्वृत्ति f. one's own might or power.

खर्वृत्तिश्चिस् & खर्वृत्तिश्च a. self-shining.

खर्वृत्तिश्च a. having good horses.

खर्वृत्तिश्च n. possession of good horses, horsemanship.

खर्वृत्तिश्च n. fold, stable, wont place, nest, house, home.

खर्वृत्तिश्च a. quite black.

खर्वृत्तिश्च f. sister, खर्वृत्तिश्च n. sisterhood.

खर्वृत्तिश्च a. going one's own way, free.

खर्वृत्तिश्च m. self-prepared straw (for sitting or lying on).

खर्वृत्तिश्च f. welfare, blessing, happiness; the same form as adv. with luck, happily (also खर्वृत्तिश्चिस्), as subst. n. = f., खर्वृत्तिश्चु ते hail to thee!

खर्वृत्तिश्च m. a kind of bard (calling hail!); N. of a serpent-demon etc.; any lucky or auspicious figure, esp. the figure of a cross, a dish of a cert. form, the crossing of the arms; a building shaped like a cross (also n.).

खर्वृत्तिश्च m. bard, herald (cf. prec.); the exclamation खर्वृत्तिश्च.

खर्वृत्तिश्चा a. leading to welfare.

खर्वृत्तिश्चा f. condition of welfare.

खर्वृत्तिश्च or °दा a. bestowing welfare.

खर्वृत्तिश्चन् a. prosperous, happy, auspicious.

खर्वृत्तिश्चाच् f., °वाचक m. blessing, benediction.

खर्वृत्तिश्चाच् n. the invitation of a Brahman to pronounce a benediction and the offering of flowers, fruits, & sweetmeats connected with it.

खर्वृत्तिश्चाच्नक & °निक a. offering flowers etc. (cf. prec.).*

खर्वृत्तिश्चाच् a. to be called upon to pronounce a benediction; n. = खर्वृत्तिश्चाच्न.

खर्वृत्तिश्चयन n. good progress, success, welfare, blessing, benediction; a. (f. ई) producing happiness.

खर्वृत्तिश्चय m. N. of an ancient sage.

खख a. being in one's natural condition, healthy, well, comfortable; abstr. °ता f.
 खखमानस a. in good spirits, cheerful.
 1खखान n. one's own place, home.
 2खखान a. being at one's own place.
 खखीय m., आ f. a sister's son and daughter.
 खखभाव m. one's own nature.
 खखरूप n. one's own character.
 खःसुन्दरी & °स्तो f. heavenly maid, Apsaras.
 खहरण n. seizure of one's property.
 खहस्त m. one's own hand.
 खहस्तिका f. hoe, hatchet.
 खहित a. good for or kind to one's self; n. one's own welfare.
 खांशतस् adv. (created) from a part of one's own.
 खाकृति a. well shaped, handsome.
 खागत a. welcome (also lit. well come i.e. well acquired); n. welcome, salutation, °तो कृ make into a welcome.
 खाङ्ग m. one's own lap.
 खाङ्ग n. one's own body.
 खाचरण a. well-conducted.
 खाचान्त a. who has well rinsed his mouth.
 1खाचार m. good conduct.
 2खाचार a. well-conducted (also °वन्त्).
 खाच्छन्व n. independence, liberty; instr. willingly, of one's own accord.
 खाजीव & °व्य a. yielding a good subsistence.
 खातन्त्र्य n. self-dependence, free will; instr. spontaneously, freely.
 खाति or °ती f. N. of a constellation.
 खात्त a. made savoury, seasoned; tasted, eaten.
 खात्मन् m. one's own self or nature.
 खात्मवध m. suicide.
 खाद m. taste, flavour, charm.
 खादन a. making savoury, sweetening, seasoning; n. tasting, relishing.
 खादनोय a. tasty, savoury.
 †खादस् v. प्रखादस्.
 1खादान n. taking one's due.
 2खादान a. easy to be taken.
 खादिमन् m. sweetness.
 खादु, f. °द्वी tasting good, savoury, sweet, sweeter than (abl.); n. = seq.

खादुता f. sweetness, charm.
 खादुमन् & खादन् m., खादन् n. the same.
 खादुयुक्त a. connected with sweetness, sweet.
 खाद्य a. being tasted, tasty.
 खाधी a. meditative, attentive, careful, long-ing.
 खाधीन a. self-dependent, free; under one's own control, subject to one's own will. Abstr. °ता f.
 खाधीनकुशल a. having prosperity in one's own power.
 खाधीनापाय a. having an expedient in one's own power.
 खाध्याय m. reading or repeating (to one's self), esp. study of the Veda.
 खाध्यायवन्त् & °यिन् a. practising the study of the Veda.
 खाध्यायार्थिन् a. intent upon the study of the Veda.
 खान् m. sound, noise.
 खानिन् a. sounding, noisy.
 खान्त m. one's own end or death, kingdom or country; n. the heart (as the dominion of the self).
 खाप m. sleep, dream.
 खापतेय n. one's own wealth or property.
 खापन a. causing sleep.
 खापि m. a good relation or friend.
 खाभाविक, f. ई belonging to one's own nature, natural, peculiar, inherent.
 खाभाव्य n. abstr. to prec.
 खामं a. abundant, ready, at hand.
 खामिक (adj. —°) = खामिन्.
 खामिता f., °त्व n. ownership, dominion over (gen. or —°).
 खामिन् m. owner, proprietor, master, lord; f. °नी.
 खामिपाल m. du. master and herdsman.
 खामिभट्टारक m. a noble lord.*
 खामिसेवा f. service of a master.
 खाम्य n. ownership, dominion.
 खायत्त a. subject to one's self, standing under one's own control; abstr. °त्व n.
 1खायंभुव a. relating to Svayāmbhū (Brahman) or Svāyāmbhuva (v. seq.).
 2खायंभुव m. patr. of the first Manu.

खायुध a. well armed.

खार m. sound, accent, esp. the Svarita.

खारक्ष a. easily protected or defended.

खाराज्य n. self-sovereignty, unlimited dominion.

खारुह a. grown from its own root, firmly rooted.

खारोचिष m. patron. of the second Manu.

खार्जित a. self-acquired.

1खार्थ m. one's own affair or cause, own or original meaning.

2खार्थ a. relating to one's own person, self-interested, egoistic; abstr. °ता f.

खार्थसाधन n. attainment of one's own ends; °तत्पर a. intent upon it.

खालक्षण n. true disposition, peculiarity.

खाविश a. easily accessible.

खायु a. very swift.

खास a. sharp-mouthed (Agni) or sharp-edged (axe).

खासन n. a fine seat.

खासख a. having or offering a good or comfortable seat.

खासीन a. comfortably seated.

खास्तीर्ण a. well spread, wide.

खास्थ n. comfort, ease.

खाहा an exclam. used in making oblations = hail to (dat.), or at the end of an invocation = Amen; as f. a personification of the daughter of Dakṣa and wife of Agni.

खाहाकार m. the utterance of the word Svāhā, also = °कृति.

खाहाकृत्ter the word Svāhā, pp. °कृत consecrated with Svāhā.

खाहाकृति f. consecration with the word Svāhā.

खाङ्गत a. well invoked or worshipped.

खित n. = सुवित welfare, happiness.

1खिद्, खिदते, खिद्यति. °ते, pp. खिन्न sweat, perspire. C. खिद्यति cause to sweat, make warm, foment. — प्र begin to sweat, become moist. सम C. = S.C.

2खिद् (indecl.) lays stress upon an interr. pron. or makes it indefinite (कः खिद् who then or whosoever, क्व खिद् anywhere), often expletive. Follows अपि, उत (which

it also precedes), & आहो. Often in disjunctive questions in both clauses, alone or with a pronoun or another particle.

खिन्न a. perspired, sweated; seethed, boiled.

खिषु a. having good arrows.

1खिष्ट a. well beloved.

2खिष्ट a. well or properly sacrificed; n. a good sacrifice.

खिष्टकृत् a. offering good sacrifices, E. of Agni.

1खिष्टि f. a good or successful sacrifice.

2खिष्टि a. sacrificing well.

खीकरण n. making one's own, appropriating, taking to wife, admitting, assenting.

खीकार m. appropriation, reception, admission, assent.

खी कृ M.(A.) make one's own, appropriate, win, take (also to wife = भार्यार्थे), admit, assent.

खीय a. one's own.

खेच्छम् adv. at will or pleasure.

खेच्छा f. one's own wish or will; °— & instr. = prec.

खेच्छाचारिन् a. acting according to one's own will, humorous, wayward.

खेच्छाभोजन n. eating one's fill.

खिद् m. sweat; pl. drops of sweat.

खिदज a. produced by sweat or hot moisture.

खिदजल n. sweat; °कण m. & °कणिका f. drop of sweat.

खिदन a. & n. sweating or causing sweat.

खिदविन्दु m. drop of sweat.

खिदयु a. sweating, perspiring.

खिदलेश m. drop of sweat.

खिदवारि & खिदाम्बु n. sweat-water.

खिदोद्गम m. outbreak of perspiration.

खेष्ट a. dear to one's self, nearest to one's heart.

खैर a. moving on gently or cautiously; n. adv. of one's own accord, spontaneously, freely, easily, carelessly (also °— & instr.); gently, slowly, cautiously; as subst. independence, free choice.

खैरकम् adv. straight out, directly.

खैरगति a. moving freely.

खैरचारिन् a. = prec. & seq.

स्वीरवर्तिन् & ०वृत्त a. acting freely.

स्वीरिन् a. free, independent; wanton, unchaste (woman).

स्वीष m. own or free choice.

स्वीजस् a. very strong or powerful.

ह

१ह (encl.) to be sure, indeed (=older घ), often expletive, esp. at the end of a verse.

२ह (—०) killing, slaying.

हंस, f. ई goose, also applied to the swan, flamingo and like water-fowl; fig. the sun, the soul, du. the individual and universal soul.

हंसक m. little or miserable goose, goose i.g. (f. हंसिका); s. anklet.

हंसगति* & ०गामिनी f. moving (gracefully) like a swan.

हंसचन्द्रांशु m. pl. sun- and moon-beams.

हंसतूल n. the down of a geese.

हंसपद n. goose-foot (as a mark), a cert. weight; m. pl. N. of a people.

हंसपदिका f. N. of a woman.

हंसमाला f. a flight of wild geese.

हंसमुख, f. ई shaped like the beak of a goose.

१हंसयान n. a team of geese.

२हंसयान, f. ई riding on a goose.

हंसराज m. a big gander (lit. a king of geese).

हंसवन्त् a. containing the word हंस; f. ०वती a woman's name.

हंससाचि m. a kind of bird.

हंसावली f. = हंसमाला.

हहो a. vocative particle.

हजिका f. maid-servant.

हज्जे ind. (used in addressing a maid-servant).*

हड्ड m. market.

हठ m. violence, force, obstinacy; ०—, abl., & instr. adv. violently, forcibly, necessarily, absolutely, by all means.

हठकर्मन् n. violent act, violence.

हठकामुक m. a violent suitor.

हठिका f. tumult, dreadful noise.

हण्डिका f. pot.

हत a. smitten, beaten, struck, raised (dust); hit, pierced; wounded, hurt (lit. & fig.); visited or afflicted by (instr. or —०);

cheated, deceived; killed, slain; ruined, lost; cursed, wretched, miserable. Often ०— having lost, deprived or destitute of; the wretched or cursed—.

हतक a. smitten, slain; cursed, wretched, miserable.

हतच्छाय a. robbed of beauty or grace.

हतजीवन & ०जीवित n. the cursed life.

हतखिष् a. robbed of light or splendour.

हतविधि m. the cursed fate.

हतहृदय n. the cursed heart.

हतस्त्रीक a. having killed a woman.

हताश a. desperate or good for nothing (lit. having lost or killed hope).

हति f. striking, stroke, blow.

हतुं a. deadly, pernicious.

हत्य n. (—०) & हत्या f. killing, slaughter.

हथ m. stroke, blow.

हद्, हदति cacare.

१हन्, हन्ति, हते, जिघ्रते, ०ति (हनति), pp. हतं (q.v.) smite, beat, strike, strike down, hew off, hit, pierce, hurt, injure, throw (a spear or an arrow) upon (gen. or dat.), slay, kill, destroy (आत्मानमात्मना one's self), suppress, give up, abandon. C. घातयति (q.v.). D. जिघांसति (०ते) wish to strike down or kill. I. जङ्घन्ति (जङ्घन्यते) tread upon (loc. or acc.) strike, slay, destroy; vex, afflict. — अप beat off or out, repel, destroy, unhusk (corn). अभि strike at, beat (drum), smite, afflict, visit, touch. D. wish to strike down. अव throw down, strike, hit; scare away, repel, keep off. आ strike at (loc. or dat.), M. strike a part of one's own body); hit, beat, attack, assault. अभ्या hit, strike, wound, impede. प्रत्या ward off, repel. व्या strike, hit, impede, hinder, keep off. समा beat (together), strike at, hew down, kill.

उद् force up, raise; root up or out; dig or throw up; M. hang one's self. उप beat, strike, touch; stick on, fix, fasten; hit, hurt, afflict, damage, destroy. नि strike in or down, hurl upon (loc.); hit at, touch; attack, assail; slay, destroy, bring to nought. अभिनि spit, put on; strike at (acc.). प्रणि bring to nought, destroy (acc. or gen.). प्रतिनि strike against (acc.). विनि beat, strike down, kill, destroy. संनि strike at, attack, kill. निस् dash out or off, drive away, slay, destroy. परा strike off or down, overthrow; hit, touch. परि strike around, encompass; extinguish (fire). प्र beat, strike at (acc.), hew down, kill. अभिप्र, (*निप्र w. gen.), & विप्र overwhelm. प्रति strike against (gen.), strike at, attack (acc.); strike down, break; pierce, broach; beat back, repel, hinder; frustrate, destroy. वि strike apart, break down, destroy; spread, extend; tear or beat off, repel, resist, frustrate. सम strike together, join or unite closely, conglomerate; strike or break down. P. thicken (intr.), become firm or solid. — Cf. अभिहत, आहत, उद्धत, विहत, संहत, समुद्धत.

2हन्, f. घ्नी (—०) killing, slayer.

हन्नन a. (f. ई) & n. striking down, killing, destroying.

हनीयंस (compar.) slaying more or most.

हनु f. the jaw.

हनुमन्त् a. having strong jaws; m. N. of a monkey-chief, the son of the god of wind and the ally of Rāma.

हनुमन्नाटक n. T. of a drama.

हनुमन्त् m. = हनुमन्त् m.

हन्ते interj. come! go to! well! often repeated or w. हा.

हन्तव्य a. to be killed.

हन्तु m. killing (हनुम्, हन्तवे, हन्तवै, & हन्तोस् infin. to हन्).

हन्तुकाम a. wishing to kill.

हन्तृ (gen.) & हन्तृ (acc.) slaying, slayer.

हन्त्व a. to be slain.

हन्त्वा s. stroke, blow.

हम्भा f. bellowing of a cow or calves.

हम्भाय्, ०यते bellow.

हय m. horse; f. हया & हयी mare.

हयकर्मन् n. horsemanship.

हयग्रीव a. horse-necked; m. a form of Viṣṇu.

हयज्ञ a. skilled in horses; ०ता f. = seq.

हयत्तत्त्व n. horsemanship (cf. हयविद्या).

1हयमुख n. the face of a horse.

2हयमुख a. horse-faced; f. ई N. of a Rākṣasī.

हयमेध m. horse-sacrifice.

हयविद्या f., ०शास्त्र n. the science of (training and managing) horses.

1हयशिरस् n. a horse's head; N. of a cert. myth. weapon.

2हयशिरस् a. having a horse's head; m. a form of Viṣṇu.

हयशीर्ष & ०र्षन् a. & m. = prec.

हयहर्तृ m. stealer of a horse.

हयारीह m. rider on horseback.

हयिन् m. horseman.

हये a vocat. particle.

हर (only —०, f. आ, r. ई) carrying, bringing; taking, receiving, seizing, robbing; ravishing, charming; removing, destroying. m. seizer or destroyer, E. of Īṣa, a man's name.

हरण a. (f. आ & ई) & n. carrying, conveying, taking, receiving, seizing, holding, robbing, removing, destroying; n. also offering (of a sacrifice), nuptial fee.

हरदत्त m. a man's name.

हरनेत्र n. Īṣa's eye.

हरयाण m. N. of a man.

हरवृषभ m. Īṣa's bull.

1हरस् n. grip; draught (in drinking, also = drink, beverage); vigour, energy, strength, power; poss. ०हरखन्त् & हरखिन्.

2हरस् n. anger, wrath.

हरसख m. Īṣa's friend i.e. Kubera.

हरसूनु m. Īṣa's son i.e. Skanda.

हरि a. fallow, yellowish, greenish. m. horse, esp. the steeds of Indra (2, but also 20-200), lion, ape, the sun, fire, wind, E. of Viṣṇu, Indra etc.

हरिकेश a. yellow-haired; N. of a Yakṣa etc.

हरिगिरि m. N. of a mountain.

हरिगोपक m. the cochineal insect.

हरिचन्दन m. n. a sort of yellow sandal tree or wood; one of the 5 trees of paradise.

हरिण a. fallow, pale, yellowish, green; m. a kind of antelope (f. ०णी), ichneumon, N. of a serpent-demon etc.

हरिणाक्ष, f. ई deer-eyed.

हरिणी v. हरिण & हरित.

हरिणीदृश् & ०नयना f. deer-eyed.

हरिणेक्षण a. = prec.

हरित a. fallow, yellowish, greenish. m. a fallow horse, esp. of the Sun-god, emerald; f. a fallow mare; region, quarter of the sky.

हरित (f. आ, older हरिणी fallow, pale, yellow, green. m. N. of sev. men etc.; f. हरिता Dūrvā grass; n. gold, greens, any yellowish or greenish substance.

हरितकपिश a. yellowish brown.

हरितगामय m. pl. fresh cow-dung.

हरितच्छद a. green-leaved.

हरितस्रज् a. having (forming) yellow or green garlands (tree); wound with a golden chain (horse).

हरिताल n. auripigment; ०मय, f. ई made of it.

हरितधान्य n. green or unripe grain.

हरितयव m. pl. green (unripe) barley.

हरिताश्व a. having fallow horses (Sun).

हरित्वच् a. yellow-skinned.

हरित्वन्त् a. gold-coloured.

हरिदत्त m. N. of a Dānava & sev. men.

हरिदश्व a. = हरिताश्व, m. the sun.

हरिद्र m. the yellow sandal tree; f. आ turmeric, N. of a river.

हरिनेत्र a. yellow-eyed (Çiva).

हरिपिङ्ग & ०पिङ्गल a. yellowish-brown.

हरिप्रबोध m. T. of a work.

†हरिप्रिय m. friend of the fallow steeds, i.e. Indra.

हरिमन् m. yellowness, a kind of disease.

हरिमन्त् a. = हरिवन्त्.

हरियाग a. yoked with the fallow steeds (Indra's chariot).

हरियाजन n. harnessing the fallow steeds.

हरिवंश m. Hari's i.e. Viṣṇu's (Kṛṣṇa's) race, T. of a poem.

हरिवन्त् a. having fallow steeds (Indra).

हरिवर्षम् a. green-coloured.

हरिवाहन a. guiding the fallow steeds; m. E. of Indra.

हरिश्मन् & ०शिख m. names of sev. men.

हरिश्चन्द्र a. having a golden-coloured splendour; m. N. of sev. kings.

हरिश्मश्राक् & ०श्मश्रु† a. golden-bearded.

हरित्री a. shining or beautiful as gold.

हरिष्ठा a. guiding (lit. standing over) fallow steeds.

हरिसिंह m. N. of a king.

1हरिहय m. a horse of Indra.

2हरिहय a. having fallow horses (Indra).

हरिहर m. a deity consisting of Viṣṇu and Çiva conjoined; du. Viṣṇu and Çiva.

हरिहेति f. Viṣṇu's or Indra's weapon (discus or rainbow).

हरिहेतिमन्त् a. adorned with a rainbow.

हरीतक m., ई f. N. of a tree.

हरीश m. a monkey-prince.

हरेणु m. a kind of pease.

हर्तव्य a. to be seized, robbed, or taken.

हर्तु m. bringer, taker, receiver, seizer, remover, destroyer.

हर्म् n. stronghold, castle, mansion, palace, house, home.

हर्म्यतल & ०पृष्ठ n. platform, balcony.

हर्म्यवलभी f., ०स्थल & हर्म्याग्र n. the same.

हर्म्येष्ठा a. being in a house.

हर्ष, हर्षति, ०न्ते be gratified or comfortable, delight in (loc.), be fond of, desire, like (acc.). — अभि love, long for. आ M. love, cherish. प्रति be fond of, long for, also = वि dislike, reject.

हर्षच् a. green-eyed; m. cat or ape.

हर्षत् a. desirable, pleasant, dear.

1हर्षश्च m. & 2हर्षश्च a. = 1 & 2हरिहय.

हर्षश्चपाप m. Indra's bow i.e. the rainbow.

हर्ष m. joy, delight, rapture, glee; N. of a king etc.

हर्षक a. delighting (—०).

हर्षगर्भ a. joyful, merry.

हर्षचरित n. T. of a work.

†हर्षण a. & n. gladdening, exciting.
 हर्षदेव m. king Harsha.
 हर्षदाहल s. amorous desire.*
 हर्षनाद, °निखन & °निःखन m. shout of joy.
 हर्षमेय a. whose essence is joy (ph.).
 हर्षवन्त a. joyful; f. °वती N. of a princess
 & a city.
 हर्षवर्धन m. N. of a king, pl. of a people.
 हर्षवर्मन् m. N. of a prince.
 हर्षशोक m. du. joy and sorrow.
 हर्षाश्रु n. tear of joy.
 †हर्षिन् a. rejoicing, delighting in (—°).
 हर्षुमेन्त a. excited.
 हर्षुल a. cheerful, merry.
 हर्षोत्फुल्ललोचन a. opening the eyes wide in
 rapture.*
 हर्ष्या (instr. adv.) in impatient agitation.
 हल m. n. plough (also as a weapon).
 हलधर & °भृत् m. plough-holder, plougher
 (E. of Balarāma).
 हलमार्ग m. furrow.
 हलमुख n. plough-share.
 हलहला exclam. of applause.
 हला a. vocat. particle used in addressing a
 female friend.*
 हलायुध a. armed with a plough; m. E. of
 Baladeva, N. of sev. men.
 हलाहल m. n. a cert. deadly poison.
 हलिच्छण m. a kind of lion (cf. हलीच्छण).
 हलिन् m. plougher, husbandman; (± राम)
 E. of Balarāma.
 हलीच्छण m. a cert. animal.
 1हव m. sacrifice.
 2हव a. calling; m. n. call, invocation.
 1हवन n. sacrifice or = f. ई sacrif. ladle.
 2हवन n. invocation.
 हवनश्रुत a. listening to an invocation.
 हवनस्यद् a. hastening to an invocation.
 हवन्स n. invocation.
 हविन् a. calling (for help).
 हविरह & हविरद a. eating oblations.
 हविरद्य n. abstr. to prec.
 हविराजति f. a sacrificial offering.
 हविरुच्छिष्ट n. the leavings of a sacrifice.
 हविरुच्छिष्टभुज् a. eating the leavings of a
 sacrifice.

हविरुच्छिष्टाश् & °शन a. = prec.
 हविर्यहणी f. the sacrificial shovel or ladle.
 हविदी a. giving oblations.
 हविर्दान n. gift of oblations.
 हविर्धान n. a waggon on which Soma-plants
 and other offerings are put or a shed for
 such waggons, i.g. place of offering;
 p. °धानिन्.
 हविर्भुज् a. eating oblations; m. fire or the
 god of fire, also Īiva or a good i.g.
 हविर्मथि a. spoiling a sacrifice.
 हविर्यज्ञ m. a sacrificial offering.
 हविर्यह (°वाह, nom: वाट्) carrying the sacri-
 fice.
 हविःशेष m. the leavings of a sacrifice; °भन्त
 a. eating them.
 हविष्करण n. the preparation of a sacrifice.
 हविष्कृत a. preparing an oblation; m. the
 formula हविष्कृदेहि (r.).
 हविष्कृत a. prepared as a sacrifice.
 हविष्कृति f. = हविष्करण.
 हविष्पङ्क्ति f. five (lit. a pentad of) sacrificial
 objects, grains, milk etc.
 हविष्पति m. lord of a sacrifice.
 हविष्या a. drinking an oblation.
 हविष्यात्र n. a vessel for oblations.
 हविष्मन् a. having prepared the oblations
 or offering them; accompanied by oblations
 or containing them.
 हविष्यु a. fit for an oblation; m. n. sacrificial
 food.
 हविष्यभुज् a. subsisting on sacrificial food.
 हविष्याग्निन् a. the same.
 हविष्यान्न n. sacrificial food.
 हविस् n. oblation or gift for the gods, esp.
 grain (parched, boiled, as porridge or as
 cake), Soma, milk, clarified butter, etc.
 हवीमन् s. invocation.
 हवे exclamation.
 1हव्य n. oblation.
 2हव्य (हव्य) a. to be invoked.
 हव्यकव्य n. sgl. or du. an oblation to the gods
 and the Manes.
 हव्यजुष्टि f. delight at offerings.
 हव्यदाति a. & f. giving offerings.

हव्यवह (०वाह, nom. ०वाद्) bearing the oblations (to the gods); m. fire or the god of fire.

हव्यवाह & ०वाहन a. & m. = prec.

हव्यसूद, ०सूद, & ०सूदन a. affording oblations.

हव्याद् & हव्याद् a. eating oblations.

हव्याजति f. a sacrificial offering.

1हस् interj. of laughter or mirth.

2हस्, हसति (०ते), pp. हसित (q.v.) laugh, smile; laugh at (instr. or acc.), mock, ridicule, cut out. C. हासयति make laugh; mock, ridicule. — अप C. mock, deride. अव the same. उप smile; (also C.) laugh at, ridicule. परि sport or jest with (acc.); scoff, deride. प्र laugh out (± हासम्); laugh with (acc.); laugh at, ridicule. C. make laugh. संप्र laugh out; C. sport, jest. वि laugh out; mock, deride (acc., r. gen.). संवि laugh out, laugh.

हस or हस m. laughter, mirth.

हसन a. & n. laughing, joking; f. आ a laugh or smile.

हसनीय a. laughable, ridiculous.

हसामुद a. laughing merrily.

हसित a. laughing out, laughing; n. impers. it was laughed by (instr.) at (प्रति); mocked, derided, outvied, surpassed. n. laughing, laughter.

हस्तर्तु m. exciter or gratifier.

हस्तार m. the laughing of the sky i.e. lightning (without thunder).

हस्तृति f. loud mirth, laughter.

हस्त m. hand (also as a measure of length), trunk (of an elephant), paw (of a tiger) etc., N. of sev. men & a lunar mansion; a. — holding in the hand (cf. पाणि); f. हस्ता hand.

हस्तक m. hand, adj. — (f. हका) = prec.

हस्तकमल n. a lotus carried in the hand.

हस्तकार्य a. to be done with the hand.

हस्तकृत a. done with the hand.

हस्तग, ०गत, & ०गामिन् a. being in the hand or in the hands of (—०).

हस्तगृह्य ger. taking by the hand.

हस्तग्रह m. taking the hand (of a girl), marriage.

हस्तग्राम m. who marries or has married (cf. prec.).

हस्तग्रह m. who takes one's hand i.e. who is quite near, also = prec.; m. husband.

हस्तघ्न m. hand-protector (cf. अङ्गुलिच).

हस्तच s. the same.

हस्तदीप m. hand-lantern.

हस्तधारण f. = हस्तग्रह; also help, assistance.

हस्तपाद n. sgl. hands and feet.

हस्तप्रद a. offering a hand, helpful.

हस्तप्राप्त a. = हस्तग.

हस्तप्राप्य a. to be reached with the hand.

हस्तभंशिन्* & ०भ्रष्ट a. slipped from the hand.*

हस्तवन्त् a. having hands; handy, clever.

हस्तसंज्ञा f. a sign with the hand.

हस्तस्थ a. being in the hand, held.

हस्ताय n. the extremity of the hand (i.e. finger) or of an elephant's trunk.

हस्ताङ्गुलि or ०ली f. finger (of the hand).

हस्ताञ्जलि* s. hollowed hands (cf. अञ्जलि).

हस्तादान a. & n. seizing with the hand.

हस्ताभरण n. ornament for the hand.

हस्तालम्ब m., ०न n. support for the hand, adj. — leaning upon; (fig.) refuge, hope.

हस्तावलम्ब m., ०न n. the same.

हस्तावाप m. hand-protector (cf. हस्तघ्न).

हस्ताहस्ति adv. in close fight (lit. hand to hand).

हस्तिगवाश्च n. sgl. elephants, cows and horses.

हस्तिगोश्चाध्रदमक m. a trainer of elephants, oxen, horses, or camels.

हस्तिन् a. = हस्तवन्त्; m. (± मृग) elephant (f. ०नी), N. of an ancient king.

हस्तिचारिन् & ०जीविन् m. elephant-driver.

हस्तिनापुर n. N. of a city.

हस्तिप m. elephant-driver.

हस्तिपक, ०पाल, & ०पालक m. the same.

हस्तिराज m. elephant-king, a strong elephant or the leader of a herd of elephants.

हस्तिवर्चस n. the strength of an elephant.

हस्तिशाला f. elephant-stable.

हस्तिशिक्षा f. the art of (training and keeping) elephants.

हस्तिस्नान n. the washing of an elephant.

हस्ती कृ hand over, deliver.*

हस्तगृह्य ger. taking by the hand.

हस्त्य a. being on or in the hand, done with the hand.

हस्त्यश्च n. sgl. elephants and horses.

हस्त्याजीव m. elephant-driver.

हस्त्यारोह m. elephant-rider or -driver.

हसं a. laughing, smiling.

1हा, जिहीति, pp. हान (only —°) start up, go forth, move on; run away from, yield (dat.); rush upon (acc.), fly (arrow). —

अति leap or pass over. अनु run after, follow, overtake, catch. अप run away.

अभि catch, take. उद् start up, rise, run away, escape. अभुद् ascend with (acc.).

प्राद् rise, ascend. प्रवुद् rise towards (acc.).

समुद् rise, appear. नि descend, stoop.

प्र start up or off. वि burst open, gape.

C. (हापयति) open (tr.). सम् arise, stand up.

2हा, जहाति (जहति), pp. हीनं & जहित (q.v.)

leave, forsake, abandon; emit, discharge, take off, cast aside, remove; give up,

avoid, shun, lose. P.M. हीयते (हीयते, ०ति) be left etc., remain behind, come

short or be deprived of (abl. or instr.); come to harm, be a loser, fail (in a law-suit etc.); decrease, wane, perish, be lost.

C. हापयति, ०ति neglect, omit, give up, miss, lose. D. जिहासति wish to leave etc. —

अप leave, abandon; P.M. fall short, decrease. अव leave, relinquish, give up.

P.M. remain behind, fall short or be deficient. नि P.M. fall short, fail, be deprived of (instr.). परि leave, desert, for-

sake, omit, neglect, overlook. P.M. be left etc., be deficient or wanting, decrease,

wane, cease, vanish; fall short, fail; desist from, be deprived of (abl.). प्र leave,

abandon, give up, resign. P.M. be left or omitted, cease, vanish, succumb, lose.

विप्र leave, quit, resign. प्रति disregard; P.M. fail, lose. वि leave, desert, forsake,

give up, lose, resign; cease, desist. P.M. stay behind, yield to (abl.); be diminished

or lost. प्रवि & प्रतिवि give up, abandon. सम् leave (together); give up, resign. —

Cf. अपहाय, निहीन (add.), परिहीण, प्र-

होण, विहाय, विहीन, हित्वा.

3हा excl. of pain, astonishment, or joy, mostly w. vocative; w. acc. woe to! Often repeated or connected w. धिक्, हन्त etc.

हाकार m. the exclamation हा.

हाटक m. sgl. & pl. N. of a country & its inhabitants, n. gold; as adj. (f. ई) golden.

हाटकमय (f. ई) & ०कीय a. golden.

हाटकेश, ०केशान, & ०केश्वर m. a cert. form of Īiva.

हातव्य a. to be left or given up.

हान n. leaving, giving up, wanting, ceasing.

हानि f. abandonment, relinquishment, want, privation, decrease, detriment, damage, loss, ruin.

हानिकर or ०कृत a. causing loss or damage.

1हायनं m. n. year (also f. ई); m. a kind of red rice.

2हायनं, f. ई yearly, annual.

हार, हारति resemble a string of pearls.

हार, f. ई carrying, bringing, taking, seizing, ravishing, charming (—°). m. a string or garland of pearls (adj. —° f. आ); taking away, removing, deprivation, loss.

हारक, f. ०रिका = prec. (adj. —°); m. thief, robber, also = seq.

हारयष्टि f. (adj. —° f. इ or ई) a string of pearls.

हारलता f. the same.

हारावली f. the same; T. of a dictionary.

हारिण a. belonging or relating to deer.

हारिद्रं a. dyed with turmeric, yellow.

हारिद्रव or हारिद्रव m. a cert. yellow bird.

1हारिन् a. conveying, bearing, bringing; carrying away, seizing, robbing, stealing, removing, destroying; ravishing, charming (—°).

2हारिन् a. having a string of pearls.

हारीत m. a kind of pigeon; m. N. of sev. men, esp. of a law-giver, pl. H's family or N. of a people.

हारक a. seizing, consuming.

हार्द a. being in the heart; n. affection, love, p. ०वन्त†.

हार्दि m. n. heart; content, comfort.

हार्दिक m. a patron. name; n. friendship.

हार्दिन् a. feeling affection for (—°).

हादिवन्

हादिवन् a. hearty or = seq.

हार्दन् a. heart-comforting.

हार्य a. to be taken away or stolen; ravishing, charming.

हाल m. N. of a king and poet.

हाला f. spirituous liquor, wine.

हालाहल m. a cert. deadly poison.

हालिक m. ploughman.

हाव m. calling, a call.

हास्, हासते go emulously; C. हासयति.

हास m. laughing, laughter, mirth, joy, derision.

हासक m. buffoon (who causes laughter).

हासन a. causing laughter, comical.

हासिन् a. laughing at or (shining) with (—°).

हास्तिक a. consisting of elephants; n. a herd or multitude of elephants.

हास्तिन a. belonging or relating to an elephant, so big or high.

हास्तिनपुर n. = हस्तिनापुर.

हास्य a. ridiculous; n. laughing, laughter, joke, हास्यार्थम् adv. for sport.

हास्यकर, °कार, or °कृत a. causing laughter or mirth.

हास्यता f., °त्व n., °भाव m. ridiculousness.

हास्यार्णव m. sea of mirth, T. of a comedy.

हास्यासद n. an object of laughter; abstr. °त्व n.

हाहाकार m. the exclamation हाहा.

हाहाकृत & °भूत a. crying or sounding हाहा.

1 हि. हिनेति. हिनुते, हिन्वति (हयति), pp. हितं impel, urge on, set in motion, hurl, send forth (M. intr. hasten, speed); further, help to (dat.); get, procure. आ M. bring near. प्र (हिणोति) urge on, impel, hurl, cast, turn upon (dat. or loc.); call upon, summon; send out, dismiss, dispatch to (dat., gen. ± अन्तिकम् or पार्श्वम्, acc. ± प्रति), in order to (dat. or infin.); bring near, get, procure, furnish. अनुप्र send after. अभिप्र send hither. उप्र send to (acc.). प्रतिप्र send or drive back. सम send out; bring together, join, combine, compose.

2 हि (indecl.) for, because, namely; surely,

verily, indeed; well, pray (with an imper., conj., or optat.).

हिंस, हिनेस्ति, हिंस्ते हिंसति, pp. हिंसितं (q.v.) injure, hurt, harm, kill, destroy. C. हिंसयति the same. D. जिहिंसिषति wish to injure etc. — उप & वि = S.

हिंस a. harming, f. हिंसा abstr.

हिंसक a. = prec. adj.

हिंसन & हिंसितं n. = हिंसा.

हिंसनीय & हिंस्य a. to be hurt or killed.

हिंसात्मक a. of an injurious nature.

हिंसाप्राय a. generally injurious.

हिंसारत a. delighting in mischief.

हिंस्र a. harming, malicious; m. a savage or cruel man, also = seq.

हिंस्रजन्तु & °पशु m. a beast of prey.

हिंसाहिंस्र n. du. noxiousness or harmlessness.

हिक्, हिक्कति, pp. हिक्कितं (v. seq.) sob.

हिक्का & हिक्किका f., हिक्कितं n. sobbing.

हिङ् w. कृ utter the sound hiṅ (as a cow to her calf, also r.).

हिङ्कर्तृ m. who utters the sound hiṅ.

हिङ्कारं m. the sound hiṅ.

हिङ्गु m. the plant Asa Fetida, n. its resin or juice.

हिङ्गुल & °क n. vermilion.

हिङ्गुज्ज्वला f. a kind of perfume.*

हिडिम्ब m., आ f. N. of a Rākṣasa & his sister.

हिण्ड, हिण्डते w. आ roam.*

हितं a. put, placed, laid; being in (loc.); arranged, constituted, regulated; fit, suitable, advantageous, salutary; useful, conducive to, good for (dat., gen., loc., or —°); kind, gracious, favourable. m. a good friend. f. आ v. sub voce. n. welfare, advantage, prize, good advice.

हितकर a. doing well.

हितकाम a. well-wishing.

हितकाया f. abstr. to prec.

हितकारक, °कारिन्, & °कृत a. = हितकर.

हितप्रयस् a. who has prepared the sacrificial food or for whom it has been prepared.

हितप्रेप्सु a. desiring the good of (gen.).

हितवृद्धि a. well-minded; f. as abstr.

हितमित्र a. having good friends.
 हितवचन n. a good word or advice.
 हितवन् a. useful, conducive.
 हिता f. E. of cert. veins or arteries; weir, dyke.
 हितान्वेषिन् a. seeking the good of (gen.).
 हिताभङ्ग m. destruction of a dyke.
 हितार्थम् or ०र्थाय adv. for the sake of (gen.).
 हितार्थिन् a. seeking (one's own or another's) welfare.
 हिताहित a. good and evil, n. advantage and disadvantage.
 †हित f. direction, arrangement (—०).
 हितेच्छा & हितेप्सा f. desire for (one's own or another's) welfare.
 हितैषिन् a. well-wishing; abstr. ०षिता f.
 हितापदेश m. salutary instruction, T. of a collection of fables.
 हित्वन् a. rapid, quick.
 हित्वा ger. leaving alone, neglecting; without, except.
 हिन्ताल m. N. of a tree.
 हिन्दु m. a Hindu; ०स्थान n. Hindustan.
 हिन्दोल m. a swing; den. ०लय्, ०यति.
 हिन्व m. exciter, impeller.
 1 हिम m. the cold season, winter (also हिमा f.); n. snow, ice.
 2 हिम a. cold, cool.
 हिमकर & ०किरण m. the moon (cool-rayed).
 हिमगर्भ a. having frost or snow (in the interior), cold.
 हिमगिरि m. the snow-mountain, Himālaya.
 हिमत्विष्, ०दीधिति & ०द्युति m. = हिमकर.
 हिमपात m. snow-fall.
 हिममयूख, ०रश्मि, & ०रुचि m. = हिमकर.
 हिमवन्त् a. having frost or snow; m. snow-mountain, esp. Himālaya.
 हिमवारि n. cold water.
 *हिमवालुका f. camphor.
 हिमशैल m. = हिमगिरि.
 हिमसरस् n. a cool lake.
 हिमस्रुति f. snow-fall.
 हिमा f. v. 1 हिमं.
 हिमांशु m. = हिमकर.
 हिमागम m. approach of cold, winter.
 हिमाचल m. = हिमगिरि.

हिमात्यय m. = हिमान्त.
 हिमाद्रि m. = हिमगिरि.
 हिमानी f. much or deep snow.
 हिमान्त m. the end of winter.
 हिमाश्वस n. cold water.
 हिमालय m. the Himālaya mountain (abode of snow).
 हिमाहति f. snow-fall.
 हिमी w. कृ change into ice.
 हिर m. band, stripe.
 *हिरण n. gold, p. ०णिन्.
 हिरण्यमय, f. ई golden, gold-coloured.
 हिरण्य n. gold, a gold coin or ornament; any precious metal, money.
 हिरण्यकण्ठ, f. ई golden-necked.
 हिरण्यकर्तृ m. worker in gold, goldsmith.
 1 हिरण्यकशिपु m. a golden mat or pillow.
 2 हिरण्यकशिपु a. poss. to prec.; m. N. of a Daitya.
 हिरण्यकार m. = हिरण्यकर्तृ.
 हिरण्यकेश, f. ई golden-haired or -maned.
 हिरण्यकेश्य a. the same.
 हिरण्यगर्भ m. golden womb or fetus, E. of Brahman.
 हिरण्यचक्र a. having golden chariots.
 हिरण्यजित् a. winning gold.
 हिरण्यजिह्व a. golden-tongued.
 1 हिरण्यज्योतिस् n. splendour of gold.
 2 हिरण्यज्योतिस् a. shining as gold.
 हिरण्यद or ०दा a. granting gold.
 हिरण्यदन्त a. golden-toothed.
 हिरण्यनिर्णिज् a. adorned with gold.
 हिरण्यनिधि m. a golden treasure.
 †हिरण्यनेमि a. having golden rims.
 हिरण्यपर्ण a. golden-winged or -leaved.
 हिरण्यपाणि a. golden-handed.
 हिरण्यपात्र n. a golden vessel.
 हिरण्यपिण्ड m. a lump of gold.
 हिरण्यबाहु a. golden-armed.
 हिरण्यमय & हिरण्यय, f. ई golden.
 हिरण्यमूर्धन् a. golden-headed.
 हिरण्ययु a. fond of gold.
 1 हिरण्यरथ m. a golden chariot or a chariot full of gold.
 2 हिरण्यरथ a. riding in a golden chariot.
 हिरण्यरूप a. golden-shaped, gold-like.

हिरण्यरेतस m. fire (lit. whose seed is gold).

हिरण्यवक्षस a. golden-breasted (the earth).

हिरण्यवन्त a. abounding in or consisting of gold; n. abundance of gold.

हिरण्यवन्धुर a. having a golden seat or frame-work (chariot).

हिरण्यवर्ण a. golden-coloured, gold-like.

हिरण्यवर्तेन a. having a golden path.

हिरण्यवाशी f. a golden knife or hatchet.

†हिरण्यवाशीमन् (superl. ०मत्तम) poss. to prec.

हिरण्यविमितं n. a golden palace.

हिरण्यशिप्र a. having a golden helmet or visor.

हिरण्यशृङ्ग a. golden-horned.

हिरण्यश्मश्रु a. golden-bearded.

हिरण्यसंदृश a. resembling gold.

1हिरण्यस्रज् f. a golden wreath, chain, etc.

2हिरण्यस्रज् a. poss. to prec.

हिरण्यहस्त a. golden-handed.

हिरण्याक्ष a. golden-eyed; m. N. of a Daitya.

हिरण्याभीशु a. having golden reins or traces (carriage).

†हिरि (०) = हरि.

हिरिशिप्र a. golden-cheeked or having a golden helmet.

हिरिश्मश्रु a. golden-bearded.

हिरोमन् a. having bay horses.

हिरूक् adv. away, off, apart from (abl.), separately.

ही excl. of surprise or joy (often w. माणहे to express fear or depression*).

हीड (हेडति, हेळते, हेलते), pp. होडित A. vex, afflict; M. be angry or hostile. C. pluck out.

हीड (हीळ) m. plucker, puller, i.e. monisher.

हीन a. left, forsaken; excluded or shut out from, fallen short of (abl.); devoid or bereft of, free from, without (instr., abl., loc., ०— or —०); inferior, less (opp. अधिक); low, base, mean; incomplete, deficient, wanting. Abstr. ०ता† f., ०त्व† n.

हीनकर्मन् a. given to low occupations or omitting the customary rites.

हीनक्रतु a. neglecting to sacrifice.

हीनक्रिय a. = हीनकर्मन्.

हीनज & ०जाति a. low-born.

हीनपक्ष a. having no friends or adherents.

हीनबल a. deficient in strength, weak.

हीनवीर्य a. deficient in strength or courage.

हीनवृत्त a. of bad conduct.

हीनसेवा f. attendance on base people.

हीनाशु a. rayless, obscure.

हीनाङ्ग, f. आ & ई deficient in limbs or parts.

हीर & ०क s. diamond.

ज, जुहोति, जुहुते, pp. ऊत (q.v.) pour into the fire, cast into the fire, offer, sacrifice.

C. हावयति cause to sacrifice or be sacrificed. D. जुहुषति wish to sacrifice. I. जाहवीति sacrifice repeatedly. — अधि sacrifice upon or over (loc.). अभि pour out the libation upon, make an oblation to (acc.). अव pour out upon (loc.). आ offer in (loc.), offer an oblation to (dat.), worship with oblations (acc.). उप offer in addition. प्र offer continually or successively. प्रति offer in return. सम् sacrifice (together).

ऊकार m. the sound hum (v. ऊम).

ऊड m. ram; a cert. implement of war.

ऊडु m. ram.

ऊण्ड m. the same; pl. N. of a people.

ऊत् (—०) offering, sacrificing.

ऊत a. sacrificed or worshipped with a sacrifice; n. sacrifice, oblation.

ऊतभाग a. partaking of a sacrifice.

ऊतभुज् & ०भोक्तृ m. fire or the fire-god (lit. oblation-eater).

ऊतभोजन a. having oblations as food, m. = prec.

ऊतवह m. fire or Agni (oblation-bearer).

ऊतवहाय्, only ०यमान resembling fire.*

ऊतशेष m. the remainder of a sacrifice.

ऊतहोम a. having offered oblations.

ऊतामि a. having offered oblations in the fire.

ऊताद् a. eating oblations.

ऊताश् & ऊताशन m. = ऊतभुज्.

ऊताशनवन्त् a. furnished with fire.

ऊताश्निन् a. eating (only) oblations.

ऊति f. oblation, sacrifice (only —०).

ऊतोच्छिष्ट a. left from a sacrifice.

ऊम् interj. w. कु growl, grumble; speak roughly to (acc.).

ऊरश्चित् a. plotting in the dark.

ऊरस् adv. secretly, in the dark.

ऊरक् adv. = हिरक्.

ऊल = ऊड.

ऊलऊलो or ऊलुऊली f. howling.

ऊवधै dat. inf. to ह.

‡ऊवन्य, न्यति call, cry.

ऊविष्क & ऊष्क m. names of kings.

ऊऊ or ऊह m. N. of a Gandharva.

ह (ह्रा), ह्यति, ंते, हवते, ऊवते, ंति etc., pp. हत call (अवसे or ऊतये for help), call upon, invoke, summon, invite, challenge (युद्धे to fight). C. ह्राययति & D. जुहयति (only —°). I. जाह्वीति etc. call, invoke. — अति call over. अनु call again or back. अभि call near. अव call down or hither. आ call to or hither, invite, summon (r. & j.); utter, recite; M. challenge. C. cause to invite or challenge. I. call near, invoke. उपा M. invite, summon, challenge. प्रत्या answer a call. समा convoke, assemble, invite, challenge. उद् call forth, elicit. उप M. (A.) call upon, summon or invite to (acc., dat., or loc.); call encouragingly to, approve, praise. पर्युप & प्रत्युप call near. समुप convoke, assemble, invite; provoke, challenge. नि M. call down, in, or near. निस् call off. प्र invoke. प्रतिप्र call to (acc.). प्रति invoke. वि M. call hither and thither or emulously, quarrel about (acc.); call off. सम M. convoke.

हंकृ & हंकार m. = ऊंकृ & ऊंकार.

हंकृति f. humming or snorting.

हण m. pl. N. of a people

हति f. calling, invoking; appellation, name.

हन m. = हण.

हम् = ऊम्.

हर्क्, हर्कति fall away; C. हर्कयति cause to fall away. — अनु fall after- (acc.). वि waddle, stagger, slip, fail.

हह m. = ऊऊ.

ह, हरति, ंते (हर्ति, जिहर्ति), pp. हत (q.v.)

A. hold, carry, bring; offer, present (esp.

बलिम्); hand over to (gen.); seize, steal, carry away, remove, turn off (face); M. (A.) take, receive (taxes), come into possession of (as heir); take to wife, marry; get hold or become master of; overpower, outdo, surpass; win over, captivate, charm; seize upon, take away, withdraw, retain, destroy, frustrate. C. हारयति cause to hold or carry (2 acc.), cause to be held, taken etc. by (instr.); get hold of, seize upon; permit to be carried off, lose (esp. in game). D. जिह्वीर्यति wish to take away, desire, covet. — अति carry beyond (acc.). व्यति transpose mutually. अधि carry over (acc.). अनु imitate, resemble (acc. or gen.). अप carry away, take off, remove, separate from (abl.); seize, rob, steal; overpower, frustrate, destroy. अभि hand over, offer, present; C. place before, serve (food), put on (mail). अव draw in, move down, put off. अव्यव throw down into (acc.), bring near, take, eat, enjoy. C. cause to throw or be thrown; attack, assail; eat, feed. व्यव move hither and thither; transpose, exchange; communicate or have intercourse with (instr. or loc.); meet, encounter (as foes), fight with (instr. ± सार्धम्); proceed, act, deal with (loc.); trade or traffic (loc., instr., or gen.); be active, work; be intent upon (acc.); *bet, play (w. gen. of stake); *manage, use, employ (acc.). P. be called or named. आ bring near, attract, fetch, get, procure, offer, present, give; receive, accept; take to wife, marry; eat, enjoy; take away, sever, remove, destroy, turn off, withdraw from (abl.); utter show, betray; name, call. C. cause to bring near etc., cause to pay (taxes etc., 2 acc.); procure, acquire; eat, enjoy; utter, manifest. D. be willing to procure or acquire. अन्वा repair, complete, supply. अभ्या offer, present. उदा bring near, fetch, bring out, say, tell, quote (esp. as an example), recite, enumerate, praise, commend; P. be called, mentioned, or quoted. अभ्युदा bring hither.

प्रभुदा answer; quote (as a counter example). **समुदा** say, tell, mention. **उपा** fetch, get, procure, offer, present, take hold of, win, acquire, undertake, accomplish. **समुपा** fetch, procure, offer, present, undertake, commence. **उपन्या** offer, present. **पर्या** hand over; turn, invert. **प्रत्या** draw back, withdraw, get back, recover; take up again, carry on, prosecute; utter, tell, report. **व्या** bring out, utter, speak to or with (acc. or सह), sing (of birds). **अनुव्या** utter successively or in its turn, (answer by singing*); abuse, revile, curse. **अभिव्या** utter, pronounce, recite; bespeak, charm with words, conjure, curse. **प्रव्या** utter, speak. **समा** bring together, gather, collect, assemble, combine, comprehend; draw back, withdraw, bring back, restore; captivate, charm. **अनुसमा** arrange or put in order (again). **उद्** take out or from (abl.), stretch out (**पाणिम्**); offer, present; lift up, raise, further, strengthen; set aside, select; choose, prefer; extricate, rescue, save; take away, cut off, sever (head), remove, destroy; except. **प्र** (cause to) draw out or rescue. **उप** wish to save or relieve. **अभुद्** take or draw out (in addition), lay aside; rescue, save, recover; start, further, promote. **समभुद्**, **प्रोद्**, & **प्रलुद्** draw out, lift up, rescue, relieve, promote, further. **समुद्** draw or take out, rescue, deliver from (abl.); deduct; remove, destroy; lift up etc. = prec. **उप** bring, fetch, proffer, present; **M.** accept, receive, gather, collect. **C.** proffer, serve (food). **निस्** take or carry out, extract, export (goods); **M.** remove, exclude or deliver from (abl.); get rid of (acc.); change or mix with (instr.). **विनिस्** draw out, extract, take (**वृद्धिम्** interest); remove, destroy. **परि** carry or move about; surround, gird (**M. refl.**); protect from (abl.); keep off, shun, avoid, beware, escape; save, spare, except. **विपरि** transpose, interchange. **प्र** stretch forth; fix in, hurl

upon (loc.); offer, present; strike, hurt; attack, assail (acc., loc., dat., or gen.); **M.** fight, make war. **अनुप्र** throw into the fire. **संग्र** hurl, cast; attack, assail (acc. or loc.); **M.(A.)** engage in battle, fight hand to hand. **प्रति** throw, hold, or bring back; offer, present. **M.** take, eat. **वि** take apart, divide, separate; take or carry away; shed (tears); transpose, interchange; roam about, pass one's time (\pm acc.) pleasantly, enjoy one's self. **सम्** bring or draw together, contract, collect, gather; take away, rob; suppress, absorb, destroy. **उपसम्** draw together or in, gather, contract, absorb, suppress. **प्रति-सम्** draw together or back, take off, avert, absorb, suppress, destroy, annihilate. — **Cf.** **अभिव्याहृत** (sic!), **उद्धृत**, **विहृत**, **व्याहृत**.

हृदय a. lying in the heart; m. love or the god of love.

हृदयपीडित a. tormented by love.

हृदयवर्धन a. augmenting love.

हृदयाविष्ट a. penetrated by love; **चेतन** a. enamoured, love-sick.

हृदयक m. heart-grief.

हृणाय, **यति** be angry, pp. **यन्त**.

हृणीय, **यति** = prec.; pp. **हृणीयमान**.

हृत् (—^०) bringing, taking, removing, destroying.

हृत a. held, carried, seized, taken etc.; often — robbed or bereft of, without.

हृतदार a. robbed of one's wife.

हृतद्रव्य a. robbed of one's property.

हृतराज्य a. stripped of a kingdom.

हृतसर्वस्व a. bereft of everything, entirely ruined.

हृति f. taking away, robbing.

हृत्तस adv. from or with the heart, willingly.

हृत्ताप m. heart-grief.

हृत्पङ्कज & **हृत्पद्म** n. the heart conceived as a lotus-flower.

हृत्स्थ a. being in the heart.

हृद् n. the heart, esp. as seat of the emotions and mental activity i.g.

हृदभोज n. = **हृत्पङ्कज**.

हृदय n. the heart, as an organ of the body

or as seat of the feelings, also the interior of the body i.g., the centre or essence of anything etc.

हृदयकम्पन a. heart-stirring, agitating; n. adv.

हृदयगत a. dwelling in one's heart.

हृदयग्राहिन् a. captivating the heart.

हृदयंगम a. going to the heart.

हृदयच्छिद् a. heart-piercing (lit. & fig.).

हृदयज्ञ a. knowing the heart or the essence of (—०).

हृदयदौर्बल्य n. weakness of heart.

हृदयप्रमाथिन् a. heart-disturbing.

हृदयप्रस्तर a. having a stone instead of the heart, cruel-hearted.*

हृदयप्रिय a. heart-dear, dearly beloved.

हृदयवल्लभ m. the beloved of the heart.

हृदयवृत्ति f. disposition or inclination of the heart.

हृदयशूल्य m. a wound (lit. sting) in the heart.

हृदयशूल m. a spit for (roasting) the heart (of the sacrificial victim); also the action of roasting.

हृदयसंनिहित m., आ f. the inhabitant of a heart i.e. the beloved object.

हृदयस्थ a. resting in the heart (wish).

हृदयहारिन् a. ravishing or captivating the heart, charming, delightful.

हृदयामयं m. sickness of heart.

हृदयाविध् a. heart-piercing.

हृदयेश m. lord of the heart, husband.

हृदयेश्य a. resting in the heart.

हृदयेश्वर m. = हृदयेश.

हृदय्य a. = seq. (grief); beloved, dear.

हृदिस्थ a. being in the heart.

हृदिस्पर्श & ०स्पर्श a. heart-touching, affecting.

हृन्ना a. reaching to the heart (water).

हृन्नत a. = prec. or = हृदिस्थ.

हृद्य a. being in the heart, hearty, inner; dear to the heart, pleasant, agreeable.

हृद्रोगं m. heart-disease or -grief.

हृष्ट, हृष्यति, ०ते (हृष्यते, ०ति), pp. हृष्ट & हृषितं (q.v.) be excited (with pleasure or fear), be delighted or amazed; bristle, stand on end (the hair). C. हृष्यति, ०ते cause (the hair) to bristle or stand erect; excite, make impatient, rejoice (tr. & intr.). I. (जर्हयन्त)

& जर्हयान्) be very impatient or much excited. — अनु be excited or rejoice with (acc.). अभि & समभि C. gladden. उद् be excited, impatient, or glad. C. excite, gladden. परि & संपरि C. delight greatly, enrapture. प्र be merry, rejoice. संप्र the same; C. gladden. प्रति be glad in return. सम् be excited, rejoice, exult. C. gladden, delight. — Cf. परिहृष्ट, प्रहृष्ट, प्रोद्धृषित (add.), संहृष्ट.

हृषित a. standing on end, erect, stiff (hair); unwithered, fresh (flowers); enraptured, delighted.

हृषितस्रगरजोहोन a. having unwithered garlands and free from dust.

हृषीक n. organ of sense.

हृषीकेश & ०श्वर m. E. of Viṣṇu-Kṛṣṇa.

हृषीवन् a. enraptured, delighted, pleased.

हृष्ट a. standing on end, erect (hair); stiff, rigid; glad, merry.

हृष्टरोमन् a. having the hair bristling, thrilling (with delight or rapture).

हृष्टि f. joy, rapture.

हे a voc. particle.

हेङ् v. हीङ्.

हेङ् (हेङ्क) m. vexation, anger.

†हेङ्गन (हेङ्गन) & हेङ्गस (हेङ्गस) n. the same.

हेति f. (m.) weapon, missile, fire-flame (as Agni's weapon); stroke, wound.

हेतिमन् a. poss. to prec.

हेतु m. impulse, motive, cause, reason (gen., dat., loc., or —०), argument, proof; means (instr. —० by means of); condition; mode, manner, way; also concr. mover, impeller, esp. the agent of the causative (g.); adj. —० caused by. Abl. gen., instr., dat., & loc. by reason, on account, or for the sake of (gen. or —०). Abstr. ०ता† f., ०त्व† n.

हेतुक (a. —० f. ई) causing or caused by.

हेतुमन् a. caused, causative (g.).

हेतुरूपक n. a kind of metaphor (rh.).

हेतुवाद m. statement of reasons, disputation.

हेतुवादिक & ०दिन् m. sceptic.

हेतुविद्या f. & हेतुशास्त्र n. logic, dialectics.

हेतुपमा f. a kind of comparison (rh.).

हेतु or हेतु m. inciter.

हेत्वाभास m. a mere appearance of a reason or argument.

हेमक n. gold.

हेमकर्तृ m. goldsmith.

हेमकान्ति a. shining as gold.

हेमकार m. = हेमकर्तृ.

हेमकूट m. N. of a mountain (golden-peaked) and of a monkey.

हेमगिरि m. E. of mount Meru (the golden mountain).

हेमचन्द्र m. N. of a king & a celebrated scholar.

1हेमन् n. impulse.

2हेमन् n. gold.

3हेमन् (loc.) in winter (cf. seq.).

हेमन्त m. winter.

हेमपिङ्गल a. as yellow as gold.

हेममय, f. ई golden.

हेममालिन् a. having a golden garland, golden-crowned.

हेमरत्नमय, f. ई consisting of gold and gems.

हेमरत्नवन्त a. the same.

हेमवन्त a. golden or adorned with gold.

हेमवर्ण a. gold-coloured.

1हेमशृङ्ग n. a golden horn.

2हेमशृङ्ग m. N. of a mountain.

हेमसूत्र n. a golden thread (ornament).

हेमाङ्ग a. golden-limbed, golden.

हेमाद्रि m. = हेमगिरि; N. of an author.

हेमाभ a. gold-like.

हेमालंकार m. a golden ornament.

हेय a. to be left or abandoned.

हेरम्ब m. buffalo, E. of Ganeṣa.

हेल्, हेल्ते (cf. हीड्) be careless or fickle;
C. हेल्यति mock, deride, vex.

हेलन n. derision, contempt.

हेला f. wantonness, fickleness, levity, sport;
— & instr. easily, quickly, at once.

हेलावन्त a. careless, easy.

हेष्, हेष्ति, ंते, pp. हेषित (q.v.) neigh. —
अभि & प्रति neigh to.

हेष्म n. haste, speed, zeal, energy, strength, heat, splendour.

हेष्मन्त a. powerful, strong.

हेषा f., हेषित n. neighing.

हेषाय्, ंयते neigh.

हे a vocative particle.

हेडिम्ब a. relating to or descended from Hi-dimba; m. patr. of Ghaṭotkaca.

हेतुक, f. ई caused by, dependent on (—०); argumentative, rationalistic; m. rationalist, sceptic.

1हेम a. of snow or ice.

2हेम, f. ई golden.

हेमन् (f. ई) & हेमन्त a. winterly, cold.

हेमन्तिक a. the same.

हेमवत्, f. ई coming from or belonging to the Himālaya mountains; m. pl. N. of a people, f. ई patr. of Gaṅgā & Umā.

हेमो भू be golden, be turned into gold.

हेरण्य a. golden; containing or yielding gold.

हेरण्यक m. goldsmith.

हेरण्यगर्भ m. patr. of Manu & Vasiṣṭha.

हेहय m. pl. N. of a people.

हे a vocative particle.

हेतृ m. offerer, priest, esp. chief priest, often applied to Agni.

हेतव्य a. to be offered (n. impers.) or worshipped with offerings.

हेतुक m. = हेतव्य.

हेतृत्व n. the office of the Hotr.

हेतृप्रवर m. the choice of a Hotr.

हेतृमन्त a. having a Hotr.

हेतृवर्य or ंवर्य n. the choice of a Hotr.

हेतृषदन n. the seat of the Hotr.

हेतव n. sacrifice, oblation; the office of the Hotr.

हेतव्य m. the assistant of the Hotr, also chief priest i.g.

हेतव्वह (०वाह) a. carrying oblations.

1हेता f. the office of a priest, esp. of the Hotraka.

2हेता f. invocation.

हेताविद् a. skilled in invocation.

हेताशंसिन् m. pl. the assistants of the Hotr.

हेतव्य n. the office of the Hotr.

हेतव्य a. belonging to the Hotr or Hotraka.

हेत्व a. to be sacrificed, fit for an oblation.

हेम m. pouring or casting into the fire; oblation, sacrifice.

हेमकर्मन् n. sacrificial act.

हेमकाल m. the time for sacrifice.

होमतुरंग m. a horse for sacrifice.

होमधेनु f. a cow (that yields the milk) for sacrifice.

होमन् n. oblation, sacrifice.

होमन् n. calling, invocation.

होमभाण्ड n. a sacrificial vessel.

होमय्, ०यति make oblations, sacrifice.

होमवन्त् a. making oblations.

होमविला f. the time for offerings.

होमाग्नि & होमानल m. the sacrificial fire.

होमिन् a. sacrificing (--०).

होमीय & होम्य a. sacrificial.

होरा f. hour, horoscope, or = seq.

होराशास्त्र n. horoscopy.

होत्र a. relating to the Hotr; n. his office.

होम्य a. = होमीय.

हु, हुते (ह्राति, ह्रवते, ०ति) *hide from (dat.). —
अप M. conceal from (abl.), refuse, deny;
satisfy (dat.), apologize. नि M. make
amends for (acc.) to (dat.), expiate;
refuse, deny; hide, conceal (w. आत्मानम्
refl.). अपनि & विनिhide, conceal, deny. —
Cf. निहुत.

ह्यस् adv. yesterday.

ह्यस्तन, f. ह्य yesterday's, hesternal.

हृद् m. noise, sound.

हृद् m. pool, lake.

हृदय्यु a. being in a pool.

हृदिन् a. abounding in water; f. ०नी river.

हृद्य a. being in a pool or lake.

ह्रस्, ह्रसति, ०ते (± निस्) become less or short;
C. diminish.

ह्रसिष्ठ & ह्रसीयन्स superl. & comp. to seq.

ह्रस्व a. less, little, small, short.

ह्रस्वक a. very little.

ह्रस्वकर्ण m. Short-Ear, N. of a Rākṣasa.

ह्रस्वता f., ०त्व n. littleness, shortness.

ह्रस्वबाहु a. short-armed; m. Short-Arm (an
assumed name of Nala).

हाद्, हादते sound, make a noise; C. हा-
दयति make resound. — नि & निस् C. = S.C.,
beat (a drum). सम् knock together (intr.).
C. the same (tr.); sound loudly.

हाद् m. noise, sound.

ह्रादिन् a. sounding, loud.

ह्रादिन् a. = हृदिन्.

ह्रादिन् or ०नी f. hail-stones, hail.

ह्रादुनीवृत् a. clad in hail.

ह्रास m., ०न n. shortening, decrease, dimi-
nution.

ह्री, जिह्रति, pp. ह्रोत (& ह्रोण) be ashamed
or abashed. C. ह्रेपयति put to shame,
confound. I. जिह्रीयते be greatly ashamed.

ह्री f. shame, bashfulness.

ह्रीक (adj. —०) & ह्रीति f. the same.

ह्रीतमुख & ०मुखिन् a. shame-faced.

ह्रीमन्त् a. ashamed, bashful, modest; abstr.
०त्त् n.

हु, हुणाति, pp. हुत (q.v.), with वि cause to
go wrong. — Cf. विहुत.

हुत् f. cause of going wrong, stumbling-block.

हुत a. crooked, bent.

हृषण n. shame, embarrassment.

हृष्, हृषति, ०ते, pp. ह्रेषित (v. seq.) neigh.
C. ह्रेयति cause to neigh.

ह्रेषा f., ०षित n. neighing, whinnying.

ह्रेषिन् a. neighing.

ह्रेषुक m. a kind of shovel.

ह्लाद्, ह्लादते cool off, refresh one's self;
C. ह्लादयति refresh, comfort. — आ C. = S.C.

प्र refresh one's self. C. refresh.

ह्लाद् m. refreshment, comfort.

ह्लादक a. cooling, refreshing.

ह्लादन a. & n. the same.

†ह्लादिकावती f. rich in cooling.

ह्लादिन् a. = ह्लादन a.

ह्लादिन् a. very loud.

ह्लादुक a. cool, fresh.

ह्लीक a. ashamed.

ह्रस् n. crookedness, deceit; pl. the curves
(a cert. part of the Soma-strainer).

ह्रल, ह्रलति (०ते) go wrong, stagger, fail.
C. ह्रलयति shake. — वि stagger, tremble. —

Cf. विह्रलित (add.).

ह्रल a. staggering, trembling, f. आ as subst.

ह्रलन a. = prec. adj.

ह्रा v. ह्र.

हातव्य a. to be called.

ज्ञान n. calling, call.

ह्रारं m. serpent (the crooked).

ह्रायं a. serpent-like; m. = prec.

ह्राल m. failure.

हृ, ह्रते (only —°), pp. हृत go crooked-

ly, bend over, fall. C. ह्रायति cause to go crookedly (fig.), lead astray; M. deviate, go astray. — आ lead astray or into trouble. उप go crookedly. वि stagger, fall; C. overturn.

Additions and Corrections.

1अजं m., add N. of a king.

अणिष्ठ etc. put after 2अणिमन्.

अतिरेकं (accented).

अतिषित a. underbound.

अत्यादित्य a. excelling the sun.

अत्यारूढ a. risen too high, excessive, immoderate.

अध्यात्म a. (for m.).

अनघप्रसवा f. having happily brought forth.*

अनतिप्रौढ a. not full-grown.

अनाद्यं (accented).

अनिर्विण्चेतस् v. निर्विण्.

अनुबद्ध a. bound, fettered, connected, coherent.

अन्तरागमन put after अन्तरा.

अपस्तुत a. retired, hidden.

अपावृत (accented).

अपीवृत a. covered, veiled, shut up.

अपेताश a. hopeless.

अप्रतिरूप (accented).

अभिनिमुक्त a. on whom the sun sets, i.e. whom the setting sun finds sleeping.

अभिपरिप्लुत a. filled with, full of (instr.).

अभिप्रवृत्त a. occupied in (loc.).

अभिमन्तृ (sic!).

अभ्युद्यत a. lifted up, offered, presented; risen, intent upon, prepared or ready for, going to (loc. or —°).

अभ्युन्नत a. raised, elevated.

अमृतभोजन a. eating ambrosia.

अम्बक n. eye (esp. Civa's).

अयमितनख a. with uncut nails.

अरघ्न a. wealthy, liberal.

अर्धिक a. measuring a half.

अवगतार्थ a. acquainted with the matter.*

अवबोधक a. awakening.

अवरुद्ध a. checked, stopped, imprisoned.

अवलीन a. sitting, cowering, hidden in (loc. or —°).

अविदासिन् a. not ceasing.

अश्वतरं m., ई f. mule.

अष्टाङ्ग, dele a.

1अस्, under निस् read keep off.

असंप्राप्त (sic!)

असुनीति f. spirit-life or -world.

असुवृत्त a. of bad conduct.

असूर्त (sic!)

आपृत a. occupied, busy.

आमत्त a. intoxicated.

आन्नात a. remembered, taught, learnt.

आयस्त a. kindled, hot, eager, zealous.

आरब्ध. — आवृत्ति.

1आहाव m. bucket, trough.

2आहाव m. calling, invoking.

उक्कलितवाष्प a. shedding tears.*

उत्खन्नाय put after उत्सस्त.

उद्गर्ग m. destroyer.

उपत्यका etc. read, foot.

उपमित a. compared, equal, like.

उपशङ्कित a. doubtful (pers. & th.).

उपश्लिष्ट. — उपावृत्त.

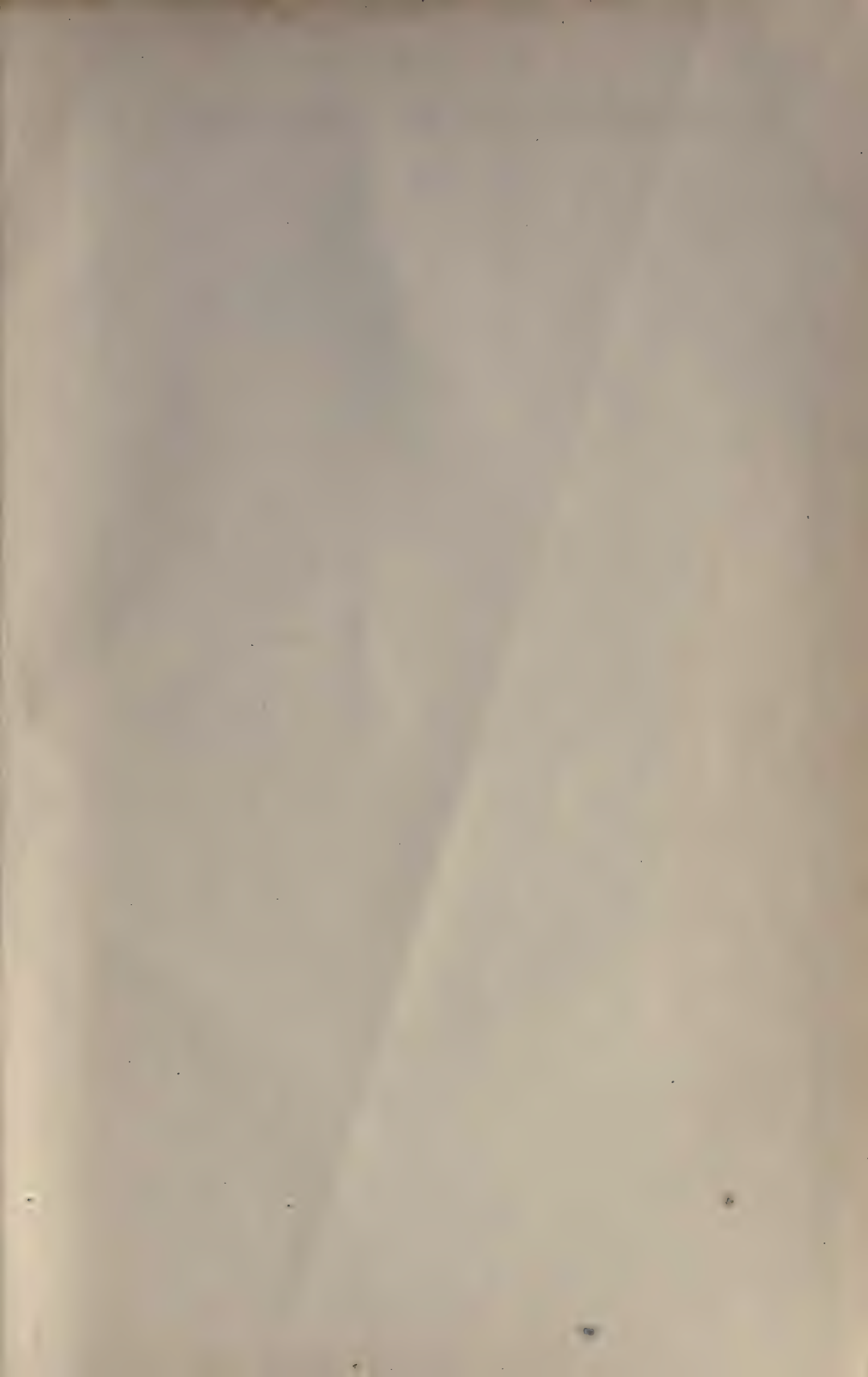
उपेक्षक a. regardless, indifferent.

उलम्बित a. hanging, pendulous.
 उशमान a. disposing of, commanding (acc.).
 ऊवध्य n. the contents of the stomach and the bowels.
 चक्रस (sic!)
 चतानत n. du. truth and untruth.
 औषधिपति (sic!)
 कथन n. (not a.).
 कररुध् a. stopping one's hand (ray).
 1क etc., विप्र for पिप्र.
 कृत्ति f. skin, hide.
 क्रीड etc., read सम.
 कुम्, read, cf. विज्ञाभ्यास्.
 खिद्, C. also pursue.
 गन्धगुण, read a. possessing the quality etc.
 गात्रक n. body.
 ग्रहीतृ put after ग्रहीतव्य.
 घ्रातृ put after घ्राति.
 चूर्णमुष्टि f. a handful of powder.
 तक्क. — तक्कन् & तक्कवी.
 तन्त्रीखन m. tune etc.
 तितउ. — तुवीमघ. — तूल.
 त्वद्वर्जम् adv. except you.
 दन्तान्तर n. the room between the tusks of an elephant.*
 दयालु (unaccented). — 2दायक m.
 दिवसमुख (sic!)
 दिवास्त्रप m. sleep by day.
 दीर्घोच्छ्वासम्. — दुर्हित.
 द्रष्टुमनस् a. desirous of seeing.
 द्विराज n. battle between two kings.
 धूमलेखा f. column of smoke.
 निरत put after निरञ्जन.
 निर्वड्ड a. fixed upon, clung to; pressed hard, urged.
 निलीन a. stuck or clung to, seated on, hidden in (loc. or —°).
 निषण्. — निःश्रित.
 निहीन a. mean, low.
 पञ्चव्याकोश n. (for a.).
 परिलुब्ध a. greedy after (—°)*
 परिविश्वस्त a. confident, fearless, unsuspecting.
 पर्यवस्थित a. standing there, stationed; contained in, occupied with, devoted to (loc.).
 पर्याण n. saddle.

पर्यावृत a. covered, veiled.
 प्रगल्भ. — प्रघासं v. वरुण°.
 प्रतिलय a. sticking in (—°).
 प्रतिषिद्धवाम a. greedy after what is forbidden.*
 प्रतिष्कम्भे dat. inf. to hold against.
 प्रत्यासन्न a. approached, near, neighbouring (gen. or —°); imminent, impending; closely connected or related.
 प्रत्युक्त. — प्रभु.
 प्रलम्बित a. hanging down.
 प्रविसृत a. violent, intensive.
 प्रवृद्ध (sic!) add, exalted, inspired.
 प्रस्थित dele, to sacrifice.
 प्रीतिमन्त, dele, having Prīti.
 प्रोच्छ्रित a. lifted up, lofty, high.
 प्रोद्धृषित a. bristling, erect.
 वाष्पस्तवक s. flood (lit. cluster) of tears.*
 भोजन as subst. n.
 मणिस्रज् f. — महीध्र.
 मातरिश्वन् also = 1वायुं.
 माधवाचार्य (sic!)
 मिद्, मैद्यति etc.
 मिश्रविष्कम्भक m. a kind of interlude (d.).
 मुकुट m. n. — मुख्यार्थ.
 मुष्टिहन् a. — मृध m. n.
 मेद्र. — मोघता f. vainness etc.
 मोमुघ. — मोरट.
 यत्कारणम् (sic!)
 यथेष्टासन a. sitting at ease.
 यन्तृ put after यन्तव्य.
 1-3यातृ put after यातुहन्.
 यूथं, read, herd (for heat). — यौग्य.
 यौन a. (& n.).
 रक्षाधिकृत (sic!)
 रमट (after रम). — रोपणं.
 लय a. dulling etc. — लिखन n.
 लोकदुःख n. worldly sorrows.
 लोकपितामह m. E. of Brahman.
 वधजोविन् a. living etc.
 वध्यचिह्न n. sign of death.
 वाजिरूपधर a. — विटङ्क s.
 विधुर a. — विविधागम a.
 श्रिवाचो add, N. of an Apsaras.
 विष्कम्भक (sic!)

विहस्त etc. read trunk for tusk, & add °स्ती
 कृ make handleless or awkward.*
 विह्वलित a. = विह्वल.
 वीडुपर्वि a. strong-wheeled.
 वीडुपाणिं a. strong-hoofed.
 वीडुङ्ग (sic!)
 २वृ. add प्रति M. choose in return for (abl.).
 वृचहन्तृ (sic!)
 व्यासक्त a. attached to, intent on, occupied
 with (loc. or —°).
 ब्रज् add प्र approach or entreat for (2 acc.).*
 शय्यागत a. lying on a bed.
 शार्ङ्गहस्त a. bow in hand.

शुल्कस्थान n. toll-office.
 श्रुःसुत्या f. read, to-morrow's preparation for
 the S. ceremony.
 संयतमुख, f. ई silent.
 संयतात्मन् a. self-controlled.
 संयाति m. a man's name.
 संयाव m. a sort of cake.
 संप्रसुप्त a. asleep, sleeping.
 सुपरिज्ञात a. well known.
 सुवर्णरज्जु f. a gold thread.
 सुक्षिष्ट etc. add, well closed.*
 हस्तिहिरण्य n. sgl. elephants and gold.



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